

YEAR-BOOK
OF
EMMANUEL CHURCH,
MONTREAL
FOR
1888;
WITH
REPORTS, &c., FOR 1887,

*Presented at the Annual Meeting of the Church,
held January 16th and 25th, 1888.*

Montreal:

PRINTED BY JOHN LOVELL & SON.

1888.

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PUBLIC SERVICES AND OTHER MEETINGS.

SUNDAY SERVICES:—

Morning, at 11 o'clock.

Evening, at , o'clock.

Sunday School and Pastor's

Bible Class, at 3 p.m.

WEEK-EVENING SERVICE :—Wednesday, at 8 p.m., in the Lecture-room.

PREPARATORY LECTURE AND MONTHLY MEETING OF THE CHURCH :—For the Reception of Candidates, etc., at 8 p.m. of the Wednesday preceding the first Sunday of the month.

ORDINANCE OF THE LORD'S SUPPER :—On the first Sunday of the month.

ATTENDANCE IN VESTRY BY PASTOR :—Every Wednesday, from 3 to 4 and 7 to 8, p.m.

MEETING OF PASTOR AND DEACONS :—As convened.

MONTHLY MEETING OF THE CHURCH BOARD :—At 8 p.m. of the Monday preceding the Monthly Church Meeting.

MONTHLY MEETING OF THE BOARD OF TRUSTEES :—At 8 p.m. of the Tuesday following the Communion Sunday.

ANNIVERSARY OF OPENING OF THE CHURCH :—The Second Sunday in January. Special Service and Collection for Building Fund.

WOMEN'S PRAYER MEETING :—Monday, 4 p.m.

LADIES' AID SOCIETY :—When convened.

YOUNG PEOPLE'S ASSOCIATION :—Every alternate Tuesday, at 8 p.m.

CHOIR PRACTICE :—Saturday, at 8 p.m.

Emmanuel Church Directory, 1888.

**OFFICE-BEARERS AND COMMITTEES OF THE
CHURCH.**

Pastor.

REV. F. H. MARLING (177 Drummond Street).

Church Secretary.

REV. GEORGE CORNISH, LL.D. (Residence, 177 Drummond Street).

Deacons.

MR. CHARLES ALEXANDER,
REV. GEORGE CORNISH,
MR. HENRY LYMAN,
" THEODORE LYMAN,

MR. ALFRED SAVAGE,
" C. R. BLACK,
" GEO. HAGUE,
" J. M. M. DUFF,

MR. THOS. COSTEN.

Church Board.

THE PASTOR AND DEACONS, WITH

MR. J. E. BIZZEY,
" R. G. BROWN,
" HY. FRY, JUN.
" C. GURD,

MR. A. HODGSON,
" J. B. LEARMONT,
" S. P. LEET,
" T. H. LONSDALE,

HENRY SANDERS,

Board of Trustees.

MR. JAMES LINTON, *Chairman*,
" WM. REID, *Treasurer*,
" H. W. WALKER, *Secretary*,

MR. R. C. JAMIESON,
" J. T. WILSON,
" F. SCHOLES,

DR. CORNISH.

Sunday School Committee.

THE PASTOR AND DEACONS, AND THE OFFICE-BEARERS AND TEACHERS OF
THE SCHOOL.

MR. JOSEPH B. LEARMONT, *Superintendent.*

MR. J. H. BURLAND, *Secretary and Assistant Superintendent.*

MR. B. B. STEVENSON, *Treasurer.*

MR. PREBLE MCINTOSH, *Librarian.*

Committee on Psalmody.

MR. CHARLES GURD, *Convener,*

“ HENRY LYMAN,

“ J. B. LEARMONT,

MR. S. J. ANDREWS,

“ JABEZ JONES,

“ THOS. COSTEN,

MR. WM. B. BLACKADER.

Organist.

MR. CLARENCE LYMAN.

Committee on use of Church Building.

THE PASTOR, WITH MESSRS. ALEXANDER AND JAMIESON.

Ladies' Aid Society.

President.—MRS. HY. SANDERS. | *Vice-Pres.*—MRS. R. C. JAMIESON.
Secretary-Treasurer.—MRS. D. F. GURD.

Young Ladies' Missionary Society.

President.—MISS LIGHTHALL. | *Vice-President.*—MISS L. GARDNER.
Sec.-Treasurer.—MISS SCHULTZE.

Young People's Association.

President.—REV. F. H. MARLING. | *Vice-President.*—MR. J. B. LEARMONT.
Sec.-Treas.—MR. B. B. STEVENSON.

Sexton.

MR. EDWARD JAY.

HISTORICAL MEMORANDA.

On the 10th March, 1875, 111 members of Zion Church withdrew from that fellowship, for the purpose of forming a new Congregational Church under the pastoral care of the Rev. J. F. Stevenson, L.L.B., one of the joint-pastors of Zion Church. On Sunday, March 14th, 1875, after an appropriate service conducted by Mr. Stevenson, the church was duly organized, and Mr. Stevenson was unanimously chosen Pastor. At the same time the Church, by formal Resolution of the united brotherhood, received the name of "Emmanuel Church," and all present rising, the Pastor read the following declaration, which was assented to as the covenant or basis of union:—

"We, whose names have now been read, do hereby, in humble dependence on Almighty God the Father, His Son Jesus Christ Our Saviour, and the Holy Ghost the Comforter, organize ourselves into a Christian Church of the Faith and Order commonly styled "Congregational" or "Independent." And we further pledge ourselves, with the help of God, to do all that within us lies, as a church, to secure the great ends for which the Head of the Church ordained that His faithful followers should, while on earth, be banded together in holy brotherhood. And we do severally, as members of this church, solemnly promise to be loyal to our obligations to sustain the work and interests of the body now organized, and to do our best to promote the spiritual welfare of each other."

As the Church possessed no local habitation of its own, the public services on the Lord's Day were held in the Montreal Gymnasium Building; and on week-evenings, in the Lecture-Room of Erskine Church. In the month of June, 1875, ground was broken for the erection of a new church-edifice, on a site occupying the corner of Stanley street, and facing St. Catherine street. On April 15th, 1876, the corner-stone was laid by the Pastor, assisted by Rev. Dr. Wilkes. On January 14th and 15th, 1877, the building was opened for Divine Worship with special Dedicatory Services.

In September, 1886, Dr. Stevenson resigned the Pastorate, on receiving a call to the Brixton Independent Church; and amid many tokens of respect, both from the Church and the general community, he left for England, at the beginning of November, 1886.

The following are the statistics of the first Pastorate:—

ADDITIONS.

Withdrew from Zion Church, 1875.....	111
Received on Profession, 1875-86.....	85
Received by Letter or as by Letter.....	200
Total.....	<u>396</u>

REMOVALS.

