

# MINUTES

OF THE

SEMI-CENTENARY ANNIVERSARY

OF THE

HALDIMAND

**Regular Baptist Association,**

HELD WITH THE CHURCH IN WHITBY,

On Thursday, Friday and Saturday, June 25th, 26th & 27th, 1868.

TOGETHER WITH THE

**Constitution, By-Laws, and Statistical Table.**

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REV. J. CAMERON, MODERATOR.

REV. M. GOLD AND REV. J. W. CLARKE, CLERKS.

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TORONTO:

CANADIAN BAPTIST OFFICE, KING STREET WEST.

1868.

## MINUTES.

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### FIRST DAY—AFTERNOON SESSION.

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The Semi-Centenary of the Haldimand Association of Regular Baptist Churches was held in the church in Whitby, on the last Thursday, Friday and Saturday of June, 1868. The Association opened with a short prayer-meeting, after which the Annual Sermon was preached by Rev. John Cameron, from Gal. vi. 14. At the close of the sermon the Association was called to order, when the preacher was chosen Moderator, and Revs. M. Gold and J. W. Clark, clerks.

The following Committees were then appointed:—On Arrangements, the brethren of the Whitby church; on Circular Letter, Revs. Macnutt, McClelland and King; on Resolutions, Revs. Dempsey, Moore and Dowling; on Business, Revs. Dempsey, Macnutt and King.

The By-Laws and Constitution were then read from the chair.

Committee on Business gave in a report in part, which was adopted.

The church letters were then read.

Rev. Wm. Stewart then addressed the Association in behalf of Foreign Missions, after which a collection was taken up in aid of the Society, amounting to \$20.68.

Association adjourned, to meet next morning at the hour of 9 o'clock.

Prayer by Elder Stewart.

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### SECOND DAY—MORNING SESSION.

Met according to appointment, at 9 o'clock; held a prayer-meeting till 10. Elder Dempsey presiding. Rev. G. A. Macnutt then preached from Solomon's Song, ii. 4.

Committee on Business reported further, and the report was adopted.

The remainder of the letters from the churches was then read.

Deputations appointed to visit the Gwillimbury and Bobcaygeon churches, reported in each case, that the only reason for not sending letters to the Association during the preceding two years, was neglect of duty.

Visiting brethren were then invited to a seat in the Association, and the following reported themselves:—Dr. Fyfe, delegate from Grand River South, and in behalf of C. L. Institute; Rev. Wm. Stewart, B.A., and Rev. John Gerrie, delegates from Grand River North; Elder Stewart also reported himself present to advocate the claims of Foreign Missions; Rev. H. Lloyd, M.A., in behalf of the *Canadian Baptist*.

Association adjourned, to meet in the afternoon at 2 o'clock. Prayer by the clerk.

#### AFTERNOON SESSION.

Opened with singing and prayer, conducted by Elder Gerrie. A Committee was then appointed on the Woodville Chapel case, consisting of brethren McCord, Barnett and Hewitt.

Dr. Fyfe addressed the Association in behalf of the Institute, after which a collection for its aid was taken up, amounting in cash and pledges to \$64.63.

The following brethren, viz., Norman, Cryderman, Wixson, Hinman, Paxton, Sines, G. Winn and Dempsey, were chosen as a Committee to report this afternoon on the best means to excite a greater interest and sympathy in the work of the Institute, and induce the churches to give it a more liberal support.

Committee on the Cobourg Chapel case gave in their report in substance as below:—That, in connection with the Trustees of the Port Hope church, they have rented the Cobourg Chapel to the Trustees of the Grammar School, for a term of 5 years, at the rate of \$80 per annum, reserving the right to occupy said Chapel for worship on the Sabbath; the rental to be expended on the Chapel according to the directions of your Committee and the Trustees of the Port Hope church. Report adopted.

Next in order came the report of the Committee in regard to the Institute. We give it in a condensed form.

