

August 24, 1901  
July and August  
LIMITED  
St. James Street  
August 24, 1901

Goods.  
Colored Summer Dresses  
than half price. Best  
bargains in plenty  
we have of keeping  
fresh.  
of colorings, medium  
value 27c to 35c.  
English Fabrics, all  
Sale 10c.  
of colored stripes, lace  
to 35c.  
ribbons wide, French

SILKS.  
Silks.  
ribbons of blue, helio,  
purple the price would  
be 10c.

Furniture including  
low during August.  
drawers, regular

Flowers in  
special \$17.30.  
finish, fitted with  
\$10.00.  
the regular value

STAINES.  
Flowers floral and  
prices, \$1.15,  
prices, \$1.95,  
Lace Curtains in  
regular \$1.00. Spe-

AWA, Canada.

Every public office where appointments are made by nomination is crammed with Protestants. Only in the offices open to competition like the Customs, the Excise, the Post Office, and the other departments to which Class I. and Class II. clerks by competitive examination are appointed, can we find a certain number of Catholics. Even there the higher posts are usually filled by Protestants; for examination first step and preference goes by letter and affection, though not to the extent common in offices where nomination obtains.

Of the one hundred and seventy-three Irish peers, only fourteen (including Viscount Traill of Galloway) are Catholics, and it is needless to say that the whole body of representative Irish peers (twenty-eight in number) is free from all Papistical taint.

An Irish Catholic would have as much chance of becoming Grand Lama of Tibet as of obtaining any post within the gift of the Protestant population of Belfast and the surrounding country. It is wrong, however, for Irish priests to prefer Catholic doctors for attendance on Catholic patients in Connaught and Munster. "Prima facie" Protestants are entitled to all posts, and Papist trepanners must justify their presence in the sacred preserve.

Mr. Mahaffy points to the churches and cathedrals which Papists have the affront to build with their own money for the worship of God in their own country. They hold the old Catholic cathedrals in Dublin, Armagh, Tuam, and other places, and no doubt Mr. Mahaffy thinks that the old Mass-houses of the eighteenth century ought to be reserved.

I remember a great and high-minded Protestant, who subscribed to the funds for building a Catholic Church, telling me what pain and shame he felt as he thought of poor

POSITION OF IRISH PROTESTANTS IN IRELAND.

A few weeks ago we reproduced a section of an article which Professor Mahaffy, of Trinity College, contributed to the July number of the "Nineteenth Century." We give this week an admirable criticism of that contribution from the pen of Mr. John F. Taylor, which appears in the August number of the same review. Mr. Taylor writes:—

It is a principle of the criminal law that the character of a prisoner can only be inquired into when the accused himself puts it in issue by calling witnesses or asking questions tending to show his probity. Irish Catholics have for a long time applied this principle to their Protestant fellow-countrymen, and some very influential public men like Mr. Michael Lavin and Mr. John O'Leary have been really angry when such a subject was broached.

Now, however, that Mr. Mahaffy has bewailed the woes of Irish Protestants, reserve need no longer be kept, and Mr. Mahaffy's diverting remarks may be excused for a survey of Ireland and its administration looked at from the point of view of religious differences.

The census just published may be taken as showing that the Catholics of Ireland are to the Protestants of Ireland considerably more than two to one; more approximately three to one.

It is interesting to see how the country so peopled is ruled and judged.

The Government of Ireland is carried on by what may be called the "Dublin Castle Cabinet," nominees of the Westminster Cabinet.

The Dublin Cabinet consists of two Englishmen and four Irishmen. All are Protestants. The Lord Lieutenant, the Lord Chancellor, the Chief Secretary, the Under-Secretary, the Attorney-General, and the Solicitor-General are all amiable and worthy men. But room for a single Papist could not be found in the summary.

By law the Lord Lieutenant must be a Protestant, and his whole official entourage is also necessarily Protestant.

The Commander of the Forces and the Chief Secretary need not be Protestants, but no Catholic ever yet filled either of these important and exalted offices.

The Castle Cabinet appoints the judges.

