

# Canadian Churchman

DOMINION CHURCHMAN AND CHURCH EVANGELIST.

The Church of England Weekly Family Newspaper.

ILLUSTRATED.

Vol. 26]

TORONTO, CANADA, THURSDAY, JANUARY 25, 1900.

[No. 4.

## Changes in Church Journalism.

"THE LIVING CHURCH" COMES TO MILWAUKEE. \* "THE CHURCH ECLECTIC" GOES TO NEW YORK.

THE YOUNG CHURCHMAN CO. beg to announce that they have purchased

### The Living Church

and will edit and publish it, beginning with the first issue in February, from their office in Milwaukee. At the same time, they have sold **The Church Eclectic** to Messrs. James Pott & Co., of New York, the sale to take effect at the close of the present volume, which ends with the March number.

### The Living Church

will be under the same editorial management which has so successfully conducted **The Young Churchman** for thirty years past, bringing it to very much the largest circulation of any American Church Periodical; and which has for the past five years conducted **The Church Eclectic**, and for fifteen years **The Living Church Quarterly**. It thus falls into experienced hands, and will issue from the largest Church publishing house in America.

Many improvements are under contemplation. There will be many illustrations, representing more particularly the events of current interest in the Church. The more important Church news will be fuller, and promptly published; the less important, more condensed. There will be special papers on important topics, by the best writers. The world—its literature, progress, politics, art—will be viewed from the standpoint of the Church, and the Church from the standpoint of Catholic thought. The editorial policy will always be frank and outspoken; but controversy will not be its main desire. We shall attempt to be Broad rather in intellectual grasp than in Churchmanship; to learn and to teach. There will be "malice toward none," "charity for all." In short, **The Living Church** will be

### The Young Churchman Grown Up.

A new volume begins May 1st. There will of necessity be a transition period of a few weeks before new plans can be fully carried out. Therefore, ALL NEW ANNUAL SUBSCRIPTIONS RECEIVED BEFORE MAY 1, 1900, WILL BE ENTERED FROM THE DATE RECEIVED, TO EXPIRE MAY 1, 1901. Subscriptions sent in February will thus run 15 months; in March, 14 months; in April, 13 months; in May, 12 months; all for the same price—\$2.00; or \$1.50 to the clergy. Samples on application. Address all letters pertaining to **The Living Church**, from this time, to "Periodical Department, The Young Churchman Co., Milwaukee, Wis." Address matter for **THE CHURCH ECLECTIC** in the same way until March 1st, after which new instructions will be given.

## THE YOUNG CHURCHMAN COMPANY

MILWAUKEE, Wis., January, 1900.

**COWAN'S** Healthful and Nutritious  
**Hygienic Cocoa...**  
Sold in ½ lb., ¼ lb. and 1 lb. Tins only. Absolutely Pure.

**An English Baker**  
We have secured the services of a first-class baker from the Old Country one who has served Whitely (the Universal Provider) and Buzzard. Anything you want that is thoroughly English he will make for you. Leave your orders.  
**A. J. STEWART**  
402 Yonge St., 28 & 410 Queen West

**R. F. DALE**  
Baker and Confectioner  
Cor. Queen & Portland Sts.  
Are you getting the Best Bread for the money? Try ours for a week, and be convinced. Our wagon will call.

**For Good Clothes at the Right Price,**  
GO TO  
**T. N. MILLER,**  
Merchant Tailor 256 Yonge Street

**WANTED**—Consecrated men and women for rescue and pioneer work in the Church Army. Training free. Address Col. J. A. Stansfield, 299 George St., New Haven, Conn., U.S.A.

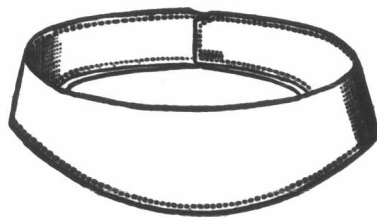
Established 1884. Telephone 1137.  
**Copeland & Fairbairn**  
House and Land Agents  
14 Adelaide St. East, TORONTO.  
MONEY TO LEND.

**CIGARS.**  
Without question the very best value on the market to-day is the celebrated "OSGOODE." These cigars are guaranteed hand-made, with long clear Havana fillers, and are equal to and better than many ten cent lines. Try them. They are great value. 5 cents straight. \$4.00 per hundred. Sold only by **A. CLUBB & SONS**, 49 and 97 King Street West, Toronto.

**WANTED**  
The organist and choirmaster of one of the principal churches in Oxford, England, formerly assistant organist of well-known English cathedral—some time organist of London church—would like to hear of a similar appointment in a good Canadian church. Address **ORGANIST**. Testimonials can be seen at and forwarded from the office of The Canadian Churchman, Toronto.

**Albion Hotel**  
Accommodation for 300  
Guests \* \* \*  
Heated by steam; electric bells and lights; baths and all modern conveniences. Rates from \$1.00 up. Take Parliament Street cars to E. Market Square, Toronto, Ont.  
**JOHN HOLDERNESS, Prop.**

### Clerical Collars



We have just received from London, England, a large shipment of Clerical Collars and can now, therefore, fill all demands. All sizes in all styles now in stock.

**Geo. Harcourt & Son**  
57 King St. West, TORONTO.

**Ladies' Tailoring AND Dressmaking**  
Our staff are EXPERTS at giving that individuality and exclusiveness so much desired by LADIES in their costumes. Don't fail to call before ordering.  
**Fall Suits** or anything in **Ladies' Wear**  
Evening Dresses a Specialty **English** 287 Yonge St. near Wilton

**Meneely Bell Company,**  
CLINTON H. MENEELY, Gen. Man.  
TRCY, N.Y., and NEW YORK CITY.  
Manufacture superior Church Bells.



### A Careful Fitter

makes a stylish garment. The cutting and fitting are quite as important as the material. Get your clothes made here and all three items will be all right. Our prices are not too high for you, but they're just high enough to insure you the best workmanship and material. See our special \$18 suits to order.

**BERKINSHAW & GAIN**  
348 Yonge Street, Toronto.

**Teachers, Authors, Clergymen** and others interested in scientific or literary work, should write for the announcement of **Central University Correspondence School** (chartered) giving courses for Home Study, leading to academic degree. Thorough, conscientious work, the basis of advancement. Studies directed by able Professors in Language, Literature, Mathematics, Departments of Law and Art. Address the Secretary, **ALBERT MORLAN**, Indianapolis, Ind.

**PARIS AND EUROPE**  
For free programme of summer excursion, write to  
**REV. DR. WITHROW,**  
244 Jarvis Street, Toronto.



The Best COMPANY for the Best Risks is what

**THE . . . . TEMPERANCE AND GENERAL LIFE ASSURANCE COMPANY**

Claims to be. Its record justifies this claim. Its paper entitled **Our Advocate** is sent to any address free on request.

HON. G. W. ROSS, President.  
H. SUTHERLAND, Man. Director.  
Head Office, Globe Building, Toronto.

**Western Assurance and Marine Co'y**

Assets, over \$2,340,000  
Annual Income, over \$2,290,000

HEAD OFFICE, Cor. Scott & Wellington Streets, TORONTO

HON. GEO. A. COX, President.  
J. J. KENNY, Managing Dir.  
C. C. FOSTER, Secretary.

**The National Life Assurance Co. of Canada**

Incorporated by Special Act of the Dominion Parliament.

**AUTHORIZED CAPITAL, \$1,000,000**

Head Office, Temple Bldg., Toronto

H. S. HOWLAND, President.  
R. H. MATSON, Man. Dir. F. SPARLING, Sec'y

Active and Reliable Agents wanted in every city and county in the Dominion of Canada. Apply to Head Office.

TELEPHONE 1127

**Special Household List**

**The Parisian Steam Laundry Co. of Ontario, Limited**

67 to 71 Adelaide St. West, Toronto

Napkins	1c. each
Table Covers	3c. up
Sheets	1c. each
Pillow Slips	1c. each
Towels	1c. each
Rollers	1c. each
Spreads	5c. up
Linen Handkerchiefs	1c. each

NOTICE—No less than 25 pieces will be received at above rates. Under 25 pieces rates will be double. No less than 12 pieces received at the double rate. Less than 12 pieces 5c. each.

Only the articles mentioned on this list will be accepted.

**E. M. MOFFATT, Manager**

**To Make Home Pretty and Attractive**



Is the wish of every lady. Perhaps we can help you a little by improving some unsightly arch, a nice piece over a bay window, a screen for a stairway, a cozy corner, a handsome stationary or folding screen. The expense will not be much and would add greatly to the appearance of the rooms. We make these in Moorish fret work, Japanese fret work, Scroll or Grille work, all combinations of the different styles and makes, finished in any kind of wood desired. For further particulars address

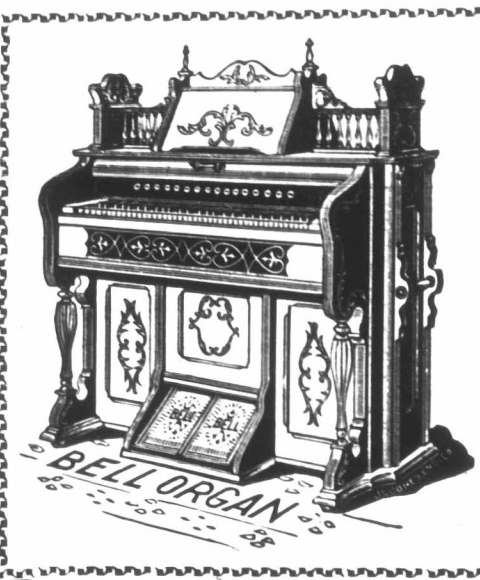
Otterville, Mig. Co., Limited  
Otterville Ont.

When writing to or purchasing from Advertisers mention **The Canadian Churchman**

**LABATT'S PORTER!**

Undoubtedly the **best** brewed on the **continent** Proved to be so by Analyses of four Chemists, and by Awards of the World's Great Exhibitions, especially Chicago, 1893, where it received 96 points out of a hundred—much higher than any other Porter in United States or Canada.

TORONTO BRANCH—49 Elm Street



**BELL ORGANS**

Are Supreme

Style 500, Cathedral Model

Is the finest example of Organ for Church or Chapel use ever produced. Special Discount to Church Committees

**THE BELL ORGAN AND PIANO CO. GUELPH, ONTARIO**

Office and Yard, FRONT ST., NEAR BATHURST. Telephone No. 182. Established 1856.

Office and Yard, RINCESS STREET DOCK Telephone No. 190

**P. Burns & Co. Coal and Wood**

Wholesale and Retail Dealers in

Head Office, 38 King St. West, Toronto. Telephone 131.

BRANCH OFFICES: 426 1/2 Yonge St.—Telephone 8298 572 Queen St. West—Telephone 139 899 Wellesly St.—Telephone 4483 304 Queen St. East—Telephone 134 274 College St.—Telephone 4179 429 Spadina Ave.—Telephone 211

**The Oxford Press**

THE OLD-ESTABLISHED CHURCH PRINTING HOUSE.

Texts or Alphabets for Church Decoration

**CHRISTMAS CAROLS**

A COLLECTION OF TEN

Price, 8 cents. Per dozen, 75c. Post-paid.

**G. PARKER** (Successor to Timms & Co.)  
33 Adelaide St. W., Toronto, Ont.

**THE McINTOSH GRANITE & MARBLE CO. LIMITED**

GRANITE & MARBLE SCULPTORS

MONUMENTS TABLETS & TORONTO

Terminal Yonge Street Car Route.

**THE BRAIN IS REACHED THROUGH THE EYE**

A picture will make your story easier understood. We make all kinds for the finest coated paper or the cheapest print. Come and see us or write.

**MOORE & ALEXANDER,** Half-Tone Engravings, Zinc Etching, Wood Engraving, Designing.  
Can. Photo Engraving Bureau, 16 Adelaide St. West, Toronto.

**ONLY FIRST-CLASS WORK**

**Standard Star Laundry Company Limited**

Phone 2444

**W. H. Stone UNDERTAKER**

343 Yonge Street

PHONE 932

N. B.—Our charges have been greatly reduced in order to meet the popular demand for moderate-priced funerals.

**Presentation Addresses**

Designed and Engrossed by **A. H. HOWARD, R. C. A.**

53 King St. East, Toronto

**GEO. W. COOLEY**

Importer of 567 Yonge St

**High-Class Wines & Spirits** for Medicinal use. Sacramento Wine

Telephone 8089.

**BRASS and IRON BEDSTEADS, WROUGHT-IRON FIRE IRONS,**

**Mantels Grates Hearths**

Rice Lewis & Son, Limited, Toronto



During our Great **January Sale**

- we are offering most exceptional inducements in
- Linen Damasks,
  - Bed Linens and
  - Housefurnishings.
  - Eiderdown and White Quilts,
  - Lace Curtains,
  - Blankets,
  - Sheetings and Pillow Casings,
  - Flannels and Flannelettes.

Orders by Mail are filled promptly and carefully.

**JOHN CATTO & SON**

King Street—opposite the Postoffice.

STAMPS just received: 6 Liberia, 60c.; Grenada Jubilee, 15c.; 3 Transvaal, 6c.; Transvaal Jubilee, 10c.; 10 Transvaal, 1c.; South African pack, etc. Price Lists free. Wm. R. Adams, 401 Yonge Street, Toronto

**Miss Dalton**

Dress and Mantle Making **Millinery**

All the season's goods now on view. The latest Parisian, London and New York styles. 356 Yonge St., Toronto

**The Stamp of Genius**

whether of skill or art is seen in every part of

**The KARN PIANO**

Not touching a part here or a quality there, but bringing all to the highest state of excellence and so creating a perfect whole.

**Karn is King**

We possess the finest equipment in Canada for Pipe Organ production, under the supervision of Mr. C. S. Warren, the pioneer organ builder of Canada.

**The D. W. Karn Co. Limited, Piano & Organ Mfrs.** Woodstock, Ontario

Ask your grocer for **Windsor Salt**

For Table and Dairy, Purest and Best

TORONTO

Subscription, (if

ADVERTISING

ADVERTISING—medium for adv Church Journal

BIRTHS, MARRIAGES, DEATHS, ETC., TWO CENTS PER LINE PER WEEK. THE PAPER FOR A FAMILY PAPER OF CANADA, AND SHORT CHANGE OF ADVERTISING. IT WILL NOT ONLY THE POSTAGE STAMP IN RECEIPTS.—The receipt is paid, no postage stamp in or four weeks to CHECKS.—On receipt of the CANADIAN than Friday MORNING

AGENT—The travelling author DIAN CHURCHMAN. Address all co

Offices—Cor. C. Entran

NOTICE.—St. Toronto, owing to strictly in adv

LESSONS

FOUR

Morning Evening—

Appropriat

Sundays of

Albert Ham

the choir of

numbers are

Modern, ma

hymnals.

FOURTH

Holy Co

Processi

Offertor

Children

General

FIFTH

Holy Co

Processi

Offertor

Childre

General

Religious

Our re

what prop

British ar

land, as co

the figures

as follows

of Engla

Wesleyans

860 Roma

of the wh

England;

cent. to

Roman Ca

Irish regi

Catholic, a

largely P

gives thes

of the Ch



# Canadian Churchman.

TORONTO, THURSDAY, JAN. 25, 1900.

Subscription, - - - - - Two Dollars per Year.  
(If paid strictly in Advance, \$1.00.)

ADVERTISING RATES PER LINE - - 10 CENTS

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHECKS.—On country banks are received at a discount of fifteen cents.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

AGENT.—The Rev. J. Dagg Scott is the only gentleman travelling authorized to collect subscriptions for the CANADIAN CHURCHMAN.

Address all communications,

FRANK WOOTTEN

Box 2640, TORONTO.

Offices—Cor. Church and Court Streets  
Entrance on Court Street.

NOTICE.—Subscription price to subscribers in the City of Toronto, owing to the cost of delivery, is \$2.50 per year; if paid strictly in advance \$1.50.

## LESSONS FOR SUNDAYS AND HOLY DAYS. FOURTH SUNDAY AFTER EPIPHANY.

Morning—Job 27; Mat. 15. 21.  
Evening—Job. 28 or 29; Acts 17. 1-16.

Appropriate Hymns for Fourth and Fifth Sundays after Epiphany, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

### FOURTH SUNDAY AFTER EPIPHANY.

Holy Communion: 192, 196, 197, 320.  
Processional: 30, 34, 179, 390.  
Offertory: 20, 212, 220, 237.  
Children's Hymns: 224, 236, 330, 335.  
General Hymns: 79, 223, 226, 586.

### FIFTH SUNDAY AFTER EPIPHANY.

Holy Communion: 313, 322, 546, 553.  
Processional: 82, 217, 303, 304.  
Offertory: 80, 295, 624, 637.  
Children's Hymns: 338, 340, 343, 346.  
General Hymns: 218, 220, 362, 532.

## Religious Census of the British Army.

Our readers will be interested to know what proportion of the men who form the British army belong to the Church of England, as compared with other denominations; the figures on the first of January last were as follows: 147,980 members of the Church of England; 15,773 Presbyterians; 11,784 Wesleyans; 2,266 other Protestants, and 39,860 Roman Catholics. That is 68 per cent. of the whole army belong to the Church of England; 7 per cent. to Presbyterians, 5 per cent. to Wesleyans, and 18 per cent. to Roman Catholics. These figures include the Irish regiments, which are largely Roman Catholic, and the Scotch regiments, which are largely Presbyterian. The Church Times gives these figures, "not for the glorification of the Church of England, but to help to

rouse her to the sense of her great responsibilities."

