Provincial Ateslevan

Published under the direction of the Wesleyan Methodist Conference of Eastern British America

Folume XIX. No. 1 HALIFAX, N. S., WEDNESDAY JANUARY 2, 1867.

Whole No 902

Religious Miscellany.

Hurrying On.

" Hurrying on, burrying on," a voice that speaks from the works of God : And the rolling spheres, as they flame along Take up sound, and the strain prolong ; Nor cease they from chanting the nightly song "We are hurrying on, hurrying on."

"Hurrying on, hurrying on," the voice of Time, and his stealthy feet re crossing the threshold, unbid, unseen ed urging us on at each pulse's beat, From the past to the future—the panse

Is the fleeting Now-the feverish dream Of the life that is hurrying on.

"Hurrying on, hurrying on !" busy throng of the city and town, The peaceful tiller of rural glades, warrior thirsting for bloody renown. The prince and the beggar, however arrayed Together approaching the solemn shader. Are hurrying on, hurrying on.

"Hurrying on, hurrying on? myriad that walk on this busy stage, With youth's gay trip, with man's firm tread, ind the trembling step of hoary age, is untroubled sleep to lay their head, With the ghostly tribes, the slumbering dead, Are hurrying on, hurrying on.

A New Year's Song.

BY ALFRED TENNYSON. The flying cloud, the frosty light : The Year is oying in the night-Enrout, wild belie, and let him die.

Ring out the old, ring in the new; Ring happy bells, across the snow, The Year is going, let him go; Ring out the false, ring in the true.

ling out the grief that saps the mind, For those that here we see no more ; Ring out the feud of rich and poor, Rine in redress to all mankind.

And ancient forms of party strife; Ring in the nobler modes of life. With sweeter manners, purer laws,

The faithless coldness of the times : Ring out, ring out! my mournful rhymes,

Ring out false pride in place and blood, The civic slander and the spite: Ring in the love of truth and right; Ring in the common love of good.

Ring out the narrowing lust for gold Ring out the thousand wars of old, Ring in the thousand years of peace.

Ring in the valiant man, and free. The larger heart, the kindlier hand Ring out the darkness of the land. Ring in the Christ that is to be.

The Word of God reveals much that is cap- converse was the object of their love. tivating to the soul respecting the abodes of the of nature, all the riches of creation, form cise it will cause the commencement of decay. but a faint sketch of the sublime original. The

te oppressed with sorrow. How cheering is selfishness and penury.

the God of peace; with Jesus, their Redcemer, Presbyterian Banner. the is the Prince of Peace; and with the Holy spirit, whose fruit is peace. The triune God will cause their peace to flow as a river led by

Christ shall reign for ever and ever.

before the throne and before the Lamb, clothed tives and the faith from the character and It is under the inspiration of this holy of ject. An Eastern Bishop in England. The souls of the heavenly saints, once guilty no other standard. and polluted, were pardoned and purified through the atonement of Jesus. His precious blood, freely poured out upon the cross, is the sole procuring cause of eternal salvation. All the

serve him day and night in his temple." The shine in the presence of God forever. rest of heaven is not inaction; for occupation is not rest." Here we are soon wearied, even in the aweetest sensons of devotion. We often groan, being burdened, and at the close of a blessed Sabbath have to mourn over a cold and lifeless heart. But in heaven we shall serve God without weariness or distraction.

What tongue can describe the blessednes contained in these few words: " He that sitteth upon the throne shall dwell among them?"-When Jesus manifests himself to his people but for a short period, their delighted spirits are borne aloft on the wings of fervent love. But for Jesus to dwell among them, and that forever and ever, O, what heart can conceive the unut-

Beginning to Decay.

"This is beginning to decay," said Mr. Root, as he stopped to examine the trunk of a fine chesnut tree, that stood in relation to the house just where it ought to stand, and which, therefore could not well be spared. The bark had in some way been bruised and torn off and the trunk had begun to decay. Mr. Root immedietely took measures to prevent the further decay, but without success. In a few years, the tree was

The beginning of decay was not discovered soon soon enough. He who would preserve his trees, should detect the first indications of de-

In our fallen nature, even when renewed b grace, there are tendencies to decay which should be earefully guarded against.

There may be a decay of conscientiousness against. A single careless act, a violation of conscience, may be the commencement of a of glory? downward course. We have seen persons, once scrupulously careful to do what was exactly right, become careless of duty. Our power of seeing and doing duty will not remain stationary. We shall either make progress or go backwards. Progress is our duty. We should be constantly acquiring clearer views of duty, and Such is the prospect that opens before the Chris greater fidelity in doing it.

have left their first love. Christians are never blood of the Lamb!" tian of mature age.

as you used to do." In olden times it was writ- on the Immortality of the Soul. ten, "They that loved the Lord spake often one to another." Doubtless the frequent theme of

plory; yet language cannot describe, nor the when it is not exercised it decays. It is not nemind conceive, the blessed reality; what heaven cessary to perform an overt act in order to proreally is, we must die to know. All the beau-duce a decay of faith. Simple neglect to exer-

Holy Spirit reveals far sweeter views to our Benevolence may decay. We may become any Spirit reveals far sweeter views to our weary of well-doing. If it were not so, the Holy that time flows through the hands of men, swift, one dollar per member. Not long ago the God. Thought is swifter than the lightning; is a very important thing. You have felt this if, Spirit would not have indited the precept, "Be Heaven is a state of rest. "There the wicked not weary in well-doing." We have seen great the proportion continent to continent, why should it be thought over an unknown and dangerous road,—say, for waven is a state of rest. There the wicked changes take place in benevolent persons. We not feeling what it is which is passing away for instance, where building is going on, and bricks ing to such a useful purpose as a good practical instance, where building is going on, and bricks ing to such a useful purpose as a good practical instance, where building is going on, and bricks in the desires of a human instance, where building is going on, and bricks in the desires of a human instance, where building is going on, and bricks in the desires of a human instance, where building is going on, and bricks in the desires of a human instance, where building is going on, and bricks in the desires of a human instance, where building is going on, and bricks in the desires of a human instance, where building is going on, and bricks in the desires of a human instance, where building is going on, and bricks in the desires of a human instance, where building is going on, and bricks in the desires of a human instance, where building is going on, and bricks in the desires of a human instance, where building is going on, and bricks in the desires of a human instance, where building is going on a human instance, where building is going How delightful is this thought to the once knew a man distinguished for benevolence ever. mand daughters of affliction; to those whose —genuine benevolence, so far as man can judge dies are chastened with pain, or whose souls —who, before his death, became remarkable for

Prospect of rest to the humble Christian Every christian grace is liable to decay. Hence And we are asked, with all the solemn thoughts In carrying on our work, while we look much the importance of keeping the heart with all dil- which crowd around an approaching eternity, to the women for help and success, we are to Heaven is the abode of peace. There all is gence. Hence the necessity of constant effort what has been our life, and what do we intend look largely to the poor young men of the church.

It is perhaps the best illustration of the universal is a bar of iron. To her, in the more than semi-scholars and make them love their studies. Skill wat nas been our me about of peace. There all is ligence. There all is ligence. There all is ligence. There all is ligence. There is it shall be? Yesterday, last week, last year,— I have little hope from the rich young men, they Ma, and swells with pure affection. The saints no time for rest in the warfare against sin. We they are gone. Yesterday, for example, was have so much to enjoy, and parents with such may, and swells with pure affection. The saints no time for rest in the wariare against sin. we they are gone. Iesterday, for example, was nave so much to enjoy, and parents with such a far from every one of us. Like the air, which their heavenly Father, who is must not look for rest till we reach heaven. Such a day as never was before, and never can ambitious views for them, that there is not much to stand on a higher stair, she went to stand on the stand on t

You Must be in Earnest

It is related of Hon. T. Corwin, of Ohio, that sperential spring, whose waters fail not; ever implies the dropped into a meeting one evening in the dropped into a meeting one evening in Lebanon to see what "the brethren" were doing. Heaven is a state of perfect holiness. How It was a meeting of the Bible Society, and the triently dees the true believer in Jesus pant the holiness! In perfect holiness. O, how fact, that two hundred families in the county of God shall be gathereth in, when not a grain of the precious seed shall be lost; when every lamb, even the feeblest, shall be housed from the storm.

were destinate of the storie, and some brother deplored in suitable phrase the shameful fact, when Mr. Corwin rose and said: "Mr. President, may The allowed to say something on this Heaven is a state of unalloyed happiness .- subject?" "Certainly, Mr. Corwin-we shall Notears bedew the cheeks, no sorrow rends the that you are not in earnest. Your report said, that you are not in earnest. Your report said, that regions there is no pain, neither painful eparation of kindred souls. All is blooming county without the Bible! This could not be if health and immortal vigor. There death shall you were in earnest. In the great contest for white his dart no more, for death is swallowed the election of Harrison, we Whig members of up in victory. Sin, which now embitters every blessing, cannot shed its baneful influence over blessing, cannot shed its baneful influence over salvation of the country depended upon it. If the glorified spirits surrounding the throne of God Every enemy shall be destroyed, and you want to carry on this work, and really mean that every man shall have the Bible, you must Heaven is a state of unending bliss. This be in carnest. You must go to work and give stamps a value which earth's glided pleasures every man the Bible." The meeting was eleccan never boast. Here all is unsatisfactory, trified. Some one immediately rose, and moved and he who grasps the most grasps only a deiu-five shadow. Nothing beneath the favor and "Sir, if I accept the presidency of this Society, of the Saviour: "These things have I spoken no such report as that is made again. When solve you might remain in you; and study of your joy might remain in your joy might remain in your joy might be full." In heaven all the fields of Jeaus, who have served him in such the report mest be, that no family in Warren thire ages, meet in bliasful harmony and leading praise.

"Sir, if I accept the presidency of this Society, the grangest organizations when ever entered a human heart. Its whole policy in this matter.

I do not feel that we have done all the good in the finite become of God. He heareth the sound your gravens when they cry. Nor is he unawther that has been done, or will be done. How glading praise.

"Sir, if I accept the presidency of this Society, the presidency of this Society, and the grangest organizations when ever entered a human heart. Its do not feel that we have done all the good in the suit when on shore of God. He heareth the sound your gravens when they cry. Nor is he unawther that has been done, or will be done. How glading or a still waters.

I do not feel that we have done all the good in the supplications of the waters and straight enough how and still waters.

I do not feel that we have done all the good that has been done, or will be done. How glading to full." In heaven all the report mest be, that no family in Warren holiness over the fand. It has been the unvary vineyand. I can say with a full heart, May the supplications of the way that country is without the Bible." The work was done, and every family supplied. Mr. Corwin was the object of God in founding it. Look at done, and every family supplied. Mr. Corwin was the object of God in founding it. Look at done, and every family supplied. Mr. Corwin was the object of God in founding it. Look at done. The lawer expendence of God. He heareth the done. How glading provided that the object of God in founding it. Look at the converting felt even in the infinite becom of God. He heareth th love of God in Jesus can give abiding peace and joy. How endearing, then, are the words

The Eternal Day.

described in this glorious vision; "They shall goes to join the immortal company who sing and bound to fulfil their ministry.

"And though the hills of death
May hide the bright array,
The marshaled brotherhood of sculs
Still keeps its upward way:
Upward! forever upward!
I see their march sublime,
And hear the glorious music
Of the conquerors of time."

is pouring forth upon the scene of his depar-

See the dying Mozart, as he stands upon the hither shore of the river of death, looks back upon the toils of the past, and forward to the joys of the immortal future. How appropriate ject of the church to follow up emigration from his "cygnean song," the last he heard on earth:

"Spirit, thy libor is o'er!
Thy term of probation is run,
Thy steps are now bound for the untrodden shore,
And the race of immortals begun.

Spirit, how bright is the home
For which thou art now on the wing!
They home it will be with thy Savior and God
Their loud hallelujahs to sing"

In that "better country" there will or sickness, no pain, decay, or death forever! prostrated by a storm, and its shade was known midst of the throne shall lead us to fountains of me to try to establish this before such an auled into a similar train of reflection by an item

grave? If so, of what account are our earthly Church in the United States numbers over a miltrials, disappointments, and sufferings? Are life. Thus we have a thousandth part of the about in the papers. But the fact is confirmed they worthy to be compared with the glory to world's population. Then in the Sahbath Schools by a private letter, which we have been permitted

"Then O my soul, despond no more. The storms of life will soon be o'er, And I shall find the peaceful shore

O happy day! O joyful hour!
When freed from earth my soul shall tower
Beyond the reach of Satan's power,
To be togever blest."

tian, as he passes the gates of death. No won- and favor. Love may decay. There are numbers who der he shouts, "Victory, victory, through the

estranged from Christ suddenly. The beginning | Then welcome, death! Welcome, the tomb of the decay of love is almost imperceptible. It and the bright world beyond! Welcome, ye ansometimes goes on, till the love of the world gels immortal! Welcome, ye blissful hosts, takes, in a great measure, the place of love to once of earth, and heirs of sorrow, pain, and Christ. "You don't love Christ as much as you death, but now forever free! Welcome, my used to, do you?" said an artless child to a chris- long-lost kindred who await my coming! Welcome, thou gates of day, thou city of my God ! "What makes you think so?" said he evad- Welcome, thrice welcome, thou glorious Redeemer, thou infinite Godhead! All hail. Im-"Because you don't talk as much about him moreality! All hail, Eternal Life!-Mattison

Time Passing.

Have you ever seen those marble statues in

from them, aimless, useless till it is too late. _ at the wedding. literature, -not as life's relaxation, but as life's boy as out of a rich man.

Religious Intelligence.

