THE BRITISH AMERICAN \$Book and Tract Society,

INSTITUTED 1867.

ANNUAL REPORT

FOR

1890.

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TWENTY-SECOND ANNUAL REPORT

OF THE

BRITISH AMERICAN

Book and Tract Society,

FOR THE YEAR ENDING DECEMBER 31, 1889.

ADOPTED AT THE ANNUAL MEETING

HELD AT

Halifax, February 11th, 1890.

"By this means all men know that ye are my disciples, if ye have love to one another "

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HALIFAX, N. S

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REV. A. SIMPSON, REV. D. M. GORDON, REV. E. M. SAUMDERS, D. D. REV. J. L. DAWSON.
W. H. WISWELL, Esq.

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ANNUAL MEETING.

The Twenty-Second Annual Meeting of this Society was held in the Y. M. C. A. Rooms on Tuesday, Feb'y. 11th, 1890, at 4 P. M. The President, W. C. SILVER, Esq., in the chair.

After prayer by Rev. D. M. Gordon, an outline of the report for 1889 was read by Mr. Roland Mellish. The President spoke eloquently of the work of the Society, and its wonderful progress. Next to the Bible Society, this was the best. It has been a great blessing to the whole country, from the Maine frontier to Labrador. As a manifestation of Christian union this Society has been a very great blessing. He was thankful for the opportunity of working with the Society.

REV. DR. BURNS moved the first resolution,

That the Report be approved and published, under the direction of the Committee.

He dilsted on the value of the Society's work, especially in destitute egions of the country. He briefly reviewed the twenty two years' work of the Society, in its dispersion of Christian literature, and the religious influence of the colporteurs in their visits. There is increasing need of the Society's work. There are districts where the people do not have access of the ordinary means of grace. How important that these should have the benefit of the Bible and other good books, and also the evangelizing visits of colporteurs! The work of the Society in Labrador and the remoter regions of Newfoundland, is most valuable.

The resolution was seconded by WILLIAM DUNBAR, Esq.— He always felt a warm interest in the Society, and witnessed good results of its work. Passed unanimously.

or Grace, Nfld., , Douglastown, . John's, Nfld.

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REV. J. L. DAWSON moved the second resolution,

That we express our gratitude to God for the continued success of the operations of the Society.

He recognized the hand of God in the work of the Society. The work is His. The Society's agents placed Bibles in 184 families, where there was no copy of the Word of God. Where that word is,-where it is read and cherished, the results are blessed for this life and for the life to come. were visited that neglect public worship-thus supplementing the work of the Church of God. He referred to the handsome legacy of Mr. Brown.-He pointed to the Holy Spirit as the AGENT in all our work.

Seconded by REV. A. SIMPSON. Last year we had two laborers in Labrador, and three in Newfoundland; we are taking our agents from central localities and sending them to the more destitute regions. He spoke of the catholic, evangelical and beneficently aggressive character of the Society. Passed unanimously.

The third resolution was moved by REV. PRESIDENT FORREST:

That the Society again respectfully solicit donations to the Building Fund, in order that at an early day we may be released from the expense of rent, and be enabled to prosecute the work with increasing vigor.

He has been connected with the Society from its origin, and he earnestly desires its best interests. The Building Fund is a most important enterprise, and all our friends in the country should have an opportunity of contributing to it. We should have a thoroughly suitable, central, conspicuous building, which shall be a landmark in the city.

Seconded by W. H. WISWELL, Esq., who warmly approved of our having a "local habitation," as well as a "name." Subscriptions will come from the many, if large benefactions do not come from the few. If we make an appeal in earnest there will be a generous response. Passed unanimously. Subscr

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Mr. Major Theakston proposed a vote of thanks to

Subscribers and donors for their benefactions; To the Religious Tr ct Society; the Scotch National Bible Society; the Stirling Tract Society, for specially favourable terms; to the Allan Steamship Company, for facilities of transport; and to the public press for the willing aid it renders in keeping the work of the Society before the public.

He became a tract distributer forty years ago, in Drury Lane, London; and he has been at it, more or less, ever since. This Society has bountifully supplied him for many years. He gave instances of good results, which had come under his own notice, from tract reading. He is now engaged among the seamen, and finds the indispensable need of bountiful supplies of tracts; and these are freely received from the Depository.

Seconded by Mr. Blackwood. The Society, he said, keeps out of debt, and this is one secret of its success. Were it not for the work of this Society, there are portions of the Maritime Provinces which would be in absolute darkness. Passed unanimously.

The officers for 1890 were then elected. (See page 2.)

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TWENTY-SECOND ANNUAL REPORT.

At the close of our twenty-second year we are again called upon to render our devout thanks to Almighty God for the measure of prosperity which has attended the operations of the British American Book and Tract Society. Our agents and collectors have been received with kindly courtesy by the numerous friends of the Society, who have again supplied the necessary funds to pay for the charitable work done by our colporteurs in visiting those who would be without Bibles and other good books if they were not supplied through our agency. A careful eye has been kept on the expenditure, so that the best use has been made of our resources, and the fragments have been also gathered up, so that nothing has been lost.

1889.

During the past year we have met with not a few trials of our faith and patience; but by the blessing of God, all these have resulted in strengthening the conviction of the Committee, that great good was being done throughout our borders. We received a legacy from the estate of our late esteemed president, Thomas A. Brown, Esc., one thousand dollars, which has been added to the building fund. This fund with accrued interest, amounted at the close of the year to \$6386.08.

COLPORTEURS.

The number of colporteurs employed for the whole or for portions of the year was twenty-four, and their united labors was equal to that of one man for nearly sixteen years. When it is borne in mind how many families live remote from churches, and how many, even if the opportunity of attending church were within their reach, are unable to do so, from sickness or infirmity, the number dependent upon the printed pages containing the message of Divine love, circulated by our colporteurs, is very great indeed. The labour of visitation is retarded by bad roads, by inclement weather, and by the sparseness of the population and isolation of many of our people.

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for portions qual to that a mind how even if the are unable at upon the reulated by risitation is sparseness The hope of the country is in the home life of its youth; and religious principles instilled in early days are most likely to bring forth the fruit of righteousness in old age. We are thus not only seeking to save the parents, but to give them the aid of good books to train up a godly seed to take their place. An observant eye will mark a general improvement throughout the land, in temperance, order, absence of profanity and immorality, and in the increase of those positive virtues which are the real wealth of a country. Not that we have attained or are already perfect; we are but reaching towards the prize. When the historian of the future shall attempt to recount the several causes which have combined to elevate the Maritime Provinces, the work of this Society in penetrating to the homes of the solitary settlers, and supplying a literature of priceless value at moderate prices or altogether free, will then receive its recognition and its due meed of praise.

DONATIONS.

During the past year we have received in donations applicable to the general purposes of the Society, the sum of \$6241.66, the particulars of which will be found in the list of appended names. Every donor is a partner in the good work of the Society. Your dollar helps to send the Gospel to destitute and desolate regions, where the joyful sound is seldom heard.

RECEIPTS AND EXPENDITURES.

The receipts from store sales and periodicals were \$8792.25, from colporteurs' sales \$15,786.34, from donations \$6241.66. from other sources including balance, \$222.90; making a total of \$32,299.77.

On the other hand we have paid for publications \$14,314.72, for colportage \$8227.12, for duty \$1599.50; all other expenditures per Treasurer's account \$8139.70; making a total of \$32,281.04, and leaving a balance of \$18.34.

DEATH OF J. S. MACLEAN, ESQ.

Our Society has to deplore the loss during the past year, of our beloved fellow-worker, John Smith Maclean, who fell asleep in Jesus on the 25th April. The following resolution appears in the records of our Society.

The Board of Directors of the B. A. Book and Tract Society record profound regret at the removal from among them by death, of their dear friend, brother, and fellow-worker, J. S. Maclean, Esq., who was intimately associated with this Society from its inception in 1867, whose name has for many years headed our Board, and whose services as a member of the Finance Committee, have ever been cheerfully rendered, and eminently useful. Liberal in his support of the Society and ready with his counsel, his loss will be deeply and permanently felt, and and the blank caused by his death, the Giver of all good gifts alone can fill.

The Board of Directors respectfully tender their condolences to the bereaved wife, the daughters, and the venerable mother of their departed brother, and pray that God will strengthen and console them in their sorrow.

GENERAL SUMMARY OF COLPORTAGE.

During the year 1889, 24 men were employed, whose united service equalled that of one man for nearly sixteen years. They travelled 37043 miles; they sold books and Bibles in value \$14,518.70, they granted \$1362.90 worth, and 909 public meetings were held. There were found 308 families who were destitute of all religious books except the Bible. Of families who had no Bible and whose want was supplied, there were found 148. Nominal Protestant families visited who habitually neglect evangelical preaching, 414. In 18,299 families, there was conversation on matters of religion or prayer was offered. The whole number of family visits made was 50,263. Our statistics do not distinguish between families revisited and those called upon for the first time.

THE WORK OF TWENTY-TWO YEARS.

The following statistics of our twenty-two years work will be of interest. Number of colporteurs employed 214. They performed work equal to that of one man for 253 years. They travelled over 481,018 miles and circulated \$247,234,28 worth of Bibles, Books and tracts. 5861 families who were without any portion of the Scriptures were supplied with Bibles, and \$19,722.13 worth was distributed free of charge.

BIBLES AND TESTAMENTS.

Our whole importation of Bibles for the year is as follows: Bibles, 10,180; Testaments, 11,365.

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We have Religious Trac excellent litera School use. V at list prices an books are suppl verted into cur allow a discoun sale value. Ou schools, and the on the same te The unanimous approval of the tion thus offered the readers of t for their continu

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LABRADOR.

The claims of Labrador were brought before the attention of Christian friends in Great Britain by our agent, Mr. John I. Sutcliffe, with the result shewn in the lists appended. The sum of £50 was set apart for capital toward providing a permanent fund for stock of books carried by our colporteurs there, and the sum of £309.12.1 was contributed for colportage. The seemingly chronic destitution of some of the settlers in that barren land suggest the question whether measures should not be taken by the Newfoundland Government to assist them in removing to some region where the bounties of Providence are more abundant and the rewards of industry less insecure.

REDUCED PRICE BOOKS.

We have again to acknowledge the continued liberality of the Religious Tract Society of London, for an abundant supply of the excellent literature supplied by them at reduced rates for Sabbath School use. We have supplied during the year 61 libraries, which at list prices amount to £446. 5. 1. The basis upon which these books are supplied is as follows: The sterling published price is converted into currency at thirty cents to the shilling, and from this we allow a discount of forty per cent. Duty is paid on the full wholesale value. Our colporteurs are supplied with libraries for country schools, and these are delivered in such quantities as may be selected, on the same terms as they are supplied from our city depository, The unanimous testimony of the purchasers is hearty and sincere approval of the excellent moral tone and attractive style of the instruction thus offered to juvenile readers. Our thanks, and the thanks of the readers of the books, are due to the Religious Tract of London, for their continued kindness and liberality.

GRANT OF TRACTS.

While the larger volumes of the Religious Tract Society bear testimony to the careful oversight, the sanctified talent and the artistic taste of authors and publishers, the excellent issues of tracts are worthy of even higher praise. They represent that abundant and wide-spread love which animated the heart of the sowen in the parable, when He went forth to sow. Having handfuls of precious seed

to scatter, some of it matures to abundant fruitage, while some, alas, falls on shallow and stony soil, where there is no depth of earth, or among the thorns of evil passions, which choke and render fruitless the precious message of divine and unchanging love. Of these valuable tracts so suited to the wants of a new country we have again received a grant of £200 worth, which we have distributed with the utmost care as widely as our means permitted. May God bless the tracts, and may He also bless the distributors! Contributor, distributor, and reader are sharers together in the benefit. The good seed is scattered far and wide, and Divine Providence will not permit it to go to waste.

Let us sketch a picture of one engaged in this work. Confined by sickness to her home, shut in by the hand of God, she has upon her loving heart the care of those in hospital, in jail, and in the lunatic asylum. She gathers up religious papers, Christmas cards, mottoes, tracts, booklets, and any reading matter that will comfort or instruct. A willing band of "King's Daughters" carry out her plans, The weary sufferer on a bed of pain finds a tract or a text of scripture carried to his bedside. The beclouded intellect of the patient in a lunatic asylum is comforted by the pictures in a child's toy book, or by the beautiful Christmas card which is sent him. In ways beyond number, through agencies never known by the world does this gentle rain from heaven drop upon the place beneath. When the final accounts are spread out in God's great ledger in that great day of reckoning, then there shall be found a goodly array of souls who have been quickened and refreshed by the ministry of one, herself a constant invalid, who remembered the words of our Lord Jesus how he said, "It is more blessed to give than to receive." Reader will you not rise up and join in this work for God and fellow-man ? The measure of your responsibility is vastly increased by your health, your opportunities of intercourse with others, and the property of which God has made you a steward, and which in the past you have too heedlessly devoted to your own pleasure and appetite. Behold the night cometh, when no man can work, rise up then and work while it is yet your day.

CHANGES

In June the young lady who so efficiently discharged the duties of depositary was married. The Committee gladly acknowledge her valuable service field of love ar Lord Jesus Chement of Mr. Reas colporteur a has been entry activity in present the confidence very many of the is not yet a should overtak facts of his first Ernest Sutcliff assisted in Prin Cape Breton

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valuable services to this Society for a series of years. May her new field of love and labor have for her the ever present blessing of the Lord Jesus Christ. The vacancy thus made was filled by the appointment of Mr. Roland Mellish, well and favorably known in past years as colporteur and collector for the Society. The work of collecting has been entrusted to Mr. John I. Sutcliffe, whose diligence and activity in presenting the claims of the Society have entitled him to the confidence of your Committee and the esteem and affection of very many of the Society's supporters whom he has personally met. He is not yet acquainted with all, as it is impossible that one man should overtake so wide a field. His report sets forth the principal facts of his first year's labour. Collections were also made by Mr. Ernest Sutcliffe. Our colporteurs, Messrs. Secord and Walker, assisted in Prince Edward Island, Messrs. McLeod and McPhail in Cape Breton, and Mr. Joel Mader in Nova Scotia.

We are also indebted to the kindness of ladies who took up collections for us, and for whose services the thanks of the Society are tendered.

BIBLE SOCIETY ARRANGEMENTS.

We are indebted to the National Bible Society of Scotland for continued supplies of Bibles upon favorable terms for colportage. During the year an arrangement was also made with the British and Foreign Bible Society, and with the auxiliary of Nova Scotia. The supplies thus provided are distributed through our colporteurs. We have issued as follows from the press of the British and Foreign Bible Society. In Nova Scotia and Cape Breton 818 Bibles and 3009 Testaments. In New Brunswick 547 Bibles and 1145 Testaments.

GRANTS FROM THE DEPOSITORY.