There are eighteen judges of the High Court. Of these, fifteen are Protestants and three Catholics. There are twenty-one County Court Judges. Of these, fifteen are Protestants and six Catholics. There are seventy-two stipendiary magistrates. Fifty-six are Protestants and sixteen Catholics.

The Royal Irish Constabulary is a force in which the Catholics exceed the Protestants by two to one, but of their officers this is the summary: The inspector-general is a Protestant, thirty-two out of thirty-seven county inspectors are Protestant, while of the two hundred district inspectors about twenty are Catholic. The heads of the thirty or thirty-five departments are Protestant. The two most important are the Board of Works and the Local Government Board, both of which impinge on local popular administration at many points, and these two boards are practically Primrose League Habitations with one tame Catholic in each.

THE SACRED COLLEGE AT PRESENT COMPRISES SIXTY-SEVEN CARDINALS, SO THAT ONLY THREE CARDINALS ARE REQUIRED TO MAKE IT COMPLETE.

The Sacred College at present comprises sixty-seven cardinals, so that only three cardinals are required to make it complete, the total number being seventy. The Pope, as a measure of precaution, is anxious that the Sacred College shall in future be as complete as possible in case he should be seized with an illness which would prevent him from creating cardinals for some time, and so that in the event of a conclave being held the College of Cardinals may be up to its full complement.

THE CHURCH IN MICHIGAN.

Like in all the new regions on this side of the Atlantic, the last half century has witnessed a wonderful advancement of the Catholic cause in the State of Michigan. Taking the parent Church of the State—St. Mary's, Saginaw—as an example, we find the Right Rev. H. J. Richter, Bishop of Grand Rapids, laying the cornerstone of a new church, to accommodate a congregation of about 1,200 souls, representing 200 families. There are three other churches on the East side, but St. Mary's is the oldest.

FAKE CATHOLIC NEWS.

It always affords us the greatest satisfaction when some of these petulant croakers, who report concerning Catholic personages of importance, are exposed. The secular press, in its glutinous for sensationalism, swallows almost anything which has the slightest hue of probability, and, in turn, it seeks to make its readers swallow the same.

SELECTED CATHOLIC NOTES.

SAVED BY A NUN. — Mrs. Ellen Fox waded into the surf at Rockaway Park, New York, last Saturday afternoon to get her hat, which had blown off. She was thrown down by a breaker and was being carried out to sea when she was observed by a priest of St. Joseph from St. Malachy's Home, nearby. The nun immediately threw off her veil and swam out to the drowning woman, bringing her safely to shore.

FATHER VAUGHAN'S ACTION. — The course taken by the Rev. Bernard Vaughan, of London, in dealing with a rabid anti-Catholic slanderer is one that might be adopted by other Catholics by hundreds.

A NOTABLE CONVERSION. — From Berlin comes the news that the Princes of Prussia, widow of the Landgrave Frederick of Hesse, has abandoned Lutheranism and become a member of the Catholic Church.

A NUN'S FUNERAL. — Sister Mary Ann, who for thirty-five years had been in the female department of the New York Catholic Protectorate at Westchester, and for the last ten years had been the superioress of that department, died last week.

TWO MORE CARDINALS. — A well-informed Roman correspondent shortly held a consistory when he will create two or more cardinals.

DANGERS OF THE FUTURE.

On the feast of St. Dominic, the founder of the Dominican Order, which was kept with the usual solemnity at the Priory at Havestock Hill, England, the Right Rev. Monsignor Robisson preached a highly instructive sermon. It would be with the greatest of pleasure we would give a full report of that sermon, but circumstances forbid.

You say that the Church waits and watches and then appropriates. Well, that is just what it is meant to do. This is the raison d'être for its existence. The Catholic Church is the custodian of the deposit of faith, of that revelation made by God to man whereby his salvation is to be secured.

What did he mean by weak-kneed Catholics? Such a person said he was a Catholic and always was; in fact, he would not for the world be anything else. But somehow or other in course of time he began to doubt certain articles of faith, neglected the laws of the Church, and began to ask questions which he had never asked before—why this prohibition?