Your Committee believing that an educated ministry is essential to our prosperity as a denomination. *Therefore we recommend* that Committees be formed, of two or more members of every church in the Association, to canvass for subscriptions for the Institute during the first and second weeks of November next, and report results to Dr. Fyfe. It is recommended further, that the following brethren be the Committees for the several churches:—For Stirling, F. and S. Sine; Sidney, G. and

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D. Faulkner; 1st Cramahe, J. Winn and Deacon Gryderman; 2nd Cramahe, Deacon G. Brintall and G. Winn; Haldimand, Elder J. T. Dowling, P. Hinman and J. Flynn; Whitby, J. Dryden and S. Holman; Port Perry, C. Paxton and J. Holman; Claremont, J. Wixson and Joshua Bundy; Majorville, D. McPhee and G. Strachan; 1st King, Duncan Campbell and E. McKay; 2nd King, C. Tench and G. Norman; 2nd Markham, Wm. Ratcliff and P. Cook; 1st Markham, Luton and Wm. Miller; Manilla, Malcolm and Duncan McLean; Brock, Deacon Reekie and son; Cwillimbury, Rev. R. Nott; Lindsay, Deacons Thornhill and Fisher; Bell Ewart, Deacon Kermott and J. Johnson; Tollendall, Deacon Johnson and Thomas Smith; Innisfil, W. Gray and Deacon Poole; Fenelon Falls, R. and H. Graham; Bobcaygeon, H. Brown and R. Hunter; Seymour, Andrew Hay and Wm. Fry; Pickering, S. and T. Varden; Uxbridge, Deacon Huntingdon and A. W. Smith. Report adopted.

Committee on Woodville Chapel case recommended that a suitable brother be appointed to collect funds to assist in liquidating the debt on said Chapel, and Rev. J. W. Clark was appointed accordingly.

Dr. Caldicott then addressed the Association in behalf of the Missionary Convention; Elder Lloyd, B.A., in behalf of the *Canadian Baptist*; and Elder Dempsey advocated the claims of the Superannuated Ministers, Widows and Orphans' Society, and a resolution was carried urging the brethren who have not paid the notes due to the Society, to do so as soon as possible, so that the fund of said Society may rest on a safe and permanent basis.

The question respecting the propriety of forming a Sabbath School Convention was then discussed at some length, when the Association adjourned, to meet for devotional exercises next day, at 9 o'clock, a. m.

Prayer by the clerk.

### THIRD DAY—MORNING SESSION.

Met according to appointment at 9 o'clock; held a prayer-meeting till 10. Elder McClelland presiding. Dr. Caldicott then preached from the Gospel of John, iii. 13. After sermon, the discussion of the Sabbath School Convention question was resumed, and a resolution carried in substance as follows:—

That, recognizing the Sabbath School as a powerful auxiliary in the religious training of the youth of our land,—*Therefore*, we recommend the formation of a Sabbath School Convention, at the next Annual Meeting of the Missionary Convention in Toronto.

The Committee on Resolutions gave in their report, which was received, and the Committee discharged.

Elder Clarke was appointed a delegate to the Huron Association.

A motion of adjournment, to meet at 2.50 p. m., was then carried.

Prayer by Elder Dowling.

#### AFTERNOON SESSION.

Opened with singing and prayer, conducted by Elder Lloyd. A motion was then carried, appointing next Association to be held with the 2nd Cramahe church. Introductory sermon, Dr. Caldicott; alternate, Rev. J. Dempsey; Circular Letter, Rev. J. King; alternate, Rev. J. Cameron; subject of said letter: "The desirability of Evangelistic Labor within the bounds of the Association."

The Resolutions prepared by the Committee were then discussed and carried,—

##### 1st. On Home and Foreign Missions.

Moved by Rev. M. Gold, seconded by A. H. Bradley,—That we acknowledge with gratitude to our Heavenly Father the success which has attended our Home Mission operations; and now, having extended our Missionary efforts to a foreign field, we recommend both enterprises to the sympathy, prayers and financial support of the churches of this Association.

##### 2nd. On the Tax on Bibles and Religious Tracts,

Moved by Rev. H. Lloyd, M.A., and seconded by A. H. Bradley,—That this Association considers the tax on Bibles and religious tracts, by a late legislative enactment, unwise and ungrateful, many of these books being sent gratuitously from Great Britain for circulation among the poor of the country; and we recommend the churches of our denomination to petition the Governor in Council to rescind an Act, which, by a large portion of the people, is considered a disgrace to the statute book.