There have been circulated in response to 150 applications, from the depository Bibles and Testaments, good books, tracts and illustrated Sabbath School papers, in value \$816, without charge, in addition to the sum of \$1362.96 distributed gratuitously by our colporteurs, making a total free distribution of \$2178.96. This does not include the discounts made upon reduced Sunday School libraries, nor the discounts upon books supplied to ministers and Sunday Schools.

A BOOK OF SERMONS.

The Society has this year ventured upon publishing a volume of sermons for household use, which has just been issued. Its pages are enriched by the eloquence of the leading divines of the several evangelical denominations. Readers will mark the consistent unity with which the gospel of our Lord and Saviour Jesus Christ is presented. On the grand themes of Ruin by the Fall, Regeneration by the Holy Spirit, Redemption through the blood of our Lord Jesus Christ, The Resurrection of the dead, The Judgment and Second Coming of our Lord, there is but one voice. It is pleasing to the Christian to have his heart enlarged toward all those who everywhere call upon the name of the Lord and to find such substantial agreement in the presentation of the great verities of our most holy religion by Christian brethren of different denominations.

A BUILDING

We are keeping before us the need of the Society for a local habitation of its own. Business quarters suited to the work in which we are engaged will be purchased as soon as a suitable situation can be found. In the mean time, friends of the Society who have been blessed by God with the necessary means are urged to consider its claims, and to send forward a donation to the building fund, that we may have sufficient to dedicate the building to its use in the service of God, without the unseemly ornament of a mortgage.

WHERE WE STAND.

We find that during the past year, the donations received were only sufficient to pay for the colportage work done, and that we were unable to pass any portion of the donations to the building fund, so that the increase has arisen from legacies and by the accrued interest from investment. We do require a larger rate of giving from all our friends. But once a year we call on them, and for an interprovincial scheme so wide-spread in its charity, the rate of giving could easily be advanced to the advantage of the giver, and the furtherance of the gospel

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THANKS.

The very cordial thanks of this Society are due: 1. To the Auxiliary Bible Societies of P. E. Island, Nova Scotia, and New Brunswick, for substantial and timely aid in the distribution of the Holy Scriptures. 2. To the British and Foreign Bible Society which has granted us special terms for Bibles used in colportage work. 3. To the Scottish National Bible Society, which has continued to supply us on the most liberal terms. 4. To the Religious Tract Society of London for furnishing us with their valuable publications at greatly reduced prices, for Sunday School Libraries; and also for their annual grant of two hundred pounds worth of their tracts. 5. To the Allan Company for carrying our books free of charge from Liverpool to Halifax,—a very material boon.

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YEAR ENDING DECEMBER 31, 1889.

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S. H. Black,
R. N. Brokwith, Auditors.

MR. JOHN I. SUTCLIFFE'S REPORT.

Although the benevolent public of the Maritime Provinces accord a liberal support to the Book and Tract Society in its efforts to supply the destitute with pure reading matter, yet the existing need at home is so great that the door open for work among the 200,000 on the barren coasts of Labrador and Newfoundland, had to be largely disregarded. The reports of the destitution of very many on these shores becoming more frequent and distinct, they could no longer be ignored; and it was felt that an effort must be made to supply these people with some at least of the privileges common in all Christian countries. It was accordingly resolved to employ five men; and as the work was to be done in a British Colony separate from Canada, I found myself at the beginning of the year in Great Britain, commissioned by the Society to solicit help from British friends for this mission.

I met with a very kind reception; and many, in spite of the numerous and increasing petitions which they receive from all parts of the world, managed not only to find room for this one then, but undertook to continue their aid from year to year. Among leading Christian men who after an examination of our claim granted the use of their names, I may mention Earl of Aberdeen, Lord Kinnaird, Rev. C. H. Spurgeon, Rev. George Everard, Dr. Oswald Dykes, Rev. Mark Guy Pearse, Dr. Dale, Dr. Marcus Dods. At Glasgow and Edinburgh I was privileged to speak of our needs to the Sabbath congregations of some of the principal churches. I expected the same privilege in some London churches, but returned before I had time to do much there. The General Assemblies of the Scottish churches also gave our work a hearing. If space permitted I would give instances of kindness and welcome accorded me by societies and individuals. Their names and faces arise in my mind but I must refrain.

On my return to Canada I called on our friends in Eastern Nova Scotia and Cape Breton. I then visited New Brunswick, taking in some Nova Scotia towns on the way; and near the close of October took passage for Newfoundland, where I met with proverbial hospitality and kindness.

After nearly seven years experience of the Society's work I am more than ever convinced that any one with time or money to expend in benefiting the people of our sparsely settled districts, need look no further for an object in which to invest. I have now at the close of the year's labor a vivid remembrance of interest and sympathy manifested by the people of the Maritime Provinces towards a Society that has for its object the propagation of eternal truth.

General Sum

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COLPORTEURS' REPORTS.

CAPE BRETON.

General Summary of Colportage in the Island of Cape Breton with Extracts from Colporteurs' Reports.

During the year 1889, three men were employed, whose united services equalled that of one man for 21 months. They travelled 5,376 miles. They sold books and Bibles to the value of \$1,524.13. They granted \$149.14; 107 public meetings were held. There were found two families who were destitute of all religious books except the Bible. Of families who had no Bible six were found. To the homes of Roman Catholics 158 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 37 families were found. In 1,518 families there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 5,760.

REPORT OF MR. ARCHIE MCPHAIL.

During the year I worked for the Society 11 months and 19 days, travelled 2,797 miles; sold \$843.63 worth of books; made grants to the amount of \$86.86; visited 2,646 families; spoke on personal religion or prayed with 716 families; conducted 92 public meetings; visited 18 families of Roman Catholics and 15 Protestant families who habitually neglect the house of God; found four Protestant families without a Bible.

COLPORTAGE WORK.

My field of labour comprises the four Counties of Inverness Richmond, Antigonish and Guysboro', and throughout these counties I have endeavoured to visit the remotest parts, but in such an extensive field I find it impossible to visit every family in one year.

In several districts I found great need of religious books, especially in Wine Harbor and Indian Harbor, which places had been neglected for the past two years. I have this year travelled all that shore to Canso, and found that the people had a great desire for

religious books, and I made good sales among them. I found travelling very difficult owing to the circuitous nature of the road, there being no direct road along the shore. Generally the people are poor, owing to the failure of the fisheries. I gave the poorest of them a lot of cheap literature, gratis, which was greatly appreciated by them. Another section in the same county which I did not visit the previous year was West River, St. Mary's. This year I found the people there very anxious for religious books, and made good sales.

At Grand River and Loch Lomond in the County of Richmond, I have made good sales. I happened to travel in that locality when the Lord's Supper was to be administered at Grand River, and Rev. Mr. McKenzie gave due amnouncement of my arrival which greatly facilitated my sales. There have been religious revivals in parts of my field of labour this year under Rev. Mr. Meikle, and I found that such books as are sold by the Society were greatly appreciated by the anxious enquirers. With the help of Mr. Walter McDonald and Mr. Lewis McKeen, I circulated a great deal of religious literature among the anxious enquirers in Mabou.

BIBLE DESTITUTION.

I am sorry to state notwithstanding the diligence of colporteurs from year to year, there are still some Protestant families without the Bible. I found this year four families without the Bible, and destitute of all other religious books, two of these were not in a remote place, but in the midst of a large Protestant settlement, and in many instances I found a great many who might be said to own only a part of a Bible, and others who had only the New Testament. Many had the Bible but were destitute of all other religious books. I am glad to add that on my visiting them their wants were supplied. I met many among the fishermen who neglect attending on the means of grace. On these I urged the necessity of attending the means of grace and the things concerning their eternal salvation. I have also met with some who wanted to buy but had not sufficient funds, to these sometimes I was induced to sell at reduced prices in order to put sound literature in their hands, and it was owing to such causes that my grants were so large. I am convinced of the necessity of the continuation of colportage work.

SUNDAY SCHOOLS.

The Sunday Schools throughout my field are generally well conducted. I have not sold any libraries this year, but some of the superintendents order their libraries direct from the Depository. I have sold to teachers of Sunday Schools a number of Peloubet's Select Notes on Sunday School Lessons, also a number of amail prize books for children.

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HOSPITALITY.

Travelling agents are so numerous that houses of entertainment are provided in convenient places. In those parts of the country when the colporteur asks for a night's lodging he is shown to one of these houses where he can be lodged. In some places I succeed in paying my way in books, as by that means I sell more books, but still in my field the Society has many kind friends, and they show their friendship and hospitality to the colporteur by giving him a kind reception, and I am greatly indebted to ministers of all denominations for their kindness and hospitality.

Public opinion is getting more favourable to the Society's work every year. People cannot fail to see what it is doing. They see that it is the only way in which cases of Bible destitution can be supplied. The remotest places are reached and the inhabitants made glad by a copy of God's Word. They find in nearly every home the marks of the Society's work. They are also surprised to find the low prices at which the Society is able to place the Word of God and other religious books in their hands.

REPORT OF MR. KENNETH MACLEOD.

During the past year I travelled 1,583 miles; received for sales \$550.96; granted \$46.58 worth of books and tracts; found 2 families without the Bible; visited 151 Roman Catholic families; found 30 families who habitually neglected public worship; conversed with 560 on personal religion, and made in all 2,675 family visits.

Roman Catholics as a rule have treated me well. I sold a number of Bibles and Testaments to them and many other books. Many of them were willing and ready to take books if they were given free.

HOSPITALITY.

I take this opportunity of thanking the many friends who have kindly received me. In both counties I was hospitably entertained with but very few exceptions. I did not find our sister province (N. B.) a whit behind in extending a hearty welcome.

Many of us complain of bid roads, rough weather, etc., but I have never made a report to that effect, for all know that colporteurs in the Maritime Provinces have similar experiences. In the counties where I travelled there is a great need of books and Bibles.

I did not find Sunday Schools in general kept up in every section of the country as well as in the rest of the province, but in some parts of it they have fine Sunday Schools.

LABRADOR AND MAGDALEN ISLANDS.

General Summary of Colportage in Labrador and Magdalen
Islands, with Reports of Colporteurs.

DURING the year 1889, three men were employed, whose united service equalled that of one man for ten months. They travelled 2940 miles. They sold books and Bibles to the value of \$349.72. They granted \$65.96 worth; 88 public meetings were held. There were found 5 families who were destitute of all religious books, except the Bible. Of families who had no Bible, there were found 9. To the homes of Roman Catholics, 31 visits were paid. In 418 families there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 856.

REPORT OF MR. W. SEALEY.

This has been my third year as colporteur for the B. A. B. & T. Society of Halifax, and it is with much thankfulness to Almighty God that I look back on three years spent in such a glorious cause. While the difficulties and hardships through which I have passed have been almost too much for human nature to endure, yet knowing that "the servant is not above his Lord neither is he who is sent greater than He who sent him," I have been led to say.

"This is the way the Master went, Should not the servant tread it still."

My field of labour embraced the North-East coast of Labrador and the French shore and Conception Bay in Newfoundland. In Labrador I found plenty of work to do, but owing to the scarcity of cash I could not do much in the way of selling books. The people on that coast are earnestly seeking light and knowledge, but their financial circumstances will not allow them to buy good books. I was glad to find that the earnest work of ministers in Labrador had been abundantly blessed, and the work of colporteurs as well. On entering the dwelling of one of the natives I spoke to an old woman of the religion of the Lord Jesus Christ, and she, with face beaming, quickly replied, "we can't live without it;" Although living in a very secluded place she had learned lessons which

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In Grose Water Bay I found many who during the past year had been converted to God. On arriving one evening at an island about sixty-five miles up in the Bay, after rowing quite a long distance against a very strong current, I saw a good many people standing, who seemed to be earnestly waiting for some person. In answer to my enquiry with reference to the matter, an old lady replied, "we are waiting for you!" Also in reply to a remark which I made, she said that "they had heard of my coming and had gathered there for the purpose of having a service." Although very weary I commenced the service with a congregation of about fifty-five persons, some of whom had come a distance of five miles. We had a very enjoyable season, and as the week was getting advanced the people urged me to remain in that neighbourhood until Sunday. I did so, and during that time was glad to meet with Rev. Mr. Moore, a Methodist minister who had not long occupied that field of labour.

The congregation on Sunday numbered about one hundred and twenty-five persons; and it was a source of encouragement to hear some of these with streaming tears thank God for the Gospel which had made them wise unto salvation.

I also met with other clergymen belonging to the Episcopal Church, whose efforts have been accompanied with much success. But there is a great deal yet to be done in Labrador. The fields are white to harvest, but the laborers are few; therefore let not those who are contributing to the support of this Society think that their contributions are like the chaft which the wind has driven away, for in the great future it will be revealed to them that they have been blessed to the eternal good of many on Labrador.

I found the people among whom I travelled this season exceedingly hospitable and sympathetic; and I cannot but express my thankfulness to the people of Labrador, and also to Mr. W. C. Hawker and Mr. Robert Penney, of Carbonear, who were exceedingly kind to me and would accept of no return for my board, while with them. Mr. McConnel, from Halifax, who was on the Labrador coast trading, obliged me in every possible way.

REPORT OF MR. EDWARD HOWIE.

LEAVING Halifax on Monday July 22nd, by train to Pictou, thence by S S. "Beaver," I arrived at Grindstone on Tuesday morning. Capt. LeMaitre introduced me to Mr. Charles Leslie, informing him that I had been sent by your Society to labour on the island as a

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colporteur, Mr. Leslie kindly invited me to make his house my home during my stay.

The first thing I learned on settling down to my work, was that the islands had been without a clergyman fer several months. The people were glad to hear that I purposed holding a series of Gospel meetings during the evenings, as also on the Sabbath; and on all the islands which I visited they seemed to be "hungering and thirsting after righteousness." I felt at once that I had through the agency of the Society been called to obey the Divine Command,—"Go ye into all the world, and preach the Gospel to every creature."

Towards the end of my stay I am glad to report that a clergyman of the Episcopal Church, arrived and took the pastoral charge of the Protestant population. There are between 70 and 80 English speaking families on the island, distributed nearly as follows, viz., Grindstone Island, 20 families; Amherst Island, 3; Entry Island, 12; Grand Entry, 4; Grosse Island, 14; Old Harry, 6, East Capo, 3; All Right, 2; and Bryon Island, 6. The village of Etung Du Nord, on Grindstone Island, has a population of over 2,500, of which only two are English families, the remainder being of French descent.

I was furnished with a good supply of French Testaments and tracts, but could nothing amongst the French people as I could not speak their language, and also because they had been forbidden by the priests to have New Testaments in their possession. Very few of the people, I learned, could either read or write.

As the clergyman can only hold services on one island during the Sabbath, the people living on the other islands are obliged to wait their turn, an interval sometimes of five or six weeks. There are seven churches on the islands, four of which are Roman Catholic.

