

The Charlottetown Herald.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, SEPTEMBER 23, 1896.

Vol. XXV. No. 39

NEW SERIES.

Calendar for Sept., 1896.

MOON'S CHANGES.
New Moon, 7th day, 9h. 30m. a. m.
First Quarter, 13th day, 1h. 37m. p. m.
Full Moon, 21st day, 8h. 37m. p. m.
Last Quarter, 29th day, 8h. 44m. p. m.

Day of Week	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun	High Water
1	5	11	18	25	32	39	46	53	4 48
2	12	19	26	33	40	47	54	61	5 18
3	19	26	33	40	47	54	61	68	5 48
4	26	33	40	47	54	61	68	75	6 18
5	3	10	17	24	31	38	45	52	6 48
6	10	17	24	31	38	45	52	59	7 18
7	17	24	31	38	45	52	59	66	7 48
8	24	31	38	45	52	59	66	73	8 18
9	31	38	45	52	59	66	73	80	8 48
10	7	14	21	28	35	42	49	56	9 18
11	14	21	28	35	42	49	56	63	9 48
12	21	28	35	42	49	56	63	70	10 18
13	28	35	42	49	56	63	70	77	10 48
14	5	12	19	26	33	40	47	54	11 18
15	12	19	26	33	40	47	54	61	11 48
16	19	26	33	40	47	54	61	68	12 18
17	26	33	40	47	54	61	68	75	12 48
18	3	10	17	24	31	38	45	52	1 18
19	10	17	24	31	38	45	52	59	1 48
20	17	24	31	38	45	52	59	66	2 18
21	24	31	38	45	52	59	66	73	2 48
22	31	38	45	52	59	66	73	80	3 18
23	7	14	21	28	35	42	49	56	3 48
24	14	21	28	35	42	49	56	63	4 18
25	21	28	35	42	49	56	63	70	4 48
26	28	35	42	49	56	63	70	77	5 18
27	5	12	19	26	33	40	47	54	5 48
28	12	19	26	33	40	47	54	61	6 18
29	19	26	33	40	47	54	61	68	6 48
30	26	33	40	47	54	61	68	75	7 18

McMillan & Hornsby.

Books, Stationery and Fancy Goods, School Books, and School Supplies of all Kinds.

BEST ASSORTMENT OF INKS, PENS, SCRIBBLERS, FOOLSCAP, SLATES, ETC., IN CHARLOTTETOWN.

PRICES AWAY DOWN. PICTURE FRAMING At Short Notice.

Don't Forget the Place. McMILLAN & HORNSBY, Queen Street, Charlottetown.

Millmen's Hardware. Rotary Saws, Belts, Lace Leather, Swages, and all Mill Tools and Oils.

Farmers Hardware. Axes, Shovels, Nails and all small Hardware.

Sporting Hardware. Gunpowder, Shot, Caps, &c., &c.

Painters Hardware. Paints and Oils, and all kinds of Gold Leaf, Bronze, and Campbell's Stock of Brushes.

House Keepers Hardware. Jewel Stoves and Everything wanted in the kitchen. All the public admit that our prices are below all others.

To save money you must trade with us. R. B. NORTON & CO., City Hardware Store, Charlottetown.

FREE INSTRUCTION IN PENMANSHIP. Will be given to those taking my mail course in SHORTHAND, during the next three months only.

One Year's Instruction at a Small Cost. I want every school teacher and young man and woman throughout P. E. Island to learn shorthand and improve their handwriting. Success guaranteed. Send a 3c. stamp for circulars, specimens of writing and shorthand and testimonials as to teacher and art.

W. H. CROSSKILL, Charlottetown, June 24, 1896.

Nerves. REGULATE AND CONTROL the Brain, the Stomach, the Heart, the Lungs, the Muscles, the Intestines, the Liver and Kidneys.

WEAK NERVES ARE MADE STRONG BY HAWKER'S Nerve and Stomach TONIC.

It gives new strength and vigor to Nerves, Brain, Stomach, and Blood, and all weakened organs.

JOHN MACSWAIN, Bishop St. Charlottetown. Aug. 12th-1896.

Local and Special News. That hacking cough can be quickly cured by Hagar's Pectoral Balsam. Price 25c.

Norway Pine Syrup cures coughs. FATAL RESULT OF DELAY. Sickness generally follows in the path of neglect. Don't be reckless! but prudently take a few doses of Hood's Sarsaparilla immediately following exposure to cold. It will save you many painful days and sleepless nights.

Norway Pine Syrup cures bronchitis. MAKE THE MOST OF YOURSELF. It is the duty of every man to make the most of himself. Whatever his capacities may be, he is sure to find some place where he can be of use to himself and to others. But he cannot reach his highest usefulness without good health and he cannot have good health without pure blood.

Norway Pine Syrup heals the lungs. Dandruff is due to an enfeebled state of the skin. Hall's Hair Renewer quickens the nutritive function of the skin, healing and preventing the formation of dandruff.

