

TWENTY-NINTH YEAR OF PUBLICATION.

THE
Baptist Year Book

FOR

ONTARIO, QUEBEC & MANITOBA

CONTAINING

*Statistical and General Information Respecting the various
Departments of Denominational Work in these
Provinces and other parts of the World.*

PRICE 15 CENTS PER COPY. EIGHT COPIES FOR ONE DOLLAR.

Toronto

PUBLISHED BY DIRECTION OF THE DENOMINATIONAL SOCIETIES.

1885.

STANDARD PUBLISHING COMPANY, Printers, Toronto.

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Twenty-Ninth Year of Publication.

THE
BAPTIST YEAR BOOK

—FOR—

Ontario, Quebec and Manitoba :

CONTAINING

REPORTS OF CONVENTIONS, SOCIETIES AND COLLEGES ; LISTS OF CHURCHES, WITH THEIR
PASTORS, CLERKS, MEMBERSHIP AND ASSOCIATIONAL CONNECTIONS ; SUNDAY-
SCHOOL STATISTICS ; ALPHABETICAL LIST OF MINISTERS, WITH
THEIR ADDRESSES ; AND OTHER USEFUL INFORMATION.

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TORONTO :

PUBLISHED BY DIRECTION OF THE DENOMINATIONAL SOCIETIES.

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STANDARD PUBLISHING COMPANY

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The Baptist Union.

OFFICERS FOR 1884-5.

President:

Hon. ALEXANDER MACKENZIE.

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Rev. B. D. THOMAS, D.D.; Hon. Chancellor BOYD; Rev. A. A. CAMERON;
and Rev. A. G. UPHAM.

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Rev. ROBERT CAMERON, M.A., Brantford.

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W. H. LAILEY, Esq., Toronto.

THIRD ANNUAL MEETING

Held in Park Baptist Church, Brantford, May 28th to 30th, 1884.

AFTER an interesting prayer meeting, led by Rev. W. H. Porter, and at a quarter before eleven o'clock in the morning, the Rev. Dr. CLARKE, President of the Union, announced the hymn—

“From all that dwell below the skies
Let the Creator's praise arise.”

After singing, the Rev. J. Dempsey led in prayer. The Rev. J. B. Tuttle, pastor of the First Baptist Church, then gave a cordial welcome to the members of the Union in behalf of the Christian people of Brantford. A fitting response was made by the President, expressing gratitude for the Christian greeting, and the hope that the delegates might be prompt and faithful in their attention to the responsible duties before them.

It was voted, on motion of the Rev. J. Dempsey, that the following Committees be nominated by the President, viz.: the Committees on Nominations, on Arrangements, on Resolutions, and on Enrollment.

The Chair then announced the following Committees :—

1. *On the Nomination of Officers for the ensuing year.*—D. Bentley, P. H. McEwen, A. A. Cameron, Thomas Lailey, Alexander Grant, D. A. McGregor, and William Buck.

2. *On Arrangements.*—Robert Cameron, T. J. Claxton, and E. W. Dadson.

3. *On Resolutions.*—J. B. Tuttle, J. Dempsey, D. Hutchinson, J. E. Trotter, and A. Murdoch.

4. *On Enrollment.*—James McEwen, Ira Smith, and J. J. Baker.

On motion of A. Murdoch, seconded by J. Dempsey, visiting brethren were invited to participation in all deliberations of the Union.

The President then proceeded to deliver his excellent address upon "Baptist Union, what kind can we have?"

On motion the Union adjourned.

AFTERNOON SESSION.

The Union assembled promptly at two o'clock, the President in the chair. After singing "I need Thee every hour," prayer was offered by the Rev. C. A. Cook.

Rev. A. P. McDiarmid gave the following notice of motion :

"I hereby give notice that at the next annual meeting I shall move that the following changes be made in the Constitution, viz.: (1), In article 3, in place of 'President of Prairie College' and 'Canadian Literary Institute,' there be substituted, 'President of Woodstock College.' (2), In article 5, that for 'Convention of Ontario,' there be substituted 'the Baptist Home Missionary Convention of Ontario;' and for 'the Convention of Quebec,' 'the Canada Baptist Missionary Convention, East.'"

Rev. J. W. A. Stewart moved,

1. That a Committee, consisting of Thomas Lailey, D. Bentley, Prof. W. N. Clarke, Dr. B. D. Thomas, D. A. McGregor, James Grant, E. W. Dadson, and the mover, be appointed to consider the question of a new Canadian Baptist Hymn Book.

2. That this Committee be requested to correspond with the Baptists of the Maritime Provinces to ascertain whether their co-operation can be secured in this matter.

3. That the Committee be requested to present a report at the annual meeting of the Home Mission Board in October next.

After discussing the question for half an hour, the resolutions were laid on the table, with the understanding that the Committee on Arrangements should find time for further discussion before the Union closes.

The Committee on Arrangements reported, recommending that the collection at the evening meeting should be given to Manitoba mission.

work; and that the whole of the afternoon should be devoted to the discussion of the North-West question.

On motion, Rev. A. Grant, Dr. Castle, and T. J. Claxton were appointed a committee to prepare a suitable communication to Mr. Spurgeon, to be sent for the Jubilee celebration.

The Rev. A. A. Cameron then read a carefully prepared paper on "Mission Work in Manitoba and the North-West." The discussion was led by Alexander Grant, and continued by brethren Howland, Dempsey, Upham, Davis, Porter, Ware, and Drs. Smith and Castle.

The Rev. Wm. Cochrane, D.D., Pastor of Zion Presbyterian Church, was introduced to the Union, and spoke in kindly terms.

After which the Union adjourned.

EVENING SESSION.

After devotional exercises, conducted by the Rev. S. S. Bates,

The President introduced the fraternal delegates appointed by the American May anniversaries: Dr. Grinnell, of Detroit, Mich., and Dr. Smith, of Toledo, Ohio. Both of these brethren spoke in the kindest terms of the good fellowship existing between the Baptists of the United States and Canada.

The Rev. T. Harwood Pattison, D.D., of Rochester, then gave an address for an hour on "The Distinctive Features of the Baptists, and the Message they have for the age in which we live."

THURSDAY MORNING.

The devotional exercises were led by the Rev. D. Reddick.

At 9.30 the President took the chair, and after a few remarks called upon the Secretary of the Union to explain the formation of a committee named on the programme. The Secretary stated that in Woodstock a number of representatives from all of the Societies and Colleges had an informal meeting at which the present inorganic form of doing Christian work by the Ontario Baptists had been fully discussed. At that meeting a committee was appointed to suggest changes in some matured form, and to ask leave to report to the Baptist Union. The Report was ready, and if, as a matter of grace, the Union would receive the report, the Committee could present it.

On motion of T. J. Claxton, the Union voted to receive the report.

After the report was read by the Secretary of the Union, the Rev. Dr. Castle moved, seconded by the Rev. J. Dempsey, that the report now read be adopted.

A lively discussion followed, in which the following brethren participated, viz.: Castle, Wolverton, J. Grant, A. Grant, Manning, Porter, Davis, Dempsey, A. A. Cameron, Parker, D. E. Thompson, and Hon. A. McKenzie.

On motion of A. A. Cameron, seconded by S. S. Bates, it was moved in amendment, that the Report be referred to the Committee presenting it, for conference with the joint committee of our different societies, and for further consideration. Carried.

The Committee appointed to frame a resolution congratulating Mr. Spurgeon on attaining his fiftieth birthday, reported through A. Grant. The report was unanimously adopted and the officers of the Union instructed to have it engrossed and forwarded to Mr. Spurgeon in the name of the Canadian Baptist Union.

AFTERNOON SESSION.

After devotional exercises, the President called upon Dr. MacVicar to speak on our educational interests. At the close of the address the doctor answered several questions asked by the delegates. The discussion was continued by Principal Wolverton, T. J. Claxton, and Dr. Castle.

W. J. Copp, Esq., then read a paper upon "The Improvement of our Form of Worship." It was discussed by J. W. A. Stewart and Dr. J. Wheaton Smith.

The President announced a courteous invitation from Principal Dymond, to the members of the Union to visit the Institution for the Blind in the city.

The Report of the Committee on the State of Religion, was then read by Jas. Grant, showing over 1000 baptisms and a deepening of spiritual life in our churches. The subject was discussed by A. P. McDiarmid, after which the report was adopted.

THURSDAY EVENING.

A very large audience assembled and a deep interest was manifested. The devotional exercises were led by Rev. T. Trotter.

The President introduced the Rev. John Craig and Rev. Dr. Clough, returned missionaries, both of whom spoke of the work of God on their respective fields.

FRIDAY MORNING.

The morning prayer meeting was conducted by Rev. J. B. Moore. At ten o'clock, the President took the chair and called upon Prof. Farmer to lead in prayer.

The Committee on Nominations reported, nominating for President.—Hon. Alex. Mackenzie.

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Vice-Presidents.—B. D. Thomas, D.D., and Hon. Chancellor Boyd, Toronto; A. A. Cameron, Winnipeg, and A. G. Upham, Montreal.

Secretary.—Robert Cameron.

Treasurer.—W. H. Lailey.

The report was adopted unanimously.

The report of the Committee on Denominational Organization was then presented without any changes, but with the addition of one more recommendation.

Moved by A. Grant, seconded by Dr. MacVicar, that the word "Regular" be inserted before the word "Baptist" in the first recommendation.

Moved in amendment by A. A. Cameron, seconded by S. A. Dyke, that the word "Associated" be inserted instead of "Regular." Carried.

Moved by Dr. MacVicar, seconded by A. Grant, that the word "Regular" be inserted after the word "Associated, and before the word "Baptist." Carried.

The whole Report as finally adopted on motion of T. J. Claxton, is as follows:

The Committee respectfully suggests that the Baptist Union now assembled affirm the following recommendations:

1. That our societies common to Manitoba, Ontario and Quebec, viz.: "The Church Edifice Society," "The Superannuated Ministers' Fund," and "The Foreign Mission Society," be requested to change their constitutions so as to provide for a membership made up of delegates appointed from associated Regular Baptist churches.
2. That the articles in each constitution defining the basis of representation in our societies shall be identical, so that the same delegates shall do the business of all our societies, and each society shall have the same constituent membership common to all the others in so far as they occupy the same field.
3. That this meeting of delegates be designated, "The Baptist Union," as the general name covering the whole of the societies assembled, and covering also this meeting of these delegates when transacting any business that may not be within the powers and purposes of any of the societies now in existence, provided always that its action be considered advisory and not legislative.
4. That if by the Acts of Parliament incorporating any of the societies, it shall be found that present life members have rights in property which will continue unless removed by special legislation making changes in the Acts of incorporation, then, in that case, no legislation shall be sought, but the privileges of these present life members shall be respected in the new basis upon which the societies are to be placed.
5. That the Western Convention change its Constitution so that it can legally do mission work in any part of the Dominion of Canada, and also that its members should be upon a basis identical with that of the other societies.
6. That the time allotted to the different societies be definitely arranged so that no one society shall interfere with another in the transaction of business.
7. That the officers of the Union be requested to confer with the Convention of the Maritime Provinces to ascertain how far they can co-operate with the western Provinces in the Christian work common to the whole denomination in the Dominion.

The same Committee then presented a supplemental report recommending "That the President nominate a committee of five to be appointed by the Union, whose business it shall be to secure immediate financial aid for missionary work in Manitoba and the North-West, and to co-operate with the Manitoba Convention in the work carried on there." The President nominated Thos. Lailey, Hon. Wm. McMaster, Chas. Raymond, E. W. Dadson and Elmore Harris, as the Committee on Manitoba, and the nomination was unanimously confirmed.

The President also nominated the following committee on arrangements for next year: Robert Cameron, Dr. Thomas, C. A. Cook, Thomas Trotter and S. S. Bates.

On motion of Jas. Grant, the sum of \$50 was voted to the Secretary of the Union.

On motion, Jno. Stark and D. E. Thompson were appointed Auditors.

It was voted to leave the time and place for holding the next annual meeting to the Committee of Arrangements with power to act.

The Committee on Resolutions submitted the following:

DECEASED BRETHREN.

Whereas it has pleased God to remove from the cares and toils of his service on earth, to the rest and joy of heaven, the late Rev. Thomas L. Davidson, D.D.,—a brother beloved, a laborious minister of the gospel, a successful pastor, a wise and judicious counsellor, an earnest worker in all the enterprises of the denomination for the extension of Christ's kingdom, who was especially gifted in his administrative abilities, and also distinguished for his unflagging energies in Home Missions for more than thirty years, being Secretary of the Home Missionary Convention of Ontario for twenty years—and who knew more of the Home Mission work, its success, wants and prospects, than any other man in the denomination; therefore

Resolved: That the Baptist Union desires to put on record its appreciation of the worth of our departed brother, the esteem in which he was held as a brother in the Lord, and fellow-worker in the kingdom of Christ; and also to record its sense of the great loss sustained by the denomination in every department of its work by his removal. And, while we bow in submission to the sovereign will of Him whose he was, and whom he served, we deeply sympathize with his bereaved family in the inexpressible loss they have sustained.

Whereas it has pleased God to call away from us in a good old age the Rev. William Fraser, over fifty years of whose life were spent in the gospel ministry among us—most of it in Ontario, and in pioneer work at first in the county of Glengarry and afterwards in the county of Bruce—therefore,

Resolved: That while we mourn the departure of our brother, we record our gratitude to God for the grace given him, and for the work He enabled him to do, the result of which remains with us, while the worker now enjoys the rest and reward the Lord gives to his servants when their labours end.

CHURCH EDIFICE SOCIETY.

In view of what the Church Edifice Society has accomplished, and

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also in view of what it is now doing in the way of aiding feeble churches in building houses of worship—therefore,

Resolved: That we gratefully recognize the service it has rendered the denomination, and heartily recommend it to the churches as worthy of their liberal contributions.

SUPERANNUATED MINISTERS, ETC.

Resolved: That the Society for Relief of Superannuated Baptist Ministers, Widows and Orphans asks and deserves the prayerful and favourable consideration of the churches, and a more liberal financial support than has been previously given. Its object, the work it has done, and the ever-growing need of the help it confers on those for whose benefit it was organized, commend it to the churches as a fitting channel through which they can discharge a duty due to those whose inadequately requited labours have laid them under great obligations.

In reply to a communication from the Corresponding-Secretary of the W. C. T. U., the following preamble and resolutions are submitted.

Whereas the Christian women of Ontario have banded together for the noble purpose of resisting intemperance, and of removing the evils resulting to society from the use of alcoholic stimulants, and whereas, under God, they have been able to reclaim the wanderer, and to restore sunshine and joy to many homes that were cursed and ruined by intemperance, therefore,

Resolved: That the Baptist Union gratefully recognizes the services and self-sacrificing devotion of these Christian women in the cause of temperance, and we pledge them our sympathy, co-operation and prayers in the prosecution of the work which they have undertaken.

Whereas, the use of intoxicating liquors is one of the greatest existing evils, attended by the worst consequences to society, the Church, and the State, and a blotch on the civilization of the nineteenth century; and whereas, the Government has placed on the statute books of our country, a local option prohibitory law, known as the Canada Temperance Act, which if adopted and enforced, is calculated to mitigate this evil, therefore,

Resolved: That we recognize with pleasure and satisfaction the temperance agitation now in progress throughout the provinces for the suppression and destruction of the liquor traffic; and we hereby express our sympathy with, and our willingness to support any honourable movement which has for its object the total prohibition of both making and selling intoxicating liquors as a beverage.

Whereas, the evils of intemperance are to a great extent brought on through ignorance of the effects of alcohol upon the human system, which can only be removed by a general diffusion of intelligence upon the subject, therefore,

Resolved: That we are in favour of such legislation as will provide the necessary facilities for imparting such instruction in our public schools; and we respectfully recommend the Minister of Education to take such steps as are necessary to provide teachers whose duty it shall be to instruct the pupils in physiology and hygiene, with special reference to the effects of alcoholic drinks and narcotic stimulants upon the human system.

SABBATH OBSERVANCE.

Whereas, the setting apart of one day in seven as a season of bodily and spiritual refreshment is of divine and perpetual obligation; and whereas there

is a growing disregard for the sanctity of the Christian Sabbath manifested in various ways, particularly by railroad and steamboat companies in carrying passengers to and from places of pleasure resort, therefore,

Resolved: That we deplore this great evil, and will use every lawful means to preserve the Lord's Day from profanation.

EDUCATIONAL.

The following educational resolutions were submitted, and after a spirited discussion, in which a large number of prominent ministers and laymen took part, they were carried with the greatest enthusiasm:

Whereas this Union in its discussion of the subject of education, has had presented to it an outline of the nature and character of the educational institutions which will most fully meet the wants of our denomination:

Resolved, 1. That in the opinion of this Union our denomination ought to possess a thoroughly equipped academical institution, and a thoroughly equipped literary college, as it already possesses a thoroughly equipped theological college.

2. That to convert Woodstock into such a thoroughly equipped academical institution it is necessary that its present indebtedness of about \$13,000 should be paid off. That about \$25,000 should be spent in improving its buildings, etc., and that its endowment be increased to \$100,000.

3. That such a literary college as we need should be situated on the University grounds in Toronto, and be confederated with all other denominational colleges which now are or may hereafter be established in Toronto, and with the Provincial University, provided such federation can be secured on such terms as shall adequately recognize the paramount importance of the Christian element in education, and satisfactorily secure to us the control thereof so far as our own denomination is concerned.

4. That it be referred to the Board of Toronto Baptist College and Woodstock College to press upon the Government of Ontario the advisability of remodelling our provincial and college system in such a manner as to secure a federation of the Provincial University with the literary colleges, under the control of the different denominations supporting its own college.

5. That if it shall appear possible to carry out such a scheme as was outlined in the discussion, without requiring the denomination to raise more money than is necessary to place Woodstock College in the position already indicated, this Union endorses and recommends an immediate canvass, and expresses the conviction that the denomination, with gratitude to God for the educational possibilities presented, should without delay consecrate the necessary amount to God.

REV. MR. SPURGEON.

Resolution, the following report was made:

In view of the fiftieth anniversary of the birth of Chas. H. Spurgeon, and in view of the celebration to be held in connection therewith,

Resolved,—That we send a communication to our beloved brother congratulating him that God has spared him to reach this stage of his life and ministry. We greatly rejoice in the work which God in his grace has been pleased to do through him. His printed sermons constantly come to our hands, and are

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warmly welcomed and appreciated among Canadian Baptists, for the sound doctrine, faithful warning, and sweet comfort which they contain. Of his students, some are in the ranks of our ministry, and their labours are highly appreciated, while others are doing faithful service in nearly every quarter of the globe. We thank God also for his abundant philanthropic and evangelistic labours manifested in the various organizations connected with the church of which he is pastor. We gladly accept this opportunity to express our love for the man himself, although many of us have not seen his face in the flesh, yet he has become dear to us all because of his likeness in spirit to our common Lord." Carried by rising vote.

The Report of the Committee on Resolutions was unanimously adopted.

The Committee on Enrollment reported the number of delegates and visitors present.

On motion of the Rev. S. A. Dyke, the thanks of the Union were tendered to the citizens of Brantford for their generous hospitality.

The Rev. Mr. Armstrong, returned missionary, and the Rev. Mr. Johnson, of Windsor, were introduced by the President, and spoke briefly to the Union.

After a few tender parting words from the President, the Union adjourned with prayer.

ROBERT CAMERON,

Secretary.

[1885.

MEETINGS OF ASSOCIATIONS, 1885.

NAME.	PLACE.	DATE.	PREACHER.	WRITER OF CIRCULAR LETTER.
Amherstburg.....	Chatham.....	September 10th..	Rev. D. M. Mihell.....	Rev. Jas. McEwen.
Brant.....	Burtch.....	June 2nd.....	Rev. N. Richards.....	Rev. T. H. Hyde.
Canada Central.....	Algonquin.....	June 24th.....	Rev. T. Luckens.....	Papers for discussion.
Danville.....	.....	.....	Rev. J. Curry.....	.....
East Ontario.....	Goodwood.....	June 17th.....	Rev. J. Foster.....	Rev. J. J. Baker.
Elgin.....	Dutton.....	June 5th.....	Rev. J. F. Barker.....	Rev. J. T. Dowling.
Grand River.....	Brownsville.....	June 12th.....	Rev. G. Mason.....	Rev. Thomas Sinclair.
Huron.....	Owen Sound.....	June 17th.....	Rev. D. Gostelow.....	Rev. S. W. Phelps.
Middlesex and Lambton..	Sarnia.....	June 3rd.....	Rev. N. Wolverton.....	Rev. H. C. Speller.
Midland Counties.....	Stratford.....	June 18th.....	Rev. P. Parker.....	Rev. D. Dack.
Niagara*.....	.....	.....	Rev. D. McNeill.....	Rev. W. Curry.
Ottawa.....	Osnabrock.....	June 17th.....	Rev. Jas. Comtts.....	Rev. G. B. Davis.
Red River.....	.....	.....	Rev. I. S. Johnson.....	Rev. A. C. Baker.
Toronto.....	Collingwood.....	June 9th.....	Rev. J. G. Calder.....	.....
Western.....	Louisville.....	June 12th.....	Rev. J. Sirrell.....	.....
			Rev. W. S. Walker.....	.....
			Rev. A. G. Upham.....	History of the Association, by Committee.
			Rev. C. H. Emerson.....	A Paper for discussion, to be prep'd by Rev. A. A. Cameron
			Rev. J. A. Marine.....	Rev. C. O. Cook.
			Rev. E. T. Jordan.....	.....
			Rev. W. N. Clarke, D.D.,	.....
			Rev. W. Prosser.....	Rev. J. H. Best.
			Rev. D. D. Burtch.....	Rev. C. R. Baker.

* To be arranged.

NOTE.—The name of the alternate is printed in italics.

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Baptist Foreign Missionary Society of Ontario and Quebec.

OFFICERS FOR 1884-85.

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CHARLES RAYMOND, Esq., Guelph.

Vice-President

WM. CRAIG, Esq.

A. A. AYER, Esq.

Secretary:

Rev. J. W. A. STEWART, B.A., Hamilton.

Treasurer:

T. S. SHENSTON, Esq., Brantford.

Directors:

Rev. J. Coutts.
Rev. J. H. Castle, D.D.
Rev. George Richardson.
Rev. A. P. McDiarmid, M.A.
Rev. J. Dempsey.
Rev. James Grant.
Rev. W. N. Clarke, D.D.

Rev. Alex. Grant.
Rev. W. W. Dawley.
Rev. S. S. Bates, B.A.
D. E. Thomson, Esq.
Robert Lawson, Esq.
A. N. Barber, Esq.
J. Stark, Esq.

D. Bentley, Esq.

Executive Committee:

The President.
The Treasurer.
The Secretary.

Rev. W. N. Clarke, D.D.
Wm. Craig, Esq.
Rev. James Grant.

Rev. Geo. Richardson.

District Secretaries:

Ottawa and Danville Association.....	Rev. P. A. McEwen, B.A.
Canada Central ditto	" T. Luckens.
East Ontario ditto	" J. J. Baker, M.A.
Toronto ditto	" J. E. Trotter
Midland Counties ditto	" W. W. Dawley.
Niagara ditto	" W. H. Porter, M.A.
Brant ditto	" S. S. Bates, B.A.
Grand River ditto	" T. Trotter, B.A.
Elgin ditto	" D. B. Davidson.
Middlesex and Lambton ditto	" T. S. Johnson.
Western ditto	" D. D. Burtch.
Huron ditto	" J. Coutts.
Red River ditto	" A. A. Cameron.

Baptist Foreign Missionary Society of Ontario and Quebec.

EIGHTEENTH ANNUAL REPORT.

In presenting its Report for the year now closing your Board would embrace this opportunity for calling attention to a few of the facts connected with the *history* and *progress* of this Society.

RETROSPECT.

Origin of the Mission.—For the first seven years of its existence this Society served as an auxiliary to the American Baptist Missionary Union, and contributed both in men and money to the work of that body. This is not the place to give in detail the providential circumstances which led us to undertake a mission of our own amongst the Telugus, with Cocanada as its centre. Suffice it to say, that late in the evening of Oct. 16th, 1873, at the house of T. S. Shenston, Esq., Brantford, there were laid before the Board of this Society letters from the Rev. John McLaurin, then at Ongole, and the Rev. A. V. Timpany, then at Ramapatam, setting forth the needs and the advantages as a mission field of the Telugu country surrounding Cocanada and on either side of the great Godavery river. These brethren earnestly recommended us to undertake this field as a mission of our own, and to accept heartily a work which seemed almost thrust into our hands by the Lord of the harvest. Before the Board adjourned that night it was unanimously resolved to obey the leadings of Providence, and to enter upon this independent work. The Missionary Union cordially agreed to this action, and consented to release Mr. McLaurin for the new enterprise. Accordingly on October 28th, just eleven years ago, the late Dr. Fyfe telegraphed from Boston to Mr. McLaurin at Ongole, "*Go to Cocanada on basis of your letter.*" It was five months after that memorable telegram was sent before Mr. McLaurin could leave his work at Ongole, and accordingly in March, 1874, he made his way to Cocanada, and, under the auspices of this Society, took up the work which a native Christian, Thomas Gabriel, a man of true apostolic spirit, had

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already begun. Of the honoured brethren who then constituted this Board and assumed this responsibility, the Revs. John Bates, R. A. Fyfe, James Cooper, T. L. Davidson, and Mr. A. R. McMaster have since gone to their reward.

Ten Years' Work.—What then have these ten years accomplished on this Canadian Baptist Foreign Mission field? As to the *Workers*—Mr. and Mrs. McLaurin arrived at Cocanada in March, 1874, and in February, 1876, were joined by Mr. and Mrs. Currie. In January, 1878, Mr. and Mrs. Craig were added to their number, and in December of the same year Mr. and Mrs. Timpany. And finally Miss Frith joined them in November, 1882. To these who have gone forth from our own Christian land we rejoice to add the following, won from heathenism, viz: seventeen Native Preachers, of whom three are ordained, three Colporteurs, six Bible-women, and twenty-three Teachers in the day schools. Taken altogether, surely a band of workers whom we may deem it a privilege to sustain.

As to the *kinds of work*, let us remember that the Telugu people in all number about 17,000,000, and that of these at least 1,500,000 are entirely dependent on this Society for their evangelization, and for all the blessings of the gospel. With this vast work before them, our missionaries and their helpers, as far as it is in their power, continually engage in chapel and street-preaching, in conducting boarding schools at their stations, and village schools scattered over the field, in distributing tracts and portions of the Scriptures, in reading and singing of our Saviour, in Sunday-school work, in holding meetings for prayer, in endless conversation with visitors and inquirers. And added to all this is the far-reaching work of the Samulcotta Seminary.

When we inquire about the *Results*, we have to report that three distinct stations or centres of missionary operation have been established, viz., at Cocanada, at Tuni, at Akidu. On the entire field there are seven regularly organized churches; and into these churches have been gathered 1,350 converts, baptized on a profession of their faith in Christ. This number does not include the baptized converts who have already passed away to the better land. It is not easy to gain an approximate estimate of the numbers of children who are continually coming under Christian influence in the schools, and in other ways; nor can any eye of man trace all that is done by the constant scattering of the good seed, and by the daily life of the missionaries in the midst of that people. As to the Seminary its power for good must resemble that of the truly Christian school or college in our new land.