During my two months' stay I travelled 812 miles, sold books to the value of \$45.72, made grants of books and tracts valued at \$13.02, held 14 public meetings, visited 30 Roman Catholic families, conversed on religious subjects and prayed with 92 families; my total number of family visits being 165. I did not find a single Protestant family without a Bible, while only three were destitute of other religious books, and these I supplied. This satisfactory state of things is mainly due to the former visits of your colporteurs. The people seemed anxious to obtain good reading, and bought from me gladly as far as their limited means would allow. Most of their trade dealings is by way of barter, i. e., they receive from the merchants on the islands goods in lieu of money for their fish, consequently money is scarce.

There are two or three schools on the islands which were closed for want of teachers. A teacher was expected, however, on Grindstone Island school just as I was leaving. The people are very

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ere closed on Grindare very industrious, the men besides fishing, devoting their spare time to farm labour, boat building and other work. The women, spin, weave and make their own homespun cloth. Intoxicating drink is a thing almost entirely unknown, although it is sold on one or two of the islands, and it is greatly to the credit of the people that only one case of a man being under the influence of liquor came under my own observation during my visit.

I was kindly and hospitably treated, and am under deep obligation to many of the poor people who even gave up the use of their own and only bedroom in order to take me in, and who also kept me for five and six days at a time free of charge.

To Capt. LeMaitre of the "Beaver," I am indebted for allowing me my meals and use of a stateroom free of charge. He also helped me by recommending me to people with whom I might board.

The islanders remember with gratitude the visits of former colporteurs, and I trust many souls have been won for Jesus through the annual visit of the colporteurs of the Society, and that Christians will be aroused to aid a Society whose object is to diffuse good wholesome literature, and to leave no one, however poor, without the Gospel of Jesus Christ.

NEWFOUNDLAND.

General Summary of Colportage in Newfoundland, with Extracts from Colporteurs' Reports.

During the year 1889, four men were employed whose united services equalled that of one man for two years. They travelled 2359 miles. They sold books and Bibles to the value of \$1184.91. They granted \$170.63 worth; 229 public meetings were held. There were found 167 families who were destitute of all religious books except the Bible. Of families who had no Bible, there were found 51. To the homes of Roman Catholics 400 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 76 families were found. In 2,300 families there was personal conversation on matters of religion, or prayers were offered. The whole number of family visits paid was 4,809.

REPORT OF MR. GEORGE ALLEN.

It affords me much pleasure to gather together a few facts in my experience as colporteur during the past season. I am happy to say that I have been successful in placing the Society's books in the hands of those who have not been reached before. It is true I find those who crave for novels who tell me my books are too good. I am glad that the books supplied by the Society are such as I can heartily commend to the Christian public.

May 6th—I left my home and travelled to Random North, had a very unpleasant walk of eleven miles, over marshland almost impassable with bogs and freshets. At 3 p. m. I came to the nearest settlement, George's Brook, here is a brickyard and a saw mill owned by Mr. George Polly & Sons, to whose very special kindness I was much indebted during the exposures of my homeward trip, in January last. After taking some refreshments I came five miles farther to Shoal Harbor, where I was kindly entertained by Rev. J. Wilson, in whose charge I had left my books during the winter. I spent ten at Random, North, and South, going a round of 30 miles to twelve small settlements, part of which was over land, but the greater part in a small boat which I borrowed from Mr. Caleb Tulk.

On the 16th I came five miles to find a schooner going to Hants Harbor. Mr. Sandy Pelly kindly took me on board, and the day following we came to Hants Harbour. Tuesday 21st, I travelled 12 miles to Scilly Cove, New Perlican and Heart's Content.

Thursday 23rd—Hearing that Captain Blanford in the S. S. "Neptune," was calling at Hants Harbor, touching at Bonavista Bay on his way to Labrador, I came 12 miles through the pelting rain bringing the unsold portion of my books, and I arrived late in the evening, wet, weary and footsore. Captain Blandford very kindly took me to "Open Hall," free of charge. The day following I walked thirty miles to Musgrave Town.

You ask about the difficulties of the field. The difficulties are not much to the hardy Newfoundlander who feels himself equal to a pack from 30 to 50 pounds weight for 3, 4 or 10 miles, under the scorching summer sun. Again you meet a few rebuffs from those who are ignorant of your work and its designs. Late one evening, hungry and toilworn, as I was looking for a place of lodgings for the hight, a man came along and began talking about books being no good, if a man had the Bible and Prayer Book that was enough. I referred him to men in the history of the Church and State, worthy of our study, to whose life and work we are much indebted. He then began to attack the different religious sects, making some reference to

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June 6th—
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what he judged me to be. I gave him full liberty for the enjoyment of his own opinions, but quoting words of the Apostle Paul and Jesus Christ himself, I said, I side with these independent of human notions. He then walked away, thinking I hope, of the blessed truth, as he appeared to see it in a new light.

A man who had read infidel books said to me, "Sir, my mind is wavering, I do not know which to believe, the Bible or Infidelity." I said, "you have never been converted, you have never felt the glory of God flashing on your soul as I have. After a fine day, possibly I may doubt whether the sun has shone, but doubt the shining of the Sun of Righteousness on my soul, No! Never! Impossible!

In the house of a respectable family I was reading, as my custom is, from one of my books, where the writer was guiding the sinner to Jesus. A man said, "that is the book for me," he bought it and asked me to pray with him. This being a new field, and I being a stranger among them, they expressed their religious opinions very freely. I was under the necessity of correcting error and cooling down bigotry with draughts from the Fountain of truth. Calmly but earnestly I set before them the way of life, and they soon became attentive hearers.

Services are held and Sabbath Schools are kept on this part of the coast. Three-fourths of the people are unable to buy, but such appreciation of books I never saw.

June 6th—I again left for the North coast in my own boat, which I have now had for five years, it is 17 feet keel, flush deck, having accommodation for shelter and lodgings, which is a great necessity, one year I spent three months in her little cabin. I came to Open Hall at 6 p. m., took my books on board, which I had landed there from Captain Blanford's steamer. Late at night I came to Little Denier Island.

Early on the morning of the 7th I went ashore at the Light House where I was very kindly received. They asked me to lead them in prayer at family worship, and I felt it a blessed season of grace, under this roof it is as if the Almighty was bending his ear to hear. While conversing with the aged pair my soul was refreshed. The same day I came to Greenspond.

Saturday 15th—I came to Cat Harbor, I also visited Seal Cove and Deadman Bay. These places are little more than 20 miles North of Greenspond. From this I came to Herring Neck, 40 miles distant. Here I finished the sale of all my books except the Bibles and Testaments. I met the "Conscript" at Twilingate, expecting a stock, but did not receive any. With the Bibles and tracts I visited Friday's Bay, calling at 14 coves and harbors, with an average from 3 to 30

families. I spent the Sabbath at Tizzard's Harbour, where in the absence of a minister I was asked to conduct the services, and the Lord gave us blessed seasons. As we came from evening services Mrs. Boyd asked me if I would stay on shore as the night was very cold. I gladly accepted this very kind offer. There are services held and Sabbath Schools kept within reach of all these little places.

REMARKS.

"We have not had a fresh book to read since you were here two years ago."

Another: "That beautiful little book you gave me, sir, I often read it with the tears running down."

"Sir, I have no cash, but anything you could turn into cash I would gladly give you to get a book."

A debate between two men on the fishing ground:—"What boat is that by your stage?" "Mr. Allen selling books." "What is the good of all the books?" "To teach people the knowledge of God, and to save their souls; not to live and die in ignorance, and go to hell."

July 8th-I came to Exploits where I met the steamer and received a box of books to the amount of \$74.00. After two days sales at Exploits, I passed on to Samson's Island, the people here wanted books very badly, they did not give me time to come to their homes. As soon as I landed they came to the boat to know if I would take fish for books; I said I would. Mr. Tobin's trader was there waiting for fine weather to take fish. I went on board and asked the clerk if he would take fish from these people in payment of books which I wished to deliver to them, and pay me later on. He very kindly promised to do so. I delivered the books, gave him the bill and passed on to Cattles Island, where Mr. Thomas French kindly did the same for me; otherwise I could not have sold anything. I then passed on to Comfort Cove, where nine families lived and seven of the nine bought books from me. Here I spent Sunday. I found the people much alive to God. After the sales of Monday I passed on to Loo Bay. Here I could only give a few small books and tracts, but one man said he would like to have twenty dollars to pay for books.

Wednesday I came down the Bay. Called at Chance Harbour.

Thursday, to Whale Gulsh and Moreton's Harbour.

Friday I came to Twilingate. After Saturday's and Monday's sales I was again sold out—about 70 dollars in a fortnight. I now returned to Exploit's, where I had ordered books to be sent. On this field nearly all the people appreciate good books. One person who saw my boat passing along was coming out on the point

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July 26th— I now started for Harbour and No

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with her purse in her hand, but seeing that I turned the boat to come in, she went back. In this house they bought \$3.00 worth. Another person chided me for not calling at his house the day that I was visiting near; he bought \$1.00 worth, all he could afford. Another person sent for me at the house where they saw my boat was lying. One man bought Talmage's Sermons and wished me very much to come six miles with him to conduct services.

At one harbour, there were nine families, and at one house they bought two books. I read, talked, and prayed with them, but all to no purpose. I trust my next visit will prove that my labor has not been in vain. At the next harbour a person said "this is my last shilling, I must spend it for a book." A Roman Catholic bought a nice book. These Roman Catholics listened attentively while I read to them.

July 26th—I again received books per "Conscript," \$205 worth. I now started for Exploits Bay, first calling at Black Island, Swan Harbour and Northern Harbour.

August 1st—Being very calm I toiled hard to reach Kite Cove, but late at night I anchored four miles below.

2nd-In the early morn I came to Kite Cove.

3rd- Philip's Head, Kane's Point and Burnt Arm.

Sunday 4th-Conducted service at Killick Island.

Monday 5th—I passed on to Mill Point, from thence to the farthest settler, four miles beyond, and came back o Mill Point for the night.

6th-Northern Arm.

7th-Sparkle Cove.

8th—Seissors Cove. I left here 4 p. m. Blowing strongly from the eastward, thick and rainy. I came to Expleits 1:30 a. m., having called at 14 settlements of from one to twenty houses. In one little harbour of five families, a woman said, "Sir, we have had no prayers here this summer and we have no books to read, our old books have been read and re-read, and it is very lonely here on Sundays." Two years ago I had given some little books to those who could not buy. I was pleased to find they had not been thrown aside and forgotten. One person said, "that was a beautiful little book you gave me, sir, and several people have borrowed it until it is worn out," she spoke of it as one who had felt the good effects of the same. Another said, "Sir, I lost that little book you gave me. Some one borrowed it and did not bring it back, I was real sorry, it was such a good little book." The reader may judge of the scarcity of books, and the very special need. I might enumerate many instances.

August 7th-I prepared my letters.

Saturday 10th—I started for New Bay. The wind blowing very strong I ran back to Western Head.

Monday 12th—The wind changed to the eastward. 6:30 p. m., I started away for New Bay. I arrived at New Bay Head at 5 a. m., after a very stormy night. Mr. Cox very kindly invited me up to the house. I was very much fatigued. After an hour's sleep I took some refreshment and moved on to Cattle Cove. After the day's sales I again put out for Limington Point. At 10 p. m. I moored near the first houses. After two days sales I came to Leading Tickles Here I spent four days of hard toil from one part to the other, just as I could meet the fishermen at home. From this I passed on to Seal Bay and Badger Bay, came to Troytown, Saturday 26th. Here I spent Sunday, Monday and Tuesday.

Wednesday 29th—I came to Dark Tickle. My stock was now quite exhausted with the exception of Bibles. I had thought much of the smaller settlements of Bonavista Bay, and now in the interval of delay for books I came south at a time when the sea was very rough.

September 13th—I arrived at Greenspond. Thank God for His mercies. I now spent two months in Bonavista Bay, after which I spent one month at Fogo, Change Islands, and Twilingate.

December 16th—I took the "Conscript," from Twilingate to Catalina, where I spent ten days, and 7 days at Bonavista.

January 4th-1 came to Trinity by horse and sleigh.

Monday 6th-I walked home to Musgrave Town.

I have laboured for the Society eight months. 1 travelled 950 miles; sold to the value of \$661.45; granted \$591.54; sold 208 Bibles, 118 Testaments; held or took part in 58 public meetings; found 107 families destitute of all religious reading except the Bible, with the exception of the few tracts and books I have granted from year to year; found 26 families without a Bible; visited 33 Roman Catholic families; 55 families or members of the same who habitually neglect religious services; prayed or spoke on personal religion in 928 homes; visited in all 1,928 families.

In one settlement of 50 families in nearly every house among the poorer classes I would hear the remark, "I wish I had money enough to buy a Bible." In another settlement, about the same number of families, in whatever house I spoke of religion they would refer me to the Church. But I have pointed them to Jesus Christ, the Head, telling them that while the Church held up Christ, Christ would hold up the Church. But when the minister and people began to hold up

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its fathers and predecessors, stagnation and death must follow. Like Paul I determined to know nothing but Christ, and him crucified. I gave them the truth without sectarian adulterations, which always has a good effect.

In one harbour I noticed a higher moral tone, which appeared to me to be chiefly the result of the reading of books sold by the Society.

REPORT OF MR. JOHN CAMPBELL.

LOOKING over the past year I feel very thankful to my Heavenly Father for the way He has led me. He has wonderfully protected me from many dangers to which I have been exposed. Truly I have great reason to praise God for the blessings which have attended my work along the rough shores of Newfoundland. Many poor souls who sat in darkness have seen great light. Those who were converted are still holding on their way towards that heaven which we all hope to obtain. One little fellow, eight years old, prayed—"O Lord, I have been a bad boy and told lies, but now I have found forgiveness." Two men who had quarrelled over some paltry thing, have been constrained by God's grace to make it up. So many signs and wondrs have been wrought in the name of the Lord.

During the year I have travelled as far south as Channel; on returning I visited all the settlements along the coast as far north as Flowers Cove. In some of these places a colporteur has not been seen for years. My labours and services were well received by these people, and many of them I trust received good during the reading of of God's Word and the simple prayers offered. It has been my humble endeavour in the fear of God, to perform every duty for His honor and glory. And God has rewarded such service and will continue so to do.

During the time I have been in the Society's service I have travelled 1,273 miles, the greater part of it in a small open boat; have received in cash for sales \$259.81; made grants to the amount of \$78.66; have held 112 public meetings; number of families found destitute of all religious books except the Bible, 37; Protestant families destitute of the Bible, 25; have visited 264 Roman Catholic families; have conversed and prayed with 1,244 families.

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I have, on the whole, met with the greatest kindness and hospitality, and to the many who have thus kindly entertained me I render my heartiest thanks. I desire to thank ministers of all denominations for their help and sympathy in my work.

NERDS AND DIFFICULTIES.

