

The Protestant

AND EVANGELICAL WITNESS.

"PROVE ALL THINGS: HOLD FAST THAT WHICH IS GOOD."—1 THESS. v. 21.

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AND EVANGELICAL WITNESS,

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MEET ME AT THE THRONE OF GRACE.

ADDRESS TO A FRIEND.

Meet me at the throne of grace,
When the shades of night have given place
To more's bright morning star
Glowing in the eastern beam.
Oh! how fit, when morning beams
Gild with glory nature's face,
That we turn with spirit weak,
Bending at the throne of grace.

Meet me at the throne of grace,
When night's mantle veils the sky;
Let our thoughts adoring turn
To our better home on high.
Meet me at the throne of grace,
When the world hath gloomy grown;
Changeless shines one blessed spot
Near our Heavenly Father's throne.

Meet me at the throne of grace,
When the fevered brain is burning,
And for one short hour of rest,
Vainly on its pillow turning.
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His former work upon the ecclesiastical and religious

state of the Church has passed through several editions in London, and is now the acknowledged standard in both the old and new world.

Religious Movement in Italy.

The Florence correspondent of the London Times, writing on the 30th November, says:

"I some time ago alluded to what is called 'evangelical Christianity' in Tuscany. I said but little about it, for both the instinctive prudence and caution of the new sectarians themselves, and the extreme wariness and timidity of the government, seem to hide as much as possible the candle of these new lights under a bushel. The movement, however, seems daily to assume more significant dimensions. Two, three, five hundred, and even nearly one thousand people meet of a Sunday evening in this town, and about the small room doing duty for a chapel. The brethren are loudly calling for a larger locality. They number, I am told, at least three hundred communicants; and though all those who crowd to the doors of the little congregation are certainly not converts (for no less than thirty priests in their costume were seen in the room on Sunday last), still it is difficult to calculate the results of this effluence of people to such a place, of this free distribution of Bibles and religious tracts among persons of all classes. Nor is the movement by any means limited to this capital. Every where throughout Tuscany, and still more in the Romagna, are the books spread, and people induced to join in the pursuit of them. These new congregations have as yet no definite symbols, no established clergy, no appointed teachers; they profess to ground their faith on the gospel and on freedom of inquiry. They have as yet no men of transcendent ability, of striking eloquence, or of conspicuous character among them. Their most gifted preacher is Mazzarelli, a Neapolitan, once connected with the Waldenses of Piedmont, then a member of the Society, and the founder of an opposition sect, yepet Evangelical Society, in Turin and Genoa. The man of the highest rank in the flock is Count Pietro Guicciardini of Florence, the same who years ago suffered imprisonment and banishment, guilty of the crime of reading the Bible privately with two or three friends in his own house. Some of his congregation think the Count rather lukewarm and timid in the cause; they complain that his faith does not sufficiently shine through his works. Altogether, hitherto the new sect lacks the lead of a real chief; it lacks a head, a heart, and a tongue. It seems also to live merely on suffering, rather ignored and winked at, than really sanctioned by law or openly acknowledged by the government. Of late, nevertheless, the talk about it has been loud and incessant; people evidently begin to feel, if not interested, at least curious about it. It is the regular religious services on Sunday evenings, there are meetings in the evenings of the week-days for the purpose of instruction to individuals and organization to the mass. The great obstacle to it is the state of perfect apathy of religious death, in which most Italians, whether professed believers or avowed infidels, are content to live. Religion, as I had occasion to say before, has too long been the priest's business in Italy. One priest, I am told, has already forsaken the Established Church, and joined the innovators in Florence. The success of the reformatory movement greatly depends on the chances of his example being followed."

The Unheeded Warning.

An eminent divine has remarked, "If we would be watchful to observe providences, we would have more to observe; if we would look for answers to prayer, there would be more answers to prayer for which to be thankful." There are prophecies in the Bible fulfilling every day before our eyes—enough, if noticed, to stagger the incredulity of the most skeptical. The fallow, incessant, a revival of which fell from the lips of the venerable speaker years ago, has been recalled to my own mind many times, and may well be recorded for the warning of the young, especially as the family referred to have long since passed away.

The narrator was the eminent clergyman and leader in the church, the Rev. Dr. John Livingston, one whose sound doctrine, rare theological acquirements, zeal for the truth, and discriminating judgment, constituted him the most distinguished in that church, of which he was at once the ornament and the guide, while his urbanity of manner and large warm-heartedness have embelished his memory in the love of all whose privilege it was to associate with him.