Passing on now from the spiritual and mental and coming to the *material*, we find that this Society has become the possessor of property in that far-off land to the value of about \$17,500. This property consists of station chapels, homes for the missionaries, dormitories for the station schools, village school-houses, the seminary building, boats, tents, etc., and the ground by which all these are occupied. It is a cause for thankfulness that so much has been accomplished in this way for the carrying on of the work; and since so much has been done already, the estimates for building purposes will naturally be less in proportion hereafter.

For these TEN YEARS the *Total Sum* raised and expended by the Baptists of these two Provinces in this enterprise has been about \$83,093.34.

In looking back any lover of the cause can have only one feeling, that of joy and of gratitude to God for what He has permitted us to do. In looking forward there can be nothing but hopefulness, and a determination in Christ's name to push on the work amongst the million and a-half of souls, who in the providence of God are entrusted to our keeping.

REPORT FOR 1883-4.

HOME DEPARTMENT.

Board and Executive Meetings.—Coming now to the work of the past year, and first directing attention to the Home Department of it, your Board has to report that since the meeting in London a year ago it has met for the regular semi-annual meeting in April, and also for two special meetings, besides its last meeting for the year, from which we have just come. During the year the Executive Committee has held six regular meetings; and thus there has been frequent opportunity for the various interests of this Society to come before its officers.

Finances.—The Treasurer will lay before you his yearly statement of our finances, but it may not be out of place to remind you here that the sources from which our income is drawn are as follows:—(a) Annual contributions of our churches. (b) Donations of individuals. (c) Donations of the Women's Foreign Missionary Societies. (d) Contributions from our Sunday-schools. (e) Collections at Associations and various other meetings. At the meeting a year ago District Secretaries were appointed to represent

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the interests of this Society and to look after the collecting of funds within the bounds of their respective associations. Your Board cannot express too strongly the wisdom of this step. The brethren appointed to the office have done their work with vigour and efficiency, and it has been almost exclusively through them that the churches have been reached and appealed to on behalf of this cause. The happy result is that, in some quarters at least, the gifts of the churches have been largely increased. You hardly need to be reminded of the invaluable help now regularly received from the Women's societies. We only say the simple truth when we say that without that help our work could not be done. Brethren McDiarmid and S. S. Bates have again looked faithfully after the Sunday-school collections. These methods for raising money your Board consider to be very satisfactory, and that if they are pursued with vigour the increasing demands of the work will be provided for.

Return of Missionaries.—In the month of May our brother, the Rev. John Craig, accompanied by his little child, arrived safely from Akidu. His return reminds us of the heavy trials through which he has passed since he left us; and also of his fidelity in continuing at his post, and of the remarkable success which God has given him in his work. He has received, as he deserved, a warm welcome to our churches and our homes. Our brother, the Rev. G. F. Currie, with his family, from Tunj, also safely reached his home in Wolfville, Nova Scotia, in the month of June. It is exactly nine years since we bade Bro. Currie God-speed on his setting out for India. For him these have been years of unremitting toil in the face of many difficulties. But his work has been owned by God, and we are glad that he is now enjoying a much needed and well-earned rest. Both these brethren hope to return to their fields of labour next year, and then to reap still more largely the fruit of what they have already sown.

A New Missionary.—At a special meeting of your Board, held in Hamilton, on the 5th of August, after a careful consideration of the whole case, it was decided that we send another missionary to India as soon as practicable. Believing that it had good and sufficient reasons for its action your Board further proceeded to the appointment of a certain brother to be the new missionary. We regret to have to report that after consideration the brother referred to could not see his way to the acceptance of this appointment; accordingly we now await the appearance of some one whom we can heartily send forth to this great work. And our prayer to God is that we may not have long to wait, for "The harvest truly is plenteous, but the labourers are few."

FOREIGN DEPARTMENT.

Turning our attention now from Canada to India we would present to you in outline the facts regarding the work on our Foreign field for the year ending with the month of June. Let it not be forgotten that 11,000 miles lie between us and the people we seek to evangelize, and that this is the distance our missionaries have been willing to put between themselves and their homes, their kindred, and their children, in order that they may obey our Lord's great commission. On the part of the missionaries we have to report another year of sacrifice, of trial, of apostolic consecration, of hopes and fears, of successes and reverses, of communion with God, (for they are men of prayer), of toil not unblessed. Neither in Paul's day, nor yet to-day is it all brightness or all darkness in the missionary's lot, but light and shade follow each other in quick succession.

COCANADA FIELD, (1874).

Rev. A. V. TIMPANY.	Mrs. TIMPANY,	Miss FRITH.
Three Native Preachers,	Nine Teachers,	Two Colporteurs,
	One Bible-woman.	

On this field there are two organized native churches, viz., at Cocanada and at Samulcotta. "In January," writes Mr. Timpany, speaking of their annual Conference, "we of Cocanada had the privilege of welcoming to the Mission House every Missionary save one connected with our Canadian Baptist Missions. The gathering was a most delightful one, and was blessed to us all. This Conference was followed by a grand associational gathering with the church at Gunnanapudi, from which we returned to bid farewell to our brethren who were setting sail for Canada, and to take up our work with fresh courage."

Cocanada.—In Cocanada itself three Telugu preaching services are held each Sunday, and two Sunday-schools, all of which are well attended. Jonathan Burder, the native pastor, is entirely sustained by the native Christians, aided by the English Baptist Church of Cocanada. The native church manages all its own affairs and is really generous towards the general work of the mission. The church membership is not large, but is steadily increasing. Some who love the Saviour shrink from openly confessing Him in baptism. Three day schools are conducted in Cocanada, of which the station school, attended chiefly by girls and women, is graded according to the Government standards. Evangelistic work is carried on in the town. There are Christians in the two villages in the vicinity of Cocanada.

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INTERESTING STORY.

"In Nadakuduru," writes Mr. Timpany, "two miles south of Cocanada, there are four men and their wives who are Christians. Before Mr. McLaurin left on his visit to Canada, he baptized one man from this village. For years his wife refused to come to him. He waited and won. He was very much persecuted even to bodily violence. But one family after another came out on Christ's side, till, little more than a year ago, the heathen were thoroughly roused and attempted to root out Christianity. They began by preventing the Christians from getting water at the village well. The case went before the magistrates, and, after six months' delay and a hundred rupees of expense, was finally decided in favour of the Christians. Two families who are now with me are also converts from this village, and others there are seeking the Saviour. This short story shows what the fruit may be where there is one earnest Christian."

Samulcotta.—The church here is chiefly composed of those who are connected with the Seminary, and by them also the work is carried on in and around the town. Day schools are kept up and a good deal of evangelizing is done.

In his report, Bro. Timpany names six other places on his field which are centres of work. At all these places there are native Christians, and the work of preaching and teaching is carried on.

DISAPPOINTMENT.

At Gokaram, forty miles north-west from Cocanada, and where the promise was bright, there has been great disappointment arising from the misconduct, in the matter of beating his wife, of the native entrusted with the work here. He came from the south. His wife was formerly the pupil of Mr. Timpany at Ramapatam, and is an excellent and educated Christian woman. His opportunity for usefulness was great, but he has destroyed it by his evil conduct, and of course the missionary's disappointment and grief are very keen.

Travelling and Baptism.—Mr. Timpany has travelled over a large part of his wide field during the year, and as a rule his preaching has received good attention. He reports 121 baptisms amongst the Telugus. "These include all classes, from the Brahmin down to the Pariah."

English Work in Cocanada.—Of this Mr. Timpany writes: "I must mention the English work here. When in the station I preach for them on Sabbath evening, and lead the prayer meeting:

on Wednesday evening, and do as much pastoral work as I can. Sixteen were baptized the last half of 1883, which strengthened the church a good deal. The influence of this church is a great help in my Telugu work."

Concluding Words.—In closing his report Mr. Timpany, who has been seventeen years in the work, and whose heart never loses its fire, says: "The year has had its trials and its losses, but at the end of it, as we sit down to take stock, we find that we have considerably more fine gold than we had a year ago. *The mine looks richer than ever*; so we take courage and enter on another year content to receive what God may give."

Miss Frith's work.—Before we leave Cocanada you will be interested to hear something of Miss Frith, whom the Women's Foreign Mission Societies of Ontario and Quebec sent out two years ago. Through the kindness of the President of the Women's Society of Ontario, a copy of Miss Frith's report was sent to our Secretary. Of course the chief part of her time, thus far, has been spent in the endeavour to master the Telugu language, and for this end we judge that she has had excellent advantages, of which she has made the very best use. Meantime she has not been standing aside from direct religious work. For a year and a-half she has conducted a most interesting Sunday-morning Bible-class of caste young men who can speak English, and of some of these the truth she has taught has taken a firm hold. She has also commenced her work of visiting the Zenanas, and she finds more of them open to her visits than she can well reach. Many of the native women are most anxious to be taught English and fancy work by her, but she is constrained to tell them that it was not for this she left her home and went to India. And moreover, as she remarks, "The time has come when the women can be reached without offering inducements of any kind." We may be certain that the going about of this devoted Christian woman, to read, to converse, to sing, to pray, in every way to be like one of Christ's true servants, cannot fail to be a most fruitful source of good.

TUNI FIELD, (1878).

Rev. G. F. CURRIE,	|	Mrs. CURRIE.
Two Teachers,	Four Preachers,	Three Bible-women.

On this field there is one organized church, that at Tunj, the membership of which is represented in several villages. Mr. Currie's report embraces the first seven months of the year. On

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his leaving for Canada, Mr. McLaurin undertook the oversight of this field.

In opening his report Mr. Currie says: "The period under review, embracing nearly seven months just previous to our return, was one of encouraging progress. About the beginning of this time an unusual state of feeling was found to exist among the people in different parts of the field. A spirit of inquiry seemed to have been awakened among many who had previously been indifferent, and unusual attention was given to the preaching of the Word. Sixteen converts were received and added to the church by baptism; a larger number than during any similar period in the history of the station. These were from ten different villages, some of them in widely separated sections of the district."

Building Operations.—A large part of Mr. Currie's time has of necessity been devoted to the building of a mission-house, the walls of the main portion of which have been erected and the roof laid. "The house stands not far from the centre of the compound, faces the public road, and when finished will afford comfortable accommodation for one family. The other building will then be left free for a chapel and school-house."

Work at the Station.—The regular religious services at the station have been Sunday-school, preaching and prayer-meeting each Lord's-day, two prayer-meetings through the week, and preaching in the market-place of Tunj on Sunday evening. There is always a large and attentive audience at the preaching in the market. The attendance at the other services is as good as can be expected, considering that the church membership is so much scattered. The station school has had an attendance of twenty-three.

Work on the Field.—Of this Mr. Currie writes: "Four short tours were made by myself to different parts of the field, during two of which I had the privilege of administering baptism. An interesting work was commenced in a section immediately north of Tunj, about ten miles distant, chiefly through the efforts of Malliah, a native preacher. Four converts were received from that region, and there was a prospect that many others would soon follow." In addition to Durmasagrum two new out-stations have been opened and occupied by native preachers. The preachers and Bible-women have all kept at the work, and this year the fruit of their labour has begun to appear in conversions and additions to the church.

Concluding Words.—After speaking of the transfer of his field to Mr. McLaurin, Mr. Currie says: "It may be said in general that notwithstanding occasional discouragements, the outlook on the Tuni field has been steadily brightening for the last three years, and was never more hopeful than when we came away. Could we have remained a year or two longer there was a prospect that the membership of the church would be largely increased; but we only hope that we were divinely guided in deciding to come when we did, and that whatever check the work may suffer through our absence may be but temporary."

Mr. Currie with his family are staying just now at Wolfville, Nova Scotia. He and Mrs. Currie are already much recruited in health, and he hopes to return with great vigour to his work next year, though it will probably be at the cost of a separation from his wife and family, it being quite necessary for Mrs. Currie to remain in Canada for a time to devote herself to the care of her children. Mr. Currie will visit Ontario and Quebec before returning to India.

The Tuni Field under Mr. McLaurin.—Of course Mr. McLaurin has very little time to spare from his own work that he may care for this field. He says, "All that I can hope to do will be to visit the central station once in two or three months, receive reports from the workers, direct their labours, pay their salaries, and keep the Christians together till the missionary returns." Before sending his report he had already visited Tuni in March and again in May. He found the Christians feeling very much the absence of their missionary. He says, "Some of the workers had no house in which to live, and some depended on people very poor for shelter. One man and his wife lived under a tree for three months. This man gave up all his jewellery to the mission some time before." Mr. McLaurin has taken steps to provide houses in different places for the workers, also to preserve in a good state what Mr. Currie had already built in Tuni. He reports enquirers and candidates for baptism from different points, and it is evident that whilst this field has peculiar difficulties, nevertheless bright days await the devoted missionary here. Mr. Currie reports statistics as follows:

Received by baptism.....	16
Excluded.....	3
Membership, Jan. 31	50

These statistics remained unaltered at the time of Mr. McLaurin's report.

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AKIDU FIELD, (1880).

Eight Preachers.
One Colporteur.

REV. JOHN CRAIG.

One Bible-woman.
Twelve Teachers.

On this field there are four organized churches, viz., at Akidu, at Gunnanapudi, at Gudlavallera, and at Asaram. Early in July, 1883, Mr. Craig was prostrated with fever, which made it necessary for him to leave Akidu for Samulcotta and Cocanada. It was not till the beginning of September that he was able to resume his work at Akidu.

Work at the Station.—Of this Mr. Craig says: "The girls' boarding school, which was closed for vacation early in July, was reopened after my return to Akidu in September, and continued in session till February 20th, when I left Akidu on my way to Canada. Most of the girls then went to Cocanada and entered the boarding school there. The number attending the school was ten. Besides these four unmarried young men and three married men and their wives were in school as boarders until I left Akidu.

We have continued to preach the gospel to the people of Akidu, but have not seen much fruit as yet. In some of the neighbouring villages, however, there has been quite an ingathering, so that our hearts are cheered."

Touring.—"In September and October I was out for three weeks and visited *fourteen* villages where we have members, and *three* where there are none. In November I was out for ten days and visited *fourteen* villages. On November 27th I set out for Colair Lake and visited on and near it *twenty* villages, returning to Akidu on December 20th. After our Conference and association in January, I was out for about two weeks, and returned to Akidu on February 13th, just a week before my departure for Canada."

Native Workers.—After specifying the names and places of the eight native preachers, Mr. Craig says: "Each of these preachers has a field to work, that is, a certain number of villages beside the one in which he lives. The gospel is being preached faithfully I think in most of the villages on the Akidu field." Of the preachers Peter and Isaac, who are at Gunnanapudi, he says, "They have both been as earnest and successful as in former years." The report also speaks of a good work being done by Anna, the Bible-woman, and adds, "A young Brahmin who was baptized by Peter, has been working as a colporteur during most of the time under review."

General Remarks.—Mr. Craig says: "The village schools were

carried on as usual and there was a fair attendance. On September 30th, 1883, a church was organized at Asaram, twelve miles south-west of Akidu. The members live at Asaram and neighbouring villages. Steady progress is made year by year in the matter of self-support. I lay upon the people first of all the partial support of their teachers. In every village where there is a school the teacher must be fed by the people. Also when a school-house is built, the people must put up the walls and help in other ways. Several houses were in course of construction when I left India, some of which have since been completed. This work of building houses for church and school purposes is of the greatest importance. When one is built the churches feel that they are not homeless, and the heathen realize that the religion of Christ has come to stay. Then, too, the effort made in erecting the building awakens the zeal of the members."

In closing, Mr. Craig says, "I left Cocanada with my little girl on the 4th of March. On the 14th we sailed from Madras. We reached New York on the 18th of May. I would record my gratitude to God for His preserving care over us during the long journey."

The Akidu Field under Mr. Timpany.—The report given by Mr. Craig embraces eight months ending with February last. At which time Mr. Timpany took charge. As a matter of course, with all his ordinary work at Cocanada, Mr. Timpany finds it impossible to care for this wide field as he could wish. Still he is doing all he can for it. At the close of the seminary year in April, he sent six students to teach and preach at different points. He says: "Three school-houses, for the building of which Mr. Craig made provision before he left, have been completed. These are good large houses, and cost, aside from the eighty rupees of cash for materials, far more in labour, which was given by the people."

Of a visit to the field Mr. Timpany writes: "While at Akidu during the past few days I visited a number of villages in that vicinity where the Word has come to fruitage during the past year. Some of these villages give great promise. One especially, Kalasipudi, delighted me. It bids fair to be a village like Gunnanapudi. To all appearance a good number in this and other villages near it will be ready for baptism at next quarterly meeting." He reports that the native workers are doing well, and in closing says, "I ask special prayer for this large field. The care of it with my own field is a great charge. Pray that the Lord of the harvest may have it more especially in His keeping."

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Statistics for Akidu Field.

Baptized during the year.....	103
Restored.....	3
Died	19
Excluded	24
Total membership July 1st, 1884.....	974

SAMULCOTTA SEMINARY.

We will let Mr. McLaurin speak for himself. He says: "In sending our second Annual Report, we feel that our tone must be lowered several notes from our last. This is often necessary in all departments of work.

We wish our report to be to the Board a faithful mirror of our work. We wish it, as far as possible to see with us, that its members may intelligently feel with us, and so successfully pray for us.

But though our report is not a pæan of victory, neither is it a funeral dirge. Our face is to the foe, our hand on our sword hilt and our eye on our Captain.

HEALTH.

The general health of the students has been much in advance of the previous year. This we attribute to better house accommodation, and to some advice on sanitation and hygiene. Two or three severe cases gave us considerable anxiety, but through the blessing of God on the means used all finally recovered. One young lad lay at death's door for several weeks. The coarse food and thin cotton clothing of the natives are ill adapted to a low state of vitality, especially in cool, rainy weather.

At such times the missionary has ample scope for the exercise of many Christian virtues.

STUDY.

The progress made in the several branches of study has been fair, but for reasons to be afterwards mentioned, not up to the standard of last year.

Much of our material was raw, some very raw. Some had to be returned as unfit for use, while most were badly prepared for entering. We have re-arranged our curriculum of study, so that we have now three terms in the year instead of only two; we found that from 15th July till 25th December was too long a stretch without a break. We have now a vacation of ten days in the beginning of October.

The school has been placed under Government inspection for results' grant; but we do not expect much in that direction, as Bible study forms a large part of our work, and Government takes no account of that.

MORAL CONDUCT.

It is here we have been deeply pained and grieved the past year. The Scriptures say, "One sinner destroyeth much good." Observers at home have often noticed epidemics of vice, and manias of lawlessness and crime. The same principle holds here. An evil person gets into a school, a church, or a mission, and though soon detected and promptly expelled, the evil ripple has started, and ceases not till the shore is reached.

At the beginning of the year an accomplished villain found his way into the school; he was expelled before the end of the first term, but not before he had affected the whole school. Two others were expelled shortly after, and one or two were counselled not to return this year. The school did not again recover its tone.

RELIGIOUS LIFE.

This of course was low, suffering from the above causes. Religious life cannot flourish in such an atmosphere as that. Differences arose, feuds were engendered, and all departments of our work suffered.

CHURCH WORK AND PREACHING.

We keep our usual Sunday and week-day services. The church bears all its own expenses. Besides, it gave last year fifteen rupees for benches and fifty rupees for lamps for the school. Each member and student is expected to give something monthly.

The church is mostly composed of students, and was established mainly for their benefit. The church report comes under Cocanada.

MATERIAL IMPROVEMENTS.

Little building has been done. Two new dormitories have been built, and some repairing done to the old ones, on account of a storm, which blew part of the roof away. Two gates were made for the compound and a back veranda put to the house. The timber used for gates and veranda cost nothing, as it was the profits of the missionary's transaction on the "Coringa House."

With the advice of our brother missionaries we bought an adjoining lot for \$10.

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CHANGES SUGGESTED AND CARRIED OUT.

Our Conference decided some years ago to abolish station schools for boys, and as we found that the village schools could not fit boys for the Seminary, the Conference at its last meeting recommended a preparatory department. It also recommended us to make provision for teaching English.

We have arranged our course of study to suit these recommendations. In doing so we have had to engage an additional teacher.

This latest addition to our staff is a matriculant of the Madras University. Hereceives for the present twenty rupees a month. If satisfactory he will get twenty-five rupees after January 1st, 1885.

Indla Philip, the Christian teacher from the southern mission, has not returned. His reasons I do not know. His place has been filled by K. Charles, of the Tuni mission. I hope and believe we suffer no loss by the change. Katia, the Sudra teacher, still holds his old place. Even with this addition to our teachers the missionary has twenty-three recitations a week, and that in a foreign tongue and depressing climate.

PROMISE OF THE OPENING YEAR.

Notwithstanding the depletion of our numbers by expulsion, the needs of the field and other causes, we have on the roll at present forty-nine names.

The spirit of the school seems good, and we are very hopeful of a prosperous year. Mrs. McLaurin's severe illness and Philip's failure to put in an appearance, just when the school was opening, deranged our plans considerably, but our Father's mercy spared my wife's life, and Philip's place has been filled without detriment to the work. Mrs. McLaurin will be unable to undertake any work in the school this term at least.

Many of the new students are quite young, and so will be more amenable to discipline than older ones.

CONCLUSION.

Our vacation was spent in Madras, superintending the printing and publishing of 14,000 copies of the four Gospels, Acts, and Romans. Half of this number is for our maritime brethren. It involved a good deal of proof-reading and correcting.

Bro. Bengough, of Toronto, deserves honourable mention for his efforts to supply us with a much needed library; and Alexander Street Sunday-school, of the same city, for so fully seconding his efforts.

The ladies of the Woodstock circle are also thanked for a special gift of \$25 for books, which, however, found its way into the general treasury. We unceasingly feel our own inadequacy to this work, and our need of daily help from the Father of All lights.

The Board and brethren at home can very materially assist us in our work by making us and our work special objects of prayer. The work has special cares and special responsibilities, and so needs special remembrance. And now, I commend this Seminary to your continued support and unceasing prayer.

CONCLUSION.

In bringing this report to a close, there are a few things which ought to be mentioned.

Health of Missionaries.—It is with gratitude to God that your Board has to report that during the year death has not broken the ranks of our missionaries, or entered their families. This is true also of all the native workers, with a single exception. The teacher of one of the village schools on the Akidu field, died on the 1st of June. But whilst life has thus been spared, the year has brought to our brethren no small amount of sickness. Mr. Timpany and Mr. Craig both suffered from an attack of fever. The hot season was specially trying on the health of Mrs. Timpany, and at the time of the last letter from Samulcotta, Mrs. McLaurin was just recovering from a most serious illness. After enduring the debilitating effects of the climate for a succession of years, Mr. and Mrs. Currie found it quite necessary to come home for rest and renewal of strength. The climate is a constant trial to our missionaries, and one to which they cannot get accustomed. This fact in their experience should enter into all our thoughts and prayers on their behalf.

Native Self-support.—Your Board is glad to report that there seems to be a decided and steady upward movement amongst the native Christians in the matter of sustaining Christian work amongst themselves. There are individual cases of genuine sacrifice, and all the churches are being trained in Christian giving. We are satisfied that our missionaries are urging this duty as much as it is right and expedient for them to do. We must not forget that our mission is to a people whose resources of earthly good are exceedingly limited.

Results for the year.—The work has been carried forward with vigour throughout the year. We have to report one new church organized, several new sub-stations occupied by native preachers, the

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Eighteenth Annual Report.

Gospel preached in a number of villages which had never heard of Christ before, and *two hundred and fifty-six* converts baptized on a profession of their faith in the Saviour.

General Outlook.—With all the obstacles and discouragements, incident everywhere to foreign mission enterprise, we cannot but feel that the outlook is exceedingly hopeful. In his address before the Baptist Union at Brantford, in May last, the President, Doctor Clarke, said that he did not know where else on the earth so small a body of Christians were cultivating so fruitful a field. This field with its million and a-half of human beings is getting dotted all over with men and women who love Jesus Christ. The good seed of the Word is being scattered in every direction. If we believe in the gospel's power, how can we be anything but hopeful? Your Board would pray that the Baptists of Ontario and Quebec may realize more and more clearly just what sort of a work this is, and how great its extent, to which God has called us, and that every day 1,500,000 souls are waiting for the Bread of Life at our hands.

Respectfully submitted.

J. W. A. STEWART,
Secretary.

TREASURERS REPORT.

Recapitulation.*

Total received from Churches	\$6,219 71
Total received from Women's Baptist Foreign Missionary Society, Ontario	2,628 00
Total received from Sunday-schools.....	1,104 82
Total received from Women's Baptist Foreign Missionary Society, Convention East	925 00
Total received from Individuals.....	815 54
Total received from Legacies	685 36
Total received from Association Collections	186 92
Total received from Judson Missionary Society.	91 94
Balance received from late Treasurer	10 86
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	\$12,668 15

Total paid out during year ending October 11th, 1884	\$12,495 00
Balance on hand	173 15
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	\$12,668 15

We have examined the year's accounts with vouchers, and
found them correct.

(Signed)

J. DEMPSEY,

(Signed)

JNO. BEARDSALL.

ST. THOMAS, October 25th, 1884.

T. S. SHENSTON, *Treasurer.*

BRANTFORD, October 25th, 1884.

* Details are given in the Report furnished for gratuitous circulation
by the Board.

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ESTIMATES FOR 1885.

COCANADA:

Salary of Missionary.....	\$1,200
Preachers	250
Village Schools	250
Girls' School	550
Colporteurs.....	80
Bible Woman.....	30
Travelling and Boat.....	100
House Repairs.....	180
Tracts.....	50
Taxes	40
Miscellaneous	50
House for Matron.....	400
Salary	125
Total	\$3,305

* ZENANA WORK.

Miss Frith's Salary.....	\$500
Teacher.....	50
Assistant	125
Miscellaneous	25
Total.....	\$700

TUNI.

Preachers	\$235
Bible Women	75
Girls at Cocanada School	60
Colporteurs.....	40
Travelling	65
House Repairs	25
Total.....	\$500

SAMULCOTTA SEMINARY.

Principal's Salary	\$1,200
Students' Support.....	800
Native Teachers.....	300
Books, etc.	100
Repairs, Postage, etc.....	125
Total	\$2,525

AKIDU.

Preachers.....	\$350
Village Schools.....	300
Girls' School	180
Colporteur	40
Caretaker.....	40
Writers.....	150
Travelling	75
Books and Tracts.....	40
Bible Woman.....	20
Total	\$1,195

ADDITIONAL.

Return of Messrs. Craig and Currie	\$1,000
New Missionary.....	1,500
Salaries of Missionaries at home	2,000
Total	\$4,500

* Half of Zenana work assumed by W. B. F. M. Society of Ontario.

TOTAL ESTIMATES FOR 1885 \$12,752.