##### 3rd. On the *Canadian Baptist*.

Moved by Rev. Wm. Lacey, and seconded by brother Flynn,—That as our denominational paper is an indispensable necessity to the operations and prosperity of the Baptist body, and has become a power for good among the families where it is read, and believing it has not as extensive a circulation as it merits; we therefore urge the members of our churches to make more strenuous efforts to increase its circulation.

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#### 4th. On Grants to Denominational Colleges.

Moved by Rev. J. Dempsey, and seconded by Rev. H. Lloyd,—That this Association enter its solemn and earnest protest against all grants to sectarian schools and colleges, regarding the practice both unjust and oppressive; and we urge all the churches of our denomination to unite in petitioning the Provincial Parliament, at its next sitting in Toronto, to fulfil the expectation encouraged at its last meeting, that all such grants should henceforth be discontinued.

#### 5th. On Fenianism.

Moved by Rev. J. T. Dowling, and seconded by Deacon Graham,—That, as Christians and citizens, the members of the Association record their horror and detestation of the organization known as the Fenian Brotherhood, and its frequent attempts at assassination and other crimes, in some instances too successful; and we consider it the duty of every inhabitant of the Dominion to aid the authorities, to the utmost of their power, to resist all their murderous and treasonable designs, and preserve unimpaired the integrity of the country, and continue the inestimable boon of civil and religious liberty to all its inhabitants.

The thanks of the Association were presented to the White church, for their generous hospitality to the guests attending the sessions of the body.

The clerk was ordered, in behalf of the Association, to tender its thanks to C. J. Brydges, Esq., General Manager of the G. T. R., for granting free return tickets to the visitors of the Association.

The clerk was requested to send the resolutions relating to Grants to Colleges, Bible Tax, and Fenianism, to the *Toronto Globe* for publication.

The sum of \$4 was voted to the clerk, for his labors and expenses in preparing the minutes for the press.

After prayer, the Association adjourned, to meet with the 2nd Cramahe church on the last Thursday of June, 1869, at the hour of 2 o'clock, p. m.

JOHN CAMERON,

*Moderator.*

SABBATH, JUNE 28TH, FORENOON.

Addresses to the Sabbath School were delivered by Elder Lloyd, and Elder King, the pastor of the church; after which Elder Lloyd preached from *Zachariah, ii. 4.* Elder Dowling preached at Port Perry.

## AFTERNOON SERVICE, 3 O'CLOCK.

Elder Dowling preached from John's Gospel, xv. 5. The writer was not present at the services on Sabbath, but was informed the congregations were large and attentive. Some disappointment was occasioned by all the ministers except two leaving before Sabbath, and, as a consequence, there was no preacher for Port Perry in the evening, according to previous announcement. We hope another year as many ministers as possible will make arrangements to stay over the Sabbath, and fulfil the expectations of the church and pastor with whom the Association meets.

## DIGEST OF LETTERS.

ALEXANDER STREET, TORONTO, has succeeded in securing a pastor, under whose care, by the blessing of God, the church has prospered much; 22 have been baptized, and 32 received by letter. Congregation good; Sabbath School increasing in numbers and interest.

BELL EWART sends no letter, only statistics, which report an addition of 2 by baptism.

BOBCAYGEON reports the church in love and harmony, but suffering for the want of a pastor.

BOND STREET, TORONTO, has enjoyed another year of great prosperity; 31 have been baptized; Sabbath School good, 20 of its numbers having been converted during the year.

BROCK being without a pastor part of the year, are not in as healthy a condition as desirable, but think there are indications of improvement.

CLAREMONT is in peace and union, but not as zealous and self-denying for Christ as duty and interest demand; mourn the loss of two formerly active and useful members, one by death and the other by exclusion; have an interesting Bible class; Sabbath School not in as prosperous a state as in some former years, but improving.

1ST CRAMAHE is without a pastor, continue to meet for prayer and study of the Bible, but are far from being in a healthy, vigorous condition.