It was during a brief visit to a family in the city of —, that he was so pained with the disobedience and want of reverence on the part of the only son to his parents, that all the pleasure of the meeting was marred. Again and again the disrespectful and self-willed replies to the kind parents grieved his feelings and made the courteous guest almost forget his character as a visitor in his apparent duty as a Christian.

"Thou shalt in any wise rebuke thy neighbor, and not suffer sin upon him." Should he give pain to his kind but honest by reproving their favorite child—should he even seem to notice his conduct, and thus add to their evident distress? A gentle admonition was first given in private, but that seemed only to irritate. The disease was beyond the reach of mortal skill. At length, on one occasion, the multifid son repined to his parents in Dr. Livingston's presence in words of such insulting and defiant disobedience, that their guest could no longer keep silence. In tones of solemn warning, he reproved the offender, spoke of the ingratitude of thus repaying the affection and kindness of his parents, of the sin against his God, who, from Mount Sinai, issued a special command to children to honor their parents, and concluded by reminding the young man that God had not only given a promise to the dutiful, but a terrific threat to the disobedient, and repeated with a fearful emphasis these words: "Thou shalt mock at his father, and despise to obey his mother, this revens of the valley shall pick it out, and the young eagles shall eat it."

Dr. Livingston returned to his home and his duties in the church, and heard shortly after that the subject of his reproof had at length thrown off all restraints by

leaving home and its council, and chosen for himself the indulgence of a foreign residence on a Southern island, and so he passed from his thoughts as a painful recollection.

Some time after this occurrence, he met in society a gentleman who had been spending the winter in the West Indies. Their countries were more distant than now, when steam seems to condense our globe into one-half its size, and an observing traveller could depict scenes and customs as interesting as strange.

In the course of conversation—"Do you remember young J—?" said the stranger, naming the young man whom Dr. Livingston had, on that occasion, so severely reprimanded. "I think I met you at his father's."

"Yes, most distinctly. He has left home, and was, the last I heard of him, in the West Indies. Did you hear anything of him?"

"I saw him." "Ah, where did you see him? Is he doing well?" "A few days before I left, I heard that a young American had died suddenly in the country some miles in the interior, and knowing from previous facts that had come to my knowledge how difficult, if not impossible, it was to procure burial for a Protestant, I secured a conveyance, and went there to see if it could be in my power to show his kindest to one of my countrymen. I found the body in a thicket, unburied, and birds of prey sitting on the head."

He finished his narrative, and much more was said of the government and the religion which prevailed there. But the mind of Dr. Livingston reverted to a past scene in a kind of indignation, to words of insubordinate disobedience, and to the fearful warning which his conscience had compelled him to utter, and which had formed a frightful prophecy. In after years, when the parents of this unhappy youth had passed away, would he heard words of disrespect to parents, the Dr. would repeat this circumstance as a terrible reminder that there is verily a God that judgeth in the earth.

The Levites were commanded to speak "with a loud voice" in the hearing of all the nation of Israel: "Cursed be he that setteth light by his father or mother, and all the people shall say Amen." "Seteth light by his father or his mother"—how expressive and how comprehensive.—Sunday-School Times.

King of Abyssinia a Bible Distributor.

The King of Abyssinia has received gladly the vernacular Scriptures sent by the Bible Society, through the Bishop of Jerusalem, to Abyssinia. A brief notice of the conduct of the King in reference to the circulation of the Scriptures is supplied by a missionary now laboring in that country.

"The King received the Bibles with great joy, and began at once himself to distribute them. Whenever he gives a Bible to one of the heads (first priests) of the churches, he observes, that henceforth they must teach all the people out of this book in the vernacular Amharic. We have frequently conversed with the King on this subject, and he is now most zealous in his endeavors to introduce the Amharic as the ecclesiastical language of the country, which, if he succeeded, may be considered as the first and most important part of a reformation."