N.B.—The italicized items are taken by the W. B. F. M. Society of Ontario. The W. B. F. M. Society of Quebec will assume items to the amount of \$1,036.

Regular Baptist Missionary Convention of Ontario.

OFFICERS FOR 1884-1885.

President:

THOMAS LAILEY, Esq., Toronto.

Vice-Presidents:

HON. CHANCELLOR BOYD, Toronto,
ADAM PURVES, St. Catharines,
D. W. KARN, Woodstock,
P. W. DAYFOOT, Hamilton,
CHAS. RAYMOND, Guelph,

WILLIAM CRAIG, Port Hope,
HENRY MOYLE, Paris,
WILLIAM BUCK, Brantford,
W. J. COPP, Hamilton,
JOHN DRYDEN, M.P.P., Brooklyn.

Treasurer:

JOHN STARK, Esq., Toronto.

Secretary:

ev. D. A. MCGREGOR, B.A., Toronto.

Directors:

N. L. MORRISON, Aylmer,
H. GRAHAM, Kinmount,
M. J. CAMERON, M.D., Chatham,
ROBERT LAWSON, Toronto,
R. W. SAWTELL, Woodstock,
H. PALMER, Dundas,
D. DAVIES, Stratford,
T. S. SHENSTON, Brantford,
BENJAMIN BELL, St. George,
F. HAINES, Cheltenham,
M. W. MILLS, Toronto,
JOHN BEARDSALL, Woodstock,
J. J. WELLSTEED, Toronto,
DONALD SINCLAIR, Walkerton,
W. PAVEY, Woodstock,

Rev. W. N. CLARKE, D.D. Toronto,
L. WOLVERTON, Grimsby,
C. KILBORNE, Beamsville,
L. G. CARTER, Port Colborne,
R. BEGG, Tiverton,
H. E. BUCHAN, M.D., Toronto,
A. N. BARBER, Hamilton,
T. A. MINHINNICK, Ingersoll,
H. H. STOVEL, Mount Forest,
G. GRIFFITH, Denfield,
WILLIAM WEST, Jun., Toronto,
A. HARRIS, Brantford,
PLATT HINMAN, Grafton,
J. G. GOBLE, Gobles,
F. J. CRAIG, Sarnia.

Executive Committee:

The PRESIDENT,
The SECRETARY,
The TREASURER,
ADAM PURVES, St. Catharines,
WILLIAM CRAIG, Port Hope,

CHARLES RAYMOND, Guelph,
JOHN ALEXANDER, Toronto,
A. GRANT, London,
W. J. COPP, Hamilton,
J. E. TROTTER, Toronto

ONTARIO CONVENTION.

Minutes of the Thirty-third Annual Meeting.

The Thirty-third Annual Meeting of the Baptist Home Mission Convention was held, according to announcement, in the Baptist chapel, St. Thomas, at eleven o'clock on Wednesday morning, October 15th, 1884.

ANNUAL SERMON.

After the devotional exercises, conducted by Revs. Hutchinson and E. W. Dadson, the annual sermon was preached by Rev. W. W. Dawley, from Acts v, 42.

APPOINTMENT OF COMMITTEES.

At the close of the sermon, the President took the chair and called for the appointment of Committees.

A Committee on order of business was appointed, consisting of brethren D. Hutchinson, C. Raymond, J. Dempsey, E. Harris and T. Trotter.

A Committee on Nominations was also appointed to nominate a new Board. The following brethren were appointed, Dr. Castle, Jas. Grant, J. W. A. Stewart, T. S. Johnson and the Secretary.

A collection amounting to \$18.25 was then taken up. The Convention adjourned to meet at two p.m. Benediction by pastor Hutchinson.

The Convention assembled at two p.m., when opening prayer was offered by pastor Murdoch.

The report of the Committee on Arrangements was then presented and adopted.

The report of the Secretary was accepted as read and adopted, and ordered to be printed.

The Treasurer's report was received and handed over to the auditors, brethren R. Lawson and E. W. Dadson, and when audited is to be published as the report of the Convention.

REPORT OF NOMINATING COMMITTEE.

The report of the Committee on Nominations was presented and accepted, after which the following Board was elected for the ensuing year. By voice of the Convention it was decided to elect President, Treasurer and Secretary by the casting of a single ballot in each case, Rev. J.

Alexander was requested to carry out the will of the Convention, and by casting ballots, to accomplish the election of the following officers: President, T. Lailey, Esq., Toronto; Treasurer, J. Stark, Esq., Toronto; Secretary, Rev. D. A. McGregor, Stratford; after which they were declared duly elected.

The Vice-Presidents and the members of last year's Board of Directors were also re-elected for the ensuing year.

VISITING BRETHREN.

Visiting brethren were then introduced and invited to address the meeting. Dr. Parker, from Halifax, Rev. Mr. Hallam, returned missionary from India, Rev. Mr. Hall, superintendent of missions in the Congregationalist body, and Rev. A. P. McDiarmid, of Ottawa, representative of the Eastern Convention, spoke a few words of Christian greeting. In his remarks Bro. McDiarmid requested that a delegation be appointed by the Western Convention who may carry the fraternities of the Convention to the brethren of the Eastern Convention when they meet in Montreal next autumn.

COMMITTEE ON RESOLUTIONS.

The following brethren were appointed a Committee on Resolutions: Revs. J. Denovan, Ira Smith, W. W. Dawley, R. Cameron, and W. S. Walker.

REPORT OF COMMITTEE ON CONVENTION WORK.

The committee appointed to devise some plan for the advancement of Home Mission interests, submitted their report as subjoined.

1. That a general missionary be appointed by the Board who shall give his whole time to Home Mission work, in promoting revivals, reporting on suitable fields, and co-operating with the missionaries, and putting in operation plans for raising Convention funds.
2. That the salary of the person appointed be made up largely by special subscription.
3. That in this connection your committee would mention the name of Rev. A. Grant, of London, as a suitable person for the work.
4. That we recommend the Convention to appoint a committee to carry out the resolutions of the Baptist Union, and any other changes in the constitution of the Western Convention that may be necessary to simplify and make more effective its work.

The report was received, and the suggestions taken up separately for discussion. Moved by Dr. Murdoch, and seconded by Rev. M. P. Campbell, that we adopt the first of the suggestions presented by the committee. Discussion followed, participated in by Dr. Castle, Dr. Murdoch, Rev. R. Cameron, Rev. D. B. Davidson, Rev. J. Alexander, Thos. Lailey, Esq., Rev. J. J. Baker, C. Raymond, Esq., Rev. J. P. McEwen, Rev. J. Denovan, Principal Wolverton, and Rev. Mr. Hall, (Congregationalist). The difficulty regarding two salaried officers was obviated by the Secre-

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tary stating his preference to perform his part of the work without remuneration. The motion was then submitted and carried unanimously.

The Convention approved also of the second finding of the Committee, viz., that the salary of the General Missionary employed, be made up largely by special subscription.

Regarding the third suggestion, it was moved by Rev. J. W. A. Stewart, of Hamilton, seconded by Principal Wolverton, that Rev. A. Grant be appointed to the office. The motion was carried by standing vote, with enthusiasm, and without an opposing vote.

Bro. Grant was asked to express himself regarding the action taken. In brief words he thanked the Convention for the honour done, but asked time to seek for light ere he should be called to give decision.

Regarding the fourth suggestion of the committee, it was moved by Rev. R. Cameron, seconded by Principal Wolverton, and carried, that this finding be accepted, and a committee appointed to perform the work involved. The following committee was nominated : Dr. Castle, R. Cameron, T. Lailey, D. A. McGregor, J. W. A. Stewart, D. E. Thompson, N. Wolverton, J. Grant, J. G. Scott, Toronto. The work when performed, to be given publication in the BAPTIST, at least a month prior to our next annual meeting.

NOTICE OF MOTION.

Dr. Castle gave notice of motion as follows : " The Convention having resolved to appoint a committee to revise the Constitution, I hereby give notice of motion in accordance with the constitutional provision, that next year an entirely new constitution will be presented for adoption."

INTERCONVENTIONAL COMMITTEE.

Dr. Castle nominated the sub-mentioned committee to confer with the committee appointed by the Maritime Provinces, to form a plan for united effort in extra-provincial work, viz.: Hon. Wm. McMaster, Jno. Dryden, M.P.P., Thos. Lailey, Esq., Hon. J. A. Boyd, Chas. Raymond, Esq., Rev. J. W. A. Stewart, John Dempsey, A. Murdoch, R. Cameron, Thos. Trotter and D. E. Thompson, Esq., the name of Dr. Castle was added, and the nomination accepted by the Convention.

ANNUAL MEETING.

The President and Secretary were appointed a committee to make provision for next annual meeting. The Baptist church in Guelph extended an invitation to the Convention to meet with them in Guelph, next year. The invitation was heartily accepted.

ANNUAL SERMON.

Moved by Rev. W. W. Dawley, seconded and carried, that Rev. D. Hutchinson, be the preacher of the annual sermon next year.

NOMINATIONS.

A Committee consisting of brethren J. W. A. Stewart, J. Denovan, J. Grant, J. Dempsey and the Secretary, was appointed to nominate an Executive Committee and District Secretaries for the ensuing year.

The following brethren were nominated by the committee and appointed by the Convention as the Executive Committee of the Baptist Home Mission Convention for the present year: The President, T. Lailey, Esq., Toronto; the Treasurer, J. Stark, Esq., Toronto; the Secretary, Rev. D. A. McGregor, Stratford; Adam Purves, Esq., St. Catharines; Wm. Craig, sr., Esq., Port Hope; Rev. J. Alexander, Toronto; C. Raymond, Esq., Guelph; W. J. Copp, Esq., Hamilton; Rev. J. E. Trotter, Toronto; Rev. A. Grant, London.

The following brethren were nominated by the committee and appointed by the Convention as the District Secretaries of the Baptist Home Missionary Convention for the present year: Western Association, Rev. J. H. Best; Middlesex and Lambton, Rev. J. Dempsey; Elgin, Rev. D. Hutchinson; Grand River Association, Northern District, Rev. H. Woodward; Grand River Association, Southern district, Rev. Ira Smith; Huron Association, Rev. J. P. Ewen, Rev. D. Dack; Brant Association, Rev. R. Cameron; Midland Association, Rev. C. C. McLaurin; Niagara Association, Rev. P. K. Dayfyot; Toronto Association, Rev. J. Denovan; East Ontario Association, Rev. D. Murdoch.

ALVINSTON AND BROOKE.

The grant of the Convention to this field covered the first half of the closing year, during which time Bro. J. H. Hyde laboured as missionary of the Board. He reports a depressed state in the church, both financial and spiritual. His labours were largely directed to the attainment of doctrinal purity in the church, by way of purging out the leaven of Campbellism. Your missionary in leaving the field expresses regret that only one addition has been made to the membership of the church, but his conviction is that a good work has been done. His closing remarks are.

"I honestly believe that I have not laboured in vain, and that the Convention has not spent its funds for naught."

APSLEY.

This field ministered to by Bro. F. Ratcliff, comprises four stations. Though as yet no church has been organized, the field has been receiving aid from the Convention for the past six months. The work, the need and the prospects on this mission field are best told in the words of your missionary. He writes:

"The field is a wide one, the people scattered far apart, and of necessity in a new section of country, very poor. The Baptists in and around the village have thought it best to defer organizing for a little, until we hear from your Board, from which we ask advice. Seven miles east of the village are eight or

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ten families holding Baptist views, but who in former years were brought in under the influences of the Christian body. I have preached to them and talked with them on the matters of difference, and they wish to be formed into a Baptist church, and to build a meeting-house this winter. We have maintained a prayer-meeting and Bible-class all summer. The people are desirous that I should remain and preach the Word to them, and I have a pressing invitation from a community twelve miles to the north, to supply them with preaching for the next six months. I believe that Baptist principles have been and are being disseminated in these districts by my humble endeavours."

ARTHUR AND SOUTH ARTHUR.

Bro. C. E. Baker, student from McMaster Hall, laboured on this field during the first part of the year until April. He reports growth, nine persons baptized and three added by letter to the membership of the churches. During the summer months Bro. E. Haines, from Toronto Baptist College, laboured on the field. His reports have not yet come to hand.

AURORA AND EVERSLEY.

The work on this field has been pressed with a good deal of vigour by your missionary, Bro. P. G. Robertson. Aurora has had regular service twice every Lord's Day. Eversley has not been neglected, having public worship once every Sunday, while the taking up of a new mission station has increased the demands on labour. These demands have been met largely by student supplies, and the extra expense has been borne partly by the churches and partly by the Board. During the year the debt on the Aurora church has been materially lessened. God's converting power has been exercised through his people. Seven persons have been baptized on a profession of faith. Pastor and people are encouraged, and hopeful in the work.

BARRIE AND MINESING.

Your missionary, Bro. Wm. Haryett, writes from his field with mingled feelings of discouragement and hope. There have been many additions to the church, but also many removals from it, as members have had to seek employment in other parts by reason of the dulness of the times. A debt heavy in proportion to the wealth of the church still rests upon their chapel. Though somewhat dejected by debt and removals, yet the church's record of work done, and results achieved, shows cause for deep gratitude to God, and bespeaks a year of faithful work by pastor and people. Debt has been grappled with and lessened to the extent of \$400. Success has attended the preaching of the Word. Congregations have grown, men and women have been converted. Twenty-nine have been baptized upon a profession of faith in Christ. A new church has been formed at Minesing, and though small, has under the ministry of your missionary made steady growth. Bro. Haryett closes his report thus :

"Discouraging as things appear just now, yet we can thank God when we review the work of the year. In that time twenty-nine precious souls have been baptized into the likeness of Christ's death, and \$400 have been paid towards the liquidation of our debt."

BENTINCK AND HANOVER.

Last October a grant was made to Bentinck and Glenelg, but no missionary occupied the field, Bentinck and Hanover joined to extend a call to Rev. J. B. McKinnon. At the request of the churches the grant was transferred to these fields. Bro. McKinnon accepted the invitation extended and commenced to work on the field in the beginning of July. Though the churches were somewhat neglected and neglectful of Christian privilege, yet at the coming of your missionary public worship, prayer meetings and Sunday-schools were established on both fields, and the work has prospered. Two have been baptized and thirteen have been received into membership by letter. I cannot better describe the state of the field than by quoting the words of your missionary :

"In Bentinck our congregations have increased from about eighty to nearly two hundred, the prayer-meetings from twenty-four to one hundred and fifteen. The Sunday-school has more than doubled, with prospects of doubling by another year. In Hanover we have doubled our membership; our prayer-meeting is well attended, considering our circumstances. Our average attendance has been at preaching forty-four. Congregations are increasing, as is our Sunday-school, which now numbers forty-six. Judging from what has already been accomplished and the present state of affairs, the future seems hopeful. We intend soon to begin special meetings in Bentinck, as some are now anxious about their souls. To God we look for help and the united prayers of His people are for a revival of his work."

BRAMPTON.

During the year, your missionary, Bro. M. P. Campbell, has suffered severe bereavement in the death of his wife, but, sustained by God's good grace, he has been enabled to press forward in gospel labour. The church has gathered blessing out of sorrow. The prayer-meetings have grown in interest, and conversions have attended the preaching of the word. Concerning the state of the cause your missionary writes :

"We believe that our influence in the town as Baptists was never better than at the present time. During the year, seven have been received by letter and four baptized. Others are considering the subject of baptism, who, we believe, will follow Christ in this ordinance. The church, besides paying the pastor's salary regularly, has raised and paid towards the church debt and other objects over \$500.

CHESLEY.

The little church at Chesley, like all weak causes, especially those of long standing, experiences great difficulty and finds little encouragement in its efforts for enlargement. During the past year emigration to the North-West has depleted the membership, taking away some of the most-

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substantial supporters of the cause. Bro. F. Dann, your missionary writes :

"If a man could eat angel's food he might get along here, but if one or two more of our strong men move away the cause is doomed to extinction. Oh, that the Lord would arise and have mercy upon Zion ! that those who go to the North-West may be succeeded by others, who shall take their place to preserve us as a light in Chesley."

CLINTON AND GODERICH BASE LINE.

Bro. J. Gray has spent another year of faithful labour on this field, and under his thoughtful and earnest ministry the good work is advancing. Saints have been strengthened and sinners converted. Both churches have had additions to their membership and the outlook is hopeful, as is expressed in the words of your missionary :

"There are indications of others giving their hearts to Jesus and their lives to His service. The congregations at both stations are good. Clinton has improved of late both in numbers and interest."

During the year seven have been baptized and one received into the church by letter, while one has gone from the church to McMaster Hall to study for the work of the gospel ministry.

COLBORNE AND HALDIMAND.

The reports of Colborne and Haldimand bespeak a year of continuous work on the part of your missionary, Bro. J. T. Dowling, but a year of little enlargement on the part of the churches. The blockaded state of the roads last winter, the anti-Baptistic sentiments in the community, and a heavy burden of church debt, are some of the mentioned difficulties which impede our progress. Yet some additions have been made, two by baptism, four by letter and three by experience. Bro. Dowling writes :

"There are cases of interest in connection with the work over which I am watching with anxiety. Our small number in Colborne and our heavy debt make us desire more the sympathy of our brethren and the help of our Lord."

COLLINGWOOD.

A year of much prosperity has attended the earnest ministry of your missionary, Bro. Bosworth. Large congregations have attended on the preaching of the Word. A goodly number have been led to Christ. Thirty-two have been baptized. The current expenses of the church have been fully met and the debt has been considerably lessened. It is a decided pleasure to report to the Convention such results in connection with the interests befriended by its aid. Bro. Bosworth writes :

"The Lord has been pleased to manifest his gracious presence. Many precious souls have been brought to a knowledge of the truth, of whom thirty-two have been baptized into the fellowship of the church. On the other hand, we have been called upon to dismiss quite a number of our members to other churches, and, while they will not be lost to the denomination, we shall miss

their counsels, their co-operation and their generous gifts. The members of the church are doing what they can to raise the finances required, but feel it a difficult matter to keep clear from all indebtedness, as they are not chosen from the wealthy. I believe, however, that they are liberal. On the whole the outlook is full of hope and encouragement."

EAST ZORRA AND STRATHALLEN.

Bro. Geo. Chandler, student, of Woodstock College, has laboured during the summer vacation in connection with these churches. A growing desire in Christian life for the advancement of the kingdom of Christ and the salvation of the lost betokens a more hopeful state of affairs on these fields. Bro. C. writes:

"I am glad to state that the work here is more bright and hopeful than it has been for some years past. A settled, persevering, hopeful pastor is the need of both these churches, and I do not think that there can be much reliable progress made without one."

ETOBICOKE AND DIXIE.

Your missionary, Bro. T. H. Carey, of Toronto Baptist College, has laboured on these fields during the past six months. The work has been eminently prosperous throughout the year. Bro. Carey writes:

"In the month of March there were sixteen persons baptized, who received the hand of fellowship at the communion season in April. Three have been baptized since then. These converts are all doing well and give promise of future usefulness. At our mission in Dixie we have considerable opposition, but are making substantial progress. The Sunday-school there is in a very flourishing condition. The outlook for the cause of Christ on these fields was never better. The prospect for an ingathering of souls at Dixie is very hopeful. I have preached several times on week evenings at Weston, a place of about 1,200 population, with good prospects of a self-sustaining church, eight miles from Toronto. It must have preaching on Sundays. Etobicoke and Dixie will be self-supporting and will not ask the Board for further aid at present, but, while returning thanks for assistance rendered, will try and contribute to the funds of the Convention to help others."

FLESHERTON AND PRICEVILLE.

There has been little reason for encouragement in connection with the work on this field. There have been no accessions, while there have been removals to other parts. Prayer-meetings have been organized and carried on, under the difficulties incident to scattered membership. Yet at the Flesherton station there is an increase in the congregations. May the light so feebly burning be enkindled by the Spirit's breath, so that many who are yet walking in darkness may behold the way to God!

GALT.

The church in Galt, under the ministry of Bro. W. S. Walker, is making a steady march of progress. The year now closed has been one of the most prosperous in its history. Pastor and people have wrought in

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harmony and faithfulness. Sinners have been converted. Eleven have followed Christ in baptism, and fourteen have joined the church by letter and experience. The church debt has been materially lessened. The words of your missionary in describing the growth of the cause are these :

"The Lord heard our prayers and answered ; our audiences increased ; our membership augmented ; our Sabbath-school commencing with seven was soon enlarged ; our debt slowly decreased. Last year we paid off the whole of the first mortgage and thus secured the present church property to the denomination. We have in addition paid about half of our second mortgage, and our present balance of debt is a little over \$300."

The church proposes to the Convention to do with a grant of \$50 less than that formerly needed, and expresses the hope that at the close of the year it will be self-sustaining.

HAGARSVILLE.

The aid of the Convention was extended to this field at the beginning of last February. Bro. W. M. Corkery, of McMaster Hall, was at that time supplying the pulpit and continued to do so till the 1st of April. His remarks on the state of the cause are the best description of his work. He writes :

"After preaching for two or three weeks in Hagarville a spiritual awakening was manifest among the people both in the church and out of it, several persons rising for the prayers of the church at the close of the Sunday evening services. It was thought advisable to hold a series of meetings during the week. The church invited the Rev. Mr. Haviland to conduct the meetings which were continued about three weeks. Many professed faith in Christ during the meetings and quite a number since, and still there are others who are anxiously enquiring the way of life."

Thirty-one persons followed Christ in baptism, and six more were added to the church by letter. Bro. L. M. Randall was called to the pastorate and began work early in April. His report has not yet come to hand.

KEADY, SULLIVAN, SYDENHAM AND HOLLAND.

Your Home Missionary, Bro. R. Ross, has been perfectly free from all cramping limitations on this field, and has laboured with a sense of liberty and roominess, while cultivating five townships with the implements of gospel husbandry. His statement that "the field is large enough for any two men" is a very moderate one and he has wisely decided to concentrate labour and seek student help during the summer months. The congregations on the various parts of the field are large, and good work is being done.

KINCARDINE AND RIPLEY.

During the first six months of this year, Bro. H. Ware laboured as missionary of the Convention on this field. Since then, Bro. D. McLennan has carried on the work. The labourers in Kincardine have

felt the usual difficulty, perhaps in unusual degree, of establishing a weak cause in the midst of influences strong and strongly-opposed to Baptist views and practices. Special meetings have been held during the year in connection with these fields and good has resulted, though difficulties on the Ripley field have obstructed progress. Emigration to the North-West and other parts has weakened the cause in Kincardine. The congregations are not large, but the Sunday-school work is full of promise, and the church though weak is striving earnestly to win men to gospel work and practice.

MANITOWANING.

Our missionary, W. H. Law, has a large district under his care. The only Baptist church in Manitoulin is in the village of Manitowaning, but Bro. Law has eight other preaching stations on the Island, each place having preaching once every two weeks. During the year an old difficulty became unbearable and caused serious obstruction to Christian work. By request, the Convention sent a deputation to the church in the month of August, consisting of Bro. J. P. McEwen and the Secretary. Bro. P. G. Robertson, who was at the time visiting the Island, aided them very much in their work. The difficulties were investigated and an amicable, and we trust a permanent settlement, was reached. We found on the Island quite a number of earnest, intelligent and faithful brethren, who, for the cause of Christ, were ready to leave their harvest fields and walk under the broiling sun, some six, seven and one twelve miles, to a church meeting at ten o'clock in the forenoon, and wait till ten o'clock at night, and then walk home by lantern light, not complaining, but rejoicing in the restoration of peace. During the year seven have been baptized and three added to the church by letter. A number having professed conversion, and a young man from this church has gone this fall to Woodstock College to pursue a course of study preparatory to entrance upon the gospel ministry. At one of the Minder-moya Lake, the prospect is that in a few weeks a church will be organized having thirty-eight or forty members.

MEAFORD AND CAPE RICH.

The cause in Meaford has advanced during the present year. Bro. A. McIntyre has occupied four stations, some of them particularly promising. In Meaford a chapel has been erected. The building is neat, the location good, and the cost of the building and lot \$1,650. Payment to the contractors is to be made in full next February, and already \$1,000 in cash and *bona fide* subscriptions is provided. The remainder will be raised by a temporary mortgage on the property. Interesting meetings are now in progress in one of the out-stations, several have made profession of faith, and four or five have requested baptism. Six have been baptized during the year, and five have been added to the church by letter. The church is full of hope and thoroughly united.

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MOUNT BRYDGES, MELBOURNE AND MIDDLEMISS.

Bro. W. T. Osborne has laboured throughout the year as missionary of the Convention in these fields. Good has been accomplished, and additions have been made to the churches—five by baptism and four by letter. Bro. Osborne writes that in Mount Brydges there are at present tokens of Divine favour in a special degree.

MORLEY AND DAYWOOD.

Morley is a new field of special promise which has been aided by the Convention during the past three months. The church, as yet not much more than six months old, was gathered and organized largely through the agency of Bro. W. S. Barker, their present pastor, who was led by his views of Divine truth, to sever his church connection with the Society of Friends and enter upon the fellowship and ministry of the Baptist body. The church has now forty members, a neat and commodious brick chapel has been built, and the expense incurred is already nearly provided for. Thirty-one have been baptized, and the church bids fair to attain a self-supporting position at an early date. The field is being wrought at present in connection with Daywood.

MUSKOKA.

Bro. F. E. Rouleau, of McMaster Hall, has laboured during the summer months as the only missionary under the Convention in this broad field. He has taken up five appointments in connection with the church at Doe Lake. The good seed of the kingdom has fallen in destitute places, and fruit has already been gathered. In July your missionary reported four baptized at Doe Lake, and others ready to submit to the ordinance of Christ. A church has been organized at Sundridge, and a house of worship is being built at Spence. Bro. Rouleau urges that a missionary be sent to this field to hold the ground already won, and to press the good work to more enlarged prosperity. The report for the last quarter has not been received.

NORTH BRUCE.

During the past year the church here has enjoyed the services of Bro. J. Cameron. The work done has been largely the sowing of the good seed. Though large results have not been apparent, yet large congregations of young people have given earnest attention to the preaching of the Word, and the missionary is encouraged in view of this state of things, and expectantly waits for abundant harvest since the good seed has fallen on so hopeful a soil.

ORILLIA.

During the first quarter of the Conventional year, Bro. F. A. Holtzhausen laboured on this field as missionary of the Board. During the second quarter it had no settled pastor. In June last, Bro. Holmes

accepted a call from the church and immediately entered upon the pastorate. There are four preaching stations in connection with the church, and the year, especially the last half of it, has been rich in the results which have crowned labour. The beautiful chapel is placed practically free from debt. Twenty-five persons have been added to the churches by baptism, and twelve by letter during the past six months. Bro. Holmes writes :

"Your missionary commenced his labours on this field on the 15th of June. Since then he has been privileged to baptize thirteen, while twelve have been added by letter and experience. These figures do not include the ten that have been baptized within the past four months in connection with West Oro. By the liberal aid of Bro. Lambert, our house of worship has been practically freed from debt, so that on the whole the state of the cause on the Orillia field is hopeful."

OWEN SOUND.

