

THE CATHOLIC RECORD

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Approved by the Bishops of London, and recommended by the Archbishops of St. Boniface and Ottawa, and the Bishops of Hamilton, Kingston, and Peterboro, and leading Catholic Clergy men throughout the Dominion.

Correspondence intended for publication, as well as that having reference to business, should be directed to the proprietor, and must reach London not later than Tuesday morning.

Catholic Record.

London, Sat., Oct. 12th, 1889.

ENGLAND'S GREAT CARDINAL.

Two weeks ago, on the strength of despatches cabled from London, England, we drew a contrast between the London mob of thirty years ago and the London populace of our own day and time, in its attitude towards the Catholic Church.

When Cardinal Wiseman reached England's metropolis, with the dignity and title of Cardinal Archbishop of Westminster, by the grace of God and appointment of Pope Pius IX., all England was aroused. The audacity of Rome was everywhere denounced, Cardinal Wiseman was hooted through the streets, and Punch had weekly caricatures of his scarlet hat and red stockings.

It has been the fashion with some of our non-Catholic contemporaries to represent the Catholic separate schools of the Province as being of inferior quality, and an article which appeared in the Mail of the 1st inst. asserts this as a fact which is indisputable.

Neither do we admit that the separate schools of Ontario are inferior to the public schools. The Mail draws entirely upon its imagination for its facts. Every effort has been made by the Catholic trustees and clergy to put the Catholic schools of the Province on the best possible footing.

As many of the Catholic schools, especially in the cities and large towns are taught by religious orders, who are not bound to provide themselves with a certificate, it is difficult to compare the qualifications of the teachers of the Catholic separate schools with those of the public schools, but the reports of the separate school inspectors show that the separate school teachers have high qualifications.

then, at the first show of determined resistance on the part of the strikers, he showed the white feather and retired from the field of action.

So heartily had His Eminence entered into the arena of the strife between the working classes and moneyed men of London, that, besides talking with both parties and reasoning with them personally, he issued a printed circular, which is a message of peace, that has been eagerly sought for by all, and has an immense circulation.

THE EFFICIENCY OF SEPARATE SCHOOLS. It has been the fashion with some of our non-Catholic contemporaries to represent the Catholic separate schools of the Province as being of inferior quality, and an article which appeared in the Mail of the 1st inst. asserts this as a fact which is indisputable.

Mr. White, who visited the Western Division, says: 'Of the 268 teachers in this division, 174 are members of some religious teaching order; of the rest about one half are holders of first or second class certificates, a few have temporary certificates, and the rest are third class teachers.'

Mr. White says of the separate schools of his division, the western, 'fair average salaries are paid in most of the schools, though there is room for an upward movement in some cases.'

It is very true that miracles are not at the present day a common occurrence. If they were so, we would have no assurance as to what were a miracle.

It is difficult to estimate the comparative progress of the pupils from a mere statistical statement of the number of pupils in each class, but at all events, taking the data afforded us in the report of the Minister of Education, we find that the standing of the separate school pupils compares very favorably with that of the pupils of the public schools.

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RECENT MIRACLES.

It is a mistake into which many professing Christians who are outside the Catholic Church fall, to suppose that the age of miracles ceased with the period while our Blessed Lord lived upon the earth, or at all events with the life of the Apostles, a mistake originating from the erroneous infidelity of the age.

That the miracles of Moses had this force is clear from God's commission given to him: 'Go and gather together the children of Israel and thou shalt say to them: The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob hath appeared to me saying: Visiting I have visited you, and I have seen all that hath befallen you in Egypt: and I have said the word to bring you forth out of the land of Egypt, into the land of the Chanaanites, etc., to a land that floweth with milk and honey: and they shall hear thy voice.'

So it was by the miracles which the Apostles of Christ wrought that they also established the divinity of their mission. After St. Peter, at the gate of the temple, healed the man who had been a cripple from his birth, when he was examined 'by what power or by what name have you done this?' he answered: 'By the name of our Lord Jesus Christ of Nazareth, whom you crucified, whom God hath raised from the dead, even by Him this man standeth before you whole.'

Concerning the force of miracles as a proof of truth, Jean Jacques Rousseau admits that to God, whose power is necessarily infinite, miracles must be possible. On the other hand he asserts that only the God of nature can command nature and suspend her laws, from all of which he justly infers that miracles prove a divine mission.