The needs and difficulties are very numerous, and the great and pressing need is the outpouring of the Holy Spirit. Education is also greatly needed, as the majority of old people are unable to read. The people are widely scattered, settled in coves and small harbors, consequently the advantages of education are not within the reach of many of them. The young people are receiving attention and it is hoped that the rising generation will be far in advance of the present. There is a need of more Evangelical preaching. The length of my district is about 400 miles, and within that distance 5 Protestant ministers labour. Some of them I am sorry to say, are not evangelical, in the sense that I understand that term.

Travelling is difficult,—in the summer I use a small boat and in the winter I usually walk my rounds.

SALES.

My sales during the year were very small, yet considering the poverty and hard times, I am convinced that they were as good as could be expected. The fishing has been almost a failure, and upon this industry the people depend for bread, and when it fails, everything fails.

WORK AMONG ROMAN CATHOLICS.

There is a strong opposition to the word of God among this class of people, yet, on the whole I was fairly well treated. Sold 7 Douay Testaments; I also visited 18 French fishing vessels, sold one Bible and two New Testaments, and distributed tracts for which they appeared thankful. One woman told me that if she would buy a Bible the priests would burn it. The priests have repeatedly put questions to me respecting my work, for whom I am working and the object of my work, and whether I visit such and such places. They have not offered any open opposition. May God enlighten the minds of these poor people.

TRACTS AND DISTRIBUTION,

I find tracts very essential in my work and very helpful, and they are looked for on every visit and eagerly read by young and old. The truth will reach the hearts of the careless and unconcerned and awaken within them a concern for Divine things.

Colportage, I think is the only agency suited to supply the pressing needs of this shore. I can reach many people and help them when the ministers of the Gospel cannot attend to their wants, owing to the large fields of labour they occupy. If I can't sell so many books I

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I commend a period of five 600 miles; via of \$394.00. Newfoundland largely upon the while many, we of buying good the extreme prisa great draw the lack of eduthing like fort consequently i books.

The good v travelled the v eternity. I ne speak of the go their minds by books and tra to say, "whi much work t shadow of deat Preserver, Chr. comforter; but God's design in colportage work the laborers fe privilege of or those who need trusting that G

Sunday Sch Where there ar minister of the have an abundance of opportunities for preaching the Gospel to the people. It has done good, and is doing good, and will accomplish more in the end than any other agency. The good people who subscribe their money for so noble a purpose, will not subscribe in vain. And if they saw things here as I see them, would undoubtedly do more for such a noble cause.

REPORT OF MR. J. G. SEALEY.

I COMMENCED my work in connection with the B. A. B. & T. Society, June 20th, and continued until November 25th, embracing a period of five months and fifteen days. During that time I travelled 600 miles; visited 1,229 families, and circulated books to the amount of \$394.00. The success of book selling on the western coast of Newfoundland, where it was my privilege this year to travel, depends largely upon the annual catch of fish, which this year was very small. While many, whom I met could avail themselves of the opportunity of buying good books, yet the greater number could not, because of the extreme poverty in which they were found. But while poverty is a great drawback to colportage work, yet the greatest of all is the lack of education. During my travels this year I visited something like forty families of which not one member could read, and consequently it was difficult to make them understand the value of books.

The good which has been done by colporteurs who have previously travelled the west coast of Newfoundland, will only be known in eternity. I never visited this coast before, but I have heard people speak of the good and lasting impressions which have been made upon their minds by the visits of colporteurs, and the reading of good books and tracts which they have left behind. I have been led to say, "what wonders hath God wrought." But there remains much work to be done. Many are still in darkness and in the shadow of death with no knowledge of God as their Creator and Preserver, Christ as their Saviour and the Holy Spirit as their comforter; but I know of no better means for the accomplishment of God's design in the salvation of these people than the continuation of colportage work on this coast, for "the harvest truly is great but the laborers few." I visited thirteen families who only had the privilege of one religious service for the past twelve months. To those who needed a Bible and could not buy one I granted one, trusting that God would bless it to their good.

Sunday Schools on the west coast of Newfoundland are very few. Where there are any, they are pretty well supplied with books by the minister of the circuit.

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Although a stranger on this coast, yet the hospitality received by me from the people was exceedingly good. I visited no place where I was not received with kinduess. I would here express my thankfulness, especially to Roman Catholics, for their kindness to me in every way. Many bought books from me and one man kindly gave me a covering for my books.

LETTER FROM REV. JOHN PYE.

BONNE BAY, St. BARBE, NFLD., November 27th, 1889.

I am glad to have the opportunity of testifying to the good work being done along this shore by your energetic, industrous and godly colporteur, John Campbell. By the sale of good, sound literature, and the free distribution (when necessary) of Bibles, tracts and other books; by preaching the ever blessed Gospel in all its simplicity, he is sowing the good seed which will ere long yield an abundant harvest of precious grain. In one place, Rocky Harbor, God has wonderfully owned the labors of your colporteur, through his instrumentality souls were awakened to a consciousness of sin and the need of salvation. Many were converted and to-day are holding on their way in the path of rectitude and uprightness.

All along the shores as far as I travel I have abundant evidence to prove that God is blessing the work. He prepares the way for the minister of the Gospel to obtain access to people whose doors would be closed in his face but for your colporteur.

A man in his position and circumstances, taken from among his fellow men, has in many cases ampler opportunities of doing good, than the clergyman who is unacquainted with the people and their ways. From what I have seen of Mr. John Campbell, I am led to the conclusion that he is the right man in the right place. He is devoted to his work; he is deeply pious; he possesses the ability of a good salesman; he is, considering his attainments, a very acceptable preacher. In conclusion I pray that God may bless him and your Society.

I am dear sir, yours faithfully,

JOHN PYE, Methodist Minister.

To REV. ROBERT MURRAY, Hon. Secretary.

General Sun

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NEW BRUNSWICK

General Summary of Colportage in the Province of New Brunswick including extracts from Colporteurs' Reports.

During the year 1889 six men were employed, whose united services equalled that of one man for 46 months. They travelled 9011 miles. They sold books and Bibles in value \$4,238.15. They granted \$297.43 worth; 107 public meetings were held. There were found 67 families who were destitute of all religious books, except the Bible. Of families who had no Bible, there were found 29. To the homes of Roman Catholics, 211 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 90 families were found. In 3,129 families, there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 12,737.

REPORT OF MR. ALEX. McLEAN.

My labors for the Society have been for a period of five months during the summer. The distance travelled for that time is 1170 miles. The sales amounted to the sum of \$487.77, that for the Scriptures alone was \$188.32, the discount to Sabbath Schools was \$12.85, to ministers \$4.43. I made 2005 visits to families; conversed on religious subjects or prayed with 208; addressed 20 public meetings; preached on the Sabbath on 6 different occasions, and had 3 services in the evenings.

Many expressed the hope and desire that the Society will be pleased to send the colporteur among them every year. Generally speaking I have been kindly received. The part of the country, over which my labors extended is the finest and richest in the Province of New Brunswick. There is a great deal of wealth and prosperity visible. The people are a busy people. The intelligence of the great majority is not above the average, and for want of leisure and want of education they are not readers. Sales, however, will grow from year to year, as the good work goes on. We know that all solid growth is slow, but on account of the slowness, lasting. This much is patent, that the people do not purchase literature of any kind in proportion to their means. It is not a question of ability or inability, but of willingness whether or not good books shall be found on the household shelves. The importance of this matter is not dreamed of, not to speak of being fully realized.

People throughout this section of country belong to some Church or another, with few exceptions. There is a sprinkling of Romanists, but they are cared for in such a manner that there is little or no opportunity of enlightening them. It is a lamentable fact that the light is shining, and yet so many are blind and dead to its heauty and life.

Sabbath school work is being carried on very systematically. Many schools are what is called "evergreen." The difficulties in the way of keeping open during the winter months are very great, for the snow is deep and the cold intense. It is not to be expected that an hour a week will fasten the word of God thoroughly in the mind of our youth. The work in the Sabbath school must be backed up by prayerful instruction at home, of which there is indeed great lack. We find so many glad to shift the responsibility upon some other shoulders. It is human to do so. Where people are industrious it is reasonable to expect temperate habits, and this I have found to be the case here. The sentiment against the sale and use of intoxicating beverages is strong and general. There are some outlying districts which still bear the marks of the rum plague, but the Scott Act has done much to stay its progress. Prohibition is the goal towards which many earnest workers are looking.

The great evil with which all workers in the cause of Christ have to contend, is worldly-mindedness, the heart set on the things of earth. People will not take time to look up and over yonder at the imperishable and inexhaustable treasures. Nevertheless we feel that our work will not be in vain in the Lord. The seed scattered here and there will take root in honest hearts and spring up and bear fruit by the power and blessing of God.

REPORT OF MR. D. J. FRASER.

I beg to report that during the past year I have labored as colporteur for six months and twenty-four days; and travelled in the interest of the Society 1251 miles. I sold Bibles, books and tracts to the amount of \$648.68. The books chiefly in demand are those on practical religion, which is a good sign in itself. I always find a ready sale for Spurgeon's and Moody's works. When I thought I could benefit, especially poor families, I granted books and tracts to the amount of \$35.91, including the usual reduction to clergymen and Sabbath schools. In my travels I took part in 26 prayer meetings, and when I thought necessary I gave words of encouragement. I visited 27 Roman Catholic families who received me with great kindness, with one exception. To some of them I sold a few

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books, chiefly containing some interesting story, and treating on some religious subject. I gave a number of cheap new Testaments to several Catholic families, which were all gratefully received. In all cases I offered to sell them the whole Bible, but they still have a hesitation to purchase it. I may state, however, that I sold them a few copies of the Douay Testament, considering it better that they should have it than none at all. In all the families that I visited I found that each had a few religious books as well as the Bible, although in many cases they are few indeed. Among professedly Protestant families I found eight that do not attend any place of worship. I conversed and prayed with 339 families, including individuals. I hope with good results. I visited in all 1219 families, and sold 187 Bibles and 299 Testaments, to the value of \$198.14. I supplied one Sabbath school with books at the 40 per cent. discount, and granted books, to the amount of \$1.00 to each of two small Sabbath schools in destitute districts.

I am confident as well as assured by many clergymen, that if it were not for the labors of your colporteurs, many families would be almost destitute of religious books; and my visits are generally looked forward to by the people with great pleasure, from whom I have always received unbounded hospitality.

The length of my field of labor on the Quebec side of the Bay Chaleur is upwards of 200 miles, with a breadth varying from 2 to 10 miles; and on the New Brunswick side of the Bay the length is 70 miles, with a breadth varying from 2 to 8 miles. All the families included in this area, are within the sound of the Gospel, with the exception of one district, although some of them have to travel several miles. There are a number of temperance societies in my district, also a great number of excellent workers, who are laboring for the spread of temperance principles. In the country districts there is extremely little drunkeness, and a drunken person is a rare sight.

In order that I may not transgress on your space, I will only mention the following incidents which occurred in a very small, out of the way district:—I called on all the families and invited them to a prayer meeting which I was to hold among them. I found two young women living alone, very anxious about their eternal interests, who attended very earnestly to my instructions. I met a young man who had been lately converted from Romanism, who attended the meeting. I asked him to engage in prayer, which he did with remarkable correctness of thought and language. He has ever since gone to a more favoured district to assist at a weekly prayer meeting which is held in it.

REPORT OF MR. JOSEPH TWEEDY.

In the good providence of God we are come to see another year in its luxury of fine weather, and our health and all our surroundings call for expressions of sincere love and gratitude to Him who has been so loving and kind during the course of the year that is past. For my part I have special cause of thankfulness to my Heavenly Father for the degree of success that has attended my labors in the years that I have been engaged with this Society; and now again I find the record good, though not so large as some other years. Considering the great flow of books into this country and the chances for purchasing books compared with what they were a very few years past, I wonder that I can sell even as many as I do. Why the Sabbath schools find thard to procure supplies of books beyond what they have already read. Looking over my sales for the year I find the whole amount to be \$1,269.20; grants, \$89.62; whole number of visits, 2,554.

I have heard people say about this country that they are very cold and hard to move. But death comes and takes them away. Death came and took away a dear sister of mine the day before Christmas, thus reminding me, who am 8 years older, of the fact that I must set my house in order. My flesh and my heart will soon fail, but God will be the strength of my heart and my portion forever. I have scattered the seed in much weakness and unworthiness. I hope it will spring up after many days to His glory. I am more convinced than ever that the colporteur is needed in work of God and the Church, and if you can get living men, send them out, they go beyond the ministers. Send the colporteurs ahead and the work will be done sooner.

NOVA SCOTIA.

General Summary of Colportage in the Province of Nova Scotia with Extracts from Colporteurs' Reports.

During the year 1889 nine men were employed, whose united services equalled that of one man for sixty-three months. They travelled 11,980 miles. They sold books and Bibles to the value of \$5,331.30. They granted \$540.34 worth; 344 public meetings were held. There were found 61 families destitute of all religious books, except the Bible. Of families who had no Bible, there were found 50. To the homes of Roman Catholics, 340 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching 73

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families were found. In 8,059 families there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 20,155.

REPORT OF MR. JAMES ELDER.

ANOTHER year has passed away and we have come to the close of 1889. What account has it to give of work done or left undone? Well, the best are obliged to say, I am an unprofitable servant, but thanks to our Heavenly Father for the gift of His son Jesus Christ, and for that grace that he imparts which constrains us to seek the spiritual and eternal welfare of our fellow men, to lead them to the Saviour. This is the desire of the British American Book & Tract Society; for this they labor, for this they pray, and we believe that their labors and prayers have not been in vain, for many are to-day in the enjoyment of their heavenly rest who have been helped there by the sympathy, admonition and prayers of the laborers in connection with this institution.

Seven months and twenty-four days of 1889 I have spent in the Society's work. I have travelled 2104 miles; have sold \$462.17 worth of books; have granted \$72.50 amongst the poor; have visited over 1500 families, with many of these I have prayed and conversed respecting spiritual and divine realities; some I have found deeply interested about the Saviour. Others care for none of these things. I have found 18 families without Bibles or religious books. In some of these homes there would be a small Testament and perhaps some tracts and a religious paper, left with them by a religious worker. Sometimes we would find a small pocket Bible the gift of a Sabbath school teacher to a scholar who is now the head of a family, and this is the only Bible that they have ever owned. Your large print Bible is very much prized by those who get it, and very much desired by those who cannot pay for it. Often the Bible is old, has small print, is tattered and torn and unreadable. I have visited Roman Catholic families and have been kindly treated, and sold them some books and tracts. I have found some families that do not make a point of attending religious worship, these are not as numerous as they were. The Salvationists have drawn many of them out to their meetings and some we think have been hopefully converted and are making themselves useful, but these people do not buy or read standard religious works, hence the unstable nature of their religious life. But they have, no donbt, been the means of awakening many careless sinners to inquire, -- "What must I do to be saved?" And they are a great help in the suppression of the liquor traffic.