Mission of Methodism.

as reported in Zion's Herald :

done, and every family supplied. Mr. Corwin judged the Bible Society, and judged the whole Church precisely as all intelligent men do judge

in white robes, and having palms in their hands. measure of the action. In this world there is that the church has been laboring till now. When Bishop Julius," of Iona, the Jacobite eccle-Wesley and his coadjutors, accepting this as static who recently went to England to promote to one or more pet schemes for the improvement has led instead to misery. their call and commission, sympsthised most the units of Christendom, met a number of cler- of the race, firmly convinced that his scheme is And was it, they wrong step? Who may heartily with the purpose, and their sentiments gymen and laymen interested in that object in the only scheme, until it absorbs his whole time say? The right does not always lie along pleaand actions were in harmony with this object. London. He laid before them his letters of or- and becomes, like the great black crow on the sant alopes and green valleys. It is as often in Death to a good man is but the dawning of Wesley declared that the world was his parish. ders, but declined positively to say whether he tree-top, a mere blot on the otherwise fair landreducemed unite in one grand, everlasting cho- an eternal day. Not till then does he enter It inspired him with a pastoral care and love for had been consecrated by three bishops, as the scape of his life, and out of all proportion to the rus, "Worthy if the Lumb that was slain to re- upon real life—a life unclogged by corruption. the world. He felt," As much as in me lies, I Greek Church requires. Nevertheless, so well rest of it—how can be condescend to such small ceive power, and riches, and wisdom, and Then is he "clothed upon," and ascends to be am inclined and bound to preach the unsearch-satisfied was one clergyman with the credentials duties as to be the kind husband, whose smile strength, and honor, and glory, and blessing." with Christ, which is far better. Then, farewell able riches of Christ." Therefore he traveled, produced, that he declared the Eastern prelate's makes the evening sunshine of the fireside; the The employment of redeemed saids is also earth—farewell toil, and pain, and death. He preaching this, and likewise did his associates, orders were more satisfactory than those of the a feet ionate father, who is at once the guide, the Mr. Wesley felt the claim so urgent, and the speech, the Bishop said that it was his intention Your great author too. It is a pathetic thing to call so comprehensive, that he did not healt his to found a church, in the tope that it might be see a wife sit smilling under the laurels of an fellow-labourers to those who had education or the means, sooner or later, of opening a chan- illustrious husband, and the regular ordination, but did just as our gov- nel for the healing of ancient wounds or the cloernment did at the breaking out of the war, sing of long-existing divisions. He did not sup- while, near at home she knows well that the Work must be done, and there must be laborers pose that this church would ever be a large one; praise never warms the eigent hearth from which to do it; therefore he selected those he thought but it would be a safe thing for the Church of he is continually absent, or if he comes to it, No doubt, no darkness, no fears! The two- best suited. Mr. Wesley looked only to effici- England to have by her side a little community only brings with him sulkiness and gloom .leaved gates of eternity are gently opening be- enoy, and met the emergency as far as he could. friendly to it, and able to give it at need orders Alas! that shadow of fame rather blights than fore him, and the light of that brighter world He employed the lay talent, male and female, of undoubted spostolical succession. He would shelters the weak womanly heart which cares seeking to make all the Lord's people prophets. be prepared to confirm the orders of any priest little, perhaps, for ambition, but is thirsting for

> true in his administration, has been true in the community. American administration. It has been the obone point to another. Jason Lee first formed a path of spiritual and physical empire across this continent. Long before the government established a telegraph to the Pacific, our church had

a spiritual line from ocean to ocean, with stations all the way. The administrations of the church in England tholiness. But can it be carried out? Does ing, and led him to discover the laws of gravitaanything justify the hope that the enterprise can tion which hold the planets in their orbits. Perbe consummated? It would be almost vain for haps, if Newton were living now, he would be living waters, and God shall wipe away all tears dience; and beside, God has promised that the noted in our "scientific" column, namely: that gospel shall be preached everywhere. The popu- a message had been telegraphed across the At-Reader, does not your bosom glow with this lation of the world is generally estimated at a lantic by a battery formed in a lady's thimble ! orious hope of joys immortal beyond the thousand millions. The Methodist Episcopal The statement is so extraordinary, that we should not him; he never enjoys, he only pays for

be revealed? Should we not rather bless God s another million, giving us one five hundredth to see, from the eminent electrician who made for every pang we feel, knowing that our light of the whole population. Adding three adherents of the whole population. Adding three adherents only works that he has been down at Valentia for a week repeating and everyal weight if the bat to some extent operating with us and to see, from the eminent electrician who made the experiment. He writes that he has been down at Valentia for a week repeating all the some extent operating with us and the some extent operating with us and the comes nome so tired that his children would only worry him. To them "papa" is almost a stranger. They know him only as a periodical avoiding it. them both marvelously perfect. The old one is them we have five millions of adherents, one two hundredth of the world's population. Counting the other branches of Methodism in this country and cone Methodism in this country and one Methodist to every one hundred of all the percha. But the new one has improved very people in the world. Now, with the power of the household life, which generally makes it much less pleasant. Ind when the himself is not on hand they grow up, it is to such a totally different existence than his, that they usually quietly ignore him.—"Oh! papa cares nothing about this;"

No, no, we never think of telling papa anything "—until some day papa will die and leave them himself and other schools there is it not on himself and the proper time.

Now, with the power of the solve at the proper time.

No, no, we never think of telling papa anything "—until some day papa will die and leave them a quester of a million. But the new one has improved very much since it was submerged in July, and he them a quester of a million. the Holy Ghost, is it not possible for this Meth- does not know which will finally prove the bet-

should number two millions in ten years, four millions in twenty years, eight millions in thirty years, sixteen millions forty years, and in land so as to form a loop; and, although in the

or two, conversation may readily, though slowly, so well as ruler and guide; whose influence interpenetrated every day of their lives, every feeling of their hearts; Always conquers difficulties—dishonest boys and who was not merely the "author of their being," girls included. Bears with the children's oblions. Count the other Mathodistic branches the galvanometer in a little more than a second ven."-Frazer's Magazine. and we have three hundred and eighty millions after contact is made with the battery. The deof Methodists, more than one-third the whole po- flections are not of a dubious character, but full pulation of the world. Let the same progress and strong, the spot of light traversing freely continue, and by the close of the century the through a space of twelve or eighteen inches on We think nothing of one step. It is true nowworld will indeed be restored to God. I wish the scale, and it is manifest that a battery very a-days when traveling is so cheap and easy, and ALL that he ought to do. we had faith as a grain of mustard seed, we many times smaller would suffice to produce simiome public square or garden, which art has so would get out of his way and herald his coming lar effects."

the lips, or through the hands, clear water flows in a perpetual stream on, on, on forever; and in a perpetual stream on, on, on forever; and facts. We have institutions we did not have, latest proof of its incredible velocity. But it begrudging labor, or, indeed, thinking about the jeet which he only partially knows than to fill the he marble stands there—passive, cold, making and our ladies will work more efficiently. The suggests also a beautiful analogy to see spiritual fact at all. no effort to arrest the gliding water? It is so Missionary Society has next year appropriated truth—the communication of the human soul with

And yet sometimes one step, one literal step. that time flows through the hands of men, swift, never pausing till it has run itself out; and never pausing till it has run itself out; and amount was eight cents per member. When we never pausing till it has run itself out; and if in a second of time a spark may fly from ever on a dark night you have been stumbing diligent and studious reader of good and sound continent to cont ty millions of missionary money. Why! the heart should thus be wasted to the throne of and scaffolding are about, and foundations are teacher. Almost every day he can illustrate and It is so, just so, that the destiny of nine men world is to be converted. Why not now? God?

be again. Out of darkness and eternity it was prospect of their giving themselves wholly and born, a new, fresh day; into darkness and eter- heartily to the work, with sleeves rolled up. nity it sank again forever. It had a voice call- There are some noble exceptions, but in the main nity it sank again forever. It had a voice can linere are some notice exceptions, out in the main ing to us, of its own. Its own work, its own this is true. Christianity does not convert many night as well as day, and in him we live and rescued; but she will never forget taking that duties, what were we doing yesterday? Idling, rich men, but she makes many. It is as easy whiling away the time in idleness and luxurious for God to make a rich Christian out of a poor

business? thrilling our heart with the excite- There is a necessity that advantages and faciment of life? considering how to spend the day littles be given to our ministerial students, and nost pleasantly? Was that our duty? Sleep, that motives be set before them, but it is my prethren; all that is sleep. And now, let us conviction that ministerial education should beemember this, that there is a day coming when gin much earlier than at the Theological Semithat sleep will be rudely broken, with a shock; nary. I wish we could make every household there is a day in our future lives when our time a theological school. When a call to the minisgive them such a pleasure therein, or so power-erful a conviction of duty, that they will stay in must send out a current of electricity that should the pit.

He operated with Providence, and seized every in the English Church who applied to him, and help and comfort and love. Doubtless many a opportunity that presented itself. What was this without requiring him to leave the Anglican time that great man's wife envies the lot of a he will be just as negligent in teaching and deill-

General Miscelland.

The Miracles of Science.

HOW THEY ILLUSTRATE THE TRUTH OF One little fact often furnishes a text for a large discourse. A trifling incident may suggest reflections on which a wise man shall pender long, d America illustrate clearly that God, in rais- and which may lead him to great results. The g us up, had the object of spreading scriptur- apple that fell on Newton's head set him thinko every communicant, not all Unristians, it is down at Valentia for a week repeating all the encumbrance on the household life, which generating with us, and test to be punctual when he himself is not on the household life, which generates to be punctual when he himself is not on the household life, which generates to be punctual when he himself is not on the household life, which generates to be punctual when he himself is not on the household life, which generates the same at the cdistic force to take the world as a whole, lift it ter. It is as one of his experiments that he reby faith to God, and restore it to his fellowship lates the following: "With a single galvanic buy, the remembrance of a father! A real cell, composed of a few drops of acid in a silver father, whose guardianship made home safe : keep him constantly engaged) employ himself in Last year the increese of our church was over thimble and a fragment of zinc weighing a grain whose tenderness filled it with happiness; who gaining information which will be exclusive a hundred theusand. With such an increase we or two, conversation may readily, though slowly, was companion and friend, as well as ruler and for the benefit of those under his charge.

and mysterious—unseen, yet dwelling in every some equally unpleasant thing. move and have our being.

like the sound of many waters. Men may pray was not his last. alone, in solitude and in weakness, and yet God

He said: Methodism is one of the sublimest conceptions, one of the holiest purposes, one of the grandest organizations which ever entered a human mind or interested a human heart. Its

On Living in Perspective.

Your great philanthropist who devotes himself Archbishop of Canterbury. In the course of a companion, and the confident of his children?

consider it large enough, and is now busy making another. He is oft to the city at eight, a. m., never returning till eight, p. m., and then so worn and jaded that he cares for nothing beyond his dinner and his sleep. His beautiful house, his conservatories and pleasure grounds delight family, but he sees little of either-the latter, indeed, he never sees at all except on Sundays. He comes home so tired that his children would than great riches."

A step is a thing of very little consequence no one walks who can possibly ride, we do not take more steps than we are obliged. But there This little fact might be used with much effect is no doubt that the idlest of us take a good the lips, or through the hands, clear water flows

This little fact might be used with much enect by one giving a lecture on Electricity, as the many steps in the course of the day, without by one giving a lecture on Electricity, as the many steps in the course of the day, without better for him not to attempt to teach any sub-

dug, and confusion reigns. One step may take explain many things which he would be quite out of ten accomplishes itself slipping away When Earth is married to Heaven, I want to be only the control of the existence in nature of an agent so subtile you into the very midst of mortar, or lime, or unable to do were he not an extensive reader.

object, developed by the slightest causes, and A lady was one night walking upon the pier his pupils, so that they shall clearly understand often flashing out upon us with terrific power at Ramsgate. On the stone at the extreme edge him. Ability to keep up the attention of the come in contact every instant. Thus God is not two steps. Raising her foet, as she would na- duce jealousy or hatred amongst themselves. leaves of the forest and the waves of the sea, so the sea below. A dozen brave men went after to teach" he would be unsuccessful as a teacher. is the presence of God-it is all around us by her in boats, and she was almost immediately

How easy then for man to commune with his A similar step was taken by a man wandering better than a vicious one, a christian better than Maker! He is not a Ged afar off, but very nigh, over the heather on a night that was not exactly either. It is universally allowed that the chaeven to the lowliest of his creatures. And how dark but black. He had taken the wrong path racter and disposition of the man almost entirely slight a thing arrests his ear! It needeth not and did not know that he was near the edge of depend upon the influence exercised by the pa the voices of a great congregation, filling the a chalk cliff. Hurried and bewildered he saw reats and teacher upon the child. How potent arches of a cathedral, and rising up to heaven no danger, and it was a wonder that that step for good, then, must be the influence of the

lives "there is but a step between us and death," them, and who knows but that it may be the there is a day in our future lives when our time there is a day in our future lives when our time a theological school. When a call to the ministry begins there, when such convictions and the scientific fact helps us to understand the scientific fact helps us to understand the spiritual truth. A few years ago, when mean nor yet by hours, but by minutes, the day when nor yet by hours, but by minutes, the day when the scientific fact helps us to understand the spiritual truth. A few years ago, when mean nor yet by hours, but by minutes, the day when sentiments occupy that period, the spirit will first talked of telegraping across the Atlantic, and mystery. We do not see all this. We take anmistakable symptoms shall announce that the grow with the growth of the child. God will by they thought at least that they had need to muster, and mystery. We do not see all this. We take they thought at least that they had need to muster, only one step,—but a the ficity Spirit move them to this work, and give them such a pleasure therein, or so power-

erful a conviction of duty, that they will stay in it. The nearer you place the fulcrum to the crait. The nearer you place the fulcrum to the cra-dle and the farther from the coffin, the better dle and the farther from the coffin, the better your education. Begin in childhood, continue through life, give every encouragement, every inspiration; then they will be men of character, when now only a apark from a finger-post directs us which to chose. Three or At the final Centenary meeting in Boston, held inspiration; then they will be men of character, preparation! When now only a spark from a in Tremont Temple, among the addresses, the following was given by the Rev. Bishop Janes, There is a power here I wish we could estimate.

There is a power here I wish we could estimate.

There is a power here I wish we could estimate. I apply this not only to the ministry but to those who are to constitute the laity of the church. It is necessary that their religious education should help the parent and the pastor help both. Every

world; and yet he took it, hoping it was for the best, and that it would lead to happiness. It

the thick forest, and the deep ravine, and the

So do not fear, even though you may have taken some step that has not led to the happidesire to do right, it is right, though wrong seems to come of it. Trust and go on. When the storms are over, and the journey is past, the narrow way shall bring you to the very gates of the celestial city, water the sun shines a gladlening welcome.

A Good Common School Teacher.

Never slovenly in his appearance; should keep the school house and the ground around it serves to be much censured who neglects his duty in this respect. Is it not altegether likely. weman married to some stupid respectable ing his pupils? Also, should be free from all spouse, who goes to his office at nine and returns at six—goes with the cheerful brow of the busy, setive man, and comes back with the kiss and the smile of the honest man, who has done his work and got it over, and has room for other

Not austere. Should not make his scholage cares than bread-winning—other thoughts than of himself and his celebrity. And the auri sacra fames is as great a destroyer of all do-mestic peace, as great a blot on the level land-mestic peace, as great a blot on the level land-children, neighbors and all. Though politeness See it in all its madness in our poor friend Ro- costs comparatively nothing, yet it is almost inbinson. He has made one fortune, but did not teristic will secure the esteem both of the ignorant and intelligent.