Dismissed by Letter, 1875-86.....	80
Dropped from Roll, unreported Absentees, &c.....	54
Died.....	24
Excluded from fellowship.....	2
Total.....	<u>160</u>

Membership, Jan. 1st, 1887..... 236

On May 25th, 1887, the church extended a unanimous call to Rev. F. H. Marling, to assume the Pastorate, which call he accepted, and entered upon the duties of his office on Sunday, September 4th, 1887.

PROCEEDINGS OF THE ANNUAL MEETING.

The Annual Meeting of the members of the Church was held on the evening of January 25th, 1888, by adjournment from the 16th, in the Lecture-Room of the Church.

The Pastor, Rev. F. H. Marling, occupied the chair.

1. After devotional services, the Pastor delivered an opening address.

2. The Report of the Board of Trustees, together with the Treasurer's Statement, was read; and, on motion, received and adopted, with the special thanks of the Church to the member of the Board who had made the final payment on the deficiency, and praise to God for relief from that burden.

3. The Church re-elected by ballot the following brethren to serve on the Board of Trustees for the current year:—Messrs. Jamieson, Wilson and Walker.

4. The Church-Secretary made an oral statement of the substance of his report, which he was authorized to complete in writing, subject to the approval of the Church Board on behalf of the Church. (The report was submitted to the Board and approved by them at their next meeting.)

5. The Rev. Dr. Cornish was re-elected Church Secretary, the Church at the same time expressing its cordial thanks to him for his specially laborious and valuable services during the past year.

6. On the question of the mode of appointing brethren to serve on the Church Board, it was *Resolved*:—That a committee of nomination be appointed by the Chair. Whereupon, Dr. Cornish, Messrs. Jamieson and Walker, were nominated the said Committee; and they presented the following nomination of brethren to serve for the current year:—Messrs. J. E. Bizzey, H. Sanders, R. G. Brown, S. P. Leet, C. Gurd, J. B. Learmont, Hy. Fry, jun., T. H. Lonsdale and Arthur Hodgson. On motion, the nomination was received and adopted.

7. The Report of the Ladies' Aid Society was read and received, the Church recording its high appreciation of the value of the manifold work done, and tendering its thanks for the same.

8. The Young Ladies' Missionary Society's Report was read and accepted, showing an increase in contributions and the continuation of the Chinese School.

9. The Report of the Sunday School Committee was read, and received and adopted, with special interest, and the Office-bearers and Committee for 1888 were appointed.

10. The Report of the Committee on Psalmody was read. It reported satisfactorily on the regular attendance of the members of the Choir, and made certain suggestions for the future.

11. On motion, the above report was received and adopted, with thanks to the members of the Choir; and the following were appointed as the Committee on Psalmody:—Messrs. C. Gurd (*Convener*), J. B. Learmont, Henry Lyman, S. J. Andres, Jabez Jones, T. Costen and Wm. B. Blackader. The suggestions of the Report which involved increased expenditure were referred to the Trustees.

12. The Pastor and Messrs. Alexander and Jamieson were appointed the Committee on the use of the Church Building.

13. Mr. Wm. B. Blackader presented the Report for the second year of the Debt Fund, which showed that \$1736.67 had been raised in 1887, making a total of \$5,500 in the two years.

14. On motion the above Report was received and adopted, with the cordial thanks of the Church to the Committee for their successful efforts in a year of difficulty.

15. On motion, it was *Resolved*:—That a Year-Book for 1888 be printed, containing the Reports and Accounts now presented, and other customary information; the Pastor, the Church Secretary and the Secretary of the Trustees being a Committee for this purpose.

16. The above minutes were, on motion, taken as read, and confirmed.

After prayer the meeting adjourned.

GEORGE CORNISH,
Church Secretary.

PASTOR'S ADDRESS.

Following the usage of former Annual Meetings, this evening's Reports are introduced by a few words from the Pastor.

I can speak from the experience of only one-third of the year in this position. This term of service, however, has been amply long enough to furnish cause for a hearty acknowledgment of the reception and support given to the new Minister, alike by the official bodies, the families and the individual members of the church.

I left Montreal, after six years' service in Gosford Street church, in 1854, and have been continually surprised, since my return, to find in how many families there is a link of association with that distant past, or with my succeeding twenty-one years' ministry in Toronto. All these have greeted me as an old friend come home again. But others, to whom I was more a stranger, are giving me their confidence, and the door is open on every side.

I am all the more affected by this, as I have come to know more intimately, in family after family, how strong were the ties that bound them to their former pastor, and how keen the sense of loss in his removal.

In view of the perils of any pastoral interregnum, and the special disappointments and severe bereavements of this church during that period, it says much for the quality of the membership and for the wisdom of the administration, above all, for the care of the Divine Head, that Emmanuel Church "held together" as it did. *Somebody must have been praying*, in many a household.

In your invitation to me, of the 25th of May last, occur these words:—"This church pledging itself, should he accept this call, it will, in all ways it can, do its best to sustain him in his work, and to make it a joy and happiness to himself and a blessed success to others." And I replied: "I shall enter on your service with all my heart and all my force." These were our marriage vows. Are we not trying to live up to them?

From my point of view, Emmanuel Church occupies a position of much power and responsibility. As one of the heirs of a noble mother, and in its own individual capacity, it has a constituency, a field and an influence of no ordinary character. I remind you o

this, not to foster pride, but to quicken the sense of obligation. We owe much to the families of this flock, to the city of Montreal, to Canada, and especially to the sister Congregational churches therein.

Since I first knew it, Montreal has come to share with the great American cities one serious drawback to Church life and work, in the shortening of the season. With many of our people, the eight months from October to June are all the time spent in the city. With some, this tapers down to hardly more than six. We need to make the utmost of the period of active fellowship, and to watch against certain relaxing influences of an arrangement that seems desirable for physical health. The *Summer Sabbath* is the conspicuous point of peril. At this season, it is not out of place to add that the form of danger known as "Too much of a good thing" is not wanting from our manly and invigorating Winter Sports. Saturday afternoon! "thou shalt not kill" Sunday morning.

The chief events of the past four months calling for mention on my part are these:—

1. My Installation by Council on September 15th, in a service that worthily represented the Fellowship of the Churches, and was helpful and stimulating to the Pastor and the people.
2. The Social Reception given by the Congregation on October 26th, which, in numbers and character, was so replete with cheer and promise.
3. The Moody Meetings in October, giving an impulse to the churches at the opening of the season, still felt in many ways.
4. A good and growing attendance on our own church-services, especially in the morning.
5. A very encouraging response to the Pastor's offer to conduct a Bible Class in the Sunday School.
6. A number of good Wednesday-evening services, with room for further improvement.
7. A visitation of the families that has brought me to *almost* every door,—repeatedly, to those in trouble.
8. A series of Christmas services and festivals in connection with the Sunday School.
9. The generous and tasteful renovation of the Pastor's Vestry, by the Ladies' Aid Society, whose zeal for improvement is now seeking other rooms to conquer!
10. Cordial relations between the Pastor and the Young People, through their own Association, the Bible Class, and otherwise.