Burdock Pills, small, safe and sure, regulate the liver cure constipation. I was cured of lame back, after suffering 15 years by MINARD'S LINIMENT. Two Rivers, N. S. Robt. Ross. I was cured of diphtheria, after doctor failed, by MINARD'S LINIMENT. Antigonish. J. A. Forey.

I was cured of contraction of the muscles by MINARD'S LINIMENT. Dalhousie. Mrs. Rachel Saunders.

Minard's Liniment cures burns, etc. After 2 sea diet, to prevent boils and assist acclimation use Ayer's Sarsaparilla.

Minard's Liniment for sale everywhere. A WOMAN'S HEART. Derangement of the heart and nerves in women is followed by various nervous disorders, such as hysteria, melancholia, neuralgia, sleeplessness, palpitation and pain and aches in various parts of the body. In such cases strengthen the heart and build up the nervous system by the use of Milburn's Heart and Nerve Pills.

Minard's Liniment cures dandruff. SCROFULA CURED. Dear Sirs,—After I had suffered for two years for scrofula all over my body and received no benefit, I tried a bottle of Burdock Blood Bitters, which gave me relief very quickly, and after using six bottles I was completely cured. I can recommend B. B. V. very highly. Mrs. A. Ford, Toronto, Ont.

Dr. Low's Worm Syrup removes worms of all kinds from children or adults. Taken in time Hood's Sarsaparilla purifies the blood pure and all the organs in a healthy state.

Be Sure You Are Right. And then go ahead. If your blood is impure you speedily falling, your nerves weak, you may be sure that Hood's Sarsaparilla is what you need. Then take a bottle. Insist upon Hood's and only Hood's. This is the medicine which has the largest sale in the world. Hood's Sarsaparilla is the One True Blood Purifier. Hood's Pills are prompt, efficient, always reliable, easy to take, easily operated.

THE EXHIBITION ASSOCIATION. FOURTH ANNUAL FAIR ON ITS EXHIBITION GROUNDS. Opening Sept. 22nd and Closing Oct. 2d, 1896. Exhibits of Machinery and Manufactures, Farm and Dairy Products, Horses, Cattle, Sheep, Swine, &c. Products of the Forest, Mines and Waters, Paintings, Sculpture, &c., Fancy Work. The Provincial Government herd of Live Stock, just purchased, will be exhibited and sold on the Exhibition Grounds. Large Prizes in all the Usual Departments. Special Attractions.—Fireworks every night, including Band Music, aerobics and stunts. Attractive Performances in the Parade Grounds. SPECIAL FAVORITE LOTS ON ALL LINES OF TRAVEL. TRAVEL LINES WILL BE DISCOUNTED AFTER JULY 31. BEST SEATS AND ALL DEPARTMENTS WILL BE FURNISHED BY APPLICATION TO CHAS. A. EVERETT, Manager and Secy. W. C. PITFIELD, President.

DR. WOOD'S Norway Pine Syrup. Rich in the lung-healing virtues of the Pine combined with the soothing and expectorant properties of other potent herbs and barks. A PREVENTIVE AGAINST COUGHS AND COLDS. Whooping Cough, Bronchitis, Sore Throat, Croup, Hoarseness, Asthma, Pleurisy, Spasmodic Cough, Lung Disease, Obstructive Coughs which resist other remedies yield promptly to this pleasant syrup. PRICE 25c. and 50c. per BOTTLE. SOLD BY ALL DRUGGISTS.

Glories of the Church. From an address delivered before a convention of young men's societies in Dunfermlie, in Scotland, by Mr. P. L. Beazley, we make three extracts showing the part the Church has had in the civilization of the world.

"The spirit that is aroused in favor of virtue and moral purity by a sound Press is a sure obstacle to the progress of immorality than any artificial regulations. In awaking this spirit and keeping it alive the Catholic Press should play an important part. Again, its value as an instrument for the defense of religion cannot, I think, be easily over-estimated. You know how the Catholic Church is assailed. You know how the old fables are made fresh for the credulous by new variations—how we are told that Protestantism sways prosperity and Catholicity decay; that we are narrow-minded persecutors whenever we possess the opportunity; that we are not in touch with science and art, and so on and so on. These fables have long been stale and the statements of the factitious exploded. They will henceforward cease less and less annoyance; but a glorious work remains for the Catholic Press to accomplish; and that is, as a guide for the polity of the future, to familiarize men's minds with the monuments in the civilization of the past, which we owe to the Catholic Church. Of course, I wish to guard against any unfair estimate. I know that there is a grandeur which is natural to the human soul and which found its expression even in pagan productions—in the cleanness of the Socratic dialogue, in the logic of Aristotle, in the dramas of Sophocles, Euripides, and Aeschylus, and in the marvelous sculptured figures of Phidias and Praxiteles. But when you have made allowance for all this, what a noble vista is presented by the triumph of Catholic thought and Catholic action! They taught us with being obscurest and from the beginning and opponents of the Press. I go back to the days of the Reformation and ask if I find that whether abroad or at home, the first hands that manipulated the primitive types were the hands of Catholic men—in Germany, Gutenberg and Faust, Anton Cöberger and Johann Gensler, and in England our own Caxton who set up his rude press in the almshouse of Westminster Abbey.