## A Century Fund.

The Bishop of Toronto recently called a meeting of clergy and laity to take the sense of the Church as to the establishment of a Century Fund, and the objects to which such fund should be devoted. The Church in the diocese of Toronto is in the position of a tradesman, who at one time was doing a steady business, but owing to rivals in trade, has lost a good deal of his former connection, much of which he is hopeful of getting back again; meanwhile he is over head and ears in debt, and struggling against adversity, and now he is anticipating the visit of a fairy godmother, in the shape of a rich relative. The questions which arise foremost in his mind as he broods over his fireside, are (1) How much will she give? (2) What shall I do with it?

## The Perplexities of the Situation.

First of all prudence steps in, and suggests that the gift, whatever it may amount to, should be invested, and settled in trust for wife, children, and future generations; but conscience replies that honesty demands that debts should be paid first of all; and prudence is compelled to admit the force of the old adage that honesty is the best policy. First of all there are arrears of annuities covenanted to be paid to the widows and orphans of deceased brothers, former partners in the concern; and there are superannuation allowances to be paid to old and trusted employees of the concern, who are now past work, and who look to these allowances to keep them from starvation in their old age. Then comes forethought, who urges the claims of the young and increasing family, for expenses of maintenance and education; then there is the big training establishment at the West End, where future partners are to be educated in the mystery of carrying on the old concern on the old sound lines of faithful trade, according to old and tried principles laid down by the original founders; and lastly, there is the big central warehouse up-town, from which so much was expected when the foundations were laid some years ago; this has to be completed, and stocked some day in the future. And so the poor man is left to ponder by his fireside in something not far off from bewilderment.

## Our Advice.

First of all give the fairy godmother a courtly, courteous, and hearty welcome; and be very careful to treat her well during her visit, and avoid every chance of offending her; for you cannot afford to offend so gracious a visitor. Secondly, be very candid with her when she enquires into your circumstances; conceal nothing from her, tell her everything; nay more, take her into your confidence, make her the partner of your

anxieties, admit the failures and shortcomings of past years, and ask her advice as to how to avoid the like in the future; she is a woman of business; and knows how to manage her own concerns prudently; she will be all the more likely to help you bountifully if her advice is sought as to the best way of spending her bounty; and no doubt in the goodness of her heart she will not forget the claims of relationship, in the past and in the present, when her visit comes to an end.

## Take Courage.

Meet the position bravely; your case is not a hopeless one. Show her your Books. You have promises from One Who never yet broke a promise; and Who has promised to be an ever-ready help, so long as you keep faithfully to the old ways laid down in your Books; and continue on the old lines of your ancestors in the Faith; and preserve the integrity of the Old House by Honesty, Industry, Charity, and Uprightness in all your dealings.

## Further Lessons from the War.

The rulers of the Church have spoken plainly the lessons to be learned from the war in South Africa. One of the latest pastoral letters which has been brought to our notice is from the pen of the Bishop of Mashonaland, who says "this English-Dutch war in South Africa has come from sin on both sides, selfish neglect of God-given responsibilities in the past, love of money, pride, envy and jealousy, injustice, tyranny and Pharisaic self-righteousness." A very strongly-worded indictment certainly; to part of which the British nation can, we think truthfully plead 'not guilty,' with a much clearer conscience than other parties who are included in the indictment. Some of our readers will remember the time of the Indian Mutiny, when the heart-searching question was put from many a British pulpit, whether Great Britain had neglected her God-given responsibilities to the native races of India. After the suppression of the Mutiny, fresh missionary efforts were made by the Church, and many practical reforms of administration were brought in by the State, the practical result of which has been that the rule of the Empress of India is acknowledged on all hands to be a blessing to that vast Empire. May the result be the same, at no distant date, in South Africa, where the problems are not so perplexing.

## The Red Cross of Sacrifice.

The loss of the finest of her sons, the flower of her nobility, is a terrible price for Great Britain to pay for failings in the past and present, if the Bishops' charges of love of money and pride can still be laid truthfully at the door of the nation. The plain-speaking of the rulers of the Church should lead the rulers of the nation to search the national conscience closely, and that not lightly, after the manner of dissemblers with God. It is



only when this has been done, and confession and contrition expressed, that the nation can look for pardon and peace. For the future, the Bishop bids us to "remember that the banner of England is stamped with the Red Cross of Sacrifice, on the white ground of purity; and that only so far as her social and national life exemplifies her duty to God and man can she justify her claim to be a Christian nation, and the mother of true spiritual and moral freedom.

The Bishop-elect of Maine.

The Rev. R. Codman, the Bishop-elect of Maine, will, upon his consecration, be probably the youngest Bishop in the Church, if not in age, in standing in the Church. He is the son of a leading Boston lawyer, and graduated at Harvard in 1882, and from the Law School of that university in 1885. He practised law for some years, as a member of his father's firm, but in 1891, the death of his younger brother, after a brief but devoted service as a priest of the Church, led him to take his brother's place in the ministry. He studied at New York at the General Theological Seminary, and was ordained in 1893. He became curate of All Saints', Ashmont, Mass., and on his ordination to the priesthood in the following year he was appointed rector of St. John's church, Roxbury.

An Old Friend with a New Name.

With the new year our old friend the Irish Ecclesiastical Gazette has ceased to exist by that name, and has emerged under a new title, "The Church of Ireland Gazette." Under its old name our contemporary carried on an excellent work in dealing most fairly, all round, with the history of our sister Church in Ireland, week by week; faithfully recording her successes, honourably acknowledging and lamenting her failures, and at all times seeking to raise its readers to the lofty purposes to which, as a branch of the True Vine, the Church of Ireland should aim at attaining. We trust that under the new name the Church of Ireland Gazette may obtain ever increasing support, and continue the excellent work done in the past.

Christmas at Edinburgh Cathedral.

The Cathedral Church of Edinburgh is, like so many of the cathedrals in our own Dominion, both the Mother church of the diocese, and a parochial church as well. We learn from the Scottish Guardian that the observance of Christmas commenced with a celebration at 5 a.m., when 71 communicated; this was followed by other celebrations later at 7, 8, and after mattins, the aggregate of communicants amounting to 807. These are eloquent figures coming from the capital city of the land, where, until quite recent times, the Episcopal Church was working in poverty and obscurity; where in the earlier part of this century a Bishop rarely ventured to don the robes of his sacred office in his public ministrations. Let our sister Church thank God and take courage. She has taught us a lesson of patience and perseverance under difficulties, from which we in Canada may in our turn learn much that may help us.

The Rev. T. Geoghegan's Case.

The whole of the Anglican Church in Canada has cause to rejoice with Rev. Thos. Geoghegan that he has succeeded in his appeal to the House of Bishops, and has been reinstated by them in his former position in the ministry of the Church. The judgment of the House of Bishops decides that there was no evidence adduced on the hearing of the charge, admissible in a court of law to sustain the accusation; and it was formally proved before the House of Bishops that since the first hearing the only witness who gave evidence in support of the charge had sworn that the whole of her former evidence was false. A more complete vindication of the private character of the defendant would be impossible.

#### THE PROPOSED CENTURY FUND.

The Methodists and Presbyterians have resolved to raise a large sum of money during this closing year of the Nineteenth Century for the purposes of their respective denominations; and they have already made such considerable progress in the undertaking that a large amount of success is assured. It was, therefore, quite natural that the members of the Church of England should be stirred up to consider whether they should not make some similar effort. Whether such a fund should be raised, as a token of thanksgiving for mercies received, or whether to meet the actual and pressing needs of the Church, in either case there are good reasons for initiating such a movement. It will be seen from the report of the meeting held in St. James' School-house on the 16th of this month that the objects immediately contemplated are of the most moderate and modest character. The first thing proposed was the wiping out of the debts of the Church and placing its institutions upon a sound financial basis. Chief of these are the Widows' Fund and the Mission Fund. It certainly is a very sad and discreditable thing that through various causes the fund for the relief of the widows of clergymen, who have worked in the diocese, should be in such a condition that it has been impossible to pay to these ladies the very small sum of money which was promised to them, and a portion of which is derived from the subscriptions of the clergy, given for the express purpose of making provision for their widows. Another fund, which is said to be in a similar condition, is the Mission Fund of the diocese, upon which the continuance of the holding of Divine service in a good many churches is dependent. The mere mention of such objects must induce reflections in the minds of many, indeed of all serious members of the Church of England in the diocese of Toronto. Surely, one might say, this hardly needs to appeal to a century fund, or to any other extraordinary effort; this appeals to the sense of duty which may be supposed to exist in every Christian mind and heart. Another object commended by the Bishop and others at the meeting was the wiping off of the debts now lying upon the Church buildings of the diocese; and this may be regarded as a work second in importance only

to these others already mentioned. To those who have any degree of sensitiveness, it must be a very painful feeling, that the building in which they are worshipping is laden with debt—sometimes, even, that there is a doubt whether it may not be seized and taken from those who are using it for sacred purposes. Besides this, it must rest as a perpetual burden upon the shoulders of the clergy, and, in more ways than one, hinder the work they are attempting to carry on. As we have said, a proposal of the kind we have thus briefly described is so reasonable and so necessary that it is rather to be wondered that it should not have long ago demanded the attention of clergy and laity without needing the stimulus of the last year of the Century to begin the movement. It is said that the members of the Church of England are less opulent than those of the denominations which have already made considerable progress with their century funds. It is by no means easy to decide a question of this kind; but it would be difficult to rebut the argument used at the meeting by Mr. Baldwin on this subject. If we look at the houses that Church people live in and at the garments they wear, we shall certainly be forced to the conclusion that they have the command of a great deal of money; and it is a very serious question how far Churches (any more than individuals), have a right to incur responsibilities which they are unable to meet. If we turn from the general subject to the meeting held to consider the propriety of commencing such an endeavour, we are forced to confess a degree of despondency which it is by no means easy to shake off. Doubtless, there are many ways of conducting such meetings and of organizing them; but any way of organizing is better than none. It is quite true that the meeting was of a tentative nature, called rather to ascertain whether anything should be done at all, than for the purpose of proposing any definite scheme, but it is always well to have some suggestions ready which may form a starting-point for discussion, and it is well to have some speakers appointed, whose business it shall be to awaken—or try to awaken—something like enthusiasm for the cause in hand. Those who spoke did their work very well. Nothing could be clearer or better than Dr. Langtry's remarks, nothing more to the point than Mr. Campbell's weighty and earnest counsels. Mr. Lewis almost always speaks well, and he spoke well at the meeting. But this is not enough; there should have been speakers prepared to address the meeting, and more pains should have been taken to get such a meeting as they could effectively address. It is easy to talk of the difficulty of making such arrangements; but if such a difficulty cannot be got over, then it is only too likely that hardly anything will be done. Must it be said that while Presbyterians and Methodists can carry out any scheme which they devise for the strengthening of their Church work Episcopalians cannot? We should be sorry to believe this.

—About a hundred and sixty Samaritans are still living.

Considerable in the Mother among oursel day of nation throughout the war now being is no new idea were, in form even within the what frequent lished Church has receded, less inclined tion in connect It is possible urged against be valid; but conclude that son for such a the one has troubles and to be regarded sure; and of have the high On the other be regarded self-examination who believe by divine p discern in ev events, less believe in G all who regard order. But views of duty who condemn as irrational who must fi personal or the latter, t with the ut of a nation a lar cause up A pious E known to go doings of I clusion th people were Sabbath such an ob tion of the it has beco ment; and the direct would be must not b For exam men come in the mo held in Pa bed; and performed gage in ar carried no misfortune German v this cause of the Ger tainly not Rhine as



## A DAY OF HUMILIATION.

Considerable discussion has been aroused in the Mother Country, and, in a less degree, among ourselves, by the proposal to hold a day of national humiliation, and perhaps throughout the Empire, on account of the war now being waged in South Africa. This is no new idea. Days of national humiliation were, in former times, very common, and even within the memory of living men, somewhat frequent. As the principle of an established Church has become weakened, the idea has receded, and men have become less and less inclined to call in Government intervention in connection with religious observances. It is possible that some of the objections urged against the holding of such days may be valid; but it would be somewhat rash to conclude that there can be no sufficient reason for such a call or for responding to it. On the one hand, we are reminded that all troubles and sorrows and sufferings are not to be regarded as tokens of the divine pleasure; and of this we are quite sure, since we have the highest authority for so believing. On the other hand, such trials may surely be regarded as a divine call to consideration, self-examination, serious purpose. Those who believe that all human affairs are ordered by divine providence and government, will discern in every event and in every series of events, lessons for the learning of those who believe in God. So much will be admitted by all who regard the world as part of a divine order. But here we are met by two opposite views of duty. On the one side we have those who condemn any special acts of humiliation as irrational. On the other, we have those who must find out the particular cause of any personal or national suffering. In regard to the latter, there are those who will declare with the utmost confidence that the troubles of a nation are to be referred to some particular cause upon which they can lay their hand. A pious Englishman, for example, has been known to go across the channel and study the doings of Frenchmen, and come to the conclusion that all the troubles of that great people were caused by the desecration of the Sabbath. Now, we must all go so far with such an observer as to regret the secularization of the Lord's Day to such an extent that it has become principally a day of amusement; and we feel sure that some change in the direction of the English Lord's Day would be a change for the better. Yet, we must not be too sweeping in our judgments. For example, we must remember that Frenchmen come together in their churches early in the morning, so that many services are held in Paris while Englishmen are still in bed; and they, having, as they would urge, performed their religious duties, might engage in amusements which, in their minds, carried no sense of wrong. Or, again, if the misfortunes of Frenchmen, in the Franco-German war, for example, are attributed to this cause, what shall we say of the success of the Germans, since the Lord's Day is certainly not as well kept by the cities on the Rhine as in the City of Paris? Here the

theory breaks down. In the same way there are many who seek to find some reason in the moral or religious condition of England. There must be, they say, something specially wrong in the Mother Country, which has brought on the present war. We cannot in the least sympathize with this state of mind. Had Great Britain sinned greatly at the time of the war with France in the early part of this Century? Who could believe such a thing? England, in co-operation with other European powers, was engaged in putting down a power which was the curse of Europe. Napoleon, no less than Attila, was the "scourge of God;" and France, which has never ceased to rage at the memory of Waterloo, derived the chief benefit from the overthrow of her tyrant. We do not believe for a moment that England is now engaged in an unrighteous or doubtful war, any more than she was in 1815. She is now doing simply a necessary duty to her own people, who were suffering oppression in the Transvaal. Still it is quite possible that this righteous and necessary work may have been undertaken in a somewhat self-sufficient spirit, and here it is that the need of humiliation comes in. The victory must come from God, and it is His blessing alone which can give success to our arms. Whether we have a day or a period of humiliation or not, these at least are the thoughts which should be cherished by Christian people, who regard this war as a work for man and for God.

## THE YEAR 1899.

(Continued from December 28th, 1899).

## In Ireland.

The principal events occurring in the Irish Church during the last year were the death of Dr. Charles Graves, Bishop of Limerick, and the consecration of Dr. Dunbury, the Dean, as his successor; the resignation by Dr. Day, of the Bishopric of Cashel and Emly, whose office has not yet been filled up; the resumption of Diocesan Conferences, after being in abeyance since 1895, by the holding of a well-attended Conference in Dublin in October; and the regrettable destruction by fire of St. John's Church, Ballinasloe; the laying of the foundation-stone of a Cathedral at Belfast; and the consecration of a magnificent church at Arklow, at the sole cost of the Earl of Carysfort.

## In Scotland.

The year has been comparatively uneventful in the Episcopal Church of Scotland. No deaths of Bishops or clergy of high rank have occurred. The annual Diocesan Synods have disclosed constant activity, and a great increase in the number of communicant adherents to this ancient and interesting Church to which the Church in America owes her claim to Apostolic Succession. We fear that the fondly-cherished hope of the late Bishop Charles Wordsworth, for the reunion of the Presbyterian with the Episcopal Church, is still far from realization; but on all sides the news comes to us that the Presbyterians are seeking for some measure of liturgical conformity amongst themselves, and perhaps our

younger readers may live to see Episcopacy resume her former ascendancy in the land so intimately associated with the name of St. Columba and other pioneer missionaries of Christendom to Great Britain.

## In India.

Early in the year, the newly-consecrated Bishop of Calcutta, Dr. Welldon, arrived out at the scene of his labours, and from his well known activity and powers of organization great expectations have been formed for the future; his first work has been accomplished, the mastering of the native dialect, enabling him to preach and minister in the local vernacular, a matter of paramount necessity in the Indian provinces; the consecration of Dr. Henry Whitehead, as Bishop of Madras, and of Dr. Lefroy, as Bishop of Lahore, in succession to the late Bishop Matthew.

## In America.

Last year was marked by the death of Dr. Williams, Bishop of Connecticut, the presiding Bishop of the Church in the United States; the death of Dr. Neely, Bishop of Maine, and Dr. Niles Pierce, Bishop of Arkansas. A new See has been formed, Michigan City, comprising Northern Indiana; the Bishop of New York has gone on a voyage to Honolulu, and thence to the Philippines, to enquire into the state of the Church in the most recently acquired possessions of the States. The American Church is fully alive to the call for increased effort in the distant missionary fields of work, notably in China and Japan; the Domestic and Foreign Missionary Society has secured the services of two able men as secretaries; the Rev. Arthur Lloyd, D.D., of Norfolk, Va., as general secretary, and Mr. John W. Wood, the late indefatigable general secretary of the Brotherhood of St. Andrew, as corresponding secretary.

