## The Callhnit Bercord.

VOL. 1.
LONDON, ONT., FRIDAY MARCH 14,1889
NO. 24
N. WILSON \& CO,

| the zulu massacre. <br> THE <br> DISASTER OF IS:NDULA-A <br> GRAPIIC DESCRIPTION. <br> DEAD ZULUS CAST ONTHE BRITISH BAYO. |  |
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| NETs. | LATEGT TELEGRAMS. |
| The following detailed account of the terrible dis- |  |
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THE CATHOLIC RECORD.

[FRIDAY, MARCH 14.]
Che Catholic Discord

london, friday, march 14, 1 BLESSED SACRAMENT
$\qquad$
LOVES PRISONER.


association for the relief of
POOR CHURCHES.

 REASON AND THE real presence 5 opponents of the doctrine of the Real Pres
ene, as proving its impossibility on ground of reason. Archbishop Tillotson, in a dis
course against Transubstantiation preached in
1864 , calls the doctrine " 1864, calls the doctrine "a gross contradi
ion, because it implies that the same body in so many several places at once, and that our SAviour gives Himself away with His on
hands to every one of His disciples, and y The two parts of this objection imply
same difficulty, for if the same body may by a mira
than one he ls that our blessed Lord diminish
The "Transubstantiation is contrary to the clear can be brought to contradict. or deny
senses is at an end of certainty." objection, which implies that God cannot
teal a truth, which seems to be contradict by the testimony of one or more of the sense
is worthy of an unbeliever who asserts th
there cannot be mystery in religion then hat among the truths of of religion which G ia $\pm=5 \pm 5$ man intellect, and therefore incomprehe
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LOCAL GLEANINGS. $\square$
MARKET REPORT CORRECTED TO THE HOUR OF GOING London Marhets.
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THE CATHOLIC RECORD
[PRIDAY, MARCH 14.$]$



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## \section*{르눈}




## IRISH NEWS.

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CONSTITUENTS.


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