I do not deny to the Protestantism and to the other "isms" of the past or the present day these possessions of many treasures and trophies of greatness which will all ways remain precious to the world. Yet I venture to say that, however sorely we might miss them, the world could bear to be deprived of them. But what, think you, would the world do if it were at one stroke deprived of all the Catholic Church has done for it? Then there would be no more partial eclipse; we should have darkness visible; and the journalist who looked to literature for light and guidance would find himself groping about in helpless despair. He would miss the foundation stone and the arches in every structure—would miss in early romance the legend of the Niebelungen Treasures and the Holy Grail, and in minstrelsy the Troubadours and the Minneingers. Those magnificent nurseries of learning, the universities of Europe, would practically be non-existent. Robbed of the works of his great fathers and founders, such as St. Augustin, St. Thomas, and Suarez, Christian philosophy would be orphaned indeed. How poor would mankind be without the divine light emanating from those venerable sanctuaries of painting and sculpture, Rome and Florence, into which the convert Winkelman introduced us with reverence and incomparable ability? Where would be the elements of musical progress without what a Greek historian of the art calls its "Mittelpunkt"—its centre point—the Holy Sacrifice of the Mass—where without the results of the formative skill of Gregory the Great, Palestrina, and Orlando di Lasso? And passing by other spheres of public utility, such as oratory, diplomacy, and statesmanship, which offer scope for the criticism of the press, what, I ask, would that favorite field of the pressman, the literature of epic poetry and the drama, be without the names and the labors of Catholic writers without the writings of Shakespeare—for I hold that Shakespeare was a Catholic—Dante, Ariosto, Tasso, Metastasio, Alfieri, the five most celebrated Spanish dramatists, all of whom became monks; Da Vega, Calderon, Moreto, Tellez and Solis; the Portuguese de Camoens; Racine, Corneille, and Moliere; Chaucer, the father of English poetry, and so many other brilliant luminaries in the literary firmament.

If the Church with its past were completely blotted out, what would be the condition of England: "Its most venerated institutions, its purest and most popular glories, are" says Montalembert, "connected with Catholicity. The jury, the Parliament, the universities, date from the time when England was the docile daughter of the Holy See. It was Catholic barons who wrested the Great Charter from King John; it was Irish Catholics who constituted the principal force of the English armies in the Peninsula and the Crimea. With the exception of Queen Elizabeth, the only sovereign whose memory has been preserved by the people are the Catholic Kings Alfred, Edward the Confessor, Richard Coeur de Lion, Edward III. and Henry V. The cathedrals, the churches, the castles, all those ecclesiastical and feudal buildings which England was so proud before our day, and which she guards and restores with such pious care, are exclusively the work of Catholic generations. The fervid devotion of modern Catholics finds the heavens peopled with English saints—from St. Wilfred and St. Boniface to St. Thomas of Canterbury. All this is the patrimony, the treasure of the English Catholic and Catholic everywhere." It is largely the province of the Catholic journalist to familiarize men's minds with the sources of such treasures as these, and to show how closely Catholic thought is interwoven with the life, not of one race—Celt or Saxon, Dane or Norman—but of all races and nations throughout Christendom, and to unite the links of the present and the past. As a necessary condition of its perpetuity, the Church, with astonishing inflexibility, adapts itself to the institutions, manners and ideas of every age and every country—to every movement that is not incompatible with Christian faith and virtue; and in discharging the responsible duties of his calling the Catholic journalist who is true to its principles and traditions can therefore look to the coming time without fear, and deal with the questions of the hour in the spirit of confidence, whether on the one hand the extension of popular rights at a sobering prospect, or, on the other, to use the language of Cardinal Manning, materialists and doctrinaires, sceptics and Positivists and the school-men of profit and loss are and treat, with their ignoble and unjoyous science, have dwarfed statesmen into politicians." With so many religious sects parting into minute fragments and dissipating the heritage of Christian civilization, I fear we must expect that as time elapses the work of the Catholic journalist in combating sheer unbelief will become more and more exacting; but everything tends to prove that as an auxiliary of the clergy his hands will be greatly strengthened and his influence will increase. In my concluding words I would plead for him with both pellets and laymen. Be kindly and helpful to him, and above all give him that boon which he prizes so highly, and without which he is a mere piece of ineffective mechanism—give him ample liberty. In his charming comedy, "Die Journalisten," Gustav Freitag represents the pressman as he usually is—free and careless in many things, but passionately devoted to the cause in the promotion of which he is engaged. If the Catholic journalist have his freedom, together with your earnest sympathy, and you may rely upon his zeal and the issue of his struggles; or, as Milton says, "Though all the winds of doctrine were let loose to play upon the earth, so Truth be in the feebly, only by licensing it to mislead her strength. Let her and falsehood grapple; who ever knew Truth put to the worst in a free and open encounter?"—Catholic Review.