11. The financial story of the year, as the trustees will tell it as soon as I have done.

12. Best of all, the addition of 30 new members to the Roll, many of these on Confession of their Faith.

Surely, there is material here for thanksgiving and hope. But none for boasting or resting. "Go forward!" is our watchword still.

There are two practical objects on which my heart has been much set, but on which I have not yet seen my way clear to the necessary action.

The first is, the removal of at least a great part of the Church Debt. So deeply did I feel beforehand its burdensomeness, that I was disposed to make a large payment a condition of my coming. I was advised to wait, and am still so advised. Thus far I have yielded, and am thankful to know to-night that the way is clearing. I do not ask this year more than as liberal a payment as can be made next March, on the plan now in operation, under which such admirable results have been achieved. But I must confidently anticipate that by our next annual meeting we shall feel that we can make a united and vigorous attack on this great hindrance to our growth, which cramps and fetters us at every turn, and forbids the enterprise which is essential to success. My brethren, you are more able to lift this burden than you think. It is costing you to-day some \$25 a Sunday for interest alone.

The second unattained object is the introduction of a new Hymn and Tune book. My ideal would be one book for the Sabbath Services and the Prayer Meeting, and (if possible) for the Sunday School also; a book with Tunes; the words including Chants and Anthems as well as the choicest Metrical Hymns of all ages; the music representing many generations as well as our own; this book of such a price as to put abundant copies into every pew and every house; its contents practised in every family, and by the congregation in rehearsals, in which church and choir would sing together; and the fruit of all these appearing in public praise as the sound of many waters, inspiring to men, acceptable to God. Several books claiming to fulfil this ideal have recently appeared. You may hear more of this matter some early day.

If I were to speak of the many other aims and ideals before me, as to your work and mine, I should "continue my speech until midnight." But we are here to relate the facts of the past rather than our dreams for the future. Let us give our attention to the Annual Reports.

REPORT OF CHURCH BOARD.

Inasmuch as no Year-Book containing the Reports in full has been printed for the past two years, and as important events in the history of this Church have occurred during that period, it seems meet, for the sake of historic continuity, that a few facts should be stated, by way of introduction to the following Report of the Board for 1887.

In September, 1886, on his return from a visit to England, the Pastor, Rev. Dr. Stevenson, intimated to the office-bearers of the Church, that he had received a call to the Pastorate of the Brixton Independent Church, in succession to the late Rev. Baldwin Brown; and soon afterwards he tendered his resignation as Pastor of this Church. As this intimation came with startling suddenness upon all, the deacons deemed it due both to the church and to the Pastor, before presenting his resignation to the church, to ascertain from him whether or not it was final and irrevocable. And when, in a very frank and cordial interview with the Pastor, the deacons learned from him—"that whilst the severance of the tie, which so long and so happily subsisted between him and this church, is a source of painful emotion to him; yet, after prayerful and anxious consideration, the conviction remains with undiminished strength that he has an imperative call of duty to accept the invitation of the Brixton Church;" they felt that no other alternative was left them than to present the resignation, with the recommendation that, with all suitable expressions of regret, it be accepted. This was accordingly done, and on Sunday, October 31st, Dr. Stevenson preached his farewell sermon to a very large congregation; and after demonstrations of much respect and appreciation, on the part of the public, as well as of his own people, he took his departure for England on November 3rd.

Aware of the critical state of affairs which is always caused by a vacant Pastorate, the Church determined to lose no time in taking steps to fill the vacancy, and to this end a large Committee, with the Church Secretary as Convener (who had also been appointed Acting-Pastor), was constituted on Pastorate and Supplies; and comprising, as it did, all the office-bearers of the Church and

Sunday-School, with others, it was as representative as it well could be. It is no more than due to the members of that Committee to state, that they attended the fortnightly and special meetings that were held, with much regularity, and manifested an interest in the welfare of the Church that was very gratifying and encouraging.

The Committee were of the opinion that it would not be expedient to look to the mother-country for a successor to the Pastorate, from a conviction that the sort of man we wanted here was in greater demand there; and that, therefore, it would be useless for us to attempt to compete with the inducements held out there. Accordingly their attention was directed to this side of the Atlantic, and correspondence was had with men of position in the colleges, societies and churches of the United States, with the object of learning the names and positions of ministers who might prove suitable as candidates for the vacant pulpit. Among those that were heard during the first two months, the Rev. Smith Baker, of Lowell, Mass., made such a widespread and profoundly favourable impression, that the Committee felt it to be their duty to call a special meeting of the Church, in accordance with §§ VIII. and X. of the By-laws, to take action in the matter of extending a call to him. The meeting was duly held and a unanimous invitation was extended to Mr. Baker, Messrs. Hague and Wilson being deputed to present the same to him in person. For a time expectation ran high that it would be accepted; but the associations of a long and successful pastorate, with other powerful considerations, led Mr. Baker to the conclusion that it was his duty to stay among his own people, and the call was with high Christian courtesy declined. Disappointment was, of course, felt at this result, but it was accepted with acquiescence and with a determination not to lose heart, and to stand to ether.

Meantime, weeks and months sped onward, and the month of May found the Pastorate still vacant, and many were becoming anxious thereat, in view of our customary break-up for the summer. But the end was nearer than was imagined, for even from the beginning of the vacancy, there had been a strong conviction in the minds of not a few members of the Church and of the Congregation, and of many outside of both, that he who is now our Pastor was, because of his own personal character and qualifications, and because of his past services and successes in the pastorate and among our own churches, the man to fill the Pastorate of this Church. As time went on, this conviction had been gathering strength and finding voice, until

on May 25th, at a special meeting duly convened, a unanimous report was presented from the Committee which, after setting forth the grounds therefor, concluded with recommending that the Rev. F. H. Marling be invited to assume the office and duties of the Pastorate over this Church, which recommendation was adopted unanimously by the Church and promptly forwarded to Mr. Marling. At the morning service of June 5th, the Church Secretary announced the acceptance by Mr. Marling of the call to the Pastorate, and read his letter of acceptance. All the details of the settlement are matters of record in the minute-book of the Church: suffice it to say here, that Mr. Marling occupied the pulpit and entered upon his duties as Pastor on Sunday, September 4th; that a Council of Installation was held, with Dr. Jackson as moderator, at which Zion Church and Calvary Church, Montreal, First Church, Kingston, the Churches at Ottawa, Sherbrooke, Granby, Danville, Cowansville, Maxville and St. Elmo, were represented by their Pastors or Delegates, with Revs. Principal Barbour and G. H. Wells taking part by special invitation; and that on the evening of the same day the Council proceeded to the Installation Service, in which Drs. Barbour and Jackson, Revs. G. H. Wells, John Wood, D. Macallum, George Willett, J. G. Sanderson, and J. I. Hindley, M.A., took parts assigned them, and the service was in every way successful and stimulating. Thus was consummated the union, and it is matter for devout thankfulness to God that there have been and are now so many tokens of His benediction resting upon it.