Cautious and sensible; possesses a good know ledge of human nature, especially that of chiles dren; knows when to praise and when to censure them; knows how to regulate their passions, affections, ambitions, &c.; and also how to them. He has a charming wife and youthful manage the opinions, prejudices, &c., of more elderly persons. Works to obtain the good will of all, for " a good name is rather to be chosen

fifty years thirty-two million Add as many chil- latter case the spark, twice traversing the breadth that is nothing, a mere accident, but the origi- tueeness, and is patient in teaching. All teachers dren and the number would be sixty-four mil- of the Atlantic, has to pass through 3,7000 nau- nator and educator of everything good in them; need perseverance, some, however, more than lions. Add the same proportion of adherents as tical miles of cable, or 4,300 to 4,400 statute the visible father on earth, who made them unbefore and we have one hundred and ninety mil- miles, its effects at the distant end are visible on derstand dimly "Our Father, which is in hea- he has to contend against. The scantiness of the furnishing of the school house, the smallness of the number of children who attend, the negligence and indifference of the parents to the interests of education, and the discontentment of others all tend to discourage them, but a good teacher will surmount these difficulties, and do

Knowledge equal to, and beyond, what his pupils need to know. A thorough understant Able to communicate his own knowledge to

One who has repented of his sins, given his now loves and serves God. A moral teacher is christian teacher upon the pupils of his school; Oftener than we know of in our danger-girt His holy example will never be forgotten by

Yankee as well as talk Yankee. "The traveliers From the interesting vision vouchsafed to the loved spostle, we learn that the blessings of white are not confined to any particular age white a power of darkness! Think of the world now. How depraved is humanity! I fellowship of the Holy Ghost be with all them prayer that will reach the ear of God.

While I was characteristic with your thoughts and results with your thoughts. The clergwap which are not while it was the with your thoughts and results with your thoughts with your thoughts with your thoughts with your thoughts with your thou

well that it is so. Well, that when it is remem-

"The arrow is flown, The moment is gone,"

and the old year with its sorrows and joys, with its sins and its mercies, has faded into the past, and that another one, as yet unblemished and unlamented, "Rushes on to our view."

we should pause, and look round upon our fe low beings with feelings of benevolence. Our first duty is to ascribe "Glery to God in the highest;" and the second is like unto it, to take a part, however humble, in the Christian chorus, " Peace en earth, good will toward men." Nor is it unworthy our consideration, how true happiness may be secured at the beginning

of the year, and increased with its progress. We owe it to the world, and yet more to our selves and to God, that we diligently cultivate personal religion. This is the first claim upon tant. It is this that we recognize in the solemn administration of the Holy communion. Such Sabbath, Jan. 6-Y. M. Christian Association us, and it is beyond all others the most imporservice for the Renewal of the Covenent, with exercises, at such a time, are found to be emiwhich the public services of our sanctuaries nently seasonable, and attended with great admay be said every year to begin. But there is vantage to the members of the church, in quick- His Universal Church. no "royal road," so path of ease or of fashion ening their spiritual graces, bringing them into Monday, Jan 7-Granville Street Church, 94 to true godliness. Even in this age of haste closer fellowship with the Lord, and promoting a. m., and 7½ p. m. Thanksgiving and Confesand keen commercial competition, time must be their qualifications for His work and His king- sion of Sin. found for retirement, for self-examination, for dom. Christians cannot but be greatly profited Tuesday, Jan 8—Brunswick Street Church reading the Scriptures, and for private prayer. by a careful searching of heart, by humiliation 9 a.m., and 7 p. m. Prayer for Nations; for have been inexcusable for the disciple of Jesus ment for forgiveness of the past, and by a re-If, in the days of flery persecution, it would to deny his Saviour in order to save his life, newed and solemn dedication of their all to the holy observance of the Sabbath. surely it is quite as much so for the modern consake of earthly gain ! It is still true that "No upon individual christian life, and upon the piety of Missions among the Jews and Gentiles, and lessor to prove recreant to his principles for the tience of the saints: here are they that keep

The observance of the Friday preceding the evangelize the unconverted of all lands and dren laughed, and sang the pleasant hours away, the commandments of God, and the faith of Covenant Sunday as a public Quarterly Fast, is classes.

Family religion demands our most earnest attention. Thousands of hearts are broken by ties by Mr. Wesley, who adopted the form preits neglect, every year. Think of the perils to pared by the Rev. Joseph Alleine, which is still emancipated from slavery; and for our fellowwhich our children are sure to be exposed! We used. On Jar. 25, 1748, Mr. Wesley wrote:— Christians persecuted for the Gospel's sake. can remember how hard it was for ourselves to "I strongly urged the wholly giving up curselves Friday, Jan 11—North Baptist Church, 91 a break sway from the world, and how difficult it to God, and renewing in every point our coverment of the same day.

Triday, Jan 11—North Baptist Church, 9½ a.

Triday, Jan 11—North Baptist Church, 9 on its unhallowed mission. More dangerous in testimony of assent to the covenant "all the and for the increase of holiness, fidelity and still are the subtle and fascinating movements people stood up, to the number of about eigh- Christian charity among its members. of Anglo-Catholicism. Our sons and daughters teen hundred persons." "Such a night," says Sabbath, Jan 13.—Y. M. Christian Associamust come into conflict with the influence of Mr. Wesley, "I scarce ever saw before." these does, and must either conquer or suc- A few further extracts from his Journal in past four p. m. cumb. Which, it largely depends on us to say. relation to these services will be of interest to Sermons: On the Unity of the Church, and Nor is this a'l, but the families of Christian our readers:people are now called upon to furnish an instrumentality for the conversion of the world. Vainly will the requisite means be sought elsewhere; but not vainly here, if believing parents do their

The world at large demands our commiseration and our aid. More than half of its twelve hundred millions of inhabitants, are yet shrouded in hopeless darkness. More than half of the remainder are blinded by Mahomedanism, by Judaism, or by the superstitions of the various fallen churches of the Christian world. Even in those highly favoured localities where true religion most abounds, how much has to be done to reclaim the victims of intemperance, and of other quite as deadly, if not so conspicuous as that In promoting the salvation of one, we confer a be nefit upon the whole; and in proportion as we succeed in blessing others, we shall surely bless ourselves. Happy, then, shall we be, if the love of Christ constrain us to a constant discharge of our manifold duties-in doing we shall be happy, and none the less so in suffering; in prolonged life we shall be happy, and "Happier still if His we die."

Our Subscribers!

We have pleasure in presenting to the Patrons of the Provincial Wesleyan, the usual compliments of the season. With the New Year we commence a new volume, and we hope, with a greatly enlarged list of subscribers. We have received from several quarters highly encouraging assurances, that efforts are being put forth with vigour, to sustain and largely ex end our circulation. Some of the shore Circuits are doing nobly, especially Liverpool and Port Mouton. From the latter place the Rev. R. Wasson reports fifty-nine subscribers, thirty nine of them being new; and if from such scattered field, thirty-nine new subscribers have been obtained, we cannot but think that the same amount of energy over the whole of these Provinces would assuredly produce a harvest of TEN THOUSAND. And why should it not be so? We know the reasons that would be given to the contrary; but in our estimation they are not of much weight. We repeat here what we have said at other times, every interest of the Church would be vastly profited by the widest possible circulation of the Provincial Wesleyan never meet on that solemn occasion without a among our people.

ful branches must be lopped off. We have commenced this unpleasant task. The first instalment of these non-paying subscribers has been struck from our List, and a painful busi- violently, we had, I believe, upwards of eighteen ness it has been to us. It may be that many ofthey did not do so may not have been altogether occasion.

Sunday, January 1st, 1786.—We began that effort by which the old score may be wiped out, for the generality of people. And God was with and their subscription renewed; but THEIR us of a truth.

sehool girls trip, doctors hurry, hunters stride, teamsters trudge, gossips gad, market women bustle, boatmen shuffle, ghosts stalk, aldermen waddle."

Saturday, 2ad—I preached at Snowsfields, to list all a firtin, a directory publicly, and privately; and the Bible is false. It is all a firtin, a directory public devotion. We are of opinion that the best process in regard to others, until our List contains those only who have gain in advance, or the state of laly, when the gospel of the best public devotion. We are of opinion that the best public devotion. We are of opi trouble in this matter, rather than to act with capt among the Mathodists. Probincial ddestenan precipitancy in the removal of the names of any who may value the Paper, but who may have

excitement when I read some of the tart things written by some of your correspondents, especially those who have the D. D on the wrong end descended during that season. Many souls have of their name. I sometimes think they get things a little inverted in their communications. Meeting, (airnough I was never in one) so given by it of the feat announced that the fact of their being no regular resident commends itself to the good judgment of all who the Gospel of the Grace of God has been comever attempted to lead a religious meeting of any kind, that it is worth all I now send you. hope you will succeed with your new arrangement. It is the proper principle.
With best wishes,

I am, yours truly, A HARD SHELL.

religious life and activity among Christians have

Gabarus Circuit.

cently finished. This building was erected dur-

This house was duly opened and dedicated to

Newfoundland.

DEAR MR. EDITOR,-Perhaps no one has

point one back to the time when Weslevan-

A. E. LE PAGE.

The Methodist Covenant Service

places of worship, a service for the renewal of their covenant with God. These services are wers to the petitions of His people." usually held on the afternoon of the first Sabbath of the year, and are accompanied by the vices to be held in this city :before God, by penitent trust in the great atone- "Kings, and all in authority;"-for the increase Christ; and, inducing such a state of mind and | Wednesday, Jan 9.-Poplar Grove Church heart, the Covenant Service cannot fail to exert 94 a. m., and 74 p. m. Prayer for the success

highly proper, and will be found beneficial. Thursday, Jan 10-St. Andrew's Church, 9 These services were introduced into his socie- a. m., and 71 p. m Prayer for all who have

Friday, February 29th, 1760.-A great num. recognition and co-operation. ber of us waited upon God at five, at nine, and at one, with fasting and prayer; and at six in the evening we met in Spitalfields, to renew our covenant with God. It was a blessed time: the windows of heaven were open, and the skies laboured on this Circuit, as well as for all those sion, is the prayer of

day of fasting and prayer, partly on account of of Christ, to hear that the Caurch at Gabarus the confused state of public affairs, partly as known as the "Harbour Church," has been repreparatory to the solemn engagement which we were about to renew.

Monday, January 1st, 1770. -Ab ut eighteen ng the ministry of the Rev. Mr. Teed, immedi-

bundred of us met together; it was a most so-lemn season. As we did openly "avouch the used in an unfinished state until the Rev. R. H. Lord to be our God, so did he avouch us to be Taylor came here, through whose efforts it was His people." Tuesday, January 1st, 1771.--A large con- pewed and prepared for plastering. Since the

gregation met at Spitalfields in the evening, in writer came here, it has been plastered and the der to renew, with one heart and one voice, inside painted; we hope to have the outside order to renew, with one heart and the their covenant with God. This was not in vain; painted before the ecclesiastical year closes. the spirit of glory and of God, as usual, rested

usual, in the evening, in order solemnly and inst. We take this opportunity of thanking we will be the state of the lively interest which the state of the lively interest which the state of the lively interest which they have manifested in the erection and comexplicitly to renew our covenant with God. olemnly renewed our covenant with God.

Sunday, January 1st. 1775—We had a larger pletion of this large and commodious building. congregation at the renewal of the covenant than we have had for many years; and I do not may favour us with a gracious revival similar to know that ever we had a greater blessing. Af-terwards many desired to return thanks, either that above referred to; after which we think our know that ever we had a greater blessing. Affor a sense of pardon, for full salvation, or for a people will be all agreed to erect a comfortable fresh manifestation of His grace, healing all their parsonage.

backslidings.

January 1st, 1776-About eighteen hundred of us met together in London, in order to renew A Unique Missionary Meeting in unanimity, co-operation and "Methodist" sysour covenant with God, and it was, as usual, a very solemn opportunity.

Wednesday, January 1st, 1777.—We met, as

a solemn season, wherein many found His powr present to heat and were enabled to urge their way with strength renewed.

Thursday, January 1st, 1778.—We had a very cuit. Its local situation is not at all inviting. When

i h God.

Dublin, Sunday, July 12th, 1778.—After I had not very easy to find more than one way of son neglect its pastor. When a pastor neglects Dublin, Sunday, July 12th, 1778.—After I had several times explained the nature of it, we solemnly renewed our covenant with God. It was Cove people in any respect; but to the hilly his salary, and generally does not obtain it. a time never to be forgotten : God poured down country in which we live. Its inhabitants (numup in the assembly "the spirit of grace and supplication;" especially in singing that verse of buring about 150) are all Wesleyans. Their some—that's the way editors always talk!" church is not a very commodious building, and

" To each the covenant blood apply, Which takes our sins away; And register our names on high,

Friday, January 1st, 1779 -At length we have peculiar blessing.

Sunday, December 31st, 1780.—We renewed it will not be for lack of will but of means.

hundre I people at the renewal of the covenant many found an uncommon blessing therein.

Souris Sabbath School.

The anniversary of the Souris Sabbath things a little inverted in their communications.

Perhaps its owing to their early training. Your
Perhaps its owing to their early training. Your
been greatly promoted; and in the testimony
School, which came off last summer, has been
School, which came off last summer, has been Meeting," (although I was never in one) so given by it of the real union of true believers, in some measure lost eight of; owing, doubtless, mended before the world, a stumbling-block has minister on this Circuit this year. Feeling asbeen removed out of the way of unbelievers, and sured that the prosperity of Sunday Schools the bond of affectionate fellowship between those generally is dear to the heart of every true folwho are brethren beloved in the Lord has been lower of Wesley, we venture to notice at this greatly strengthened. It is believed that many late hour this annual gathering, trusting that of the stirring events of the last seven years, con- supporters of such institutions may not look nected with the revival of religion at home and unfavourably upon our little fl ck of scholars, abroad, the circulation of the Sacred Scriptures, nor despise our day of small beginnings. Meth-It has been an established custom, with the doors wide and effectual for the preaching of Sabbath School, one of its offspring, is but a Wesley, to hold annually, in all their principal the Gospel, justify the offering of devout praise trifle over two years of age. It is not to be expected that we can claim that efficiency which belongs to older and larger schools. But our Divine Master has been pleased to bless and prosper our humble efforts to such a degree that, we believe, before many years pass by, our school will compare favorably with any. Our scholars at present number about thirty, and, on the occasion to which we have alluded turned out in good style, with banners of their own device. After a brief prayer by Brother Bearisto, the recitations, singing, and general examination of the classes was entered into. It is needless to mention names where all acquitted themselves so admirably. The examination, &c., over, both teachers and scholars proceeded to the residence of the Superintendent, where the eatable part of the celebration was in waiting for them at the hands of the ladies. Need we say that full justice was done to this part of the programme, or that the chi!-

Toward sunset both little and big folk were called to order," when they were severally a ldressed by the Superintendent, A. Y. Bearisto, D. McDonald, and Dr. Muttart, after which, might meet to celebrate our Sabbath Scho l Anniversary of 1867, the little band quietly dispersed. One of the company, however, has in our class, in our prayer meetings, and in all tion : a meeting conducted by young men at halflaborer in Christ's vineyard.