Items of Interest to Catholic Readers. (Sacred Heart Review.) IN SOUTHERN SPAIN. The opening article in the September Century is from the pen of Elizabeth Robins Penell, who writes on "Spain." The city which she first describes for her readers is Cordova, around whose cathedral, she says, cluster so many Moorish and Moslem memories. Her description of that edifice is rather unsatisfactory. "A delicious sense of coolness," she writes, "met us at the door." The twilight fell upon our eyes like a descending band. Unseen presences were somewhere chanting languorous Vespers. But the huge interior, with its low double arches of checkered red and white, looked a railway station of an Arabian Nights' dream. The ubiquitous guide, of whom Agnes Repplier has written so caustically, interferred greatly with our writer's enjoyment of the Cordovan cathedral and its beauty; but she had time to note

Highest of all in Leavening Power.—Latest U. S. Gov't Report. ROYAL Baking Powder ABSOLUTELY PURE

walled in choir that stands in the midst of the arches as big as a church. In another church she visited "the silks and jewels of Christ and the Virgin gleaming from half-seen altars" attracted her attention, and she closes her description of Cordova with this portrayal of a street scene: "From out the doors of the Moorish minaret-crowned churches came a procession of men in white surplices, with flickering candles and tall lanterns, and a priest carrying the Sacrament, under its golden veil, to the dying. Men who but a moment before had been drinking fell upon their knees, and we could hear nothing but the tinkling bell and the murmur of a low chant, as the priest walked slowly on between the rows of kneeling people, praying there in the starlight under the palms." At Seville Mrs. Penell attended the celebration of a national fête in the cathedral, and although that edifice was then undergoing repairs, she says that the scaffolding which completely blocked up the nave, could not destroy the grandeur and solemnity of the church, which she calls the "most solemn and beautiful of all earthly temples." The feast whose celebration she attended was that of San Fernando, commemorative of the deliverance of Spain from the Moors.

IN KNOWNOTHING DAYS. Mr. George H. Haynes contributes to the New England Magazine regarding "A Chapter from the Local History of Knownotthingism," the same being an account of the rise and operations of that prescriptive organization in the city of Worcester. In reading this paper one cannot fail to note how similar to the ways and methods of the Knownotthings are those of the A. P. A. of the present day. Mr. Haynes, for example, tells us what most led to the formation of the Knownotthing party was a widespread apprehension that the Irish vote (another way of alluding to the Catholic vote) would be cast almost uniformly for one party, at the behest of the Pope, and thus constitute a serious menace to the American liberties. One of the cardinal principles of the Knownotthing order, he says, was the exclusion of men of alien birth, and especially of Catholics, from all positions of civil and political trust. Like the A. P. A., their prototypes did not hesitate to ascribe to Washington the mythical command to "put none but Americans on guard to-night," and a forerunner of the anti-Catholic lecturer of the present day, akin to him in methods, was the Angel Gabriel, "a ranting street preacher, whose anti-Catholic harangues in this city," says Mr. Lewis, "landed him in the lock-up as a disturber of the peace, while the mayor had to call out the militia and read the riot act to disperse the incipient mob which threatened to free the 'angel' from duress vile." The notorious "smelling committee," we are told, visited Holy Cross College in March, 1855, were courteously received and shown nothing to report adversely upon; and rumour had it that they then passed a night, not without a pistol, at one of the Worcester hotels, "but managed to get away from the riot without creating any scandal."

There were other points of similarity between the Knownotthings and their modern imitators, the A. P. A. When public opinion began to condemn the un-American spirit which the former exhibited in seeking to ostracize all Catholics, they were crafty and dishonest enough to come out with a declaration that they only antagonized the Catholics who were ultramontanists, and had no hostility for those who "were Americanized in sentiment." The Knownotthings had all the contempt for orthography that characterizes the A. P. A., and Mr. Lewis quotes from the records to show that they were capable of spelling the name of the Father of the Country in three or four different ways, not one of which was correct. In fact, he says that one out of every six of the Worcester Knownotthings showed "a decided preference for their own spelling of street names instead of that adopted by the city's signboards."

The Worcester Knownotthings, like the A. P. A., could hardly be called representative Americans or citizens. "The bulk of the organization," says Mr. Lewis, "was made up of poll-tax payers or very small property holders," and he adds that statistics show that the majority of its members were "very largely of the 'unattached,' the 'boarding' class, which feels few responsibilities and little conservatism." How thoroughly ashamed of ever having belonged to the organization the survivors of the Worcester council are may be judged from the fact that Mr. Lewis, when preparing his paper, sent a letter of inquiry to seventy-six different addresses, with the following result: "From fifty-six of these no return at all was received in two and one half months. An answer of any kind came from only twenty. Of these, one letter was returned after being advertised; two proved to have been sent to persons who had recently died; one correspondent proved an alibi by declaring that he was not born until 1837, a year after the break-up of the party; six claimed that some mistake had been made, as they never were connected with the council in Worcester, one man going so far as to cite his wife's authority, that she had no idea that he belonged to any such organization; on being shown the signature, however, he acknowledged that it was genuine. One business man, prominent on Main street, curtly informed me that on the subject of my inquiries he had nothing to say." Out of the whole seventy-six whom Mr. Lewis interrogated only nine showed themselves to be Knownotthings.