At this point, mention should be made of the very valuable services which were rendered to the Church by Dr. Barbour by his occupancy of the pulpit, with great acceptance, on divers other occasions and in particular during the months of July and August, and by his discharge of the duties of acting-pastor in the absence of the Church Secretary, for all which the Church recorded its grateful acknowledgment.

On September 28th, the Committee on Pastorate presented their final report by its convener, and received an honourable discharge, "with the best thanks of the Church for all the care and attention they had bestowed upon the important matters entrusted to them by the Church." The Church Secretary, with his family, visited England during the summer, and previous to his departure, he was presented with the sum of \$320, subscribed by brethren of the Church and Congregation, "as an expression of the high appreciation in which his services to the Church especially during the

vacancy of the Pastorate were held." In his absence, Mr. J. M. M. Duff was appointed Acting-Secretary, by whom the duties of the office were efficiently discharged.

Messrs. Theodore Lyman and Sanders were the appointed Delegates to the Union which met in Bond St. Church, Toronto, and Mr. C. R. Black to the Annual Meeting of the Provident Fund. An invitation was extended to the Union, and cordially accepted by them, to meet with us in June, 1888, for which early preparations should be made.

Whilst it does not devolve upon the Board to report on departments of work that are under the charge of their own proper Committees, they may yet advert to the very encouraging reports presented by the Sunday School Committee, the Board of Trustees, the Committee on the Debt Fund, and the Ladies' Aid Society, to each and all of whom the Church is under large obligation both for the amount of valuable work done and for the spirit in which it has been done. Especially is the Sunday School to be commended for all that it has been enabled to do, and to be congratulated on the institution as an adjunct to it of the Pastor's Bible class, held on Sunday afternoon, and attended by some forty members. The Board are sanguine as to the good results which, under God, may be expected to spring from this class, and they would urge upon all who are not connected with the School to join it, for thereby they would encourage the Pastor in his self-denying labour, and would themselves receive much benefit.

The report of the Board of Trustees deserves note because it sets forth two items of gratifying importance: first, that the church has financially been able to hold its own during a year of crisis and transition; and, secondly, because of the removal of the deficit of more than \$1200 which from special expenditures had been accumulating for years past. It is to be hoped that this is the last deficit of the sort that we shall have to deal with. Grateful reference should here be made to the brother, who by his conspicuous generosity supplemented the efforts of his brethren in the removal of this floating debt. The skill, perseverance and success of the Committee on the Debt Fund deserve commendation, because of the practical and tangible results already secured, but perhaps more for what they promise of greater skill and greater success when the time comes for a supreme effort for overturning that incubus which for so many years has so grievously oppressed us.

The statistics of the year are:—

Additions to the membership on profession	6
By Letter	14
As by Lette	10
	<hr/>
Total.....	30

Removals:—

By death.....	4
By letters of dismissal.....	15
By rule for unreported absentees.....	3
	<hr/>
Total.....	22

Gain for the year.....	8
Total membership, December 31st, 1887.....	244

The following contributions have been received during the year:—

Church Current Expenses.....	\$6,964.61
Fellowship Fund.....	214.95
Ladies Aid Society.....	1145.88
Cong. Coll. B. N. A.....	} 570.58
“ “ “ (Special).....	
Canada Cong. Miss. Society.....	306.25
Congregational Union.....	50.00
Foreign Missions.....	145.80
Provident Fund.....	206.50
By Sunday School.....	196.57
Young Ladies Missionary Society.....	112.00
Building Fund.....	1736.67
Vancouver Mission.....	170.00
Thanksgiving Day, House of Industry.....	59.00
Christmas Service, Diet Dispensary.....	49.00
	<hr/>
	12,143.11
Less amount included in two reports.....	543.68
	<hr/>
	\$11,599.43

All which is respectfully submitted.

On behalf of the Board,

GEORGE CORNISH, LL. D.,

Church Secretary.

MONTREAL, JANUARY 30TH, 1888.

REPORT OF BOARD OF TRUSTEES:

Your Trustees, in presenting their Annual Report for the year 1887, have much pleasure in being able to state that notwithstanding the unfavorable circumstances existing during the earlier portion of the year, the income of the Church has somewhat more than met the expenditure.

In order to remove the deficiency of \$1465.25, which had accumulated during the two previous years, a special subscription was asked for, which was very generously responded to. There still remained however \$708.99, in order to the complete extinction of the debt, which has been met by the munificence of a member of the Board to whom the church is under obligation for former instances of generosity.

The Treasurer's statement, which is submitted herewith, gives full details of the Receipts and Disbursements.

Your Board have again to record their appreciation of the efforts of the Committee for the reduction of the Church Debt, resulting in the payment during the year of \$2750 towards the retirement of one of the mortgages.

The debt at the present time is as follows :

Due Estate Freer.....	\$6,000
" Smith.....	11,000
Cong. College.....	3,500
	\$20,500

Of the above, \$11,000 falls due on May 3rd next, and \$3,500 may be paid at any time.

The Church building, which is kept insured for \$40,000, has been well maintained during the year.

The Ladies' Aid Society have the thanks of the Board for their efficient services in providing for the general renovation of the Pastor's Vestry, including the re covering of the furniture.

The Trustees have to regret the resignation, owing to his removal to Boston, of Mr. John Porteous, so long an active and useful member of the Board. Mr. James Linton was elected to fill the vacancy.

In accordance with the act of Incorporation, the following Trustees retire this year: Messrs. Walker, Jamieson and Wilson.

All respectfully submitted.

H. W. WALKER,

Secretary.

REPORT OF THE DEBT FUND COMMITTEE.

Since the last Annual Meeting of the Church, there has been collected on account of The Debt Fund the sum of \$1736.67, of which \$1700 have been paid against the mortgage held by the Congregational College of B. N. A.

The debt upon the Church Building is now \$20,500.00, a reduction of \$5500 in two years, and the Committee hope to reduce it, before March, to below \$20,000.

The amount collected during the last year is not very large, but, considering the trying times through which the Church has passed, the committee think the result far from discouraging. For various reasons the soliciting and collecting of subscriptions was not pressed this last year as vigorously as in the previous one, but it is hoped that during the coming year the work may be pushed with renewed energy.

As a result of the last two years work, the item of interest in current expenses has been reduced by some \$330.00 per annum. This has been sufficient to turn what would otherwise have been a deficit in the ordinary working account of the church for the past year into a surplus, as shewn by the Church Treasurer's statement, of about \$260.00.

Though late, the Committee take this first opportunity of publicly thanking the members of The Ladies' Aid Society, and of The Young People's Association, and the others who planned and successfully carried out The Authors Festival last spring, by which \$548.12 were realized, which sum was handed to the Treasurer of this Committee to swell the Debt Fund.