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Annapolis County. I have found in the valley that the people are fairly supplied with books through the churches and Sabbath schools, but they need more Bibles and books on personal and practical Christianity, and a desire for that knowledge that maketh wise unto salvation. My time has been mostly spent on the mountains and places where they have not many religious privileges. Here books are more valued. Sabbath schools are few and far between, and only held in summer months. I have assisted the Sabbath schools with cheap religious literature, which has, they think, been the means of doing much good by creating a desire for reading in the young. If the feet of the young can be guided into and kept in the path of truth and virtue, looking to Christ to guide and keep them there, how soon all the people will be praising God. The colporteur, of all men in the vineyard work, needs a strong faith in the importance of the work he has on hand. And if as a faithful servant he goes forth weeping bearing precious seed, he shall doubtless return rejoicing bringing his sheaves with him.

REPORT OF MR. W. I. WHITE.

I HAVE labored as colporteur for this Society during the past year, 7 months and 15 days; in that time I have travelled 1,176 miles, made 2081 family visits, of which 53 were to Roman Catholics; conversed on religion or prayed with 589 families; held or took part in 20 public meetings; sold \$514.37 worth of books, and granted books and tracts to the amount of \$64.90; circulated 423 Bibles and 515 Testaments. My field of labor, Digby, Yarmouth and Shelburne Counties is about 170 miles in length and in some parts it is settled 30 or 40 miles back into the interior, while other places it is settled only on the shore, as is the case with the greater part of Shelburne. I found 11 Protestant families without the Bible, either through neglect or poverty. In every case I supplied them with one either by sale or grant. I found 14 families who neglect the house of God. In speaking to some of them I have been well repaid by seeing tears of penitence while I endeavour in my feeble way to point them to the Lamb of God who takes away the sins of the world, and I leave the result with Him who says His word shall not return unto Him void. I visit a great number of poor families who have very little money, who can only pay perhaps two thirds the price of a book by taking every cent they have, such cases make my grants high.

In visiting Roman Catholic families I have given them tracts, and in most cases 3 cent Testaments. In one case I sold a Testament, and in some cases I sell them good story books. I offered a girl a Testament and she said she would burn it. I gave her a nice tract and she seemed pleased with that. At one house the woman seemed afraid of

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the books; she said she bought some books of a man once and her priest came and he made her burn them. Sabbath schools are organized in every place in my field where they could be maintained. I have sold books to several Sabbath schools, though in no case a whole library. I have left catalogues and directed them to the Depository for their libraries. I believe the Society is doing a great work for the spiritual need of the country. As it is my third year in the work I find a large number of friends who receive me with a hearty welcome and ask me to come soon again. I find quite a number of warm friends among ministers of the Gospel, who give me words of encouragement and good counsel, and I wish to express my hearty thanks to many friends for their kindness and hospitality shown me and my work. May the Lord bless them abundantly.

REPORT OF MR. A. R. McQUEEN.

It is now my privilege to submit my annual report for the year 1889.

During the year I labored for your society 11 months and 18 days. In that time I travelled over 3000 miles; addressed 87 meetings; conversed with 1,832 on personal religion; made 3,188 visits; gave in free distribution in books and tracts, \$65.87; sold 967 Bibles and 917 Testaments, together with a large number of choice religious books, making a total value of \$1,216.64.

FIELD.

My field of labor, Pictou County, is a large one, being by waggon road about 80 miles long and 40 miles in breadth. In this circuit are a number of sections the families of which are far removed from any book stores, and to whom the colporteur's visits are a great blessing, in giving them the opportunity of buying Bibles and other books at such low figures, and better still, in giving them a copy of the Scriptures free of charge, should they not be able to pay for one. I remember calling at a house last summer where the mother wanted a Testament for each of the children that could read, six in number. She had only 25 cents to buy with, and said, "as this is all the change I have, some of the children will have to do without Testaments till you call again." I said "they need not wait as I can give you six neatly bound copies of the Testament for 18 cents, leaving you seven cents in change to buy any other little book from my stock with." This I did, adding a selection of tracts, much to the pleasure of the good mother and the joy of the children.

SUNDAY SCHOOLS.

This year I supplied over 1400 volumes to Sunday schools, and in every instance that came under my notice entire satisfaction was expressed both as to price and character. In this connection Rev. Alfred W. Thompson, Trenton, very kindly writes me, saying: "The books bought through you from the B. A. B. & T. Society, over 200 vols., have given the highest satisfaction. We are not speaking too strongly when we say everyone is delighted with them; not a single complaint has been heard. The prices were very moderate. We wish your Society every success in its worthy labors."

Among the books supplied to Sabbath schools are some of the choicest religious works which find their way to homes where they are read by others than those attending Sabbath school, and in this way may prove the agency by which many a wanderer is brought back to the Shepherd's fold. The importance of Sabbath School libraries was very strongly pressed on the attention of the people at the Sabbath school conventions held throughout the country last summer. As the Society from its approved selection of books and the low figures at which they are offered, is looked upon as being the safest and best medium of supply, I expect, if in the field for the coming year, to exceed any of my former sales in this direction.

NEED OF COLPORTAGE.

There are few agencies better adapted for doing good than that o colportage. All classes of people are brought within its range. It is non-denominational in character and seeks not to increase the numbers of any earthly Church, but strives to bring all within the membership of that "General Assembly and Church of the first born whose names are written in Heaven." The careless and indifferent are talked to. The stricken and afflicted ones visited, and such portions of Scripture read as may be the most suitable for their case, and in prayer commended to the care of the loving Father. The destitute are supplied free of charge; the message of God's love carried to every home. And thus, the work goes on. The colporteur going his rounds humbly praying that the seed sown may bring forth abundant fruit to God's honor and glory.

Although the county I labor in is highly privileged and blessed with the means of grace,—preaching, prayer meetings, Sabbath schools and Y. M. C. A's. being well sustained, yet there is room and need for more work, need for all the good influences that can be brought to bear on people, need for the circulation of all the good books that may deepen good impressions made,—books that may arouse the careless and indifferent, confirm the wavering, and help men and women to a higher, nobler and better life.

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CARIBOO ISLAND.

When crossing from the main land to this island, a distance of about two miles, one has to watch the tides, as teams can only cross at or near low water. At low water there is a dry sandy beach for more than two thirds of the way, then a narrow channel is met staked on both sides to keep one from getting off the track. The island has a population of about 15 families, nearly, if not all, of Scotch descent. I visited here early in the summer and was very kindly received by the people. I sold a Bible or some other book in every house and made a liberal distribution of tracts. They have no regular preaching on the island, but have to cross to the main land and go to the nearest church of which they may be adherents or members From my short visit to Carriboo Island I carry with me kindly remembrance of its people and their hospitality.

In conclusion let me thank clergymen for their encouragement, patronage and sympathy, as well as all the good friends who have shewn me kindness and hospitality. Let those good friends of the Society remember that every time they keep the colporteur free of charge, they are giving so much for carrying on the Master's work, and that the cup of cold water given in His name will receive its reward.

REPORT OF MR. JOEL MADER.

I am thankful to Almighty God that through the dangers and trials of another year He has safely brought me, and I am permitted to report again to the Society of eight months and twenty-eight days "blessed service" in "the vineyard of the Lord," during which time I travelled 1,412 miles; visited 3,031 families; had religious conversation or prayed with 1,574 families; made sales to the amount of \$596.15; granted to the needy \$69.77 worth; held or took part in 58 religious meetings; found 6 families destitute of religious books, and 13 Protestant families destitute of the Bible; visited 26 Roman Catholics, to some of whom I sold books.

The question may be asked: "How do you find every year so many families destitute of the Bible?" I answer: "There are a large number of new families formed every year, and one of the last things it seems many of them think about, is the precious Bible." I have visited a very remote part of Lunenburg County this year, that to the knowledge of the people never had a visit from a colporteur before, where I found four families without the Bible, and among others one who had a good comfortable home and a fine farm, seemingly enjoying life, yet I am sorry to say without God's precious Word. Were it not for the Society's colporteurs or some similar means, in this

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Gospel land some would never have the Bible brought to their humble homes.

I am happy to say that the literature circulated by the Society gives general satisfaction and is doing great good. A few instances are worthy of mention:—A twenty-five cent copy of Sam. P. Jones' sermons was given to a Roman Catholic, and God made it the means of bringing him to "the knowledge of the truth as it is in Jesus." I sold a copy of Moody's latest sermons to a dear friend who had been converted, and through sin fell to slumbering; it so awakened him that he bought a copy for each of his children (all of whom have families) saying it was worthy a place in every family and did him much good, he has since been called suddenly to his eternal home. Another instance—I sold a copy of "Spurgeon's Soul Winning" sermons to an old Christian gentleman who was delighted with them, and he circulated six copies among his children.

A word about the needs of colportage may not be amiss, judging from the number who inquire "how long before you will come again?" thereby giving the assurance that the visits are appreciated. Among the many incidents I will here give a few :- On one occasion I visited a settlement away in the backwoods, over a very rough road, and when I got there it began raining so that I had to put up my team, and along with my host we went afoot visiting, calling on every family in the settlement. One dear woman, when I asked for a Bible that I might read, said, "we have none." I said a Testament would do. "We have not even a Testament." I then asked, "how it was they were without the Bible." She said, "we live so far in the woods that nobody comes around with any." I told her I had them for sale. She said, "I have no money to buy one." I then gave her one. With tearful eyes she expressed her thankfulness for my visit and gift, pledging herself to read a portion every day. On leaving the next day, my host who treated me very kindly, asked: "How long before you will come again?" Telling him I could only come once a year,-with a sorrowful heart he said: "Can't you come more frequently than that? it is so seldom we have Christian visitors, but don't forget to come to my place again." At another settlement of eight families living six miles in the woods, where once the work of the Lord was known, but through some misfortune was neglected and the hearts of God's children had grown cold; after visiting them through the day, praying in the homes of all, we met in the evening at the school house, and were graciously blessed. Cold and slumbering souls were revived and testimony was freely given for Jesus, how sorry they were for the past, and resolving that by the grace of Gol in the future they would press heavenward with more earnestness. In the morning when I was about to ding. "Nothin will only stay have such visi who live in co sound of Chur land for the B

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I have many kindnesses to acknowledge in my journeyings to and fro, some dear friends I shall not soon forget. When in discouragement they have greatly cheered me by loving words and earnest prayers, also by their willingness to receive me into their homes and care for my temporal wants. One good women who entertained me very comfortably over the Sabbath, when about to leave on Monday morning was asked, "what the charges would be?" She said: "Nothing at all; we are glad to have you, and when you can make it convenient a welcome will always await you here." When bidding good-bye she put fifty cents into my and, saying, "that will enable you to give so much more to the poor."

REPORT OF MR. JAMES GEDDES.

Entering on a New Year reminds us that an account is required of our stewardship, and in the review I find I have travelled 2,331 miles; have sold \$1,087.84 worth of books, about \$120 more than last year; I worked 12 months; granted \$93.97 worth; over \$23.00 of this being covered by discounts to clergymen, Sabbath schools and the trade. This, with the large proportion given as thank offerings, for favors received, leaves a very small amount actually distributed among the destitute, and this I find is one of our greatest trials, having to be constantly scrimping to keep within the allotted sum. We could with great profit distribute twenty-five dellars instead of five among the poor, monthly. If we had what some of our rich Christians could spare, or better still, if we had the precious dollars consumed by that destroyer of millions, the tobacco pipe, what joy would be brought to many a home both in food for body and mind; we could easily double our sales only for this fearful waster. I find I have visited 4,643 families; have had religious conversation or prayed with 1069, and have assisted in 52 religious meetings; have sold 985 Bibles and 941 Testaments; have been able to sell to Roman Catholics three or four Douay Testaments and a few picture books for children. I have been over the whole length of my field the past summer, from Ecum Secum to Hantsport, a length of about 150 miles, width about 40 miles. I have found but very few cases of Bible destitution and

these have been promptly supplied. As I stated last year there is no need of the colporteur attempting anything in the way of organizing Sabbath schools or prayer meetings, as my whole field is under the care of earnest, active Gospel ministers. Our duty in that line is merely to be helpers of the good work already begun.

Kindness and hospitality as usual have been most cordial, beth among ministers and people, which makes the work extremely pleasant. A few of our ministers take a special interest in the Society and very heartily recommend your publications to their people and speak a warm welcome for the colporteur, and not without a very marked effect in our favor, which is very highly appreciated, I can assure you. A very considerable number of our warmest friends have been called away, and some of them very suddenly, during the past year, whose pleasant, happy faces we greatly miss; their absence calls to mind the need of redeeming the time.

REPORT OF MR. J. C. JOHNSON.

I beg leave to report that during the year 1889, owing to circumstances over which I had no control, I have only been able to labor five months for the Society. The portions visited were Stirling District and East Colchester. During that period I travelled 885 miles; and it has been my privilege to leave the Master's message by sales and grants in the homes of 1,663 families. The value of the books and tracts thus distributed, including about 570 Bibles and Testaments, was \$689.81.

I invariably find a continuous need of the Society's books being carried to the various sections to supply Sabbath schools. During the past season I have met with several Sabbath schools which had funds on hand awaiting my arrival to get books, knowing from past experience that it is by all means the best way to obtain them. When no money can be found to purchase, I feel glad to have the privilege of leaving Gospel tracts, which I believe are generally read carefully and often exchanged with neighbours. I have met with many whose hearts being filled with love for Jesus, have bought books and tracts to give away; others would give me a few cents asking me to give the worth of them to any needy ones, thus reducing the Society's grants. The friends of the Society in Colchester are not few, and I am pleased to say that quite a religious life exists among the people generally. I desire to express my heartfelt thanks to all kind friends. As in past years, so during the present one, I have not been charged for any hospitality shewn me.

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PRINCE EDWARD ISLAND.

General Summary of Colportage in the Province of Prince Edward
Island, including extracts from Colporteurs' Reports.

During the year 1889, two men were employed, whose united service equalled that of one man for two years. They travelled 5377 miles. They sold books and Bibles to value \$1,890.49. They granted \$139.40 worth; 34 public meetings were held. There were found 6 families who were destitute of all religious books, except the Bible. Of families who had no Bible there were found 3. To the homes of Roman Catholics, 204 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 101 families were found. In 2875 families there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 5946.

REPORT OF MR. H. SECORD.

1 am pleased to find that this year I am ahead of last, both in my sale of books and in the number of families visited. I sold books to the amount of \$1,087.65; granted books and tracts to the value of \$63.67; visited 3061 families, 131 of which were Roman Catholies; conversed or prayed with 1381 families; found one Protestant family without the Bible; addressed or held 25 religious meetings; travelled 1819 miles; distributed 576 Bibles and 556 Testaments.