We ask the prayers of all who may read this the duty of believers to manifest it by mutual somewhat imperfect notice, that we may be prospered in the good cause we have endeavoured feebly to commence, and that the blessed God of Heaven may look upon us favourably, It may be encouraging for those who have and receive us all at last in His heavenly man-

WM. S. MAGGOWAN, Souris, P. E. I., Dec. 12th, 1866.

Joint Work--Prompt Work. On the necessity of united and ready effort

on behalf of the religious Press, the N. W. Ad-Those who can, may hear: those who can

sent, nor can the press to non-subscribers. Every Christian should invite the Godless to church, upon them.

Wednesday, January 1st, 1772.—We met, as the service of Almighty God on Sunday, 2nd and every agent is under equal moral obligation to obtain Methodist subscribers to Methodist

Why not? 1. The majority of Methodist pastors are

cheerful agents. 2. Members love their charch in proportion to their knowledge of it.

3. Speaking as a man, a church is strong in proportion to its consciousness of strength. 4. A church should be informed of all denominational movements. Thus are secured,

5. The regular subscriber is not only intelliusual, to renew our covenant with God. It was ever yet in the columns of your highly esteemed gent, but liberal. No church on earth could paper made a note on Seal Cove. It is a vil- first stop its presses and then raise one million

lage in connexion with the Hants Harbour Cir. for missions. 6. "It pays" the minister. A charge which olemn opportunity of renewing our covenant once a person is found within its enclosure, it is neglects church periodicals will for the same rea-

> Yes, and so editors should talk-must talk-January is here, and you, pastors, should be

ism was in its bud, and when art and science at work. Read the following and begin. ing the whole Society. We met there this even- were not fully developed. To use the peoples A wide-awake brother, writing from a thriv-

obscure an event; yet if the secret connections your fine was better employed elsewhere? Was of religion Historians seldom take note of so of revivals with the destiny of nations could be disclosed, they would appear to be more critical evolutions of history than the Gothic invasions. A volume has been compiled, narrating the decisive battles of the world. But more signifieant than this, and probing deeper the Divine government of the world would be the history

of revivals Our sense of the reality of revivals as revelacauses. In certain periods their frequency so familiarizes with them that they impress us as little as the tides. At other times the very vastness of their extent overpowers our ability to associate them with definite thoughts of God. It is our weakness that in spiritual things our vision is often more intense in the specific and the minute, than in the multifarious and the immeasurable disclosures of his working. Does not a single star in the sky sometimes move us more sensibly than the whole spangled heavens, roofing the world over? So the conversion of one soul may seem to bring us nearer to the Infinite Mind than days of Pentecost. Perhaps, more than all else, the pathological infirmities and the moral perversions, with which human nature defaces God's work in wide-spread revivals, fascinate our gaze as we look on. Our vision grows dist rted. We cease to discern between good and evil We become like men who are color-blind. We are unconscious that it is

But to any sane mind whose visions faith has sharpened, so that it can see the truth luminous through the murky surroundings, a revival o religion will appear to be one of the most Godlike events in history Regarded as an achievewith a fervent prayer on each lip that we all philosophical inquiry, it can be traced to no hu-

king of terrors. His loss will be felt not only in the support of our ministry, but in our school, no man can define, till scores grow to hundreds, and hundreds to thousands, and an army of the elect gathers at the bidding of the voiceless One; what mystery of faith could invite such incredulity as that involved in denying to such a phenoto the history of revivals the same laws of cause your consciences. and effect which they adopt in reasoning upon

Hints for Hearers.

Public worship, properly conducted and sustained, exerts a telling influence upon society and individuals. It is a Divine institution in holy influences. harmony with the nature of man, and his relations to God; enjoined by Divine authority, and sanctioned by the example of the pious in trifles. They affect your whole character and every age. It is the duty of God's people to future destiny .- Chr. Journal. enter into his gates" and "enquire in his temple." And if we are converted to God, we shall be prompted to say on the Sabbath morn. ing, "Open to me the gates of righteousness. we will go into them, and we will praise the Lord." I am convinced that there is in some

even in the esteem of its own congregation. It men to church. The Press cannot spare the words to such persons, and in these lines to communion are in many cases condemned. blend the kindness of a friend with the faithfulness of the minister. 1st Be always regular. - Regularity in this as

well as in other things, is essential to advanceing the whole Society. We met there this evening to renew our covenant with God; and we term—it is "out of date." They are making ing town, says :—" With a membership of nearment. Progress in the Divine life, where there term—it is "out of date." They are making ing town, says;— while memorial is irregularity, cannot be; and many members the attempt to build a new one, and if they fail ly eight hundred we ought to have a great deal more than I feet of the Church are spiritual shelstone house rife in minds closely in contact with of moral power—a great deal more than I fear of the Church are spiritual skeletons, because Romanism. And we regard the connection as Well, as to the old subscribers who are in arrears,—the duty devolved upon us by the arrears.—the duty devolved upon us by the largest company that I ever remember; perhaps two great credit for his indetatigable labours to keep great credit for his indetatigabl To their schoolmaster (Mr. R. Belbin) is due we do have. I am sorry to say that too few of they attend God's house only at times, "few and our church periodicals are in circulation here. far between "Whether we consider the Western District, with his Headquarters to the Western District Dist company that I ever remember; perhaps two hundred more than we had ast year. And we had the greatest blessing. Several received had the greatest blessing bear of the greatest blessing bear of the greatest blessing. Several received them in a state of advancement parallel with the greatest blessing to be engaged in, or causes must and do produce similar effects. It is the rich blessings to be obtained, we see the importance of regularity. There we meet with of Rome which make learned men infidels. The same that it is not as it shall be. I hope that spoken of in the inspectors report as one of the list will be at least loubled this coming chosen Zion for His belief with a least loubled this coming chosen Zion for His belief will be at least loubled this coming chosen Zion for His belief with a least loubled this coming chosen Zion for His belief with a least loubled this coming chosen Zion for His belief with a least loubled this coming chosen Zion for His belief with a least loubled this coming chosen Zion for His belief with a least loubled this coming chosen Zion for His belief with a least loubled this coming chosen Zion for His belief with a least loubled this coming chosen Zion for His belief with a least loubled this coming chosen Zion for His belief with a least loubled this coming chosen Zion for His belief with a least loubled this coming chosen Zion for His belief with a least loubled this coming chosen Zion for His belief with a least loubled this coming chosen Zion for His belief with a least loubled this coming chosen Zion for His belief with a least loubled this coming chosen Zion for His belief with a least loubled this coming chosen Zion for His belief with a least loubled this coming chosen Zion for His belief with a least loubled this coming chosen Zion for His belief with a least loubled this coming chosen Zion for His belief with a least loubled this coming chosen Zion for His belief with the least loubled this coming chosen Zion for His belief with the least loubled this coming chosen Zion for His belief with the least loubled this coming chosen Zion for His belief with the least loubled this coming chosen Zion for His belief with the least loubled this coming chosen Zion for His belief with the least loubled this coming chosen Zion for His belief with the least loubled this coming chosen Zion for His belief with the latter with the least loubled this coming chosen Zion for His belief with the latter with the spoken of in the inspectors report as one of the best schools in connexion with the Protestant the list will be at least doubled this coming chosen Zion for His habitation; He walks in the midst of the Golden candidation. He sale working for it, and I think will the midst of the Golden candidation. best schools in connexion with the Protestant Board of Education for Trinity Bay South. But about the Missionary meeting. In repairing to about the Missionary meeting. In repairing to about the missionary meeting. In repairing to burdens, and let the sin constitution; He walks in the midst of the Golden candlesticks. He is present to comfort the mourner, to undo heavy the gospel. They find that simplicity is enjointhem ought to have been dropped years ago; and could we have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known the following the condition and progress of the denomination. It is folly to expect to be a true have a manufacture with honest intention of making payment, it would have known the following the condition and progress of the denomination. It is followed an are followed and payment, it would have a manufacture with honest long since have given us pleasure to use the pruning knife in regard to them. But there are others who always intended to pay, and that with God, than was ever seen before on the ascended a platform quite in harmony with the nant with God, than was ever seen before on t us of the fact that we were just then labouring under difficulties. On entering the church we under difficulties. On entering the church we churches and neglect our own. I once knew a circuit which took thirteen description and spiented and perfect dominant. The form is treated as of little worth, of Providence, to be applied as they deem best of Providence, to be applied as they deem best of Providence, to be a true richest blessings are realized, our so ticed. Humility is commended, but Pride is dominant. The form is treated as of little worth, of Providence, to be applied as they deem best of Providence, and Providence are providence as the Providence are providence as the Providence and Providence are providence as the Providence are providence as the Providence and Providence are providence as the Pro ascended a platform quite in narmony with the building, on which the Rev. J. M. Pike took the building, on which the Rev. J. M. Pike took the of emphasis the 'Cream of ignorance.' The increased and our love to God strongthand.

To see men of stature, of bodily strength, of splendid phisique, dress up like fashionable passed here to-day en route for Chicago increased and our love to God strongthand.

tions are urged. That professing christians from such places and clench their hands in intime in the hands of an older brother.

Should offer any objection is as anomaly. And dignant gesture. We have neard them say they gret to learn that medical skill has been belief.

The professing christians from such places and clench their hands in intime in the hands of an older brother.

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The professing christians from such places and clench their hands in intime in the hands of an older brother.

careful manner in which he drops his foot and picks his way along the street; a valenman, by his heavy, measured tramp. Students saturet, school girls trip, doctors hurry, hunters stride, school girls trip, doctors hurry, hurters stride, school girls trip, doctors hurry, school girls trip, docto

ed much applause. His remarks were plain, if my son or daughter would say it of me, when ple to come and hear it. The weather, state of the learning, the come the cause of missions, and in doing so he claim, if my son or daughter would say it of me, when ple to cause and near it, the weather, state of the nation, and impressive—superseding every lam gone! What has been, may be done again, the roads, and personal sickness, are effered as left to the cause of the nation, pointed, and impressive—superseding every lam gone! What has been, may be done again. It is to the nation, which is the nation of the n The Week of Prayer.

pointed, and impressive—superseding every possibility of excuse, and showing that all may possibility of excuse and the e Subscription, Two Dollars per annum, strictly in following adding. The figures in connection with the addinate that part is any next; ju 67 to July next. All Methodist January next; ju 67 to July next. All Methodist July communicating with their Minister on the subject. We are waiting to Hear From
the disciples, meeting in our Lord Jesus
the list of sacrifices made for Him.

The united prayer. In the Annance Continues the list of sacrifices made for Him.

The united prayer. In the Annance Continues the list of sacrifices made for Him.

The united prayer of only two or the list of sacrifices made for Him.

The united prayer of only two or the list of sacrifices made for Him.

The united prayer of only two or the list of sacrifices made for Him.

Faces radiant with smiles told plainly that first; for the second Centenary of our beloved to say, the list of sacrifices made for Him.

Faces radiant with smiles told plainly that first; for the second Centenary of our beloved to say, the list of sacrifices made for Him.

Faces radiant with smiles told plainly that first; for the second Centenary of our beloved to say, the list of sacrifices made for Him.

Faces radiant with smiles told plainly that first; for the second Centenary of our beloved to say, the list of sacrifices made for Him.

Faces radiant with smiles told plainly that the list of sacrifices made for Him.

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Faces radiant with smiles told plainly that the list of sacrifices made for Him.

Faces radiant with smiles told plainly that the list of sacrifices made for Him.

Faces radiant with smiles told plainly that the list of sacr pect. WE ARE WAITING TO HEAR FROM EVERY CIRCUIT.

Three disciples, meeting in our Lord Jesus they cannot foll of having they cann and promote We have no doubt that seem of mutual congratulations. With the dawning of the new year, at tide of philanthrophy seems to set in upon our of acquaintances, the wish is bordially expressed; that such may enjoy "a happy new year." It is well that it is no. Well, that when it is remem.

**Note that seem of mutual congratulations and promote We have no doubt that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted to anything acted a printing acted that seem and promote will fall to Rune, may more will upon acted to anything acted a printing acted that seem and promote will fall to Rune, may more will upon acted that seem and promote will fall to Rune, may more will upon acted to anything acted a printing acted that seem and promote will fall to Rune, may more will upon acted to anything acted that seem and promote will desire will fall to Rune, may independ on acted that s

God be found than that presented by a revival of relgi a the came of your absence? Is to

2nd. Be always in time.

The minister should be punctual. atte almost any thu there have Sabhath, but duty. The minister should be priest like people." A minister who is especially into one where the "first talent" is Like priest like people. A million with the habitually late, will infect the flock with the engaged, and he will concur in this statement Our sense of the reality of revivals as revela-tions from God, is apt to be impaired by several good people who make it a point to be late. ed power whereby the rule of Satan is to be good people who make it a point to be the property of the prop They come in when praject is complished through bringing men to repentance and faith God's praises being sung, or when the being sung, or when the sung of the sung and such persons disturb both minister and congregation. Is there not a cause? It does not ever making any one uneasy about his salvation gregation. Is there not a caucation arise from ignorance of the hour of meeting, arise from ignorance of the hour of meeting, arise from ignorance of the hour of meeting.

Why is this? Are ministers less holy than arise from ignorance of the Lord's day, or in past years? Is there more dependence upon slackness of hous hold arrangements, or too the human and less upon the divine that in the much time spent in the dressing room. Some past? On this let each answer to his God. persons are unavoidably late, but lateness persons are unavoidably late, out the forementioned of this state of affairs; That gospel buths are usually arises from some of the term of heart so much more familiar to men now that they do for the Divine service, and it is inconsistent not startle and arouse them as in the past. with the respect due to the minister and congregation, and decency, reverence, and order ble? No; the styrer ought to cay: "I have pecoming God's house. Be always awake.—Christian people be mine eye s eth thee, wherefore I abhor myself.

that hath an ear to hear let him hear." Sleeping in church is a sinful and disgraceful prac- not? We answer, To a great extent it is tice. Some regular hearers are regular sleepers. Preaching is generally too philosophical; too There are many persons in every congregation, many ministers preach as if their audience week who no sooner than the text is announced, the head sinks, eyes close, and the half hour is cures would you expect, if you would spend spent in half conscious wakings, and a protound your time as a physician at the bedside of your unconscious repose. No matter how eloquent, patient, explaining to him the beauti-s of the thoughtful, and practical the sermon, they heard system which you have adopted, and the efficiency it not. Sometimes sleepiness may be attributed of certain remedies? The earnest physician man fo.ces. Viewed as an index to prophecy, to the excessive heat of the day, the closeness of stops not to distract by explaining; he gives man forces. Viewed as an index to prophecy, it is often one of the night-signals of this world's the Church, or over eating on the Sabbath, but the remedy. It is time enough to adopt the with habitual Church sleepers it arises from professor's style when you are called to the pro erity will be surrounded by the same day.