An exceptionally cheering report comes to us from Owen Sound. A good work has been wrought. Sinners have been converted. Twenty have submitted to Christian baptism. Fourteen have been added to the church by letter. The debt has been lessened by \$300, and between \$60 and \$70 during the year has been given to the Home Mission treasury alone. I cannot do better than inscribe here the last report of your faithful and efficient missionary, Bro. J. P. McEwen. He writes :

"In presenting this my last report to the Board, as your missionary in Owen Sound, I wish to convey to you the grateful thanks of the church in Owen Sound for the liberal and cheerful aid which you have given to us during the past five years. You have, by your generous assistance, helped another church to stand on the roll of self-supporting churches. We do not ask this year for assistance from the Board. The past five years have been years of hard toil for your missionary, but he has always had the hearty, if not the enthusiastic co-operation of his people. Under God, the success of the past has been due to their efforts much more than to mine. Five years ago our membership was thirty-four, now it is 114. Then we worshipped in a rented hall, now we worship in a comfortable chapel, which will be free from debt on the 1st January prox. Then we were compelled to ask \$400 from the Mission Board, now we are able to stand alone. But thankful as I am for this material growth, I am more thankful still for the improved spiritual condition of the membership. We live in harmony. The peace within our borders has never been disturbed. A large proportion of our membership are active workers. *Almost all of them* (who earn money) are contributors to the funds of the church, and to the mission funds. We look hopefully upon the future, and trust that God in grace has rich blessings in store for the Owen Sound Baptist church."

PLATTSVILLE.

Your missionary, T. L. Hyde, has laboured for the past year in New Hamburg and Dundee as well as in Plattsville. Some progress has been made. Nine have been baptized in connection with his ministrations, and two have been added to the cause by letter. The following are Bro. Hyde's remarks in his last quarterly report :

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"Your missionary has to report some changes in connection with the field here, which it is sincerely hoped will receive the sanction and support of the Board, viz.: Hamburg has withdrawn the English service. Wolverton has consented to work with Plattsville, raising \$150. Dundee has increased \$25. The new plan will give a large increase of labour and expense, nevertheless I am devoutly thankful to know we are asking the Board for \$50 less this year, and brethren, I am perfectly satisfied if you knew the people here, if possible, not a moment's hesitation would be made in granting the sum asked for. I think, it may honestly be said, our outlook is hopeful and encouraging."

PORT ELGIN AND BURGoyNE.

This field has enjoyed another year of the services of your missionary, Bro. D. McNeill. The seed of eternal life has been sown, and the labourers wait in hope for a harvest. During the year the church in Port Elgin has had seven accessions by letter. The chief difficulty of the cause in this place is the crushing church debt that falls so heavily on so small a membership. Yet since January last this has by persevering effort been reduced to the extent of \$500. The following are the statements of your missionary regarding the work on the field:

"Through the goodness of the Lord to your missionary, he has been enabled to preach the Word regularly during the quarter and during the year; and, though the apparent results are not what he would desire to see, yet the real results may be known only in eternity. The Word preached has been listened to with marked attention and we believe that it has been the discerner of the thoughts and intents of many hearts. We preach three times every alternate Sabbath. The evening preaching is at Burgoyne, when a large congregation of young people come out to hear, many of whom are unconverted and hear not anywhere else. The prospects on this field, as far as we can judge, are at present encouraging; and we are watching our opportunity to hold a series of meetings which we expect to do soon. Pray that the Lord may abundantly bless us. At Port Elgin the Word is regularly preached. The congregation though not large is regular and very attentive. The people seem to enjoy the preaching of the Word. Our prayer meetings are interesting and we trust profitable."

SCHOMBERG.

Bro. A. Gay was missionary of the Board during the first six months of the present Conventional year. The reports during that time indicate a growth in the membership of the church, five added by baptism and five by letter and experience. During the last six months the church has been in correspondence with quite a number of ministers, but is yet without pastoral oversight.

ST. MARYS AND FULLARTON.

The churches in St. Marys and Fullarton were joined in labour by the advice of the Convention in the early part of the present year. The arrangement has been a wise one and the churches on both fields have been very much encouraged and strengthened by the coming of their present pastor, your missionary, Bro. C. C. McLaurin. Meetings

of special interest on week evenings were held for a short season in St. Marys last winter, with gratifying results. Twelve have been added to the church in St. Marys by baptism, and three by letter and experience. Your missionary writes as follows regarding the state of the cause:

"We have nothing very special to report. The cause is in at least an encouraging condition. The congregations have been as large and even larger than was our most hopeful anticipation. All is pleasant and happy in connection with both churches. In St. Marys the church are tastefully grading and fencing their property and also building a very commodious vestry. The addition will add much to the appearance and convenience of our sanctuary. The church in Fullarton also are beautifying their church edifice by painting both inside and out. The churches seem to be encouraged and are working and praying for greater prosperity."

TEESWATER.

Remarks of your missionary, R. H. Munro, on the state of the cause in Teeswater during the past six months:

"I came on this field last May as a student from Woodstock College. I found a church of sixteen members all alive and anxious for the dissemination of Baptist principles, and for the winning of men for Jesus. My congregations were very discouraging—often only from twelve to twenty—but we worked on and prayed on and preached on all together. Soon it was manifest that the interest was increasing. And so much has this been the case that our congregations have swelled up to between eighty and one hundred on some occasions. The second last Sunday I was to be here before going to Toronto to resume my studies, we had a fine congregation, and the interest deep. We were encouraged to hold an after meeting for the first time, and, to our astonishment, (I'll venture this last word), three manifested a desire to find life. Two have since professed, one a Methodist brother, head of a family, he will be baptized on the earliest occasion. Others seem like-minded. I also paid occasional visits to Greenock, and preached at nights. Some two or three have found peace and are awaiting baptism, but they will not pay anything toward the support of a pastor, at least not enough to pay for carriage, else a good work could be done there too. Through the pressure of the church, and seeing the cause so very prospective, I have consented to remain a year, provided the Board can supplement enough to keep us. These sixteen members have pledged \$300, some giving a round \$70. Please help us all you can, for Christ's sake."

WALKERTON.

At the close of the first quarter of the Conventional year, your missionary, Rev. A. C. Baker, who was pastor of the young church in this important town, resigned to enter upon another field of labour. At the call of the church, Rev. D. Dack, your present missionary, undertook the work in Walkerton, and writes of happy work and hopeful prospects. During the year nine have been added to the church by letter and experience, and three by baptism. In reviewing the work performed on the field, Bro. Dack says:

"The work done has been substantial, and the result will, I am persuaded, be permanent. There are three or four families in the country, about a mile from town, who attend regularly. Some of them profess conversion, and will,

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I hope, soon unite with the church. Quite a few strangers come in from the town to our services. It will require a few years of patient and earnest toil on the part of missionary and people to build up a self-supporting cause in Walkerton. The members on the whole are devoted to the Master's work."

WALLACEBURG.

Your missionary, Rev. C. R. Baker, has been engaged on this field during the latter half of the Conventional year. He found the cause, at best but weak, in a very feeble condition. Yet during the past months there has been an awakening of interest and a large increase in attendance. Four have followed Christ in the obedience of faith through the waters of baptism, and the future is much brighter with hope than were the days gone by. Your missionary writes as follows regarding the state of the cause :

"When I came the congregation was reduced to a mere handful, and the interest was very low ; but the cause is progressing, the congregations have more than doubled. A number are becoming anxious about their soul's welfare. We are looking for additions to the church in the near future. The outlook is bright with promise, and while your missionary thinks that your fostering care is greatly needed, he feels confident that the amount expended on this field will be well spent and in due time repaid."

WELLAND.

The cause on this field has suffered serious reverse by the sale of the chapel for debt. Your missionary, Bro. S. G. Anderson, came to the church in the day of its adversity, and has striven manfully, and we trust successfully, to strengthen the things which were ready to die. For a time, by arrangement with the Presbyterian body, he held an afternoon service in their chapel, and then he and his people moved on to secure a new building. In this work the church in Fonthill, which is working in connection with Welland, rendered valuable assistance. The story of the work is best told in Bro. Anderson's own words. He writes :

"We determined to hold the ground, and secured a building in the central part of the town. It has been fitted up very neatly, and we have occupied it since Aug. 17th. Since that time our prospects have been more encouraging. Our Sunday-school is improving, our congregations are steadier, and our own people are feeling more encouraged. Some of our members have removed, and some of our best supporters outside the church have died. But with many discouragements we have also had some glimpses of sunshine. During the quarter four have professed conversion, and two of them have been baptized. We hope more will come forward soon. The outlook for the Baptist cause here is now better than it has been for some time, and if your Board will lend us a helping hand a little longer, we hope to be able to stand alone."

WIARTON.

On this field the progress made has been most encouraging during the past year, both in the village of Wiarton and the out-station as well. The church has very nearly doubled its numerical strength during the past

Conventional year. Special meetings were held at two of the out-stations early in the year, and the Word preached was attended with signal blessing from God. Few, comparatively speaking, of those professing conversion at the out-stations, united with the Baptist church, owing partly to the fact that the missionary was not in a position to administer the ordinance. Still the number that has united with the church, both from the country stations and from the village, during the past year, is very encouraging. Twenty-eight have been baptized during the past year, and several others have made application for baptism during the past few days. The interest at present is such that Bro. Coutts has decided to remain on the field until the 1st of January, and it is expected that the membership of the church will be considerably increased before that date. Altogether we can report very hopefully of this field.

WHITEY AND BROOKLIN.

This field has been one of the most prosperous within the whole bounds of the Convention. Your missionary, Bro. J. F. Barker, has laboured and God has given abundant increase. I have not at my command the reports of the first two quarters of the Conventional year, but in the last six months fifty-four have been added to these churches by baptism, and four by letter and experience. In Brooklin a new chapel has been purchased which by its location and capacity, gives an opportunity for growth, such as heretofore did not exist. Bro. Barker's report is full of inspiration and cheerful hope. From it I quote the following :

"We think we have reason to thank God and take courage. A new brick church with stone basement for Sunday-school has been purchased in the village of Brooklin and paid for by subscription, and the services formerly held in 6th Con. of Whitby are now held in Brooklin. We have put in a baptistery and heater, and have had a well dug, with a force pump to fill the baptistery. The present state of the cause is most encouraging. Congregations and Sunday-schools are increasing in interest and size. Many of the people are poor but earnest. We have the material on the ground for a driving shed ninety feet long at Whitby. To bring this cause up there must be hard work without intermission. But, praise the Lord, it is coming up."

The President then read two letters of Christian greeting and welcome, one from the Young Men's Christian Association, of St. Thomas, and another from the Faculty of Alma College, cordially inviting the members of the Convention to visit these institutions.

By vote of the Convention, the Secretary was instructed to return Christian salutation and make appreciative acknowledgment of the favours received.

RESOLUTIONS.

The Committee on Resolutions presented the following, which were heartily passed by the Convention :—

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TEMPERANCE.

Resolved —“That we rejoice in the present advance in the Temperance Reform, and recommend to all our ministers and church members the importance of co-operating in the present adoption of the Canada Temperance Act of 1878, with a view to obtaining total prohibition throughout the entire Dominion.”

LORD'S DAY

Resolved.—“That we greatly lament the desecration of the Sabbath in our Province by the railroad and steamboat companies, and express our entire disapprobation of Christian churches and ministers countenancing Sunday funerals and church parades of volunteer companies with brass bands and other musical accompaniments.”

The Convention then adjourned to meet at 7.30 p.m., for the evening platform meeting. The session was closed with prayer by Rev. J. W. A. Stewart, of Hamilton.

EVENING SESSION.

The evening platform meeting was held according to announcement, pastor Hutchinson presiding. After prayer and singing by the congregation, the Secretary made a brief statement of the extent of the work and the large success achieved this year in gospel labour on Home Mission fields, after which the meeting was addressed by our Home Missionaries, Rev. J. P. McEwen, E. Bosworth, C. C. McLaurin, D. Dack and J. F. Barker.

A collection amounting to \$31.54 was taken up during the evening. The meeting adjourned to assemble at nine a.m., on Thursday the 16th.

Upon the completion of its work the Board adjourned, and the Convention met immediately after and appointed as delegates to the Eastern Convention, Thos. Lailey, Esq., President; D. A. McGregor, Secretary; Rev. J. J. Baker, Dr. Murdoch and Dr. MacVicar. After consideration of North-West Missions, the President voiced the sentiments of the Convention by urging that the churches represented be ready to give a hearty reception to Rev. J. Gibson, in his proposed visit to Ontario in behalf of missions in Manitoba and the North-West. The following resolution was then presented by Rev. Ira Smith, and carried by the Convention.

Resolved.—“That a committee be appointed to draft the regular committees, and be ready to report immediately after the annual sermon, and that this resolution be referred to the Committee on Revision of the Constitution.”

A hearty expression of thanks for hospitality enjoyed, was extended to the friends in St. Thomas, after which the Convention was closed with prayer by Dr. Castle.

D. A. MCGREGOR,
Secretary.

GENERAL SUMMARY.

The tabulated statement of the work done under the Convention during the year, shews that thirty-six fields have been occupied, ninety-two preaching stations have been supplied. The attendance in the various congregations on each field makes an average for the whole of 6,353 persons, 3,712 sermons have been preached, and there have been 549 additions to the membership of the mission churches. These churches have now an aggregate membership of 2,631, with a Sunday-school staff of 230 teachers, and an average attendance in the Sunday-school of 2,124 scholars. During the year they have contributed to the Home Mission treasury \$687.13, and have raised on the field for pastoral support \$9,664.00. Chapel debts have been materially lessened in nearly every place where they existed, and several have either made or are making their last payment. Two new places of worship have been erected and one bought, the obligations in each case being almost wholly covered by actual payments or *bona fide* subscriptions. Two churches have declared themselves self-sustaining and three new churches have been organized. The year has been one of eminent prosperity in the work done on the mission fields. In view of results achieved it is ours to thank God and take courage.

FINANCIAL STATEMENT.

The following is the Treasurer's statement of our financial condition:

*The Baptist Home Missionary Committee in account with
John Stark, Treasurer.*

1883.	DR.	
Oct. 16,	To Appropriation.....	\$1005 91
Nov. 1,	" Standard Publishing Company account for circulars, railway certificates, etc.	5 25
" 20,	" Rev. J. L. Campbell, Disbursements Committee visiting St. Marys, etc.	4 90
" "	" Rev. James Coutts, ditto.....	4 60
1884.		
Jan. 16,	To Appropriation	10 59 03
Apr. 16,	" "	1046 66
Feb. 20,	" Rev. J. L. Campbell, allowance one month's railway fares, etc.....	21 05
Apr. 18,	" Rev. S. A. Dyke, acting Secretary.....	7 50
July 16,	" Appropriation	1320 71
Oct. 7,	" Standard Publishing Company account receipt books, etc.....	9 00
" 13,	" Postages, stationery, P.O. orders, etc...	15 93

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To Appropriation, say.....	\$1706 95
" Commission on P.O. orders	6 20
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	\$6213 69
Balance due to Treasurer.....	\$568 96

1883.	CR.	
Oct. 16, By Balance on hand as per statement...		\$686 92
1884.		
Oct. 13, " Subscriptions, etc., from Oct. 16, 1883,		
to Oct. 13, 1884.....		4957 81
Balance due Treasurer.....		568 96
		<hr/>
		\$6213 69

Toronto, 13th October, 1884.

JOHN STARK,
Treasurer B. H. M. C.

The retiring Board in submitting this its last report, would urgently solicit the attention of all concerned to the following facts :

1. We cannot, without sin and loss, disregard the Divine imperative which directs Christian life to home evangelization.
2. The degree of success attending home missionary effort and the number of needy fields which invite entrance are voices deeply significant to the churches of God.
3. The great embarrassment which has limited operations during the past year has not been a lack of promising fields or a lack of available workers, but the paucity of the means provided.
4. If the measure of our growth is to be in any degree comparable with the measure of our possibility, there must be less forgetfulness on the part of Christian life, about bringing all the tythes into the treasury.
5. The measure of our growth in this department of toil must ever be the measure of our power for work in all the departments of Christian enterprise. The extent of our growth is determined by the extent and thoroughness of our cultivation, and this is determined by the means provided by the churches.
6. The appointment of a general missionary, who might visit and thereby help weak causes, seek out new and hopeful fields, and aid in collecting funds for the Convention, would, we believe, be very largely helpful at the present time in the promotion of home missionary enterprise.

Respectfully submitted,

D. A. MCGREGOR,
Secretary.

STATISTICAL SUMMARY.

CHURCH.	MISSIONARY.	No. of Statns	Av'ge Atten- dance.	Ser- mons	No. rec'd intem- bership.	Pres't mem- bership.	S. S. Teach- ers.	S. S. Sch- ars	Rais'd for Home Missions.	Salary on Field.	Grant from Conv't'n
1 Alvinston....	J. H. Hyde (6 mos.)	2	275	75	1	74	6	60	\$ 5 00	\$ 300 00	\$ 75 00
2 Apsley	F. Ratcliffe (6 mos.)	4	160	54	.....	.....	3	25	.....	.....	100 00
3 Arthur	C. E. Baker	2	95	89	10	58	.....	30	.....	.....	79 50
4 Aurora	E. Haines	3	150	167	11	78	9	70	16 00	300 00	338 00
5 Barrie	Wm. Harvett	2	120	121	34	77	5	60	18 10	400 00	250 00
6 Bentinck	J. B. McKinnon (3 mos.)	2	184	33	15	65	8	74	.....	350 00	37 50
7 Brampton	M. P. Campbell	1	87	118	11	81	8	70	22 94	500 00	200 00
8 Chesley	F. Dann	1	60	107	1	39	6	60	3 00	250 00	150 00
9 Clinton	J. Gray	2	215	145	8	62	8	65	22 00	450 00	150 00
10 Colborne	J. T. Dowling	2	175	110	11	109	14	130	27 50	450 00	150 00
11 Collingwood	E. Bosworth	1	225	107	34	128	9	100	31 00	650 00	150 00
12 East Zorra	G. Chandler (6 mos.)	2	210	43	3	66	8	55	28 00	105 00	60 00
13 Etobicoke	T. H. Casey (6 mos.)	3	180	60	21	58	10	90	28 10	260 00	60 00
14 Flesherton	Wm. McGregor	4	160	165	.....	81	.....	20	.....	360 00	200 00
15 Galt	W. S. Walker	1	130	102	25	80	8	65	10 00	500 00	200 00
16 Hagersville	W. C. Corkery	2	300	108	48	127	.....	.....	20 00	500 00	122 50
17 Keady	L. M. Randall (9 mos.)	4	300	182	11	128	13	120	40 00	500 00	100 00
18 Kincardine	R. Ross	2	100	227	3	36	5	40	9 00	450 00	150 00
19 Manitowaning	H. Ware	9	180	205	10	56	3	37	.....	250 00	200 00
20 Meaford	D. McLennan	4	120	99	11	41	.....	.....	10 50	350 00	250 00
21 Mt. Brydges	A. McIntyre	4	300	163	9	103	5	.....	25 00	450 00	100 00
22 Morley	W. T. Osborne	3	250	40	31	65	.....	.....	.....	500 00	50 00
23 Muskoka	W. S. Barker (3 mos.)	5	220	52	15	79	6	53	6 57	64 01	100 00
24 North Bruce	F. E. Rouleau (6 mos.)	1	60	91	1	62	3	30	20 00	200 00	100 00
25 Orillia	J. Cameron	4	250	84	37	167	12	93	50 00	400 00	116 66
26 Owen Sound	F. A. Holtzhausen	1	157	123	34	114	12	125	66 00	650 00	150 00
	R. Holmes										
	J. P. McEwan										

STATISTICAL SUMMARY.—Concluded.

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24 Owen Bruce	1	60	91	1	62	3	30	20 00	200 00	100 00
25 Orillia	4	250	84	37	167	12	93	50 00	400 00	116 66
26 Owen Sound	1	157	123	34	114	12	125	66 00	650 00	150 00

STATISTICAL SUMMARY.—Concluded.

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CHURCH.	MISSIONARY.	No. of Stat'ns	Average Attendance.	Sermons.	No. rec'd into membership.	Prest membership.	S. S. Teachers.	S. S. Scholars.	Rais'd for Home Missions.	Salary on Field.	Grant from Conv't'n
27 Plattville	T. L. Hyde	3	300	104	11	33	7	60	\$ 23 00	\$ 475 00	\$ 200 00
28 Port Elgin	D. McNeil	2	160	123	8	62	5	36	27 50	300 00	200 00
29 Schomberg	A. Gay (6 mos.)	3	200	78	10	50	10	90	45 00	275 00	100 00
30 St. Marys	C. C. McLaren (9 mos.)	2	200	92	15	88	10	90	44 00	500 00	200 00
31 Teeswater	R. H. Munro (6 mos.)	1	45	28	.....	16	3	26	7 25	100 00	60 00
32 Walkerton	A. C. Baker	1	100	88	12	81	7	80	51 57	450 00	250 00
33 Wallaceburg	D. Dack	1	75	48	7	28	.....	.....	8 00	300 00	200 00
34 Welland	C. R. Baker (6 mos.)	2	80	28	2	55	7	50	.....	200 00	75 00
35 Wiaarton	S. G. Anderson (6 mos.)	4	180	174	31	64	6	60	12 20	200 00	100 00
36 Wlitty.	J. R. Coutts	2	350	79	58	120	14	160	10 00	400 00	200 00
	J. F. Barker	2	350	79	58	120	14	160	10 00	400 00	200 00
		92	6353	3712	549	2631	230	2124	\$687 13	\$9664 01	\$5224 16

Canada Baptist Missionary Convention East.

OFFICERS FOR 1884-85.

President: JOHN KENNEDY.

Vice-Presidents:

Rev. A. G. UPHAM,
GEORGE EDWARDS,

J. A. CAMERON,
PETER MCARTHUR.

Secretary: Rev. A. P. MCDIARMID, M.A., Ottawa.

Treasurer: W. D. STROUD, Montreal.

Directors:

W. G. Scofield, Abbott's Corners,
Jas. Scott, Almonte,
J. W. Manning, Almonte,
F. F. McNabb, Arnprior,
E. A. Cole, Aylmer,
Asahel Wright, Algonquin,
L. Martin, Bradford,
Rev. J. Chandler, Bradford,
Dea. Sutton, Barnston,
Peter A. Stewart, Breadalbane,
F. McArthur, ditto,
J. Findlay, Brockville,
Thomas Smart, ditto,
D. Derbyshire, ditto,
Wm. Lamb, Clarence,
J. Erskine, ditto,
W. J. Smith, Cornwall,
F. Campbell, Dominionville,
D. W. McEwen, Drummond,
H. Algar, Eaton,
Dr. Anable, ditto,
H. Martin, Kemptville,
I. Stevens, Delta,
J. McArthur, Cumberland,
A. D. McLaurin, East Templeton,
W. Wilson, Fitzroy,
R. Story, ditto,
A. Waters, Hull,
D. McKillop, Inverness,
R. Stewart, Kenmore,
W. W. Towne, Kingsey Falls,
S. P. White, Kingston,
H. D. Calvin, ditto,
B. N. Hughes, Pembroke,
B. Lorimer, Beebe Plain,
E. Anderson, Middleville,
Rev. J. Green, Montreal,
J. McKergow, ditto,
Jos. Richards, ditto,
J. Turnbull, ditto,
J. W. Tester, ditto,

J. Lewis, Montreal,
G. B. Muir, ditto,
D. B. McLaren, ditto,
L. H. Packard, ditto,
A. A. Ayer, ditto,
Rev. Thos. Henderson, ditto,
C. S. J. Phillips, ditto,
T. James Claxton, ditto,
T. B. Brown, ditto,
H. A. Hodgson, ditto,
H. A. Gibson, Morrisburg,
R. McGregor, Ormond,
John McDonald, ditto,
J. McLean, Osnabruk,
D. McLaurin, Osgoode,
D. McDonald, ditto,
R. Jamieson, Ottawa,
N. Link, ditto,
A. K. Blackaddar, M.A., ditto,
G. B. Farmer, Perth,
J. D. Kellock, M.D., ditto,
R. M. Stevens, Philippsville,
E. Frith, Riceville,
Alexander Fraser, Roxborough,
D. Miller, South Gower,
F. McMartin, St. Andrews,
J. Goodhue, Coaticoke,
J. Washburne, Smith's Falls,
A. Stewart, ditto,
R. Gunning, Sherbrooke,
Wm. Thompson, Thurso,
A. J. Laflamme, West Winchester,
J. Churchill, Renfrew,
A. Loudon, Valleyfield,
H. Twigg, ditto,
J. R. McLaurin, Vankleek Hill,
Geo. Stephens, Westport,
A. Scott, White Lake,
And all pastors of regular Baptist
churches within the bounds of the
Convention.

CONVENTION EAST.

Minutes of Twenty-sixth Annual Meeting.

This body met with the First Church in Montreal, on the morning of Wednesday, October 1st, and continued in session, including the Foreign Missionary work, until Thursday evening.

The President, Mr. C. S. J. Phillips, called the Convention to order at 11.30 a.m. Rev. J. Higgins conducted devotional exercises.

VISITING BRETHREN.

The following visiting brethren were introduced:—Prof. MacVicar, LL.D., of McMaster Hall; Rev. E. W. Dadson, B.A., Editor of the *Canadian Baptist*; Rev. R. G. Boville, M.A., Rev. A. Burwash, Rev. J. Craig, B.A., Rev. T. Riendeau, and Rev. T. Tellier.

COMMITTEES.

Committees were appointed as follows:

On Times and Places,—W. Holbein, E. D. Sherman, and W. R. Stroud.

On Business and Nominations,—A. G. Upham, W. D. Stroud, J. Higgins, and P. H. McEwen.

On Districts and Deputations,—P. A. McEwen, A. L. Arms, and F. B. Smith.

On Resolutions,—W. H. Cline, A. G. Upham, J. A. K. Walker, and J. R. Stillwell.

On Credentials of Ministers Coming from Abroad,—J. W. Smith, D.D., A. G. Upham, and A. P. McDiarmid.

The following official report outlines the work done and the progress made during the year.

Twenty-sixth Annual Report of the Executive Board of the Baptist Home Missionary Convention, East.

DEAR BRETHREN,—The special business of the Church of Jesus Christ is to preach the Gospel of Grace to lost sinners. The very lips which gave utterance to the agonizing cries of Gethsemane and Calvary, breathed the words of the sublimest commission ever entrusted to beings of our race, "Go ye into all the world, and preach the gospel to the whole

creation. He that believeth and is baptized shall be saved ; but he that disbelieveth shall be condemned." However unnoticed and unappreciated by the world the work in which we are engaged under this commission may be, it is in the sight of God the grandest, the divinest that occupies the thoughts and engages the energy of finite beings. By undervaluing the work, or failing to get a worthy conception of its glorious and divine character, we do Him an injustice who has committed it to our hands and hearts, and at the same time lose the Divine inspiration which its matchless value and sublimity would, if recognized and appreciated, breathe into our souls. In this great work, compared to which the spanning of continents with railroads, and the enterprise of the most gigantic mercantile and banking institutions of the world dwindle into insignificance, the Baptist Home Missionary Convention East sustains a humble share.