## In Other Parts of the World.

The year has brought with it the deaths of Dr. Welby, Bishop of St. Helena, and the consecration of Dr. Holmes, dean of Grahamstown, as his successor; the death of Dr. Bree, Bishop of Barbadoes, and the appointment of Dr. Swaby, Bishop of Guiana, as his successor to that See, in connection with the See of the Windward Islands; the death of Dr. Hicks, Bishop of Bloemfontein, whose See is still vacant; the consecration of Dr. C. E. Cornish, as Bishop of Grahamstown, and of Dr. C. E. King, as Bishop of Madagascar; the death of Dr. Selwyn, the venerable Dean of Newcastle, Australia; and of Bishop Tozer, the second Bishop of Zanzibar, and afterwards for a short time Bishop of Jamaica. The war in South Africa will for some little time paralyze the efforts of the Church there; and no one will be bold enough to say when we shall see its termination. But one thing is clear, that whenever peace is restored, there will be opened up a wide field for missionary conquests, under, we may hope, much happier prospects than have hitherto prevailed there. Let us earnestly pray that not only may the Empire of our beloved Queen be extended, and more firmly established in that most promising land, where the conditions are so favourable for



colonial activity and prosperity; but that along with the extension of the Queen's Empire, the Kingdom of the Prince of Peace may be extended also, and fresh conquests added to Him, in the hearts and souls of thousands of those for whom He died, and for whom He still pleads to His Church in the message delivered by Him as His last command from the Mount of the Ascension.

#### HOMILETICAL HINTS ON THE COLLECTS

By Rev. Prof. Clark, LL.D., Trinity College.

Fifth Sunday after the Epiphany.

Here again we have a Collect founded upon that in the Latin Missal, but with considerable changes. The old Collect might be translated as follows: "Keep, O Lord, we beseech Thee, Thy family in continual piety, that, leaning upon the sole hope of heavenly grace, it may always be fortified with Thy protection." One can see at a glance how much finer is the form of the prayer after having passed through the hands of the English translators.

i. Consider the blessing prayed for. That God may keep the Church in His true religion.

1. It is the Church at large, the household or family of God that the prayer is offered for. Dear to God as consisting of His own children, Precious in His sight as doing His work in the world.

2. And the special blessing—that the Church may be kept in the true religion. (1) in a true faith, the belief of the truth which God has revealed; (2) in a living faith which unites the soul to God; (3) dwellers also, in a true service of God. "Pure religion and undefiled," etc.

3. And that this grace may be constant and continuous—"continually"—otherwise the blessing uncertain.

ii. The means whereby the blessing is assured. Defended by the mighty power of God. Often repeated in various forms.

1. A constant reference to (an implication) of human weakness. "It is not in man that walketh."

2. Only as we are mindful of our weakness can we be partakers of Divine strength, "When I am weak then am I strong." Strength perfected in weakness.

3. Hence the constant need of throwing ourselves upon the mighty power of God.

iii. The class on whose behalf the prayer is offered. Those who lean only on the hope of heavenly grace.

1. To no others is the promise of assistance given. God "giveth grace to the humble."

2. No others are in a state to receive the blessing. If we fancy ourselves sufficient, then we can neither ask earnestly nor receive effectually the help of the heavenly grace.

Here as always the great lesson of humility and faith inculcated.

### Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

#### NOVA SCOTIA.

Frederick Courtney, D.D., Bishop, Halifax, N.S.

Wolfville.—Rev. R. H. Dixon, the new rector of St. John's church, was formally inducted by the Venerable Archdeacon Kaulbach, of Truro, on January 18th.

Truro.—The Rev. J. M. Withycombe, rector of Summerside, P.E.I., and who some years ago for a time was curate under Archdeacon Kaulbach, in St. John's parish in this town, preached on Sunday evening, the 14th inst., in St. John's church. The preacher's sermon on the simplicity of the Christian religion—the "little things" that make up the whole of Christianity—was most attentively listened to by an unusually large congregation. It

was a sermon that should be thought and pondered over, and from which most valuable lessons could be derived.

Bridgetown.—The Yarmouth Herald announces that the Rev. F. P. Greator has resigned this rectory, to take effect after Easter next.

#### QUEBEC.

Andrew Hunter Dunn, D.D., Bishop, Quebec, Q.

Quebec.—There was a church parade to the Cathedral on Sunday, the 14th inst., attended by "E." Battery, R.C.A., and No. 3 troops of A and B squadrons, Canadian Mounted Rifles, including most of the Montreal and Quebec members of the Contingent, accompanied by the men of the R.C.A. and 8th Royal Rifles. The service commenced at 9.30 with the hymn, "Onward, Christian Soldiers." Morning prayer was read by the Rev. F. G. Scott, rector of St. Matthew's, and chaplain at the Citadel. The other hymns selected were "Stand Up, Stand Up, for Jesus," "Fight the Good Fight," and "O God, our Help in Ages Past." The Holy Communion was choral, the Bishop being celebrant, assisted by Dean Williams, the Rev. F. G. Scott, and R. A. Parrock (Bishop's Chaplain). The Dean took his text from Psalm xviii, verse 2: "The Lord is my Rock and my Fortress and my Deliverer, my God, my strength, in whom I will trust, my buckler, and the horn of my salvation and my strong tower." He referred in his opening remarks to the splendid animation and courage that characterized the entire Psalm, and to the singular aptness of the metaphors, drawn as they were from the author's own life and struggles. David spoke of God as his rock and his strength, in whom he trusted. Throughout all his chequered career as a soldier, poet, statesman, and monarch, one thing never forsook him, viz., his strong love and faith in God. He believed that God and God alone gave strength and victory in battle. Others might trust in their own strength and in their armour and weapons, but he looked alone to God and His power. David was a patriot, and his whole life was given to God and his country, for which he was ready to die at any moment. He was also the founder of his nation, which only lasted so long as it was true to God. It is to-day, my brethren, a great privilege and comfort to me to be able to address you. You have shown your readiness to do battle for your country on the veldt of Africa. You see and know the dangers that confront you as well as we do, but you are not dismayed, and come here to dedicate yourselves to God, and to prepare for battle. One further thing I beg of you, cleanse your souls by receiving the precious Body and Blood of Jesus Christ. Look to God in all things and trust Him. We know that the Empire's men are brave, but the courage of all true hearts does not consist alone in physical heroism. Our hearts thrill with pride and our pulses throb as we read of the heroic deeds so bravely performed in that land to which all eyes are straining, but there is a higher and a nobler courage. Its symbol is not the Victoria Cross, but the Cross of Christ. It is moral courage. It enhances and ennobles that which is physical. In the hour of danger then let us look to God as did David of old. See then to it that ye fail not nor falter by the way. We will remember and think of you and pray for you daily, not only in this, but in other churches, too. God Himself will watch over and bless you, and bring you through all dangers and give you victory, and in His own time restore to us the inestimable blessing of peace. The sermon made a very great impression. The service was concluded with the National Anthem.

The Bishop of Lebombo, now at Delagoa Bay, has given up his house to the refugees; two invalids are actually occupying his bed. Having special facilities for so doing, he will try to forward letters from home to English people in the Transvaal.

#### MONTREAL.

William Bennett Bond, D.D., Bishop, Montreal.

Montreal. The Executive Committee of the Synod met last week. There were present: The Bishop, presiding, Very Rev. Dean Carmichael, Ven. Archdeacons Mills, Naylor, and Evans; Canons Norton and Dixon; Rural Deans Sanders and Robertson, Rev. Dr. Ker, Rev. G. Osborne-Troop, the Hon. W. Owens, Dr. Johnson, Dr. Davidson, Dr. Butler, Messrs. George Hague, E. P. Hannaford, W. H. Robinson, E. A. Dwyer, Jas. McKinnon, E. R. Smith, and the Rev. J. G. Baylis, secretary. The Mission Fund Plan Committee presented its report, recommending grants to sundry parishes, which had conformed to the canon of the Mission Fund Plan. Several parishes, which had not so conformed, were left over, as far as the grants were concerned, until after the meeting of the Synod. The same committee also presented a statement of parishes in arrears to December 31st last, making up a total amount of \$838.31. It was decided, in reference to new grants, that the scale of stipends should be brought up to the canonical requirement, so long as not more than \$400 grant was made to any one parish, and also that the committee was satisfied that the parish was doing its utmost towards the support of the clergyman. An application from the parish of Sault au Recollet for a grant for the current year was left over until the parish shall have complied with the conditions required by the canon of the Mission Fund Plan. A sum of three hundred dollars was voted to the Bishop for mission work in the district of Hochelaga.

The Synod.—The annual session of the Synod was opened on the 16th inst., by a service and celebration of Holy Communion in Christ Church Cathedral, at which a large attendance of clergy and lay delegates of the diocese were present.

The special preacher was the Rev. Rural Dean Robinson, who delivered an eloquent and thoughtful sermon on the authority and permanence of the Church of Christ. He chose as his text the passage from the 49th Psalm, "God is in the midst of her, she shall not be moved, God shall help her and that right soon."

The concluding portion of the sermon was as follows: What of the Church of the present day? Of a truth the Lord Jesus is walking in the midst of her, brooding over the waters of baptism, making them the waters of regeneration, causing common bread and common wine to become to the faithful partaker the very Body of Christ and the very Blood of Christ. In holy ordination, breathing on men, giving them the Holy Ghost. In His own divinely appointed way, by the laying on of the Bishops' and presbyters' hands, giving men power and authority to declare at least the forgiveness of sins, to preach the everlasting gospel of peace, and to administer the sacraments.

Kingdoms and empires have arisen, flourished and passed away, leaving but little trace behind them on the sands of time. Statesmen speak of dying nations and others with the sign of decay fast becoming visible, but the kingdom of Christ has survived all. Time has not dimmed her eye or abated her strength. As an incentive and inspiration, let us carry with us wherever we go, whatever we do, whether in legislating or devising ways and means for the carrying on of the Church's work in our own parishes and missions, humbly endeavouring to win souls for Christ, the sure and certain conviction that we are not labouring for any man-made institution, but for a divine organization. With this conviction, the members of the Church will be strong to face the problems that confront her, the reclaiming of lapsed Christians, the solution of vexed social questions, and, above all, the making-known of God's saving health to all nations.

In the afternoon, the Bishop delivered his charge. Beginning with the city, which is the centre alike of population and Church life, His Lordship gave in outline the present circumstances of the Church

throughout the diocese were specially mentioned among Trinity, St. Thomas, St. Luke's, Church of St. Jude's, St. Stephen's, these churches in their pecuniary proportions of their away. On the other side of the Church and St. John's, while St. John's, Martin's, in a set perous.

His Lordship's series of Monte-herberville, Shefford as to the mission fitting from such ing to their met case look to the city, to help the lying and poorer ment was discreet sions in the car the "Mission Fu

In this year's received ministr held, and St. P were confirmed. of ground, and serated. At V opened. At Bu stone of the ne Trinity church were held, wher were admitted t

The progress College during and satisfactory the twenty on t each for two ; nounced. The ing in activity the French mis

The Mission in the case of liberality abou eral prosperity ment. The W Superannuation a year ago, re attention. In ship found resp sermon, subsc able bequest 1 \$150 from the of Shawville.

His Lordsh the late Sir J. he said, after different depa on the pattern ing in the H nature may, l to mature ol himself, rend elevated. H creation, as the same in daily life."

ference to th rector of Ch

A referenc pression in \$ of applause. the Mother enemy alone money, the We were fig glory, but fi in a quarrel grieved for and enlight bloodshed, that she mi



throughout the diocese. Ten of the city's churches were specially mentioned as having their ministrations among the working-classes, namely, Trinity, St. Thomas', St. Stephen's, St. Mary's, St. Luke's, Church of the Redeemer, Grace Church, St. Jude's, St. Simon's, and All Saints'. Some of these churches in the east and south were struggling with pecuniary difficulties, owing to the wealthier portions of their congregations having moved away. On the other hand, the reports from Grace Church and St. Jude's are most encouraging, while St. John the Evangelist (free church), St. Martin's, in a sense free, and All Saints', are prosperous.

His Lordship reviewed the situation in the deaneries of Montreal, Bedford, Brome, Clarendon, Iberville, Shefford and St. Andrew's, commenting as to the missions, that, while those directly benefiting from such were doing more or less, according to their means, they must in each and every case look to the larger churches, especially in the city, to help the country missions, and the outlying and poorer districts of the city. An improvement was discerned on the part of the country missions in the carrying out of what was known as the "Mission Fund Plan."

In this year's visitations, 120 congregations have received ministrations, when 76 confirmations were held, and 811 persons—330 male and 451 female—were confirmed. At Rawdon an additional portion of ground, and at Bristol a private lot, were consecrated. At Valleyfield, St. Mark's church was opened. At Buckingham the Dean laid the cornerstone of the new church, and at Beauharnois, Trinity church was consecrated. Two ordinations were held, when two were made deacons and three were admitted to the order of priesthood.

The progress made by the Diocesan Theological College during 1899 is considered very gratifying and satisfactory; ten students have been added to the twenty on the roll, and three new scholarships, each for two years, worth \$200, have been announced. The Woman's Auxiliary is still increasing in activity and usefulness. The prospects of the French mission work are brightening.

The Mission Fund, His Lordship said, except in the case of a few of the congregations, where liberality abounds, had not benefited by the general prosperity of the country. He saw no improvement. The Widows' and Orphans' Fund and the Superannuation Fund were on the same footing as a year ago, requiring active interest, support and attention. In support of the former, His Lordship found respectable congregations, after a special sermon, subscribing one dollar. A very acceptable bequest received for this fund was that of \$150 from the estate of the late Mr. Thomas Elliott, of Shawville.

His Lordship paid a tribute to the memory of the late Sir J. William Dawson, "whose character," he said, after a more particular reference to the different departments of his activity, "was formed on the pattern of Christ as laid down for our learning in the Holy Scriptures, and as far as human nature may, he followed it consistently from youth to mature old age. His Christianity was part of himself, rendering all his work unselfish, pure and elevated. He saw and worshipped God in His creation, as well as in His Word, and set forth the same in his writings, his teachings, and in his daily life." His Lordship also made a feeling reference to the death of Mrs. Norton, wife of the rector of Christ Church Cathedral.

A reference to Britain's stand for the relief of oppression in South Africa was punctuated by bursts of applause. It was no small solace to reflect that the Mother Country was not allowed to face the enemy alone. Cost what it might in men and money, the quarrel must be fought to its issue. We were fighting not for mere victory, not for bare glory, but for freedom, justice, law, civilization, in a quarrel which had been forced upon us. They grieved for their aged Queen, whose beneficent and enlightened reign seemed closing in strife and bloodshed, and they humbly and devoutly prayed that she might live to see peace restored, and her

arms victorious in her most just and righteous cause.

At the conclusion of His Lordship's charge, all voices joined heartily in the singing of "God Save the Queen."

The appointment of Synod officers resulted as follows: Clerical secretary, the Rev. J. G. Baylis; lay secretary, Mr. Richard White; treasurer, Mr. Charles Garth; church advocate, Dr. L. H. Davidson.

The Bishop of Algoma, who had been invited to a seat on the platform, asked permission to address the Synod, which was readily granted. After expressing his appreciation of the continued assistance rendered his diocese in the past, His Lordship said that on reading the accounts of what took place at the last Synod, he was somewhat startled to find that from some causes which he was unable to declare, there seemed to be a misapprehension in regard to the condition of the diocese of Algoma, and a consequent inclination to urge the withdrawal of the grant that had, for a number of years, been accorded it for missionary purposes. He reminded the Synod of how the diocese of Algoma originated, and said that that origin really recognized, and to some extent laid, the Synod under obligation and responsibility towards it. He referred to the peculiar situation of the diocese, to its scattered population, and consequent slow development, and went on to say that out of thirty-five missions in the diocese, only three—Sault Ste. Marie, Fort William and Port Arthur—were capable of supporting themselves; the first-mentioned, their largest town, with a population of scarcely four thousand. He believed in the future of Algoma. There were signs of awakening and development, such as had never been before; but at present they were only signs. The diocese was, therefore, still in the same position as previously, needing help, and it would, he feared, remain so for some years to come. He pointed out that the only endowment funds the diocese possessed were those for the support of the Bishop and for the aiding of the widows and orphans of the clergy. There was no endowment fund for missions, but he was trying to raise one. Although since taking charge he had reduced the salaries by \$2,500 a year, he had still to raise some \$13,000 every year to meet the exigencies of the diocese; and in future he would have to raise \$4,000 per annum additional to make up the sum of the S.P.G. grant, now being withdrawn. He saw no way of keeping open the missions now existing, much less opening new ones, unless the dioceses over the whole of Canada continued their aid, and increased the amount they had hitherto given. He ought to have certain amounts guaranteed, or almost guaranteed, to him each year. The diocese of Montreal had generously contributed \$500 a year to Algoma, and if that was withdrawn it would mean the closing up of some of the missions, which he would particularly regret, as they were the creation of his great and revered predecessor, the late Bishop Sullivan. If the Synod of Montreal withdrew its aid, and reduced Algoma to the necessity of closing up some of her missions, while the different bodies all around were active, sending in, in many cases, two men to the Church of England's one, the day would come when the members of the Synod would join with him in being grieved to the bottom of their hearts that they had failed to take possession, in the name of Christ, of a country of which the whole Dominion would, in time to come, be in many senses proud. His Lordship's presentation of the case of Algoma was received with applause.

The Bishop's charge was referred to a committee consisting of Dean Carmichael, Canon Norton, and Dr. Davidson.