Infledity is day, August 11, 1755, in the French chapel, and 3 p. m. Prayer for the Ca-Not many days after our gathering, Bro. Smith, one of the most liberal supporters of Methodism God's servant, and an incubus upon his energies God-dishonoring habit. Keep awake, watch this one and that one, by laws of selection which your minister closely, let him see you are interested in the truth, and that his discourses are " weighed in the balances" of a loving, thoughtful, and prayerful congregation. It will certainly stimulate him to mental effort, and he will for the visitation and relief of the poor. A be sure to preach you sermons calculated to inmenon the Will of God? If men would but apply form your minds, warm your hearts, and touch the Churches, Bishop, Bisho

4th. A few general hints.-As soon as you the origin of the Crusades, no man with the reach the sanctuary door, walk in. Do not Scriptural idea of regeneration as an hypothesis stand outside chatting about worldly matters, His Worship the in his mind could withstand the evidences of and indulging in the irreverent laugh. Walk Capt Lyttleton Vice-President. We hope this Almighty Power in a revival which has com- in slowly, reverently, and thoughtfully. Take movement will be well sustained. manded the faith of the church as a work of the off your hat at once. Walk gently and softly Holy Ghost. We may sum up the testimony of to your seat. Kneel if convenient, and pray for such revivals, taken in the mass with all their God's blessing upon the minister, congregation perversions, in the confession made by many and yourself. From the moment of your enrreligious men in the last century, who had trance cultivate a prayerful spirit. Do not gaze House. lived through the 'Great Awakening' of that around to see how everybody is dressed. Avoid Y. M. C. Association.—The Lecture before Those who can, may hear: those who can, may he watched the phenomenon of the 'Year in Ire- of the Legislature, or the Commercial Lecture land, that the events of which they had been Room, but not where the word of life is proeye-witnesses were inexplicable by any psycho- claimed. Avoid the practice of turning over logical laws which should not recognize the the leaves of your hymn book, or looking conpresence and the direct working of God in the tinually at your watch during service. Do not passed off satisfactorily. souls of men.-Dr. Austin Phelps, in Bibliotheca | put on your overcoat or gloves until the whole service is concluded; wait upon your knees until the benediction is pronounced. Do not rush from Church, like a frightened bird from the hand of a boy. On our way home, studiously avoid all conversation about the wearing apparel of persons in the congregation, it destroys all

Dear friend of Jesus, dear hearer of the word. accept of these few hints. Do not think them

Ritualism and Infidelity.

The Episcopalian discourses as follows upon the connexion between ritualism and infidelity: It can be proved that all Popish countries are places a culpable neglect of public worship, aris- infidel countries. That is, the acholars are ening from the light estimate which professedly tire unbelievers in the Roman Catholic religion. religious people place upon it. And we have The Bible they know not, and many who read abundant reason to conclude that God's work is and study it, do so to destroy the authority of its seriously retarded by the irregularity of the pro- inspiration. The superintendents of the Index fessed friends of Jesus, in attending God's holy Expurgatorius have plenty to occupy their time, the "light of the present day" seems to lessen it and for the same reason why the pastor invites ordinances. It is my purpose to say a few and the works of the members of the Romish be saved. The body was found the next day.

The scholars of England are also in too many cases rationalistic infidels, and many scientific works are written which are very popular and

Now we find this rationalism and infidelity to

of emphasis the 'Cream of ignorance.' The increased, and our love to God strengthened.— ladies, and pay supreme attention, or any attensuitable season they might have paid. Perhaps to them are now intending an intending an intending an intending an intending and intending an intending and intending an intend with God, not in the evening as heretofore, but at three in the afternoon, as more convenient for the generality of people. And God was with us of a truth.

In emecung was opened with singing and reduced the first very a list of consistent with the chairman gave a short to dread it. A young preacher was sent there is meditations and exercises. Here we are nerved and to be taught several things he anew for the spiritual conflict. When persons sneaking thieves, and go through with pantoprayer, after which the Chairman gave a short to be tamed and to be taught several things he and called on Mr. J. W. Pelley to ad-Adms have been destroyed by fire, therewal and their subscription renewed; but Their papers. Will our Ministers therefore have the kindness to call once more and as early as possible upon all delinquent rub.

The second year he ordered one and to be taught several things he didn't know. He sent the first year a list of occasionally or habitually neglect public work him while he drew his hearers away in imagination and stood them on the great wall of ries thirteen. The second year he ordered one and to be taught several things he didn't know. He sent the first year a list of occasionally or habitually neglect public work him while he drew his hearers away in imagination and stood them on the great wall of ries thirteen. The second year he ordered one all the safety neglect public work him while he drew his hearers away in imagination and stood them on the great wall of ries thirteen.

The second year he ordered one all the safety neglect public work him which is much poorer than the lowest have been destroyed by fire, therew, and go through with panto occasionally or habitually neglect public work him while he drew his hearers away in imagination and stood them on the great wall of ries thirteen.

The second year he ordered one all the safety neglect public work him while he drew his hearers away in imagination and stood them on the great wall of ries thirteen.

The second year he ordered one all the safety neglect public work him which is much poorer than the lowest had carried on size that the didn't know. He sent the first year a list of occasionally or habitually neglect public work him which is much poorer than the lowest him which is much poore therefore have the knew to call once more and as early as possible upon all delinquent subscribers from whom there is any prospect of scribers from whom there is any prospect of the afternoon.

Triday, January 1st, 1790.—I am now an old them their responsitions are urged. That professing christians from such places and clerch their hands of an older brother.

The second year he ordered of those blessings which the afternoon and stood them on the great wall of China," and there showed them their responsitions are urged. That professing christians from such places and clerch their hands of an older brother.

The second year he ordered on the great wall of China," and there showed them their responsitions are urged. That professing christians from such places and clerch their hands of an older brother.

The second year he ordered one enrich the soul, and shed light on our pathway.

We are aware that many excuses and objections are urged. That professing christians from such places and clerch their hands of an older brother.

The second year he ordered one enrich the soul, and shed light on our pathway.

We are aware that many excuses and objections are urged. That professing christians from such places and clerch their hands of an older brother.

The positories, He received about three hundred time in the hands of an older brother.

The positories in theaters can show; these sights are christians of the drew his hearers away in imagination.

Accident wall of China," and there shows the deprived of those blessings which the afternoon.

The second year he ordered one enrich the soul, and shed light on our pathway.

We are aware that many excuses and objections are urged. That professing christians from such places and clerch their hands of an older brother.

The second year he ordered one there has no deprived of those blessings which the afternoon.

The second year has ordered one there has no depositories and provides in the afternoon.

The second year has ordered one there has no depositories and provides in the scribers from whom there is any prospect of obtaining payment, to see if they cannot effect obtaining payment, to see if they cannot effect of an arrangement by which the Wesleyan may be is hot and dry every morning; I have a linger-gation, and made a few remarks on the object of the counted one of the best, if not the weare convinced that those excuses would be-felt like shieing the prayer books at the heads Repositories. He received about three hundred tions are urged. That professing christians from such places and clench their hands in in-

True Preaching.

We are compelled to admit that the preaching of the Gospei is sometimes feeble compared with the post. There may be more of larning of religion the course of your absence with the power and elequence; but there is less of the power with the through the throu which brought the senter on his knees to beg

2nd. Be always in time.—Punctuality is a Does any one question this? Let him step But not unfrequently we hear this explanation heard of thee by the hearing of the ear, but now

attentive and 'not sleep as do others.' "He and repent in dust and ashea!" Is it the fault of the preaching that he does composed of theological students. How many

Beneral Intelligence.

meeting for the purpose wa held last week composed of ministers, and lay gentlemen, of a a constitution was adopted. The city is to h divided in o districts, and a committee of visitors to each district. All contributors of \$4 or us wards annually, are members of the Association

Walkarn that the fine building in Brunswick strreet, known as the Tabernacle, recently the Church of the Open Communion Baptist Cogregation, has been disposed of to the (1) School Commissioners, to be used as &

Wesleyan Minister of Hantsport. Subject-"Old Suggestions to Young Men," We learn that the Teachers' Convention, held

in this city last week, was well attended, and A formal commencement of the Anapolis Railway was made at Hantsport, on Wednesday

There was an accident on the railway, near four mile station on Christmas morning, but the

injury sustained was slight. The Pictou Railway will be opened to the head of West River in two or three weeks. The mills owned by Messrs. Stephens & Archibald, near Ellershouse station, were burnt down

on the 23rd uit. HOME ENTERPRISE.—We had the pleasure of seeing the carriage built by Mr. J. M. De Wolfe, seeing the carriage built by air. s. a. h. but of this city, for the Commissioners of the Interactional Exhibition. It is certainly a fine spectmen, in this line, of Nova Scotia manufacturers, and worthy of a place in the Paris Exhibition. We regret that it will not appear among the articles of the local exhibition, as it goes bo

by the steamer of this week. The local exhibition of articles intended for the Paris exhibition will be held in the Council Chamber, Province Building, on Tuesday next and two following days.

DROWNED .- A man named Carey, of the Liverpool packet, fell between the vesse the wharf on Thursday night last, and could not

The heavy gale on Thursday night did some damage to some buildings in this city, occasioning loss of property on some of the wharves. Some sample barrels of No. 1 maskerel, intended for the Paris Exhibition, were carried away in the sterm. Considerable damage was done on the railway, near Beaford

CANADA. TORONTO, C. W., Dec. 28. Gen. Toronto.

The Jail is warm and comfortable and the

prisoners in need are supplied with prison The snow is three feet deep on a level west of

Col. Lynch learning that Roberts had farnished thirty-five overcoats for the Fenian prison declined to receive them, not wishing, he said, to President Roberts finding that the Roman Catholic Bishop here does not act as his agent, has in assisting the Fenian prisoners.

A number of Swedish and German emigrants

NEW YO Castle, froi financial ci had suspent Advices has divide visions, il had been a FORT LA

men of the surrounded killed. The Now lating the ter suspend any advice wi: meeting theres suspended effic much the sam

vacancies by d Mr Edmunds not conceived nistration, but lican liberty at JEFFERSON 1 N. Y. Times & sent appearance man who saw h and who had 1860. He dese gard, his step s ne makes healthful air sur the Virginia cap ping rapidly fro o compiaints to but his strength he day by day familiar with h haps longer. his energies, at sapped the found add that he ha the future; be ver speaks of it trial in the sprin keeping him wh

SNOW IN THE

Omaha, received

roads and c usin

starvation rates. River is closed de

A NOBLE GIF ponding Secretary ions the Reform following announ obligated himself reign Missions th hundred designs only past and hted of present chigat with sufficient mer isting and extrem A CATROLIC PI a remarkable ever Clark street M. E. ing was being be regation. Duri Roman Cathol f Dubuque-ar faith in presence Kenny has officiat Dubuque. Series the Roman Cath for some time as determined t He stated his re-

The vigorous mea ment against the Fe lie confidence, ar Prussia has comm

ing, and produce

and clergy regard

entirely satisfacto

York in the intere

to operate there u

A deputation of t

of Hadersleben had mark. In reply to Led that the popu whether those distr or Denmark will b consolidating of the the Elbe Duchies. against Marshal for their conduct d The Queen had a No more Feniar the alarm was sub The United Stat in France against M france, which it clas derate agent The French poli

mid to have emanat

upon the people of

Ayer's Am Is now ready for del gists of Halifax to a Among the problem Doctor presents in it that the friction of retards the earth's r horse power. Hence out some counter for slower and slower, u cease. Then with I we should have on the sun, which run like water. B He shows a coupte

upon ages to come. MILLIONS OF BO with never failing well-tried remedy, years. It relieves the the stomach and bowe the gums, and, by give child, comforts the m Blood's Rheumatic surely making for itse high rank in the we medicine.

this resistance, and

the present mudane

Old Friends are bes Chicago, Ill., says in a satimony to the efficae World's Hair Restore ay that I have great would recommend the public." Depot 193 C

United States.

NEW YORK, Dec. 27.—The steamer Mor from Havana 22nd inst., has arrived. Castle, from Havana—several banks financial crisis prevails in Havana—several banks had suspended specie payments and closed their had suspended opens payments and closed the doors - a general crash was expected. Advices from Mexico state that Maximillian

Addies from Mexico state that Maximillian Addies from Mexico state that Maximillian Addies from Mexico state that Maximillian Addies from Mexico state that Maximillian Addies from Mexico state that Maximillian Crew \$1, J. N. Freeman \$3, Capt. T. Day \$7.

J. N. Freeman \$3, Capt. T. Day \$7.

J. Campbell, Esq \$7. A. Harrington \$3,25.L.

J. More \$1, D. Richard \$7.36, and seven the 2nd of Nov. at the Wesleyan Parsonage, but he was a propose to the 2nd of Nov. at the Wesleyan Parsonage, and on account I. Hubley \$2.—\$40.36, and seven the 22nd inst., near Fort Pail Kearney.

J. Davy \$4). W. Copp \$2. (Rev. R. Weddall of the 18th infantry, with kinety entisted mad of the 18th infantry, with kinety entisted mad of the 18th infantry, with kinety entisted mad by Indians and every efficient and man killed.

The New York Tribune states that the effect of the bill defered by Senavor Elmunds, regulating the tenure of effice, is to give the Senate appoint may, in the recess of the Senate in proper for the bill defered by Senavor Elmunds, regulating the tenure of effice, is to give the Senate in proper for the bill defered by Senavor Elmunds, regulating the tenure of effice, is to give the Senate in proper for the bill defered by Senavor Elmunds, regulating the tenure of effice, is to give the Senate in proper for the bill defered by Senavor Elmunds, regulating the tenure of effice, is to give the Senate in proper for the bill defered by Senavor Elmunds, regulating the tenure of effice, is to give the Senate in proper for the bill defered by Senavor Elmunds, regulating the tenure of effice, is to give the Senate in proper for the bill defered by Senavor Elmunds, regulating the tenure of effice, is to give the Senate in the benefit of the first day of the senate in the senate in the senate in the benefit of the first day of the senate in the senate in the benefit of the first day of the senate in the senate in the benefit of the first day of the senate in the senate of the benefit of the benefit of the benefit of the senate in the racancies by death or resignation. The bill, as vacancies by death or resignations. The death of resignations and the second of the se not conceived in hostility to the present Administration, but as a proper safeguard of repub-

lican liberty at this or any other time.