How many of the A. P. A. of today will be ready to admit their connection with that prescriptive organization five or ten years hence?

No. One Caught at Last. Tynan the notorious "Number one," has been arrested at Bologna on a Scotland Yard warrant which was issued in 1883. Tynan arrived in Europe by landing in Genoa in August. He proceeded from there to Paris, where he remained for some days consorting with a number of members of the dynamic faction of the Irish party. He has been travelling under the name of George Gordon and other aliases. He arrived in Bologna last Friday week and put up at the Hotel Folksone, where he did not hesitate to expound his Fenian views. His movements had been watched from the time he had arrived in French territory. The local commissary of police, together with an English detective, burst into his room at 4 o'clock in the morning. The detective held a loaded revolver to his head and threatened to shoot him if he resisted. Tynan admitted his identity. Incriminating papers and a large sum of money were found in his possession. The prisoner was lodged in a cell in the Bologna police station and was to be arraigned in the morning with a view to his extradition to England. The warrant on which the arrest was made charges that the prisoner was concerned in the murders of Lord Frederick Cavendish, chief secretary for Ireland, in Phoenix Park adjoining the vice regal lodge in Dublin on May 8, 1882, and with the manufacture of dynamite bombs for use in England. Detective Inspector Walsh came to Bologna from Scotland Yard to conduct the case. He said that there would be some connection between Tynan's arrest and the arrest of a man named Ball, the previous day, at Glasgow, and J. Walker at Rotterdam.

Pure Blood. Blood means sound health. With pure, rich, healthy blood, the stomach and digestive organs will be vigorous, and there will be no dyspepsia, rheumatism and Neuritis will be unknown. Scrofula and Salt Rheum will disappear. With pure Blood Your nerves will be strong, and your sleep sound, sweet and refreshing. Hood's Sarsaparilla makes pure blood. That is why it cures so many diseases. That is why so many thousands take it to cure almost any ailment, retain good health, prevent sickness, suffering. Remember Hood's Sarsaparilla.

It is the One True Blood Purifier. At per bottle. Hood's Pills take, easy to operate. See.

MARK WRIGHT & CO.—COFFINS, CASKETS, AND ALL FUNERAL GOODS.

Slough—1, McInnis Bros. city. Set single haenec (land manufacture)...

Shaw, knitted or crocheted—1, Miss M. Kennedy, city. 2, Mrs. D. Kennedy, city...

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That's what we were doing, getting to the top rapidly in every department.

WE'RE THERE ALREADY In our Fur Department and Mantle Department too.

1. Our Low Prices and 2. Our Superior Goods.

Don't buy the "nearly as good as Beer Bros." when you can come here and get them from headquarters yourself.

Goods from England, Goods from Scotland, Goods from Germany, Goods from United States, Goods from Canada.

1. Come and see them and 2. You'll stop to buy them. LADIES See our Stylish Hats, See our Dress Goods, See our \$4 Jackets, See our Fur Jackets.

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1. Come and see them and 2. You'll stop to buy them. LADIES See our Stylish Hats, See our Dress Goods, See our \$4 Jackets, See our Fur Jackets.

That's what we were doing, getting to the top rapidly in every department.

WE'RE THERE ALREADY In our Fur Department and Mantle Department too.

1. Our Low Prices and 2. Our Superior Goods.

Don't buy the "nearly as good as Beer Bros." when you can come here and get them from headquarters yourself.

THE CHARLOTTETOWN HERALD

WEDNESDAY, SEPTEMBER 23, 1896.

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LOCAL AND OTHER ITEMS.

We understand that the amount realized at the parochial fair, which closed on Friday evening, was \$1,200.

Rooms Wanted.—One or two rooms furnished or unfurnished. Address, stating particulars as to locality, etc. P. O. Box 700, Charlottetown, Sept. 23-11.

WILLIAM THOMAS CROWLEY and Wm. A. Swaine, residents of St. George's, N. B., were drowned last Saturday, by the upsetting of a sail boat.

ALBERTON Exhibition was held yesterday and well attended. His Honor the Lieut. Governor, formally opened the exhibition with a practical speech.

Hon. F. Petras and Mr. Borque, Q. C., of Montreal, have been appointed Counsel for the Dominion, in the dispute arising out of the Behring Sea arbitration.

At Medford, Mass., on the 18th inst., Sir John Robert's world's pacing record, in a quarter and a half mile, and defeated Robert J. and Frank Agan.