Dr. Davidson presented the report of the special committee on the jubilee of the diocese, and gave notice that he would move its adoption in due course. The committee recognized the following, as a means of observing an event of so great importance to the diocese: 1. That a concise history of the formation and progress of the diocese be pre-

pared, and issued to the members of the Church, giving particulars as to the bishops, the clergy, the parishes, missions, churches, Sunday-schools, population, contributions. To this end it was suggested that two or more histographers should be appointed to prepare such history, and it was also suggested that Canon Davidson, Canon Mussen, and the Ven. Archdeacon Naylor act in this direction in conjunction with the Lord Bishop of the diocese. 2. That special thanksgiving, intercessory and memorial services should be held on October 13th, consisting of a celebration of the Holy Communion, a special service for the children of the Anglican Sunday-schools in Montreal, and at 7.30 p.m., a grand Divine service. 3. That a conference of the clergy should be held on the day preceding that appointed for the service. 4. That a reception be held on the evening of October 17th, to which the bishops of adjacent dioceses, and other prominent men of the Church, together with prominent representatives of the United States, be invited. 5. That a united effort be made to form a restoration and maintenance fund for Christ Church Cathedral, and that for the purpose of carrying out this recommendation, or such of it as might be approved by the Synod, a special committee be named by the Bishop.

Mr. D. R. McCord moved the adoption of the following, of which he gave notice last year:

"That it is desirable to endow Christ Church Cathedral, and when opportunity presents itself, vested rights being always respected, to make it in the proper sense a cathedral church, and that steps be taken by this Synod to carry the same into effect; that as soon as such sum or sums towards the endowment of Christ Church Cathedral be donated, bequeathed or otherwise forthcoming, as, in the opinion of the Synod, warrant it, negotiations be opened with the authorities of Christ Church, with the view of carrying out the idea embodied in this resolution."

This was seconded by the Rev. J. F. Renaud, but after some discussion, the following was adopted, as a substitute motion, proposed by the Rev. Principal Hackett:

"That it is desirable to develop the cathedral character of Christ Church, but at present the Synod does not see its way to pass any definite resolution."

The Ven. Archdeacon Lofthouse, of the diocese of Moosonee; the Rev. A. L. Fortin, of the diocese of New York; the Rev. Mr. Knight, late of Barbadoes, and the Rev. G. H. Butler, of the diocese of New Westminster, B.C., were invited to seats on the floor of the house.

(To be continued.)

Farnham.—The annual meeting of the rural deanery of Bedford was held here on the 9th inst., under the presidency of the Rev. H. W. Nye, M.A., Bedford, rural dean. There was a large representation of clergymen, and the various reports from the parishes showed a prosperous condition of the affairs of the Church in this section.

There was a meeting of the subscribers to the Richmond Memorial Fund of Bishop's College, Lennoxville, in the Board room in the Street Railway Building. Among those present were: Mr. James Ross, Charles E. L. Porteous, and James R. Wilson. It was decided that the memorial should take the form of a library building. The following gentlemen were appointed as a committee to take the matter in hand, and to have the necessary plans made by a competent architect: Mr. James R. Wilson, Mr. F. E. Meredith, Mr. J. W. Molson, Mr. Haig-Sims, and Mr. C. E. L. Porteous. The memorial is to commemorate the heroic efforts of Mr. Henry E. Richmond, a young divinity student, to save the life of one of the school boys from drowning and in which he lost his own life.

Portland.—The bright festival services of Christmas were much appreciated by the large congregation attending Christ Church, besides many members of other churches. There were 43 com-



nunicants. The offertory, which amounted to nearly \$40, was given as usual to the incumbent. The church was again filled on New Year's Day, when there was a celebration of the Holy Communion, with special intercessions for our Soldiers and all those engaged in the present war. The Incumbent, the Rev. Dallet T. King, preached a most impressive sermon on the war, which was listened to with rapt attention by a reverent and sympathetic congregation. On January the 4th there was a children's service held at 3 o'clock. Tea at the parsonage at 4.30. A Christmas Tree and concert at 7 o'clock in the Lyceum Hall. The Tree looked superb laden down with its many beautiful gifts, and every child went away gladdened by the pretty things from the Tree. The Incumbent, his wife, and teachers were also remembered. The congregation owe a debt of gratitude to the Rector and "band of willing workers" of the parish of Stanbridge East for their kind thoughtfulness in making the provision for this happy event.

#### ONTARIO.

John Travers Lewis, D.D., LL.D., Archbishop of Ontario, Kingston.

Kingston.—A most striking and memorable service was that held on Sunday, the 14th inst., in Ontario Hall, when 125 members of the second contingent paraded to that building, and received the blessing of Mother Church upon their undertaking. The service was a particularly bright and hearty one, the men joining in creed and chant and martial hymn in a way that made the building ring again. "God Save the Queen" was sung while the offertory was being taken up, and the "Alleluia Requiem," "For all the Saints who from their labours rest"—the words of which are strikingly applicable to the present time—was sung as a memorial of those who have already fallen in the field of battle. The Rev. G. L. Starr preached a stirring and withal comforting sermon, holding up Joshua as the great soldier-model. Military men say it was the best military service they have ever attended. At Evensong, the hymns, "The Son of God goes forth to war," "Fight the good fight," and the hymn written especially for our soldiers, were sung, "Forth to the fight, ye ransomed" being given as an anthem. Mr. Starr again preached, his subject being "The Light of the World." A large number of battymen were present at this service also. It has been stated that over two-thirds of both the first and second contingents are Anglicans.

#### OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa, Ont.

Almonte.—The annual meeting on behalf of the missions of the diocese of Ottawa was held in St. Paul's church on Sunday last. A strong deputation, consisting of Revs. R. W. Samwell, rector of Wales, and W. P. Garrett, missionary at Janeville, gave addresses on the hopes and needs of the work.

Vernon.—The new church was opened by the Bishop on Tuesday, January 9th. The building, which is of solid stone, is exceedingly handsome in appearance, and the few church families around Vernon are to be congratulated on their liberality and perseverance. Assisted by many friends they did the necessary labor on the excavation. The stone was supplied and drawn to the site. The heavy joists and flooring were donated, while the building, etc., was done by contract. A heavy tower with appropriate covering is at the southwest corner, while provision has been made at the east end for a chancel, which will be added when needed. The church will seat 150, and when completed over 200. The heating is done by warm air from a furnace in the basement. The plans and specifications are from Band, Burritt and Meredith, architects, Ottawa. The opening service was at 10 a.m., and consisted of a celebration of the Holy Communion and Confirmation. The Bishop

was celebrant, Rev. W. H. Stiles, gospeller; Rev. D'Arcy Clayton, Manotick, epistoller, while the following clergy were in the choir, Revs. C. B. Clarke, Metcalfe; T. L. Aborn, Russell; W. M. Loucks, Ottawa, and W. A. E. Butler, South Mountain. The congregation completely filled the edifice, and was most interested in the service. The choir, under the direction of Miss Carson, rendered the musical portion of the service in a finished manner. At 1 o'clock dinner was served in the Orange Hall, and at 6 p.m. a bountiful tea was enjoyed. At 7.30 Evensong was said, and again the church was packed, at least fifty men having to stand in the aisle. The sermon was preached by Rev. Walter H. Stiles, and was an eloquent appeal for the due observance of the worship of God. The receipts of the day amounted to \$200. Rev. C. B. Clarke, the incumbent of the mission, has built two new churches in the past four years, and also subdivided his mission.

#### TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

Trinity University.—At a meeting of the Corporation of Trinity University, held on the 18th inst., it was resolved that the office of Provost, which has just become vacant, might be held by either a clerical or lay member of the Church of England, and that he might be either a professor in any Faculty or entirely free from professorial duties. It was also resolved to secure, if possible, some one who has been or is a resident of Canada. A special committee was appointed to take immediate steps to obtain names to recommend to the Corporation. Of this committee the Bishop of Toronto is chairman, and Mr. D. T. Symons, barrister, Toronto, is secretary.

Toronto Church of England S.S. Association.—More than two hundred Anglican Sunday school teachers assembled at Holy Trinity schoolhouse on Monday, January 15th, for the annual meeting of the Toronto Deanery Sunday School Association. After opening prayers by Rev. Dr. Pearson, the Bishop of Toronto gave an encouraging address, and distributed the prizes and diplomas obtained by successful candidates at the Interdiocesan S.S. examinations, held on December 2nd, 1899. The first prize for teachers was awarded to Mrs. Spenser Waugh, St. Clement's S.S., Eglinton. The other prize winners were: Miss Susie B. Briggs, Grace church S.S., Toronto; Miss Margaret Johnston, St. Cyprian's S.S., Toronto; Miss Ethel Parker, St. Stephen's S.S., Toronto; Miss Maude Cresswell, All Saints' S.S., Toronto; Miss Jessie Hatfield, Holy Trinity S.S., Port Greville, N.S.

The Scholars' Gold Medal was won by Mary Lemon, All Saints' S.S., Toronto; the other prize winners being: Emily Hopkings, St. Clement's S.S., Eglinton; Ethel Bottomley, St. Stephen's S.S., Toronto; Allie Cooper, St. John's S.S., York Mills; Edith M. East, Mission S.S., Maisonneuve, Montreal; Emma Cooper, St. John's S.S., York Mills; Edith M. Carruthers, All Saints' S.S., Toronto; Clara Gill, All Saints' S.S., Toronto; Louisa Hopkings, St. Clement's S.S., Eglinton.

Prizes were also awarded to: Naomi T. Jewell, All Saints' S.S., Toronto; Emily Sturgeon, St. Stephen's S.S., Toronto; Mary Hart, St. Mary's S.S., Dovercourt; Clementina Marinelli, St. Mary's S.S., Dovercourt; Alene Marcus, Mission S.S., Maisonneuve, Montreal; Birdie Nicholl, St. Mary's S.S., Dovercourt; Lizzie Ruthven, St. Clement's S.S., Eglinton; Effie Waugh, St. Clement's S.S., Eglinton; Brenda Waugh, St. Clement's S.S., Eglinton; Frances Jerreat, All Saints' S.S., Toronto; Alice Pipe, St. Mary's S.S., Dovercourt; Elizabeth Trollope, St. Cyprian's S.S., Toronto; Irene Light, St. Stephen's S.S., Toronto; Bertha Parks, St. Stephen's S.S., Toronto; Winifred Johnson, All Saints' S.S., Toronto; Maggie Pritchard, St. Clement's S.S., Eglinton; Effie M. Heaslip, All Saints' S.S., Toronto; Evelyn A. Bliss, St. Anne's S.S., Toronto; Annie M. Galbraith, Ux-

bridge, Lily Burns, St. Mary's S.S., Dovercourt; Douglas Kelley, St. Mark's S.S., Parkdale; Bertha Anderson, St. Clement's S.S., Eglinton. The following passed the examination: Grace Shephard, St. Mary's S.S., Dovercourt; Carrie Smith, Holy Trinity S.S., Toronto; Gertrude D. Blake, St. Cyprian's S.S., Toronto; John R. Farncomb, St. George's S.S., Newcastle; Olive Parks, St. Stephen's S.S., Toronto; William Robinson, St. Mary's S.S., Dovercourt; John E. Thompson, Uxbridge; Grace Crooker, St. Cyprian's S.S., Toronto; Anna E. Slean, St. Cyprian's S.S., Toronto; Zola L. Jessop, St. Anne's S.S., Toronto; Minnie A. Skelsey, St. Cyprian's S.S., Toronto; Nellie Robinson, St. Mary's S.S., Dovercourt; Flossie Vernon, Uxbridge; Helen D. Farncomb, St. George's S.S., Newcastle; Nellie Gold, St. Mary's S.S., Dovercourt; Eleanor Emmet, St. Mary's S.S., Dovercourt; Gudrun Hansen, Mission S.S., Maisonneuve, Montreal; Irene Ford, St. Cyprian's S.S., Toronto; Adora Prince, St. Cyprian's S.S., Toronto; Chas. Nicholls, St. Mary's S.S., Dovercourt; Ida Cook, All Saints' S.S., Toronto; Mary Gibson, St. Mark's S.S., Parkdale; John Beatty, St. Mary's S.S., Dovercourt; Nellie Playle, St. Mary's S.S., Dovercourt; Eva Clemence, Uxbridge; Edith M. Callow, St. Cyprian's S.S., Toronto; Louisa M. Shuter, St. Cyprian's S.S., Toronto; John F. Henry, Uxbridge; Maggie Bacon, St. Mary's S.S., Dovercourt; Sarah F. Ballantyne, St. Cyprian's S.S., Toronto. After the roll call, to which 23 Sunday schools responded, the general secretary, Mr. C. R. W. Biggar, read the annual report for 1898-1899, and also the report of the treasurer, Mr. John C. Wedd, which showed a good working balance. The following officers were then elected for the current year: President (ex officio), the Lord Bishop of Toronto, the founder of the association; Clerical vice-presidents, the Rev. Canon Sweeny, D.D., the Rev. Canon Welch, M.A., D.C.L.; lay vice-presidents, Miss Jeanette Osler, Mr. George B. Kirkpatrick; general secretary, C. R. W. Biggar, M.A., Q.C.; corresponding secretary, Mr. J. S. Barbet, 32 Grenville street; treasurer, Mr. John C. Wedd, Dominion Bank. Council: Rev. C. L. Ingles, M.A.; Rev. A. Hart, Rev. C. Harper Shortt, M.A.; Rev. J. Scott-Howard, M.A.; Rev. H. J. Cody, M.A.; Mrs. Broughall, Miss Cox; Messrs. S. G. Wood, LL.B., A. J. Williams, W. A. Langton, Evelyn Macrae. Owing to the unavoidable absence (through illness) of the Bishop of Huron, who was to have given an address on "The Sunday School as an Auxiliary to the Board of Management of the Domestic and Foreign Missionary Society," his place was ably filled by the Rev. T. C. Street Macklem, who strongly urged that in its 86,000 Sunday school scholars and 9,800 teachers the Canadian Church already possesses an organization which could be utilized for mission purposes with great effect. Mr. Macklem cited the fact that the result of such an organization in the Church Sunday schools of the United States has been to increase their missionary collections in one year from \$10,000 to \$86,000. The next meeting of the association will be held on Feb. 19 in St. John's schoolhouse, Stewart street, when Dr. George R. Parkin, C.M.G., of Upper Canada College, will give an address on "The Teacher's Aim—To make good Citizens."

A meeting was held in the St. James' schoolhouse on Tuesday afternoon, the 16th inst., called to consider what action should be taken by the members of the Church to express their thankfulness to God for the great blessings of the 19th century. The meeting, which was attended by a large number of the clergy and several influential members of the laity, was presided over by the Bishop. The object of the meeting was briefly explained by the Bishop. He said it was desirable to have the sense of the Church in regard to the establishment of a Century Fund, and the objects to which such fund should be devoted. He incidentally referred to the success which had attended the efforts put forth by the Methodists and Presbyterians in this direction. If the scheme was to be a success he

thought it should would devote his considered two g be utilized for, to debt and the delu try was in favor o century in some lined. He thougl sult from it wou offerings of the Church of Engla liberality. Mr. A press his opinio While he would ing of \$100,000 o they could not o would bring the ber of the churcl to pay off thei doubted very m shoulder any mo eided to do not warmly." then t the time has co when we should to call "forwar effort will bring of its duty. Met they are doing should not say n to be taken up a Hon. G. W. All Mr. Campbell, I promised all the to how such mo sidered the estal a better financial appeal strongly and others disc A resolution wa committee to ca to testing the fe large and repre early date, to d

Parkdale.—St. vals were held o The rector, Rev morning, and in spoke on the E

Lindsay.—Re Queen's Own I Sweatman as ci sionary to Cam

Young's Poir Aidan was ope the morning v Communion, in and a children's dedication serv well attended, being very lar Peterborough municants in preached an elo text, I. Timotl Point are very every reason pleased with it it is completec country church Rev. W. Cresv the building h Belcher, Esq., for the necessa people of Pete Luke's church help in raisin is of limestone the quoins an windows of fr congregation. duced in the



thought it should be entrusted to one man, who would devote his whole time to the work. He considered two great objects which the fund should be utilized for, to be the wiping out of the diocesan debt and the debt on church buildings. Dr. Langtry was in favor of commemorating the close of the century in some such way as the Bishop had outlined. He thought a great good which should result from it would be increasing the permanent offerings of the people. It was notable that the Church of England was behind other Churches in liberality. Mr. A. H. Campbell was invited to express his opinion, which he did very candidly. While he would be delighted to advocate the raising of \$100,000 or \$500,000, he said he was afraid they could not do it, and to attempt it and fail would bring the Church into contempt. A number of the churches in the diocese were not trying to pay off their congregational debts, and he doubted very much if they would be willing to shoulder any more responsibility. "If we have decided to do nothing," said Rev. J. Pitt Lewis warmly, "then there is no use talking, but I think the time has come in the history of the Church when we should have courage. Someone is wanted to call 'forward!' Nothing short of such an effort will bring the Church of England to a sense of its duty. Men are dying out religiously because they are doing nothing." He thought the clergy should not say much about it; the subject was one to be taken up and vigorously handled by the laity. Hon. G. W. Allan sympathized with the remarks of Mr. Campbell, but if such a fund was started he promised all the assistance in his power. In regard to how such money should be appropriated he considered the establishment of Trinity University on a better financial basis to be something which should appeal strongly to every Anglican. Rev. Mr. Cole and others discussed the question at some length. A resolution was finally carried appointing a large committee to canvass influential laymen with a view to testing the feeling of the people, and securing a large and representative meeting, to be held at an early date, to definitely settle the question.