THE ROYAL VISIT. — Canada is all agog at present with extensive preparations for the worthy reception of the Duke and Duchess of Cornwall and York. After having made almost all the British globe and visited all the British possessions on the other side of the earth, the high and mighty couple comes to terminate his tour in Canada.

A PRIEST'S GIFT. — An old and respected pastor of the diocese of Cleveland has sent to the Rt. Rev. Bishop a check for \$2,000, says the "Catholic Universe," to be applied to some charitable object selected by the Bishop. This good priest wishes to have the satisfaction of disposing of his savings during his lifetime.

CHURCH FIRE INSURANCE. — The plan of organizing church fire insurance is neither new nor experimental. The Catholic Church in the Netherlands has a prosperous mutual company for insuring its kind of ecclesiastical property.

BRITISH LOSSES IN SOUTH AFRICA. — The war in South Africa seems, from reports to hand, to show no signs of abatement. The campaign, according to a recent report, has been most disastrous in the loss of human life.

Table with 2 columns: Officers and Men, and 2 rows of data.

Table with 2 columns: Officers and Men, and 2 rows of data.

Table with 2 columns: Officers and Men, and 2 rows of data.

Table with 2 columns: Officers and Men, and 2 rows of data.

Table with 2 columns: Officers and Men, and 2 rows of data.

It is not charity, but rather great cruelty, that prevents us from reminding a brother of his faults. — St. Antoninus.





THE TRUE WITNESS AND CATHOLIC CHRONICLE

IS PRINTED AND PUBLISHED BY THE TRUE WITNESS P. & F. CO., Limited, 2 Busby Street, Montreal, Canada. P. O. Box 1139.

SUBSCRIPTION PRICE—City of Montreal (delivered), \$1.50; other parts of Canada, \$1.00; United States, \$1.00; Newfoundland, \$1.00; Great Britain, Ireland and France, \$1.50; Belgium, Italy, Germany and Australia, \$2.00. Terms payable in advance.

EPISCOPAL APPROBATION. If the English-speaking Catholics of Montreal and of this Province consulted their best interests, they would soon make of the "True Witness" one of the most prosperous and powerful Catholic papers in this country.

SATURDAY AUGUST 3, 1901.

NOTES OF THE WEEK.

A CATHOLIC PARTY.—Of late we have read much about the Government of Portugal, one of the most Catholic countries of Europe, falling into the hands of leading members of the secret and anti-clerical societies.

ADVICE TO IRISHMEN.—When Cardinal Gibbons was recently preaching in a Church, in the County Wexford, Ireland, he said that if the Irish people devoted themselves to their work and business at home with the same energy and industry that were necessary in America they need never think of emigrating.

JUBILEE PROCESSIONS.—It appears that the jubilee processions, very numerous in all parts of the world this year, have been causing a considerable degree of excitement in Scotland. In Edinburgh a number of Free Kirk (a peculiar misnomer) clergymen have delivered very violent addresses (a la John Knox), warning their people against the awful growth of Popery in the land.

REAL SUPERSTITION.—On the occasion of the funeral of the Dowager Empress, an oration was delivered in Hamburg, by Canon Teigmouth Shore, in which he eloquently related all the virtues and sufferings of her goodness; he told the congregation of a peculiar incident in connection with her death.

THE VACATION OVER.—Our Corseton man has some very pertinent observations this week upon the subject of school re-openings.

subject of school re-openings. The closing of the long vacation is a period that usually affords subject matter for a deal of advice. There is one point, however, to which we would like to draw the special attention of our readers, and we do so in the very brief but exact remarks of a Catholic contemporary.

DRUNKENNESS.—The question of drunkenness being hereditary has received considerable attention of late. We might say that ever since the advocacy of temperance commenced opinions have been divided as to whether or not drunkenness is a disease transmitted from parent to offspring.

FOREIGN ORDERS.—As the result of the law aimed against the religious orders in France, Quebec is soon to have another religious community established here. Among the passengers by the SS "Wassau," of the Franco-Canadian line, were two Peres Blancs, or White Fathers, of the order founded by Cardinal Lavigne, who came out to Canada for the purpose.