God blessed my visit to a young man dying of consumption. He saw the way of salvation, cast himself fully on the Saviour and sent for a minister and professed faith in Christ. It gave me great pleasure to learn that a young man, a Roman Catholic school teacher, who has since died, took great interest in reading a New Testament given him by me. I visited a family where I found two sick young men, one with little hope of getting better, both had lived careless lives not giving a thought to their best interests. No minister had been to see them and they were glad to have me call. I talked and prayed with them as best I could. "All of Grace," by Spurgeon, has been made a blessing; "Safe and Happy," by Everard, is read and prized by very many. I learn from a mother that "Peep of Day," sold by me, led with God's blessing to the conversion of her son. It is very gratifying to me on revisiting families to see so many books, especially Bibles, that I have sold on former occasions. I am confident that

during the year hundreds of families are supplied by us with religious books and tracts that would otherwise not get a single book unless from Sunday school. There are hundreds that never enter a book store from year to year. I met with families in whose house a prayer is not offered only as the colporteur visits them. Want of religious privileges still exists. I know of two settlements that have preaching only once a month.

I can say that the Society's friends show a great interest in the colporteur's work. Many who have this year lost heavily still continue to renew their subscriptions. One remarked that he had no idea the work of the Society was so extensive, and that so much good was being done. I meet with the best of friends on every hand for which I am very thankful.

REPORT OF MR. DAVID WALKER.

It is very gratifying to be able to report that the past year has been on the whole the best which I have known,—that it was fraught with results to which I had not before attained. I worked eleven months and five days; I have travelled 3,558 miles; sold \$802.84 worth of books; made grants of Bibles, books and tracts to the value of \$75.73; I disposed of 1,486 Bibles and Testaments; addressed or took part in 9 public meetings; found 5 families destitute of all religious books except the Bible, and 2 Protestant families without a Bible; I visited 73 families of Roman Catholics; and found 91 Protestant families who habitually neglect the house of God; spoke on personal religion or prayed with 1494 families, and made in all 2985 family visits; and received \$209.45 as donations from 517 donors. Total receipts, \$1,012.29, being \$111.26 more than last year's receipts.

FIELD OF LABOR.

The length of my field of labor is upwards of 60 miles, and the breadth thirty-four miles. It contains about 50,000 inhabitants. It am doing my very best to keep up an adequate and continuous supply of the Scriptures in my field. It am unable to call on many people as often as they wish, but the Great Lord of the harvest will in His own time provide more laborers for the advancement of His truth. There is need of all the Society can do with all the co-operation that can be enlisted throughout the land, for the purpose of supplying the people with printed truth. Infidelity and scepticism are stalking abroad in all their hideousness and deformity. Fiction pandering to the taste of the deprayed and profaning all sacred things, has found too many readers, whom we might expect to be better employed. There are many people who reside in localities far distant from any bookstore or

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any other means of obtaining the Scriptures or other religious books; the spirit of indifference strikes its roots deep into their hearts and it need root excite wonder that many become wholly absorbed in mere earthly things, and seldom direct even a thought to those eternal realities which claim their earnest attention. Such persons need to be reached, that their slumbering consciences may be aroused. Here a visit of the colporteur becomes a means of grace in many a cheerless home.

Thus the Scriptures and other good books are placed in the midst of careless and neglected families, and give forth holy light, comfort and guidance to those whose circumstances need the purifying and ennobling influence of religion. There is a great door and effectual opened to us for the diffusion of Gospel truth, and there are many adversaries. There is, therefore, all the more reason why the truth of God should find its way to every home, for it is the sword of the Spirit which is quick and powerful. It is becoming more and more evident that our work is needed in this province to give light to them that sit in darkness. As each volume or tract sent forth on its Divine mission contains truth whereby lost sinners may be led to our only Saviour, the results of our Society's labors assume a sublimity which baffles human comprehension and surely should supply motives to unfaltering perseverence in the prosecution of the great work in which this Society is engaged. Our heavenly Father has thus far sustained me and has not suffered the work to decline in my hands, and although difficulties may arise and hardships may have to be encountered, I hope with God's help, to be valiant for the truth and faithful to the

BIBLE DESTITUTION.

There were only two Protestant families without a Bible as far as I know, and I supplied them. The Bible is the most popular book in this island. It is in reality the "Book of Books," because it proclaims God's message of love to fallen man, and life spiritual and eternal are linked with the knowledge of God and of His son Jesus Christ.

A young girl whose father is a Roman Catholic, when she saw the large print Testament in my valise ran to a neighbour's house and borrowed the money and bought it. I called at a merchant's store where there were several clerks. The first person who bought a book from me was a Roman Catholic. The others then bought Bibles and other books. In the same place in another store a Roman Catholic lad bought a nicely bound Bible and "Pilgrim's Progress." In the same place I sold a Douay Testament to a Roman Catholic gentleman. I sometimes give a Testament to a Roman Catholic, it is generally thankfully received. I believe that these silent messengers which we circulate have a saving and sanctifying effect upon the people among

Public Archives of Nova Scotia, HALIFAX, N. S. whom they are distributed. But I find it impossible to meet the demand for Bibles everywhere. There are hundreds of people at this moment who are wishing that I would visit them again with Bibles and Testaments, and they are waiting patiently for me to call on them. I find it difficult to perform all the varied work that presents itself to my view. I sometimes receive invitations at the same time from different directions to visit them as soon as I can. At times I do not know which settlement to visit first. I generally go where they are the most needy.

I believe that if an additional colporteur, with the proper qualifications were appointed, the efferings of generous hearts would be increased to defray the expenditure incurred, because those who have tasted of the good Word of life are anxious that others should

participate in its blessings.

SUNDAY SCHOOLS.

I have supplied twelve Sunday schools with books. Some teachers bought the reduced price books of the Religious Tract Society, and some bought the popular Pansy Books, and others bought carefully selected libraries of excellent books. Libraries are needed to supply good literature for the young and to bring them into intimacy with superior minds, stored with Christian knowledge and experience, and to make better known that "Name which is above every name, so that many more may be enabled to accept of Him as their only Saviour and Redeemer. I know of some individuals in whose minds the reading of some of the Society's books has wrought a wonderful change, and they are now living members of a Christian Church and rejoicing in the glorious liberty of the children of God. It is a strong incentive to renewed diligence and zeal in our labors to which I devote the best energies both of my mind and body, when I hear these people declare what God has done for their souls. It is not possible to calculate all the good that is done by our work. By the reading of our Society's books believers have been quickened, the careless have been awakened and some have experienced conversion to God. At present there are several Sunday school superintendents waiting for me to go with libraries for their schools.

COLPORTAGE.

Colportage is both needed and appreciated. If the thousands of Bibles, books and tracts, which have been circulated by means of colportage, could be traced to their countless destinations, if we could perceive all the beneficial results they are fulfilling to their possessors, enlightening the mind in the knowledge of Christ, removing error and prejudice, speaking sweet words of celestial peace to the sick and weary, stirring conviction in dead and impenitent souls, guiding the

inquirer into to those strug hope and Div dark valley of seen by the al that infinite as efforts and unt work should b increased. Tl Jesus in sincer help may do. meet the nume destitute. Ev put in circula unspeakable to truth to enter and heaven sho of our work.

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inquirer into the path of life, unfolding the wonders of redeeming love to those struggling beneath the heavy burden of their sins, imparting hope and Divine Light to the trembling ones going down into the dark valley of death; could all this be seen by human eyes as it is seen by the all seeing eye of God, then it would be apparent to all that infinite and unspeakable blessing has resulted from the humble efforts and untiring zeal with which our work is performed. Our work should be continued, and if possible the number of colporteurs increased. This is a work from which no person who loves the Lord Jesus in sincerity should keep aloof, for none can tell what good his help may do. As colportage reaches to all classes, help is needed to meet the numerous calls for grants of books for the poor and the destitute. Every person can do a little to help. Every donation will put in circulation some of those printed messages that bring joy unspeakable to some souls. Every one who wishes for the saving truth to enter the minds of their fellow mortals and lead them to God and heaven should contribute towards the continuance and extension of our work.

From every direction in my field they are asking me to come with books. Persons known to me and unknown are making the same request. They are almost depending on me to supply them. I left a book with a young girl who was on her death bed, and the next time I called at that house her mother told me with her eyes moist with tears, that her daughter who died took great delight in reading that book. This was very gratifying to me because no minister was allowed by her father to visit this afflicted child of God. But the book which she got from me would show her the way of salvation.

Occasionally I meet with results supplying conclusive evidence that God is graciously pleased to look upon the Society with favor and employ it for the fulfilment of His own purposes of mercy to mankind. Last winter I sold "God's Way of Holiness," to an intelligent man who has since written a book, in which when speaking of himself he states that "Notwithstanding all my prayers and tears and fancied righteousness, peace worthy of the name I did not know. In this state of mind I got hold of a book written by Dr. Horatius Bonar, entitled 'God's Way of Holiness,' and I thank God it laid before me the way of salvation so plainly and simply that I could not err, and I accepted it and went on my way rejoicing. And since then I have felt a thousand times like saying, 'God bless Dr. Horatius Bonar for showing me my error, and putting me in the right way;' and I often think that when I get to heaven, next to the blessed Lord Himself, he will be the one I shall want to see." He recommends every one to read this book. Often when driving through a settlement persons come running after me to buy books. Such incidents show that our work is both needed and appreciated. Many a seed is dropped the

fruit of which will never be harvested by the hand with which it was sown. Many a word is spoken which will yield its increase when the

lips by which it was uttered are silent in the grave.

When I remember what God has done for us in the past, it brings forcibly to my mind the exhortation, "Be steadfast, unmovable, always abounding in the work of the Lord, for as much as ye know that your labor is not in vain in the Lord."

FRIENDS OF THE SOCIETY.

The Society still holds its place in the estimation of our many friends. The kindness of some of the people in some places approaches to affection. When they see me coming they come to meet me, and if it is near night they ask me to stay with them, Sometimes I travel for a week without having to ask for either a meal or a night's lodging. Some Roman Catholics are very friendly and kind, and have invited me to their houses. Occasionally I receive unsolicited donations from friends of our Society. Wherever the gracious influence of the glorious Gospel is felt, their hearts are touched with sympathy for those perishing for lack of knowledge, and the number is increased of those who gladly help to carry the message of salvation to those who sit in darkness. To receive of this help is very encouraging, because it leads to the hope that those who contribute it, accompany it with their prayers for God's blessing on our work. Many people show their high esteem in various ways for our work, especially the ministers of the Gospel, who speak highly of it, and desire me to call on their people at their own houses.

Having called at a house, both parents were absent, but one of the family went to the woods after their father, he came home and bought books from me, and showed me much kindness. Our Society is highly esteemed by all because it is undenominational, excepting by those who are crusted over by sectarianism. All denominations are benefited by getting the Scriptures and the best religious literature in the world from us; therefore we are worthy of the active co-operation and support, the most liberal pecuniary aid,

the sympathy and prayers of all Christians.

"I deem his faith the best
Who daily puts it into loving deeds,
Done for the poor, the sorrowing, the oppressed,
For these are more than creeds."

DONATIONS.

This year I received a handsome increase in donations. When buying books some gave a donation unsolicited. Many persons gave who never gave before. Some persons even went to a neighbour and borrowed mo more than ev till I would a from their st the numerou extensive fiel as well as my donation if I

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borrowed money to give. Some of our old subscribers have given more than ever before. Some good little children were saving money till I would come. I received donations from aged parents as well as from their sturdy sons and handsome daughters. And in justice to the numerous friends of the Society residing in different parts of my extensive field, who have not been visited by me, I feel it a pleasure as well as my duty to say that I know that they would have given a donation if I had time to call on them for it.

MEANS OF GRACE.

Our ministers are working hard every where in my field, and wherever there is a church the number of church members is increasing. But there are still to be found many people who know nothing of the real nature of the Gospel, who go on in sin and remain indifferent to the great and eternal interests of their souls. At meetings held by the Rev. Mr. Gerrior and others, many persons were converted, others were quickened, comforted and edified. There appears to be a growing evangelical spirit in the different churches. The Church of Christ is conquering and to conquer, riding on in its Gospel chariot, "fair as the moon, clear as the sun, and terrible as an army with banners."

TEMPERANCE, States sel dagar and the sund

The pulpit, the platform and the press, are now rising in their might, and are denouncing in the strongest terms the illegal sale of all intoxicating drinks. Although the Scott Act exists here at present in very little more than the name, there are large portions of our beautiful island in which there is not even a tippling shop. On the whole I think the people are living more soberly, righteously and piously than in former years. But there is yet large room for improvement in some places. Prohibition is needed.

THANKS.

Words fail me to express adequately my thanks for the kindness which I have received from ministers of different denominations, as well as from persons of every rank and condition. There are now very many warm hearted friends who have received me with far greater cordiality, kindness and affection for my work's sake, than I had ever anticipated. of now and the same of the state of the same of the sa

LONDON RELIGIOUS TRACT SOCIETY.

This institution was founded in 1799. It has now printed books and tracts in One Hundred and Ninety-Six languages and dialects. Its annual circulation is over Seventy-Seven and a Half Millions, and its total distribution to March 1889, was over Two Thousand Six Hundred and Eighty Millions of copies of its publications. The Income of the Society last year was over £196,000. Missionary income, over £17,000.

The fact that of the above total 25,840,900 were tracts, shows that the Society still deserves the name of the Religious Tract Society. The largeness of the circulation is in itself a testimony to the value of tract distribution as

an evangelising agency.

There have been issued during the year 905 new publications, of which 172 were Tracts. The Society has, up to the present time, published in 196 languages, dialects, and characters. The total circulation from the Home Depôt, including Books, Tracts, Periodicals counted in numbers, Cards, and Miscellaneous Issues, has reached 62,696,190, of which 25,840,900 are Tracts. The issues from Foreign Depôts may be safely stated at 15,000,000, making a total circulation of 77,696,190, and of 680,086,580 since the formation of the Society. The total amount received from subscriptions and other contributions, part payments for grants, dividends, and legacies, is £27,631. 8s. 4d. (deducting legacies invested), the whole of this sum being available for the missionary objects of the Society. The missionary expenditure has amounted to £44,486 8s. 6d. It consists of foreign money grants, foreign grants of paper, electrotypes, and publications, grants to emigrants, to home applicants for tracts, circulating libraries, school libraries, seamen's, prison, police, lighthouse, coastguard, hospital, and workhouse libraries, grants to colporteurs, etc.

The following remarks are applicable here as well as in Great Britain:-

The influence of the press continues daily to grow—as education spreads through the world—as the number of readers increases—as means and inven-

tions for increased production of popular literature multiply.

Infidel tracts, agnostic magazine articles, penny dreadfuls, sensational novelettes, low class papers and periodicals abound at home and abroad, and the increasing host of readers find everywhere to hand literary food provided for them—often directly poisonous and deleterious, often of a kind to take away the appetite for more wholesome and solid nourishment. The cause of the world, the flesh, and the devil finds ample support in the use made of the press by the adversaries of Christ's Gospel. The barriers which the natural heart of man, in any case, opposes to the entrance of the truth, are thickened and strengthened by it.