In confirmation of the brief and important statements just quoted, a portion of the journal of the Society's Frankfort agent is now appended. The Rev. G. R. Davies, after a recent visit to Basle, writes: "I went to Riehen to see Mr. Spittler: found him at home. He looks well, his mind clear, and his old age sitting lightly upon him; his thoughts occupied at present with Abyssinia and the projected Apostolic Highway from Jerusalem to Gondar. He has received a letter, dated May this year, from Gondar, the capital of Abyssinia. The brethren who labour there seem to have gained a wonderful influence over the mind of King Theodore. They build roads and bridges, blast rocks, introduce useful arts of all kinds, distribute Bibles, and recommend the truth by their life. The King has of late recognized them to be right in those points in which the doctrines of the Bible differ from the traditions of the Abyssinian Church; he has even received the sacrament of the Lord's Supper with them in token of a partial and projected Apostolic Highway from Jerusalem to Gondar. He has received a letter, dated May this year, from Gondar, the capital of Abyssinia. The brethren who labour there seem to have gained a wonderful influence over the mind of King Theodore. They build roads and bridges, blast rocks, introduce useful arts of all kinds, distribute Bibles, and recommend the truth by their life. The King has of late recognized them to be right in those points in which the doctrines of the Bible differ from the traditions of the Abyssinian Church; he has even received the sacrament of the Lord's Supper with them in token of a partial and projected Apostolic Highway from Jerusalem to Gondar. 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thy loving-kindness. The mercies of God outnumber your iniquities. According to the multitude of the tender mercies, blot out my iniquities.

Protestant & Evangelical Witness.

SATURDAY, JANUARY 21, 1860.

THE LATE BISHOP MACDONALD.

The Minister of the 10th St. contains a somewhat full notice of this deceased Prelate. From it we learn that he was born in the Parish of St. Andrew's, in this Island, and obtained the rudiments of an English education in his native district.

out every enlightened man and true Christian, we owe to our race a loan to enlighten what would require to be repaired in the estimation of a large and intelligent class in the community.

The Mourner at Abel-Miriam.

In the report of the Rev. A. Macdonald's sermon at the funeral of the late Roman Catholic Bishop, the Evangelist has suppressed, or perhaps expressed by some significant terms, the deliberate and uncalculated insult to those Protestants who, through respect and esteem for the departed prelate, followed his remains to the grave.

Cause of Temperance in Canada West.

Mr. Editor.—As many of your readers are members of the Order of Sons of Temperance, with whom I had the pleasure of meeting when in your delightful island, for your information, and the information of all friends of Truth and Temperance, I wish to say something of the progress of the Cause in this Province.

The G. W. P. congratulated the Grand Division of Canada West upon its relative position in the National Convention, and in the National Convention, they were, at last reported 41 Grand Divisions, numbered 1,855.

In addition to the 5. of T. we have the good Templars doing a grand work in many parts of the Province, and having secured 200 Lodges or Temples. They are also numerous Bands of Hope, and Temperance Societies on the old Pledge system.

It is to be regretted that the G. W. P. are not more active in their efforts to suppress the traffic in slaves, and to secure the freedom of the colored people.

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of Sunday last, at about seven o'clock, as I was passing the corner of the Baggot Street Church, which looks like Herbert Street, dreadful screams were heard coming from an open window of the nursery.

A series of Union Prayer meetings were commenced in this city on Monday last, in accordance with the invitation received from India and England, and the appeal issued by the Young Men's Societies.

The Halifax Church Record says the Bishop of Nova Scotia purpose holding Confirmations in the city churches before Easter, and afterwards throughout the north-east portion of the province and Prince Edward Island.

DOMINION OF POPE IN NEWFOUNDLAND.—Smith O'Brien, in his late Dublin lecture, affirmed that among all our colonies it was only in the Goshen of Newfoundland that Catholic ascendancy flourished in all its glory.

In this city, we are pleased to observe, the invitation to universal prayer has been responded to in a spirit which encourages us to hope that the time of refreshing cannot be long delayed in the city of Halifax.

It is said that the Empress Eugenie, acting under the inspirations of her Spanish confessor, has been led to teach her imperial spouse to adopt the cause of the Pope more thoroughly, and that several vicars have been the result.

PARISH AID FOR FATHER CHINIQUE.—Mr. Chinique's movement is awakening the interest of Christians in the old world, and eliciting their pecuniary aid. A meeting was recently held at the apartments of Lady Goring, an English lady in Paris, to consider the interests of the colony.

A royal warrant has been issued, whereby chaplains of the Presbyterian and Roman Catholic persuasions are put precisely on the same footing as those of the United Church of England and Ireland. It provides that the pensions to be given to the widows of officers shall be at the rates granted to the widows of officers of corresponding rank.—H. W. News.