It will be noticed that by the Church Treasurer's statement the sum of \$2750.00 has been credited this account, and that therefore a difference of \$1050.00 exists between the annexed statement and that of the Church Treasurer.

This is accounted for by the fact that the Debt Fund statement is made up to date, while that of the Church Treasurer is made up to the end of the year only, and that a payment of \$1050.00 was

made on 17th January of last year, and was included in the Debt Fund Treasurer's report of last year, but naturally not in that of the Church Treasurer until this year.

The Smith mortgage of \$11,000 falls due this year. Your committee suggest and recommend that if it is necessary to renew this mortgage, in whole or in part, the new mortgage be drawn up in such a manner as to allow payments of say not less than \$500 to be made upon it, at any time and without notice.

All of which is respectfully submitted.

For the Debt Fund Committee,

WILLIAM B. BLACKADER,

Treasurer.

Officers:—J. B. LEARMONT, *Chairman.* HENRY FRY, JR.,
Secretary. W. B. BLACKADER, *Treasurer.*

REPORT OF SUNDAY SCHOOL.

The corrected list of the School, January 1, 1888, is as follows :—

Officers 4, Teachers 19, Scholars 171. The total average of attendance may be thus divided:—First half year say 120; second half year, 155; in these averages we do not include Sundays, when, in consequence of very unfavorable weather and the absence of many from the city, the attendance was specially small. The smallest attendance was on June 27, 62. The largest, November 13, 169. So far as we know, our numbers have not been reduced by death.

In the early part of the year there was a falling off in the number of senior scholars. This can be attributed to two causes: First, young men and young women removing from the city; and second, the want of an adult Bible Class. Your Committee have pleasure in stating that this want was supplied last September. The Rev. F. H. Marling of New York, having accepted the call of the Church to become its pastor, immediately on entering upon his duties identified himself with the Sunday School. On Sunday, the 4th September, Mr. Marling gave a cordial invitation from the pulpit to all who could to meet that afternoon, for the purpose of organizing a Bible Class. Fourteen responded; and it is gratifying to report that this class has increased in members and interest. It has a *bona fide* list of 52 members. The want of such a class has been long felt. It has added strength and vigor to the school, and has been the means of supporting the efforts of teachers in retaining lads who were fast becoming young men in connection with the School.

The following amounts have been collected during the year.

Mission Fund.....	\$114.66
Fresh Air Fund.....	15.80
Building Fund of Church.....	51.31
For Bibles.....	8.55
Mrs. Currie Memorial Fund.....	6.25

Total, \$196.57

The Mission Fund has been appropriated:

For support of scholar at Sirur, India.

“ “ “ “ Nazareth.

To the Canadian Woman's Board of Foreign Missions.

To the Congregational Missionary Society.

LIBRARY.—This has been an attractive feature in the School. Additions should be made during the present year if practicable. Your Committee wish to record their sincere thanks to Mr. John Porteous of Boston, for a valuable donation of 50 vols. as a Christmas gift. Mr. Porteous' kindness in past years will not soon be forgotten by the scholars; this graceful act is a further proof that although absent from Montreal he has not forgotten our Sunday School.

Your Committee refrain at present from pressing the claims of the Sunday School for a larger allowance than heretofore. They hope, however, that the finances of the Church will warrant the Trustees in increasing the allowance during the present year to \$150.

It may be here stated that your Committee intend asking, later on, from the Church a special offering for the Library.

By joint decision of Teachers and Scholars, it was agreed last summer to give an excursion, in place of having one. To the credit of all, be it said, the proposition was met with a very hearty response. As the result of the movement, four little children, after being supplied with suitable clothing, etc., were sent for the summer to the Convalescent Home at Murray Bay, and in addition, on the 7th July, 60 in all children with their friends had a day's outing at St. Helen's Island. During the month of June special collections for the purpose were made in the school. As these efforts were in place of the usual School Excursion the small amount of \$6.86 was all that was required to be placed to the debit of the General School Fund. So that the really deserving might be benefitted, two ladies who are well known for their self-denying and benevolent efforts were asked to see to the proper distribution of the tickets.

Following the example of a former year, the officers, teachers and scholars invited the Church to tea and an entertainment, which passed off very pleasantly on Friday, 25th November. The thanks of your Committee are hereby tendered to the many kind friends for donations of money, cake, etc.

Two years ago there was organized in connection with the school, a Helping Hand Society, the object being to awaken in the scholars a spirit of self-denial and desire to be useful, and to cultivate a practical sympathy for the many poor children in our city in their sorrows and sufferings. The Society has no strict rules for membership; all who will and can help are welcome, the motto of the Society being—"Inasmuch as ye have done it unto one of the least of these ye have done it unto Me." Since its organization it has proved

a benefit to the workers and those worked for; these meetings have been regularly held weekly, except during the summer months. At them the girls and boys are taught the use of knives and tools, needles and scissors, etc., in making articles, which will contribute to the happiness of many poor and sick children.

Last January, the young people decided to work for the Diet Dispensary; meetings were held regularly every Saturday until April, when a sale was held, the result of these small efforts amounting to \$20.00 for this worthy charity.

Through the kindness of friends in the Church, and the self-denial practiced by our young friends, over 200 garments have been received and distributed among poor children.

Since the summer months, the members were occupied in preparing for a Christmas dinner and entertainment for others less favored than themselves.

On the 17th December last a dinner of turkey, plum pudding, fruit, etc., was served in the school room to about 70 in all children with their mothers. The scholars of our school acted the part of hosts, and waited on their guests. The dinner was followed by a programme of songs and recitations. Rev. Mr. Marling, Dr. Cornish, Mr. Hague, and others were present. Mr. Marling made a short address of welcome. Then came the Christmas tree loaded with its presents,—we make special allusion to this, as the articles were largely the work of the busy little hands of members of the Society. Some not only worked but practised self-denial in another manner by giving toys and many useful articles. The invited ones were well supplied, and a number of sick children connected with families present was not forgotten. In addition each family represented was given a parcel containing $\frac{1}{2}$ pound tea and 1 pound sugar, some receiving beef, etc., kindly donated by members of the Church. It was a happy time for givers and receivers, possibly it would be difficult to determine which of the two classes was the happier. May all who took part experience that blessing which is promised to those who remember the poor.

In connection with the Society it may be here stated that Temperance Pledge Cards are supplied to the members, and all are invited to take them who have the permission of their parents.

Your Committee acknowledge the many donations of friends, who by their kindly acts contributed to the success of the entertainment just alluded to.

At the Quarterly Meetings of the Committee and the Sunday

Monthly Meetings, much gratifying information concerning their classes has been communicated by the teachers.

Sunday morning, December 25, Christmas day, an interesting service was held in the Church, teachers and scholars occupying the pews near the pulpit. An order of service with suitable Christmas Hymns was used, and a sermon, appropriate to the season of the year, from the text "Emmanuel, God with us," was preached by the Pastor. A special collection was taken up at the service for the Diet Dispensary amounting to \$49.