All the more need, then, for the spread, through the press, of that simple Gospel message, which, by the power of the Divine Spirit, is able to pieree even the strongest barriers and to penetrate the hardest heart, and of all literature which helps to the right understanding of God's Word, and to the

defence of the Faith,

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BRITISH AMERICAN BOOK AND TRACT SOCIETY.

CONSTITUTION.

1. This Society shall be denominated the British American Book and Tract Society, the object of which shall be to diffuse a knowledge of our Lord Jesus Christ as the Redeemer of Sinners, and to promote the interests of vital godliness and sound morality, by the circulation—through Colportage and other means—of Religious Books and Tracts, calculated to receive the approbation of all Evangelical Christians.

Any person paying one dollar, annually, into the Treasury of this Society shall be a member; any person paying twenty dollars at one time

shall be a life member.

The Society shall meet annually on the first Tuesday of February when the proceedings of the foregoing year shall be reported, and a Board consisting of a President, four Vice-Presidents, a Treasurer, two Auditors,

and twenty Directors shall be chosen.

The Board of Directors shall appoint a Depositary, Superintendent of Colportage and Secretary of the Society; and shall annually elect by ballot, a Publication, a Distributing and a Finance Committee, each consisting of not less than three or more than five members, the members of which three Committees, with the President, Vice-Presidents and Treasurer, shall constitute an Executive Committee to conduct the business of the Society. The board shall have power to enact By-laws. Thirteen members of the Board of Directors present, at any meeting regularly convened, shall constitute a quorum for the transaction of business. All vacancies shall be filled as the By-laws direct.

5. To promote in the highest degree the objects of the Society, the Officers and Directors shall be elected from different denominations of Christians, and shall be members in good standing in their respective Churches. The Publication Committee shall contain no two members of the same ecclesiastical connection; and no book or Tract shall be circulated, to

which any member of that committee shall object.

6. Any Tract Society founded on the principles of this Society, and annually contributing a donation to its Treasury, shall be considered auxiliary, and the President and Secretary of such auxiliary, for the time being, shall be members of this Society.

7. All meetings of this Society, the Board of Directors, and the Executive Committee shall be oncomed by prayer.

Executive Committee shall be opened by prayer.

8. The President, or in his absence a Vice-President, or other officer first on the list in the City of Halifax, at the request of three Directors, may call special meetings of the Executive Committee. The Executive Committee

shall have power to call special meetings of the Society.

9. This Constitution shall not be altered, except at the Annual Meeting of the Society, and by a vote of a majority of the members present, notice of the proposed alteration having been given at the previous annual meeting; or recommended by the Executive Committee, and notice of the proposed alteration posted up in the Depository one month previous to the annual meeting, and inserted in the call for such meeting.

BY-LAWS.

1. The President, or in his absence one of the Vice-Presidents, shall preside at all meetings of the Society, the Board of Directors and Executive Committee. If all the said officers be absent, a chairman, pro tem, shall be

Vacancies occurring in the Publication, Finance and Distributing Committee, shall be filled from the Board of Directors, by appointment of the

3. The Executive Committee shall meet on the second Monday of each month. It shall be their duty to review, and approve or disapprove, of the action of the Publication, Finance and Distributing Committees, commission Colporteurs, and in general do whatever may be necessary to give efficiency to the work assigned them. Three members shall constitute a quorum for the

transaction of business.

4. The Publication Committee shall select from the issues of the various Tract Societies and Private Publishing Houses, in Great Britain or the United States, such publications (1) as they shall deem most suitable for promoting the object of the Society, and (2) as they can procure on the most advantageous terms. With the sanction of the Executive Committee they shall publish such books, tracts, or periodicals, as they may decide on whenever it shall be considered desirable or best to do so.

5. It shall be the duty of the Finance Committee to devise and carry out ways and means for procuring the necessary funds for the Society's operations, fix the salaries of the Societies agents and regulate the amount of

grants.

6. The Distributing Committee shall select the most suitable men for colporteurs, locate them and regulate the distribution of grants by colporteurs and other agencies.

The Publication, Finance and Distributing Committees shall report

monthly to the Executive Committee.
8. It shall be the duty of the Secretary, under the direction of the Executive Committee, to conduct the correspondence of the Society and of the Committees, to attend to the publication of statistics and reports, present the objects of the Society to the churches, receive contributions, give notice of meetings and keep the minutes.

As superintendent of colportage, he shall have a general over-sight of the colportage work, and carry out the instruction of the committee in selecting

and appointing colporteurs.

As depositary he shall have charge of the Society's store and keep the necessary books of account.

9. The Treasurer shall take charge of the Society's funds, and shall pay all bills on the order of the Finance Committee. He shall report the state of the treasury to the Executive Committee at each monthly meeting.

10. 'At meetings of the Executive Committee the following shall be the order of business:—1. Prayer. 2. Minutes. 3. Unfinished business. 4. Reports of Committees. 5. Reports of Colporteurs. 6. Report of Secretary and Superintendent of Colportage. 7. Report of Treasurer. 8. New Business.

The President, or in his absence a Vice-President or other officer first on the list in the city of Halifax, at the request of three Directors, may

call a special meeting of the Board of Directors.

12. These By-Laws may be amended at any meeting of the Board of Directors on the recommendation of the Executive Committee, by a vote of a majority of the members present; a month's previous notice of the proposed alteration being given to each member of the Board.

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Geo H. Dobson
Rev Dr Murray
Mrs W. S. Copelar
John W. Ingrahar
Wm Proctor
D. Lawlor
Joseph Salter
M. W. Ingrahan
John McDonald
W. A. Robertson
J. W. Peppett
Mrs J. W. Peppett
N. Martell
Capt D. McKay
Rev G. W. F. Glen
C. A. Robertsen
W. Purves
W. Thomson
Mrs Geo Forbes
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A. H. MacKay	**	50	G. A. Huestia		1	Wm Fraser	1
C. Fraser	1111	50	Geo Pattison		1	Fred Miller	11
J. W. McGill		50	W. M. Christie	200	î	O. S. Davison	1
Mrs McLaughlan		50	Dr Gossip		1	Geo H. Guest	1
G. McCoul	****	50	Mrs John Douglas		1		
J. W. Robinson		25	A. P. Shand		1	E. N. Clements	1
Alex McKenzie	****	20	I. Fred Carver		1	J. D. Dennis	L
R. Morrison Geo Brown William Munro	****	20	G. P. Payzant		1	Mrs Jno Lovitt W. H. Gridley Miss Murray Geo G. Crosby E. E. Archibald	· · · · · · · ·
Geo Brown	****	20	Capt Aylward		1	W. H. Gridley	
William Munro	****	20	H. B. Murphy		1	Geo C Cuesher	1017
A friend	****	20	Geo Redden, jr		1	E F Archibald	**** A
Ios Robinson		95	Geo Redden, sr		1	Dr E K Kolly	1111
Jos Robinson		20	L. C. Maxner		1	Dr Harding	****
	86	90	L. W. Maxner		1	Jas Murray	7
	40	20	Mrs Bewman		1	Mrs Thos Porry	1
Westwille			I. Fred Carver G. P. Payzant Capt Aylward H. B. Murphy Geo Redden, ir Geo Redden, sr L. C. Maxner Mrs Bewman J. H. Smith R. B. Dakin G. A. Harvie W. Dill A friend Mrs Thos Curry		1	Dr E. K. Kelly Dr Harding Jas Murray Mrs Thos Perry W. Law	1
W OSTAILIE.			R. B. Dakin		75	Rev J. M. Fisher	1111
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Robt Simpson	3		A friend		50	A. F. Stoneman	1
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John McDougald	2	1	John Allen		50	Mrs Jas H. Cann	1
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John McDougald Jas Maxwell John Maxwell J. E. Munro F. J. Gray Jas McLeod R. Fraser Mrs Geo McKay Miss M. McKean John Brown John Brown	1111		W. Dill A friend Mrs Thos Curry John Allen E. Ells J. C. Smith Mrs T. E. Currie Cash		50	Rev J. J. Teascale A. F. Stoneman Mrs Thos Killam, sr Mrs Jas H. Cann G. F. Allen & Co H. & N. B. Lewis H. L. Kelley, M. D. G. J. Vickery S. A. Crowell Moses & Ross C. C. Richards	1
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Mrs Goo MoKay	10.10.			91	8 00	Moses & Ross	1
Miss M. McKann						C. C. Richards	1
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Rev R. Cumming	1				11/16	Mrs Ann Lovitt	1
Alex Purvis	1		J. W. Rarss		3	X. Y. Z	
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B. Rogers	******	9	Wm McCallum	****		Mrs Robinson	81
Theresa C. McNeill	chia I		Jesse Wright Alex Hooper	1		100 m	
Andrew Wells	1	110	Alex Hooper	1		Brackley P	olne
James S. McNeill	- second		Mrs Peter McRae	100	75	Brackley P	OTHE,
John Forsyth, jr	1		Margaret Anderson		50		
Mrs Funcian			Mrs Albert Bell		50		82
Mrs Frazier Wm Wells	****		Mrs Charles Laird			James S. Walker	407000000000000000000000000000000000000
WILL WELLS			Mrs Charles Laird		50		1
Rev G. W. Fisher	1		Mrs Alice Henderson		50	Myo Doniel Waller	
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Rev J. M. Forbes	1		Nelson Inman	1111	50	Jessie Amanda Walke	er 50
John Forgyth an			Sarah Rogers	31.44	50	Neil Shaw	50
W. B. Dyer A. McLeod M. R. Leard Fred L. Rogers	A 3		Colin Wright	****	50	Neil Shaw John McCallum Ewen Houston James Shaw	50
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A. McLeod	1		Mrs J. N. Wright		50	James Shaw	30
M. R. Leard	1		Lizzie Montgomery Rev W. Harrison		50	James C. M. C. II.	1.1. 09
Fred L. Rogers	1		Rev W. Harrison	Philips of	50	James G. McCallum	25
Cash	1		Mrs Jas Montgomery		50	D. J. McDonald	905
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A. F. Gordon		25	Curtis Lord		45		
Mrs E. McArthur			Mrs Alex Henderson	THE CO.	OE.	Bradalbar	10.
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J. L. Dyer A friend	beers .	50	Mary McFarline Eliza McFarline	****		Malcolm McLeod	
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Miss L. J. Muttart		-50	Mrs F. Moyse	Pile.	25	Brooklyz	
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A. McKinnon
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George Parker		30 Mrs Charles Mutch 25 Mrs Angus Decher 2 Mrs John Docherty Carrie A. Docherty Margaret Irving William I. Invited	18 mm	50Geo F Thomas	
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	- 90	8 05 Margaret Irving William L. Irving		50	**** 20
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T. T. Boon	DELCAMENT .	Charlotte E. McLeo	d	50 50 80 Dunds	
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Mrs Rayfield	D	Philip Lane Mrs David C. Irving Isaac Brown		25 Chas mcLean	\$0 50
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L. L. Beer L. W. Goff Judge Young Mrs Bayfield J. D. MacLeod H. J. Cundall	9	Francis Forbes		25	
W. J Miller	9	Winnie McLeod	****	Dunstair	lage.
J. D. MacLeod H. J. Cundall W. J. Miller W. P. Colwill E. C. James W. Heard John Ings D. Farquarson W. E. Dawson W. E. Dawson W. A. Weeks L. E. Prowse F. W. Hales R. C. Goff Rev. James Carrui	8	Jane Nicholson		Dunstaffe 25 B. M. MacLeed 25 B. M. MacLeed 25 Mrs Edwin Coffin 25 James Wyatt 26 Mrs Edwin Coffin 27 James Wyatt 27 James Wyatt 28 James Wyatt 29 James Wyatt 20 James Wolliam Cairns 10 William Cairns 10 Thomas P. Lane Mrs John Stewart, s John Scott Donald McLauchlan Alex Moleed George Foster	
T. C. James	2	Malcolm J. McLeod		25 M. M. MacLeed	\$1
W. Heard	2	Mrs Capt J. W. Irvi	no	95 Family Mrs Edwin Comn	50
John Ings	2	Mary Ann Irving		95 Walliam Charact	50
D. Farquarson	2	Jemina Irving		10 Alay Soott	50
W. E. Dawson	2	Vernen Irving	407	10 William Caluma	50
Mrs James Watts	2	Mrs Charles Irving	1.716	10 Thomas P Tone	40
W. A. Weeks	2		111	- Mrs John Stowart	85
F W Halan	2		\$11	45 John Scott	9611 30
R C Coff	2			Donald McLauchlan	20
Ray James Clause	2	China Poi	mt.	Alex McLeod	95
George F Full	thers. 2	AND THE RESIDENCE OF THE PERSON		George Foster	95
Isaac Ovenham	2	Mrs Robert Ings	80	Albert Foster	25
Judge Honeley	2	Maria A. Nelson	2011/17/20	Edward Lane	25
James Deshrisay	2		17/10/19	_ A. Edwin Stewart	25
D. A. Bruce	1		80 €	Mrs John Owens .	25
W. W. Wellner	1			George Webster	25
F. H. Beer	1	Clifton.		Neil Stewart	25
W. B. Robertson	1			A friend	14
W. G. Gillespie	1	G. B. McKay	81	The second second	-
J. McEachern	1	R. Murray	1		\$6 69
George H. Taylor	1	China Poi Mrs Robert Ings Maria A. Nelson Clifton. G. B. McKay R. Murray Rev A. Stirling Ellen McKay	1		
John McPhail	1	Ellen McKay	6	e Eldon.	
W. Boyle	1	Hugh McEwen	6	0	
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Dr Dawnana	1	Wm MoKay	5	O D. A. McLeod	2
W T Huggan	1 1	A. Bunting	D	O Rev A. McL. Sinclair	and I
John Scott	1	Mrs Wm Kirby	4	5 Andrew Dixon	1 1
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Robert Angus	1	Mrs H. B. McKay	2	Ewan C Mar	50
A. S. Urguhart	1	Cash	11	Alexander Buchanan	50
George Stanley	1	The state of the s		Charles McWilliam	50
George E. Hughes	1		97.00	Mrs Cant Thomas Mo	Pag 40
Dr Johnson	1		Design R	John McLauchlin	25 ac
Dr Beer	1	Coleman		Joseph Lantz	25
F. S. Moore	1	CONCAMENT	Service of	Angus E. Martin	80
F. Perkins	1	James Higgins	00 7	W. Mutch	30
James Paton	1	Triggins	de De	N. Laraby	30
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George Contact & Co	1	Commercial C	ross	Maleolm Finlayson	30
I C Spinson	1	The state of the s		Ida J. Martin	25
D. Formusen	1	Annie Fraser	en or	Robert Longard	25
Philip Large	1			Robert McWilliam	25
A. McKinnon	1	Tel:		Timothy Martin, sen	25
C. B. Warren	vere 1	Conway Lot	11	Imothy Martin, jr	25
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A. J. McLeod J. D. Bell		25	North Bedeq	lue.		Matilda McPherson Daniel McPherson Jane Nicholson		25
J. D. Bell	****		W 35-35111	81		Jane Nicholson		20
J. D. Bell Mrs J. J. McDonald D. McDonald	1711	20]	Mrs McMillan Thomas Carruthers	1		Maggie McDonald Hector McLeod Roderick A. McLeod	****	19
D. McDonald						Hector McLeod		5
Heratio Nelson			Wes C Taylor	1		Roderick A. McLeod		5
M. W. Nelson John T. Mellish Neil McLeod Mrs D. M. Campbell	****	95	My G. Taylor James McMurdo Jesse Wright Bella Ross Mrs R. Clark		50		-	77
John T. Meinsu	****	95	James Weight	****	50		\$8	84
Nell McLeod	****	90	Palla Ross		50			
Mrs D. M. Campbell Mrs John Lemon	****	90	Mee B Clark		50		F.	
Mrs John Lemon					50			
Mrs Angus McQueen			Then MaMaredo		50	Robt Sutherland	81	
Wallace D. McIntyre Mrs Capt J. T. Dewar		20	Man M Ross		59	Senator Montgomery	1	
William Mal and		90	Tibbia Carruthers	1111	35	Cash	4444	45
William McLeod		20	N B	Contract of	25	Eliza C. Cousins		35
	000	75	Mrs D Murray		25	M. McIntosh		25
	dvn	10	Miss I Hore		25	Mrs Samuel Bernard		25
			I Taylor		25	James W. Cousins		20
			Cosh		05		-	
Montrese	1.		Cesti	-			- 83	50
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Daniel Pridham Archibald McMurdo Hugh Squarebriggs Mary L. McEwen J. H. Ramsay J. R. Donald James Campbell Cash	\$1			A PER		Senator Montgomery Cash Eliza C. Cousins M. McIntosh Mrs Samuel Bernard James W. Cousins Pinette.		
Archibald McMurdo	****	50	Ocwall			Z IMOUDO.		Hally
Hugh Squarebriggs	****	50	Ol Mell			r m Lambs	60	50
Mary L. McEwen			Daniel A Wighelian	61		J. T. Lantz Mrs Capt H. M. Bell Mrs Alexander Young	00	50
J. H. Ramsay	****	40	Daniel A Nicholson	d on 1		Mrs Capt H. M. Bell	****	50
J. R. Donald		25	Mrs Capt Alex McLeo	u, sr. 1	75	Alexander Williams		50
James Campbell	****	25	Angus McQueen	****	80	Mrs Donald McRae		50
Cash	****	12	John A. McQueen	1.55.0	50	Capt R. McRae	****	50
	****	-	Angus Stewart	Mr.	50	Mrs Capt R. McRae		50
	\$8	52	Mrs William Mornan		50			
					50	Mrs Angus McLeod		30
Morell.			Cont Alor W Molon	4 40	50	Minnie Docharty		
Morell. Kimbali Coffin			Man Cont Alex MoLeo	d in	50	Minnie Docherty Apn McDonald	****	98
Kimball Coffin	80	50	Mrs A. N. Jenkins	u, jr.	50	Euphemia McLeod		25
			Mrs Hugh D. McLeod	1 110	50	Mrs Albert Vickerson		25
			Hugh McQueen		50	Lucy McDonald		25
			Hugh McQueen Alex Nicholson		30	Lucy McDonald John McDonald		25
Mount Buch	anan.		Hugh Motherville		30	John D. McDonald		.25
Mount much			Hugh Motherville Ellsworth Shaw		25	Amos H Hubly		25
Donald Stewart Mrs Geo Buchanan John Buchanan	90	95	Georgie May Jardine	1111	25	Amos H. Hubly Alex Stewart		25
Mrs Geo Ruchanan		25	Mrs Norman McLeod		2	Mrs Roderick A. McB	ae	25
John Buchanan		25	Mrs McSwain		20	Mrs Edward McRae		25
Doni Ditchiana			Mrs Norman C. McLe	bos	20	Hector C. Morrison		25
	80	75	Jessie L. McLeod		15	Mrs David McLeon		25
			Jessie L. McLeod Floretta McLeod		10	Finlay MacDenald Mrs Allan McInnis	Sec. 1	25
			Arch Maxwell McLeo	d	10	Mrs Allan McInnis		25
New Anna	133		Alex M. McLeod	****	10	Mrs James McLeod	****	20
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James Tuplin David Walker	1					The second	\$8	8 48
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Mrs E J Wright		50	Orwell Co			Point Pri	733.	
atto as o margine	-		Angua Nicholson	9	1			
	83	00	Angus Nicholson George Irving Alex Doyle D. D. McLeod Mrs L. R. Ings Donald W. McLeod		i	John Campbell	91	1
			Alex Dovle	****	5	John Campbell John McKinnon		50
New Glass	TOTAL		D D MoLood		5	Capt Peter Murchison	n	50
Tion Greens	, w		Mys I. R Ings		5	0 Ewen Cameron		
Tomas Talad	91		Donald W McLeod	****	5	0 Ewen Cameron	1111	50
James Laird James Moffatt		50	Mrs Barbara Nicholso	on.	4	John Murchison Simon D. Murchison		50
James Monace		00	Mrs Donald C. Niche	olson	4	0 Mrs Capt James Muro	chison	40
	91	50	Mrs Donald McLeod		3	0 William McLeod		25
	1/1 91	200	Simon Nicholsen		2	5 Mrs John J. Murchis	on	25
			Mrs Malcolm Nichol		- 9	5 Cant Donald Murchi	807	25
New Per			James McLean		2	5 Mary McRae 5 Charles McLeod 5 Alex D. McRae 5 Donald Gillis	1	25
			James McLean Capt John Gillis	****	2	5 Charles McLeod	****	25
John Robertson	80	7 20	Alex John McLeod		2	5 Alex D. McRae		25
			Mrs D. W. McLeod		2	5 Donald Gillis		25
			John Gillis		2	5 John R. McDonald		25
North Rus	tice.		Mail & Chillia		2	5 Donald Gillis 5 John R. McDonald 5 Michael McLeod 5 Capt Samuel McLea		25
- 105 - 15 15 15 15			Donald McLeod					25
Mrs W. H. Tombs	8	11.	Donald McLeod Mrs J. Caldwell		2	5 Mrs Capt Arch Finla	yson	25
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Gay & Mrs All Mrs Jai Mrs With Henry Isaac L. James . Mrs A. Essie M. Mrs Sa