JEFFERSON DAVIS .- In correspondence of the Y. Times a description is given of the preent appearance of Jefferson Davis, by a gentle-lent appearance of Jefferson Davis, by a gentle-lent with a saw him recently at Fortress Monroe, Hurst \$1). Rev R. Duncan (B.R. \$1, M. Trued who had not seen him previously since He describes him as having grown won- McQueen \$1-\$5 Rev A S futtle (twenty subs McQueen \$1 - \$5 Rev A S luttle (twenty subs. five new-B W 30 cents each. C P 15 each, J his form grown emaciated, his face haggit, his form grown emaciated, his face haggit, his fact slow and uncertain, his whole pregati, his atep slow and uncertain, his whole pregati, his atep slow and uncertain, his whole pregative that of one the sands of whose life have sizes that of one the sands of whose life have run out. Daily he mounts the ramparts, new sub \$1-\$20, as to the credit on your acct. see circular of Nov 1st). Rev J W Howis (P.W he makes the check of the later able the may of invigoration from the bracing.

Jas Gray \$2.50, W McAuley \$3. Jas Savage \$1,

Gee White \$2-\$14.50), Rev W McCarty (P.W. heditiful air surging up the life seems slip-the Virginia capes, but daily his life seems slip-as before acknowledged, parcel sent—on postage the Virginia capes, but daily his life seems slipging rapidly from his grasp. He has no posiinvediscate, he is not even fretted by any gallinvediscate, he is not even fretted by familiar with min the fort as out of it, per- \$2, G. Purdy \$8, Jno Huestis \$10, R O'Brien haps longer. The great four years' strain upon \$1, T. Salter \$1, Morris Brothers \$1, I G Canis chergies, and the downfall of his empire, specific foundations of his life; after that it Paisley (P.W., H Black \$2, J A Elliott \$2, J ppenine roundations of his he-lived. I may Bergman \$1-\$5. Have not the works, but as teged fittle where or in a work of the carry when the carry whe a future; he does not expect liberty, and ne- from the States. Your last was as stated) respekts of it now; he does not hope for a Rev P Prestwood (P.W., Geo Cann \$3, W Nismilis the spring, but presumes that the trial budiscussed and hinted at as the excuse for Jost \$1, J A Howie \$3.0, A Howie \$3, G E

keeping him where he is. keeping him where he is.

Snow in the Far West.—Despatches from C Kendali \$2, Juo Giddiags \$2 -\$34.30—two Omahs received at St. Paul's, report a great new subs), Rev A B Discrete received at St. Paul's, report a great new subs), Rev A B Discrete received at St. Paul's, report a great new subs), Rev A B Discrete received at St. Paul's, report a great new subs), Rev A B Discrete received at St. Paul's, report a great new subs), Rev A B Discrete received at St. Paul's, report a great new subs), Rev A B Discrete received at St. Paul's, report a great new subs), Rev A B Discrete received at St. Paul's, report a great new subs), Rev A B Discrete received at St. Paul's, report a great new subs), Rev A B Discrete received at St. Paul's, report a great new subs), Rev A B Discrete received at St. Paul's, report a great new subs), Rev A B Discrete received at St. Paul's, report a great new subs), Rev A B Discrete received at St. Paul's, report a great new subs), Rev A B Discrete received at St. Paul's, report a great new subs), Rev A B Discrete received at St. Paul's, report a great new subs), Rev A B Discrete received at St. Paul's, report a great new subs), Rev A B Discrete received at St. Paul's, report a great new subs), Rev A B Discrete received at St. Paul's, report a great new subs), Rev A B Discrete received at St. Paul's, report a great new subs), Rev A B Discrete received at St. Paul's great new subs), Rev A B Discrete received at St. Paul's great new subs), Rev A B Discrete received at St. Paul's great new subs), Rev A B Discrete received at St. Paul's great new subs), Rev A B Discrete received at St. Paul's great new subs), Rev A B Discrete received at St. Paul's great new subs), Rev A B Discrete received at St. Paul's great new subs), Rev A B Discrete received at St. Paul's great new subs), Rev A B Discrete received at St. Paul's great new subs), Rev A B Discrete received at St. Paul's great new subs), Rev A B Discrete received at St. Paul's great new subs), Rev A B Discrete received at St. Paul's great new subs), Rev A B Discrete received at St. Paul's great new subs), Rev A B Discrete received at St. Paul's gre Prices of privisions in the mining towns are at C Fawcett \$2. W Pringle \$4 Jeo Phalen \$2. D surration rates. Navigation on the Missouri Alison \$5-\$15-amount of P. order \$14 65). River is closed down to St. Joseph.

J. H. Archibald \$1, Rev W Sargent (P.W.,

A Nonle GIFT TO Missions.—The Corresponding Secretary of the Board of Foreign Missions Reformed Dutch Church, makes the following announcement:

W. Bird \$2, D. Pegsley \$3, Jno Rupley \$2, RB Ripley \$2, Rev G. F. Miles \$3, R. B. Huestis \$2, Dr. Howard \$1, C. Casey \$1, Mrs. Roach \$1, T. R. Ripley \$2, Jas Read \$2—\$21,) Rev T. W. St. Miles \$3, R. B. Huestis \$2, Dr. Howard \$1, C. Casey \$1, Mrs. Roach \$1, T. R. Ripley \$2, Jas Read \$2—\$21,) Rev T. W. St. Miles \$3, R. B. Huestis \$2, Dr. Howard \$1, C. Casey \$1, Mrs. Roach \$1, T. R. Ripley \$2, Jas Read \$2—\$21,) Rev T. W. St. Miles \$3, R. B. Huestis \$2, Dr. Howard \$1, C. Casey \$1, Mrs. Roach \$1, T. R. Ripley \$2, Jas Read \$2—\$21,) Rev T. W. St. Miles \$3, Mrs. Roach \$1, T. R. Ripley \$2, Jas Read \$2, L. Rev T. W. St. Miles \$3, R. B. Huestis \$2, Dr. Howard \$1, C. Casey \$1, Mrs. Roach \$1, T. R. Ripley \$2, Jas Read \$2, L. Rev T. W. St. Miles \$3, R. B. Huestis \$2, Dr. Howard \$1, C. Casey \$1, Mrs. Roach \$1, T. R. Ripley \$2, Jas Read \$2, L. Rev T. W. St. Miles \$3, R. B. Huestis \$2, Dr. Howard \$1, C. Casey \$1, Mrs. Roach \$1, T. R. Ripley \$2, Jas Read \$2, L. Rev T. W. St. Miles \$3, R. B. Huestis \$2, Dr. Howard \$1, C. Casey \$1, Mrs. Roach \$1, T. R. Ripley \$2, Jas Read \$2, L. Rev T. W. St. Miles \$3, R. B. Huestis \$2, Dr. Howard \$1, C. Casey \$1, Mrs. Roach \$1, T. R. Ripley \$2, Jas Read \$2, L. Rev T. W. St. Miles \$3, R. B. Huestis \$2, Dr. Howard \$1, C. Casey \$1, Mrs. Roach \$1, T. Rev T. W. St. Miles \$3, Rev T. Rev T. Rev T. W. St. Miles \$3, Rev T. Rev

billowing anneuncement:

"Within Ackerman, Esq, of this city, has billing the Board of Foreign Missions the sum of fifty-six thousand five handred dollers of which forty-six trouvand five handred dollers of which forty-six trouvand five the sum of fifty-six trouvand five handred dollers of which forty-six trouvand five the sum of fifty-six trouvand five handred dollers of which forty-six trouvand five the sum of fifty-six trouvand f hundred Hodersoure to be appropriated to the Seamon \$7, L. Davison \$2, Mrs Payzant \$3payment of the present debt and liabilities of the Board and ten thousand dollars are to be added to the invested funds. This opportune added to the invested funds. This opportune and Christia man relieves the Board from not ind Christia man relieves the Board from not (B.R., \$2.50, P.W., D. Smith \$1, J. R. Fowler John MacDonald, Esq., M.P.P.; Hon. Wm. only past indebtedness, but from the pressure of present higations to furnish the inissions with sufficient means to move wants long exwith sufficient means to move wants long ex-isting and extremely urgent."

A CATHOLIC PRIEST TURNED PROTESTANT.—

A CATHOLIC PRIEST TURNED PROTESTANT.—

Control of the S2, J. U. Fowler, bal. to your credit \$2— \$23, S. ngle papers may miscarry. Parcels more certain to reach destination. Will do our best to ensure safe transmission), Rev F. Harrison

a remarkable event took place last night at the Clark street M. E. Church, where a prayer meeting was being held by the members of the congregation. During the course of the proceedings in \$4, Jos Elderkin \$3, A. Pettis \$5, M. Boss Jas F. Avery, E.q., M. D. Rev. J McMurray. Published. olic priest-Rev. Father Kenny, \$1, J. W. Hatfield \$7, I. Suthergreen \$5, T. if Dabaque arcse and formally renounced his Shipley \$2, Jas Hatfield \$3, W. Lodge \$2, lath in presence of the congregation. Father I. Spicer \$3, D. Yorke, \$2, A P Bradley \$1, M Kenny has officiated for several years past at Dodsworth \$2, T H Smith new sub \$2-\$59. Kenny has officiated for several years past at Dodsworth \$2, T H Smith new sup \$2-509, David Spricus doubts as to the efficacy of the Roman Catholic faith in saving souls have for some time agitated his mind, and he finally determined to adopt the Protestant creed. He stated his reasons for so doing to the meeting and be stated his reasons for so doing to the meeting and be stated his reasons for so doing to the meeting support was presented by the Richard St. Las Dol. 8. H. W. Embree \$2. I Empire and the stated his reasons for so doing to the meeting support was presented by the Richard St. Las Dol. 8. H. W. Embree \$2. I Empire support was presented by the Richard St. Las Dol. 8. H. W. Embree \$2. I Empire support was presented by the Richard St. Las Dol. 8. H. W. Embree \$2. I Empire support was presented by the Richard St. Las Dol. 8. H. W. Embree \$2. I Empire support was presented by the Richard St. Las Dol. 8. H. W. Embree \$2. I Empire support was presented by the results of the support of the support was presented by the support was presented by the support was presented by the support of the support was presented by the supp ing, and produced credentials from the Bishop Potter \$5, Jas Dul \$, H W Embree \$2, I Emsented: and clergy regarding his character, which were entirely satisfactory. It is understood that Fa\$2, Nath. Smith \$2, S Fraser \$4, J F Smith \$4 ther Keepy will immediately proceed to New -\$34, three new subs.) York in the interest of the Evangelical Alliance,

European.

The vigorous measures of the British Government against the Fenians has re-established pubconfidence, and business was reviving is

Prussia has commenced rising coersion to meet to Prussian rule in Hanover. ion of the inhabitants from the town is a generally admitted fact, that the medicine d Haders ben had been received by Count Bis- manufactured by Mesers. Perry Davis & Son has ant. In reply to their inquiries the minister been instrumental in alleviating much pain, and d that the popular vote in North Schleswig, giving relief to millions of suffering humanity. The medical faculty almost everywhere recomonsolidating of the state of affairs generally of dereil to be dropped all proceedings and externally to expel pain."

or their conduct during the war. the alarm was subsiding.

thines, which it claims as the price paid by the experience this has proved to be by far the best. Confederate agents for ships of war.

Ayer's American Almanac

tow ready for delivery gratis, by the Drugfists of Halifax to all who call for it. out some counter force, the globe must rotate st., N. Y.

Sold by all proggette.

St., N. Y.

St., N. se should have on the other a "fervent heat" round all right. from the sun which would make the mountains If there is a general result, it is Johnson's people ought to be thankful, it is Johnson's he shows a gounter poise which nearly balances the Anodyne Liniment. It is carious to notice the his resistance, and will maintain, substantially, the present mudane condition, through ages upon ages to some.

Anodyne Liniment. It is carrous to make the intuition of the present mudane condition, through ages upon ages to some.

Anodyne Liniment. It is carrous to make the intuition of the intuition of the present mudane condition, through ages ages to some.

person can use Sheridan's Cavalry Condition MILLIONS OF BOTTLES OF MRS. WINSpowders without being fully satisfied with the LOW'S SOUTHING SYRUP are sold and used | results. with never feiling success. It is an old and THROAT APPECTIONS.—A Physician writing well-tried remedy, and has stood the test of from Newfane, New York, speaking of the be-Pars. It relieves the child from pain regulates reficial effects resulting from the use of ' Brown's the state of the stat the stomach and bowels, cures wind colic, softens the gums, and by giving rest and health to the filled, comforts the mother.

Blood's Resemble Compound is should be softened for any Bronchial Affection, and for the mother.

Blood's Resumatic Compound is slowly but Hoarseness and Sore Throat too, I am free to Epp's Cocoa, etc. mely making for itself a name which will take shigh rank in the world as a standard patent bedicine.

Old B.

Old Friends are best. Rev. D. R. Cledenin, chial Troches." Old Friends are best. Rev. D. R. Cledeniu, diesgo, Ill., says in a letter—"I can add my stimony to the efficacy of Mrs. S. A. Allen's Mrs. S. A. Allen's World's Hair Restorer and Dressing. They act directly upon the roots of the hair Restorer and Zylobalsamum, and stat I have great confidence in them, and soft, silky and glossy, and disposing it to remain in any desired position. Every Druggist sells them.

| Dept. 193 Greenwich st., N. Y. | Cledeniu, child recommend them to my friends and the in any desired position. Every Druggist sells them.

SPECIAL NOTICE.

much obliged-will attend to Insurance), Chas.

Barteaux \$3, Rev. J. J. Teasdale (P.W. Thos.

Marriages. Remittances on account of Pro vincial Wesleyan and Book Room much needed, and will be very thankfully received.

Letters and Monies.

lemittances by Mail at risk of this Office, must be by P. O. Money Order or Letter Registered.

Rev. D. D. Carrie (P. W. to Jan. '67, W. Johnston \$1, R. Mulhall \$3 J. H. Mulhall \$3, M. J. Drew \$1, J. N. Freeman \$3, Capt. T. Day \$7.

On the 22nd of Nov, at the Wesleyan Parsonage, by the Rev. \$1, J. N. Freeman \$3, Capt. T. Day \$7.

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On the 22nd of Nov, at the Wesleyan Parsonage, by the Rev. \$1, J. N. Freeman \$3, Capt. T. Day \$7.

Meaths.

Spragus (P.W., S Sleep \$2 to July '66, J Elderkin to July '65 \$2, J Fisher \$2 to July '67, charged \$2), Rev J R Hart B R \$3, P.W. Hacharged \$2); Rev J R Hart B R \$3, P.W. Hazen Black \$3. Jno Hodson \$2. W Brundage \$1, Jas Hewson \$3-\$12). Rev R H Taylor (P.W. W Lutes \$1). A W M Hart, E q (P.W. Evan At Lower Lathave, Florence S., youngest daughter of Ephraim and Caroline Lohnes, aged 3 years and man \$1, R K Trueman \$1, C Trueman \$1, A five mouths. Rest in peace thou gentle spirit,

Throned above; Souls like thine with God inherit, Life and love

> Shipping Aems, PORT OF HALIFAX.