The musical part of the service has not been forgotten during the past year; your Committee recommend that a selection of Hymns suited to the wants of the school be introduced as soon as practicable. Your Committee wish to bear testimony to the Pastor's warm and active interest with school, as shown by his constant and regular attendance at all its services and meetings, and his readiness at all times by counsel and advice to contribute to its usefulness and efficiency.

As we look back on the work of the past year the causes for gratitude are many.

Six of the scholars from the school have connected themselves with the Church. The members on the roll are greater than formerly, the interest and attention of teachers and scholars are very encouraging, the tone of the School may be said to be joyous, homelike, yet thoughtful and serious. We know that to many it is a happy place. To all teachers and taught may its influences prove to be a means of helpfulness and blessing.

OFFICERS AND TEACHER, JANUARY 1, 1888.

Superintendent, Mr. J. B. Learmont; *Asst. Supt. and Secretary*, Mr. J. H. Burland; *Treasurer*, Mr. B. B. Stevenson; *Librarian*, Mr. Preble McIntosh; *Organist*, Mr. A. Moreland.

PASTOR'S BIBLE CLASS, REV. F. H. MARLING.

Mrs. Cushing.	Miss Grafton.
" Learmont.	" Wilkes.
Miss Campbell.	" Fry.
" Lighthall.	" Alice Blackader.
" Burland.	Mr. Bessey.
" Mills.	" Colclough.
" Moir.	" Hodgson.
" McDunnough.	" Birks.
" Jamieson.	" Sharswood.

Miss Nelly Jamieson.

ELEVENTH ANNUAL REPORT OF LADIES' AID SOCIETY.

A perusal of the following report will show that we have justified our name, "Ladies Aid Society." A variety of work has been undertaken and in every instance successfully carried through.

Our meetings have been held regularly and have been fairly well attended. We would assure those of our number who do not favor us with their presence that it is a mutual loss. The sum of \$1145.88 has been collected for various purposes.

The Treasurer of the Debt Fund has received \$543.68, being a balance of \$8 from last year and \$535.68 realized at "The Authors Festival," a united entertainment given in the Lecture Hall of the Church by the Ladies' Aid Society and Young People's Association, March 10th and 11th. The Ladies' Aid held meetings to work for this object, and our thanks are due and hereby tendered to the different ladies who so kindly welcomed us in their homes.

At the Installation Services held September 15th, a home-like tea was provided by the Ladies for the Council.

A most hearty and well attended Social was held in the Lecture Hall, Oct. 26th, to welcome our new pastor, the Rev. F. H. Marling.

Perhaps our most important work is the sending of Missionary boxes to those in need, the names of ministers being obtained from the Rev. Thos. Hall. This year we had the pleasure of sending *three* boxes at a total value of \$300. About \$50 of the total \$68.50 collected for Dorcas was expended for necessary articles, the balance being made up by special donations of clothing, books, etc., from the ladies. We received a letter from each one of the recipients, expressive of deep gratitude for the aid so kindly and generously given. Truly, "It is more blessed to give than to receive."

One of our number also sent her late husband's Persian Lamb coat to another minister. He writes "This comes at an opportune time. I had to borrow a fur coat yesterday, nothing else is of much use. Many, many thanks. I will have grateful remembrances during many a cold drive this winter."

The Ladies, having decided to renovate the vestry, set to work with a will. \$132 was soon collected for that purpose, and the work

has been most satisfactorily accomplished by the Special Committee appointed.

The sum of \$357.75, and fancy work valued at \$51.25 have been subscribed to the following religious and benevolent societies:—

Home for Friendless Women, Industrial Rooms Bazaar, Montreal General Hospital Bazaar, Women's Christian Temperance Union, Canadian Woman's Board of Foreign Missions, Young Women's Christian Association, Sheltering Home.

The Ladies Weekly Prayer Meetings have been continued throughout the year, conducted by different ladies. All who have been privileged to attend them have found them seasons of spiritual refreshment and comfort. We take this opportunity of thanking our friends one and all for their donations and subscriptions, and of inviting more of the ladies to come and help us by their presence both at the meetings for prayer and business.

Each lady should feel her personal responsibility and take an active part in Church Work.

Respectfully submitted,

MARY B. GURD,
Secretary.

At the Annual Meeting the following officers were elected for the ensuing year:

President, Mrs. H. Sanders; *Vice-President*, Mrs. R. C. Jamieson; *Secretary-Treasurer*, Mrs. D. F. Gurd.

YOUNG LADIES' MISSIONARY SOCIETY.

(AUXILIARY TO THE C.W.B.M.)

FOURTH ANNUAL REPORT.

During the past year, with the exception of the hot months of summer, our Society has met once a fortnight. We regret very much that many of our old members have left the city, but others have joined us, and it is most encouraging to report a much larger attendance at all our meetings, and we trust also an increased missionary spirit. We have now a deeper interest than hitherto in the foreign field. One of our former Presidents, Miss Lily Lyman, has gone as a missionary to Bombay, India. We shall indeed miss her at our meetings, as she was one of the most interested and active members of our little band of workers. May her example inspire us to be "up and doing." The Master still calls; who will be the next to cry, "Here am I, send me." Our annual subscription, \$25, has been sent through the Woman's Board to Mrs. Winsor in Sirur, India. The "Box," which was sent to the same place in the beginning of the year, was evidently very much appreciated, as in a letter received from Mrs. Winsor in acknowledgment she says: "I can assure you that great good will be done by all the articles; these gifts will go into many different homes, carrying light and sunshine everywhere; first, making joy in the Christian homes, and secondly, interesting the heathen neighbors."

Our time has been occupied in making up clothing for the poor. Some garments were sent to the Diet Dispensary for the sick and suffering. Several poor families have been visited by members and helped in various ways, by clothing, food and money when required; about \$25 has been spent in this part of our work. In the spring \$62.15 was collected by the Society for the "Clara Wilkes Currie" Memorial Fund.

We close our report with thankfulness that our efforts, though small, have been of some benefit to others. May the coming year be one of earnest work for Christ and more entire consecration to His service.

E. JESSIE MCDUNNOUGH,
Sec.-Treas. pro tem.

REPORT OF COMMITTEE ON PSALMODY.

Your Committee have to report, that the Service of Song has been held regularly during the past year, and that the practices of the choir have been fairly attended.

Your Committee are indebted to the Ladies and Gentlemen of the choir for their willing services, and hereby tender them their thanks.

Your Committee have found it difficult to effectively conduct the Service of Song with the sum placed at their disposal. This is felt in many ways, and in one which should not be overlooked, namely, in tuning the organ at stated times. The instrument is a fine one, and it cannot be neglected without serious injury. And they would also suggest that, as soon as the finances of the church will warrant, the services of a professional musician be secured, who shall have full charge of the musical part of the services of the church, subject to the direction and control of the Music Committee. Your Committee wish to bear testimony to Mr. A. C. Lyman's regular and faithful attention to the duties of organist during the past year.