2ND CRAMAHE has also been without an under-shepherd a large portion of the year, and as a consequence is not in a very flourishing state, but having secured as pastor Rev. W. Lacey, hopes for brighter days.

FENELON FALLS—This church reports Christ's cause rather low and languishing among them; still without a pastor.

GWILLIMBURY writes anything but favorably of the spiritual condition of the church up to about six months ago, when, having secured the services of the Rev. R. Nott as pastor, things have assumed a more hopeful aspect.

HALDIMAND is united and prosperous; have a good Sabbath School and Bible class; baptized 4 during the year.

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2ND KING re-united; are pray into a harvest.

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1ST KING—Have not had that marked prosperity so earnestly to be desired; congregations good; Bible class well attended.

2ND KING reports good congregations and the membership of the church united; are praying and hoping that the seed sown will yet grow and ripen into a harvest.

LINDSAY is in union and peace; have finished the church edifice without debt; the word has taken some effect, but far from being equal to their expectations.

MANILLA writes encouragingly of its prospects since the present pastor commenced his labors among them; congregations large and attentive, and judging from appearances the Gospel is heard with profit.

1ST MARKHAM reports no visible progress since last year, but are hoping that the Gospel preached by their pastor will produce fruit unto eternal life.

2ND MARKHAM is enjoying peace; congregations good and attentive; praying for an outpouring of the Holy Spirit.

MAJORVILLE has suffered a part of the year for the want of regular preaching; have secured as pastor Rev. J. B. Moore; since his coming congregations, Sabbath School and Bible class have become large; prospects never brighter than at the present time.

PICKERING is without a pastor; suffered losses by death; present state such as to call for deep humiliation and searching of heart; are hoping and praying for better times.

PORT HOPE has enjoyed a gracious revival; 18 have been added by baptism, and 10 by letter and experience; are building a church at an estimated cost of more than \$8,000; \$6,000 have been already expended.

PORT PERRY is in a prosperous, promising condition. Since the organization of the church in November, 1866, 19 have been added to its numbers; have raised for religious purposes during the year \$2,075.88.

QUEEN STREET, TORONTO, is also in want of a pastor; been favored with preaching twice on the Sabbath; meetings for prayer and Sabbath School regular, but with regret can report no increase.

SEYMOUR sends nothing but statistics, which show the church has made no visible progress, but the reverse, during the year.

SIDNEY also sends no letter, but statistics; these indicate a decrease of 6 by dismission to other churches.

STIRLING no letter; statistics exhibit a decrease of 1 by death.

TOLLENDALL is in a growing, vigorous state; have built a chapel at a cost of \$500, the greater part of which is paid; have had an increase of 6, three by baptism and three by letter.

UXBRIDGE has also suffered from a vacancy caused by a change of pastors; have paid the debt on the chapel, and also made some necessary repairs; Sabbath School prosperous.

WHITBY is walking and working together in union and brotherly love, but regrets that so little visible progress has been made in gathering into the fold souls that are saved; Sabbath School is still in a flourishing condition.

LIST OF CHURCHES, CLERKS, PASTORS AND MESSENGERS OF THE HALDIMAND BAPTIST ASSOCIATION, JUNE

25TH, 1868.

Alexander Street, Toronto.—W. H. Lailey, Toronto P. O., clerk; Revs. G. A. Macnutt and H. Lloyd, and brethren Parsons and McIntosh, messengers.

Bell Ewart.—John S. Johnson, Bell Ewart P. O., clerk; Rev. J. Finch, messenger.

Bobcaygeon.—Robert Hunter, Bobcaygeon P. O., clerk.

Bond Street, Toronto.—John Burns, Toronto P. O., clerk; Rev. Dr. Caldicott and A. T. McCord, messengers.

Brock.—David Reekie, Pepperlaw P. O., clerk; Rev. R. Nott, messenger.

Claremont.—Joseph Wixson, Claremont P. O., clerk; Rev. J. Cameron, and brethren Wixson, Evans and Joshua Bundy, messengers.

1st Cramahe.—John Bellamy, Colborne P. O., clerk; J. W. Cryderman and J. Winn, messengers.

2nd Cramahe.—J. Phinn, Castleton P. O., clerk; Rev. Wm. Lacey and G. Winn, messengers.