The Pioneer reports that Mr. James Percival, of Charlottetown, had a leg broken in two different places recently. He was jumping with a machine and the shaft slipped, thus causing the accident.

ELVER horses were shipped from Summers in the Northampton on Saturday morning. They were for different points in New Brunswick, and most of them were purchased at the Provincial Exhibition.

Rev. Father Connelly, of Boston will deliver his great lecture on the "Passion Play" in St. Dunstan's cathedral, this evening. The lecture is illustrated with a large number of stereoscopic views.

St. John's N. B., on Thursday last, a two-year-old child named Egidio, was struck through an opening in a fence overlooking a track, a distance of twenty feet. He struck his head on the logs in the pond, dying from the injuries received.

DR. SUNSHINE

With Month's Use the World is a World of Sunshine—With Disease, a Dark, Gloomy, Miserable Abode. The Great Cure, American Remedy, Has Brought Back the Sunshine to Many a Life.

Rheumatism—What joyful news to the sufferer from chronic rheumatism or neuritis! The instant relief and an absolute cure can be had in from one to three days by using the Great South American Rheumatic Cure.

Spontaneous, uncollected testimony is the high recommendation that can be given to the Great South American Kidney Cure. What it has done it can do again.

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P. E. Island Railway

King's County Exhibition. In consequence of having rented our store on Lower Queen Street, and having to remove the goods to make room, we will close out the following goods, and at the un-dermentioned prices.

Black Goods. 3 pieces Black Cashmere, 25c for 16c. 2 " " " 25c for 20c. 1 " " " 25c for 20c.

Silk Velvets. 1 pos. Bk Silk Velvet, \$4.25 for \$2.50 yd. 1 " " " 1.20 for 75¢ yd. 1 " " " 1.40 for 95¢ yd.

Kid Gloves. 12 pairs Perrin's best quality 7 stud colored Kid Gloves, \$1.50 for 90c. 22 pairs Perrin's Kid Gloves, 1.25 for 85c.

Corsets. 12 pairs D & A best quality Mung Corsets, price \$1.40 for \$1.00. 25 pairs D & A, good quality 1.10 for 75c.

White Counterpanes. 3 pairs, price \$1.00 for 65c. 16 " " " 1.25 for 80c. 2 " " " 1.50 for 1.00.

White Lace Curtains. 45 pieces Print Damask, 9c for 7c. 10 " " " 12c for 7c. 15 " " " 12c for 7c.

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Mortgage Sale.

To be sold by Public Auction, at the Court House in Charlottetown, in Queen's County, on SATURDAY, the TWENTY-FOURTH day of OCTOBER, next, at 10 o'clock, A.M.

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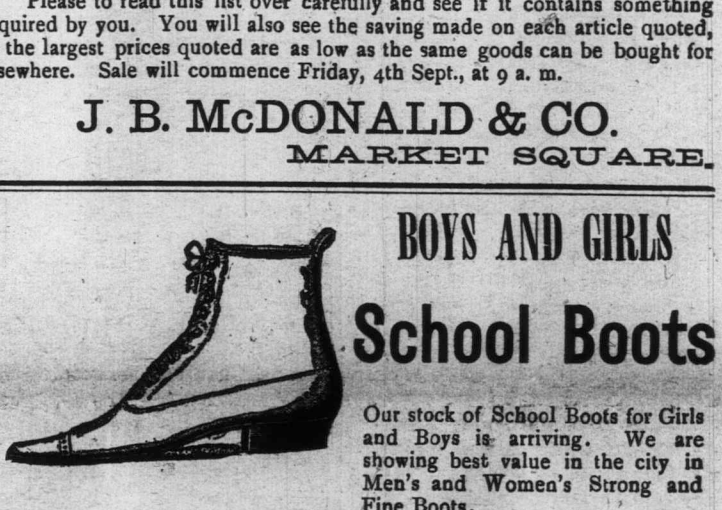
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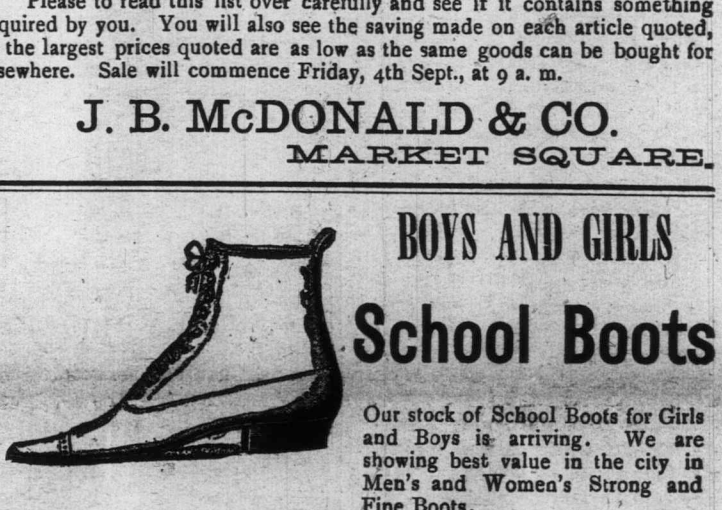


