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OCCASIONAL PAPER No: 58.

DIOCESE OF QU'APPELLE

ASSINIBOIA

BRITISH NORTH

N.W. TERRITORY

AMERICA



THE FIRST BISHOP WAS CONSECRATED
ON S: JOHN THE BAPTIST'S DAY: 1884

NOV., 1899.

YEARLY SUBSCRIPTION 1^s

ASSOCIATION OF PRAYER AND WORK FOR THE DIOCESE OF QU'APPELLE.

President, BISHOP ANSON. *General Secretary*, CANON LIDDELL.

Object: To aid the work of the Church in the Diocese of Qu'Appelle.

One Rule of Membership: Daily Prayer for Foreign Missions, including Qu'Appelle.

Members may help the Mission by (1) Subscribing, (2) Collecting, (3) Working, (4) Writing and sending papers, &c., to the workers in the Diocese, (5) Taking in and distributing the Occasional Papers, (6) Interesting others in the Mission.

It is not *necessary* but *desirable* that Members should (a) communicate on St. John Baptist's Day, and (b) be admitted with a simple form of prayer to be found in the Manual (price 4d.), which can be obtained from the General Secretary.

It is also desirable that they should be present at the Annual Meeting on, or in the octave of, St. John Baptist's Day, June 24th.

Lists of Members should be sent to the General Secretary by Local Secretaries and Lady Correspondents every January.

THE COUNCIL.

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The Rev. C. C. LEDGER, Pelton Vicarage, Chester-le-Street.

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The Rev. W. J. PEARSON, Ardwick Lodge, Beverley Road, Hull.

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The Occasional Paper.

NUMBER 58.

NOVEMBER, 1899.

Corrections. Will our readers kindly notice the following corrections, to be made in the information on the cover :—

MISS MONTGOMERIE'S address is changed from *Gissing Hall* to *Garboldisham Manor, East Harling, Norfolk*.

The Sister CAROLINE'S name should be omitted, and the *Sister in Charge, C.N.S., Home of the Epiphany, Truro*, substituted.

Specially Important. We should like to draw very special attention to the report of the Council meeting on November 16th—indeed, we have ventured to delay the issue of our magazine for a few days in order that this report may be inserted. We trust that all our old friends will be able to spare a little extra subscription for the partial endowment of the pro-Cathedral parish, and that they will enlist the sympathies of new friends.

* * * * *

We should also like to draw attention to the letter from Mr. Beal. He asks for two things in particular: the first is for a priest for the long-vacant mission of Yorkton—there is an interesting field of work open to anyone who will volunteer to undertake the work. That it is not rich in this world's goods should surely be an attraction rather than the reverse to many a priest who can afford to disregard the amount of his professional income. That the work is interesting, and that it is one which calls for the self-sacrificing energy of an earnest man, may be gathered from the "recollections" of Mr. Winter, which we print this month. That *men* are wanted we have said over and over again; surely some one will answer to the call. The second request is one which can be satisfied at much smaller cost; the Editor will most gladly receive, as Mr. Beal asks, any contributions towards the cost of the magic lantern slides which he desires to obtain. Donors may be quite sure that they will be well and constantly used if committed to Mr. Beal's care.

At Rest. The roll of our friends and helpers who have entered into rest is again increased by the death of Lieut.-Col. Lake. By his death the diocese, and Grenfell particularly, has lost a kind and generous friend. The death of Mr. R. H. Skrine, who was an active promoter of the building of the Church of St. Andrew, Weed Hills, is also to be recorded.

The projected Church at Inglefield. Our readers will doubtless remember that in the number before last we printed a letter from Mrs. Milne, giving some account of the proposed Church in the district of Qu'Appelle Station. The Editor is sorry to have to report no contributions to this little Mission Church. There can be no doubt but that our pages reach some who are interested in this district; can they not give some encouragement to the project without drawing away gifts which should go to other funds?

Stamps. The sale of stamps has added a few shillings to our OCCASIONAL PAPER Fund. The stamps that the Editor has had for sale have been only those which have been sent to him on letters and papers during the past few years, and consequently his stock has been but small at the best of times; more especially of those of special value, such as Jubilee, map stamps, and those of high value. He would be very glad if any of our readers would send him stamps for sale. The stamps most in demand are those which are, for evident reasons, more scarce. Will our friends send him any that they may have no use for, especially Jubilee, map (1d. postage), and obsolete stamps. It would be a way of helping us at little or no cost to the contributors.

The "Occasional Paper" Fund. Lastly we must, with great regret, call the attention of our readers to the condition of our Treasury for the OCCASIONAL PAPER; we fear we are getting into a chronic state of debt, and consequently into a chronic state of begging. The funds of the Association are far too small to accomplish the work that has to be done, and the demand for more money to carry on the work is unceasing. If ALL our readers would but send the small subscription asked for it would be a great relief to the constant cry, and one shilling is not a large sum to ask for.

MEETING OF THE COUNCIL OF THE ASSOCIATION.

A meeting of the Council of the Association was held at the Church House on November 16th. There were present, Bishop Anson, President, Canon Liddell, the Revs. L. Dawson, J. W. Gregory, Arthur Krauss, Walter St. John Field, and F. H. Tatham, Mrs. Burn and Miss Anson. After prayers Bishop Anson explained the object of the meeting. It was proposed by the Rev. Arthur Krauss, and seconded by the Rev. F. H. Tatham, that it is desirable to raise a special fund for the partial endowment of the Pro-Cathedral parish at Qu'Appelle Station—carried. The appeal, which we print below, was then discussed and approved. It was proposed by the Rev. W. St. J. Field, and seconded by the Rev. J. W. Gregory, that Mrs. Burn be appointed Secretary and the Rev. F. H. Tatham Treasurer of the special fund—carried. It was mentioned that Stafford House has been kindly lent for the objects of the Mission, and Mrs. Burn was asked to form

a Committee for the purpose of giving a concert there in June next in support of the Mission. It was proposed by the Rev. F. H. Tatham and seconded by Mrs. Burn, that the name of Rev. W. T. Mitton, of Peel Vicarage, Little Hulton, Lancashire, be added to the Council of the Association—carried.

DIocese OF QU'APPELLE, N. W. T., CANADA.
£1,500 WANTED.

The Council of the "Association of Prayer and Work for the Diocese of Qu'Appelle" have decided to endeavour to raise during the next eighteen months a *partial* ENDOWMENT FOR THE PARISH OF QU'APPELLE. It is hoped to raise £1,500, though £1,000 might suffice.

(1) Qu'Appelle is the parish of the Pro-Cathedral, and the place from which the See takes its name. The population is, however, still very small, and not much increasing. The closing of the College has also very considerably altered the chief purpose for which this site was selected as a centre of Diocesan work, and not a little the prospects of the town. It is felt, therefore, that this Parish has a very special claim on the sympathy and help of the friends of the Diocese, and that it would be particularly appropriate that the Mother Church of the Diocese should have some small endowment. The present Incumbent is the oldest clergyman in the Diocese; he was the only Priest in the district before Bishop Anson went out, and he is now the Archdeacon of the Diocese—Archdeacon Sargent. If the wealth of the Parish increased, and if people themselves were able to subscribe more, he might with this be able to have help and be set more free for Diocesan work.