Fenelon.—Henry Graham, Fenelon Falls P. O., clerk; Deacon Robert Graham, messenger.

Gwillimbury.—J. Pegg, Hartman P. O., clerk; Rev. R. Nott, messenger.

Haldimand.—Platt Hinman, Grafton P. O., clerk; Revs. J. T. Dowling and D. Wait, and brethren E. Doolittle, A. Bradley, P. Hinman and J. Flynn, messengers.

Innisfil.—James Poole, Innisfil P. O., clerk.

1st King.—Duncan Campbell, Linton P. O., clerk; Rev. J. W. Clark, E. McKay and D. Campbell, messengers.

2nd King.—George Norman, Schomberg P. O., clerk; Rev. J. W. Clark, C. Tench and G. Norman, messengers.

Lindsay.—Peter Fisher, Lindsay P. O., clerk; Rev. M. Gold, W. Thornhill, P. Fisher, J. Calvert and J. Weir, messengers.

Manilla.—M. McLean, Manilla P. O., clerk; Rev. A. McFayden, messenger.

1st Markham.—Luton Miller, Markham, P. O., clerk; Rev. R. McClelland, L. and W. Miller, messengers.

2nd Markham.—Wm. Ratcliff, Hammettsholm P. O., clerk; Rev. R. McClelland, Wm. Ratcliff, P. Cook and J. Baker, messengers.

Majorville.—Joseph Wilson, Whitevale, P. O., clerk; Rev. J. B. Moore, G. Strachan and T. W. Perry, messengers.

Pickering.—S. S. Varden, Bangor P. O., clerk; S. Boyce and B. Doten, messengers.

Port Hope.—Rev. J. Dempsey, Port Hope P. O., clerk; Rev. J. Dempsey, W. Barnett and P. R. Randall, messengers.

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Port Perry.—Israel Post, Port Perry P. O., clerk; Rev. J. King, James Holman, J. Jury, C. Paxton and I. Post, messengers.

Queen Street, Toronto.—Robert Thomas, Toronto P. O., clerk.

Seymour.—James Mather, Menie P. O., clerk.

Sidney.—Robert Ward, Halloway P. O., clerk; T. D. Faulkner and S. G. Faulkner, messengers.

Stirling.—Silas Sine, Stirling P. O., clerk; F. Sine, R. Hubbel, W. Sarles and S. Sine, messengers.

Tollendall.—Wm. Sibbold, Tollendall P. O., clerk; Rev. J. Finch, messenger.

Uxbridge.—A. W. Smith, Uxbridge P. O., clerk; Rev. R. Nott and Deacons Hamilton and Huntingdon, messengers.

Whitby.—John Dryden, Brooklin P. O., clerk; Rev. J. King, S. Holman, H. Doolittle, J. Holman and J. Dryden, messengers.

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## CONSTITUTION.

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ARTICLE I.—This Association shall be called the "Haldimand Regular Baptist Association."

ARTICLE II.—This Association shall be composed of such churches only as embrace, in substance, the following doctrines:—The being and unity of God; the existence of three equal persons in the Godhead; Divine Inspiration of the Old and New Testaments, as the complete and infallible rule of faith and practice; the depravity and just condemnation of all mankind by the fall of our first parents; Election of grace according to the foreknowledge of God; the proper divinity of our Lord Jesus Christ; the all-sufficiency of His atonement through which believers are justified freely by grace; the necessity of the influence of the Holy Spirit in regeneration; perseverance of the Saints; Believers' baptism by immersion only; the Lord's Supper, a privilege peculiar to baptized believers regularly admitted into fellowship in our churches; the resurrection of the body and general judgment; the final happiness of the saints, and misery of the wicked alike interminable; the obligation of every intelligent creature to love God supremely—to believe what God says, and to practice what God commands; and the religious observance of the first day of the week.

ARTICLE III.—The object of this Association shall be to promote, by correspondence and personal intercourse, unity of faith and practice, fellowship, cordiality of feeling, and union of effort in promoting the interests of the churches, and the furtherance of the cause of Christ throughout the world.