Your Board has pleasure to-day in submitting its report on the work of the year,—the work which you, a year ago, acting under the commission of the Lord Jesus Christ, entrusted to its care. It is perhaps, worthy of note in passing that the year now ended is the first year of the second quarter-century of our Conventional work. We have not access to complete statistics of the work of the first twenty-five years of the existence of this Convention. The amount of money contributed and expended during that time was about \$48,000. The average for the last six years was about \$2,200. The membership of the churches embraced in our Convention, as reported last year was 4,440. The average contribution for Home Mission work (exclusive of contributions to the Grande Ligne Mission,) has been, as near as may be, fifty cents per member. Judged by some standards this may seem satisfactory, by others not so. During the year now closed the Treasurer has received and paid out \$2,725.66, which is above fifty cents per member.

The Board has held its quarterly meetings as follows : The first on the 4th of October in Ottawa, the second on the 16th of January in Brockville, the third in Osgoode on the 17th of June, and the last this day in this city. These meetings have been harmonious, and characterized by a spirit of sincere and earnest desire to make the wisest, most economical and profitable investment of the means entrusted to our stewardship. The Board has experienced no difficulty in finding fields that promised ample returns for the investment of funds committed to its trust, but on the other hand has suffered the painful necessity of declining aid where it was much needed to sustain the preaching of the gospel. There is need both of more men and more money—men qualified for the work and consecrated to it, and money accompanied by the prayer of faith of the donors. There are now some promising fields calling for suitable men, and the response to their call is not yet.

During the year the efficient Secretary of the Convention, the Rev. John Alexander, removed from Brockville to assume the pastorate of the Dovercourt Road Church in Toronto, and in consequence was under the

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necessity of resigning his office. It is proper that we should put on record in this report our appreciation of the deep interest he evinced in the work, and the efficiency with which he performed the duties of his office.

We have to chronicle the death of one of the earliest, most faithful and most generous friends of the Convention. After a lingering illness, Deacon Stephen Tucker, of Clarence, passed to his eternal rest and reward on the 31st of July last, in the eighty-sixth year of his age. Of such we may write, "Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labours; for their works follow with them." So far as we have any knowledge, he was the first person who was baptized in the waters of the noble Ottawa in the likeness of the Lord's burial and resurrection. He took a deep interest in the preaching of the gospel and in the establishing of New Testament churches all up and down the Ottawa valley. There are churches throughout the district named that owe their existence to-day, humanly speaking, to his faith and liberality. In his obituary notice in the CANADIAN BAPTIST we find this statement: "His donation accounts for some fourteen years to different good purposes rate from \$1,230 to \$5,103 per annum, besides many sums to needful objects which have never been accounted for." Very much of these large annual contributions was devoted to Home Missions. He frequently had several students, during their summer vacation, at work in the mission field, who received from him almost their entire financial support. An earnest student of the Word of God, a man of unblemished reputation, a man of Christian liberality, a devoted friend of mission work, he has gone to be with Christ, which is far better. But who is to take his place and carry forward the work that up to the very end of his earthly life received his support and prayers?

Another member of our Board has been called during the year from the toils, the loved toils of earth in the service of Christ to the restful service and glorious fellowship of heaven. The late Rev. Thos. Gales, of this city, (Montreal), though perhaps better known in connection with the work of temperance, was yet a most earnest friend and supporter of our Home Mission work. He frequently did the Board excellent service, and we gladly put his name on record as a brother beloved and faithful servant of Jesus Christ.

We now proceed to lay before you a *resume* of the work done on the various fields, the visible results, and the present prospects. Taking the fields in alphabetical order, we begin with:—

ALMONTE AND CARLETON PLACE.

These two stations have been occupied by the Rev. Henry Cocks, preaching morning and evening in Almonte, and in the afternoon in Carleton Place. During the year he has preached 156 sermons, made about 500 pastoral visits, and baptized nine persons. He reports the congregations good. In Almonte the effect of the depression in trade

has been felt, and the church has suffered from removals. In his last quarterly report the missionary says :

"The loss by removals is much greater than the gain by additions, and especially is this true financially. Both churches are living and working in harmony with the pastor in the interest of the Messiah's kingdom."

Carleton Place being a rising village, and an important junction on the C. P. R., and Almonte a thriving manufacturing place, we regard it of the utmost importance that every effort should be made to raise these two churches into self-sustaining, vigorously working churches of Jesus Christ.

ARNPRIOR (ENGLISH AND GERMAN), FITZROY AND MULGRAVE (GERMAN).

During the first quarter of the year Rev. S. Kornmaier laboured with the German churches of Arnprior and Mulgrave, preaching thirty sermons, and making sixty-nine pastoral visits. He left the field at the end of December to accept a call at Waterbury, Conn. The Board found Bro. Kornmaier a faithful and earnest worker. Happily the English and German churches in Arnprior and the church in Fitzroy united in extending a call to Rev. F. A. Holtzhausen, which he accepted, entering upon the field in February. Since that time he has preached 122 sermons, and made about 300 pastoral visits. The Board regards it as exceedingly fortunate that our excellent Bro. Holtzhausen has been secured for this field, as he is able to preach with much acceptance in both languages. In his report for the last quarter of the year, the missionary states that the condition of the field is more hopeful than when he sent his previous report. He continues :

"A spirit of enquiry pervades the Arnprior German and the Fitzroy churches, which I pray may deepen and widen as time goes on. Several are rejoicing in the liberty of the gospel, and are expected to be baptized."

While thus rejoicing they have to mourn the loss of some valuable members by death. This is a broad field demanding varied talents in the man who cultivates it, and our missionary is deserving of our hearty sympathy and co-operation.

CORNWALL.

The Rev. P. H. McEwen reports having preached 123 sermons, made 450 visits and baptized one person. During the year the hall in which the congregation met for worship was burned, together with the furnishings which belonged to the church. Preparations began to be made almost immediately for the building of a church which is now completed, and was opened for worship on the 21st September. A good deal of the missionary's time was occupied in successful canvassing for funds for the building. In his last report he says :

"The liberality of friends outside of Cornwall, coupled with what consecrated hearts at home gave willingly, enabled us to build a house for the worship of God. Dedication services were held on the 21st September, and a

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literary and musical entertainment on the Monday evening following. Dr. MacVicar preached two grand sermons on Sunday, and with his help together with that of the pastor and a few of the members of Olivet church, Montreal, the meeting on Monday evening was interesting and instructive. A year ago we scarcely had a name or a place in this town; but now, recognized by other denominations and with property worth at least \$5,000 (with but a trifling debt), we commence this year on an entirely new basis. In looking over the field there are discouragements such as depression in our industries, with but little hope of improvement for some time to come, yet with confidence in the God of truth we look forward to prosperity in the building of the spiritual house."

FARMERSVILLE AND DELTA.

The Rev. E. D. Sherman has been preaching in four stations on this field; has preached 157 sermons, made 388 pastoral visits, and has baptized one person. The missionary reports some encouragement, notwithstanding the severe trials through which two of the churches have passed. The way is opening up for work in Plum Hollow. More than \$700 has been raised for a new chapel, and the lot upon which to build it is donated by one of the members. An increased spirit of liberality is reported to prevail among the churches. Bro. Sherman has resigned the pastorate of the Delta church, and still finds the field too much for one man, but has agreed to remain another year.

MIDDLEVILLE AND DRUMMOND

The Board was unable to grant any aid to these churches during the latter half of the year. Rev. J. Curry came on the field in November last. The Board does not possess the information that enables it to say much regarding the prospects on this field. From the time he entered the field in November, till the end of the second quarter, Bro. Curry preached forty-eight sermons and made 100 pastoral visits.

MORRISBURG.

The Rev. C. H. Emerson still continues to labour on this field. When it is said that he has during the year preached 107 sermons, and made 909 pastoral visits, you may know that he is an indefatigable worker. He writes encouragingly as follows:

"The outlook for us here is of a much more cheering character than it was a year ago. During the past two months we have had an increasing attendance upon the means of grace, being on an average more than double that for the corresponding period of last year. Quite a number of young persons have lately become members of our congregation. Our Sunday-school work is very encouraging, the attendance being steadily on the increase." In a previous report he says, "We know God will bless us. We are asking and believing. We are going forth weeping bearing precious seed, and without the shadow of a doubt we shall return again bearing precious sheaves with us."

NORTH LANCASTER.

For nine months of the year this field was under the pastoral care of

Rev. J. B. McKinnon. Because of inadequate support, he felt under the necessity of resigning in June last. This condition of things arose partly from the fact that the liberal help given by a person outside, now passed away, was no longer available, and the Board had not the means to increase its grant.

During the nine months our brother preached 100 sermons, made 301 visits and baptized four persons. In his last report he says :

"The past year has been a successful one, conversions have taken place, nine have been added to the church, and much interest has been awakened in our principles. The congregations have increased and the best attention is given to the Word preached. The outlook is more hopeful than at any period in the history of the cause in Lancaster."

We learn from a previous report that strong opposition to our distinctive principles was put forth during the earlier part of the year, but this has turned out to the furtherance of the truth. It is exceedingly unfortunate that in this hopeful state of the cause the field should be left to lie fallow. We commend it to the attention of the incoming Board.

PAPINEAUVILLE.

For some years this church had been without a regular pastor until they secured the Rev. D. Menzies, a little more than a year ago. Under his ministrations the cause has been much revived. Both in the village of Papineauville and St. Amadee, a place seven miles distant, a goodly number of conversions has cheered the hearts of the workers. In June the missionary wrote :

"Last quarter we reported four conversions. During this quarter some twelve have professed to have passed from death unto life, and backsliders have sought the joy of God's pardon and have had it restored to them. A meeting is held weekly for the young converts. Most of them give good evidence that they are indeed new creatures in Christ Jesus."

During the year 110 sermons were preached, 374 pastoral visits made, and six persons baptized. During the last quarter of the year the missionary writes that the attendance has been very encouraging. But now to the great regret of both the church and the Board, through failing health Bro. Menzies has been compelled to resign the charge and give up the work. The Board expresses its sympathy with our brother in his illness and puts on record its appreciation of his earnest interest and faithful work in Christ's cause. Oh, that the Lord would speedily send the church in Papineauville a pastor, apt to teach, and full of faith and of the Holy Ghost.

PEMBROKE.

After four year's pastorate of this church, Rev. J. Higgins resigned during the present year to take the oversight of the Osnabruck church. This was much to the regret of the Board and the church as well. Bro. Higgins by his able preaching, and genuine Christian manhood, did much for the cause in a most difficult field. When he entered the field the chapel

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was on the verge of being sold for debt, the congregations very small, the membership far from united, and the feelings of the community most antagonistic to Baptist principles. When he left in May last this outside prejudice was broken, harmony restored within, congregations largely increased, debt cancelled and surplus in treasury, with the prospect of soon becoming self-sustaining. He reports that many belonging to other churches confessed conversion at the services of the Baptist church. A new station providentially was opened about the beginning of the Conventional year, about five miles out of the town. About thirteen professed conversion at this station during the winter. During the month Bro. Higgins laboured in Valleyfield, Bro. Lamb, of Montreal, took his place in Pembroke.

Bro. J. R. Stillwell, B.A., from Rochester Seminary, came on the field on the 23rd of May, and reports the interest sustained since that time. Several have been serious, three profess conversion and others are enquiring the way. "On the whole," he says:

"We have moved forward and are encouraged to look for a steady advance."

The total number of sermons preached on the field by those above named is 154, visits made 422, and one baptism.

RENFREW.

The church in Renfrew is young and small in membership, but they are proving themselves an earnest and energetic band. Bro. Higgins while in Pembroke took a deep interest in the work in this rising town, and did much for the cause in collecting money for church building, and in other ways. They have purchased the most desirable church lot in the town at a cost of \$500, and purpose building next summer. During the past summer Bro. Jas. A. K. Walker, of Woodstock College, laboured with them, preaching fifty-six sermons and making 110 pastoral visits. He writes:

"We shall be able to report several baptisms soon. There are many more anxiously inquiring the way. The outlook is exceedingly hopeful, and if only perfect unity prevails among us there is no doubt a rich harvest to be gathered and a bright future for the Baptist church in this town."

The prospects are so encouraging that Bro. Walker, at the earnest solicitation of the church, has decided to remain with the church during the coming year. In August last he was ordained to the work of the Gospel ministry but purposes returning to college next year.

ST. ANDREWS.

The Rev. J. E. Moyle has been preaching in four stations on this field. He has laboured amid discouragements. The members of the church are widely scattered, making it difficult to sustain prayer-meetings and Sunday-school. The church too has suffered from removals to the far West, and some have died who were pillars in the church. Bro. Moyle resigned the pastorate of the church in June last. During the first three

quarters of the year he preached eighty-five sermons, made 109 visits and baptized two persons.

VALLEYFIELD.

The church in Valleyfield was organized on the 1st of November, 1883. It is thus not yet a year old. Its first year has been one of most encouraging progress, even though it has not enjoyed the services of a settled pastor. The Rev. J. Higgins held evangelistic services during the month of December, preaching thirty sermons and making seventy visits. Several professed faith and nine followed him in baptism. Rev. E. D. Sherman spent five Sundays in Valleyfield in March and April. He preached twenty-four sermons, made ninety visits and baptized four persons. Others professed conversion and would have been baptized if they had been allowed liberty of action. Bro. R. R. McKay, of Toronto, has spent his college vacation with this church. He has preached thirty-eight sermons and made eighty-four visits. Bro. McKay writes as follows:

"When we commenced work on May 25th, we felt certain that there was something to be done for the Master, nor have we been disappointed. For although the cotton and woollen industries, upon which the town depends, have been depressed to so great a degree that large numbers of the people have left the town, yet our congregations have steadily, and to all appearances permanently increased."

Four persons have professed conversion during the summer, and have been received for baptism. The Sunday-school has grown rapidly, and the week-night prayer-meeting and Bible-class are well attended. The Board looks upon Valleyfield as a most interesting and promising field. The membership (17) at organization in November last, has increased to twenty-eight. The great need now is a suitable pastor.

WESTPORT.

This is one of the new fields of the Board, and a most interesting and promising one it is. It has been visited by several of the neighbouring pastors, among them Bro. Hooper, of Kingston, Bro. Luckens, and Bro. Alexander, our late Secretary. All speak in the most encouraging way of the state of the cause, and the prospects. It has been under the fostering care of the Board since the beginning of January. Bro. S. Sheldon, formerly a public school teacher, has had the oversight of the church since that time, but now leaves to pursue his studies in McMaster Hall. During the nine months, he has preached in three stations eighty-three sermons, made 149 pastoral visits, and twenty-three persons have been baptized. During the cold weather of last winter the work was hindered from lack of a comfortable place to meet in, but now a chapel 28 x 46 on a beautiful site is about ready to plaster. With temporary seating it will be ready to occupy in about two months. Its ornamentation is being wisely left until they are able to pay for it. The present expenditure will be about \$1,000, of which about \$300 is unprovided for.

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Twenty-sixth Annual Report.

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Bro. Sheldon's report for the quarter just closed is so interesting that we give it pretty much in full. He says :

"I am glad to be able to report that the prospects of the field are good and growing in interest. I have just finished my last visiting tour of the field and my heart has been made glad by what I have seen and heard. At the Halliday School-house station we have not yet succeeded in getting more than five or six converts, but I find that the seed is commencing to take root, and young persons of the congregation with whom I have not had the privilege of talking before, told me, in tears, of their burden of sin and listened eagerly when I told them how to be saved. I trust that the scales will soon drop from their eyes and that they will be enabled to lay hold upon Christ by a living faith.

"I found the people, with but few exceptions, eager to talk of spiritual things, but was sorry to note a general feeling of despondency because they are to be left without a pastor. Until the last few months they have never had a chance to learn anything about the Baptists. Consequently they do not know how to get along without a leader, or what steps to take to get a suitable one. They have circulated a subscription paper and \$300 have been subscribed for the support of a minister for another year. I would humbly suggest that the Board send them a suitable man if it is at all possible. They are teachable now, and may be moulded into a substantial Baptist church, sound in Baptist principles, but if they are left alone or with a poor leader they will naturally grow up with the principles of the denominations that taught them for years before they joined the Baptists.

"There is plenty of territory yet to work up. I conducted a Bible-class in Newboro' village, (six miles from Westport), for a few months. There was an average of only eight or ten, but the interest was excellent. It is a much larger and prettier village than Westport. Bolingbrook, a little village ten miles north of Westport, over the mountain, does quite a lumber trade. It is *literally starving for the gospel*. I preached there twice to good congregations of eager listeners."

Surely such an appeal cannot come up in vain into our ears.

WHITE LAKE.

The Rev. W. Holbein has been labouring with much faithfulness on this field during another Conventional year. He preaches at three stations. He has had the privilege of baptizing eighteen persons during the year, and receiving seven others into church fellowship. Sermons preached 129, and pastoral visits made, 394. The missionary reports opposition in the work, but the Lord is standing by them, and precious souls are being saved. A manse has been built upon which there is a debt of \$500, which, the missionary says, must be paid this year. It has been on the whole a year of prosperity to the cause in White Lake, and it is hoped ere long that the church there will become self-sustaining or nearly so.

The following is a summary of the statistics :—Sixteen missionaries employed during the whole or a portion of the year ; thirty-five preaching stations occupied : 1,532 sermons preached ; 4,829 pastoral visits made ; 101 baptisms ; \$481.74 collected for Home Mission work.

In addition to those baptized on a profession of their faith, quite a large number of persons are reported to have professed conversion in connection with the services of our missionaries. The Board gratefully acknowledges the faithful services of the missionaries in its employ, and would put on record also its gratitude to the Lord of the harvest who has vouchsafed to bless in so rich a measure their labours during the year.

During the year two church buildings have been erected, one in Cornwall, and the other in Westport. A manse has been built at White Lake, and a most eligible church lot secured in Renfrew.

In resigning our trust into the hands of the Convention, we would have you recognize the fact with us that the statistics we have given afford no adequate idea of the work done and the results secured. We are not able to estimate the spiritual energy expended, nor to set a value upon the spiritual results achieved. This lies within the power of God alone. But we do know this, that a spiritual force started into operation is possessed of divinely glorious possibilities. And we are confident that such forces have been stirred into life and action in souls regenerated by the Spirit of God, in connection with the work done on the mission fields under the supervision of this Board. This is an unspeakably great work. We ought to take heart, and, catching the inspiration of a Saviour's dying love, re-enter the field with redoubled energy.

In conclusion, we would commend to the most earnest consideration of the Convention and the new Board, the wants and the bright prospects of some of the newer fields. Some of them are now without pastors. O that God would send to the vacant fields of this Convention men—men consecrated to the work and possessed of wisdom and grace for the work. We need men on this broad field with its few scattered churches, as badly as we need money. Money is of no use without them. And not every man who aspires to it is fit for the work on these fields. The men we need are wise men, energetic men, men trained for the work, and men in whom dwells the Spirit of God. May the Lord of the harvest send them to us speedily, is the prayer of your retiring Board.

All of which is respectfully submitted.

A. P. McDIARMID,

Secretary.

On motion of Rev. C. H. Emerson, seconded by Rev. D. D. McArthur, the Annual Report of the Board was adopted, and ordered to be printed in the Year Book, and also that one thousand copies be printed for circulation.

The Treasurer's report was presented.

[1885.

1885.]

Twenty-sixth Annual Report.

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*Twenty-sixth Annual Report of the Treasurer of the Canada Baptist
Missionary Convention East for year ending October 1st, 1884.*

RECEIPTS.

1883, Oct. 5.—Balance on hand.....	\$16 88
Collection Ottawa Baptist Association, Osgoode	40 00
Collection Central Canada Association	10 57
Borrowed to pay Missionaries.....	650 00
From churches and individuals	2,668 21
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	\$3,385 66

EXPENDITURES.

1883, Oct. 5.—Paid to Missionaries deficit 1883.....	\$348 34
1884, Oct. 1.—Paid to missionaries, 1884...	2,225 26
Paid loan.....	650 00
“ Secretary.—Rev. J. A.—part appropria- tion and expenses.....	33 45
“ Expenses, deputations, etc.....	34 10
“ Postage, printing, advertising.....	26 45
“ Proportion deficit on Year Book, 1883...	15 00
Balance on hand	53 06
	<hr/>
	\$3,385 66

Montreal, Oct. 1st, 1884.

D. BENTLEY, *Treasurer.*

Audited and found correct.

JOHN McKERGOW,
JOHN TURNBULL.

DETAILED RECEIPTS, 1884.

First District.		Seventh District.	
Coaticooke and Barford church	\$10 00	Almonte	\$35 00
Barnston	4 00	Carleton Place	20 00
Eaton	12 00	Smith's Falls	40 00
	26 00	Perth	50 90
		Drummond	29 12
		Middleville	17 27
			192 29
Second District.		Eighth District.	
Abbott's Corners	21 00	Arnprior, English	30 05
First Church, Montreal	209 44	Arnprior, German	32 23
Olivet, Montreal	639 18	White Lake	32 15
Dalesville	25 00	Fitzroy	10 46
St. Andrew's	5 00	Mulgrave	6 00
	899 62	Arnprior, German, Women's Mis-	
		sion Circle	5 00
		Renfrew	37 20
		Bristol	8 00
		Clarendon	7 57
		Pembroke	54 27
		Braeside	9 75
		Pakenham	9 54
		Des Joachans	5 00
			247 22
Third District.		Other Sources.	
Ottawa	173 00	Miss Alexander	10 00
Buckingham	30 00	Mrs. W. Elliott, Newboro'	2 00
Thurso	189 25	H. F. McDiarmid, Cobourg	2 00
Clarence	195 00	Sutherland, Ont.	2 00
Papineauville	15 00	Spencerville, Ont.	5 00
Thurso Sunday-school	10 00	Oxford Station	4 00
	612 25	A. A. Ayer, special for Valleyfield	35 00
		M. J. Frith, Cocanada	10 00
		Rev. J. McLaurin	5 00
		Rev. J. Craig	5 00
		Miss J. Stewart, California	2 00
		Platform Meeting First Church,	
		Montreal	40 37
			122 37
Fourth District.		Summary.	
South Gower	25 00	First District	\$26 00
Kemptville	29 11	Second District	899 62
Osgoode	55 00	Third District	612 25
	109 11	Fourth District	109 11
		Fifth District	274 82
		Sixth District	184 53
		Seventh District	192 29
		Eighth District	247 22
		Other Sources	122 37
			\$2,668 21
Fifth District.			
Valleyfield	13 50		
Breadalbane	97 25		
Vankleek Hill	5 00		
Riceville	18 58		
Dominionville	39 16		
Roxboro'	12 00		
Osnabruck	33 83		
Morrisburg	12 25		
Cornwall	15 00		
North Lancaster	28 25		
	274 82		
Sixth District.			
Brockville	58 50		
Algonquin	20 00		
Kingston	20 00		
Westport	24 50		
Delta	26 14		
Farmersville	22 67		
Plum Hollow	3 70		
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Twenty-sixth Annual Report.

It was moved by A. A. Ayer, and seconded by D. D. McArthur, that it be audited by the auditors of last year, and printed with the minutes.

The Nominating Committee reported, recommending the following Officers and Board of Directors for the year :

President.—John Kennedy.

Vice-Presidents.—Rev. A. G. Upham, J. A. Cameron, Peter MacArthur, and George Edwards.

Secretary.—Rev. A. P. McDiarmid, M.A.

Treasurer.—W. D. Stroud.

Directors.—W. G. Scofield, Abbot's Corners; James Scott, Almonte; J. W. Manning, Almonte; F. F. McNabb, Arnprior; Edwin A. Cole, Aylmer; Asahel Wright, Algonquin; L. Martin, Bradford; Rev. J. Chandler, Bradford; Deacon Sutton, Barnston; Peter A. Stewart, Findlay McArthur, Breadalbane; J. Findlay, Thomas Smart, D. Derbyshire, Brockville; J. Erskine, W. Lamb, Clarence; W. J. Smith, Cornwall; F. Campbell, Dominionville; D. W. McEwen, Drummond; H. Algar, Dr. Annable, Eaton; H. Martin, Kemptville; I. Stevens, Delta; J. McArthur, Cumberland; A. S. McLaurin, East Templeton; W. Wilson, R. Story, Fitzroy; A. Waters, Hull; D. McKillop, Inverness; R. Stewart, Kenmore; W. W. Towne, Kingsey Falls; S. P. White, H. D. Calvin, Kingston; B. N. Hughes, Pembroke; B. Lorimer, Beebe Plain; E. Anderson, Middleville; Rev. J. Green, J. McKergow, Joseph Richards, J. Turnbull, J. W. Tester, J. Lewis, G. B. Muir, D. K. McLaren, L. H. Packard, A. A. Ayer, Rev. Thomas Henderson, T. J. Claxton, T. B. Brown, H. A. Hodgson, C. S. J. Phillips, Montreal; H. A. Gibson, Morrisburg; R. McGregor, John McDonald, Ormond; J. McLean, Osnabruck; D. McLaurin, D. McDonald, Osgoode; R. Jamieson, N. Link, A. K. Blackadar, M.A., Ottawa; J. D. Kelloch, M.D., G. B. Farmer, Perth; R. M. Stevens, Philipsville; E. Frith, Riceville; A. Fraser, Roxborough; D. Miller, South Gower; F. McMartin, St. Andrews; J. Goodhue, Coaticook; J. Washburn, A. Stewart, Smith's Falls; R. Gunning, Sherbrooke; Wm. Thomson, Thurso; A. J. Laflamme, West Winchester; I. Churchill, Renfrew; A. Loudon, H. Twigg, Valleyfield; J. R. McLaurin, Vankleek Hill; A. Scott, White Lake; George Stevens, Wesport.

The report was received, and on a ballot being taken the officers were declared duly elected.

The newly-elected President not being present, Rev. A. G. Upham, 1st Vice-President took the chair. The afternoon session was opened with prayer by Rev. D. D. McArthur.

On motion of C. S. J. Phillips, seconded by A. Burwash, the following,—

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REPORT OF THE COMMITTEE ON TIMES AND PLACES

was received and adopted :—

" That the first meeting of the Board be held at 9.30 a.m. to-morrow (2nd inst.) in this church ; the first quarterly meeting on Tuesday, January 13th, 1885, in Montreal ; the second in Montreal on Tuesday, April 14th ; the third on the Tuesday evening before the session of the Ottawa Association at Osnabruck in June ; and the fourth and annual meeting in the Olivet church, Montreal, on the first Wednesday in October, 1885."

The report of the

COMMITTEE ON DISTRICTS AND DEPUTATIONS

was received and adopted.