(2) It is of considerable importance for the future of the Diocese, that, before the next vacancy of the See occurs, the Diocese itself should be able to appoint its own Bishop. At present the appointment is in the hands of the Provincial Synod, and it will so remain till there are six self-supporting parishes in the Diocese, when the clergy and laity of the Diocese itself will have the appointment. There are now four self-supporting parishes, and another (Medicine Hat) is likely soon to become so. If, therefore, Qu'Appelle was enabled to become self-supporting by a small endowment, equivalent to what it now receives from the Central Diocesan Fund, there is every reason to believe that the Diocese would very soon be able to claim the right of the appointment of its own Bishop.

(3) It must be remembered also that if this sum can be raised it will set free for other work in the Diocese, which is very much wanted, the £60 a year that Qu'Appelle now receives, so that in twenty-five years it will have paid itself, and the sum raised will be still untouched.

(4) It may be an encouragement to those who think that the sum is a rather large one to expect to raise, to be told that the sum of £210 19s. 6d. that Bishop Anson left as the nucleus of a "*Clergy Sustentation Fund*" in 1893, has now reached the considerable figure

of £3,246 7s. 6d. The total sum, therefore, that has been raised for Endowment in the Diocese of Qu'Appelle (including the See Endowment), in fifteen years is £13,246. The interest obtained for these Endowments is about 6 per cent.

(5) In the second paragraph eighteen months was mentioned as the period within which it is hoped that this sum may be raised. This time is mentioned, as Bishop Anson hopes, at the very earnest and frequently repeated invitation of the present Bishop, to revisit the Diocese in the summer of 1901, and he would be very glad if he could make the announcement on his visit to Qu'Appelle that this amount had been raised—a New Century's Gift.

It is very earnestly hoped that all friends of the Diocese will make a very earnest effort to help in raising this amount.

Bishop ANSON will be glad to preach on behalf of this Fund as often as he can during the year. He will be thankful to any clergyman who would give him the opportunity of so doing.

Subscriptions may be sent to Bishop ANSON, *The Close, Lichfield*, or to Mrs. BURN, *St. Philip's Vicarage, Sydenham*, who has kindly consented to act as Secretary for this special Fund, or to Rev. F. TATHAM, *Northfield, Birmingham*, who will act as Treasurer.

November 16th, 1899.

EXTRACTS FROM LETTERS.

CANNINGTON MANOR.—The Rev. J. SHELLY writes on July 3rd, 1899:—"It is nearly a year ago since I wrote to you my first impressions of this part of the world, and I have had time to settle down and get some idea of the vastness of the field that a Canadian North West Parson is called to serve. I have by no means even travelled over the greater part, but am preparing to take the inside of a week shortly to exploit in a south-westerly direction, from Cannington along the district south of the Moose Mountain, which extends some thirty miles or more on its southern line. In this district there are three or four small settlements which receive their mail from Moosomin, sixty miles away, and of which Carlyle, one of the settlements, contains the Post Office. All the land in that district is practically settled and taken up, and it is a district which seems by all accounts to be more than usually productive of good crops. I believe the number of English Church people settled there is few and scattered, but it is to find out their location that I am about to make an expedition in a fortnight, I trust.

"Occasionally a service has been held until the last year or so, by Mr. Terry, when he was at Oxbow, but I believe it is really in the Cannington Manor district, and now he is at Estevan he is cut off from the Moose Mountain settlements by a large unpopulated tract or belt of country north of him.

"There is, I believe, a clergyman, Rev. Robert Goudie, residing at Arcola, but he is not doing regular duty in the Diocese.

"At present we have services, besides the regular Sunday services in All Saints' Church here, a monthly afternoon service the last Sunday in the month, held in the School house at Glen Adelaide, about eight miles away, which is well attended by English Church people, and by Presbyterians and Methodists and Baptists. The largest congregation so far has been sixty. These services I began last March, after an interval of two years; and in the meantime, last summer a Methodist place of worship has been built and opened, and they have their regular weekly service and 'undenominational' Sunday School very well organised and conducted practically on Presbyterian lines, as they used the Presbyterian S.S. leaflets.

"I hope in this way that the Church will not fall back in strength in some of its outlying parts, and thus when the railway—already being extended from Reston in Manitoba, thirty miles east of here, and promised to be running by this autumn to a point about eight or ten miles south of Cannington—does come, and we can see more clearly what possibilities there are for some new centre of Church life south of here, there may be found a need of a fresh organisation in Church services.

"This month and in August, I am arranging for an afternoon service every three weeks at the Fish Lake, situated at the north-westerly part of the mountain, and about eighteen miles from here. This will mean, of course, giving up the evening service on that Sunday at Cannington, and setting off as soon as possible after the morning service on a long and difficult drive, mostly through the woods—difficult, because the trail is only wide enough for one rig, and consequently in parts where there are mud holes one has to get one's horse through somehow in that part. The reason of this occasional service is that for two months, or rather more, the Fish Lake on its north shore is lined with small parties of holiday campers who come from very many miles away, even from Brandon and other places in Manitoba, to enjoy the freedom and beauty of the woods and the water, fishing, boating, &c. The services will probably be held in the largest room of an hotel which is at the further end of the Lake from here.

"As regards Cannington Manor, the population has diminished by some four families in the past nine months. Two more households are leaving in September, Mr. and Mrs. Harry Bird and Mr. and Mrs. Bob Bird and their little boy, to live at Nelson, B.C.

"The Sunday School, which was started last July, I had to suspend in December last, when it was reduced to one boy! It is, as you know, a great problem in this country how to supply the instruction on Church principles to the children, when the homes are so scattered and placed at long distances from the Church and from one another.

"The Ladies' Guild here continues flourishing, although feeling the small numbers. They gave 50 dols. to the Church accounts this last year, and have presented a carpet, which was placed in the choir of the

Church, besides some other work for the Church. The sale last autumn cleared about 100 dols., in spite of a very bad day.

"At the beginning of last month we had a visit from the Bishop, who confirmed one candidate.

"On the Saturday afternoon previous there was a gathering of parishioners, in order that as many as possible might meet the Bishop and become personally acquainted with him. The personal element seems to be a very strong factor in binding the Church together, and I think it will have proved to be no exception in the last visit of the Bishop.

"I have written perhaps a rather lengthy letter for publication in the OCCASIONAL, for I know you are anxious for 'copy,' but there is nothing new begun in the last year except the Glen Adelaide service, and we are really in a state of waiting to see how the railway affects matters, as it seems probable that it will, when it comes, create a new centre, which may mean that Cannington Manor as such will not be the only place in the district where an English Church exists. Personally, I expect that it will be some little time before we know what is really going to happen."

GRENFELL.—The Rev. T. G. BEAL writes on August 22nd, 1899 :—
 "There is not much news to tell you. We are all at present very anxious about the crops. They just now promise very well, but soon is the time for frost, and we are all very anxious, for if we have frozen crops this year, I am afraid that half the business places of Grenfell will have to shut up.