ARTICLE IV.—This Association shall recognize the power and independence of the churches, and in no case exercise any authority or jurisdiction

over them. Nevertheless, it shall have power to drop from its connection any church which, in the opinion of the Association, may have essentially departed from the faith, either in principle or practice, and to exclude from a seat in its meetings, any minister or delegate, who is manifestly corrupt either in theory or practice; and facts in either case may be ascertained in any way not inconsistent with the rules of the Gospel.

ARTICLE V.—The meetings of this Association shall be held annually, on the last Thursday in June, at 2 o'clock, p. m., by their representatives, which are not to exceed five from each church, at such places as the Association shall appoint.

ARTICLE VI.—The churches composing this Association are required to send letters to all its meetings, addressed to the Association, expressing the names of their messengers, the state of the churches, with their alterations and present numbers.

ARTICLE VII.—Churches shall be received into this Association by letter, setting forth their desire to be admitted, their faith, order, and willingness to conform to the rules of this Association; and, on satisfaction and reception, the Moderator shall give the Messenger the right hand of fellowship.

ARTICLE VIII.—Any church connected with this Association that shall neglect to make an annual report at its meetings, for two successive years, shall be visited by a Committee of this Association to inquire into the cause; and if the same neglect be repeated the third year, they shall be dropped from the Minutes.

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## BY-LAWS.

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1st. It shall be the duty of the Minister who preaches the Introductory Sermon, to call the Association to order, when a Moderator and Clerk shall be nominated and elected by vote.

2nd. After the choice of Moderator and Clerk, the following Committees shall be appointed, viz:—On Arrangements, on Circular Letter, on Resolutions, on Business; each to consist of three members, and the last-named Committee to be appointed by the Moderator, subject to the approval of the Association.

3rd. The letters of the churches shall be read, then the other business, as it may be presented.

4th. Visiting brethren from other Associations, and agents of denominational societies may next be invited to a seat, and may move, second, and debate on all subjects, but vote on none.

5th. Every speaker shall rise and address the Moderator, and shall have the liberty of moving or seconding any motion, or of speaking on any subject regularly laid before the body without any interruption, except he depart from the subject, or some explanation be necessary to a right understanding of it.

6th. The Member, provided

7th. No such shall be considered

8th. No one special leave from

9th. All persons of this body

10th. In the with, and undivided

11th. Meetings

12th. All questions

13th. These immediately after the

14th. A Committee whose duty it shall

15th. Any one of two-thirds of

6th. The Moderator shall have the same right to speak as any other member, provided the chair be filled.

7th. No subject shall be discussed until seconded; if not seconded it shall be considered as lost.

8th. No one shall speak more than twice on the same subject, without special leave from the Moderator.

9th. All personal reflections shall be particularly avoided in the deliberations of this body.

10th. In the time of session, all private conversation shall be dispensed with, and undivided attention shall be given to the business of the Association.

11th. Meetings shall be opened and closed with prayer.

12th. All questions of order shall be decided by the Moderator.

13th. These By-Laws shall be read distinctly from the chair immediately after the election of the officers of each session.

14th. A Corresponding Secretary shall be elected once in four years, whose duty it shall be to receive and preserve its papers.

15th. Any of the Articles or By-Laws, (excepting Article second of the Constitution,) may be altered at any meeting of the Association, by the vote of two-thirds of its members.



Copies of papers taken. No. of Teachers.

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10 10  
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STATISTICAL TABLE.

NAMES OF CHURCHES.