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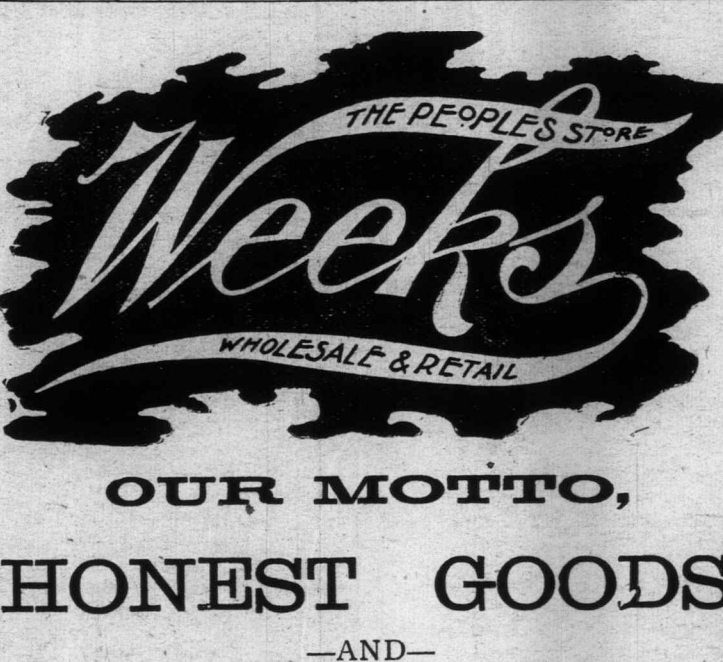
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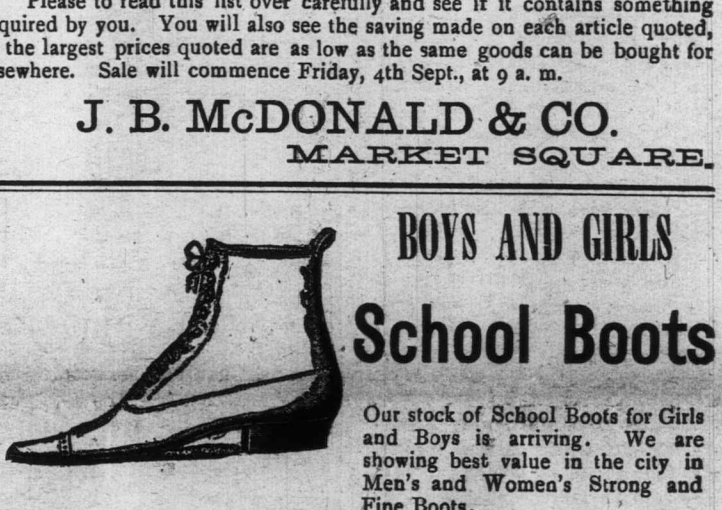


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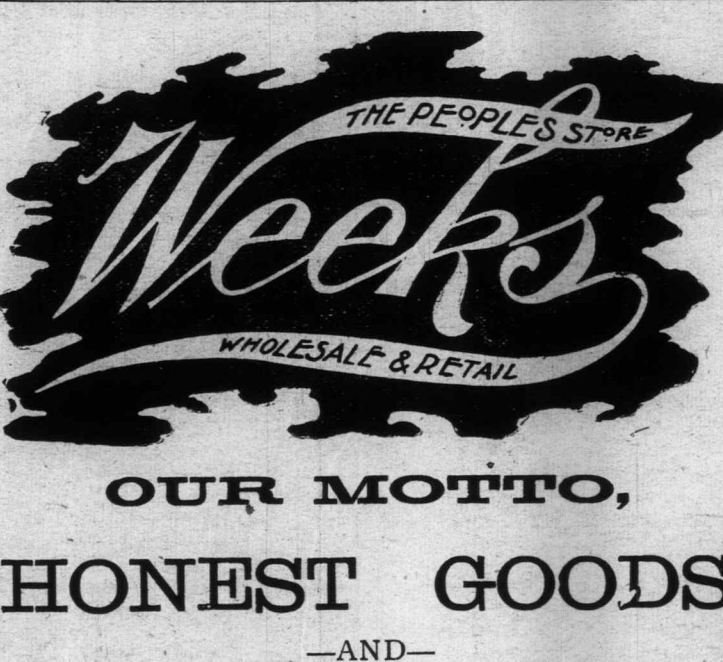
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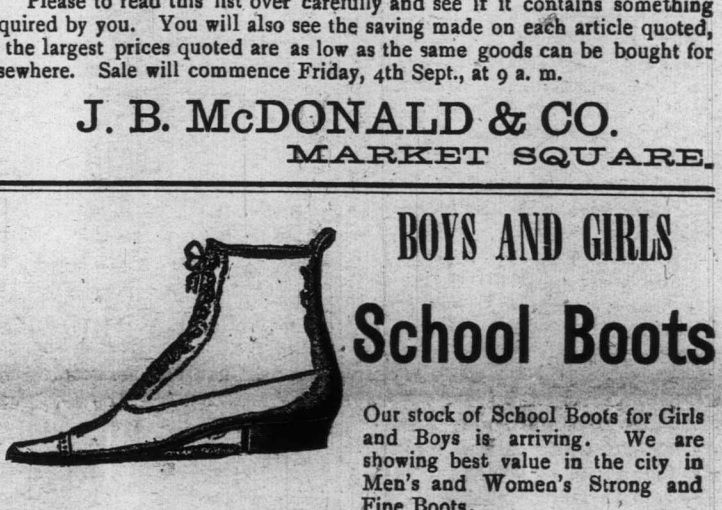