THE "MATIN'S" THEORY.—According to the "Matin," one of the leading organs in France, M. Waldeck-Rousseau has been nursing a scheme for sowing dissension between the bishops and the members of the religious orders. The "Matin" claims that by the regulations which the Council of State has been framing under the Association Law decree, a religious community cannot be authorized unless it is under the absolute jurisdiction of the bishop.

THE TRUE WITNESS AND CATHOLIC CHRONICLE

IS PRINTED AND PUBLISHED BY THE TRUE WITNESS P. & F. CO., Limited, 2 Busby Street, Montreal, Canada. P. O. Box 1139.

SUBSCRIPTION PRICE—City of Montreal (delivered), \$1.50; other parts of Canada, \$1.00; United States, \$1.00; Newfoundland, \$1.00; Great Britain, Ireland and France, \$1.50; Belgium, Italy, Germany and Australia, \$2.00. Terms payable in advance.

EPISCOPAL APPROBATION. If the English-speaking Catholics of Montreal and of this Province consulted their best interests, they would soon make of the "True Witness" one of the most prosperous and powerful Catholic papers in this country.

SATURDAY AUGUST 3, 1901.

NOTES OF THE WEEK.

A CATHOLIC PARTY.—Of late we have read much about the Government of Portugal, one of the most Catholic countries of Europe, falling into the hands of leading members of the secret and anti-clerical societies.

ADVICE TO IRISHMEN.—When Cardinal Gibbons was recently preaching in a Church, in the County Wexford, Ireland, he said that if the Irish people devoted themselves to their work and business at home with the same energy and industry that were necessary in America they need never think of emigrating.

JUBILEE PROCESSIONS.—It appears that the jubilee processions, very numerous in all parts of the world this year, have been causing a considerable degree of excitement in Scotland. In Edinburgh a number of Free Kirk (a peculiar misnomer) clergymen have delivered very violent addresses (a la John Knox), warning their people against the awful growth of Popery in the land.

REAL SUPERSTITION.—On the occasion of the funeral of the Dowager Empress, an oration was delivered in Hamburg, by Canon Teigmouth Shore, in which he eloquently related all the virtues and sufferings of her goodness; he told the congregation of a peculiar incident in connection with her death.

THE LATE MR. BOYLE.—The other evening, in Toronto, under the presidency of Mr. J. J. Foy, M.P.P., a very large meeting was held, for the purpose of taking measures to recognize, in a fitting manner, the eminent services rendered by the late Patrick Boyle, to the Irish-Canadians of Ontario.

DEGREES OF CARDINALS.—The "Morning Star," of New Orleans, is responsible for a recently published explanation of the various degrees of Cardinals in the Church. It says: "There exist three orders—cardinal bishops, cardinal priests and cardinal deacons; but you must not think that each of these three orders only comprise bishops or priests or deacons."

THE TREATING HABIT.—It would seem that the Catholic Order of Foresters are about to follow in the footsteps of the Knights of Columbus in advocating anti-treating principles. In fact, it is expected that many other Catholic societies will take a similar stand.

SITUATION WANTED.—James A. Shaw, in the "Chicago Times-Herald," talking to boys who want positions, says: "Put an ad in some good paper, stating in clear-cut language your age, qualifications and that you are willing and ambitious. Look through the best newspapers and pick out the ads that seem attractive and write a letter to each one."

THE TRUE WITNESS AND CATHOLIC CHRONICLE

IS PRINTED AND PUBLISHED BY THE TRUE WITNESS P. & F. CO., Limited, 2 Busby Street, Montreal, Canada. P. O. Box 1139.

SUBSCRIPTION PRICE—City of Montreal (delivered), \$1.50; other parts of Canada, \$1.00; United States, \$1.00; Newfoundland, \$1.00; Great Britain, Ireland and France, \$1.50; Belgium, Italy, Germany and Australia, \$2.00. Terms payable in advance.

EPISCOPAL APPROBATION. If the English-speaking Catholics of Montreal and of this Province consulted their best interests, they would soon make of the "True Witness" one of the most prosperous and powerful Catholic papers in this country.

SATURDAY AUGUST 3, 1901.