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J. G. St Mrs Joh Matthew A. Curri Sterns E Mrs J. G H. C. Br James M John Mc J. H. Ho Wm Mel Mrs E. I John Mc A friend 80n ... 25 DD ... 25 ... 20 Id ... 19 Leod ... 5 \$8 34

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Samuel McLeod Alex McDonald Murdoch McLean			5 L. E. Shaw 6 J. Augustus White. 5 A friend 6 John A. MacDougall 6 John A. MacDougall 5 Mrs S. P. Conroy 5 P. S. McPhee 5 J. M. Mitchell Lloyd Lodge James D. Dingwell		01	ID Clouden	40
Alex McDonald		2	5 J. Angustus White	***	95	E H Weight	0
Murdoch McLean		2	5 A friend	****	95	C. W. Strong	1
Mrs Archibald McRa	10	2	John A. MacDougall		25	S. M. Hicks	1
Chas McLeod	****	2	Mrs S. P. Conroy		25	Gilman M. Reid	1
Mrs Donald McRae		2	P. S. McPhee		25	W. Stewart	1
James It McDoneld	искае	2	J. M. Mitchell	****	25	R. McC. Stavert	1
John J McLood	****	24	Lloyd Lodge	13.5%	25	A. McMillan	1
Mrs John A. McRae		9	James D. Dingwell	****	20	D C Mokey W D	1
A friend		1		915	75	Neil McKelvie	4
A friend Elizabeth McLeod		10		910	10	Neil McKelvie Miss Bella Nicholson F. W. Strong	1
A friend		10	Springfiel	14.		F. W. Strong	1
A friend Elizabeth McLeod	100.5	10	De salgares			F. Parsons	1
		15.	Thos Mayne	80	50	George Clark	1
	\$9	48	Robt Haslam		50	Neil McLeod	1
Pownal			Wm McKay		25	Arch McKelvie	
Lowman			Mrs H. Mallet		25	R Sinclair	
Gay & Son	90	5.0	Springfiel Thos Mayne Robt Haslam Wm McKay Mrs H. Mailet Mrs John Stewart Cash		25	D. J. McMurdo	1111
Mrs Albert Roswell		95	Cash Stewart	1000	10	David Schureman	7
Mrs Jas Sentner		25		61	00	John Thompson	50
Mrs Jas Sentner Mrs Was Lane Henry Wood Isaac Lano James McRae Brs A. M. McRae Essle M. Acorn Mrs Samuel Lane Searletow John Wright Robert Wright Johnston Laird Mrs Trueman Harry Wright	****	25		11 404	94	Cash	50
Henry Wood		25	Stanley			J. B. Leard	50
Isaac Lane		25	to contract y			Chas McNeill	50
James McRae	****	25	Daniel Ross.	\$1		Thos Patterson	50
Essia M Assus	****	25	A. McLeod	1		Miss Jana Horse	50
Mrs Samuel Lane		20	Man De MoNeill	***** 4		Samuel Wangh	50
mie Samuel Lanc	41.00	20	Miss R Thompson	**** *	50	A. Lord	50
	82	70	Mrs J. Wedlack	****	50:	J. P. Hoed	50
		-	Mrs A. McEwen		50	B. H. Godkin	50
Searletow	n.		Dr McKay		50	Mrs John McArthur	50
			Robt McKay		50	J. Crozier	50
John Wright	\$0	50	Lucy A. Hudson	See.	50	Thos Schureman	50
Robert Wright	** **	50	John McLeod	****	50	Solomon Wright Mrs Peter Stavert Hedley Secord Mrs Wm Hacker Thos H. Taylor J. Muirhead Cash N. Alward	50
Johnston Laird		25	Alexander Anderson	****	00	Hedley Second	95
Mrs Trueman	****	25	J C MaDouald	****	50	Mrs Wm Hacker	95
Harry Wright		25	Mrs Henry McGee		50	Thos H. Taylor	25
	91	75	John McEwen		50	J. Muirhead	25
	41		James Anderson		40	Cash N. Alward	25
Southport			Mary McKay				7, 7, 7, 7, 100, 100, 100, 100, 100, 100
Mrs John Bovyer Mrs George Mason Mrs James Farquhar Mrs Albert Mutch Cassie I. Farquharson			Mrs D. McKay		35		845 45
Mrs John Boyver			Margaret Anderson				\$40.40
Mrs George Mason		50	Duncan Ross	****	25	Tignish.	
Mrs James Farquhar	son	50	Mrs F Makwan		20	rightsu.	
Mrs Albert Mutch		30	Cash		10	W. T. Haywood	01
Cassie I. Farquharsen	****	25				". I. Haywood	
Mrs Albert Kelly Mrs Oliver Mason		25 25		\$12	20		
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	83	55	Mrs W. R. Craswell	80 !	50]	Mrs Dr. Long	50
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Souris,			Wm H. Brown	1	35 (Cash	20
			mrs John Sharp	1	30		
J. G. Sterns	\$2	1		61 /	20		\$2, 20
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Sterns Brothers Mrs J. G. Cameron	1		Adolphus McEwen	- 61	J	ohn N. McLeod	\$1
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John McPhee J. H. Hooper Wm Mellett Mrs E. B. Muttart John McDonald	****	50	Summid Sid		10	ames McKenzie	50
J. H. Hooper		50	H. Secord	95	1	dalcolm S. McLeod	80
Wm Mellett		50	H. Secord Albert Pickering Hon W. G. Strong	9	l h	leil McPherson	25 25
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Union Road (Lor 33.)	Mrs Huntly		Western Road,	Beaton's
	Mrs William Huntly	9		
Hon Kenneth Henderson \$0 50 James Henderson, M. D. 50	Cephas B. Ross	2		
James Henderson, M. D. 50	Albert A. Ross	2		\$0 81
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W-110-14	Sarah Irving Maggie Irving Elizabeth Irving	2	S Commence of the Commence of	Dis-Self Male
Valleyfield.	Elizabeth Irving	2	Wilmot Val	ley.
	Annie Irving	2	5	
Hon Alexander Martin \$1	Mrs Wallace Drake	2	Arch MeMurdo	81
A friend 50	Mrs Samuel Weod	2	Mrs E. McMurdo	1
91 5	William Jenkins A friend	2	Wm Easter	56
Ø1.00	A friend	1	Mrs E. McMurdo Wm Easter John McMurdo Mrs R. Humphrey	01
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John McLeod\$1	100000000000000000000000000000000000000	alles solo		
Mrs G. Forbes 1	Mrs John McQueen	\$0 6	0	\$3 95
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Total for P. E. Island			8544	99
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Mentreal.			R. J. Latimer	\$ 1
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A friend (per L. H. J\$50			R. H. R. A MacPherson	1
A friend (per L. H. J\$50 Warden King 8	J. Eveligh J. W. Mills W. Cooper A. Featherston	\$ 2 2 2 2	R. H. R. A MacPherson	1
A friend (per L. H. J \$50 Warden King, 8 Miss Annie M. Kerr (Clap-	J. Eveligh J. W. Mills W. Cooper A. Featherston Cash	\$ 2 2 2 2 2	R. J. Latimer R. H. R. A MacPherson Cash	10
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A friend (per L. H. J \$50 Warden King Miss Annie M. Kerr (Clapham P. O., Megantie 6 S. H. & A. S. Ewing 5 Rev L. H. Jordan 5 G. Hague 5 G. Hague 5 John Duncan & Co 5 A. A. Ayre & Co 5 S. Greenshields, Son & Co. 5 Robin & Sadler 5 E. Dowsley 5 S. Munn 5 R. McNabb 5 R. Turnbull 5 W. Yule 5 Sir Win Dawson 5	J. Eveligh J. W. Mills W. Cooper A. Featherston Cash J. Tasker Cash Cash J. Levis J. S. Archibald Cash J. Evis J. S. Archibald Cash Cash Cash A. Griend J. J. Yipond C. Ault, M. D., Arch McGown, jr Alex Brenner Tees & Co	\$ 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	R. H. R. A MacPherson Cash Quebec. W. H. Tapp Mrs W. B. Clark O. L. Richardson G. C. Housack Mrs A. Lawrie Hon David A. Ross W. McWilliam Mrs C. F. Smith John C. Thomson W Res.	\$239 3 \$239 3 \$5 5 5 5 5 5
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