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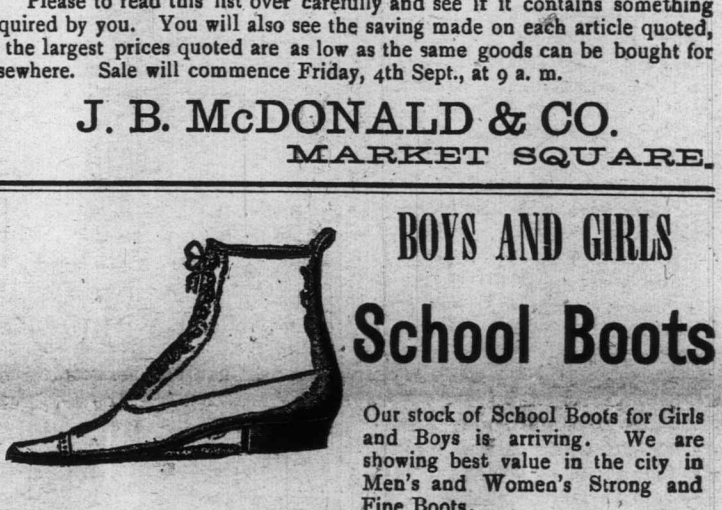


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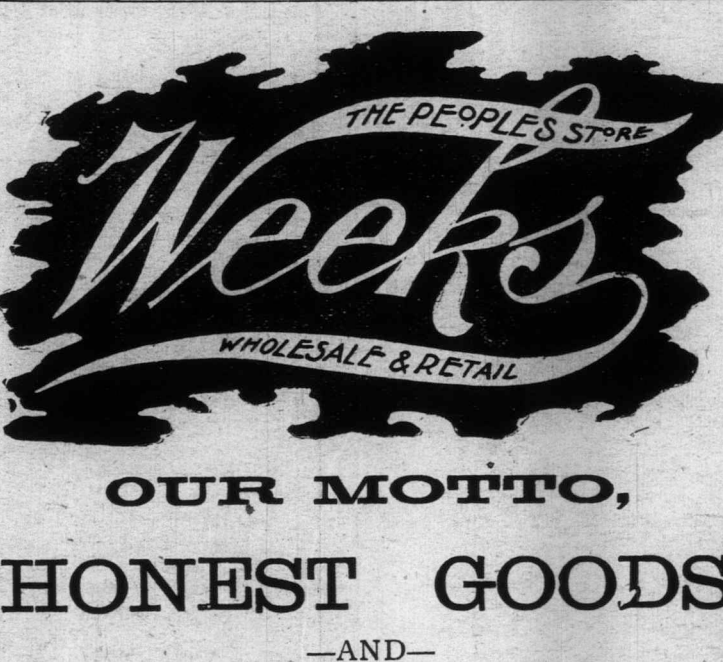
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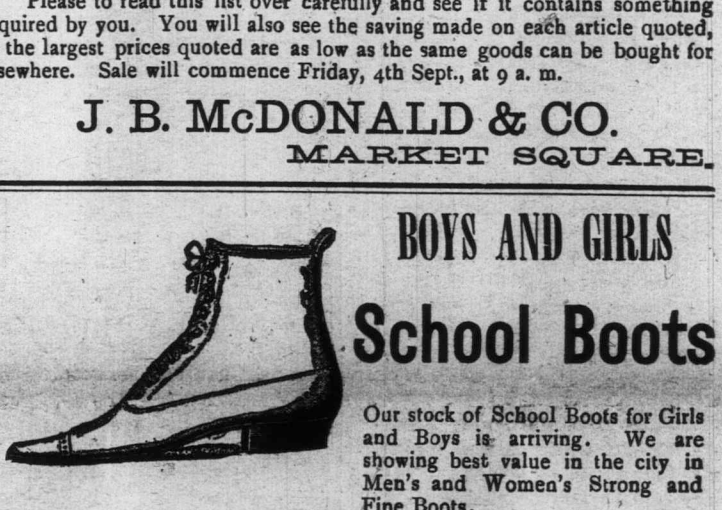


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