



# Shaftesbury Mall.

WEEKLY

BULLETIN

PUBLISHED BY THE  
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.



VOL. V.

TORONTO, JUNE 28, 1884.

No 27.

Trust in the Lord  
with all thine heart,  
and lean not to thine  
own understand-  
ing. In all thy ways  
acknowledge Him,  
and He shall direct  
thy paths. Prov. iii. 5, 6.

### BULLETIN FUND.

Workers.....	\$2 25
J. C.....	1 00

### THE CAMP.

THE work in the Camp is progress-  
ing favorably. The wind storm  
on Monday caused some damage,  
but with the kind assistance of  
one of the Officers who, with  
some of his men, came to our  
assistance, all was speedily made right.  
The following is our Assistant Secre-  
tary's report up to Wednesday even-  
ing:—

"We commenced our work on Sun-  
day 22nd, by the Church Parade Service,  
conducted by the Chaplain, Rev. Major  
Stewart Jones. The singing was led by  
Mr. G. F. Pope, and twelve of our own  
young men. The heat was intense, and  
ten volunteers fell down unconscious,  
but were quickly removed into the tent,  
and water being applied, they speedily  
recovered.

"At 11 a.m. we held another meeting  
inside the tent, at which Mr. Gay and  
Mr. Sims spoke, and 2 soldiers testified.  
There were 45 present, including 3  
officers. Between that meeting and 3  
o'clock Mr. Gay and I went round the  
tents and distributed papers and tracts,  
visiting every tent in the Camp.

"At 3.30 p.m. we commenced our next  
meeting. Revs. Jones and McCosh gave  
addresses. 78 present, including 8  
officers. In the evening we had another  
meeting, at which there were 119 present,  
including 4 officers. Six men and two  
officers testified.

"Had a meeting on Monday night.  
85 present. 12 soldiers testified.

"On Tuesday we held our meeting as  
usual in the evening, at which there  
were 129 present, and two or three  
soldiers testified. Several officers were  
present.

"Up to 12 noon on Wednesday, there  
had been 223 letters written."

The eternal God is thy refuge, and underneath are the everlasting  
arms.—Deut. xxxiii. 27.

God is our refuge and strength, a very present help in trouble.  
Psalm xlvi 1.

## YOUNG MEN'S BIBLE CLASS

Every Monday Evening,

AT 8 O'CLOCK.

ALL INVITED.

### COMMERCIAL TRAVELLERS' QUESTIONS.

- What house?—2 Cor. v. 1.  
What line of Goods?—Gal. v. 22, 23.  
What price?—Gal. v. 1.  
What route?—Matt. vii. 14.  
What town for Sabbath rest?—Rev. xxi. 10, 13, 21, 27.  
What's the news?—Luke ii. 10, 11.

### MINOR DETAILS.

**M**ICHAEL ANGELO once said to a friend who was criticizing his great attention to details, "*Trifles make perfection; but perfection is no trifle.*" If every Christian worker would realize this! No detail is too minute for your best attention.

## EVANGELISTIC BIBLE CLASS

HELD

EVERY SUNDAY AFTERNOON,

AT 3 O'CLOCK.

All Welcome.

## BEWARE!

Gal. vi. 7, 8.

**A**N ancient story records that a young man who had come into the inheritance of his fathers, was pressed to part therewith by another, but firmly refused all such offers.

At last he consented to let the estate for space sufficient to raise one crop to maturity, which when removed the lease was to expire.

As soon as the contract was concluded, the cunning tenant sowed the soil with acorns throughout its extent. Five years after, they were only slender rods; ten years after, but thrifty saplings; in twenty years, young trees, but still far from maturity. At length, weary with waiting, and broken-hearted with disappointment, the young man passed away.

Thus does Satan act with men and women, and especially the young, saying, "Let me sow just one crop. I will ask no more. Surely you can have a little liberty in early life! Plenty of time after that for soberness and carefulness."

Do not give heed to his wiles! Turn at once from his deadly proposals—not less deadly that they are veiled. Otherwise, as surely as the young man lost his estate, and wasted his life by vain regrets over his folly, you will sacrifice all the grand opportunities and possibilities of life, all the untold blessings and glories of eternity, for a mess of pleasure's pottage—fleeting, disappointing, vain.

Perhaps you have already listened to his wiles, consented to his proposals. Resist ere it be too late. Every day will make it more difficult to do the right, more easy—in the way of habit—to do the wrong. Stop, now, I beseech you. Look up to him who died for you on Calvary's Cross, and cry, "Lord, help me," "God be merciful to me, a sinner."

I have set the Lord always before me: because He is at my right hand,  
I shall not be moved.—Psalm xvi. 8.

In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.—Psalm lxii. 7.

### “LEAN ON THE ROCK!”



**W**AS climbing the summit of a high mountain in Switzerland. There was no great difficulty about the ascent; nevertheless, here and there the path was narrow and slippery, and there were awkward turns to those whose footing was not very sure. Nearing the top, once or twice I found it hard work to proceed. But a friend was near, and he gave me a word of good counsel. On the left hand a rock jutted out, and was a convenient height; so my friend called out more than once, “Lean on the rock! Lean on the rock!” I took his advice, and I found it was not in vain. Step by step I pressed forward, and at last the height was gained. Never but once before had I seen so glorious a prospect. Far and near the eye rested on glaciers, or snow-covered peaks, or masses of bare rock that stood out grandly against the clear, blue sky. If there had been some trouble in the ascent, the toil was abundantly recompensed.