ARRIVED. WEDNESDAY, Dec 26 Brig Milo, Townshind St Domingo.

Saturday, Dec 26

Brigt W A Black, Portland; schr busy William,
P E Island Steamerss De a, Guilliford, St John's Nfld; Equa

tor, Portland. CLEARED. Dec 26—Erigt Esk, Patterson, Jamaich; rchrs Caroline, Bouche Arichat; Paimerston, Guysbolo'. Pas 27—schr Mianie. McDonald, Cape Breton; Squando, Suhiuan Guysboro'.

Star Life Assurance Society, Head Office. 48 Moorgate St. London CAPITAL £100,000 Sterling. RESERVED FUND 145,000

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anada Branch affice, 48 King Street, East Toronto.

J. GREGORY

NOVA SCOTIA BRANCH OFFICE. 28 Maynerd Street, Halifax.

C LEMAN,

Rev Enoch Wood, DD. Medical Referee-Wm. T Aikins, Eeq, M.D. sign Tribune of the 13th ult., swys that (seventeen subs, eight new), Rev C W Dutcher COUNCIL OF REFERENCE-HALIFAX

> Medical Referree, R S Black, Esq., M D. Agent at Halifax, N. S .- MARTIN G. BLACK.

The Directors have great pleasure in once more meeting the Share and Policy-Holders, and in presenting to them the following Report of the operations of the Society during the year THE PEOPLE'S FRIEND. Perry Davis' Veget-

The augmentation of Income arising from new able Pain Killer.—Possesses virtue, which not alone removes pain instantly, but regulates the alone removes pain instantly, but regulates the stomach, gives strength, tone and vigor to the system. It is one of the medicines that is worth posals, and issued 1,027 Policies; the sum as more than gold.

Don't experiment in testing new remedies, derivable therefrom £13,171. 5. 4. The re when you can buy the genuine Pain Killer, which maining Proposals have either been declined, or everybody knows to be good.

The Woodstock (C. W.) Sentinel says: "It awaited completion at the end of the year.

The Annual Income of the Society now

mounts to £141 894. 11. 9.
The sum of £59 265. 3. 6., which includes Bonusus to the amount of £5,136. . 7. 1., ha been paid to the representatives of deceased assurers. The number of persons thus deceased a Denmark will be taken, but not until after the mend the Pain Killer, and its reputation is now is 152, and is under the average provided for b established as the most beneficial family medi- the Society's Tables. The total Claims paid Dischies. The Emperor of Austria cine now in use, and may be taken internally from the establishment of this Society is £405,

022, 16. The balance of receipts over disbursement at the end of the year is £56,783 18s 9d-this the suffered by the colliery explosions.

No more the number of the suffered by the colliery explosions.

No more then in arrests had been made, and the suffered point only for course and add the suffered point of the suffered point only for course and add the suffered point of the suffered point only for course and add the suffered point of the suff not only for coughs and colds, but all affections other Securities. To be able to pay all claims, of the lungs and throat. Having used it in our meet all expenses, and at the same time to create The United States had brought an action family for many years, we can speak from pera France against M. Armard, for the restitution sonal knowledge of its efficiency. There may sonal knowledge of its efficiency. There may be other remedies that are good, but in all our Society rests.

The Directors have reluctantly declined 131 The Directors have rejuctantly declined 131
The French police had seized a proclamation, lits qualities are uniform and wholly reliable. It is preasant to take, and should be kept at comis pleasant to take, and should be kept at commanded from Genl. Prim, calling mand, by every family, as a protection against a class of complaints which seem harmless in the beginning, but become afficting and dangerous if neglected.—[N. H. Register.

Ayor's American Almanac

Ayer's American Almanac

Mrs. Clark, wife of Rev. D. W. Clark, Cincinnati, Ohio, writes—"I have used Mrs. S. A. Allen's Zylobalsamam with much satisfaction in Among the problems of high science which the dressing my own and children's hair. After the STAR, nor is it likely so to do I has attain-Decorpresents in it, is the startling assertion trying various articles, I feel no hesitation in that the friction of the tides upon its surface, recommending yours as the best I have ever Religious Society which has consolidation, in-Rtards the earth's revolution upon its suriace, it gives the hair a soft, glossy appearance, and vitality. During the space of 23 fluence, and vitality. During the space of 23 years, the STAR has grown in public estimation; botte powers. Hence it is easy to see that with
Sold by all Druggists. Depot 192 Greenwich

Wille its ample Insurance Fund, and its prompt

GENERAL AGENT For Nova Scotia and New Brunswick

If there is a general remedy for which the

We bazard the opinion that no unprejudiced

English Flavoring Essences. Distilled from the following Fruits, and warrance very superior

Essence Cinamor Essence Nutmeg, Do Caraway, Do Cloves Do Mace Do Orange Do Almond Do Lemon De Ginger Do Cochineal for Coloring Jellies, etc Do Vanilla

J. H. WOOLRICH. d 19 Family Chemist opp Commercial whf.

JB ELLIOT & CO.

Aem Adbertisements

On Christmas Eve by the Rev. A. W. Nicholson, at the residence of the bride, Alexander Lakeless, to Miss Margaret A Pawcett, of Sackville, N. B.
At the same time and place, by the same, Mr. Jas Fillmore, to Miss Mary Emma Fawcett.
On the 18th of Oct., by the Rev. J. W. Howie, Mr. James E. Jewett, to Mattie M Cox, both of Florence-ville, N. B.
At Lower Morton, on the 20th with the Page S. W.

CAPITAL £3,000,000 STG.

LIABILITY UNLIMITED.

Continues to effect Insurance on Buildings. Mer-chandize, etc., throughout the Provinces, at as LOW RATES as any other office in the city

J. C. ALLISON, Agen.

OEFICE-Heat of Ce tral What, adjoining fl jan 2 2w London & Lancashire Fire Insurance Company

CAPITAL-£1,000,000 STEBLING. HE above first-class English Company continues to effect Insurance on all descriptions of property the lowest rates Losses settled with promptness at the lowest rates Losses settled with prompiness and liberality, without reference to England.

The success of the "London and Lancashire" since the formation has been more rapid than that of any other English Company, proving the high estimation in which it is held by the insuring public. ALEX. W. SCOTT, Agent.
Office, 27 Bedford Row.

Jan 2, 1867. 6in PER STEAMER "JAVA." A. J. RICKARDS & CO. Have received a further supply of

Boots & Shoes, suitable for Fall and Winter, c nsisting of-MEN'S Calf & Grain W'tr'proof Bal'mra Boots
do do Wellington do do do do Wellington do do do do Half do do do do do do do do do Blastic side clump sole Boots, pláin and

do do do do do Imt. Bals... toe cap'd do Easmel do Clump do do Patent do Dress Boots

do Balmoral Boots foxed Cloth Elastic side and Laced Boots, Firm nel lined
do Felt Boots, Flannel lined, single and den
ble sole, very warm, do Felt Slippers,

Men's Eelt Slippers Men's and Women's Felt and Rubber Over Boots Boy's and Yourhs' Celf Balmoral and Elastic side
Boots, thick soles, Ladies White Kid and Elastic side Boots, M. H.

do do Jean do do
do do Kid Slippers,
—With a very extensive assortment of
Misses and Children's Boots, Shoes and Slippers do Kid, Cloth and Felt, which we can confidently ecommend as the largest and most complete as ortment we have ever offered.

-On Hand, a large supply of-Men's Grain and Waxed Boots, Wood Sole Broguns, all of which are offered at lowest marketee, WHOLESALE and RETAIL. 145 GRANVITLE STREET.

ALMANACKS FOR 1867

Wesleyan Book Room, he Provincial Almanack.

Accurate, complete, and very convenient in ar-Beicher's Almanack. Both of these can be supplied by the gross, the

dozen, or singly, at the usual prices HUTCHINSON'S PROVINCIAL DIRECTORY, at \$2.50.

The Wesleyan Methodist Pocket Book, for 1867, including Kalendar and Dairy, with an en

Sabbath School Paper. The best paper for Sabbath Schools is the

SABBATH SCHOOL ADVOCATE Published in Toronto. There is no other paper attention.

Published in Toronto. There is no other paper attention.

We have a large and well assorted Stock on making additions conpublished in 1070nto. There is no other paper published so suitable or so well adapted to our youth. The superiority of the paper on which the Advocate is printed, the beauty of the illustrations, and the admirable taste displayed in the writing and selections, renders this little semimonthly almost a necessity in every family which it has previously visited. The terms of subscrip tion are as follows :-

TERMS OF SUBSCRIPTION : For 1 copy and under 5, to 1 address, 40 c. p. vol.

100 and upwards, Subscriptions to be paid invariably in advance No Postage on this Paper. Dec. 5.

SELEES HAIR LIFE.

NEW BEDFORD, Feb. 20th, 1866. MR. N. P. SELEE—

Dear Sir:—I have been now using your "Hair Life" a year. My hair had become quite white, giving me the appearance of a man of seventy, rather than fifty years old. I commenced the use under persuasion of friends, with no confidence in results. I am happy to give you this unasked testimonial of its value. In a very brief time my hair was restored to its natural color, and continues so with the occasional use of the contraction.

Yours, &c.,
SAMUEL FOX.
Chaplain New Bedford Port Society.

Dr. Cohleigh, Editor of Zion's Herald, Boston Mass., says:—"Of all the preparations in the market to prevent the hair from ialling out, to preserve or restore the natural color, we give the preference to Selee's Hair Life." Warranted or money returned.

BROWN BROS & CO.

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The Greatest Success of the Day. Is Dr. Ridges PATENT FOOD.

This delicious diet has now been before the pubof tins annually throughout Great Britain, and it has met wi ha like success in Nova Scotia, New Brunswick, P E Island, and the Canadas. Those who have not tried it are respectfully invited to purchass a single tin.

J. H. WOOLRICH,

Halifax, appointed agent for B N A.

Ask for Uncle John's Pills! WOOLICH'S PATENT PICK ME UP BITTERS! For affection of the liver, stomach and head. Try

its wonderful efficacy, they createnppetite, produce dgestion, purify the blood, and strengthen the whole nervous system.

J H WOOLBICH,

Proprietor and Patentee.

99 GRANVILLE STREET. Ex. S. S. " Java"

JUST received per Java good black ASTRICAN CLOAKING, with buttons to ma tch. White and colored KID GLOVES

Black and colored Silk Velvets Scarlet Velvet Ribbons Black Drop Trimming Colored Brench Delanes, &c., &c. N. B.—A fresh supply of Horrockses' White hirtings, which, with those in stock, comprises if ull assortment of every quality, from A to B B. inclusive.

SMITH BROS. Miscellaneous Works FOR General Reading—new opening, at the Wesleyan Book Room.

sustaining in operation the Book Room, designs not merely to make it a paying concern, but also to render it an instrumentality for doing good as widely as possible, by diffusing throughout the Lewer Provinces, and especially in Methodist circles A PURE AND WHOLESOME LITERATURE, and of this there is the greater necessity, because of the amount of noxious publications introduced everywhere in the Provinces.

The attention of the reading public is called to

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Well Assorted STOCK.

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Writings in variety. METHODIST PUBLICATIONS o every kind are kept constantly on hand, with the design of rendering the Book Room worthy of its name; also the productions of emineut

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A large and well assorted stock just received, in claring such that has not been previously offered to the public in the Provinces. Those who deire the publications of English Methodism, can se accomodated, as Libraries from the London Book Room are on hand, and at reasonable rates There is also a large supply of choice Books, non-denominational in character, carefully select-ed from various sources. We have now enlarged facilities for supplying Subbath Schools, and feel fconfidence of affording satisfaction. We have Libraries put up at prices ranging from \$5 to \$50, and can a so select from our New Stock for those who may entrust us with the responsi-bility of making selections for their school Librar-ies, and will do so with the greatest possible care, and at prices as reasonable as if the purchase were present. We have a fine supply of INTERTAINING AND INSTRUCTIVE

BOOKS FOR YOUNG PEOPLE. which while being attractive in style and manner, are at the same time unexceptionable i their tone and influence, and such as are mit able to supplant works of a questionable cha-

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o Canvasa Nova Scotia, New Brunswick. Prince Edward Island and Newfoundland, for the sale of new and popular works, and especially for MRS. PALMER'S FOUR YEARS IN THE OLD WORLD,

THE CENTENARY OF AMERICAN METHODISM. (See Notices of these works.) Applications for such Agencies, post paid, and

accompanied by satisfactory references, will re ceive prompt attention. Ministers who may be disposed thoroughly to canvass their Circuits for the sale of these, and other works of excellence, will receive liberal consideration. They will please make early aport of Publication. Postmasters and others desirplication, informing us how their parcels are to

hand, to which we are making additions con-stantly, and which we are prepared to dispose o at very lowest rates. October 31, 1866.

Fall Stock. Drugs, Chemicals, Patent Medicines, Dye Stuffs,

Now complete at the CITY DRUG STORE. WE beg to announce to our customers, both Wholesale and Retail, the complete arrival of our Fall Stock, and would solicit their attention, as well as the attention of others in want of Goods our line.

Our stock being unusually large, we can offer nducements to cash or approved credit custo-

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this city, st week,

Sits praying for the lingering morn. FEBRUARY, bluff and bold. O'er furrows striding, scorns the cold ; And with his horses two abreast, Makes the keen plow do his behest.

Rough MARCH comes blustering down the road In his wrath hand the oxen's goad ; Or, with a rough and angry haste, Scatters the seed o'ex the dark waste.

APRIL, a child, half tears, half smiles, Trips full of little playful wiles : And laughing 'neath her rainbow hood, Seeks the wild violets in the wood.

MAY, the bright maiden singing goes, To where the snowy hawthorn blows, Watching the lambs leap in the dells, List'ning the simple village bells.

JUNE, with the mower's scarlet face, Moves o'er the clover fields apace, And fast his cresent scythe sweeps on O'er the spots from whence the lark has flower July-the farmer, happy fellow

The heavy grain he tosses up From his right hand as from a cup. AUGUST-the reaper, cleaves his way, Through golden waves at break of day : Or on his wagon, piled with corn.

Laughs to see the corn grow yellow;

At sunset, home is proudly borne. SEPTEMBER, with his braying bound, Leaps fence and pale at every bound; And casts into the wind in scorn All cares and dangers from his horn.

OCTOBER comes, a woodman old, Fenced with tough leather from the cold ; Round swings his sturdy axe, and lo! A fir-branch falls at every blow.