In a published account of the proceedings at a late meeting of the Presbytery of Halifax in connection with the Presbyterian Church of Nova Scotia, occurs the following paragraph:—The Presbytery having at its first meeting after Synod taken up the subject of Revivals of Religion, and agreed to call the attention of their respective congregations to the promised gifts of the Holy Spirit, and to the duty of special prayer, the Moderator inquired how far members had carried out their intended efforts, and with what success.

THE BIBLE IN ROM.—REV R. B. Welch, An American Naval Chaplain, writing to the New York Observer, from Rome, on the 14th of last month, says that he tried to purchase a Bible in Rome, but failed. He called on the English Consul but he had none to give or sell; for a box of Bibles sent to him from England was detained in the Roman Custom house.

DEBT OF THE ROMAN STATES.—The capital which it owes, and which its subjects are destined to pay, amounts at present to very nearly four hundred and sixty millions of francs. If you divide this by the number of the inhabitants, you will see that every baby born in the States of the Pope inherits a debt of a hundred and thirteen francs, for the parental blessings that have been rained upon himself or his ancestors.—All the year round.

THE FREE CHURCH OF MURRAY HARBOR contains a notice of a meeting of the Free Church of Murray Harbor, held on the evening of Wednesday the 1st of February, in aid of their building fund. Admission 1s. 6d. Tickets on the spot. Refreshments served at 4 P.M. Children entertained on the following day at the rate of sixpence each.

THE MINISTER AND TRUSTEES OF ST. DAVID'S CHURCH, Georgetown, acknowledge with gratitude a New Year's Gift of a handsome Pulpit Bible, from Mrs. Dunlop, Merchant of Boston, Mass. They at the same time take this opportunity of thanking Mr. Wm. MacDonald for the interest he has taken in the matter.

THE ANNUAL PUBLIC MEETING of the Young Men's Christian Association and Literary Institute was held on Thursday evening last. Particulars will appear in our next. On Thursday evening the 20th inst., Rev Mr. Peterson, Redque, will lecture before the Association on "The Pappy reviewed in the light of Scripture."

THE PUBLIC TEA in connection with the Bible Christian Church in this city, held on Monday last, was a signal success. The proceeds after deducting expenses amounted to about £15. The devotional exercises after Tea, were truly refreshing. They

were conducted by the Rev. C. Barker, G. Sutherland, J. Davis and Mr. Hall, who severally addressed the meeting, and engaged in prayer. Brotherly love seemed to pervade the whole assembly.

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At 8 o'clock, on Wednesday the 11th inst., by the Rev. Robert S. Patterson, Mr. John Cannon, of Lot 17, to Mr. CATHERINE WALKER, of Lot 19.

On the 10th inst., by the Rev. A. Fraser, Mr. HUGH FORESTER, HARBORST, daughter of Mr. Thomas Henderson, of Chatham.

On the 10th inst., by the Rev. T. DUNN, Mr. HENRY MUIR, to Miss ANN COCHRAN, both of New Mills Creek.

On Monday, the 20th of last month, in the vicinity of Saint John, N. B., CORNELIUS KELLY, formerly of Cornwall Road, in the Island.

At the Lassic Asylum, on the 10th inst., THOMAS POLKARD, aged 89 years, a native of Bedfordshire, England.

At Ashton, Canada West, on the 10th December last, Mr. CHARLES SCOTT, formerly of Charlottetown, in the 23d year of age.

The following statement from James R. Chilton, M. D., of New York city, after a thorough examination of the subject, leaves no doubt in any reasonable mind of the intrinsic value of your preparation, or its value as a reliable medicine.

As a Catholic for general use, you are far superior to any which have hitherto fallen under my notice. They are safe, and they are of the highest quality, and a chemist in whom we have most confidence.

THE BAZAAR AND TEA PARTY. The Ladies in connection with the Kirk at Georgetown, intend having a Bazaar and Tea Party on Wednesday, the 14th MARCH, for the purpose of raising funds for the relief of the Irish in connection with the Presbyterian Church of Nova Scotia.

THE ANNIVERSARY MEETING OF THE Prince Edward Island Association in connection with the London Society for promoting Christianity among the Jews, will be held in the temporary hall in Monday evening next, the 23d inst., when all of whatsoever denomination, who are well disposed towards this interesting cause, are respectfully invited to attend at 7 o'clock.