The message of my friend came home

to me in another sense. “Lean on the Rock!” I thought, Yes, this I must do. Along the journey of life—in every difficulty, sorrow or temptation—I must “lean on the Rock.” Till the end is gained; till the last step is taken, and I reach the rest of God’s people, I must ever *lean on the Rock*. I would repeat the message to every one who reads these words, “Lean on the Rock!”

*You need the Rock.* The path you tread will have its steep and dangerous places. In yourself you are weak, and prone to stumble and fall. A false step may be your destruction. You need a friend on whom you can rely. You need a Rock on which your soul can repose.

*Christ is the Rock.* As the Rock of Ages He stands out in a changing world as the one sure foundation and resting-place of the soul. He is a strong Saviour. He is mighty to save, mighty to uphold, mighty to sustain the weak and the weary. He is able to succour them that are tempted. He is able to save to the uttermost.

“*Lean on the Rock!*” Trust in this mighty, merciful One! He is close at hand. Just as the rock on which I leaned in climbing the mountain was near me—I had but to rest upon it, and I was safe—so is it with Jesus. Rely without wavering upon His faithful promise and everlasting love.

However heavy be the load of your sin, or the burden of your griefs and sorrows, roll it all upon Him, in the sure confidence that His mercy will cover all your sin, and His grace be more than sufficient for all sorrows. “Trust ye in the Lord for ever; for in the Lord Jehovah is everlasting strength.” (Isaiah xxvi. 4).

## REMEMBER THE YOUNG MEN’S MEETING

Held every Saturday Evening,  
AT 8 O’CLOCK, FOR ONE HOUR.

**COME.**

Be of good courage, and He shall strengthen your heart, all ye that hope in the Lord.—Psalm xxxi. 24.

## WHAT HAVE YOU BEEN DOING ?

**S**AUL wrote he was the "chief" of sinners; and if the chief has gone to heaven, there is hope for anyone else (1 Tim. i. 15). The devil would make us believe that we are good enough without salvation; and if he cannot make us believe THAT, he says, "You are so bad the Lord won't have you."

**GOD INVITES YOU TO COME JUST AS YOU ARE.**

I read some time ago of an artist who wanted to find a man that would represent the Prodigal Son. One day, walking up the streets he met a poor beggar, and the thought occurred to him, "That man would represent the prodigal." He told him what he wanted, and found the beggar ready enough to come to his place of business and sit for the painting. The man appeared on the day appointed, but the artist did not recognize him. He said, "You made an appointment with me." "No," said the artist, "I never saw you before." "You are mistaken," said the beggar; "you did see me, and made an appointment with me." "No, it must be some other artist. I have an appointment to meet a beggar here at this hour." "Well," said the beggar, "I am the man." "You the man!" "Yes." "What have you been doing?" "Well, I thought I would get a new suit of clothes before I got painted." "Well," said the artist, "I can't do anything with you in these clothes; you should have come just as you were."

So you must come to God **JUST AS YOU ARE**. Do not go and put on garments of your own choosing, and think the Lord will accept you because you have good thoughts and desires. Come just as you are. This man receiveth sinners and eateth with them, and all that you have to do is to prove that you are a **SINNER**, and I will prove to you that you have a **SAVIOUR**.

### GOSPEL AND SONG SERVICE,

Every Sunday Evening, at 8.30.

GOOD SINGING. SHORT GOSPEL ADDRESSES.

**C O M E .**

## BULLETIN FOR THE WEEK.

SUNDAY, JUNE 29.

Bible Class at 8 p.m., and Gospel and Song Service at 8.30, followed by an enquiry meeting at 9.15. All invited.

MONDAY, JUNE 30.

12 noon.—Thanksgiving and Praise Meeting. The Secretary.  
8 p.m.—Young Men's Bible Class, in Parlor "B." Conducted by the Secretary.  
9 p.m.—Young Men's Prayer and Testimony Meeting.

TUESDAY, JULY 1.

12 to 12.45 noon.—A Much Neglected Grace. Heb. x. 36; Jas. i. 2-4, Rev. J. Salmon.

WEDNESDAY JULY 2.

12 to 12.45 noon.—The Future Condition of the Righteous and the Wicked Contrasted. Mal. iv. 1-6. Rev. H. Melville.

THURSDAY, JULY 3.

12 to 12.45 noon.—The Fruits of a Genuine Faith. Acts xix. 18-20; Luke xix. 8. Rev. A. Gay.  
8.00 p.m.—Workers' Meeting for Prayer.

FRIDAY, JULY 4.

12 to 12.45 noon.—A Better Country. Heb. xi. 1-16; Rev. xxi. 10, 11, 22-27. R. Merryfield.  
7.30 p.m.—**BOY'S MEETING.**

SATURDAY, JULY 5.

12 to 12.45 noon.—The Secret of True National Greatness. Deu. iv. 5-10; Ps xcix. 1-5. R. Sims.  
7.15 p.m.—Invitation Committee Meets for Prayer.  
8.00 p.m.—Young Men's Meeting. C. S. Gzowski,

SUNDAY, JULY 6.

3.00 p.m.—Evangelistic Bible Class. H. B. Gordon.  
" Deaf Mute Class. F. S. Bridgen.  
" Chinese Class. W. M. Morse.  
" Italian's Class.  
8.30 p.m.—Gospel and Song Service. H. B. Gordon.  
Followed by an Enquiry Meeting at 9.15.

*Requests for prayer may be addressed to the Sec'y.*

### Railway Men's Meeting.

W. C. JEX, Railway Secretary.

SUNDAY, JULY 6.

3 p.m.—Union Station. Jos. Greene and Rev. H. Melville.

## TEACHER'S BIBLE CLASS

HELD

Every Saturday Afternoon,

AT 4.30 O'CLOCK,