"The week before last some of us were in Winnipeg attending the Provincial Synod. There was a good gathering of clergy and laity, and a good deal of business was done, the most important being the formation of a new diocese called 'Keewatin,' which will be formed of part of the diocese of Moosonee and part of Rupert's Land. We tried very hard to get the Canon on the Election of Bishops changed, so that a Bishop could not be forced into a diocese against its wishes, but we failed to do this, although I think in time some change will be made. As the Canons stand at present, the mode of election may be most unfair to the diocese concerned.

"Last week we had a new Church in the Rosewood district consecrated. Rosewood is in the Wolseley parish. It is a nice little building with vestry and chancel, painted outside, and entirely free of debt. The people turned out in great force, and made a regular day of it. They provided tea and refreshments, and managed to collect one way and another the sum of sixty dollars.

"An appointment has been made to Regina, a Mr. Dickinson from the diocese of Fredericton. I believe, and hope sincerely, he will follow in dear Brown's footsteps.

"The Bishop badly wants someone for Yorkton. Cannot you get hold of any filled with missionary zeal in England? Can none of the

younger clergy be persuaded to turn their eyes to poor North-West Canada?

"I am also going to ask you to ask in your next paper if any who are interested in the diocese would give some magic lantern slides, the ordinary size, $3\frac{1}{4} \times 3\frac{1}{4}$, for use in the diocese. I give entertainments in the different country school-houses through the winter, and you cannot tell how they are appreciated by the little ones; but obtaining fresh slides is the greatest difficulty. If you would let money be sent to you to purchase them with, or slides sent to you to forward, it would really be helping the work a great deal—tales, travels, coloured photos, &c., all would be most useful."

FORT QU'APPELLE.—The Rev. F. WELLS JOHNSON, writing on August 23rd, says:—"I have, I am sorry to say, nothing very bright to tell you. Of course you have heard of the mill being burnt down last winter. I was laid up with sciatica when it happened, and the fire formed the subject of conversation with almost all those who came in to see me, and to help the time to pass. The loss to the place is very heavy, for as you know, it was the mill that brought business here, and the loss to our congregation is very great, too. All those connected with the mill were Church people, and all have left the Fort except Mr. Joyner, who goes shortly. Mr. Joyner has been Churchwarden for a number of years, and a great helper financially; his wife is the President of our Women's Guild, and also a most faithful Sunday School teacher. They will both be greatly missed.

"The tower which we commenced has not been completed. It is an improvement to the Church even as it is, and makes the Church warmer in the winter, so much cold used to come in each time the door was opened; now the tower forms a good porch. Unfortunately we have not quite enough funds to pay for the work already done, and it is hard to devise means for raising them. I wish some friend in England would come to our assistance. The 250 dollars raised here annually for stipend will, I am almost certain, have to be reduced; I was hoping that the country districts would more than make up the deficiency, but an early frost has damaged much of the wheat, some is totally ruined, and this will, I fear, prevent the realisation of my hopes; however, it will not do to be down-hearted, and no doubt something will come to brighten the future a little. The country congregations have been very good lately, but in the earlier part of the summer we had so much rain and the roads were so bad that the services were not well attended, and I found it hard work to keep my appointments. To keep time at the various places, I have to drive about ten miles an hour; this is not easy in wet weather, but the roads through my parish are not nearly as muddy as they are in some parts of the country; you know how the soil varies out here, one mile light and sandy and then on to something much heavier and very sticky after rain."

CRAVEN.—The Rev. HERBERT A. MARCON, writing on October 31st, says :—“ The parish of Craven cum Pense has, we might say, almost no limits, and yet it has, I suppose. It is a very rambling parish ; on the south it is bounded by the mission of Boggy Creek, which used to belong to this parish until last year, when it was cut off and served by a lay reader ; on the north the boundary of Assiniboia and Saskatchewan is the limit. This, I believe, is about one hundred miles north of Craven, but as settlement ends about thirty-five miles north of Craven I have never been to the northern limit of the parish ; on the west side I go about thirty miles, and eastwards I have no particular limit, although I suppose the limit would be about twenty-five miles from Craven, but as we have no people so far down the Qu’Appelle Valley, in which Craven is situated, I go about fifteen miles down the Valley for service at Kennel, a small ranching district, where the people are hoping to build a Church shortly. This place has a Church population of seventeen souls, reckoning in the youngest Church-member, who is about six months old. Craven, the home parish, is not much larger in regard to numbers, although there is, or was, an apology for a village. Craven used to be, I believe, at one time rather a busy little place, until the Long Lake railway changed its course and went through Lumsden, where a lively little village has sprung up. We have no service there, as I have all my time taken up attending to the six places under my charge, and I have induced the people to come to Craven, which is only six miles from Lumsden, and so this summer we have had very fair congregations at Craven. We have a very nice little Church here, and a vicarage which was built last year, but is not complete yet. The church used to be a bachelor’s shanty, but has made a very nice Church, having had a chancel put on. To the north-west of Craven lies Marieton, a small settlement of chiefly English settlers. Here I have service at the post office. We hope to have a Church here some day, but as all the parishes are so small it makes it hard work for the people to undertake a church building at their own expense ; we generally have to look outside the parish for assistance.

“ On the west side of the parish is Pense, where is the only other church in the parish, and it has been built some time and has been enlarged, and a fence placed round the churchyard during the last few years. Then we have a service at Cottonwood, just north of Pense, and a summer service at Fairville, where we have very large congregations ; all the people, nearly, come, whether Church people or not—in fact, we have only about a dozen Church people here—but at the Harvest Festival this year we had a congregation of eighty-five. This may seem a small number to people in England, but in a parish like this it is a large congregation. As some of these people come quite a distance to Church, we are not able to keep up the congregations in winter. I have three services every Sunday in summer, with a drive of at least ten miles between each. In winter, owing to the state of the trails, I cannot possibly do more than two places on a Sunday. This is a very brief sketch of the parish, but I hope it may interest some at

least, and give them an idea of what the work is in a purely country parish, where there are only scattered settlements. Perhaps at some future time I may be able to send more information and photographs, which I think always add interest to an account of Missions. I would send some this time, but have no chemicals on hand just now to produce them."

NEWS FROM THE PARISHES.

GRENFELL.—On Tuesday, July 25th, St. James' Day, the clergy of the Rural Deanery of Eastern Assiniboia, met at Grenfell for the purpose of enjoying a morning of devotional exercises, and inaugurating the Ruri-Decanal Chapter. Besides the Clergy of the Deanery, there were present the Bishop of the diocese, the Ven. Archdeacon Sargent, the Rev. G. N. Dobie, of Indian Head, and the Rev. F. V. Baker of All Saints', Winnipeg.

The day's proceedings began with a Celebration of the Holy Communion at 8 a.m.

Matins were said at 9.45 a.m., after which devotional addresses were given to the Clergy by the Rev. F. V. Baker—addresses that were both helpful and spiritual, setting forth the work of the priestly life with its hindrances and its help.

At 12.30 the Litany was read, after which a short closing address was given.

