## The $\mathfrak{C a t h o l i r}$ Rerord.

| OLOME XXVIII. |  | LONDON, ONTARIO, SATURDAY, JUNE 91906 |  |  | 1442 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| e Catholic Record. |  | A LAST REMINDER <br> Sunday next will be Trinity Sunday. |  |  | had by Protestant missionaries-native reports. |
| Loxdon, SAtubixy, Joxs 9, 1900. |  |  |  |  |  |
| tend <br> man | tending God's Kingdom on earth. The man who adds his quota to the solution |  |  |  | tablished between us, have given ts Warning in instances where certain ras- cals, seckiog belp from them and hav- |
|  |  |  |  |  |  |
| ${ }_{\text {ana }}^{\text {ara }}$ |  |  |  |  | vor, wherever posaible. The rof |
| An- |  |  |  |  | Christian dirsentions |
| sorry, dutwe tear that the conditio of |  |  |  |  |  |
| yond haman ald. $\mathrm{As}^{8}$ |  |  |  |  |  |
| or l a |  |  |  |  |  |
|  |  |  |  |  | motives, and the evil rumorsabout the foreigners and |
|  |  |  |  |  |  |
| when trenceling on maturs pertaing to the church, no orament to journa- |  |  |  |  | emselves. |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | tainly if the experiment is tried thereis a chance that the news letters fromthe interior appearing in the English |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| dividaal liberts,", we feel sorry for the writer. We are sory beease |  |  |  |  | IT IS ON BROAD LINES <br> What is special about this great Missionary Conference that will as atho Apostolio Mission Hous |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | $\begin{aligned} & \text { on done } 11-14 \text { th. is the brosd lines on } \\ & \text { which It has been planned. In fact } \\ & \text { this biguess of conception has charac- } \end{aligned}$ |
|  |  |  |  |  |  |
|  |  |  |  |  | terized seemingly all the work that has its origin at the Apostolic Misaion |
| Phiolded it. And wo are sorry also beaue wten the reading nou Catholic |  |  |  |  |  |
| reads statements like the foreggiog ho wim |  |  |  |  |  |
| 10 |  |  |  |  |  |
|  |  |  |  |  | are working for souls and the upbuild- ing of the church and one in no sense |
| that the world at large has no and |  |  |  |  |  |
| for ${ }_{\text {for }}^{\substack{\text { of } \\ \text { to }}}$ |  |  |  |  |  |
| is moving sxitity on the reals itheas and appriations. The |  |  |  |  |  |
| divine truth and fim |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | suffers so much in business and in sociallife as the layman does, when there arebigotries and antagonisms aroused, so |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| - ${ }_{\text {a }}$ deal of unctuous ${ }^{\text {t }}$ |  |  |  |  |  |
| twadie on the religious situation in tis |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | develop an intense enthusiasm for the progress of the church. |
|  |  |  |  |  |  |
|  |  |  |  |  | cathedral basement a gran |
| tor | (e) $\begin{aligned} & \text { yellow sheots are to be four } \\ & \text { few Catholic housholds. }\end{aligned}$ |  |  |  |  |
|  |  |  |  |  |  |
| by | tools. But with them we can fashion men and women who are dominated by |  |  |  |  |
| the Bible, and |  |  |  |  |  |
| ${ }_{\text {max }}^{\text {Th }}$ |  |  |  |  |  |
| atch Franee's horizon for |  |  |  |  | great stores of provisions were bing handed out to all who askod for help. |
| he |  |  |  |  | A great, orderly, well dressed crowd of people stretched three or four deep all the way from the north side of the |
| ing the causes that |  |  |  |  |  |
| the separation of ehu | struction the stories of men and women-the church's heroes-who set |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| that Canaians esteem. Wo wonder |  |  |  |  |  |
|  |  |  |  |  |  |
| 兂 |  |  |  |  |  |
| France, howeer, bas been in sorer |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |



|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |


|  |  |  |
| :---: | :---: | :---: |
| ponatoo | an |  |
|  |  |  |
| Stememe |  |  |
|  |  |  |
|  |  |  |
| THAT Protection should be made   <br> absolutely operative．  it is |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| ， |  |  |
| Sex |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| cot | chem |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| ， |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| ded |  |  |
|  |  |  |
|  |  |  |
|  | Itas |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| A |  |  |
| ficulty of passing AN ACT OF PARLIAMENT TO PROTECT A |  |  |
|  |  |  |
|  |  |  |
|  | 何 |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | their |  |
|  | dem |  |
|  |  |  |
|  | tion |  |
|  | Andememe |  |
|  |  |  |
|  | coin |  |
| matainet oit that its |  |  |
|  |  |  |
|  | Nomer |  |
| Temen | cosin |  |
|  |  |  |
|  | coint |  |
|  | Coneoinet |  |
| mata nbikigual |  |  |
| Hitay |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| desmen |  |  |
|  | coid |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

THE CATHOLIC RECORD


THE CATHOLIC RECORD.


 ค

moder rancox"
(
(


THE CATHOLIC RECORD.


## 












 the living and the dead, sells salvation,
morrhips images and saints, foster
ignorance, teaches a corrupt ignorance, teaches a a corrapt system or
moralis, and tis more, political than a
religions institution?", All Catholies are well aware that in
dividual anticatholic bigotry is com
mon ia and

## mon The man mat







Gasoline Eng̀ne Superiority
I. H. c. Gasoline Engine.




 STAMMERERS

Cowan's ? Childre
Chioniri
wit wibillis

Meditations


You are
Naturally Interested

North American Life




## NORTH AMERICAN LIFE

HOME OFFICE: TORONTO, ONT.


## 路

cind











THE CATHOLIC RECORD．

SURPRISE Rumis SoA





 the d．Wilkie granite co MEMORIAL
WINDOWS ART GLASS


## Pearl

 Rosaries