November cowers before the flame, Bleared crone, forgetting her own name; Watches the blue smoke curling rise. And broods upon old memories

DECEMBER, fat and rosy, strides, His old heart warm, well clothed his sides, With kindly words for young and old, The cheerier for the bracing cold; Laughing a welcome, open flings His doors, and as he does it, sings. -Chambers' Journal

The Days of Yore. Ah! could the hours we all have known, Return to cheer us still.

When life was sweeter than the tone Of some low mountain rill; When pure and calm the months went on While peace slept at our door, And fair and sweet were those calm days, The golden days of yore.

Ah! could the hands we once have clapsed, raud felt their pressure glow Around the heart, as it were grasped Because we loved them so, Return to take our hand again, While wintry winds are rough, Perhaps 'twould smother half the pain,

And that were sweet enough ! Ah! could the eyes we used to read, Returning glance for glance, But drop a tear for our sore need, To comfort life's advance; Or could the lips we oft have kissed While counting love's sweet lore. Come back to ask if we had missed

The golden days of yore. But hands are still and dumbly crost, And cold beneath the sod : And hearts to us forever lost, Are happy with their God. And eyes that shed their starry light. Are closed for evermore ! And line have uttered their last prayer.

Since those sweet days of yore !

New Year's Bells. BY COUSIN CARO.

It was New Year's eve. By the window of a pleasant cottage home in England, sat a mother spent a pleasant, useful day, and at night reand son, passing the last hours of the dying year in pleasant converse.

tions and restraints, and the watchful care of over self-love, and kept you punctual? Happy fond parents, to go out into the busy world, and gered in the sitting room, after the usual hour self-love to triumpn over conscience and the air various Bible Societies throughout the land to and they talked of the future which loomed up so brightly before him, and of the new cares and duties which would devolve upon him in his pear in the judgment. new sphere of action. In Mrs. Allan's heart, as she thought of the temptations of city life, fear for his safety, mingled with the grief she felt at the loss of her son, and most tenderly she urged upon him the necessity of seeking the help of an Almighty Friend, which would be a stield against all these dangers.

The hours glided away quickly as they sat conversing, and the clock told the hour of evening air, the bells of the village church rang and everybody asks what the matter is. out joyously at the ushering in of the New Year. very air seemed vocal with sweet sounds.

"What beautiful music our bells make !" said

thought keep you from all that is wrong." " I promise you, mother, to try to be all you

wish," said Henry. "And so may God help you, my son," said

the mother, as she rose to leave the room. Henry Allan was a youth of good principles, but in his quiet home, surrounded only by pure organization, he sees his school melt away from influences, their strength was yet untried, and beneath his fingers. when he came to reside in London, amid new I feel sorry for him. The classes are getting shops and 300,000 drinkers, each drinking two when he came to reside in London, amid new scenes and associations, he found it more difficult to make the unerring standard of right the rule of his life. In his business he was daily thrown jato the society of a set of wild, reckless young men, but though repeatedly urged by them he for some time refused to participate in the standard of right the strength of th

and the hearty welcome with which he was met. Do not misunderstand me. There is one proved so attractive, that no arging was neces- thing worse then an over-organized solicol, and sary to induce him to go the second time. Soon that is a disorganized one But no living thing there were no more quiet evenings at home, for can be made to grow at right angles. A certain the meetings of the club and the theatre were amount of healthful irregularity pertains to all more in accordence with his feelings, and we things that grow. The ideal for a Sunday yet, the Sabbath which he had been taught from school, and for a church, too, for the matter, childhood to revere, became a day of recreation, aye, and for every other organization that is and a sail or ride took the place of the morning meant to prosper, is the living organism of God's sarvice at church.

Henry's conscience was not quite at rest, structures. sipation to drown remorseful feelings.

soft, white garment. Brightly beautiful the fles, and destroys. stars looked down upon the sleeping city, like angel watchers, and a deep silence rested over all the busy haunts of men. Henry sat alone in his room, a a late hour. Something in the loveliness without, and in the solemn stillness of the evening, irresistibly led his thoughts from the gay scenes in which he had just mingled, and are heard the helicity follows of the class, and what destroys the cs.

All organization that produces monotony is fatal. That which prevents the introduction of fresh and novel features into the general exercises is only evil. Those regulations that keep a class from developing, in accordance with the mental peculiarities of teacher and pupil, kill the interest of the class, and what destroys the cs.

Die extent, for to produce it, it is necessary to give large and nauseous doses, and on the following day some purgative to carry off the effects of the previous day's medicine,

The combination of these two modes constitutes would be extent, for to produce it, it is necessary to give large and nauseous doses, and on the following day some purgative to carry off the effects of the previous day's medicine,

The combination of these two modes constitutes in the general exercises is only evil. Those regulations that keep a class from developing, in accordance with the mental peculiarities of teacher and pupil, kill the interest of the class, and what destroys the cs. bells. All over the city they blended in one sustaining the interest of his lessons. was suddenly broken by the chiming of the grand harmonious peal at the birth of the New Let us organize; but let the result be a living, able to the taste. sound since the last evening at home, but dead one.—Sunday School Teacher. never before had it so powerfully wrought upon his feelings. Tears streamed down his cheeks. and sinking upon his knees, with a broken spirit. he poured out his soul in prayer, for the first

resolves and earnest purposes .- N. W. Ad.

The Sunday School.

grate, and composed himself for a nice spell at denied Christ after declaring so positively that

from his affections said : if they don't find you at school."

pleasant morning."

its hinges between his home and his Sunday. like him because he didn't get discouraged about school," replied his selfishness.

science proceeded: " Your absence will embarrass the superintendent. How can he supply your place without 'Lord, save !' as Peter did. And then we feel deranging the order of the school while hunting discouraged and think we may as well stop tryup a substitute? Moreover, you will lose an ing, when the right way would be to try harder. opportunity to serve your Master. Your scho- God didn't get discouraged about Peter, and he lars may be in that state of mind to-day which wont get discouraged about us as long as he best fits them to be led to Christ. And will you sees we're really trying, and he always knows." not injure yourself by yielding to a lazy, self- I doubt if you can find a class of half a dozen

your sense of duty ?" "I am afraid it's so; but, dear me, how the wind whistles," pleaded self again.

"Your obligation will be violated if you stay at home," resumed conscience, "for are you not virtually pledged to attend every Sabbath, if possible? Can you be absent without offending

or at least grieving your Saviour ?" These last words touched the heart of the teacher. Closing his book, he rose, and in firm tones said, " I'll go !" He went, did his work, flected that he would not be afraid to meet the record of that Sabbath at the judgment.

Friend teacher, is this a passage from your The following day he was to leave his sesociaman! Work on and wait awhile ; your reward think and act for himself. This evening he linself-love to triumph over conscience and the afous time, so his mother sat down beside him again the argument of conscience in the above honour the Jubilee Year of the American Bible sketch, and inquire how those Sabbaths on which | Society by a greater distribution of the sacred you are marked absent on the roll-book will ap- Scriptures than has ever yet been attempted.

Organized to Death.

BY EDWARD EGGLEETON, A. M. It is a very orderly school. The teachers and scholars understand the taps of the bell perfect- efforts of the friends and agents of the "Bible ly. One tap means one thing. Two taps sig- Societies?" A reformed drunkard said at a pifies another. Three taps has a still different temperance meeting :- "I tell you what, my meaning. The scholars understand it all, and friends, while you teach men to drink intoxicatthe superintendent moves with the precision of ing liquors, you needn't subscribe to buy them twelve, when upon the stillness of the clear a drill sergeant. But the school languishes; Bibles. I know, from my own experience, that

the strain, and another, and another, until the question books with the utmost uniformity They my mother's in my house, and all the while I was are carefully gotten up. They are always in the a drunkard (about eighteen years) I never read same style. The teachers and scholars cannot my Bible; but at last I tore it up for waste pa-Henry. It always drives away all bad feelings fail for want of acquaintance with the method of per; and another, which was given me, I sold and makes me think only of what is good. When giving the lesson, for the system is so exact that for drink! But after God, in his mercy, had I am in London, the evening chimes will remind there is scarcely a possibilty of a teacher varying put it into the hearts of some of his people, to me of home, for it will be all there is that is like the method, or throwing any of his individual lead to me to let strong drink alone, I became peculiarities into it. The system does not even sober. Then I couldn't help thinking; so I went "Promise me, my son," and the mother's voice vary to adapt itself to the subject. It it always to a place of worship. There, I trust, I found trembled with deep feeling, " promise me that the same. The advantage of this is that the that truth which made me wise unto salvation, when you hear those bells you will not only teacher and scholar knew just what to expect, and I can now do without my Bible no more think of home but remember that every evening and then, too, the most stupid teacher in the than I can live without daily food for my body." father and mother will pray for you, and let the school is on a par with the best. But is it not How long will the friends of Bible-circula-

strange that the school languishes. The superintendent is an enthusiastic Sunday men to neglect, to pervert, to burn, to tear up, school man. He is a tireless worker. He is a and to sell the "Book of books," in cases as devout Christian. He is a noble man. But numerous as they are culpable and deplorable? there is some disease preying on its vitals, and, despite the most perfect system and complete

he for some time refused to participate in their ingenuity; your drill is very perfect; but you of 7,000 cases tried before the Court of Special amusements. Finally they persuaded him to are strangling your school to death. This very Sessions last year, not more than 94 were sober The brilliantly lighted room, the jovial company, fast killing your school!"

living things, not the lifeless uniformity of man's ferent parts of the intestinal capal,

though he seemed as gay and trifling as the But how shall I find the just means? Very or any other mineral substance, but are purely others for there were times when he would also the same and others for there were times when he would also the same and others for there were times when he would also the same and other and the same and other same and others, for there were times when he would al- easily, when once you understand it. Observe others, for there were times when he would al-most imagine he could see his mother's eyes that organization is a means, not an end. That gazing reproachfully at him, and in anguish of amount of systematic arrangement that is neces- of SENNA, CASTOR OIL or SALTS. which bound him seemed too strong to be brois needed to give unity of action to your school,
ken, and he would plunge more deeply into disis an advantage. To avoid disorder and give
mintics, which favor their expulsion through the nipation to drown remorseful feelings.

New Year's Eve had come again. In unsulied purity the second state of the property o lied purity the snow covered the earth with a These attained, all added machinery stiffens, sti-

and awakened the better feelings of his nature. and awakened the better feelings of his nature.

Sprit de corps of the class is death to the school.

Memory was doing its work, and vividly did the

That which prevents a teacher's introducing past with its bright hopes and innocent enjoyments contrast with the clouded present. As he
sat with bowed head beside the table the silence

That which prevents a teacher's introducing fresh methods of teaching; that which keeps him from the largest liberty in this respect, must only preparations combining these essential qualities. The ingredients both ANTHELMINTIC and PURGATIVE, composing rob him of one of the most effectual means of

Year. Hundreds of times had he heard their flexible, growing organism, and not a stiff, stark

BY E. H. MILLER.

Every Scripture lesson contains in itself sometime in many long months. Deep and humilating was his sorrow, but from its depths sprung thing of real practical importance which may be that " peace that passeth all understanding " and applied to every-day life. It should be the teachthe angels that hovered round the night, carried er's business to give this lesson so definite a home to heaven the news of a sinner saved by form, and hold it up in so clear a light, that sit shall make a distinct impression upon the mind So the bells rang out the old year of sin and of every scholar. We are cautioned to beware sorrow, of the young man's life, and rung in a of reating content with prayer as an end, and new year of humble trust and holv joy, of high not as a means of obtaining; so I would say, beware of resting satisfied with the mere reading or reciting a portion of Scripture without drawing from it something to help your scholars to live a truer life.

"I won't go to Sunday School water may have lost its impressiveness to a class yielding to a self-indulgent impulse, he threw but he was easily turned out of the way. You himself into a cozy chair before the cheerful know how it was at the judgment-hall-how he he would rather die than do it. But Peter came Before he was fairly seated, however, the out right after all. When he began to sink, he images of his six expectant scholars rose in lifelike forms before his imagination, and a voice give up and go down.' No, indeed! He cried out, ' Lord, save me!' and when Jesus reached "Poor things! how disappointed they will be out his hand, he took right hold of it. And even after he had denied his Master he didn't say, "Yes," added his conscience, " and how dis- 'It's of no use at all for me to try to do right. couraged they will be too after walking through the cold. This and the force of your example and wapt bitterly; he repented and then he will be likely to make them absent the next una bold, earnest Christian ever afterward; always "Humph! That's so, I suppose; but then, ready to defend the cause of Christ, and after one cannot be always swinging like a door on a few years he died for him. I like Peter. I himself. Sometimes we think we are going to Without regarding this pettish remark, con- try very hard to do just right, and we really do try, but when some temptation comes upon us we find we're going down, and we forget to cry, indulgent feeling, instead of being governed by tain at least one honest, impulsive, headlong fellow, who needs to have just such teachings impressed upon his heart .- S. S. Journal.

Cemperance.

License.

Licensed to make a strong man weak; Licensed to lay the good man low; Licensed the wife's fond heart to break. And cause her children tears to flow. Licensed, where peace and comfort dwell, To bring disease and want and woe; Licensed to make the world a hell, And fit them for a hell below.

----Bible Societies.

Earnest efforts are now being made by the And what Christian heart can refrain from glowing in ardent sympathy with such a glorious movement? But what observant mind, on the other hand, can avoid a feeling of painful regret, when we remember the fearful effect of the drinking customs of the day, in paralyzing the as long as Christian men taught me to use intox-It certainly isn't for want of drill. It is not icating liquors, I would not and I could not read Then the bells of a neighbouring parish took up the lack of order. The lessons are all given from my Bible to profit by it. I had an old Bible of

tion encourage the use of that drink which leads

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And in all Female Complaints, such as Leurics Headache, &c., &c.

In these cases, the entire length of the Spine | feetly satisfied of a cure—it is a sure sign. should be rubbed for 10 or 20 minutes, three

and Thighs, Weakness and Lameness in the ment to apply the Ready Relief, as directed It will surely cure. The Rubbing should be continued until a corrhea, Weakening Dischau es, Obstructions, sense of heat and irritation or burning is ex-

Retention, Weakness, Prolai is Uteri, Hyste- perienced. If you succeed in securing this action on the skin and back, you may feel per

SECOND METHOD OF APPLICATION. APPLIED EXTERNALLY.

By Rubbing the part or parts of the body where the disease or pain is seated, with the Ready Relief.

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In ninety-five cases out of one hundred, the most severe pains will cease by one Rubbing with the Relief.

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> One Sat gentleman, coach, aske ed him to tily and ask were chang night when and he did touched the not help w lend him a light eroug it, pitying when he wa "It sees something not time no

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you. Whe to see you a " Willian The gent " Willian England ?" "Yes, sil " What v " Thoma

" Had be

" Yes, si he went to t from him, v " Come a "I am goin William Re you can pro you are the news for you you, as soor

liam Reed I The barb