In the afternoon there was a meeting of the Deanery, at which the Bishop and Archdeacon and vestry Clergy were present. The proceedings were opened by an address from the Bishop. His Lordship stated how pleased he was to be present on this occasion, the first Ruri-Decanal meeting ever held in the Diocese. After dwelling on the fact that in years to come we could look back with interest on this gathering, he passed on to give a review of the work being done in the various parishes of the Deanery, telling of progress made in some places, and of hardships to be borne in others, and finished an interesting address by asking for information on certain parochial matters from the clergy. These questions gave rise to some interesting speeches, all the clergy present giving their views.

The following "In Memoriam" notice is taken from the *Grenfell Magazine* for August last:—

LIEUT.-COLONEL LAKE.—It is with a keen sense of regret that we record the death of Colonel Lake, which took place on Friday, July 21st, at Saguenay, Quebec, where he had gone for the sake of his health. For some time previous to his death Colonel Lake had been ailing, his condition latterly becoming somewhat serious.

Sometime in the latter part of June he and Mrs. Lake left Grenfell for Winnipeg, in order that he might have the advantage of increased medical skill. While there he gained ground, and after a little while

he was able with his wife and son to leave Winnipeg and travel to Saguenay, where he hoped to regain health and strength.

Colonel Lake was one of the pioneers of the Grenfell district, having settled here in 1883. He was a loyal supporter of the Church, always evincing the keenest interest in its work and progress from the time of his arrival in the settlement until the time of his death. Always liberal and generous, he gave freely to the Church's support and maintenance.

INDIAN HEAD.—On St. Bartholomew's Day an ordination was held in St. John's Church, when the Rev. F. E. Pratt was advanced to the Priesthood, and Mr. White was ordained to the Diaconate. Mr. Pratt has been working for some years in the diocese, first as a lay reader, then as a deacon. He has been for some months in charge of the district of Gainsboro', where he is doing a faithful work for CHRIST and His Church. Mr. White does not belong to our diocese, but was ordained for work in the diocese of Athabasca, for which diocese he left on the same day as his ordination. He has to travel by land and water some six hundred miles north, and will be fortunate if he reaches his destination before the winter sets in.

Mr. F. H. Harrowell, who has been working as Lay Reader at Fleming for the past year, was ordained to the Diaconate on All Saints' Day. The Ven. Archdeacon Sargent presented the candidate and the Rev. T. G. Beal, of Grenfell, preached the sermon. The service was held in St. John's Church, Indian Head.

The contract for building the church at Sinaluta has been let to Messrs. Grass and Gillespie, local contractors. It is hoped that the church will be ready to open by the beginning of November. The building will be of stone, and when completed will be one of the most handsome churches in the Diocese. It is unfortunate that the tower and spire will have to remain unfinished, but it would be impossible to complete it this year, even if funds for the purpose were forthcoming. It will, however, be left in such a state that the work can be continued as soon as the necessary money is collected.

WHITEWOOD.—Our Sunday School annual picnic was held at the Pipestone on July 18th. A good number of children assembled at the Church for a short service at 9 a.m., and at 9.30 punctually the party drove away in five conveyances, two of which were very kindly lent by Mr. Geo. Reid. After a pleasant drive the Pipestone was reached and a very pleasant time was spent. Dinner and tea were served under the trees, Mr. Huckerby's farm being the site of the picnic. The day being extremely hot, not very much active exercise was indulged in for some time. Strawberry gathering and wading in the creek was the principal amusement before tea, and after tea races and games were in vogue, and oranges and nuts were distributed. A

good number of the Sunnymead people joined us, and we were all indebted to Mr. and Mrs. Huckerby for their kindness. An early start home was made, and all safely reached Whitewood between 8 and 9 p.m. We are thankful to record that the services during the summer, although not so frequently held as formerly, owing to the additional work at Broadview, have been well attended at Whitewood, Forest Farm, and Sunnymead. At Forest Farm the cemetery fencing has been nearly completed, but was stopped by the harvest work. We should have liked very much to have seen this beautiful rural cemetery consecrated this fall.

WOLSELEY.—The Church of S. Redegund, at Rosewood, about twenty-two miles north-west of Grenfell, and sixteen north of Wolseley, was consecrated by the Bishop of Qu'Appelle on Thursday, August 17th. The service of consecration began at 2.30 p.m. Besides the Bishop there were present the Rev. N. G. Dobie, of Indian Head, the Rev. T. G. Beal, priest in charge of Grenfell, and Rev. T. C. Ward, B.A., Curate in charge of the parish. Mrs. Dobie, of Indian Head, kindly acted as organist. The psalms and hymns were heartily sung by the large congregation which filled the building. After the consecration of the Church the ground round was consecrated as a churchyard.

The Church is a neat, frame building, somewhat small, but at the same time compact and well arranged. It has chancel, vestry and porch, and is seated throughout. The woodwork inside is oiled and the exterior is painted. The site on which it stands was given by W. H. Thompson, of Rosewood. The building is completely free of debt, and there is enough money in hand to fence the whole of the property.

After the consecration the ladies of the district provided an excellent tea, and also managed a refreshment booth, where ice-cream, lemonade and fruit soon found ready sale. After tea came football, &c., until the evening shadows began to lengthen and the daylight to fail. Altogether it was a most successful and pleasant afternoon. All the neighbourhood met together and vied with each other in welcoming those from a distance. The proceeds of the day amounted to over 60 dols.

QU'APPELLE STATION.—On Thursday, September 28th, St. Thomas's Mission Church, Vernon, near Qu'Appelle, was consecrated by the Bishop of the diocese. The Church, which is a substantial stone building, has been erected, and is free of debt, by the efforts of the surrounding settlers, assisted by donations from kind friends in England and Canada, and by grants from Church societies. The building presents a very neat and well proportioned appearance, both inside and out; it is complete with seats and organ. The Altar and reredos, which are the gift of a lady in England, and the Font, unfortunately, had not arrived in

time. The Bishop and assistant clergy, the Venerable Archdeacon Sargent, D.D., vicar of the parish, Rev. G. N. Dobie, bishop's chaplain; Rev. F. W. Johnson, Fort Qu'Appelle, and Rev. Mr. Ward, arrived at 2.30 p.m., by which time the Church was crowded to the doors. The Bishop then proceeded with the service, and delivered a most impressive address. After the consecration service a number of baptisms took place. The ladies of the congregation had decorated the church with grain and flowers, which greatly added to the effect. The people of Vernon settlement are to be congratulated in having, if not the best, at least one of the best and most comfortable churches in the diocese.

THE PROVINCIAL SYNOD.

The Synod of the Ecclesiastical province of Rupertsland assembled at Winnipeg for business on August 9th.

The Synod opened at 10 a.m. with service at St. John's Cathedral. The service consisted of Morning Prayer, Sermon, and a celebration of the Holy Communion. The Bishop of Qu'Appelle was the preacher.

The Synod met for business at 2 p.m. in St. John's College. The Archbishop, who was in the chair, was supported by the Bishops of Qu'Appelle, Moosonee and Calgary.