Your Committee heartily concur in the suggestion of the pastor, that the introduction of a New Hymn and Tune Book would greatly help congregational singing.

In closing, your Committee would again draw the attention of the trustees to the choir seats, as they are not adapted to produce the best results.

Respectfully submitted,

CHAS. GURD.

WILLIAM REID IN ACCOUNT WITH EMMANUEL CHURCH, 1887.

Dr.		Cr.	
Jan. 31 to Collections.....	\$377 18	By Balance from last year.....	\$1,465 25
Feb. 28 " ".....	294 70	" Pulpit supply during vacation.....	1,495 00
Mar. 31 " ".....	509 82	" Rev. F. H. Marling.....	1,000 00
Apr. 30 " ".....	385 46		
May 31 " ".....	436 96	" Sexton.....	2 495 00
June 30 " ".....	272 06	" Interest Estate Freer.....	400 00
July 31 " ".....	254 76	" " Smith.....	420 00
Aug. 31 " ".....	171 31	" " Cong. College.....	660 00
Sept. 30 " ".....	407 79	" " Floating Debt.....	277 21
Oct. 31 " ".....	642 02		
Nov. 30 " ".....	652 21		
Dec. 31 " ".....	1,284 90		1,417 21
	<u>\$5,689 17</u>		
" Arrears.....	36 60	" Repairs.....	58 04
" Use of Organ.....	15 25	" Sofa for Pulpit.....	26 00
" Refunded by Ladies Aid.....	8 60	" Incidentals.....	47 20
	<u>60 45</u>	" Printing and Advertising.....	41 38
	\$5,749 62	" Water Rates.....	62 70
		" " for Organ 18 months.....	112 88
" Arrears.....	10 00	" Gas Account.....	111 00
" Subscription for Deficit.....	1,204 99	" Fuel.....	198 85
	<u>1,214 99</u>	" Music Committee.....	400 00
	\$6,964 61	" Sunday School Committee.....	100 00
		" Expenses of Delegates to Installation Council.....	29 10
			<u>1,187 15</u>
			<u>\$6,964 61</u>

Audited and found correct,

CHAS. B. BLACK, }
W. MACDOUGALL, } Auditors.

MRS. D. F. GURD, TREASURER, IN ACCOUNT WITH "LADIES' AID SOCIETY," 1887.

<p><i>Dr.</i></p> <p>To Balance for Building Debt Fund..... \$8 00 " Proceeds Author's Festival L. A. S. and Y. P. A..... 535 68 " Collections for Dorcas..... 68 50 " " Vestry..... 132 00 " " Social..... 28 10 " " Special..... 7 25 " Special Sale of Goods..... 7 00 " Women's Christian Temperance Union..... 98 75 " Can. Women's Board Foreign Missions..... 78 50 " Industrial Rooms Bazaar..... 66 50 " Montreal General Hospital..... 10 00 " Young Woman's Christian Association..... 47 00 " Home for Friendless Women..... 33 00 " Sheltering Home..... 30 00 \$1,145 88</p>	<p style="text-align: right;"><i>Cr.</i></p> <p>By Building Debt Fund..... \$8 00 " Building Debt Fund..... 535 68 " Goods purchased for Xmas boxes..... 137 00 " Renovating Vestry..... 21 04 " Expended for Social..... 1 04 " Postage..... 8 60 " " Selling Screens..... 8 60 " W. C. T. U..... 86 75 " Can. Women's Board of Foreign Missions..... 78 50 " Industrial Rooms Bazaar..... 66 50 " Montreal General Hospital Bazaar..... 16 00 " Y. W. C. A..... 47 00 " Home for Friendless Women..... 33 00 " Sheltering Home..... 30 00 " Decorations for Church..... 5 00 " J. Douglas & Co..... 6 00 " Balance in hands of Treasurer..... 22 00 \$1,145 88</p>
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Jan. 12th, 1888.
 To Balance in hands of Treasurer..... 22 00

THE CHURCH SECRETARY IN ACCOUNT WITH THE FELLOWSHIP FUND.

<p><i>Dr.</i></p> <p>To Collections :— January..... \$18 54 February..... 12 75 March..... 15 00 April..... 27 75 May..... 16 35 June..... 11 19 July..... 6 00 August..... 5 95 September..... 21 15 October..... 23 25 November..... 22 95 December..... 23 50 December..... 9 37 Balance from Special Collection, 1885..... \$214 85 Balance due Cr..... 17 82 \$232 77</p>	<p style="text-align: right;"><i>Cr.</i></p> <p>By Grants to Members..... \$173 00 " Table Supplies..... 13 06 " Church Register..... 15 50 " Writing..... 7 00 " Postage, Telegrams, etc..... 15 30 " Stationery..... 12 50 " By Balance due, Dec. 31st, 1886..... 8 41 \$232 77</p>
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Montreal, Dec. 31st, 1887.

LIST OF MEMBERS OF THE CHURCH.

(Those marked * are for the present non-resident.)