NOTES OF THE WEEK.

A CATHOLIC PARTY.—Of late we have read much about the Government of Portugal, one of the most Catholic countries of Europe, falling into the hands of leading members of the secret and anti-clerical societies.

ADVICE TO IRISHMEN.—When Cardinal Gibbons was recently preaching in a Church, in the County Wexford, Ireland, he said that if the Irish people devoted themselves to their work and business at home with the same energy and industry that were necessary in America they need never think of emigrating.

JUBILEE PROCESSIONS.—It appears that the jubilee processions, very numerous in all parts of the world this year, have been causing a considerable degree of excitement in Scotland. In Edinburgh a number of Free Kirk (a peculiar misnomer) clergymen have delivered very violent addresses (a la John Knox), warning their people against the awful growth of Popery in the land.

REAL SUPERSTITION.—On the occasion of the funeral of the Dowager Empress, an oration was delivered in Hamburg, by Canon Teigmouth Shore, in which he eloquently related all the virtues and sufferings of her goodness; he told the congregation of a peculiar incident in connection with her death.

THE TRUE WITNESS AND CATHOLIC CHRONICLE

IS PRINTED AND PUBLISHED BY THE TRUE WITNESS P. & F. CO., Limited, 2 Busby Street, Montreal, Canada. P. O. Box 1139.

SUBSCRIPTION PRICE—City of Montreal (delivered), \$1.50; other parts of Canada, \$1.00; United States, \$1.00; Newfoundland, \$1.00; Great Britain, Ireland and France, \$1.50; Belgium, Italy, Germany and Australia, \$2.00. Terms payable in advance.

EPISCOPAL APPROBATION. If the English-speaking Catholics of Montreal and of this Province consulted their best interests, they would soon make of the "True Witness" one of the most prosperous and powerful Catholic papers in this country.

SATURDAY AUGUST 3, 1901.

NOTES OF THE WEEK.

A CATHOLIC PARTY.—Of late we have read much about the Government of Portugal, one of the most Catholic countries of Europe, falling into the hands of leading members of the secret and anti-clerical societies.

ADVICE TO IRISHMEN.—When Cardinal Gibbons was recently preaching in a Church, in the County Wexford, Ireland, he said that if the Irish people devoted themselves to their work and business at home with the same energy and industry that were necessary in America they need never think of emigrating.

JUBILEE PROCESSIONS.—It appears that the jubilee processions, very numerous in all parts of the world this year, have been causing a considerable degree of excitement in Scotland. In Edinburgh a number of Free Kirk (a peculiar misnomer) clergymen have delivered very violent addresses (a la John Knox), warning their people against the awful growth of Popery in the land.

REAL SUPERSTITION.—On the occasion of the funeral of the Dowager Empress, an oration was delivered in Hamburg, by Canon Teigmouth Shore, in which he eloquently related all the virtues and sufferings of her goodness; he told the congregation of a peculiar incident in connection with her death.

DOING

KNIGHTS OF ADJOURNED COUNCIL OF HELD RECENTLY WAS A MOST INTERESTING MATTER OF ORGANIZATION

THE SPECIAL WEDNESDAY, WAS SURANCE COMMITTEE CHANGING THE RATES

THE NEW RATES JANUARY 1, 1901 TO THESE RATES

Table with 2 columns: Rate, Amount. Rows include 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65.

Any change that assessment of the order affects Canada any other state for the order was four men who were building up the order since it has become a national change was mentioned of protest ship by providing amount of revenue payment of claim that there will be satisfaction among members until the new its wisdom in action

THE SEVEN SACRAMENTS. A writer in the "Presbyterian" says that there "are no Scriptural grounds for the number of the sacraments being seven." Similar negative arguments are constantly being advanced either in support of some new system of religion or in pure antagonism to the Mother Church.

THE CREMATION CLUB.—We learn that a Cremation Club was organized in Cincinnati Wednesday night at the Zoological Gardens. By the rules of the organization every member agrees that in case of death his remains are to be cremated and that after the cremation, the ashes are to be put in an urn and then placed in the centre of a banquet table and a feast indulged in by all the members.