Rev. Canon Matheson read the usual opening prayers, after which His Grace the Archbishop delivered his address. The Bishops then left the Lower House, leaving the Very Rev. the Dean of Rupertsland in the temporary occupation of the chair. The roll of delegates, after being amended by one or two changes, was called. On the motion of Ven. Archdeacon Fortin and the Rev. E. K. Matheson, the Dean of Rupertsland was elected Prolocutor of the House of Delegates. Dr. O'Meara appointed Ven. J. R. Sargent, D.D., Archdeacon of Assiniboia, Deputy Prolocutor.

A vote of thanks was unanimously passed by both Houses to the Bishop of Qu'Appelle for his sermon, with a request that it might be published in the Journal of the Provincial Synod.

Amongst the most important work done by the Synod was the forming of a new diocese, to be called the Diocese of Keewatin, the said diocese to be comprised of a portion of the diocese of Moosonee and the eastern portion of the diocese of Rupertsland. A considerable amount of business was transacted in connection with S. John's College, Winnipeg, the Clergy, Widows and Orphans' Fund and the Clergy Superannuation Fund.

Much discussion was called forth from many members of the Synod concerning the memorials from the dioceses of Qu'Appelle and Calgary on the election of Bishops. The House of Bishops considered that the present Constitution was satisfactory, and that no change was necessary. Many members of the Synod, however, considered that

the present system of elections had not given satisfaction to all parties concerned, and that a change was desirable. The matter was freely discussed, and at length a Committee was appointed from members of the Upper and Lower Houses to consider the matter and report to the next meeting of the Provincial Synod.

Various votes of thanks were passed by the Synod, thus bringing its meeting to a close.

The members of the Synod were hospitably entertained by the Archbishop of Rupertsland at luncheon every day that the Synod met.

RECOLLECTIONS OF MISSIONARY EXPERIENCE IN THE DIOCESE OF QU'APPELLE.

BY THE REV. MALCOLM WINTER.

The parish of Saltcoats, of which I took charge for some months, is one of the largest in the diocese, and this, with its sparse population, makes *organisation* a difficult, if not an almost impossible, task. It is about one hundred miles from north to south, and seventy from east to west. It is bounded on the north by the Assiniboine River and the Duck Mountains; on the south by the Qu'Appelle River; on the east by the diocese of Rupertsland; while on the west the boundary is scarcely defined, and is almost unlimited. Some idea of the work to be done may be gained when I say that one outstation, or place where service is held, is thirty miles from the parish church at Saltcoats village, two are twenty miles distant, three sixteen miles distant, and two six miles; making eight outstations to serve, as well as the church in Saltcoats itself. Each of these outstations are the centres of farming communities, and have to be visited regularly for the purpose of doing some individual pastoral work amongst the settlers. As may be well imagined the Missionary spends much of his time on the road. Indeed, anything like systematic visiting in a large country parish is a laborious undertaking, and would tax the strength even of the strongest man. To visit one's country parishioners twice or three times in a year means unremitting labour and most careful husbandry of time.

Having so much ground to cover makes it very difficult to keep up even a small amount of reading, or give the time to sermon preparation which is really needed. There is little time for relaxation or recreation. The parish priest has also, in very many cases, to contend with the discomforts, privations and hardships of a bachelor life, when the never-ceasing household duties must be attended to by the priest himself. There is a great deal, however, to be said in favour of clerical celibacy in this country, because the priest is much more free for his work and is at liberty to roam over his parish, and stay here, there and everywhere as may seem convenient or desirable.

What struck me most in my work was that side by side with much

helpfulness and spirituality there existed apathy, selfishness and indifference. No doubt this is the case more or less in every parish or mission, but I noticed these things more at Saltcoats than in any parish where I have ever worked. For instance, I had a daily service in Saltcoats Church, Matins at 9 a.m., and I had no greater encouragement than the attendance at this service. The idea of a daily service was thought impossible when I first spoke of beginning it, but I persevered, and after the first week or two it was a very rare thing to have to say the service alone, and I sometimes had a congregation of four or five. Another encouragement I met with was the liberal contribution which my people made last year to the Home Mission Fund. The Sunday on which it was to have taken place was marked by a heavy fall of snow, and though the Bishop was present very few could come to the Church. Our people, however, contributed double the amount at which this parish as a minimum is expected to contribute. This, of course, was in addition to the annual subscription towards the support of their clergyman. Another matter that cheered me much was on the occasion of a celebration of the HOLY COMMUNION at a country service. Owing to the number of points at which I had to serve, and the arrangement of my services to meet them all, I had not been able to have a morning service at this particular place for nearly six months, and consequently no Celebration of the HOLY COMMUNION. Finding I could give a morning service on one Sunday to this outstation, I spoke of the matter strongly in my address on the Sunday before when giving notice of the Celebration, and also worked it up privately as I had opportunity, and I was greatly pleased the next Sunday morning to find that not one communicant was absent. I knew well that it was only by real effort and self denial that they all managed to be there, for they were all farmers and every one would have a good deal of necessary work to do, feeding their stock, milking, &c., before they could leave their homes, and also most of them had from five to eight miles to drive to the service.

But of course, on the other hand, there was much to discourage; there was, in many ways, much apathy and want of spirituality. The Sunday morning service in the village was always a trial. It only occurred once a month, and there was a celebration of HOLY COMMUNION, and I never could get it attended except now and then. Sometimes there would be only four or five present, and I need hardly say that there were no real reasons for this, so many made a practice of rising very late on Sunday morning, too late it would seem even to attend an eleven o'clock service; another cause, though not an excuse, was the mail coming in late on Saturday night, and being distributed on Sunday morning, the people allowing their letters and newspapers to keep them from Church. It sometimes seems to be thought at home that people in the colonies and mission field are pining and fretting for services, and sacraments, and spiritual ministrations, and that it is only the workers that are wanting. But although the scarcity of workers is only too true, the longer people live in this country and

are debarred from services *the less they care for them or feel the need of them*. It need hardly be said that in a parish where the outstations are so far apart, it was often difficult to be always in time for appointments. On one occasion, I had three services to take on one Sunday at outstations, and the distance between them long, the roads were very bad. It was in the autumn and there had been heavy rains, and it was impossible to drive fast. I had my morning service at Sumner, my most distant outstation, and do what I would I could not get to my afternoon service in time. I feared the congregation would have dispersed, but I arrived just as they were thinking of doing so. It was the occasion of the Harvest Festival Service and Home Mission offertory, and the little log Church was nicely decorated. We had the usual festal service, and when it came to the time for a sermon, I told the congregation that it was impossible for me to preach, if I was to reach Saltcoats in time for my evening service. I spoke a few words, reminding the people that the object of our service that day, namely, thanksgiving, was accomplished, and that a sermon was not by any means a necessity. I then drove as fast as I could, in the hope of reaching Saltcoats in time, but the road was bad, my wheels clogged with heavy clay, and my poor horses were tired out. I soon found that I could not get to my journey's end in anything like time, and indeed it was an hour after service time when I reached the Church, to find that the congregation had dispersed.