Parkdale.—St. Mark's.—Special dedication festivals were held on Sunday, the 14th, in this church. The rector, Rev. Charles L. Ingles, preached in the morning, and in the evening the Bishop of Toronto spoke on the Epiphany.

Lindsay.—Rev. G. E. Lloyd, chaplain of the Queen's Own Rifles, has been selected by Bishop Sweatman as curate of St. Paul's church and missionary to Cameron and Cambray congregations.

Young's Point.—The new church dedicated to St. Aidan was opened on Thursday, the 11th inst. In the morning was held a celebration of the Holy Communion, in the afternoon were public baptisms and a children's service, and in the evening a special dedication service was held. All the services were well attended, the congregation in the evening being very large. The Venerable Archdeacon of Peterborough gave a short address to the communicants in the morning, and in the evening preached an eloquent and impressive sermon on the text, I. Timothy, iii 15. The people of Young's Point are very proud of their new church, and have every reason to be. Everybody who sees it is pleased with it. It is not yet quite finished. When it is completed and furnished it will be a model country church. The incumbent of the parish, the Rev. W. Creswick, under whose personal direction the building has been erected is indebted to J. E. Belcher, Esq., C.E., architect, for the design and for the necessary instruction in the work, and to the people of Peterborough and congregation of St. Luke's church, Ashburnham, for very much needed help in raising the necessary funds. The building is of limestone from Clear Lake, and granite, with the quoins and jambs and arches of the doors and windows of free stone given by a member of the congregation. A very pleasing effect has been produced in the windows by the use of sand ground

and rolled cathedral glass, supplied by Messrs. McCausland and Son, of Toronto. An oak floor will be laid in the chancel, the material being the gift of Mr. W. McGregor, and to the furnishings of the church will be added a handsome font, now being made in Peterborough, the gift of the Mission Band of St. John's church. The masonry work was done by Mr. P. Taylor, and the carpenters are Messrs. J. Griffin and R. Crawford, of Lakefield.

Peterborough.—St. John's Church.—At the evening service on Sunday, the 7th inst., a new covering for the font was dedicated in the presence of a large and interested congregation. At the close of Evening Prayer the rector and choir proceeded to the font and the veil was removed from the new cover, revealing a structure of great beauty. A prefatory announcement was made: "We are met to dedicate this font cover to the glory of God, and as a memorial to Fanny Dudman, Lucy Walter Dudman, and Charles Shirreff Dudman, former worshippers in this church." An appropriate dedicatory prayer was then offered asking the Divine acceptance of the gift, followed by a prayer for the donors and a final sentence of dedication, setting it apart for the service of the sanctuary. An appropriate hymn, No. 395, was then sung, after which Rev. J. C. Davidson expressed briefly the gratitude of the officers and congregation of St. John's to the donors of this gift, which was probably one of the most handsome of its kind to be found in Canada. He was glad that Mr. and the Misses Dudman would be thus fittingly commemorated in the church in which they had been life-long worshippers.

Baillieboro.—The anniversary services, in commemoration of the opening of Christ's church for Divine services, were held on Sunday, January 7th. In the morning the Ven. Archdeacon Allen conducted services, preaching an instructive, earnest and impressive sermon on I. Tim. iii., 15: "The Church of the living God, the pillar and ground of the truth." The attendance, owing to the down-pour of rain, was not very large; but the offertory, \$48, from about fifty persons, young and old, showed continued and increasing interest in their Church. The Rev. W. C. Allen, assistant rector of Cavan, took the evening service, and preached a most interesting and eloquent sermon. The offertory was \$27, making a total of \$75 for the day. This was very encouraging, when we consider the dreadful weather, the rain having poured nearly all day. On the following Tuesday, January 9th, a most delightful entertainment was given in the basement of the church. The children of the Sunday school also, with others, performed a little Cantata, "Santa Claus," admirably; \$32 was the financial result. The services were continued on Sunday, January 14th, when Rev. J. C. Davidson, rector of Peterboro, preached an excellent sermon. The offertory was \$10.46, making in all \$117 to be devoted to lessening the debt of the church, now only about \$800.

Cavan.—On Monday, January 8th, a most affectionate address was presented by the congregation of Christ Church to their rector, the Archdeacon, and Mrs. Allen, congratulating them on reaching their golden wedding day.

#### NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton.

Hamilton.—St. Peter's.—Rev. Thos. Geoghegan preached on Sunday morning, the 14th inst. The little church was filled with worshippers eager to show their pleasure that their rector had been completely vindicated by the House of Bishops from the charge which had been brought against him. The rector made no reference to the matter in his sermon. His text was taken from Prov. xvii., 22: "A merry heart doth act like medicine, and a broken spirit drieth up the bones." After the sermon, many received Holy Communion, the rector being assisted by Rev. Rural Dean Massie. After the

Communion Mr. Geoghegan was surrounded by his friends, who told him how glad they were that he was restored to his parish and people by the highest tribunal of the church in Canada. Mr. Geoghegan has received scores of letters of congratulation from all parts.

Hagersville.—On Tuesday, the 16th inst., the Bishop visited this village, and performed the interesting and impressive function of the consecration of All Saints' church. Rural Dean Scudamore, of York; Rev. E. H. Maloney, of Nanticoke; Rev. M. M. Goldberg, of Port Dover, diocese of Huron, and the incumbent, Rev. P. L. Spencer, took part in the service. The congregation was large, there being present many persons belonging to other communions, besides a contingent of the members of St. Paul's church, Jarvis. The extensive repairs and improvements which the Hagersville church has, during the past three or four months undergone, were apparent in the cleanliness, brightness and beauty of both nave and chancel. After the shortened form of Evensong, which followed the distinctive service of consecration, the Bishop preached on the history and value of public worship, taking for his text Ps. xxvi., 8: "Lord I have loved the habitation of Thine house, and the place where Thine honor dwelleth." Laying stress upon the two essentials of public worship, viz., the presence of God and the presence of worshippers, he exhorted the men of the congregation to be as zealous and earnest as the women. All felt the force of his lordship's remarks, and there is reason to believe that their effect will be lasting for good. He closed his discourse with words of hearty congratulation and warm commendation addressed to all who have been laboring to render the consecration possible. The church was erected about 30 years ago on a site presented by David Almas, Esq., who had the joy of being present at the service on the 16th inst. The building is said to stand on the highest point of land between the city of Hamilton and the village of Port Dover. On Wednesday, the 17th inst., the clergy, whose number was augmented by the arrival of Rev. Arthur Francis, of South Cayuga, held their winter meeting as the chapter of the deanery of Haldimand, the day beginning with Holy Communion at 8 a.m. Much business of value was transacted, including the appointment of a committee to arrange details for a Sunday school convention to be held within the deanery in June. The Rural Dean's invitation to hold the next meeting in York was accepted, the date to be some day in the month of May.

Niagara Falls South.—All Saints' church has been completely restored and improved internally. The electric system of lighting together with the most modern system of heating has made a great improvement, and is highly appreciated by the congregation.

Bartonville.—The Sunday school Christmas entertainment of St. Mary's church was unavoidably late this year, but none the less enjoyable on that account. The programme given by the children, consisting of carols, songs, recitations, etc., was the best they had prepared for years. The congregation presented Miss Lucy Syer, the efficient and painstaking organist of the church, with a beautiful table and banquet lamp. Miss H. K. Noble was also remembered by her class of boys.

Stony Creek.—The annual free parish tea and Sunday school Christmas tree of the Church of the Redeemer was held last week in the parish hall. It was good to see the interest the older ones took in the little ones. After all had partaken of a bountiful supper the Sunday school children gave an excellent programme, and took their parts well in dialogue, recitation and carols. Mr. W. E. Corman, our valued superintendent, made himself very useful, assisted by Mr. Alfred Burrows and the other teachers. On Sunday, the 14th inst., the 23rd anniversary of the parish was held. Rev. F. H. Fatt, of Burlington, preached an excellent and encouraging sermon on Ex. xiv., 13-15. There was a



big congregation and the offerings, which were for the parsonage fund, were large.

Palermo.—Rev. W. J. Piggott, on account of poor health, has been given two or three years' leave of absence, and is about to leave.

#### HURON.

Maurice Scollard Baldwin, D.D., Bishop, London.

London.—St. Matthew's.—The anniversary services were held on Sunday, January, 14th, and were attended by large congregations. Sermons were eloquently preached by Rev. Canon Dane and Rev. E. N. English. On Tuesday following the annual concert was held, with the rector, Rev. Mr. Cox, presiding.

Rev. Mr. Gomery, S.P.C.K. agent, is expected to be in and about London and vicinity, holding meetings in the interests of S.P.C.K. during February.

Brantford.—Rev. C. W. Hedley, curate of Grace church, has accepted the rectorship of the church at Rossland, B.C. He will leave in the spring for his new field of labor.

#### ALGOMA.

George Thorneloe, D.D., Bishop, Sault Ste. Marie.

Port Arthur.—Christmas Day opened with Holy Communion at 8 a.m. at which there were 21 communicants. There was also a celebration at 11 a.m., when there were 40. The rector preached from the words: "The Prince of Peace." The offerings were large. Our little folks on the 29th ult., gave us a grand Christmas cantata in the Town Hall; the proceeds of which are to go towards the enlargement of the Sunday schoolroom. The midnight service on the eve of the New Year was well attended. Evensong and part of the Litany, with "A few more years shall roll," as a hymn, and the toll of the bell found us on our knees, doubtless making good resolutions in His strength, Who alone can enable us to fulfil them.

#### ATHABASCA.

Richard Young, D.D., Bishop, Fort Chipewyan, N. W. T.

Athabasca Landing.—St. Matthew's Mission.—The little cathedral church of St. Matthew was very prettily decorated for Christmas with pine brush, bullrushes and texts. At the evening service on Christmas eve the sacred edifice was filled with worshippers composed of English, Scotch, Irish, Canadians and half-breeds. Although the church is seated for some thirty-five, yet there were fifty-seven present—Church of England, Methodists, Presbyterians and Romanists all uniting in thus commemorating the Nativity of our Blessed Lord. The singing of those beautiful old Christmas hymns, "Christians awake," "O, come all ye faithful," "While Shepherds watched their flocks," and "Once in royal David's city," made us think of the pleasant Christmastide in England in days gone by and were most heartily sung. Christmas day dawned with two feet of snow on the ground and very warm. At the morning service every seat was occupied, including the table at the back of the church, and standing room was at a premium—67 being present. Considering there are only 44 Protestants resident at the Landing this was a record very few parishes can show. There were ten freighters in from Edmonton and everyone was present. On New Year's eve the services were as follows: 11 a.m. Morning Prayer and sermon, 19 being present; 7 p.m. Evening Prayer and sermon, 27 being present; 11.30 p.m., midnight service, 31 being present. For the month of December there have been twelve services held, six in the morning and six in the evening, with an average attendance of, morning 23.16, and evening 33.83. During Advent Mr. Cox, lay missionary in charge,

has been preaching a series of sermons on "God's willingness to save," which, from the increased attendance every Sunday, seem to have been appreciated. Our voluntary organist, Count von Hammerstein, either walks in or else rides in every week, covering a distance of twenty-five miles each way. Our thanks are due to him for his great kindness, as our services are rendered more delightful with the sound of the organ.

#### British and Foreign.

The Bishop of Truro, who has been ill, leaves this week for Italy for a three months' rest.

Gedney Church, which is one of the finest in South Lincolnshire, has been restored at a cost of £2,300.

The donations received in connection with the proposed construction of the diocese of Southwark amount to more than £25,000.

The Bishop of North Queensland has left England for Australia, having raised, it is said, the £10,000 for the new northern diocese.

The Churchmen of Leeds have agreed to endeavor to raise during the next ten years £100,000 for Church extension in their city.

The Archbishop of Canterbury is shortly to visit Plymouth to aid in promoting comprehensive plans for the extension of the Church in that city.

The death of Bishop Cheetham, formerly Bishop of Sierra Leone, took place at Bournemouth recently, aged 72. He resigned the Bishopric in 1881.

A third contribution of £1000 has been received from an anonymous donor ("A Cornishman") in London, towards the Truro Cathedral Building Fund.

The Rev. Canon Newton, of Northwest Canada, and author of "Twenty Years on the Saskatchewan," is in England, and is at present staying at Teignmouth, Devon.

A new English church at Haifa, in Asiatic Turkey, was recently consecrated. This is the second Church of England building to be consecrated in the Holy Land within a year.

The Right Rev. F. A. Cramer-Roberts, D.D., Vicar of Blackburn, has been appointed Archdeacon of Blackburn. He is the assistant Bishop of Manchester diocese. He was formerly Bishop of Nassau, W.I.

A movement is on foot to reorganize the city of Bradford from a Church point of view. The building of new churches, the removal of unnecessary ones, and the rearrangement of parishes are included in the scheme.

The Bishop of Bath and Wells has appointed the Rev. Charles de Salis to the rectory of Weston-super-Mare and rural deanery of Locking, vacant by the sudden death of Prebendary Birkbeck. This living is the most important in the bishop's gift.

The late Mr. Henry Vaughan, of 28 Cumberland Terrace, Regent's Park, left nearly the whole of his large personalty for the benefit of religious and charitable institutions. The Church Missionary Society, for Africa and the East, benefits to the extent of £5,000.

A new vicarage has been erected in St. George's Parish, Edgbaston, Birmingham, at a cost of £2,700. The whole of the money has been raised, and a cheque for £120 was given to the Rev. Canon

Mansfield Owen, the vicar, towards the expenses incurred in his removal.

Since its foundation upwards of 525 students have proceeded from St. Augustine's College, Canterbury, to the foreign mission field. Four have been raised to the episcopate, two have been made deans, and twenty-one archdeacons. North America and South Africa have received most of the recruits.

The election of Rev. Sidney C. Partridge, of Wuchang, to be Missionary Bishop of Kioto, Japan, has received the necessary confirmation from the Bishops and standing committees of the American Church. The Bishop-elect will be consecrated in Japan, the Bishop of Tokio acting as consecrator.

The ninth festival of the Welsh Church people in London will be held at St. Paul's Cathedral on St. David's Eve (Wednesday, February 28), at 7 p.m. This year there will be a new departure in the festival programme. A band of twelve harps, under the leadership of Mr. John Thomas, harpist to the Queen, will add to the musical attractions.

The Rev. Arthur Robins, popularly known as "the Soldiers' Bishop," died at Windsor recently, aged 65. He has been vicar of Holy Trinity, Windsor, since 1873, where he was brought into contact with the Household Brigade, with which body his name has been chiefly identified. Subsequently, he became honorary chaplain to the Queen, and chaplain in ordinary in 1882.

An interesting ecclesiastical case will be heard early in this month in the old parish church of Lewes, when the conduct of public worship at the Church of the Annunciation, Brighton, will be considered by Dr. Tristram, Chancellor of the Diocese of Chichester. The removal of ornaments, crucifixes and paintings is demanded, and a decision will be asked as to the legality of the ceremonial use of incense. The case will be important, following so soon upon the "opinion" issued by the Archbishops of Canterbury and York.

St. Stephen, Walbrook, the interior of which was considered by the Italian sculptor Canova to be Wren's masterpiece, yesterday received as new rector the Rev. R. S. de Courcy Laffan, late headmaster of Cheltenham, who was instituted to the benefice by Archdeacon Sinclair. Mr. Laffan is not only a distinguished scholar, but a pulpit orator who has been "select preacher" at both Universities, and is husband of Mrs. Leith-Adams, the well-known authoress.

The Rev. John Going, M.A., at one time a well-known clergyman in the South of London, died yesterday week, after only three days' illness, at St. Paul's House, Parkestone. He was for nineteen years vicar of St. Paul's, Lorimore Square, London. In 1878 he became rector of Hawkchurch, in the diocese of Salisbury, resigning in 1897 on account of failing health. It is interesting to recall the fact that Mr. Going, who was 76 years of age, was at the time of the cholera visitation left in sole charge of 12,000 people in South Lambeth.

The medical profession suffers a heavy loss in the death of Sir James Paget. His fame as a distinguished surgeon goes back over a lengthy period of years. For more than forty years he has held Court appointments, and the termination of his long tenure of office must fall as a heavy blow to the Queen. In recent years he won great honor and notoriety by his successful treatment of the injury to the Prince of Wales' knee. By Churchmen he will be best remembered as having given two distinguished sons to the service of the Church—the Dean of Christ Church and the Vicar of St. Pancras.

At the first monthly meeting of the S.P.C.K. held this year the Bishop of Athabasca, in a brief address, pointed out how very largely the society is a

foreign in addition to in his own remote area, he said that the building, a Mission, and in providing the locations in the Cree. He also mentioned little devotional man to increase its value fond of illustrations—excellent blocks for t added to its attractive publications in Cree and excited much in

#### Corr

All Letters containing the signature of the responsible for the opinions expressed marked Communi not necessarily the appearance of Editor thinks their publication.