It is very true that miracles are not at the present day a common occurrence. If they were so, we would have no assurance as to what were a miracle. We found our inference as to what is the law of nature on the constancy with which the same causes produce the same effects, and if miracles became exceedingly common, we would mistake the miraculous for the ordinary law, and the natural consequence for the miraculous.

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ONE SIDED LIBERTY.

The Bishop of Sals has written to the French Minister of Justice a reply to the circular which prohibits all interference of the clergy in politics. He says: 'Your circular wounds the dignity and patriotism of the clergy. As French citizens we claim our rights of which you cannot deprive us.'

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THE SIXTY THOUSAND DOLLARS ACCEPTED.

The action of the Protestant Committee of the Council of Public Instruction for Quebec in accepting the \$60,000 voted by the Legislature from the Jesuits' Estates has caused a great commotion among those whose whole energies were directed towards raising racial and creed dissensions in that Province, and in the whole Dominion.

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DEATH OF REV. FATHER KELLY.

It becomes our painful duty in this issue to announce the sad demise of Rev. Father Martin Kelly, P.P., which occurred at the parochial residence, Mount Carmel, in the Township of Stephen, on last Monday, at 10 a. m.

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A LEGEND. I read a legend of a monk who painted in an old convent cell in days bygone...

FOR QUIET MOMENTS. The truest love knows direct loss, the sweetest triumph bears a cross...

THE DEBT OF ENGLISH LITERATURE TO CATHOLICITY. John Aldington Symonds: "The importance of the service rendered by Italy to the rest of Europe cannot be exaggerated..."

THE GREAT CATHOLIC PHILOSOPHER. Mr. Editor—I hereby offer a well-bound volume of Shakespeare to any Catholic young man in Canada...

PHILADELPHIA'S PRELATE. ARCHBISHOP RYAN'S REFERENCES TO THE RECENT BRUNO AFFAIR. In the pastoral which Archbishop Ryan of Philadelphia sent to all the churches...

FIVE-MINUTE SERMONS FOR EARLY MASSES. BY THE PAULIST FATHERS. Prescribed in their Church of St. Paul the Apostle...

Every time you move your lips to devoutly utter My God, you carry to My ear a most agreeable melody.—St. Gertrude, O. S. B.

THE BENEFICIAL INFLUENCE OF THE CATHOLIC HIERARCHY IN THE UNITED STATES. Sarah Myatton Marry: "The Hierarchy of the Catholic Church in the United States, seek not endowment; they love their independence; they seek not power..."

THE CHURCH THE GUARDIAN OF POLITICAL FREEDOM. William Cobbett: "The Church had great power; it was naturally the guardian of the common people; neither kings nor Parliaments could set its power at defiance..."

AN ORGANIST. And through musician of twenty years' experience, educated in France and Germany, who held a position in a large city...

But we have, besides these reflections on our own misery, the example of our Divine Saviour to teach us humility. He came down upon the earth to cure men of pride.

THE CHURCH THE GUARDIAN OF POLITICAL FREEDOM (continued). "The fact is, our Protestant friends have lost the sense of the deeper significance of the Church, and when it is proclaimed that the Christian order has become stranger to the profound Christian philosophy..."

CONVENT OF OUR LADY OF LAKE. OFFERS every advantage to young ladies who wish to receive a solid, useful and refined education, and to acquire a practical French language...

CONVENT OF OUR LADY OF LAKE (continued). The last evening of our stay in Lucerne we were entertained at dinner by the Cardinal and his kind sister."

CONVENT OF OUR LADY OF LAKE (continued). A SUMMARY OF THE STUDIES OF THE Convent of Our Lady of Lake, including all ordinary expenses, Canada money, and so forth.

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TRIED! TESTED! PROVED! A year ago last summer I was troubled with dysentery. I procured Dr. Fowler's Extract of Wild Strawberry and took according to directions...

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WHAT SCOTT'S EMULSION CURES. Wonderful Flesh Producer. Scott's Emulsion is not a secret remedy containing the stimulating Hypophosphite and Pure Norwegian Cod Liver Oil...

CONVENT OF OUR LADY OF LAKE. Offers every advantage to young ladies who wish to receive a solid, useful and refined education. Located in the town of Windsor, Ontario...

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DR. HANAVAN, SURGEON TO "D" ROYAL SCHOOL OF INFANTRY. Office and residence, 239 Broad Street, second door from Dundas.