On another occasion, when visiting a ranching district about forty-five miles north of Saltcoats, an outstation of the parish where we have a few people—the country in ranching districts is very thinly settled; the houses are generally at least ten miles apart—I left a house a little before sundown one evening late in the autumn, hoping to reach the nearest neighbour, but there was no trail at all and I had to drive slowly, making my way as best I could in the direction that had been pointed out to me. But darkness came on and I saw I must give up all hope of trying to reach the house. I could not return for there was no trail to return by, and in the dark I could no more find the house I had left than the one I was trying to reach, so I had to remain where I was for the night, and make the best of it. I tethered my horses with the reins from the harness, and rolling myself in a blanket I lay down under my buckboard, but not to sleep. It had been a bright warm autumn day, but was a clear, frosty night, and I was too cold to think of sleep. The long night passed at last, and in the cold dawn, with everything white and stiff with the frost, I gathered my things together and re-harnessed my horses; but even then I had great difficulty in finding my way back, for I had somewhat lost my bearings, I was thoroughly chilled and feeling ill for want of something to eat, and several times I began to think that I should not be able to sit in my buckboard till I could find a house. After driving for three hours I at last found the house I had left the night before, and fed my horses and got some breakfast. Eventually I found the house I had been trying to discover, gathered a few people together in the evening for a

little service, and the next morning had a Celebration with three communicants.

INDIAN MISSIONS.

We think that the following extracts from letters addressed to the "Woman's Auxiliary," and published in their *Letter Leaflet* for the month of October, will not be uninteresting to our readers, as the work of Missions to the Indians is much the same in all Canadian N. W. dioceses. Our first extract is from a letter written by the Rev. C. J. Pritchard, of St. Alban's Mission, Cedar Lake, in the diocese of Saskatchewan, which lies to the north of our diocese of Qu'Appelle. His letter is dated February 17th, 1899. This Mission is five hundred miles east of Prince Albert, and the only way to get there is by water.

* * * * *

"The Indians here are not so well off as those at Fort a la Corne, but are a very interesting people, and I think on the whole are earnest Christians. There is very little land suitable for cultivation in our neighbourhood, and the Indians do not attempt to farm in the way we understand farming. If you look at a good map of the North West you will find that Cedar Lake has a good supply of water, and that we are completely surrounded by it. Ducks and geese are very plentiful in this region in the spring and autumn, and the Indians usually manage to kill all they need, but they never have too many. Enough for to-day is the Indian's motto; there seems to be no thought of future need until the need is felt, then they think of what they might have done when it is too late. In times of prosperity the Indians are careless instead of making best use of their opportunities; they neglect to do so, and thus it is that they starve in the midst of plenty. If one could only get them to be more thoughtful and energetic, much of their suffering would be a thing of the past; but it is difficult to get semi-civilised people to see things from our point of view, and we can only hope that the rising generation will be less indifferent to their own well-being, and that the lessons which they are learning to-day will help them to live to advantage in the days to come. The Indian hunting-ground is not what it used to be: many fur-bearing animals are almost extinct, and the few remaining ones are rapidly decreasing, and when the last one has been killed, what the lovers of the chase will do then is more than I can venture to anticipate. The day does not seem far distant when these forest children will perforce of circumstances be compelled to change their present way of living, or else the dread reaper, Death, will make the change for them; as it is many of our people are passing away. One poor man here has lost three children since winter set in, and a fourth is very ill and not likely to live very long. The dwelling-houses are very small, and ten or twelve are huddled together in one small house; what wonder is it that disease is destroying many of them? I am doing all I can to get

them to build larger and better houses, but it is uphill work. The Government should compel heads of families to build commodious dwellings, and not allow human beings to huddle together like brute beasts. We have many old and infirm men and women in our district, and we shall use your bales to relieve sick and destitute ones; and I am sure many hearts will be made glad. Besides this Mission I have four other Stations, which I visit periodically, and in all these places there is need of help. I have been constantly on the move this year, and have several more trips to make before Spring. One of the Stations I have to visit is sixty miles from here, and I have already paid it two visits. We have a small Church here, but it has to be finished, and we hope to do something in this direction next summer."

Our second extract shall be from a letter of the Rev. Percy Stocken, Sarcee Reserve, in the Diocese of Calgary, which lies to the west of the Diocese of Qu'Appelle.

"I think the first thing which strikes strangers on visiting our schools is the dissimilarity between the Indian children of our schools and their relations on the reserves, so truly do morals and manners work a change. The Indians and children also notice the difference, and the Indians in consequence show willingness in their children entering the Boarding School, and the children evince a love for the school and the wish to stay in it. A child on entering the Institution soon picks up a knowledge of English by hearing the older pupils speak it, and is not slow in showing its knowledge. Our girls have just returned from a ten days' camping with the staff, where they enjoyed themselves fairly well, the rain spoiling a good part of their fun. The boys returned from their outing before the girls started. The girls are great workers, better, I must confess, than the boys in my school; not that I mean that the boys are in any way lazy. The washing for pupils and staff is done by the girls, helped by their matron, also the ironing, mending and other sewing, knitting, and helping in the preparation of the meals. Now as we have only eight girls in our school, and four of these are little ones, you will understand that the four older ones are kept busy, but it is the sure road to advancement for Indian children, and perhaps all children, that they should be kept busy. The boys do a good bit of the chores, sawing and chopping wood, hauling water, milking the cows, scrubbing and keeping clean their own department. I have seven boys, one aged fifteen, one thirteen, three ten years, and two eight years of age. You will understand by their ages that they are not able to do very heavy work. Besides this they have class-room work six days in the week, from 10 to 12.15 in the forenoon, and 2 to 4.15 in the afternoon. They have two half-holidays, one on Wednesday and one on Saturday. The children also have evening lessons from 6 to 7.30."

* * * * *

"We have a very fair garden in which is grown most kinds of vegetables. The frost this summer came a little too soon to suit the

stuff in the garden, and most of the tender vegetables were cut down. I managed to save three vegetable marrows and half-a-dozen cucumbers, but these were good ones. Prayers are held for the pupils and staff morning and evening, and are conducted in English, the children thoroughly understanding. The children also attend church service on Sundays. It is indeed a pleasure to hear them joining in the singing of the hymns, they sing so lustily."

INTERCESSIONS.

Special Intercessions for the work and needs of the Diocese are made at the usual Celebrations of the HOLY EUCHARIST in the following places:—

BOURNEMOUTH.—*St. Peter's*, on the last Tuesday in each month.
St. Stephen's, on the first Friday in March, June, September and December.
All Saints', Branksome, on the first Tuesday in February, May, August and November.

PIRBRIGHT.—On the last Sunday in the month at 7 a.m.

The Intercession office of the Association will be said at

BOURNEMOUTH.—*St. Peter's*, on the last Wednesday in January, April, July and October (*immediately after the Litany*).

The Editor will be glad to know of any other places where regular Intercessions are held for the Diocese.

NEEDS AND THANKSGIVINGS.

It is hoped that at all services of Intercession the following needs and thanksgivings will be remembered:—

NEEDS.—(1) Larger means to enable the Bishop to open new Missions, and to maintain existing Missions.