#### ANGLICAN C

Sir,—When the South Africa said England chaplain recorded permission accompany our bra hastily supplied with his outfit and to m arrival at Cape T to collect money p Dean of Quebec ra Good old Quebec, State, has since con of the loan, and asl \$80. Considering boys" in the first C men, there can gladly make this t mark of appreciat severance in provi the services of the war, with all its s suffering and deat and forward contr Street Macklem, 7

Sir,—The Provo Synod Journal of 1 number of student last year, thirty-se have the original written document, in figures. In the 18 is so indistinct, a attention is partic sequently carefully it appear to be an i mistake, but feel t nness of the printer indistinctness of th T. V E

#### PASSIOI

Sir,—Permit me Canon Havelock answer to my que be greatly apprec paper, who are n of their own, and as Evan Daniel o Encyclopaedia Br your columns op



foreign in addition to being a home mission society. In his own remote diocese, in British North America, he said that the society had helped church building, a Missionary Clergy Sustentation Fund, and in providing the Prayer Book and other publications in the Cree tongue and in the Syllabic type. He also mentioned that when he was providing a little devotional manual for the Indians, and wished to increase its value in their eyes—they are very fond of illustrations—the society gave him some excellent blocks for the purpose, which had much added to its attractiveness. A number of specimen publications in Cree and Syllabic were passed round, and excited much interest.

## Correspondence.

All Letters containing personal allusions will appear over the signature of the writer. We do not hold ourselves responsible for the opinions of our correspondents. The opinions expressed in signed articles, or in articles marked Communicated, or from a Correspondent, are not necessarily those of the CANADIAN CHURCHMAN. The appearance of such articles only implies that the Editor thinks them of sufficient interest to justify their publication.

### ANGLICAN CHAPLAIN FOR FIRST CONTINGENT.

Sir,—When the first Canadian Contingent for South Africa sailed from Quebec, a Church of England chaplain was at the very last moment accorded permission by the military authorities to accompany our brave soldiers. He had to be hastily supplied with \$300, with which to procure his outfit and to meet other necessary expenses on arrival at Cape Town, and as there was no time to collect money prior to the ship's sailing, the Dean of Quebec raised the amount by a bank loan. Good old Quebec, loyal always to Church and State, has since contributed \$220 towards repayment of the loan, and asks Toronto for the small sum of \$80. Considering how many of our "Toronto boys" in the first Contingent are Anglican Churchmen, there can be no doubt that Toronto will gladly make this timely contribution, as a slight mark of appreciation of Quebec's energy and perseverance in providing for our young Churchmen the services of their Church in the trying time of war, with all its sad accompaniments of sickness, suffering and death. I shall be glad to receive and forward contributions. Address, Rev. T. C. Street Macklem, 7 Mackenzie Ave., Toronto.

### MISPRINT.

Sir,—The Provost points to a "misprint" in the Synod Journal of 1899, which makes him report the number of students attending Trinity University last year, thirty-seven instead of eighty-seven. I have the original report before me. It is a typewritten document, very faint, and the numbers given in figures. In the case of the number referred to the 8 is so indistinct, and looks so like a 3, that not until attention is particularly called to it, and it is consequently carefully examined in various lights, does it appear to be an 8. I am exceedingly sorry for the mistake, but feel that it is due not to the carelessness of the printer or of the secretaries, but to the indistinctness of the original copy.

T. W. PATERSON,  
Honorary Church Sec. of Synod.

### PASSION AND HOLY WEEK.

Sir,—Permit me through your columns to thank Canon Havelock-Smith for his very exhaustive answer to my question. Such letters will I feel sure be greatly appreciated by laymen readers of your paper, who are not blessed with extensive libraries of their own, and cannot get access to such books as Evan Daniel on the Prayer Book, or even to the Encyclopaedia Britannica. If you will always keep your columns open to those who have reasonable

questions to ask on matters of doctrine and practice, and to able teachers, like Canon Havelock-Smith, who will be at the pains to enlighten the ignorance of the enquirers, your paper will be doing great good.  
B. SELDOWN.

### THE NINETEENTH CENTURY.

Sir,—In The Churchman for January 4th you have decided in a very few words as to the year 1900 being the last of the 19th century, and thereby have assured Churchmen generally that the 20th century will not begin until next year. In the first place taking for granted that the year 1 was the beginning of the 1st century it must necessarily follow from mathematical calculation that the 20th century does not begin until next year. But is it not a fact that the reckoning of years and centuries so far as the calendar of our Church is concerned does not begin with the year 1. According to the Julian Period with the Gregorian corrections made in 1582, and which was accepted in England in 1752 as the basis on which our years and centuries are reckoned, the year 1 was not considered as the beginning of the Christian era. The metonic cycle, which is adopted in the Church Calendar as the basis for determining on what date the queen of festivals, Easter Day, falls in any year, was based upon the plan that the year 1 A.D., was always to be considered as the year 2 A.D., c.f. Prayer Book Interleaved, Campino and Beaumont on the Table to find Easter days. The reckoning of the years and centuries so far as Churchmen are concerned is based upon the Julian and Gregorian Calendar. Consequently if the year 1 is to be reckoned as the year 2, we have entered upon the 20th century. And I presume it is upon this ground that the Pope has so decided. But, of course, his decision can have no weight with us Churchmen unless the Church Calendar will bear him out, as it certainly does. Then I would call your attention to the fact that the Christian era, according to the Julian Period began (as stated in the Churchman's Almanac, S.P.C.K.), with the year 4713 B.C., and the present Julian year is 6613. Consequently 1900 years of the Christian era have expired, and as, according to this reckoning, 1900 years complete 19 centuries, we have entered from January 1 upon the 20th century. Again if you will look at page 102 of the Churchman's Almanac you will see that in the Table indicating the Sunday Letters in the calendar the reckoning is from the year 0, and not the year 1. Consequently this would mean that 1900 years have expired, making the nineteen centuries, and ecclesiastically we have entered on the 20th century or will at least on March 25th, which was the original New Year's Day. It is well at least that Churchmen should know this fact, and then they can decide for themselves whether they will accept the merely mathematical reckoning which takes for granted that the year 1 A.D. was the beginning of the Christian Era, and which, if accepted, certainly makes the 20th century to begin with the year 1901. Or on the other hand, whether they will accept the Church Calendar, which determines the leap years, and the dates of the great festivals of the Church, and if these why not the date of the century? The table for finding Easter Day is made up for each hundred years, and in the directions of that table we find it stated: "For the next century, that is from the year 1800 till the year 1899, inclusive," etc., we are to find the Sunday letter. I believe it only right that Churchmen should know these facts, and that the other side should be known as well as that you have so tersely stated, and also that the Pope, however far astray he may be in other matters, has some ground for his proclamation that we have entered upon the 20th century.

### CALENDAR.

Sir,—I hope someone has ere this suggested that your statement concerning the beginning of the century is not so very satisfactory, as you suppose; indeed it is by no means "beyond all question," and I am convinced that, perhaps soon, it will be acknowledged to be incorrect. The first Year of the

century began with the first day of January, and ended with the December 31st of that year; the second began with January 1st and ended December 31st, hence the 99th year began with January 1, 99, and ended with December 31st, 99; so that as the year 1 began 365 days before it ended, so the year 1901 began 365 days before it ends, and is in the 20th century. Or express it this way: First year, 0 + 365 days = 1 year, 1 + 365 days = 2 years, 99 + 365 days = 100 years. If the first year began January 1st, 0; the 1900th also began January 1st, 1900, because the 365 days make up what is reckoned as one year, and after that we enter upon the second. A child is not a year old until it has completed 365 days, and a person is a century old when he has lived 99 years and 365 days, and not when he has reached his hundredth birthday and 365 days. I know a great many people take this view, and I believe it to be correct, and support the German Emperor against the Bishop of Rome.  
Y. D.

### OUR LETTER FROM ENGLAND.

(From our own Correspondent).

I write on New Year's Day. In Church matters we certainly begin the year in comparative calm. Out of 300 parish priests who used Incense ceremonially, and lights in procession, all but about 30 have acquiesced in the Primate's opinion. It is remembered that the Archbishop's fatherly counsel was invoked as being the best spiritual authority we have at hand. It is being seen too, that it is more to the Ornaments Rubric than to the Act of Parliament that the Primate appealed, and these two considerations have weighed with the more thoughtful clergy, with the result that there has been compliance, even though in some cases there has been a self-regarding and respectful protest. Whether the fighting remnant are to be prosecuted or persecuted remains yet to be seen. It is fully understood that the Bishops will not take the lead in bringing the disobedient clergy to book; but in two ways the Bishops have means of touching these recalcitrant ones. The Bishops may remove their veto. Heretofore these advanced—very advanced—clergy have had their very best friends in these spiritual rulers. As one said to me: "We owe our present position to the fair play and tolerance of the Bishops. I for one, therefore, dislike this turning round and rending our best friends." But as The Spectator says, The Bishops have now but to drop their friendly action, and the law can easily be set in motion against the "non-conforming clergy." And apart from this extreme course the spiritual rulers can readily withhold any preferment they may have from these priests. I am far from saying that our Bishops will take either of these courses; and it is to be fervently hoped that the need will not arise, but that fuller consideration may lead these conscientious clergy to fall into line out of respect for their leaders, and for the sake of the peace of the Church. As I move about much amongst both clergy and laity I find a growing desire for the revival of the diocesan synod. Conferences cannot, it is increasingly felt, take the place of the older plan—the Bishop and clergy meeting together for mutual counsel and advice. How to bring the laity in is the real crux of the situation. That is a problem which is occupying the keen attention of some of the ablest minds. Churchmen in the Dominion of Canada, and in other parts of the Empire, have solved the problem long ago, and if any of your readers can help us to solve the same in the Motherland we shall be most grateful. The venerable and vigorous S.P.G. is beginning to prepare for the celebration of the 200th year of her work. A fitting introduction has been made in the publication of "The Spiritual Expansion of the Empire." Into the 124 pages Prebendary Tucker has packed abundance of facts, showing the marvelous growth of the work since 1701 to 1900. There is fortunately an awakening in England to the wonderful development of the material Empire. This in itself will help to draw attention to the planting of the Church in over seventy dioceses of the Empire by the S.P.G. alone.



## A WOMAN'S SERVICE.

Common the scene! A tired Man, a woman  
Dropping her pitcher to the water's brim:  
Common the act, so daily and so human,  
Earth's grandest scenes beside that scene grow  
dim.

Heavy the noon, not yet the sun's slow stooping,  
Still the long plain lies faint with quivering heat:  
Wonder not then if thus the Man sits drooping,  
Way-worn and weary, dust on brow and feet.

Old is the spring; its history still engraven  
Lights this shamed country with its afterglow:  
This is the spot that once, a prince of heaven,  
Won from the Amorite with his sword and bow.

Stand thou beside his well with pitcher lifted,  
Down the long vale of years we see thee yet:  
Nameless, dishonoured, yet with glory gifted,  
Rich with the words the world shall ne'er forget.

Woman, throned monarchs' eager hands had given  
Their sceptres for thy pitcher, all their power  
For one small service asked, for just the heaven  
Of His petition made to thee that hour!

"Oh, if mine ears had heard, my glad eyes seeing,  
My heart held joy past mortal power to think,  
What time the Voice that calls the worlds to being  
Spake to a woman, 'Give thou Me to drink!'"

O fool and blind! Amid the city's bustle,  
Seeing thou canst not see that still beside  
Thy well of life, where bending palm leaves rustle,  
One sitteth weary in to-day's noontide.

Tired are His children with the strife and straining  
After the joys whose joy they have forgot,  
After the bliss that perished in attaining:—  
They too are thirsty, though they know it not.

The well is deep; will not thine inmost being  
Thrill to the waited Voice, "The Lord hath  
need?"

Him in the least of these His brethren seeing,  
O woman's heart! art thou not blest indeed?

Draw from the well of joy its waters living,  
Pour for the thirsty till they be sufficed:  
Nay, thou shalt thirst no more, for He in giving,  
Gives thee the well itself, for He is Christ.

## HOW TO BANISH TROUBLES.

Hannah Whitall Smith once knew a woman who carried a heavy burden that was driving sleep away and undermining her health. She has told the following incident of how it was banished:

"One day, when it seemed especially heavy, she noticed lying near on the table a little tract called 'Hannah's Faith.' Attracted by the title, she picked it up and began to read it, little knowing that it was to create a revolution in her whole experience.

"The story was of a poor woman, who had been carried triumphantly through a life of unusual sorrow. She was giving the history of her life to a kind visitor on one occasion, and at the close the visitor said, feelingly: 'O, Hannah, I do not see how you could bear so much sorrow!'

"'I did not bear it,' was the quick reply; 'the Lord bore it for me.'

"'Yes,' said the visitor, 'that is the right way. We must take our troubles to the Lord.'

"'Yes,' replied Hannah, 'but we must do more than that; we must leave them there. Most people,' she continued, 'do take their burdens to Him, but they bring them away again, and are just as worried and unhappy as ever. But I take mine and I leave them with Him, and I come away and forget them.

If the worry comes back, I take it to Him again, and I do this over and over until at last I just forget that I have any worries, and am at perfect rest.'"

## WORDS ON WHEELS.

"A word fitly spoken is like apples of gold in baskets of silver."

I found this text one day in a shop window. I was passing a large silversmith's shop in London, and right in the centre of the window was an exquisite silver basket filled with beautiful oranges. At once I thought of these familiar words: "Apples of gold in baskets of silver." On reaching home I looked up the words in my Bible, and was very much surprised to find in the margin that instead of "a word fitly spoken," the Hebrew says, "a word spoken upon his wheels." I began to think: Whatever can be the meaning of "a word on wheels?" And how can that be like golden apples in silver baskets? Just then a bicycle bell rang sharply and three boys hot gracefully round the corner of the street, and I thought again: How smoothly and quickly and gracefully they go, these boys on wheels!

Sometimes you have been in a crowded station, and you have seen a porter trying to drag along a heavy trunk. How it crunches and scratches and rattles along! But presently the porter brings his truck and he piles up trunks, and boxes, and bags, and parcels, and with the gentlest push he takes them along to the guard's van. How easily they go now! They go on wheels, you see!

Now, there are words like that. Some words are harsh and rough and irritating, they only ruffle and hurt those who hear them. The wise man tells us that "a grievous word stirreth up anger." Nothing hurts more, nothing is more cruel, than an angry, unkind word. The Yorkshire people have a proverb, which I could never quite believe: "Sticks and stones will break your bones, but words will never hurt you." They can never hurt your body, of course, but they can hurt you. Even a dog knows the difference between a "grievous word," and a kind word. "A grievous word stirreth up anger, but a soft answer turneth away wrath" (Proverbs xv., 1). There are other words, then, which go smoothly and easily, without effort or noise, and how helpful they are! And how beautiful! As beautiful and as graceful as apples of gold in baskets of silver.

I have read a story about John Wesley, which illustrates just what I mean. During the later years of his life, Wesley had a companion who travelled with him from place to place, called Joseph Bradford. He was Wesley's secretary and assistant. One evening, just before a preaching service, Wesley asked his friend to take some letters to the post, and this dialogue took place:

"I will take them after the preaching, sir."

"But I insist on your going now."

"But I want to hear you preach, sir."

"Will you go now?"

"No, sir."

"Then you and I must part, Joseph."

"Very good, sir!"

Both were early risers. At 4 o'clock the next morning Wesley resumed the conversation:

"Have you considered what I said, Joseph?"

"Yes, sir."

"And must we part?"

"Please yourself, sir."

"Will you ask my pardon, Joseph?"

"No, sir."

There was a pause for a moment, and then the old man added:

"Then I must ask yours, Joseph."

Poor Joseph's eyes filled with tears. That gentle word had done more than all the rest. It is the gentle word which shows the gentleman. A gentle word is a word which goes on wheels. Do we not read that one of the most wonderful things about Jesus was His gracious, kindly speech? The people who heard Him "wondered at the words of grace which proceeded out of his mouth." "Never man spake like this man," they said.

But the text speaks specially of one kind of words which always goes on wheels—"a word fitly spoken," or, as the margin says, "a word in due season." Jesus always knew the right word to speak, and what is quite as important—the right time to say it. His words were apt words "fitly spoken," and always spoken "in due season." Once, on the road to Capernaum, Jesus walked ahead of His disciples, just far enough away to hear what they were saying. He heard loud and angry words; they were disputing one with another who was the greatest. Jesus said nothing then, though He was very sorry and disappointed. When they got home, Jesus called a little boy to Him and took him in His arms, and, instead of scolding His disciples, He told them very quietly who was the greatest. "Whosoever shall humble himself as this little child, the same is the greatest in the Kingdom of Heaven." They never forgot those "words on wheels."

## HINTS TO HOUSEKEEPERS.

Roast Rabbit.—Dress nicely and fill with a dressing made of bread-crumbs, a little onion, sage, pepper, and salt, and a small piece of butter; tie a piece of salt pork over it; put into a dripping-pan with a little water in a quick oven; baste often; serve with currant jelly.

Turkey Patties.—Mince some of the white meat of a turkey, and season with lemon peel, nutmeg, salt, pepper, cream, and a little butter; place over the fire, and thicken with a little flour. When cold, fill the patty-cases and serve.

Veal Pie.—Chop a little ham, some cold veal, and beef suet together with an onion, some parsley, lemon peel, salt, nutmeg, mace, paprika, and bread crumbs. Bind with an egg or two. Fill the patty-cases; place in a quick oven. Serve cold.

Tapioca Blanc-mange.—Take one pint of new milk, half a pound of the best farina-tapioca soaked in water four hours, three-fourths of a cupful of sugar, two teaspoonfuls of almond or vanilla extract, a little salt. Heat the milk, and stir the soaked tapioca. When it has dissolved, add the sugar. Boil slowly fifteen minutes, stirring all the time; take from the fire, and beat until nearly cold. Flavour and pour into a mould dipped in cold water. Sago blanc-mange may be made in the same manner.