Names of Churches	Increase.				Decrease.				Total Members.	Missionary Con-vention.	Ministerial Edu-cation Society.	Gospel at Home.	French Mission.	Superannuated Society.	Sunday School Fund.	Minutes.	Other purposes.	Total.
	Baptism.	By Letter.	Expirence.	Restored.	By Letter.	Dropped.	Death.	Exclusion.										
Alexander Street, Toronto	22	32	7		8				95	15 00	71 00	1880 00			282 00	3 00	3950 80	6121 00
Bell Ewart	2								17	13 00					50	50		14 10
Boboygson	2								13	30 00	385 00	3000 00	170 00		160 00	6 00	550 80	4534 00
Bond Street, Toronto	31	10	2		34	32	7	3	14	14 00	60 00	60 00			127 00	201 00		201 00
Brock	1				2	1	1	1	90	15 00	14 05	375 00			25 34	2 00	150 00	586 00
Claremont									1	39	16 75							16 75
Cramahle, Ist.									1	38	40 00							41 50
Cramahle, 2nd.									30	22 27								23 25
Fenslon									20	13 00		60 00					45 00	117 00
Gwillimbury	4	3	1	2	6	2			155	81 00	65 00	600 00		5 00	50 00	2 00	77 00	880 00
Haddmand	1								22	12 00		150 00			8 25	1 00	5 00	176 00
King, Ist.	3					1			30	15 00		100 00					11 00	127 00
King, 2nd	2								49	29 75		250 00			23 25	1 00	680 00	984 00
Lindsey	3				1	2			39	13 50	5 23	206 00			10 60	1 00	17 81	254 14
Mamille	1								15	4 60		150 00				50		155 10
Markham, Ist.						2	3		54	12 00		280 00			10 90	1 00		303 90
Markham, 2nd.									27	13 00		199 00	17 00		70 00	1 00		300 00
Majorville									23								200 00	1263 00
Pickering	18	7	3	5	1				110	101 25	67 00	758 54	75 00		60 00	2 00	200 00	1263 00
Port Hope	7	5	7						30	12 00		300 00	12 78		60 00	1 50	1689 60	2075 88
Port Perry	2								1			100 00			35 00	2 00	150 00	287 00
Queen Street, Toronto	2								6	23 00		300 00		9 00			50 00	393 55
Seymour									62	32 55		50 00			2 00		50 00	393 55
Sidney									51	10 50		50 00			1 25	105 00		166 75
Stirling	3								26									6 50
Tollendall									40	12 00		180 00					95 74	289 24
Uxbridge									37	12 00	10 00	250 00	25 00		36 00	1 50	50 00	384 50
Whitby									0	28248 54	299 78	14 00	751 34	35 75	7953 15	19718 66		

Churches.

# ANNUAL REPORT

TO HALLOWAND R. B. ASSOCIATION, OF CHURCH ITEMS FOR THE  
YEAR ENDING JUNE 2—, 186—.

*Ms. Bliss -*  
*Ms. P. Hinman*  
*Ms. Brewster*  
*Ms. Bradt*  
*Emma Davis*  
*Emma Daniels*  
*Ms. P. ...*  
*Ms. Gardner*  
*Ms. H. ...*

	NAME OF CHURCH.	NAME OF CLERK & P. O.															
ADDITIONS.	Baptism. <i>Davis -</i>	MESSENGERS.															
	By Letter <i>Daniels -</i>																
	By Experience.																
	Restored.																
	By Letter <i>Gardner -</i>																
	Dropped.																
	Death.																
	Exclusion.																
	In actual communion in last three months.																
	Total of Members.																
AMOUNTS RAISED.	Missionary Convention.	SABBATH SCHOOL ITEMS.*															
	Min. Education Society.																
	For Gospel at Home.																
	French Mission.																
	Superannuated Fund.																
	Sabbath School Fund.																
	For Minutes.																
	Other Purposes.																
	Church Edifice Fund.																
	Foreign Missions.																
Total.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>No. of Scholars.</td> <td></td> </tr> <tr> <td>Average Attendance.</td> <td></td> </tr> <tr> <td>Infant Classes.</td> <td></td> </tr> <tr> <td>Senior Classes.</td> <td></td> </tr> <tr> <td>Joined Church from School.</td> <td></td> </tr> <tr> <td>Books in Library.</td> <td></td> </tr> <tr> <td>Copies of Papers taken.</td> <td></td> </tr> <tr> <td>No. of Teachers and others engaged.</td> <td></td> </tr> </table>	No. of Scholars.		Average Attendance.		Infant Classes.		Senior Classes.		Joined Church from School.		Books in Library.		Copies of Papers taken.		No. of Teachers and others engaged.	
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Copies of Papers taken.																	
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\* No notice to be taken of Union Schools.  
N. B. — Churches are expected to furnish correct Reports according to the above form, & letters will be returned for correction.