(2) Men and workers, especially for vacant Missions—Touchwood Post, Yorkton, Gordon's Reserve, Fishing and Nut Lakes, and Broadview.

(3) More helpers in England. For God's blessing on all efforts to raise funds for the Mission, especially the Qu'Appelle Station Endowment Fund.

(4) For the following parishes: Wolseley—a Church and other organisations of the parish; a blessing on the new Church at Rosewood; Whitewood—a new Church; Qu'Appelle Station—a blessing on the newly consecrated Church at Vernon, and on the efforts to raise a new Mission Church at Inglefield.

(5) Work among the Indians—more workers; more interest in England in the Indian Schools.

(6) For God's blessing on the lay readers of the Diocese, and that their usefulness may be greatly increased; also on the clergy of the

diocese, especially the newly-appointed Rector of Regina and the newly ordained priest and deacon.

THANKSGIVINGS.—For many generous gifts to various Churches and Missions in the Diocese from England and Eastern Canada.

CLERGY LIST.

In the following list the postal addresses follow the names of the clergy; in each case, however, the words "Assa., N. W. T., Canada," should follow the name of the town or station.

BISHOP.—The Right Reverend JOHN GRISDALE, D.D. (Univer. Manitoba), D.C.L. (Trinity Col., Toronto) (consecrated in Winnipeg, August 30th, 1896), Bishop's Court, Indian Head.

COMMISSARY IN ENGLAND.—Rev. J. BRIDGER, Rainford Vicarage, St. Helens, Lancashire.

PRIESTS.

BEAL, Rev. THOMAS GILBERT (St. Aug., Cant.), Grenfell.

CHIVERS, Rev. JOHN STANLEY, A.K.C.Lond., Moosejaw.

CUNLIFFE, Rev. THOMAS WM., Maple Creek.

DICKINSON, THOMAS AUGUSTUS, Regina.

DOBIE, Rev. GEORGE NELSON (St. Paul's Miss. Coll., Burgh), Indian Head.

JOHNSON, Rev. FREDERICK WELLS, B.D. (St. John's Coll., Manitoba), Fort Qu'Appelle.

MARCON, Rev. HERBERT A., Pense.

NICOLLS, Rev. WILLIAM, M.A., B.D. (St. John's Coll., Manitoba), Medicine Hat.

OWENS, Rev. OWEN, Fort Pelly.

PRATT, Rev. FRANCIS E., Gainsbro'.

SARGENT, Rev. JOHN PAINE, B.A. (King's Coll., Windsor, N.S.), D.D. (St. John's Coll., Manitoba), Archdeacon of Assiniboia, Qu'Appelle Station.

SHELLY, Rev. John, M.A. (Oxon.), Cannington.

TEITELBAUM, Rev. THEODORE ALPHONSE (St. Boniface, Warminster), Salt-coats (*absent on leave*).

TERRY, Rev. GUY PEARSON, L.Th. (Univer. Dunelm), Estevan.

WILLIAMS, Rev. CLEMENT, Moosomin.

WILLIAMS, Rev. JAMES (St. Aug., Cant.), Whitewood.

DEACONS.

BASSING, Rev. EDWARD H., Kutawa, P.O.

FOGARTY, Rev. J. W. (St. Aug., Cant.), Wapella.

HARROWELL, Rev. F. H., Fleming.

WARD, Rev. T. CLARE, B.A. (Oxon.), Wolseley.

VACANT MISSIONS.—Touchwood Post. Fishing and Nut Lakes. Yorkton. Gordon's Reserve. Broadview.

LICENSED LAY READERS.

BRASS, Mr. GEO., St. Andrew's Mission, Fort Pelly.

CLARKE, Mr. E. C., St. Andrew's Mission, Fort Pelly.

DELAHAY, Mr. J. O. L., Moosejaw.

FATT, Mr. F. F., Medicine Hat.

GOVIER, Mr. W., Cullums.

HARRISON, Mr. JOHN W., Hednesford.

HAYMAN, Mr. P., Whitewood.

HUMPHRYS, Mr. J., Cannington.

MACDONNELL, Mr. K., Grenfell.

PARKINSON, Mr. T., Forest Farm.

PRATT, Mr. J., Gordon's Reserve.

SALMON, Mr. A. H., Spring Creek.

ACKNOWLEDGMENTS.

PARCELS.—Mrs. Burn acknowledges with thanks, from the York Association, Clothing, &c. ; Durham Association,* fancy things for Saltcoats and Indian Head ; Miss Laura Johnstone, clothes ; the Hon. Sarah James, woollen things ; Mrs. Dundas,* comforters ; Miss A. Spotteswoode,* woollen things ; Mrs. Denison, woollen things ; Mrs. Mott, magazines ; Miss Forrester, three offertory bags ; Miss E. Clarke,* three altar frontals—red, violet and green—and five offertory bags ; Mrs. Austin, a large Bible for Sintaluta ; Miss Garden, woollen things.

OCCASIONAL PAPER.—The following sums have been received by the Editor, for which we express our thanks:—

The Rev. T. A. Teitelbaum, for 1899 and 1900, 2s. ; Miss Boyce, for 1899 and 1900, 2s. ; Mrs. Bell Forsyth, 1s. ; Mrs. Featherstonhaugh Frampton, 1s. ; Mrs. Le Fanu, 1s. ; the Plymouth Branch, *per* John Shelley, Esq., 18s. ; Archdeacon Freer, *per* Miss Anson, 5s. ; Miss Anson, 5s. ; Miss C. L. Johnstone, 1s. (for extra copies) ; Rev. W. St. J. Field (for stamps), 2s. ; Mrs. Childs, for 1899 and 1900, 2s. ; Mrs. Goolden, 2s. ; Miss Catharine May, for 1899 and 1900, 2s. ; Mrs. Armstrong, for 1889-9 and 1900, 3s. ; Rev. Malcolm H. Winter, 1s. (Total, £2 8s.)

ADVERTISEMENTS.

STAMPS.—The Editor has a number of Canadian postage stamps, which he would be glad to sell for the benefit of the OCCASIONAL PAPER fund.

5 cents—Black (old issue) ; four maple leaves, blue.

3 cents—Red (old issue) ; red, four maple leaves unused, and two maple leaves used.

2 cents—Green (old issue) ; purple, two maple leaves ; red (latest issue).

1 cent—Yellow (old issue) ; green, four maple leaves ; two maple leaves.

Japanese Empire—10 *cⁿ* and 2 *cⁿ*.

JUST PUBLISHED. A NEW SONG.

“THE SHADOW OF HEAVEN.”

For Mezzo-Soprano or Baritone, with Violoncello obbligato. The words by the Rev. VERNEY LOVETT JOHNSTONE. The music by the Rev. CHARLES P. BANKS. (Published by WEEKES & Co.)

Copies can be had, price 1s. 6d., from Mrs. BURN, St. Philip's Vicarage, Sydenham, S.E. ; or Miss BRESSEY, Sunnyhill, St. Stephen's Road, Bournemouth.

Any profit arising from the Sale of this Song is given to the funds of the Diocese.

* Who also kindly sent a contribution towards freight.

Correspondent for Altar Linen.
The Sister Caroline, Alverton, Truro.