To roast meat so that it shall be tender, have the oven as hot as possible when it is put in. The quicker it browns over the outside, the more tender the meat. As soon as one side is seared turn the meat, and when both are brown, reduce the heat and baste often. Do not put water in the pan until the meat is brown, as the steam draws out the juices of the meat.

To cook cabbage or any vegetables without the odor filling the house, boil it as hard as it can boil in plenty of water, in a large kettle with the cover off. Half an hour is long enough for a cabbage cooked in this way, and it will be a dainty dish, fit for a gourmet.

Vegetables should not stand after being dished. It makes them watery and "soggy." Do not dish until ready to serve, and serve in hot dishes.

It was only a  
To brighten  
To spread the  
As her moth  
A little thing;  
And banish  
And a day that  
Closed bright  
With a song

'Twas only a  
For a sturdy  
To groom the  
And bring to  
But his father  
The chores  
"I am thankful  
"As I can be  
For the gift

Only small th  
Or shadow  
Put little thin  
For joy or s  
But little thin  
The reward  
Comes to him  
And not abuse  
The power

A young  
spending a d  
a gay comp  
silent during  
"You must  
friend said t  
seem to hav  
"I'm not  
quick answe  
plexed. E  
Kingsley's r  
Mrs. Kin  
who had c  
people for t  
the friend  
plexity. O  
notice her."

"I wish  
way she do  
showing a  
Mrs. Kings  
fun as if  
The games  
drive—I'm  
as much as  
happy laug  
bright her  
zie share t  
Now, my  
she's out  
looks on a  
wouldn't n  
concluded  
voice,—"or  
fault."

There ar  
sides this  
to look int  
mother's an  
little pleas  
are only a  
hairs and  
take away  
joyments.  
mother s  
"fun" now  
do yourself  
let herself  
and burde  
you have  
her opinio

If you l  
take in th  
correct it  
treating to  
the intere



Children's Department.

LITTLE THINGS.

It was only a little thing for Nell  
To brighten the kitchen fire,  
To spread the cloth, to draw the tea,  
As her mother might desire—  
A little thing; but her mother smiled,  
And banished all her care,  
And a day that was sad  
Closed bright and glad,  
With a song of praise and prayer

'Twas only a little thing to do,  
For a sturdy lad like Ned,  
To groom the horse, to milk the cow,  
And bring the wood from the shed;  
But his father was glad to find at night  
The chores were all well done,  
"I am thankful," said he,  
"As I can be  
For the gift of such a son."

Only small things, but they brighten life.  
Or shadow it with care;  
Put little things, yet they mould a life  
For joy or sad despair;  
But little things, yet life's best prize,  
The reward which labor brings,  
Comes to him who uses,  
And not abuses,  
The power of little things.  
—Mrs. Mary Fenton.

MAKE HER A SHARER.

A young girl, who had been spending a day at the sea-side with a gay company, was singularly silent during her journey home. "You must be very tired, Nell," a friend said to her. "You don't seem to have anything to say."

"I'm not tired at all," was the quick answer. "I'm simply perplexed. Did you notice Lizzie Kingsley's mother?"

Mrs. Kingsley was the hostess, who had entertained the young people for the day. "Notice her?" the friend repeated in some perplexity. Of course I had to notice her. What do you mean?"

"I wish my mother acted the way she does," cried Nell, her face showing a puzzled pain. "Why, Mrs. Kingsley enters into Lizzie's fun as if she were a girl herself. The games and the bathing and the drive—I'm sure she enjoyed them as much as we did. And what a happy laugh she has, and how bright her eyes are! She and Lizzie share things like two sisters. Now, my mother seems to think she's out of everything. She just looks on at my good times. I wouldn't mind so much, only—" concluded Nell, with a break in her voice,—"only I'm afraid it's my fault."

There are a good many girls besides this one who would do well to look into the reasons why their mothers are shut out of so many little pleasures of their lives. We are only as old as we feel. Gray hairs and a few crows' feet do not take away our relish for simple enjoyments. There is no reason why mother should not like a little "fun" now and then, as well as you do yourselves, except that she has let herself come to feel that care and burden-bearing are her lot, and you have done nothing to change her opinion.

If you have been making a mistake in this regard, set yourself to correct it at once. Instead of retreating to your own room to read the interesting story in the last

"SQUARE"  
PIANO

BARGAINS AT

Newcombe's

- A. J. C. Fox—Square Rosewood case—carved legs..... \$100.00
- A Stodart—6 octave—square—..... 75.00
- A Stodart W. and Dunham Square 6 Octave..... 50.00
- A Philadelphia make—square—special..... 35.00

ORGANS We have 100 of them from \$15 up.

Octavius Newcombe & Co.,  
109 Church St.,  
Toronto.



Speaking of Rubbers!

Keep your feet dry  
If you want good health.

Your overshoes are used only when there is need for them. See they are at hand when the weather suggests their need. See you buy them at

H. & C. Blachford's  
114 Yonge Street

Wedding....  
Cakes from Webb's

are made for people who want the best. For fifty years they have delighted Canadian brides and have been the chief ornament at fashionable weddings. We ship them by express to all parts of the Dominion. Catalogue and price on application.

The Harry Webb Co.,  
Limited TORONTO

magazine, look up mother and read to her as she darns the boys' stockings. When the family gathers about the piano for "a sing," be sure that mother is a member of the chorus. If your young friends drop in for an evening of charades, see that mother is invited to join in the fun. And so, from little things to greater, make her a sharer of your pleasures, hoping that the time may come when you will share the

sweet unselfishness which makes her life a blessing and an inspiration to all about her.

A CHANCE WORD.

We drop a pebble into the water, and watch the little wavelets rippling on and on, with the comfortable reflection that in just the same way the influence of a good deed spreads beyond the reach of our vision. But do we always remember that the same is true of things which are neither good nor beautiful?

The sharp word you spoke to your younger brother, just as he was starting for school, was not premeditated. In fact, after a few moments you quite forgot what you had said. But the boy's mood was changed by the censure he felt to be undeserved, and a feeling of bitterness and obstinacy woke in his heart. He made so gruff a reply to the criticism his teacher passed upon his work that she was hurt and indignant, and forty pupils felt from her manner that something was wrong, and in some inexplicable way their moods partook of her uneasiness. Before night that indefinable but unfortunate influence had been carried into two score homes, to work out its harmful mission.

A chance word! But there should be no such thing. Like dynamite, words are not suitable playthings. It is almost terrifying to think of the possibilities of harm in that thoughtless speech, only half meant, and so soon forgotten. Let us pray that One stronger than ourselves may set a watch over the door of our lips, that we may not injure those about us, nor sin against Him.

BORROWED IDEAS.

Some time ago we took up a book of essays, one of which showed signs of careful reading. Almost every paragraph was marked somewhere, the leading thoughts were underlined, even the illustrative incidents were enclosed in parentheses. A high-school boy at our elbow thus explained the frequent annotations: "You see I had to write an essay on that subject, and I came here to borrow my ideas."

It is not customary to accuse young people of superfluous modesty, yet we believe that many of you need to learn to respect your own thoughts and conclusions. It would, of course, be the greatest folly to make up your mind finally on any subject. Gladstone, one of the greatest men of this or any age, changed his views altogether during his public life, and advocated both sides of most important questions. But his change was due to the fact that the opinions with which he began were his own. If he had merely mirrored the thoughts of his associates, he might have reflected an unchanging image throughout his long life.

Depend on your own eyes. Use your own brains. The observations and conclusions of others

STANLEY  
PIANOS

Will Fill the Demand for a  
High-Class Piano

The purchasers of these widely celebrated pianos are beyond any question thoroughly satisfied, and have nothing but praise for them when asked to give an opinion.

If you are intending to buy, your interests prompt an examination of them before deciding.

Write for catalogue and testimonials—and if desired a piano will be sent on approval at our expense to any part of Canada. Guaranteed absolutely seven years.

WAREHOUSES:

11 RICHMOND ST. WEST,  
TORONTO, ONT.

BOOK AGENTS WANTED FOR  
the grandest and fastest-selling book ever published,  
Pulpit Echoes

OR LIVING TRUTHS FOR HEAD AND HEART.  
Containing Mr. MOODY'S best Sermons, with 500 Thrilling Stories, Incidents, Personal Experiences, etc., as told

By D. L. Moody

himself. With a complete history of his life by Rev. CHAS. F. GOSSE, Pastor of Mr. Moody's Chicago Church for five years, and an Introduction by Rev. LYMAN ABBOTT, D. D. Brand new, 600 pp., beautifully illustrated. \$71.000 more AGENTS WANTED—Men and Women. \$75 Sales immense—a harvest time for Agents. Send for terms to A. D. WORTHINGTON & CO., Hartford, Conn.

Sunday School Manuals.

1. The St. Paul's Series "Manuals of Christian Doctrine."

According to the Church Catechism, adapted to the Christian Year. By Rev. Walker Gwynne, edited by the Bishop of Albany. Introduction by the Very Rev. Dean Church. Preparatory Note to Canadian Edition by the late Metropolitan of Canada.

- Primary Grade..... 6 cents.
- Junior Grade..... 10 cents.
- Middle Grade..... 15 cents.
- Senior Grade, for teachers and oldest scholars..... 25 cents.

2. "Bible Lessons for the Christian Year."

Illustrating the Church Catechism from the New Testament, in four series.

- Senior Grade, for teachers and oldest scholars..... 25 cents.
- Middle, Junior, Primary, each, 12 cents.

3. "Bible Lessons for the Christian Year."

Illustrating the Church Catechism from the Old Testament.

- Senior Grade, for teachers and oldest scholars..... 25 cents.
- Middle, Junior, Primary, each, 12 cents.

ROWSELL & HUTCHISON  
TORONTO  
Sole Agents for the Dominion of Canada

The London Society for Promoting  
Christianity Among the Jews

Patron—The Archbishop of Canterbury.

The Church Society for the preaching of the Gospel to the Jews all over the world.

Employs over 200 agents in its Evangelistic, Educational, Medical and other works. Increased support urgently needed.

The Children's Beehive for Israel.

A happily designed means of interesting the young in the great work of Jewish evangelization. Write for particulars.

All contributions acknowledged to your diocesan treasurer.

Information gladly supplied by

REV. A. F. BURT, Shediac, N.B.  
Sec'y for Canada

should help you, but they should not serve as a carriage into which you may climb, leaning back comfortably, travel to your journey's end without any effort on your



own part. When you express a thought, either verbally or in writing, be sure that it should not be enclosed in quotation marks. "A poor thing, but mine own," makes a very good motto for a beginner. These crude opinions, formed honestly and subject to change, are forerunners of a thought and decision for which no apology is needed.

#### A RIGHT AND WRONG USE.

Ruth and Margaret go to a Sunday school that has a large library of carefully-chosen books, which are free to all the members of the school. Both of the girls like to read, and at their home you will always find two books from the library. But they use their books in very different ways.

Ruth reads nothing but stories; Margaret consults with the librarian, and has in that way discovered some very interesting works of travel and biography, which have led her to other good reading. Ruth takes a book almost every week, and reads very fast. If you ask her about a story that she read some time ago, she cannot tell you anything about it, for she has forgotten most of it. She laughs at Margaret for spending such a long time on one book, but Margaret remembers a great deal of what she has read, and can talk about it in an interesting way.

The books are distributed at the close of the lesson hour, and Ruth is always so impatient to know what book she is to have, and whether it is the one she wanted most, that for the last five minutes of the lesson time she pays very poor attention. Margaret is always interested, too, but she does not let her attention wander.

At home Ruth sits down at once to read her book. Until it is finished, she seizes every possible minute to read. She slights the little duties that form part of her work, to get to reading as soon as possible, and she puts down her book with bad grace when her mother calls on her for help about the house. Sometimes, when she is in school, she sits down to read before she has studied her lessons for the next day, and the result is that she has poor lessons, and her library book is a hindrance to her, instead of a help.

With Margaret it is different. She does not let her book interfere with her small duties about the house, though she is no less fond of reading than Ruth. She responds cheerfully if her mother asks her help, even though she may be in the middle of a chapter, and she waits till her lessons are learned before she takes up the library book. And very often the book is a great help to her in her lessons, for it gives her a more vivid idea of the places where great events have taken place, or tells her interesting incidents of famous men, about whom she is studying in her history.

Even so good a thing as a library book may be wrongly used, and so prove a hindrance to us, in-

stead of a help. Here are two ways of using such books. Which way shall we choose for ourselves?

#### THE HAWK AND THE NIGHTINGALE.

A nightingale once fell into the clutches of a hungry hawk who had been all day on the look-out for food. "Pray let me go," said the nightingale; "I am such a mite for a stomach like yours. I sing so nicely, too. Do let me go, it will do you good to hear me." "Much good it will do to an empty belly," replied the hawk; "and besides, a little bird that I have is more to me than a great one that has yet to be caught."

#### ALL ABOUT A LOBSTER.

Some of our boys and girls, who live far away from the sea, may not know very much about the little creature that dresses himself in a suit of armour which he changes every year until he is full-grown.

The lobster is a very curious animal. He is furnished with a complete suit of armour, which consists of a great many different pieces. This armour, or shell, is as hard as stone, of a purplish black colour, with pale spots here and there. When the lobster is boiled its shell turns red.

The lobster has no less than eight pairs of legs and arms—almost enough for a centipede. The front pair are much larger and stronger than the others, with huge pincers at the end. When he is seized by one of his claws, the owner quietly leaves it in the hand of the captor, as though he were saying, "I will make you a present of it," and tosses himself off as fast as possible. But when he seizes others by the claw, it is quite another matter, as his powers of holding on are not easily exhausted.

A lobster thinks very little of a broken claw, as another claw takes its place, although it is some time before a new arm or leg is as strong as the old one. Numbers of broken claws are sometimes found among the rocks where the lobsters disport themselves. This is a sure sign that there has been a naval battle under water, or that the knights in armour have had a great fright from thunder, or fishermen, or some other danger.

#### AGENTS WANTED TO SELL

#### LIFE OF DWIGHT L. MOODY

BY Rev. J. WILBUR CHAPMAN, D.D.

one of MOODY'S MOST INTIMATE CO-WORKERS and NEXT TO HIM THE GREATEST EVANGELIST IN THE WORLD. The book will be replete with personal incident and anecdote, and tells the story of the GREATEST AND MOST USEFUL life of the century. How by his eloquence and power vast assemblies in this country and England were held entranced and thousands of souls were blessed. IT IS A MAGNIFICENT OPPORTUNITY FOR AGENTS. Terms liberal. Send 20c. to pay cost of mailing an outfit QUICKLY.

JOHN C. WINSTON & CO.  
TORONTO, ONTARIO, CANADA.

When they are alarmed these strange creatures drop their claws. Owing to these causes, some lobsters are found with no claws, some with one, and others with one shorter than the other.

These two large claws differ both in appearance and use. One has short, blunt teeth, and the other very sharp ones. The blunt toothed one is used by the lobster as a support when he wishes to anchor himself to anything, and with the other he attacks and destroys his prey. But the teeth proper, with which he chews his food, are in his stomach; they are only three in number, and arranged in such a manner that they grind like a mill. This queer part of the lobster's anatomy is sometimes called "the lady in her chair."

The head of the lobster has six pairs of jaws. In front of the jaws are two strong feelers, called "antennae," which are very easily broken. Next come the little feelers, and then a pair of joints which support the eye.

"I find them the best preparation for colds, coughs and asthma."—MRS. S. A. WATSON, Temperance Lecturer.

**BROWN'S** Bronchial Troches  
OF BOSTON  
Sold in boxes only—Avoid imitations.

LIFE AND WORK OF DWIGHT L. MOODY  
Official and only authentic edition. Written by his son, Wm. R. Moody, and Ira D. Sankey, his life-long associate and friend. 100,000 agents wanted at once. Liberal terms. Freight aid. Credit given. A golden opportunity for you. Outfit free. Write to-day. P. W. ZIEGLER & CO., 215 Locust St., Philada., Pa.

**St. Augustine Wine**  
\$1.50 per Gallon  
Direct Importer of High Grade Foreign Wines, &c.  
All goods guaranteed pure and genuine.

J. C. MOOR 433 Yonge Street, Toronto. Tel. 625

#### The Canadian Churchman

Illustrated Christmas Number will be sent to any place in Canada and the United States for 20c. To England, 25c.

Send in your orders at once.

CANADIAN CHURCHMAN  
Box 2640, Toronto.

## Six Reasons

FOR SUBSCRIBING TO THE

## CANADIAN

## CHURCHMAN

1. It is loyal to Church principles.
2. It has for twenty-five years steadfastly maintained them.
- It is not a party paper.
4. It is the most extensively circulated Church paper in Canada.
5. Its Contributors are some of the most prominent Churchmen and best writers in the Dominion.
6. It is newsy, brightly written, well done, and it is what its name implies—A Family Church Paper.

SUBSCRIPTION:

**\$2.00 per year,**

but if paid strictly in advance,  
**One Dollar.**

We should be pleased to have you become a subscriber, and also any of your friends.

Sample Copies sent free to any address.

ADDRESS:

**Canadian Churchman,**

BOX 2640.

**TORONTO, ONT.**

Offices, 18 Court Street.

One peculiar habit of his habit of in of armour even style of growin dress becomes no buttons to t let out, and th very uncomfo shrinks until than his shell, some retired rocks, he wai his house beg head, go on back, and the slowly away through. A J him on the b thin garmen him.

At first the in great bewi less condition himself, but rocks again to harden.

CC

TO DRIP  
CONSUMER

An Eminent

We have

One th sun shines the earth.