Aitcheson, Miss	*Cowan, Mrs. R. W.	Harrington, Mrs. B. J
Alexander, Mr. Chas.	*Cowan, Miss L. S.	Hawthorne, Mr. David
Alexander Mrs. Chas.	Cowper, Mr. P. H.	Hodgeon, Mr. Arthur
Alnwick, Mrs. Jas.	Cowper, Mrs. P. H.	Hodgeon, Mrs. Arthur
Andres, Dr. S. J.	Cowper, Mr. Hugh B.	Hollis, Mr. Edward
Andres, Mrs. S. J.	Cushing, Mrs. Lemuel, jun	Hollis, Mrs. Ed.
Bain, Mrs.	Cushing, Mr. Walter	Hollis, Miss Helen
Baxter Mr. M. S.	*Curie, Rev. W. T.	Hollis, Miss Annie
Baxter, Mrs. M. S.	Dalkin, Mrs. M.	Hollis, Miss Jessie
*Baylis, Miss	Dewar, Mr. Guy.	*Ivers, Mrs.
Bessey, Mr. W. N.	Dewar, Mrs. G.	Jamieson, Mr. R. C.
Birks, Mr. Arthur	Dewar, Miss Maggie	Jamieson, Mrs. R. C.
Birks, Mrs. A.	Dickenson, Mrs.	Jamieson, Miss H. A.
Bizzey, Mr. Jas. E.	Douglas, Mr. Alex.	Jamieson, Miss H. L.
Bizzey, Mrs. Jas. E.	Douglas, Mrs. Alex.	Johnston, Mrs. W. P.
Bizzey, Miss	Douglas, Miss Florence	Jones, Mr. Jabez
Black, Mr. Charles K.	Douglas, Mrs. C. A.	Kingan, Mr. Gordon
Black, Mrs. C. R.	Duff, Mr. J. M. M.	Kenon, Mr. J. H. P.
Blackader, Mr. Charles H.	Duff, Mrs. J. M. M.	Ketley, Mrs.
Blackader, Dr. A.	Duff, Miss Margaret A.	Lavers, Miss Jane
Blackader, Mr. Wm. B.	Ellis, Mr. Alex. G.	Lay, Mrs.
Blackader, Dr. Ed.	Fallon, Mrs.	Learmont, Miss
Blackader, Miss A. H.	Fallon, Miss Delia Anna	Learmont, Miss Jane F.
Blackader, Miss H. B.	Fisher, Mrs.	Learmont, Mr. Joseph B.
Bragg, Mr. H.	Fowler, Mrs.	Learmont, Mrs. J. B.
Briggs, Miss	Fowler, Miss A.	Leishman, Mrs.
Brown, Mrs. Wm.	Fry, Mr. Henry, jun.	Leishman, Miss Jessie
Brown, Mr. Robt G.	Fry, Mr. Frederick	Leishman, Miss Adelaide
Brown, Mrs. R. G.	Fry, Mrs.	Leet, Mr. S. P.
Brown, Miss Roberta K.	Fry, Miss Mary	Leet, Mrs. S. P.
Browning, Mr. J. M.	Gardner, Mr. John	Leslie, Miss Margaret Eva
Browning, Mrs. J. M.	Gerrie, Mr. J. P.	*Leslie, Mr. J.
Budge, Mr. D. A.	Gibb, Mrs. D.	Lighthall, Mr. W. D.
Budge, Mrs. D. A.	Gibb, Miss Mary Bella	Lighthall, Miss
Burland, Mr. G. B.	Gibb, Miss Elizabeth	Linton, Mr. James
Burland, Mrs. G. B.	Grafton, Mrs. F. E.	Linton, Mrs. J.
Burland, Mr. J. H.	Grafton, Miss Grace	Lloyd, Mrs. Elizabeth B.
Burland, Miss C. J.	Grafton, Mr. Alfred R.	Lonsdale, Mrs. J. C.
Cable, Mr. Heury	Grafton, Mr. Edgar	Lonsdale, Mr. T. H.
Campbell, Mr. Donald	Gurd, Mr. Chas.	Lonsdale, Mrs. T. H.
Campbell, Mrs. D.	Gurd, Mrs. C.	Loring, Miss Elizabeth
Campbell Miss Jessie	Gurd, Dr. D. F.	Lyman, Mr. Henry
Cochrane, Miss Annie	Gurd, Mrs. D. F.	Lyman, Mrs. Henry
Colclough, Mr. W. T.	Gurd, Miss Effie	Lyman, Mr. Theodore
Cornish, Rev. George	Hague, Mr. Geo.	Lyman, Mrs. Theodore
Costen, Mr. Thos.	Hague, Mrs. G.	Lyman, Mr. R. C.
Costen, Mrs. T.	Hague, Mr. Henry J.	Lyman, Mr. H. H.
Costen, Mr. Wesley	Halght, Miss Jennie E.	Lyman, Mr. A. C.
*Cowan, Mr. R. W.	Harrington, Dr. B. J.	*Lyman, Miss. Eliz. Mary

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| <p>Lyman, Miss Grace
 Lyman, Mrs. Luke
 Lyman, Mr. George
 Lyman, Miss Helen W.
 Macintosh, Mr. John
 Macintosh, Mrs. J.
 Macphie, Mrs.
 Macphie, Miss Ida Kate
 Macphie, Miss Edith F.
 Marling, Rev. F. H.
 Massey, Mrs. S.
 Massey, Miss H.
 McDunnough, Mr. Wm.
 McDunnough, Mrs. W.
 McDunnough, Miss Jessie
 McKeand, Miss Kate
 McLachlan, Mrs. J. S.
 McLachlan, Mr. Wm.
 McLachlan, Mrs. Wm.
 McLachlan, Miss Winnfr'd
 McLaren, Mrs. Marion
 McNaughton, Mr. J. A.
 Mills, Miss Kate
 Milne, Mrs. Drusilla
 Moir, Mr. Archibald
 Moir, Mrs. A.
 Moir, Miss Janet
 Morrison, Mr. G. W.
 Morrison, Mrs. G. W.
 Murphy, Mrs. A. A.
 Patton, Mr. T. Duncan
 Penhallow, Mrs.
 Pennington, Miss Florence
 Pigott, Miss
 Popham, Mr. John</p> | <p>Popham, Mrs. J.
 *Porteous, Mr. John
 *Porteous, Mrs. J.
 *Porteous, Miss
 Read, Mr. Frank W.
 Reed, Mr. John
 Reid, Mr. Wm.
 Reid, Mrs. Wm.
 Ritchie, Mr. H. K.
 Ritchie, Mrs. H. K.
 Rodden, Mr. Eichd. J.
 Rodden, Mrs. R. J.
 Robertson, Miss
 Robinson, Mrs. Geo.
 Robinson, Mrs. James
 Russell, Mr. Wm. S.
 Russell, Miss Mary F.
 Ruthven, Mr. Wallace W.
 Ruthven, Mrs. W. W.
 Sanders, Mr. Henry
 Sanders, Mrs. Hy.
 Sangster, Miss Barbara
 Savage, Mr. Alfred
 Savage, Mrs. Alfred
 Scholes, Mr. Francis
 Scholes, Mrs. F.
 Sharpe, Mr. Edmond
 Sharpe, Mr. Ed. S.
 Sharpe, Mrs. Ed. S.
 Sharswood, Mr. W. H.
 Sims, Miss Emily Agnes
 Snedden, Miss
 *Spaulding, Mr. Abraham
 *Spaulding, Mrs. A.</p> | <p>Spence, Mrs.
 Spence, Mr. Samuel
 *Stephen, Mrs. Geo.
 Stevenson, Mr. Fred. A.
 Stevenson, Mr. Bernard B.
 Shearer, Mrs.
 Shrimpton, Mr. Frank
 Stewart, Mr. Chas.
 Sutherland, Mr. J. B.
 Taylor, Mr. Jas.
 Telfer, Mrs. J.
 Thompson, Miss
 Todd, Mr. Patrick D.
 Todd, Mrs. P. D.
 Walker, Mr. H. W.
 Walker, Mrs. H. W.
 Walker, Mrs. S. M.
 Walker, Miss Anna
 Walker, Miss Maggie
 Walsley, Mr. Wm. T.
 Wanless, Dr.
 Wanless, Mrs.
 Wanless, Miss Agnina
 Watt, Mr. Wm. J.
 Weir, Mrs. W. H.
 *Westcott, Mrs.
 White, Miss
 Wilkes, Mrs.
 Wilkes, Miss
 Wilkes, Miss Cybella C.
 Williams, Mr. Chas. T.
 Williams, Mrs. C. T.
 Wilson, Mr. J. T.
 Wilson, Mrs. J. T.</p> |
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February 4th, 1888.