THE JEW. The public in general the removal of his work-shop from Gault-street to the large commodious, and newly erected building, Federal Street, nearly opposite the old site of Mr. Kenneth MacKenzie; and in grateful acknowledgement of the very extensive and liberal patronage which, for several years, he has experienced at their hands, feels that he may be permitted to send to his customers a notice of the removal, and to beg a continuance of the same, especially in the holidays, he will always, by despatch, punctuality, fidelity in workmanship, and moderate in his charges, prove himself to be in no way unworthy of the favor.

THE SUBSCRIBERS BEG TO INFORM the inhabitants of Boston, and the country generally, that he has been induced to offer his services to the public as ATTORNEY. All calls in that line will be promptly attended to.

BAZAAR. Under the Patronage of Mrs. Dundas. IN AID OF THE ERECTION OF A new and commodious hall for the use of the congregation of the Free Church of Nova Scotia, in connection with the Free Church of Nova Scotia, in connection with the Free Church of Nova Scotia, in connection with the Free Church of Nova Scotia.

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THE PROTESTANT, AND EVANGELICAL WITNESS.

Secular Department.

NEWS BY THE ENGLISH MAIL.

THE ITALIAN QUESTION.

The recently published pamphlet by M. de Guerin...

It is stated that the Prince Napoleon will shortly be appointed Grand Admiral in connection with the new organization of the navy...

It was rumored at Paris, on the 22nd, that a revolution had broken out in Hungary...

It is reported that the Emperor of Austria has been informed by the Emperor of Prussia...

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The Grand Powers, Austria alone will defend the rights of the Italian people...

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EDUCATION IN P. E. ISLAND.

No. IV.

The occupation of the public teacher in one of the most useful, laborious and honorable among men...

But in the track of the able and faithful teacher the face of the country is changed...

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British and For. American News.

United States.

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Agents for the "Protestant."

The following persons have kindly consented to act as Agents for the "Protestant" in their respective localities:

- Mr. Aiken, Georgetown; Mr. C. Ramsey, Port Hill; William Rogers, Orange;...

The Protestant.

SATURDAY, JANUARY 21, 1860.

Who shall fill the vacant seat?

The post so long and so ably filled by the Hon. Edward Palmer as one of the representatives of our city in the Legislative Council...

The question now is, who shall represent Charlotte in the room of Mr. Palmer? The Political Alliance, as an exponent of the views of the Government...

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CHARLOTTE, JAN. 18th, 1860.

SUMMARY.

Supreme Court.—In our last No., we published a list of the convictions at the Hilary Term of the Supreme Court. On Saturday last the Chief Justice pronounced the following sentences:—

Patrick Shea—To be imprisoned for calendar month. Edward Butler—Fined \$5. Patrick McGrath—To be imprisoned for four months, with hard labor.

The Examiner for the first time this year made its appearance on Tuesday last. It has been considerably enlarged and in some respects improved.

Partial Election.—A writ was issued this forenoon for the election of a Representative for Charlotte and Raleigh, in the room of the Hon. Edward Palmer, who has so long and so efficiently occupied that position in the House of Assembly.

Our readers will also be glad to learn that full powers have been conceded to the local Government so to remodel the Council as to ensure the harmonious working of both Branches of the Legislature.

New Glasgow Literary Society.—On Wednesday evening last, the 18th inst., Silas Bernard, Esq., of Charlotte, delivered a highly scientific lecture before this Society, on "The General Properties of Matter."

Holloway's Ointment.—Scald head, ringworm, salt rheum, and the cutaneous disorders peculiar to children, are permanently removed by the use of this healing and restoring Ointment.

The number of new cases of small pox reported at St. John, N. B., between 1st and 7th January, is set down at 50.

HALIFAX, JAN. 14.—Scrib. Enterprise, Mr. Veas, which left Halifax on the 13th Dec. for P. E. Island, encountered a series of disasters. On the 14th was driven ashore at Jodors, in a gale of wind, where, after repairing damage, she put to sea again.

PORT OF DEBQUE, JANUARY 13, 1860.—Returns of quantity, in Bushels, of Oats, Barley and Potatoes, shipped from this port during the quarter ending 31st December—

Table with 4 columns: United Kingdom, New South Wales, New Brunswick, United States. Rows for Oats, Barley, Potatoes.

Total No. Bushels, 187,728. CHARLES GREEN, Collector.