All his scientific which he of years o

Thus i you that ( The cr sent up ir There

pale, wear This i Dr. Sl

him face of incalcu —a fact th and acted fore long countries

Dr. S complete dreadfu' derstood The s

which act



One peculiarity of the lobster is his habit of indulging in a new suit of armour every year. This is his style of growing; and when his old dress becomes too tight, there are no buttons to unfasten or sleeves to let out, and the poor creature is very uncomfortable. His flesh shrinks until it is much smaller than his shell, and crawling off to some retired place among the rocks, he waits until the walls of his house begin to crack above his head, go on cracking down his back, and then he pulls himself slowly away until his eyes are through. A jump backward leaves him on the bare sand with only a thin garment of skin to protect him.

At first the lobster totters about in great bewilderment at the helpless condition in which he finds himself, but crawling among the rocks again he waits for his shell to harden. Meanwhile, he fills

himself with water, which increases his size so much that he finally sallies forth much larger and more powerful than he was before. This yearly change goes on until the lobster is fully grown; after this he does not change his suit.

THE FOOLISH ROSE.

While I was walking in the garden one bright morning a breeze came through and set all the flowers and leaves a flutter. Now that is the way flowers talk, so I pricked up my ears and listened.

Presently, an elder tree said, "Flowers, shake off your caterpillars."

"Why?" said a dozen, altogether, for they were like some children, who always say, "Why?" when they are told to do anything.

The elder tree said, "If you don't they'll gobble you up."

Life!



Work without wit is better than wit without work. Wit of the right sort prompts insurance in a progressive company, such as the NORTH AMERICAN LIFE—work of the right sort wins and maintains it. That is the best combination after all.

The plans of the North American are admirably adapted to the requirements of all classes.

Full information respecting same furnished on application to the Head Office, or any of the company's agents.

L. Goldman, Secretary

Wm. McCabe, Managing Director.

North American Life,

Head Office: 112-118 King St. West, Toronto, Ont.

CONSUMPTION

One-Seventh of the World's Death Rate is Caused by a Disease that Can be Cured.



MODERN ANTISEPTIC METHODS

An Eminent Physician Tells How Consumption, the Curse of the World, Can Now Positively Be Cured, and Offers His Treatment Free to All.

We have a Message

For All Sufferers.

One that is true—as true as that the sun shines—as that the rain falls to water the earth.

All his life Dr. Slocum has given to scientific pursuits; and this discovery which he has made comes as the result of years of incessant work and toil.

Thus it is we are now able to say to you that consumption can be cured.

The cry of the afflicted has not been sent up in vain.

There is hope for the hollow-chested, pale, weary consumptive.

This hope we hold up to you.

Dr. Slocum's researches have brought him face to face with the scientific fact of incalculable value to future generations—a fact that will if properly understood and acted upon, render consumption, before long, as rare amongst the civilized countries as the Black Plague.

Dr. Slocum's discovery embraces a complete system for the treatment of this dreadful disease, at present so little understood as to be called "incurable."

The system consists of three remedies which act simultaneously and supplement

each other's curative action.

The system, we call upon all to make a test of. We will send you on request, a free, full course treatment, consisting of three preparations (all different).

This will enable you to see for yourself that consumption is curable.

It will prove that mankind can now grapple with the demon which has dragged so many millions to their graves.

The hand-maidens of consumption—weak lungs, pneumonia, bronchitis and similar diseases of the throat and lungs and also diseases of weakness, loss of flesh and so forth, which so often degenerate into consumption itself—are also positively cured by the Slocum system of treatment.

Simply write to THE T. A. SLOCUM CHEMICAL Co., Limited, 179 King St. West, Toronto, giving post office and express office address, and the free medicine (The Slocum Cure) will be promptly sent.

Sufferers should take instant advantage of this generous proposition, and when writing for them always mention this paper.

Persons in Canada, seeing Slocum's free offer in American papers, will please send for samples to the Toronto laboratories.

So the flowers set themselves a shaking till the caterpillars were shaken off.

In one of the middle beds there was a beautiful rose that shook off all but one, and she said to herself, "O, that's a beauty; I'll keep that one."

The elder tree overheard her, and called, "One caterpillar is enough to spoil you."

"But," said the rose, "look at his brown and crimson fur, and his beautiful black eyes. I want to keep him. Surely one won't hurt me."

A few mornings afterwards I passed the rose again. There was not a whole leaf on her. Her beauty was gone; she was all but killed, and had only life enough to weep over her folly.

"Alas! I didn't think one caterpillar would ruin me."

One sin indulged has ruined many a boy and girl. This is an old story, but a true lesson.—Morning Star.

TELEPHONING A DOG.

Jack is a coach-dog, who found his master by telephone. In some way Jack got lost, and fortunately was found by one of his master's friends, who went to his office, and asked by telephone whether the gentleman had lost his dog.

"Yes; where is he?" was the reply.

"He is here. Suppose you call him through the telephone."

The dog's ear was placed over the ear-piece, and the master said:

"Jack, Jack! How are you, Jack?"

Jack instantly recognized the voice, and began to yelp. He licked the telephone fondly, seeming to think that his master was inside the machine. At the other end of the line the gentleman recognized the familiar barks, and shortly afterwards he reached his friend's office to claim his property.

—The Talmud says, "The most ordinary labourer who is of Abraham's seed is the equal of kings."

—Galilee, of the Gentiles, was so called because many foreigners had become mixed with the population.

Asthma

Can be . . . Permanently Cured. Sample Free

Dr. Clarke's Kola Compound has already cured more than 1,000 cases of Asthma and Hay Fever in Canada alone. It will cure you. A sample bottle will gladly be sent to any sufferer. Enclose 6 cents in stamps for postage, etc., to The Griffiths & Macpherson Co., 121 Church St., Toronto.

There is only one authorized LIFE OF

D. L. Moody

(READY SHORTLY)

This is being prepared by Mr. Moody's expressed wish BY HIS SON

W. R. MOODY.

A massive volume, 600 pages, clear type, handsomely bound. Over 100 original illustrations, including exclusive family portraits, reserved for this work.

You Surely Want No Other

Numerous substitutes are being thrown on the market, inaccurate, unauthorized and misleading.

Only Work

Endorsed by Ira D. Sankey. Containing the Family Portraits. Having access to his library and letters. Issued with approval of family. Approved by Faculty and Trustees of Mr. Moody's Institutions.

SOLD BY SUBSCRIPTION

Active Agents—Ministers, teachers, students, bright men and women in every community. Send twenty-five cents for prospectus and outfit.

Sole publishers of Mr. Moody's Authorized Books. Full descriptive list and terms on application.

Fleming H. Revell Co.

158 Fifth Ave., New York  
63 Washington St., Chicago  
164 Yonge St., Toronto.



**Churchman Almanacks  
For 1900.**

Small, no cover, 2c.  
 " paper cover, 3c.  
 " cloth cover, 15c.  
 " red basil, 20c.  
 Larger size paper cover, 7c.  
 " cloth cover, 25c.  
 Tablets for desk or church use, 10c.  
 Churchman's Sheet Almanacks, 5c.  
 Parishioner's Sheet Almanacks, 5c.  
 Christian Year Kalender, large clear  
 type on roller, with ribbon for  
 hanging, 75c.  
 Canadian Almanack for 1900, paper,  
 25c. Boards, cloth back, 50c.

**Confirmation Papers.**

12 Papers in set, 5c., or 6 sets for  
 25c.

Features of our  
**Faith, Position and Practices**

Plain, pointed and practical instructions for Candidates unable to attend classes. The following subjects are treated, among others: Confirmation (the Gift and Ratification); Baptism; Principals of Prayer and the Prayer Book; The Faith; The Church; The Layman's Commission, &c., &c. All condensed in 16 pages. For popular distribution at the following rates: 6 copies, 15c.; 12 copies, 25c.

Help to spread Church teaching.

**The Paraclete.** A series of discourses on the person and work of the Holy Spirit. By Wm. Clark, M.A., LL.D., D.C.L., F.R.S.C.

The Slocum Lectures, 1899. Delivered at the University of Michigan.

**Prayers for Use During the War.** Single copies prepaid 2c. Twelve copies 10c.

**Gummed Labels for S. S. Reward Books,** 50c. per 100.

**Library Cards,** 60c. per 100.

Note address:

**Church of England Publishing Co., Limited,** 17 Richmond St. West TORONTO.

Write for Catalogue.

Ready January 25, 1900,

**Talks, Anecdotes  
and Illustrations**

as related by

The Late Rev. D. L. MOODY,  
 in his Revival Work,

Paper, 12mo, 325 pages, 25 cents.  
 Postpaid.

**MUSSON BOOK CO.**  
 TORONTO.

INCORPORATED TORONTO MON. G. W. ALLAN  
 1888 PRESIDENT  
**CONSERVATORY  
OF MUSIC**  
 COLLEGE STREET.

**DR. EDWARD FISHER,** Musical Director  
 Affiliated with the University of Toronto  
 and Trinity University.

Recent Appointments on the Staff:

Mrs. JULIE L. WYMAN, Voice.

Mr. ERNEST DU DOMAINE, Violin.

Spring Term opens Feb. 3, 1900

**New Calendar AND SYLLABUS**  
 FREE.

**CONSERVATORY SCHOOL OF ELOCUTION**  
 MAUDE MASSON, Principal.

Reading, Recitation, Oratory, Voice Culture  
 Physical Culture, Rhetoric, English  
 Literature, Orthoepy, Psychology, Pedagogy.  
 Class and Private Lessons.

**Edgehill, Church School  
for Girls**  
 WINDSOR, NOVA SCOTIA  
 Incorporated 1891.

The Bishop of Nova Scotia, Chairman Board  
 of Trustees.  
 Miss Lefroy, of Cheltenham Ladies' College,  
 England, Principal.  
 Eight Resident Experienced Governesses from  
 England. Housekeeper, Matron and Nurse.  
 Board and Tuition Fees, including French,  
 Latin or German or Greek, Daily Calisthenics,  
 Class Singing and Needlework, \$225 per  
 annum, or \$75 per term.  
 Music, Singing, Painting, Drawing, &c., are  
 extras. Preparation for the Universities.  
 Lent Term begins Jan. 10th, 1900.  
 For Calendar apply to **DR. HIND.**

**RIDLEY COLLEGE**

ST. CATHARINES, ONT.

A Canadian Church School for Boys. The  
 new Preparatory School for Junior Boys is  
 now in full operation.  
 For calendar and full information apply  
 to **REV. J. O. MILLER, M.A.** Principal.

**Trinity College  
School** PORT HOPE ONT.

Michaelmas Term begins on  
 Wednesday, September 13th.  
 The handsome new buildings are unsur-  
 passed in the Dominion, and are provided with  
 all modern appliances for the health and com-  
 fort of the boys. Two entrance Scholarships  
 open for competition in September. A prepara-  
 tory Form for little boys. For admission or  
 further information address the  
**REV. R. EDMONDS JONES, M.A.,** Oxford,  
 HEAD MASTER.

**Church - -  
Extension  
Association**

341 Spadina Avenue, Toronto  
 Open daily from 2 p.m. to 6.00 p.m. Satur-  
 days 9.00 to 9.30. Surpluses made to order from  
 \$3 up. Garments for Men, Women and Child-  
 ren, new and second-hand, at low prices. Also  
 Books, Publications, Sacred Pictures.

**School of the Sisters of the Church, 69  
Baldwin Street.** Collegiate Depart-  
 ment. Secondary Department. Primary De-  
 partment. Boys' Department. Kindergarten.  
 Instruction conducted on the English High  
 School system under thoroughly trained Eng-  
 lish teachers. Preparation for public examina-  
 tions; accommodation for boarders attend-  
 ing the school, in the neighborhood. Christ-  
 mas Closing Exercises Thursday, December  
 21st, 3 p.m. Next term will begin Monday,  
 January 8th, 1900 (D.V.)

FAVORABLY KNOWN SINCE 1826 **BELLS**  
 HAVE FURNISHED 35,000  
 CHURCH, SCHOOL & OTHER PUREST BEST  
**MENEELY & CO., GENUINE**  
 WEST-TROY, N. Y. BELL-METAL  
 CHIMES. ETC. CATALOGUE & PRICES FREE

**HARRINGTON'S  
TUBULAR  
CHIME BELLS**  
 Lighter in Weight,  
 Sweeter in Tone,  
 Cheaper in Price,  
 than the Ordinary Bell.  
 COVENTRY, ENG.  
**Castle & Son**  
 20 University St.,  
 Montreal Agents



"Elen Mawr," MISS VEALS' SCHOOL  
 Cor. Spadina Ave. & Morris St., Toronto  
 PUPILS PREPARED FOR THE UNIVERSITIES.

**Rolleston House,**

170 Bloor St. West, Toronto  
 Resident and Day School for Girls. Pupils  
 prepared for the Universities.  
 Re-Opens January 11th  
 For Prospectus apply to **MRS. NEVILLE.**

**Bishop Strachan School  
for Girls**

President—The Lord Bishop of Toronto  
 Preparation for the Universities and also  
 Elementary work.  
 Apply for Calendar to  
**MISS ACRES,** Lady Principal,  
 Wykeham Hall, Toronto.

**D. G. S. CONNERY, M. A.**

**The British Elocutionist**

Voice Culture, Public Reading, &c. Twenty  
 years' experience in teaching and public en-  
 tertainment. Recital engagements accepted.  
 4 Rose Avenue, Toronto

**Bishop Bethune  
College,** Oshawa, Ontario

UNDER THE CHARGE OF  
**The Sisters of St. John the Divine**  
 Visitor, the Lord Bishop of Toronto.  
 For terms and particulars apply to the  
**SISTER IN CHARGE,** or to  
**The Sisters of St. John the Divine**  
 MAJOR STREET, TORONTO.  
 School re-opens (D.V.) Wednesday, January  
 10th, 1900.

**Hellmuth Ladies' College**  
 LONDON, ONT. CIRCULARS.

**The Harding Hall Girls' School**  
 Limited, Harding Hall, London

A Boarding and Day School for Girls. Pupils  
 prepared for Universities if desired. Spring  
 Term begins January 25th. For Prospectus  
 apply to  
**MRS. J. E. WELLS,** Principal,  
 661 Talbot Street, LONDON

**Contribution  
Envelopes**

WE  
 SUPPLY  
 THEM

There is nothing in the  
 line of Church Printing  
 that we do not do and  
 do well.

THE  
 MONETARY  
 TIMES Printing Co. of Canada,  
 Limited, TORONTO.

**JONES & WILLIS**

Church Furniture  
 Manufacturers  
 ART WORKERS IN  
**Metal, Wood, Stone and  
Textile Fabrics**  
 43 Great Russell Street, (Opposite the  
 LONDON, W.C. British  
 Museum  
 And Edmund St., BIRMINGHAM, Eng.  
 Concert St., Bold St., LIVERPOOL

**CHURCH  
WINDOWS**  
 SIMPLE & ORNATE  
**MEMORIALS**  
 A SPECIALTY.  
**MCCAUSLAND**  
 TORONTO

**CHURCH BRASS WORK**

Eagle and Rail Lecterns, Altar Vases, Ewers  
 Candlesticks, Altar Desks, Crosses, Vesper  
 Lights, Altar Rails, etc. Chan-  
 deller and Gas Fixtures.  
**CHADWICK BROTHERS**  
 (Successors to J. A. Chadwick)  
 MANUFACTURERS  
 182 to 190 King William St., HAMILTON, ONT.

**STAINED GLASS**  
**MEMORIAL :::  
::: WINDOWS**  
 BRASSES AND  
 DECORATIONS  
**Castle & Son**  
 20 UNIVERSITY ST., MONTREAL

**J. YOUNG**  
 THE LEADING Undertaker and  
**359 YONGE ST. Embalmer**  
 Telephone 679

**The York County  
LOAN & SAVINGS CO.**

Plans suitable for those desiring to own  
 their homes instead of continuing to pay rent.  
 Literature free.  
 Head Office—Confederation Life Building,  
 Toronto.  
**JOSEPH PHILLIPS,** President

**The Yorkville Laundry**  
 45 ELM STREET

**H. D. PALSER,** Proprietor  
 Telephone 1580  
 ALL HAND WORK

**Church  
Brass Work**  
 MEMORIAL  
 BRASSES.  
 RAILS, VASES.  
**PRITCHARD ANDREWS**  
 CO. OF OTTAWA, LIMITED  
 133 Sparks St. OTTAWA.

Ca

Vol. 26]

COWAR

Sold in 4 lb., 1 lb. and  
 Absolute

An En

We  
 a first-class baker f  
 who has served W  
 rider) and Buzzard  
 is thoroughly Engl  
 Leave your ord

A. J.

402 Yonge St.

R.

**Baker an**  
 Cor. Que  
 Are you gettin  
 money? Try ou  
 vinced. Our w

WANTED—Co  
 for rescue an  
 Army. Training  
 Stansfield, 299 Gre  
 U.S.A.

Wed  
 Cake

ar  
 th  
 ha  
 ar  
 m  
 W  
 ps  
 lo

The Har

The Lond  
 Christiani

Patron—T  
 The Churc  
 Gospel to the  
 Employe  
 Educational,  
 creased suppe

The Child

A happily  
 the young in  
 gelization. V  
 All contri  
 diocesan tree  
 informat  
 REV

Teache  
 Clergy

nouncement  
 for Home Si  
 Thorough, e  
 vancement.  
 sors in La  
 Department  
 Secretary,  
 Ind.

PAR

For f

R