1. For District No. 1, embracing Inverness, Kingsey Falls, Eaton, Sherbrooke, Coaticook, Barnston, Beebe Plain, and Magog, W. J. McKay, Rev. J. Gillies, and the pastor of the Coaticook church.
2. For the second district, embracing Potton, Sutton, Abbot's Corners, Clarenceville, Montreal, St. Andrews, and Dalesville, the Rev. A. L. Arms and J. King.
3. For that including Ottawa, East Templeton, Buckingham, Hull, North Nation Mills, Thurso, Clarence, Papineauville, and Cumberland, Revs. A. P. McDiarmid, J. Forth, and J. E. Moyle and J. A. McIntyre.
4. Including South Gower, Kemptville, West Winchester, Ormond, Osgoode, Kenmore, and Morrisburg. Revs. D. D. McArthur, C. H. Emerson, S. J. Kelley, T. Howland, and P. A. McEwen.
5. Including Breadalbane, Vankleek Hill, Riceville, Dominionville, Roxborough, Osnabruck, North Lancaster, Coquerel, Cornwall, and Valleyfield, the Revs. P. H. McEwen, J. Higgins, A. Burwash, and D. McDiarmid.
6. Including Brockville, Algonquin, Kingston, Delta, Westport, Farmersville, and Plum Hollow, the Revs. E. Hooper, E. D. Sherman, E. C. Sliter, and J. T. Barber.
7. Including Almonte, Carleton Place, Smith's Falls, Perth, Drummond, and Middleville, Revs. H. Cocks, J. W. Thorne, T. Luckens, and J. Curry.
8. Including Arnprior, White Lake, Renfrew, Bristol, Clarendon, Fitzroy, and Pembroke, the Revs. W. Holbein, F. F. McNabb, F. A. Holtzhausen, J. A. K. Walker, and J. R. Stillwell.

W. H. Cline and A. P. McDiarmid were appointed delegates to the Western Convention.

COMMITTEE ON RESOLUTIONS.

It was moved by C. S. J. Phillips, and seconded by J. A. K. Walker,

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that a committee be now appointed to prepare resolutions for the next annual meeting. Carried.

The following were appointed the committee:—D. Bentley, T. Luckens, and P. A. McEwen.

In response to a communication from Rev. Geo. Richardson *re* forthcoming Year Book, it was resolved that this Convention assume its *pro rata* share of any deficit of income from sales, advertisements, etc., to meet expenses of publication.

MISSIONARY EVANGELIST.

After half an hour had been given to the discussion of the advisability of appointing a Missionary Evangelist, in which J. Higgins, E. D. Sherman, T. Luckens, C. S. J. Phillips, W. Holbein, P. H. McEwen, and W. R. Stroud took part, it was decided on motion of C. S. J. Phillips, to refer the matter to the Executive, with power to act, and to report at the next quarterly meeting.

The following resolution regarding the

STANDARD PUBLISHING COMPANY

was moved by W. H. Cline, and seconded by D. Bentley:—Appreciating as we do the purposes and efforts of the Standard Publishing Company:

Resolved:—That this Convention desires to express its appreciation of the efficient work our denominational organ, the *Canadian Baptist*, is doing throughout this land; of the marked improvement in the matter and general appearance of the paper; of the deep religious tone of its leading articles, and we strongly recommend it to all our Baptist families. That we pledge ourselves to the cordial support of the company in all their efforts, and that we will endeavour to promote the efficiency of the book and publishing department.

OBITUARY RESOLUTIONS.

On motion of C. S. J. Phillips, seconded by C. H. Emerson it was

Resolved:—That we recall with regret the removal by death during the year of our brother, the Rev. T. Gales, and now record our appreciation of his worth and the valuable services rendered in connection with the work of this Convention.

On motion of J. Higgins, seconded by A. P. McDiarmid, the following preamble and resolution were adopted:

Whereas it has pleased the Great Head of the Church to remove from our midst Deacon Stephen Tucker, a beloved brother in Christ; and whereas, we as a Convention are greatly indebted to the untiring exertions and Christian liberality of the deceased brother from the origin of this Convention to the day of his decease, we deem it appropriate that we should express, by the following resolution, our high appreciation of the character of him who has been called away, our sympathy with the bereaved family and with the Clarence Baptist Church, of which he was so long a faithful and honoured deacon:—

Resolved,—That this Convention will always cherish the memory of Deacon Stephen Tucker, and affectionately remember his labours of love among us, his timely and liberal donations, his wise counsel, his warm and constant friendship, his irreproachable moral life, and true loyalty to all our denominational interests.

Resolved,—That while we deeply feel the loss, we rejoice at the great gain of our departed friend and brother, knowing that he has exchanged the cross for the crown, and has gone to be forever with the Lord.

Resolved,—That the above resolution be entered upon the records of this Convention, and a copy sent to the widow of the deceased and to the Clarence Baptist Church.

TEMPERANCE.

On motion of P. H. McEwen, seconded by J. A. K. Walker it was

Resolved,—That we put on record our gratitude to God for the interest that has been awakened in temperance work, and that inasmuch as the adoption of the Canada Temperance Act is being agitated in many constituencies we express our sympathy with the movement, and pledge our co-operation in the effort to bring about the adoption of the Act.

EDUCATION.

Prof. MacVicar introduced the subject of our educational interests by reading a circular of information in regard thereto, and laying very clearly before the body the denominational need and opportunity.

On motion of A. P. McDiarmid, seconded by D. Bentley, it was

Resolved,—1. That this Convention heartily endorses the views set forth in the circular of information regarding the proposed extension of facilities for Christian education in Woodstock College, and in connection with Toronto University, issued under the direction of the Board of Directors of Woodstock College.

2. That we express our sincere gratitude to the Hon. Wm. McMaster for what he has already done and for what we believe he has in his heart to do for our denomination, and that we hereby pledge ourselves to do all in our power, by word and deed, to bring about at an early day the proposed extension of facilities for Christian education.

INTER-PROVINCIAL COMMITTEE.

The following committee was appointed to meet with the committees of the other provincial Conventions to consider the question of co-operation in North-West Mission work, etc.:—A. P. McDiarmid, Secretary; T. J. Claxton, W. H. Cline, A. G. Upham, A. A. Ayer, and J. Kennedy.

During the discussion of the question of appointing the above committee, the President, J. Kennedy, Esq., arrived and took the chair.

HOSPITALITY.

Moved by Rev. C. H. Emerson, seconded by Rev. J. Higgins,

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Twenty-sixth Annual Report.

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"That the thanks of this Convention be tendered to the committee and members of the Baptist churches of this city for their kind reception of the delegates and generous hospitality afforded them during the sittings of the Convention."

PUBLIC MEETING.

A successful platform meeting was held in the evening. The President occupied the chair. Rev. T. Luckens conducted devotional services. The Secretary read a portion of the annual report. This was followed by appropriate and impressive addresses by J. A. K. Walker, A. L. Therrien, A. G. Upham, W. H. Cline, and Prof. MacVicar. A collection for Home Missions amounting to \$40.37 was taken.

THURSDAY MORNING SESSION.

On Thursday, at nine a.m., W. H. Cline conducted a prayer-meeting.

At 9.30, A. G. Upham took the chair.

The following resolution on

NORTH-WEST MISSIONS

was introduced and adopted:

Considering the extent of the field, the great need of mission work in Manitoba and the North-West, and the results already attained,

Resolved,—That this Convention expresses its sympathy with the praiseworthy efforts of our brethren in the field, and pledges itself to use every effort to awaken greater and more practical interest in this important work among the churches of the Convention.

Resolved,—That the thanks of this Convention be, and are hereby extended to the different railways for the privileges granted, and to the several daily newspapers of the city for their very full reports of the proceedings.

The Convention then adjourned to meet on the first Wednesday in October, 1885, in the Olivet church, Montreal.

A. P. McDIARMID, *Secretary*.

Baptist Home Missionary Convention

OF

MANITOBA AND THE NORTH-WEST.

MINUTES OF THE FOURTH MEETING.

The fourth annual meeting of the Baptist Home Missionary Convention of Manitoba and the North-West assembled in the Baptist chapel, Winnipeg, at ten a.m., 9th July, 1884.

A good representation of delegates from the churches and friends from the mission field were present, the President, J. B. McArthur, Q.C., in the chair.

Devotional exercises were conducted by Pastors Fraser and Jordan (students), after which the President's annual address was given, in which he ably reviewed the work of the past year. At the close of the President's address the following committees were appointed :

Nominating Committee.—Pastors J. Gibson, W. Murden, and Bro. R. H. Yule.

Committee on Arrangements.—Pastor A. A. Cameron, and Bren. G. F. Stephens, J. H. Fairchild, and D. Cameron.

Committee on the Needs of the Field.—Rev. G. W. Huntley, Chairman ; Pastors H. G. Fraser, S. H. Cain, E. F. Jordan, J. H. Doolittle, and W. C. Weir, students.

Committee on Ways and Means.—Rev. Dr. Haigh, Pastor A. A. Cameron, and Bren. J. B. McArthur, J. H. Fairchild, H. S. Westbrook, H. E. Sharpe, G. F. Stephens, J. F. McIntyre, and D. Cameron.

Committee on Constitution.—The Executive Board of the Convention.

Committee on Resolutions.—Pastor S. H. Cain, and Bren. H. E. Sharpe, J. Hicks, and R. H. Yule.

The Committee on Arrangements then retired and afterwards presented a report. Pleasure was expressed in view of the presence of Rev. G. W. Huntley, Superintendent of Missions in Dakota,

and Rev. Dr. Haigh, of Chicago, General Superintendent of the North-West. It was recommended that reports should be presented in the following order:—Reports of Corresponding Secretary, Treasurer, and Nominating Committee; adjournment until two p.m.; reports of delegates to the Brantford meeting; reports of Committee on the Needs of the Field; address by Rev. G. W. Huntley; reports of other committees; evening session; Home Mission platform meeting, the President in the chair; addresses by Rev. Dr. Haigh, and Pastors Weir and Doobittle and others. The report of the committee was adopted.

The Corresponding Secretary, G. F. Stephens, then read the annual report of the Executive Board. The report was adopted.

The Nominating Committee submitted their report, and on motion of Pastor Cain, seconded by Bro. D. O. Campbell, the report was laid on the table.

The Treasurer, Bro. H. S. Wesbrook, presented a full report of the finances of the Convention since its organization. It was shown that the receipts from Manitoba up to May 15th had amounted to \$2,495.75; those from Ontario to \$700.58. The total of the receipts since that time was \$295. The report was adopted.

The Convention then adjourned until two p.m., Pastor Cameron pronouncing the Benediction.

AFTERNOON SESSION.

The President took the chair at two p.m. Devotional exercises were conducted by Pastor S. H. Cain, student. The Committee on Constitution then brought in a verbal report. The report was received and the committee given leave to sit again and complete its work.

Pastor A. A. Cameron on behalf of the delegation of the Brantford meeting, presented an elaborate and detailed report, showing what difficulties had been encountered and what results had been accomplished.

The report was adopted and a vote of thanks accorded the delegates for the way they had carried out the instructions of the Convention, though at great trouble and expense to themselves.

THE NEEDS OF THE FIELD.

Verbal reports of an interesting nature were given by the student missionaries, Pastor H. G. Fraser, describing the position and wants of the work at Indian Head, Troy and other places in the surrounding district; Pastor Jordan giving similar facts respect-

ing Birtle; Pastor Weir concerning Carman City, Morden, Warrington, Campbellville, and other places in that vicinity; and Pastor Cain, respecting Strathelair.

Rev. G. W. Huntley presented the following report of the Committee on the Needs of the Field:

First, in regard to the field. It comprises all the vast territory called Manitoba and the North-West, covering an area of more than 230,000 square miles (or about eight times the extent of the state of Ohio), unsurpassed in fertility of soil, capable of sustaining a population as dense as now found in any other country on the globe, with a population of 225,000 white people, increasing all the time; it is going forward with astonishing rapidity and will soon be occupied by millions of intelligent and enterprising inhabitants. Such a field demands Christian labour and is most promising for glorious results. The necessities are now great and growing daily greater, as it is now only occupied by the Baptists with thirteen churches, all but one of which are now needing foreign aid to sustain their pastors. There are only three settled pastors now in the field, and ten temporary labourers.

Second, in regard to the necessities now upon us:—First. These young and feeble interests now planted need fostering until they become self-sustaining. Secondly, New towns and settlements need missionary labourers and need them now. We need, thirdly, a large increase of money put into the treasury to support labourers now employed, and a large increase of labourers absolutely required to be employed. Fourth, We need a deeper consecration of heart and soul of the entire membership of our churches on constituted fields that our missionary spirit may be greatly increased. Fifth, We need more praying and giving, and then giving and praying. Sixth, We need more faith in God and more earnest work for the Master. Seventh, We need more houses of worship in which our preachers may gather congregations, establish Sunday-schools and carry forward all church work.

In presenting the report Bro. Huntley gave a soul-stirring address. When he resumed his seat the report was adopted, on motion of Bro. G. F. Stephens, seconded by Pastor Gibson.

Revs. Dr. Bryce, C. B. Pitblado, and Mr. A. McBean, of the Presbyterian Church, were at this stage introduced to the Convention, and were severally invited to speak. In response Rev. Dr. Bryce and Rev. Mr. Pitblado addressed the meeting, expressing their fraternal sentiments toward the Baptist body.

On motion of Pastor Gibson, seconded by Bro. G. F. Stephens, it was unanimously

Resolved,—That the Convention record its appreciation of the assistance rendered by the Fife Missionary Society in sending six of its best young men to occupy fields in this country, which but for their action would now be destitute of gospel privileges.

On motion of Pastor Weir, seconded by Pastor Cameron it was

Resolved,—That the Convention heartily appreciate the work done by the Standard Publishing Company, through its agent, Mr. R. H. Yule, Sunday-school missionary, and commend him heartily to the hospitality and patronage of our people.

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Minutes of Fourth Meeting.

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On motion of Pastor Dolittle, seconded by Pastor Fraser, it was

Resolved,—That in view of the terrible curse which the liquor traffic brings upon the country, and the efforts which the Provincial Branch of the Dominion Alliance has made to combat it, we, as a Convention, express sympathy with them in their work, and guarantee to assist in the appeal to drive this evil from the land.

The Convention then adjourned until the evening, Rev. Mr. Huntley closing with prayer.

EVENING SESSION.

A large congregation assembled at the evening meeting. The President, J. B. McArthur, Q.C., occupied the chair, and the organist and choir led in the singing of hymns at intervals throughout the services. Grand addresses were delivered by Rev. Dr. Haigh, of Chicago, and Pastors Dolittle and Weir, students.

At the close a collection was taken up and the liberal amount of \$164.80 was received. The meeting was brought to a close by Pastor Gibson pronouncing the Benediction.

LAST SITTING OF THE CONVENTION.

The Convention met on Thursday afternoon pursuant to adjournment, the President, Bro. J. B. McArthur, Q.C., in the chair. The proceedings were opened with prayer, Rev. Dr. Haigh leading.

Pastor J. Gibson presented the report of the joint committee of the Convention and the Red River Association appointed to formulate a constitution for the amalgamated societies. On motion of Bro. H. S. Wesbrook, seconded by Bro. Hicks, the report was received and adopted.

On motion of Pastor Gibson, seconded by Pastor Fraser, the Treasurer of the Convention was authorized to pay, on the order of the President and Secretary, all accounts owing by the Convention, and after making such payments, to transfer any surplus, and also all securities held by him, to the Treasurer of the amalgamated Convention.

On motion of Bro. Wesbrook, seconded by Pastor Gibson, the Convention was then dissolved.

The Baptist Convention of Manitoba and the North-West.

OFFICERS FOR 1884-1885.

President:

J. B. MCARTHUR.

Vice-Presidents:

1st, ... F. CHAPIN.

2nd, ... H. E. SHARPE.

Treasurer:

H. S. WESBROOK.

Corresponding Secretary:

Rev. A. A. CAMERON.

Recording Secretary:

J. F. MCINTYRE.

Statistical Secretary:

Rev. J. GIBSON.

Auditors:

J. H. FAIRCHILD.

D. CAMERON.

Directors:

G. F. STEPHENS,
W. R. DICK,
J. B. ESHLEMAN,
T. E. FAIRCHILD,
R. S. MERRILL,
J. W. SMITH,
J. HOGG,
H. McCOWAN,
A. ASHDOWN,
J. GUNN,

J. M. ROBINSON,
ROBT. DARRACK,
S. L. HEAD,
Prof. WELLS,
A. McDOUGALL,
J. RUTH,
Dr. EDWARDS,
Dr. DALGLEISH,
Dr. CLARKE,
W. A. MCINTYRE.

Baptist Convention of Manitoba & the North-West

Minutes of First Meeting.

The delegates from the late Red River Association, and Home Missionary Convention of Manitoba and the North-West, assembled in the Baptist chapel, Winnipeg, at 2.30 p.m., 10th July, 1884, for the purpose of organizing an amalgamated society.

Moved by Pastor Gibson, seconded by Pastor Murden, that Bro. J. B. McArthur be chairman. Carried.

Moved by Bro. D. Cameron, seconded by Bro. H. S. Wesbrook, that Pastor Gibson be secretary. Carried.

Moved by Bro. H. S. Wesbrook, seconded by Bro. H. E. Sharpe, that we resolve ourselves into an organization to be called "The Baptist Convention of Manitoba and the North-West." Carried.

Moved by Pastor Cameron, seconded by Bro. J. H. Fairchild, that this Convention proceed to formulate a constitution. Carried.

The Chairman then submitted the constitution formulated by a joint committee of late "Red River Association," and "Home Missionary Convention of Manitoba and the North-West." The constitution was then taken up clause by clause, amended in some details, and adopted.

The Chairman then appointed Pastors Gibson and Murden and Bren. R. H. Yule and W. A. McIntyre to be a Committee on Nominations.

The Nominating Committee then retired and shortly brought in the following report, which was adopted on motion of Pastor S. H. Cain, seconded by Pastor G. F. Fraser.

President,—J. B. McArthur.

1st Vice-President,—F. Chapin.

2nd Vice-President,—H. E. Sharpe.

Treasurer,—H. S. Wesbrook.

Corresponding Secretary,—Rev. A. A. Cameron.

Recording Secretary,—J. F. McIntyre.

Statistical Secretary,—Rev. J. Gibson.

Auditors,—J. H. Fairchild, and D. Cameron.

Directors,—G. F. Stephens, W. R. Dick, J. B. Eshleman, I. E. Fairchild, R. S. Merrill, J. W. Smith, J. Hogg, H. McCowan, A. Ashdown, J. Gunn, J. M. Robinson, Robert Darrach, S. L. Head, Prof. Wells, A. McDougall, J. Ruth, Dr. Edwards, Dr. Dalglish, Dr. Clarke, and W. A. McIntyre.

Pastors Cameron, Fraser and Jordan were then appointed a Committee on Resolutions; and after consultation brought in the following resolutions, which were submitted and adopted:—

Moved by Rev. A. A. Cameron, seconded by Bro. H. S. Wesbrook, and

Resolved,—That the Convention of Manitoba and the North-West having read the reports of the union meetings held in Brantford in May last, and having listened to the cheering report of our own delegates, desire to extend to our brethren in the Eastern Provinces our congratulations in view of the large, enthusiastic and representative meeting which was there convened. We rejoice that, notwithstanding minor differences as to methods of work, such good feeling and unanimity of action prevailed. We cordially extend our thanks to the brethren representing the various societies who met in committee with our delegates and for the recommendations made to amend their constitution so as to embrace our interests. We would express our great satisfaction in view of the broad scheme proposed to enhance the educational interests of our denomination, and trust that the special friends of this movement may be amply rewarded by the Father of Lights. Moreover we desire to place on record our entire approbation of the representative basis on which all our institutions are recommended henceforth to be built; and we further desire and pray that the efforts which our brethren in Ontario and Quebec are making towards consummating a union under the name of the Baptist Union of Canada be successfully carried out, and we trust that our brethren in the Maritime Provinces will meet them in a true spirit of union. We believe that the foundation which has been laid for an organized and united denomination throughout the Dominion will place the Baptist body side by side with the most progressive of other denominations, and desire to co-operate with our eastern brethren in this line with cordiality and unanimity.

Resolved,—On motion of Bro. G. F. Stephens, seconded by Rev. Mr. Dolittle that this Convention rejoices over the deep interest taken throughout the Dominion for the successful carrying of the Canada Temperance Act. known as the Scott Act, in so many counties of Ontario and Quebec and the Eastern Provinces, and especially in the efforts of the Branch Alliance of this Province to secure to so many sections of our country its beneficent provisions, and hereby pledge ourselves to co-operate with said Alliance by all means within our power, and commend to all our churches adherence to temperance principles, and the advocacy of the same in every legitimate way.

Moved by Bro. J. F. Hicks, seconded by Bro. D. O. Campbell, and carried unanimously:

That the delegates of the various churches desire to express their thanks to their Winnipeg brethren for the kind hospitalities during their stay at this Convention; also to the C. P. R. Company for granting reduced fares to delegates.

On motion of Rev. A. A. Cameron, seconded by Bro. T. Jasper,

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Minutes of First Meeting.

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a cordial vote of thanks was tendered to the press of the city for the excellent and extended reports of the proceedings of the anniversary meetings.

Bro. H. E. Sharpe moved, seconded by Bro. J. H. Fairchild, and it was

Resolved,—That this Convention would recommend that any church in the Convention calling a pastor from outside the Convention would ask from him a certificate of good standing in the denomination from the Examination Committee, (viz., Executive Board of the Convention); and that any pastor outside of the Convention settling within the Association, be requested to forward his credentials to the Examination Committee, so as to obtain the said certificate before settlement.

Moved by Rev. Mr. Fraser, seconded by Rev. Mr. Jordan, and

Resolved,—That this Convention would respectfully ask the churches in the east to notify the pastors of churches here, when any of their members leave for this country, and the locality in which they expect to settle, so that they may be looked up and not lost to the cause.

Rev. Mr. Gibson suggested, and it was agreed,

That the Statistical Secretary be instructed to insert in the blank forms for returns two columns for membership, the one for resident and the other for non-resident members, so as better to get at the real working strength of our churches.

Rev. Dr. Haigh then addressed a few parting words to the student missionaries especially, laying especial stress upon the importance of getting all the churches to contribute according to their means for the support of Home Missions.

On motion of Bro. G. F. Stephens the three secretaries were appointed to arrange for the printing of the minutes of the late Association and Convention, and of the present amalgamated Convention.

After a few concluding remarks by the President, the Convention was closed with the singing of "Praise God from Whom all blessings flow," and the pronouncing of the Benediction by Rev. A. A. Cameron.

CONSTITUTION.

ARTICLE I.—This Convention shall be called "The Baptist Convention of Manitoba and the North-West."

ART. II.—This convention shall be composed of such churches only as embrace, in substance, the following doctrines:—The Being and Unity of God; the existence of three Equal Persons in the Godhead; Divine inspiration of the Old and New Testaments, as the complete and infallible rule of faith and practice; the depravity and just condemnation of all mankind through the fall of our first parents; election by grace according to the fore-knowledge of God;

the proper Divinity of our Lord Jesus Christ ; the all-sufficiency of His atonement through which believers are justified freely by grace ; perseverance of the saints ; the immersion of believers in the Name of the Trinity the only Christian baptism ; the Lord's Supper, a privilege of baptized believers regularly admitted into fellowship, and who continue in good standing in our churches ; the resurrection of the body and general judgment ; the final happiness of the saints, and misery of the wicked, alike interminable ; the obligation of every intelligent creature to love God supremely, to believe what God says, and to practise what God commands ; and religious observance of the first day in the week.

ART. III.—The object of this Convention shall be to promote the general efficiency of our churches : preserve a watch-care over them ; receive annual reports and present the same. Also to promote and maintain Home Missions throughout Manitoba and the North-West, as well as any other department of denominational work that will tend to the furtherance of the cause of Christ throughout the world.

ART. IV.—This Convention shall recognize that the organized co-operation of the churches of the "One Lord, one faith, one baptism," for the more efficient execution of the Divine Commission of our Great Head is clearly a scriptural obligation, while, at the same time, the supremacy of the churches is strongly adhered to. The approved record of the decisions of the Convention may be considered morally and practically binding on the local organizations represented.

ART. V.—The meetings of this Convention shall be held annually at such time in the month of July and at such place as the Board may direct.

ART. VI.—The churches shall be represented in this Convention by delegates in the following ratio :—Two for the first fifty or fraction of fifty, and one for each additional fifty or fraction of fifty of their membership ; pastors in charge, *ex-officio* ; professors in theology, college professors, and editors of denominational papers, who are members of Baptist Churches ; also all life-members of the late Red River Association and the Home Mission Convention of Manitoba and the North-West.

ART. VII.—The churches composing this Convention are required to send letters to all its meetings, addressed to the Convention, giving the names of their delegates, the state of the churches, with their alterations and present numbers, also the statistics of their Sabbath-schools, and any other information which the Executive Board may require.

ART. VIII.—Churches shall be received into this Convention by letter, setting forth their desire to be admitted, their faith, order, willingness to conform to the rules of the Convention ; and on approval the presiding officer shall extend the right hand of fellowship through one of their delegates.

ART. IX.—Any church failing to report for *one* year, it shall be the duty of the Corresponding Secretary to ascertain the cause of such failure, and report the same to the Board for action ; and any church that shall not report for *two* successive years shall be visited by a committee upon whose report the Convention shall take action.

ART. X.—The officers or Executive Board of this Convention shall be a President, *two* Vice-Presidents, a Treasurer, Corresponding Secretary, Recording Secretary, Statistical Secretary, two Auditors, and twenty Directors, five of whom may constitute a *quorum*.

ART. XI.—The Board shall meet every three months, or oftener if required, to receive reports of missionaries on the field ; to order cheques on the trea-

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sure for the quarterly appropriation ; to make appointments to new fields ; to decide on grants given to missionaries who have the approbation of the General Superintendent and have been otherwise certified, and any other business that belongs to the interest of our Home Mission work ; and to appoint committees for the purposes of carrying out the programme of the annual meeting.

ART. XII.—All churches connected with the Convention shall, if possible, send to the Statistical-Secretary a list of its delegates, *at least* a fortnight previous to the annual meeting. The Executive Board shall meet *at least* one month before the annual meeting, and arrange a programme for the annual meeting of the Convention and forward the same to the clerks of the various churches, and shall also appoint the various committees, which shall have their reports prepared previous to ten a.m. of the first day of the Convention. All resolutions shall, if possible, be handed in to the Executive Board *at least* a fortnight previous to the annual meeting, such Board forming the Committee on Resolutions.

ART. XIII.—This Constitution may be amended or altered at any meeting by a vote of two-thirds of the delegates present at the Convention ; provided said amendment or alteration shall have been proposed at a preceding sitting of this Convention.

Women's Baptist Foreign Missionary Society of Ontario.

BOARD FOR 1884-85.

President:
Mrs. FREELAND.

Vice-Presidents:
Mrs. J. H. CASTLE, Toronto. Mrs. THOMPSON, Guelph.

Corresponding Secretary:
Mrs. H. J. ROSE.

Recording Secretary:
Miss V. ELLIOT.

Treasurer:
Mrs. W. H. ELLIOTT.