Lady Correspondent in the Diocese.

Mrs. GRIDDALE, Indian Head, Assa., N.W.T., Canada.
(For other Correspondents for special work see under heading of Notices).

AGENTS.

Messrs. DICKESON and STEWART, 4, Queen Victoria Street, London, E.C.

BANKERS.

Messrs. COUTTS, Strand, W.C.

LOCAL BRANCHES.

BOURNEMOUTH: *Secretary*, Miss Bressey, Sunny Hill, St. Stephen's Road.
DURHAM (City of): *Secretary*, Rev. P. A. M. Sullivan, St. Giles' Vicarage.
ILFRACOMBE: *Secretary*, Miss Gilbert Dickinson, Larkstone.
MALVERN: *Secretary*, Mrs. Knight, Eastnor House, Malvern Link.
ALL SAINTS', MIDDLEBOROUGH: *Secretary*, Rev. J. S. L. Burn.
EAST MOLESEY: *Secretary*, James Parsons, Esq., Ion House.
PLYMOUTH: *Secretary*, Mrs. Shelley, 8, Woodside.
SYDENHAM: *Secretary*, Rev. C. P. Banks, St. Philip's Vicarage, S.E.
ST. ANDREW, WILLEDEN GREEN: *Secretary*, Miss Duncan, 10, Dean Road, Willesden Park, N.W.
YORK: *Secretary*, Miss C. E. Swaine, 23, St. Mary's, York.

Directions for Lady Correspondents and Local Secretaries.

Lady Correspondents should make their return to the Treasurer yearly. All remittances for any current year should be made to Messrs. Coutts *before the 20th December at the latest*, and the return sent in to the Treasurer, V. A. Williamson, Esq., 32, Lower Belgrave Street, S.W., as soon after as convenient.

N.B.—All money should be paid to Messrs. Coutts, to account of "*The Qu'Appelle Diocesan Fund.*"

NOTICES.

Church Needlework.—*Correspondent*: Miss M. E. Clarke, 3, Daniel Street, Bath.—It is requested that any one who will undertake to do some needlework for any of the Churches, or who will contribute towards the purchase of materials, &c., will write to Miss Clarke, who has undertaken to organise and direct the work, so that the needs of the various parishes may be, as far as possible, met systematically. Pieces of silk, velvet, &c., can be utilised if sent to Miss Clarke. Workers, and subscriptions towards purchase of materials, *are greatly needed.* Size of all Altars in the Diocese: length 7 feet, width 2 feet 2 inches, height 3 feet 3 inches. Correspondence about making Altar linen or surplices should be addressed to the Sister in Charge, C.N.S., Community of the Epiphany, Truro.

Working Parties.—*Correspondent*: Mrs. Burn, at St. Philip's Vicarage, Sydenham, S.E.—*Useful and inexpensive* clothing of all kinds is very acceptable. Fancy Articles suitable for Sales of Work, &c., are much appreciated. Knitted things of every description, long wide "comforters," knitted waistcoats and long stockings are all acceptable. Gloves or mitts (a receipt for the latter can be obtained from Mrs. Burn) are most useful. Children's vests, &c., should be made with *long sleeves.* All woollen materials can be bought of far better quality and at a lower price in England than in Canada. If working parties would with their kind contributions also (as some have already done) send a few shillings towards the cost of shipping, &c., they would relieve the Mission funds of a considerable burden. All gifts of Church work, articles for sale, will, if possible, be acknowledged in the OCCASIONAL PAPER.

Parcels.—*Correspondent*: Mrs. Burn, at St. Philip's Vicarage, Sydenham, S.E. All parcels for the Mission should be sent to Mrs. Burn, who will be glad to receive contributions, however small, towards the expenses of freight. *The name and address of the sender should be written on the outside of each parcel, and a letter should be sent by post at the same time, stating the contents of the parcel, the value at cost price, and*

the name of the person for whom it is intended (unless it is for the general use of the Mission). Articles for bazaars should *not* have prices affixed, as this increases the duty charged on entering Canada. *Each article* sent should be ticketed with the name of the sender, so as to ensure each gift to the Mission being acknowledged on its arrival at Qu'Appelle. Mrs. Burn would be glad if those who are kind enough to send garments would *not* put the prices on *each article*, but simply let her have the *total cost* of the contents of each parcel. The kind senders of parcels are earnestly begged to pay attention to these directions, as by so doing they will save a great deal of unnecessary trouble and correspondence.

Collecting Boxes.—*Correspondent*: Miss G. M. Montgomerie, Gissing Hall, Diss. Collecting Boxes for the Mission, price 4d. and 6d., may be had on application to Miss G. M. Montgomerie.

Books.—*Correspondent*: Rev. Arthur Krauss, Pivbright Vicarage, Woking. Books of all kinds are very welcome to the clergy and others working in the diocese. They are needed for Sunday schools, for parochial libraries, and for the personal use of the clergy, and therefore stories, biographies, travels, books of theology, &c., are equally useful. Light reading for the long winter evenings is frequently asked for. The book-postage to Canada is *the same as to any part in England*, viz., a halfpenny for two ozs. Any one who has old books or magazines to give away, or who is willing to send new books from time to time, is asked to write in the first instance to the Rev. Arthur Krauss, who will send the address of the parish or clergyman to whom they will be most useful. The titles of the books should be given, and it should be stated whether they are old or new. Contributions towards a small fund for purchasing second-hand books and cheap editions of standard works, and also towards their postage, will be gratefully received by the Rev. Arthur Krauss.

Newspapers and Magazines.—*Correspondent*: Rev. W. E. Hobbes, Ocle Pychard Vicarage, Hereford. A Register of the periodicals posted to the Qu'Appelle clergy by friends of the Mission is kept by Mr. Hobbes. He will gladly send a name and address to any one willing to forward a newspaper or magazine.

Indian Work.—*Correspondent*: Miss Webster, Bartley Green, Northfield, Birmingham (letters will be forwarded). Miss Webster will gladly supply information about Indian work.

New Local Branches.—*Correspondent*: The Rev. Canon Liddell, Welton Vicarage, Daventry. Canon Liddell will supply information about the formation of new branches of the Association.

Occasional Paper.—*Correspondent*: The Rev. Arthur Krauss, Pivbright Vicarage, Woking. Application for copies should be made to the Rev. Arthur Krauss, who will also receive the annual subscription for the paper. He can supply back numbers, if required. Notice of change of address should be sent to him. Reports from the Secretaries of the Branches will be welcomed by the Editor, and would, if possible, be inserted in the next number. Contributions should reach him before the 15th January, April, July, and October.

IMPORTANT NOTICES.

The TREASURER requests that all remittances to Messrs. Coutts and Co. may be paid to the "QU'APPELLE DIOCESAN FUND," before Dec. 20th in each year.

Contributions in money to any of the objects named in the OCCASIONAL PAPER may be sent at any time to the Assistant Treasurer, H. A. Greig, Esq., 12, Lansdowne Place, Blackheath Hill, S.E.

For changes of address during the year 1899-1900 in the above lists, see the first page of the inner sheet.