Members:
Mrs. Porter, St. Catharines;
Mrs. Raymond, Guelph;
Mrs. J. J. Baker, Belleville;
Mrs. Evans, Toronto;
Mrs. John Evans, Toronto;
Mrs. Robert Holmes, Orillia;
Mrs. Hill, Brantford;
Mrs. Newman, Toronto;
Mrs. H. H. Humphrey, Toronto;
Mrs. C. A. Cook, Toronto;

Mrs. Carfrae, London;
Mrs. J. Goble, Goble's Corners;
Mrs. Wm. Craig, jr., Port Hope;
Mrs. J. C. Yule, Ingersoll;
Mrs. Dyke, Toronto;
Mrs. Dadson, Parkdale;
Mrs. N. W. Speller, Toronto;
Mrs. J. Dryden, Brooklyn;
Mrs. St. Clair Balfour, Hamilton;
Miss Randall, Paris.

EIGHTH ANNUAL REPORT.

At the commencement of our mission year we look back over the one just ended, to see "What wonders God hath wrought." He has so opened our hearts and minds, that more of us have been willing to offer money, time, strength and prayer that we may help in His work.

At the beginning of the year no new work was undertaken; the Board resolved to continue the support given to schools, Bible-women, etc., and also half Miss Frith's salary, the other half of which

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is paid by the Montreal society. It was found that, after deducting the half-yearly remittance, \$850.00 for these objects, we had a surplus of over \$700.00. It was decided, after careful consideration, to donate this fund to the Samulcotta Seminary, as direct work for women is accomplished there by Mrs. McLaurin. The money was forwarded immediately.

Shortly after Miss Frith wrote to the Board giving the good news that her work was growing, and asking that an Eurasian young lady assistant be supplied. This request was granted unanimously.

About the middle of the year Miss Frith wrote again asking \$75.00 for her assistant, Miss Gibson, and the expenses connected with her work. At the same time our Board voted \$25.00 extra, which she required for her own work. Another Bible-woman was needed on the field, and the Brantford circle generously undertook her support in addition to that of Ellen.

With the continued growth of our society, a branch of the work has become very large, that of the Corresponding Secretary; who finally appealed for help, and suggested that some lady might undertake all the correspondence, etc., connected with mission bands. Mrs. Dadson kindly consented to fulfil this duty. We have also to report our Recording Secretary's resignation. Her loss is deeply regretted by all the officers and members of the Board, as she has so long served in this capacity and knew so well the duties of her position. At the next quarterly meeting Miss V. Elliot was elected.

During this year eleven new circles have been formed and one reorganized which always sounds hopeful, and an associational society has been formed in Middlesex and Lambton. Mission Bands have begun work, while one in Hartford has been given up.

These names have been added to our list of life-members: Mrs. Thompson, Guelph; Mrs. Ettie Cohoon, Timpany's Grove; Mrs. J. G. Goble, Goble's Corners; Grandma Burtch, Woodstock; Miss Flora Pegg, Simcoe; Mrs. L. C. Barber and Miss Harriet Haviland, of Boston.

The Treasurer's report also is encouraging, we have good reason to congratulate each other on the year's work but there is always some room for improvement. Let us remember in all we do and ask others to do, that we are working not for ourselves, not for the missionaries, not for the heathen, but for Christ, and in Him for all. This thought will overcome many of our difficulties, we

may give, even out of our sin and want, an acceptable gift to Him
who gave us Himself in all His fulness.

Respectfully submitted,

VIOLET ELLIOT,

Recording Secretary.

TREASURER'S ANNUAL REPORT FROM OCTOBER 9TH, 1883,
TO OCTOBER 4TH, 1884.

RECEIPTS.

Alexander St., Toronto.....	M. C., \$93 11...	M. B., \$39 18...	\$132 29
Bloor St.,	"	"	60 00
Aylmer.....	"	"	25 75
Cheltenham	"	"	19 00
Peterborough	"	"	56 45
Queen St., Toronto	"	"	9 10
Boston	\$75 00...	M. B., \$24 00...	99 00
Paris	77 00...	" 32 60...	109 60
Brantford, First Church...	102 00...	" 75 00...	177 00
Thedford	"	"	17 00
Stratford.....	"	"	6 00
Port Hope	42 00...	" 27 00...	69 00
Guelph	105 00...	" 40 00...	145 00
Denfield	"	"	50 00
Timpany's Grove.....	"	"	46 00
Ingersoll	"	"	12 00
Strathroy	18 75...	" 3 00...	21 75
College St., Toronto	"	"	26 00
Whitby, 6th Con.....	"	"	12 50
London, Talbot St.....	131 87...	" 23 17...	155 04
" Adelaide St.....	41 00...	" 6 00...	47 00
Beamsville	30 40...	" 25 00...	55 40
Woodstock	83 70...	" 29 00...	112 70
Parliament St., Toronto ..	"	"	19 20
Belleville	27 79...	M. Q., 17 00...	44 79
Kincardine	"	"	8 00
Sarnia	55 00...	M. B., 5 00...	60 00
Orangeville	"	"	5 00
Simcoe	"	"	45 15
Sparta	45 40...	" 2 07...	47 47
Jarvis St., Toronto.....	"	"	211 84
Gobles	33 95..	" 32 96...	66 91
Smith Township.....	"	"	25 00
Uxbridge	"	"	38 45
Lakefield	"	"	13 00
Wyoming.....	"	"	30 00
Whitevale	8 35...	" 3 00...	11 35
Petrolia	"	"	7 00
Brantford, East Ward ...	11 00...	" 1 00...	12 00

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Courtright and Moore ...	M. C. \$15 00...	M. B. \$3 00...	\$18 00
Beverley St., Toronto ...	"	"	48 55
Hamilton	"	"	91 31
St. George	77 50...	13 81...	65 84
Alisa Craig	"	"	23 00
Delhi	8 00...	30 00...	38 00
Markham, 2nd	51 00...	4 15...	55 15
Westover	10 00...	3 40...	13 40
Brant Association	"	"	3 20
Lobo, 1st	"	"	31 00
Wingham	25 00...	25 00...	50 00
St. Catharines	"	"	48 00
St. Marys	"	"	12 00
Sarnia Township	"	"	32 00
St. Thomas	"	"	56 52
Springford	8 00...	10 00...	18 00
Baker Hill	"	"	4 10
Hartford	"	"	10 00
Lewis St., Toronto	"	"	8 00
Forest	"	"	9 17
Villa Nova	"	"	12 00
Mount Brydges	"	"	2 00
Plympton Township	"	"	12 00
Special contributions	"	"	93 15
Bank Interest	"	"	34 32
Balance forward from Oct., 1883	"	"	1,570 66
			<u>\$4,468 11</u>

DISBURSEMENTS.

Sent to India per Treasurer of Foreign Missionary Society:—			
Cocanada, Girls' School	\$550 00		
" Other schools	250 00		
" Bible-women	80 00		
" School books	25 00		
			<u>\$905 00</u>
Tuni, Bible work	\$70 00		
" School work	100 00		
			<u>170 00</u>
Akidu, Village schools	\$300 00		
" Books and tracts	50 00		
			<u>350 00</u>
Samulcotta, Seminary	\$700 00		
" Special	102 00		
" For books	25 00		
			<u>827 00</u>
Miss Frith, Two quarters' salary	276 00		
" For assistant	100 00		
			<u>376 00</u>
Expenses at home			84 48
Balance in bank			1,755 63
			<u>\$4,468 11</u>

NOTES.

Total amount sent to India.....\$2,628 00
Number of Circles heard from.....59
Number of Bands heard from.....24

JESSIE L. ELLIOTT,
Treasurer.

Toronto, 6th Oct., 1884.

Audited and found correct.

MALCOLM GIBBS, }
FRANCIS LOBB, } *Auditors.*

[1885.

**Women's Baptist Foreign Missionary Society of Eastern Ontario
and Quebec.**

OFFICERS OF THE BOARD FOR 1884-85.

President :
Mrs. CLAXTON.

1st Vice-President :
Mrs. UPHAM.

2nd Vice-President
Mrs. PAINE.

Recording-Secretary :
Mrs. W. BENTLEY.

Corresponding-Secretary :
MRS. MUIR.

Treasurer :
Mrs. F. B. SMITH.

Executive Board :

Mrs. Kennedy,
Mrs. Brown,
Mrs. Wm. Muir,
Mrs. G. B. Muir,
Mrs. R. Turnbull,
Mrs. D. K. McLaren,
Mrs. Utting,
Mrs. Ayer,
Mrs. H. Wadsworth,
Mrs. Wm. Porteous,

Mrs. Whitham.
Miss Payne,
Miss Green,
Mrs. Parker, Coaticooke,
Mrs. Edwards, Thurso,
Miss Hamilton, Hull,
Mrs. McDiarmid, Ottawa,
Miss McArthur, Cornwall,
Mrs. John Campbell,
Dalesville,

EIGHTH ANNUAL REPORT.

The Executive Board have held their meetings regularly and one new circle has been organized at West Winchester. The circle at Ormond has been reorganized and reports have been received from nearly all the Circles, telling of continued interest in the work. The receipts during the year have been \$1,138.32, being \$119.31 in excess of last year. Owing to the absence from the province of the Corresponding Secretary, the correspondence devolved upon the President, Mrs. Claxton, who ably performed the work. Four Mission Bands are reported, and it is hoped that more of our sisters will undertake this important branch of mission work.

The reports from India are most encouraging. God is opening up the way for more extended work in the Zenanas. In addition to Ellen the Bible-woman, Miss Frith has engaged Miss Gibson to assist her. Miss Frith still continues studying Telugu and makes three visits a week to the Zenanas.

Four of the scholars in Mr. Craig's Girls' School were baptized last Christmas. When Mr. Craig left for Canada he placed his scholars under Mrs. Timpany's care at Cocanada, and on his return he expects the number of scholars to be largely increased.

The following are the appropriations for the coming year: \$350.00 for Zenana work; \$180.00 for the Akidus scholars at Cocanada; \$200.00 for Samulcotta Seminary; \$300.00 towards Mr. Timpany's salary.

A. MUIR,

Cor. Secretary.

WOMEN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF EASTERN ONTARIO
AND QUEBEC.

Treasurer's Report for year ending Oct. 2nd, 1884.

INCOME.

Balance from Oct. 3rd, 1883.....		\$430 73
Interest.....	\$5 16	
Collection at annual meeting	44 00	
Share of profits from <i>Missionary Link</i>	41 45	
Subscriptions Montreal, Olivet	246 46	
First Church.....	92 88	
Ottawa	111 47	

Osgoode	\$64 60
Thurso	48 00
Hull	44 70
Coaticooke	31 50
South Gower	29 00
Perth	28 00
Dominionville	28 00
Ormond	27 50
Dalesville	25 00
Cornwall	25 00
Morrisburg	25 25
St. Andrew's	22 00
Magog	22 00
Abbott's Corners	21 25
Kemptville	21 00
Sawyerville	20 00
Clarence	20 00
Brockville	20 00
West Winchester	20 00
Barnston	18 00
Roxboro'	14 00
Inverness	14 00
Cumberland	7 00
Newboro'	1 00
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	\$1,568 95

EXPENDITURE.

Aid to General Fund.....	\$100 00
Mr. Timpany's salary.....	500 00
Miss Frith's "	250 00
Mr. Craig's school, Akidu.....	175 00
Samulcotta Seminary	17 00
Lady missionary's travelling expenses	25 00
Postage.....	5 00
Drafts and collecting charges	2 86
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	\$1,074 86
Cash in hand	494 09
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	\$1,568 95

Respectfully submitted.

M. A. SMITH,
Treasurer.

Examined and found correct,

W. H. CLINF,
Auditor.

The Grande-Ligne Mission.

OFFICERS OF THE SOCIETY FOR 1884.

President

Rev. Dr. CLARKE.

Secretary-Treasurer :

JOSEPH RICHARDS.

Recording Secretary :

Rev. T. LAFLEUR.

Committee :

Rev. W. N. CLARKE, D.D.,
Rev. T. LAFLEUR,
Rev. T. RIENDEAU,
Rev. A. L. THERRIEN,

JOSEPH RICHARDS,
G. B. MUIR,
JAMES CORISTINE,
A. A. AYER,

H. L. PACKARD.

SYNOPSIS OF THE ANNUAL REPORT.

The friends of this mission who have read with some care the last annual report of its operations, published in the month of March last, will, I think, recognize that the year's work, of which it gives an account, was one of the most successful in the annals of the history of the mission ; even in its immediate and visible results. There were thirty-nine baptisms as the aggregate number from the different stations, and the largest share of these was from Grande-Ligne, the headquarter where so many of our young people are trained for a life of Christian usefulness. This internal, deep spiritual work has been continued in the stations since the publication of that report, and a number of others have been added by baptism to the churches, and among them a converted priest, a

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man comparatively young and full of promise, who is now spending a year in Newton Theological Institution with a view to better qualify himself for the work of evangelization in his own country and among his own French Canadian people. He has already done something in this work while staying at Grande-Ligne, where he spoke several times, and from where he went to Roxton Pond to give a lecture which was an *expose* of his new evangelical views. While there he had a public discussion with the parish priest's substitute, where a large number of Catholics were present.

A great event in the history of this mission took place at Grande-Ligne on the seventh and eighth of October last, and that is the dedication of a church, a beautiful edifice which cost six thousand dollars. Two-thirds of that amount was contributed by French converts themselves, and it was dedicated free of debt by a last effort made in those two days. It is a monument of gratitude to God and erected to the memory of his dear servants Mr. Reussy and Madame Fellie who began that work. We hope and pray that it may become the birth-place of many souls to immortal life, and the means of enlightenment for thousands of those who sit in darkness and in the region of the shadow of death.

The school at Grande-Ligne, opened in October with sixty pupils, is looking remarkably well and doing well under the care of our old experienced principal Mr. Roux and his able helpmeet Mrs. Roux. They have as teacher Mr. G. Masse who distinguished himself as a graduate of McGill College, and proves an amiable and excellent tutor. The pastor of the church, our esteemed brother, Mr. Therrien, personally known to many of your readers, is now well equipped for his arduous labours; and will, we trust, after the fatigue of collections for his new church, of constant overseeing of the work of its erection, reap the well-earned fruits of his labours. The important stations of Ste. Mary and of Roxton Pond are well provided for, the first having Mr. M. Parent, also a graduate of McGill, and an able man as pastor, and the second Mr. Buriellet its old devoted pastor and evangelist. We are sorry to say that our much esteemed brother Mr. Riendeau now stationed at St. John's, P.Q., is in feeble health.

Of Montreal I shall say but little concerning our immediate work in the church and congregation; it is interesting and progressing. There is just now a larger, though more outward and more superficial agency at work in the presence and preaching here of Mr. Chiniquy. Crowds gather whenever he speaks, the mass simply from curiosity and lawlessness; a good number with a settled pur-

pose of preventing him from speaking, and a few to listen and learn what he teaches. Without endorsing his mode of attack, now that he is here we must stand for the liberty of speech and of religious worship, and in those troubled meetings endeavour to scatter the good seed of the Word, to show Christian fortitude and dignity, so that a few at least may be enlightened and saved. We need more than ever the prayers and help of our brethren in this great and difficult enterprise of reformation; and we trust that their sympathy will ever sustain us so that we may glorify God and the gospel of Jesus Christ in this priest-ridden Province.

THEODORE LAFLEUR.

Secretary.

Hon. V.
Hon. A.
Rev. J.
Rev. A.
THOS.
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JOHN
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JAMES
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CHARL.

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JOSEPH B. MCARTHUR, Esq., Winnipeg.
DANIEL E. THOMSON, Esq., Toronto,
JOHN HARRIS, Esq., Brantford,
JOHN STARK, Esq., Toronto,
Rev. ARTEMAS W. SAWYER, D.D.,
Wolfville, N.S.
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Rev. ARCHIBALD P. McDIARMID, M.A.,
Ottawa.

[illegible]

JOHN H. CASTLE.
W. J. COPP.
CHARLES RAYMOND.
JOHN DRYDEN.
WM. McMASTER.
H. E. BUCHAN.
JOHN STARK.

WM. McMASTER.
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A. F. RANDOLPH.

A. MACKENZIE.
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A. P. McDIARMID.

FACULTY.

JOHN H. CASTLE, D.D., *President*,
Professor of Systematic Theology.

ALBERT H. NEWMAN, LL.D.,
Professor of Church History and Comparative Religion.

MALCOLM MACVICAR, PH.D., LL.D.,
Professor of Apologetics, Didactics and Biblical Interpretation (Eng.)

WILLIAM N. CLARKE, D.D.,
Professor of New Testament Interpretation (Grk.) and Homiletics.

DANIEL M. WELTON, PH.D.,
Professor of Old Testament Interpretation (Hebrew and Chaldee), and Pastoral
Theology.

J. M. HIRSCHFELDER (in University College),
Professor of the Hebrew Language and Literature.

A. H. NEWMAN,
Librarian.

C. D. WILSON,
Steward.

LECTURERS FOR THE SESSION OF 1884-5.

Rev. P. S. HENSON, D.D., Chicago.
Rev. S. W. DUNCAN, D.D., Rochester, N.Y.
Rev. J. B. THOMAS, D.D., Brooklyn, N.Y.
Rev. J. W. A. STEWART, B.A., Hamilton.
Rev. H. L. MOREHOUSE, D.D., New York.

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THIRD ANNUAL REPORT OF THE EXECUTIVE COMMITTEE.

To the Board of Trustees:

GENTLEMEN,—By the favour of a kind Providence your Executive Committee are permitted to present for your approval a report of their operations during the year just closed.

Not the least eventful of the three years during which the college has been in active existence it has been marked with very important additions to the teaching staff in the appointment of Rev. W. N. Clarke, D.D., as Professor of New Testament Interpretation and Homiletics, and of Rev. D. M. Welton, Ph. D., as Professor of Old Testament Interpretation and Pastoral Theology; and by the union and concentration of the whole Baptist body of the Dominion in the work of Theological Education at McMaster Hall. Nevertheless, your committee owe it to the excellent and thoughtful management of the President and Faculty of the College that the care devolving upon them has been comparatively light; and it only remains for them to state that everything connected with the management of the affairs of the Board has proceeded smoothly and to their great satisfaction.

At various meetings of your committee held during the recent session the following grants were voted:

To supplement salaries received by five students for preaching during last summer's vacation.....	\$257 65
Grants for session to eleven students at Woodstock.....	439 50
Grants for session to seven students at Toronto.....	403 35
Total grants this year.....	\$1,100 50
“ “ last “	806 00
Increase this year	\$294 50

In addition to the above, your committee have voted loans to eighteen students amounting to \$1,720.00.

In passing these grants and loans it was decided to leave it to the discretion of the President to carry out the details connected with the time of payment; and, in the case of several students from Manitoba, who had asked for loans, should it seem desirable to diminish the loan by a grant of \$50.00 to any of them, your committee so authorized.

All of which is respectfully submitted.

H. E. BUCHAN,
Secretary.

McMaster Hall, 29th April, 1884.

ANNUAL REPORTS, CONVOCATION EXERCISES, ETC.

The college year just closed has been one upon which professors and students and all who are interested in our ministerial work may look back with entire satisfaction and devout thanksgiving. The work accomplished has been well done. Professors and students have been of one mind in making the best use of their grand facilities. The spiritual atmosphere in which all have lived and worked has been a marked feature of the college year. And for the spiritual tone and temporal well-being of our college the denomination has every reason to thank God and take courage.

The meeting of the Board of Trustees took place on Tuesday afternoon, as announced, at 1.30, and the reports subjoined will indicate much of the important business then transacted. We commend these reports to the careful reading of our people.

PRESIDENT'S ANNUAL REPORT.

To the Board of Trustees:

GENTLEMEN,—The past has been an eventful year in the history of the college. The increase in the number of the Faculty, of the students, and of the volumes in the library has outstripped the hopes of our most ardent friends. Our anniversary a year ago was an occasion of rejoicings over the appointment of one additional professor, and over the dissipation of the last doubts which had lingered in the minds of a few of our people in relation to the policy of establishing a theological college in Toronto. It was also a time of enlarged expectations as to the success and influence of the college, but not one then present had even a dim conception of the great things God intended for us in the immediate future. The events of the year are worthy of a permanent place in the records of the institution.

We returned from our rejoicings to encounter first a disappointment. The election of Rev. J. W. A. Stewart to a professorship had been hailed with satisfaction, and his acceptance was regarded as a foregone conclusion. and in fact he did accept, but the prospect of his leaving Hamilton created such alarm and dismay in his church, with such importunity that he should reconsider the question that within a few days he withdrew his letter of acceptance. Our attention was then turned to Rev. W. N. Clarke, D.D., pastor of the Olivet Baptist church, Montreal as eminently qualified to fill the chair of New Testament Exegesis and Homiletics. Beloved and successful as a pastor, possessing the confidence and affection of every member of his church, yet the conviction of his friends outside of his immediate charge was universal that his true sphere was the chair of instruction. Dr. Clarke was elected on the 29th June, and in a short time signified his acceptance of the position. At this very time the

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CONVENTION OF MANITOBA

and the North-West, in session at Portage la Prairie, was earnestly discussing their educational problem. Our brethren there after mature deliberation, unanimously passed a series of resolutions in one of which occurs the following language:—"That in the opinion of this Convention, in view of the large endowment necessary to conduct a Theological College, it is an unwise course to spend either our money or our energies at present in attempting to provide a theological school. Hence we earnestly recommend our young men who may consecrate themselves to the work of the ministry to take advantage of the ample and excellent provision made in Toronto Baptist College to give first-class instruction and training in all departments of theological education." As the result of this action of our brethren in Manitoba, Prairie College was closed, and at the opening of our session in October we received into McMaster Hall seven students from the North-West.

In August negotiations were opened with our brethren in the

MARITIME PROVINCES.

with a view of securing their co-operation with the college. For years they had maintained a theological department in connection with Acadia College at Wolfville, N. S. But they had devoted their strength and resources mainly to instruction in Arts. Being from the first committed to a literary college, they were unwilling to enlarge the theological department until they had made ample provision for the literary work, on the principle that one good institution is better than two inferior ones. In the meantime many of the Arts graduates of Acadia College were going out of the country for theological training. On representing the plans and purposes of the founder and trustees of our college to the Board of Governors of Acadia College, they recommended the Convention of the Maritime Provinces to authorize the discontinuance of the theological department. After the subject had been canvassed in all its bearings for nearly an entire day and evening, having previously occupied the attention of the Board of Governors for a like period, the Convention voted with great heartiness and joy to adopt a scheme of co-operation with us in theological education. In anticipation of such a result, Rev. Dr. D. M. Welton had been a few days before unanimously elected by this Board to the Professorship of Old Testament Exegesis in Toronto Baptist College. His ripe scholarship, his experience as an instructor in theology in Acadia College, the confidence reposed in him by the churches of the Maritime Provinces as a wise leader, thoroughly loyal to our distinctive principles, made his election at once an important acquisition to our staff, and a pledge to our brethren by the sea that their students would still enjoy the instructions and sympathy of one who had been their leading advocate of ministerial education. Thus within two months the western and the eastern provinces consolidated their interests with the central for the maintenance of one Baptist Theological Seminary for the Dominion of Canada. And one is sufficient in our present

state of development. We have only young men enough looking forward to the ministry sufficiently advanced in education to enter profitably on theological studies to make one school. If we had the resources necessary to equip a second adequate to the demands of the times (which we have not), it would still be inexpedient to have it, for students need the inter-action of many minds and the fellowship of many hearts in a large school in order to obtain the best results. And what will do so much to consolidate and unify our churches in faith and practice, in aims and methods as to have their leaders in the east and west and centre moulded under the same influences, inspired by the same teachers, and united by those close and tender ties which school-life knits! If such a thing were possible (and why is it not?) as that all or nearly all candidates for the ministry take a theological course, and take it at their own Canadian college, who can portray the solidity, efficiency and unity which will characterize our denomination thirty years hence? The honour, privilege and responsibility of bringing this state of things to pass is laid first upon the Trustees and the Faculty to conduct this school of the prophets so as to merit the confidence of the churches, and then upon the churches to send us their choicest piety and talent to receive adequate training for the ministry and to be inspired with common Christian and denominational aims. There must be nothing lacking on the part of either Trustees or Faculty to conserve what has been attained, and to widen and deepen the faith of the churches in the Christian spirit, practical aims and doctrinal soundness of the college. And to this end permit me to

PROPOSE FOR YOUR ADOPTION TWO MEASURES

both of which have the hearty and unanimous endorsement of the Faculty after protracted and careful consideration.

The first recommendation was a series of amendments or rather additions to the constitution, defining: (1.) The moral, mental, spiritual and doctrinal qualifications of the men to be employed on the staff. At this period of uncertainty and shifting in the doctrinal positions of some noted theological teachers, both in the old world and the new, it is deemed expedient, looking to the future of the college, to require the assent of the professors to a much more definite and full Abstract of Doctrine than that contained in the general statements of the Trust Deed. For many reasons it was not deemed wise and fitting to prepare a new Abstract of Doctrine. We therefore submit the one which is used for the same purpose in the constitution of the Southern Baptist Theological Seminary of Louisville, Ky., a document which has been drawn up with exceeding care by one of the ablest and most conservative body of Baptists, and which has stood the test of criticism and trial. We believe it will receive your hearty endorsement, as it does that of every member of the faculty. (2.) The second proposed amendment to the aims and methods of the college in raising up a practical ministry by making the missionary work of the students during the vacation a part

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of the college course. (3.) The third arranges for the compensation of students for missionary and pastoral work, so as to enable them to meet the expenses of the college year with the earnings of their labours for the denomination. (4.) The fourth specifies the conditions on which the diploma of the college is granted, involving much more than the mere completion of the course as an intellectual work. If the above amendments, which I submit in detail in a separate paper, have your approval they can become a part of the constitution by the unanimous vote of the Board of Trustees at this meeting. Otherwise they must lie over for a year.

The second recommendation which is much more important and radical than the first, is submitted with both modesty and confidence. It asks the Board of Trustees to obtain an amendment to the Act of Incorporation for the purpose of creating a second Board or Senate to have co-ordinate authority with the Board of Trustees in the administration of the Government, discipline and instruction of the college—in a word, it asks the Board of Trustees to surrender to the denomination a portion of the powers and authority which it enjoys as a "close corporation." It is believed that a Senate can be constituted in such a way as to bring the most vital part of the college under the control of the denomination throughout the entire Dominion, and at the same time leave intact to the Board of Trustees the powers conferred by the trust deed over the property of the college. If in such a Senate the Board of Trustees, the Faculty, the incorporated Baptist colleges in the Dominion, and the various Provincial Conventions have a voice, it is believed that the government of the college will have all the safeguards possible under our ecclesiastical polity along with the stability which was originally intended by the creation of a close corporation. In this way a sacred observance of the conditions of the trust deed will not be found inconsistent with the official scrutiny of a body constituted by the election of the missionary conventions and the colleges of the Dominion. Of course there will need to be a very careful adjustment of the respective powers of the Board of Trustees and of the Senate, and an equally careful description of the allotment and qualifications of the members of the Senate.

It is therefore recommended :

That this Board appoint a committee with definite instructions in regard to the changes to be made in an amended Act of incorporation, and with power to obtain such amendments.

Having occupied so much time in calling your attention to these proposed changes so vital to the future of the college, I will present only in brief the work of the year. There have been in regular attendance in our lecture-rooms forty-one students. Of these seven are from the North-West and eight from the Maritime Provinces. With very slight exceptions both teachers and students have enjoyed uninterrupted health. Students and professors alike have engaged in their work with steady

enthusiasm. It is doubtful whether a happier, more contented or energetic class of students ever assembled in one college. And yet in one or two instances the exercise of discipline became a necessity. The Faculty feel their responsibility to prevent unworthy or incompetent men from imposing on the churches through their connection with McMaster Hall, and they will exercise all reasonable vigilance in this direction.

The general tone of religious life has been gratifying. Our young men have found that earnest devotion to the intellectual part of Christianity is not inconsistent with the cultivation and exercise of the heart. A great amount of missionary work has been done by the students through the session, both in supplying destitute churches within a radius of one hundred miles from the city, and in carrying on Sunday-schools and visiting the hospital and jail. The reports of mission work done by the students during the summer vacation are not as complete as they will be hereafter, for we become more systematic as we grow in experience. But the following synopsis presents some facts adapted to impress us with the reality and magnitude of our work:—

Preaching stations.....	85
Service each Sunday.....	72
Week-day services.....	46
Sermons preached.....	1,219
Sunday-schools	39
Prayer-meetings attended.....	646
Pastoral visits reported.....	2,869
Persons baptized	67
Otherwise added to the churches.....	42

For the coming summer the college places fifty men, including University students associated with us, in fields of labour, from the prairies of the distant North-West to the coast of the Atlantic. May these young reapers find the "fields already white unto harvest," and return "with rejoicing, bringing their sheaves with them."

The new professors relieved the President of two of the departments which necessity had hitherto laid upon him. He, therefore, confines himself to Systematic Theology, which, with the oversight, government and correspondence of the college, is all that the most efficient and experienced officer is supposed to be capable of doing. His class consisted of ten students.

Prof. Newman's class in Biblical Introduction numbered twenty-three, in Church History thirteen, besides which he gave a course of nine lectures on "Theological Encyclopædia" to Dr. MacVicar's large class in Didactics, and taught a private class of three in German.

Prof. MacVicar's class in the new department of Didactics numbered thirty-two; in Apologetics seven, and in New Testament English seven.

Prof. Clarke had two classes in New Testament Greek. The junior class consisted of nineteen and the senior class of ten. Also a class in

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Homiletics consisting of nine, besides one general Homiletical exercises each week in which all the students of the college are expected to participate.

Prof. Welton's class in Pastoral Theology and Church Polity numbered five; class in Old Testament English twenty-three, and in Hebrew Exegesis six.

There is no occasion to speak of the work of one instructor at the expense of another. All have laboured with intelligence, zeal and success, and have shown the utmost desire to promote the best interests of the students. I am grateful to God for such a band of devoted, trained and efficient workers, always ready to co-operate in forwarding the aims of the college.

Our students enjoyed the advantage of extra lectures by several distinguished scholars. Dr. Welton early in the session lectured on "Hebrew Poetry as illustrated in the one hundred and nineteenth Psalm," a beautiful and instructive exposition. Rev. J. Wheaton Smith, D.D., acting pastor of the First Baptist church, Montreal, lectured on the "Material, Methods and Aim of Preaching;" his lecture a perfect illustration of his theme. Rev. Lemuel Moss, D.D., LL.D., President of Indiana State University, gave a series of five lectures on "Christian Economics," which delighted and profitted not only our own students, but a large number of our leading citizens, who are grateful to the college for bringing so many distinguished strangers to discuss profound and practical themes. In April, Rev. George Cochran, D.D., pastor of the Bloor Street Methodist church, of this city, gave a most entertaining and profitable address on "Japanese Preachers." Our thanks are due to all these gentlemen for a labour of love in which they have done the college signal service.

The report of the librarian shows a gratifying increase in this indispensable adjunct to our work. The largest donor this year is the founder of the college. At New Year's, Senator McMaster presented the library with \$500 worth of choice works selected by the Faculty, and a few weeks afterwards, he surprised us with a complete set of Migne's Greek and Latin Patrology, consisting of 388 volumes in handsome uniform binding,—an invaluable work of reference. Mr. Thomas Lailey, besides making large additions to his rich collection of illustrated books and to the department of English literature, has contributed generously to other departments of the library. Mr. Thomas Bengough has furnished twenty volumes of the CANADIAN BAPTIST, which with several volumes contributed by Dr. H. E. Buchan and Rev. S. Tapscott, will form the nucleus for a collection of documents illustrating the history of Canadian Baptists. Rev. J. E. Bill has presented fifty copies of his History of the Baptists in the Maritime Provinces, to be used at the discretion of the Faculty. Cash contributions have been received from the following persons:—Miss Latshaw, of Paris, \$100; Mr. James Pyle, of New York, \$100, and Mr. A. Mosley, of Rochester, \$25, Mr. John Stark again provided the

greater part of the literature of the reading room. The number of volumes on the library register at this date is 4,544,—more than 1,000 being added during the year. Nevertheless, our library is relatively the weakest part of our institution. To make it what it should be, not less than \$10,000 needs to be expended in perfecting its departments the present year. With such an expenditure we might then afford to wait for slow and quiet growth through the yearly acquisition of current religious literature.

In concluding the report of the third year of our work we find unspeakable reasons for our gratitude and praise to our Heavenly Father for so soon bringing the college to such a position of efficiency and influence. He has been pleased to use as the means through which our rapid advance has been made possible the increasing and abounding liberality of the founder of the college. The Trustees, Faculty and students rejoice with our benefactor that in his own day his eyes behold the noble tree which his own hands planted in the Lord's heritage laden with precious fruit. And yet how little he has seen of the fruitage to be gathered in the unending future from this same noble tree! "Eye hath not seen, nor ear heard, neither hath it entered into the heart of man" to conceive his harvest of blessings. How much one human life means when God takes it into his own plans for the prosperity of His kingdom! Well may we tremble and rejoice. To God be all the glory.

All of which is respectfully submitted,

JOHN H. CASTLE,

President.

McMaster Hall, April 29th, 1884.

The following paper, alluded to in the President's report, was unanimously adopted by the Board of Trustees, and now forms a part of the constitution.

The other recommendation of the Faculty for the formation of a second Board or Senate to have co-ordinate jurisdiction with the Trustees was discussed, but action was postponed till an adjourned meeting of the Trustees in October next, when the subject will be fully considered.

*Suggestions for additional Articles to the Constitution, as
Considered and Recommended by the Faculty.*

I. That the college shall have as its exclusive and the thorough preparation of young men to execute the Lord's commission as recorded in Matthew xxviii, 19, 20.

II. The instruction and internal management of the college shall be vested in a Faculty, subject to the Board of Trustees. The Faculty shall consist of a President and Professors, one of whom shall be Professor of the Theory and Practice of Missions. Every professor in the institution shall be a member of a regular Baptist church, and in accepting a professorship in this college shall be considered by such acceptance as engaging to teach in accordance with, and not contrary to, the Abstract of Doctrines hereinafter laid down, a departure from which doctrines on his part shall be considered ground for his resignation, or removal by the Trustees—to wit:—

I. THE SCRIPTURES.

The Scriptures of the Old and New Testaments were given by inspiration of God, and are the only sufficient, certain, and authoratative rule of all saving knowledge, faith and obedience.

II. GOD.

There is but one God, the Maker, Preserver and Ruler of all things, having in and of Himself all perfections and being infinite in them all; and to Him all creatures owe the highest love, reverence and obedience.

III. THE TRINITY.

God is revealed to us as Father, Son, and Holy Spirit, each with distinct personal attributes but without division of nature, essence or being.

IV. PROVIDENCE.

God from eternity decrees or permits all things which come to pass, and perpetually upholds, directs and governs all creatures and all events; yet so as not in any wise to be the author or approver of sin, nor to destroy the free agency and responsibility of intelligent creatures.

V. THE FALL OF MAN.

God originally created man in His own image and free from sin; but, through the temptation of Satan, he transgressed the command of God and fell from his original holiness and righteousness; whereby his posterity inherit a nature corrupt and wholly opposed to God and His law, and under condemnation, and as soon as they are capable of moral action become actual transgressors.

VI. ELECTION.

Election is God's eternal choice of some persons unto everlasting life, —not because of foreseen merit in them, but of His mere mercy in Christ,—in consequence of which choice they are called, justified, and glorified.

VII. THE MEDIATOR.

Jesus Christ, the only begotten Son of God, is the divinely appointed Mediator between God and man. Having taken upon himself human nature, yet without sin, He perfectly fulfilled the law, suffered and died upon the cross for the salvation of sinners. He was buried and rose again the third day, and ascended to His Father, at whose right hand He ever liveth to make intercession for His people. He is the only Mediator, the Prophet, Priest and King of the church and Sovereign of the universe.

VIII. REGENERATION.

Regeneration is a change of heart wrought by the Holy Spirit, who quickeneth the dead in trespasses and sins, enlightening their minds spiritually and savingly to understand the Word of God and renewing their whole nature, so that they love and practise holiness. It is a work of God's free and special grace alone.

IX. REPENTANCE.

Repentance is an evangelical grace, wherein a person being by the Holy Spirit made sensible of the manifold evil of his sin, humbleth himself for it with godly sorrow, detestation of it, and self-abhorrence, with a purpose and endeavour to walk before God so as to please Him in all things.

X. FAITH.

Saving faith is the belief on God's authority of whatsoever is revealed in His Word concerning Christ; accepting an dresting upon Him alone for justification, sanctification and eternal life. It is wrought in the heart by the Holy Spirit, and is accompanied by all the other graces, and leads to a life of holiness.

XI. JUSTIFICATION.

Justification is God's gracious and full acquittal of sinners, who believe in Christ, from all sin, through the satisfaction which Christ has made; not for anything wrought in them or done by them; but on account of the obedience and satisfaction of Christ, they receiving and resting on Him and His righteousness by faith.

XII. SANCTIFICATION.

Those who have been regenerated are also sanctified by God's Word and Spirit dwelling in them. This sanctification is progressive through the supply of divine strength, which all saints seek to obtain, pressing after a heavenly life in cordial obedience to all Christ's commands.

XIII. PERSEVERANCE OF THE SAINTS.

Those whom God hath accepted in the Beloved and sanctified by His

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Spirit will never totally nor finally fall away from the state of grace, but shall certainly persevere to the end; and though they may fall through neglect and temptation into sin, whereby they grieve the Spirit, impair their graces and comforts, bring reproach on the church, and temporal judgments on themselves, yet they shall be renewed again unto repentance, and be kept by the power of God through faith unto salvation.

XIV. THE CHURCH.

The Lord Jesus is the Head of the church, which is composed of all His true disciples, and in Him is invested supremely all power for its government. According to His commandment, Christians are to associate themselves into particular societies or churches; and to each of these churches He hath given needful authority for administering that order, discipline and worship which he hath appointed. The regular officers of a church are bishops or elders and deacons.

XV. BAPTISM.

Baptism is an ordinance of the Lord Jesus, obligatory on every believer, wherein he is immersed in water in the name of the Father, and of the Son, and of the Holy Spirit, as a sign of his fellowship with the death and resurrection of Christ, of remission of sins, and of his giving himself up to God, to live and to walk in newness of life. It is prerequisite to church fellowship and to participation in the Lord's Supper.

XVI. THE LORD'S SUPPER.

The Lord's Supper is an ordinance of Jesus Christ, to be administered with the elements of Bread and Wine, and to be observed by His churches till the end of the world. It is in no sense a sacrifice, but is designed to commemorate His death, to confirm the faith and other graces of Christians, and to be a bond, pledge and renewal of their communion with Him, and of their church fellowship.

XVII. THE LORD'S DAY.

The Lord's day is a Christian institution for regular observance, and should be employed in exercises of worship and spiritual devotion, both public and private, resting from worldly employments and amusements, works of necessity and of mercy only excepted.

XVIII. LIBERTY OF CONSCIENCE.

God alone is Lord of the conscience; and He hath left it free from the doctrines and commandments of men, which are in anything contrary to His word, or not contained in it. Civil magistrates being ordained of God, subjection in all lawful things commanded by them ought to be yielded by us in the Lord, not only for wrath, but also for conscience sake.

XIX. THE RESURRECTION.

The bodies of men after death return to dust, but their spirits return immediately to God,—the righteous to rest with Him, the wicked to be reserved under darkness to the judgment. At the last day, the bodies of all the dead, both just and unjust, will be raised.

XX. THE JUDGMENT.

God hath appointed a day wherein He will judge the world by Jesus Christ, when every one shall receive according to his deeds; the wicked shall go away into everlasting punishment; the righteous into everlasting life.

No Professor shall be appointed until diligent inquiry shall have been made, with satisfactory results, as to his spiritual, intellectual and educational qualifications,—and a Professor shall continue to hold his position upon the following conditions:—

1. That his daily life gives clear and unmistakable evidence that he possesses the mind and spirit of Christ.

2. That he proves himself fully qualified for the department of work to which he is appointed,—and that he has a practical knowledge of human nature,—that he has tact and power as a teacher, and that he is thoroughly devoted to the interests of the college.

3. That in addition to doing efficient work in his special department, he maintains a living sympathy with his pupils and with the missionary and pastoral work they are required to perform during their course of training.

4. That on his appointment he shall place himself in real and vital connection with the work of the Regular Baptists of Canada, and perform each year actual work in connection with churches, or mission fields, or other denominational interests, for at least so much time as will along with the college session make nine months of active service.

III. The course of training shall consist of instruction by the Faculty during seven months of each year, and practical missionary and pastoral work under the direction of the Faculty in the vacation.

The Faculty shall be expected to arrange for the employment of the students in missionary or pastoral work during the five months of vacation in each year, and on at least one Lord's-day a month, on an average, during the session of the college. In making such arrangements the Faculty shall work as far as possible through the existing missionary organizations of the denomination.

Each student who thus performs the amount of labour here indicated throughout the vacation shall receive each year as compensation such an amount as with the amount received on his field of labour will be sufficient to pay all necessary expenses incurred in pursuing his studies in the college for one year.

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Work performed as pastor or missionary for a church or for some home missionary board of the Regular Baptists of Canada, during the six months immediately preceding the admission of a student to the college, may, at the discretion of the Faculty, be placed on the same basis of compensation with similar work performed in the college course. Such work, however, must be reported to the Faculty, and the report must be certified by the church served, or by the President or Secretary of the Board for which the work was done.

Compensation for the pastoral and missionary work included in the course may, if the circumstances of a student require it, be paid in advance to such student, on his own promissory note, without interest; it being understood that if the person who has given such note should die, or be permanently unable through illness to engage in the work of the ministry, the note shall be cancelled. The missionary and pastoral element in the college course may, in part, be dispensed with, if in any student's case the Faculty find good and sufficient reasons for dispensing with it, such reasons always to be matter of record. But in no case shall this element be wholly dispensed with, and no student shall be held to have completed the course who has not performed so much missionary and pastoral work as to enable the Faculty to judge that he possesses practical qualifications for the ministry.

V. A certificate of graduation from the college shall be granted by the Senate only to such students as shall give during their course of training full and satisfactory evidence of possessing each of the following qualifications:—

1. The presence of Christ in the heart as the source of spiritual life and power, and the indwelling of the Holy Spirit as the teacher and moulder of life and character.

2. A call from God, and an unreserved consecration to the work of the ministry.

3. A thorough knowledge of the Word of God, and a deep practical experience of its meaning and power.

4. Aptness to preach and teach, and power in doing pastoral and missionary work.

5. The satisfactory completion of the course of study prescribed by the college.

EXAMINATIONS.

The following is the Class List for the year, given, not in order of merit, but alphabetically, as will be observed.

DECEMBER EXAMINATIONS.

New Testament Interp. (Greek.)—Junior Class—S. J. Arthur, C. E. Baker, A. Burwash, A. Chandler, G. C. Chandler, R. Clark, H. G. Fraser, C. W. Hamilton, C. C. McLaurin, A. McNeil, C. H. Phillimore, D. Reddick, W. H. Travis, C. W. Williams.

New Testament Interp. (Greek.) Senior.—J. J. Baker, S. H. Cain, W. H. Cline, A. W. Jordan, E. F. Jordan, J. H. Doolittle, A. R. McDonald, B. N. Nobles, T. Trotter.

New Testament Interp. (English.)—S. J. Cummings, H. E. S. Maider, F. E. Rouleau, M. VanSickle.

Hebrew Exegesis.—J. J. Baker, W. H. Cline, A. W. Jordan, E. F. Jordan, B. N. Nobles.

Old Testament Interp. (English.)—S. J. Arthur, C. E. Baker, T. H. Carey, A. Chandler, G. C. Chandler, R. Clark, S. J. Cummings, H. G. Fraser, C. W. Hamilton, D. McLennan, A. McNeil, C. H. Phillimore, F. E. Rouleau.

Biblical Introduction.—S. J. Arthur, C. E. Baker, T. H. Carey, A. Chandler, G. C. Chandler, H. G. Fraser, C. H. Phillimore, M. VanSickle, C. W. Williams.

Church History.—S. J. Arthur, S. H. Cain, W. H. Cline, J. H. Doolittle, A. W. Jordan, E. F. Jordan, A. R. McDonald, D. Reddick, T. Trotter.

Systematic Theology.—S. H. Cain, W. H. Cline, J. H. Doolittle, A. R. McDonald, T. Trotter.

Homiletics.—S. J. Arthur, R. Clark, W. H. Cline, A. R. McDonald, B. N. Nobles, D. Reddick, T. Trotter, W. N. Tyrrell.

Pastoral Theology.—C. E. Baker, T. H. Carey, W. H. Cline, A. W. Jordan, E. F. Jordan.

Apologetics.—R. Clark, A. W. Jordan, E. F. Jordan, C. C. McLaurin, B. N. Nobles, T. Trotter.

APRIL EXAMINATIONS.

New Testament Interp. (Greek.)—Junior Class.—C. E. Baker, A. Bur-

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wash. A. Chandler, G. C. Chandler, R. Clark, H. G. Fraser, E. J. Haines, C. E. Lee, C. H. Phillimore, A. T. Sowerby, C. W. Williams.

Senior Class.—J. J. Baker, S. H. Cain, W. H. Cline, W. M. Corkery, A. W. Jordan, E. F. Jordan, J. H. Doolittle, A. R. McDonald B. N. Nobles, T. Trotter.

New Testament Interp. (English.)—D. McLennan, F. E. Rouleau, M. VanSickle.

Hebrew Exegesis.—J. J. Baker, W. H. Cline, W. M. Corkery, E. F. Jordan, A. W. Jordan, B. N. Nobles.

Old Testament Interp. (English.)—S. J. Arthur, C. E. Baker, T. H. Carey, A. Chandler, G. C. Chandler, R. Clark, H. G. Fraser, E. J. Haines, C. H. Irvine, C. E. Lee, D. McLennan, A. McNeil, C. H. Phillimore, F. E. Rouleau, A. T. Sowerby, W. H. Friars.

Biblical Introduction.—S. J. Arthur, C. E. Baker, T. H. Carey, A. Chandler, G. C. Chandler, H. G. Fraser, E. J. Haines, A. McNeil, C. H. Phillimore, A. T. Sowerby, W. H. Travis, M. VanSickle, C. W. Williams.

Church History.—J. J. Baker, S. H. Cain, W. H. Cline, W. M. Corkery, J. H. Doolittle, C. H. Irvine, A. W. Jordan, E. F. Jordan, A. R. McDonald, T. Trotter.

Systematic Theology.—J. J. Baker, S. H. Cain, W. H. Cline, W. M. Corkery, J. H. Doolittle, C. H. Irvine, A. R. McDonald, T. Trotter.

Homiletics.—S. J. Arthur, R. Clark, W. H. Cline, A. R. McDonald, B. N. Nobles, T. Trotter.

Pastoral Theology.—C. E. Baker, T. H. Carey, W. H. Cline, A. W. Jordan, E. F. Jordan.

Apologetics.—R. Clark, A. W. Jordan, E. F. Jordan, B. N. Nobles, T. Trotter.

Didactics.—S. J. Arthur, C. E. Baker, J. J. Baker, A. Chandler, G. C. Chandler, S. H. Cain, T. H. Carey, R. Clark, W. H. Cline, W. M. Corkery, J. H. Doolittle, H. G. Fraser, E. J. Haines, C. H. Irvine, C. E. Lee, A. McNeil, A. R. McDonald, B. N. Nobles, C. H. Phillimore, F. E. Rouleau, A. T. Sowerby, T. Trotter, W. H. Travis, M. VanSickle, C. W. Williams.

B.D. Examinations.—Rev. J. Stuart, M.A., of Beamsville, has passed the B.D. examination in German, Ancient and Mediæval Church History, Modern Church History, Oehler's Old Testament Theology, Patristic Greek, and the Greek New Testament.

UNIVERSITY COLLEGE.

Report of Hebrew examination for term 1883-84. The following students have passed a highly creditable examination in the first year:

Hebrew Class.—Geo. Chandler, C. W. Williams, Chas. Lee, J. J. Metcalfe, W. H. Travis. Second year: C. H. Irvine, F. H. Cooley.

At the meeting of the Trustees of the Toronto Baptist College the following was unanimously adopted :

COMMITTEE.

The committee appointed at the regular meeting of the Board of Trustees, held in McMaster Hall, Tuesday, 29th April, 1884, to prepare the business in relation to a scheme for the establishment of a Senate to be considered at an adjourned meeting to be held on Tuesday, 14th October, 1884, have given the subject their careful attention, and recommend the adoption of the following preamble and resolution, viz :—

That whereas it is in the opinion of this Board expedient that the Act of Incorporation of the college should be so amended as to provide for the appointment of a Senate in the way hereinafter indicated, and for delegating to such Senate the work and responsibility hereinafter referred to :

And whereas it is desired that under the Act of Incorporation so amended the Board of Trustees of said college should be continued as provided in the Trust Deed with power and authority in reference to the following matters: (1.) The care and management of the college property, including all endowments, gifts, bequests, etc. (2.) The management and control of all matters pertaining to the finances of the said college. (3.) The appointment and dismissal of all professors, tutors and teachers upon the recommendation of the college Senate, and subject to the rights and powers of such Senate with reference to such appointments and dismissals hereinafter referred to :

And whereas it is desired that such Senate should be composed of representatives in such number and selected in such a way as shall be provided by such Amending Act of the following bodies :

(1.) Of the said Board of Trustees. (2.) Of the Faculty of said college. (3.) Of the Faculty of Acadia College. (4.) Of the Faculty of Woodstock College. (5.) Of the Alumni of this college. (6.) Of each of the four missionary Conventions of the Regular Baptists in Canada, being "The Baptist Missionary Convention of Ontario;" "The Canada Baptist Missionary Convention East;" "The Baptist Convention of the Maritime Provinces," and "The Baptist Convention of Manitoba and the North-West," subject to the right of the Board to appoint representatives of the said colleges, Alumni Association or any Convention in case of a failure to make appointment by such colleges, Alumni Association, or any convention.

That the representatives of the Board of Trustees should be its chairman, treasurer and secretary, *ex-officio*.

That the representatives of the Faculty on the said Senate should be the President of the said college and two of the professors thereof selected by the said Faculty annually.

That the representatives of the Faculties of Acadia College and of

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Woodstock College respectively should be the Principal or President and one of the professors of each of the said colleges selected by their respective Faculties annually.

That the representatives of the Alumni of said college should be five in number, and should be selected by the Alumni Association of said college, from graduates of not less than five years' standing, this restriction to take effect six years after the graduation of the first class.

That the representatives of each of the missionary conventions should be in the ratio of their respective constituencies, being one representative for every five thousand or fraction thereof; and provided further that if new conventions be organized for the same purposes, and recognized by the Regular Baptist Denomination, they shall each be entitled to representation in said Senate on the same basis as the existing conventions.

That the representatives appointed by the said Alumni Association and the said conventions should continue in office not less than four years.

And whereas it is desired that all persons accepting a position in the Senate should be members in good standing in Regular Baptist churches in Canada, and should be understood by such acceptance as giving an unqualified assent to the same Abstract of Doctrines as that to which the professors of the college are required to assent.

And whereas it is desired that in case any Senator ceases at any time during his term of office to be a member in good standing in a Regular Baptist church in Canada, or removes from the Dominion of Canada or the bounds of the convention which appointed him, or severs his connection with the college from which he is a representative, he shall cease to be a Senator.

And whereas it is further desired that the said Senate so constituted should have the control and management of the system and course of education pursued in said college, and of the examinations, internal government, etc., of the said college and should make recommendations from time to time to the Board for the appointment and dismissal of professors, tutors and teachers, and should have the right by a majority of three-fourths of the members present at a regular meeting to appoint and dismiss in case the said Board of Trustees shall reject two successive and different recommendations for the same position, or refuse twice to dismiss on separate recommendations of the Senate, and further that the said Senate should report all its proceedings to the Board of Trustees at its annual meeting for approval; and that no part of its recommendations vetoed by the said Board of Trustees shall be carried into effect unless the same shall after such veto be approved of by a majority of three-fourths of said Senate at a regular meeting; and that a quorum of the Senate shall never be less than ten.

It be, and is hereby resolved that the Honourable William McMaster, Chairman of the Board; Honourable Chancellor Boyd, Chairman of Committee on Instruction; the Reverend Dr. Castle, President of the said college, D. E. Thomson, Treasurer, and John Dryden, Esq., M.P.P., shall be, and are hereby appointed a committee to procure the necessary amendments to the Charter, with the assistance and co-operation of the Reverend Professor MacVicar, representing the Faculty of the said college; and further that the officers of the said Board be, and are hereby authorized on behalf of the Board to execute under the seal of the college or otherwise all necessary petitions and documents having relation to the above objects.

All of which is respectfully submitted,

WM. McMMASTER,
JOHN STARK,
D. E. THOMSON,
JOHN H. CASTLE.

Toronto, 25th Sept., 1884.

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Woodstock College.

(FORMERLY THE CANADIAN LITERARY INSTITUTE.)

BOARD OF TRUSTEES.

CHARLES RAYMOND, *President.*

A. A. AYER, .. . *Vice-President.*

D. W. KARN, *Treasurer.*

Rev. S. S. BATES, B.A., .. . *Secretary.*

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Rev. J. Dempsey,
A. A. Ayer,

John Harris.

Rev. J. W. A. Stewart, B.A.,
Rev. G. Richardson,
D. W. Karn,

2nd Class—Two Years.

William Buck,
Rev. J. Denovan,
A. N. Barber,

Rev. S. S. Bates, B.A.

William Pavey,
J. Beardsall,
Charles Raymond,

3rd Class—One Year.

Rev. A. H. Munro,
Rev. A. P. McDiarmid, M.A.,
William Craig,

T. J. Claxton.

W. J. Copp,
F. B. Scofield,
Hon. W. McMaster,

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John Beardsall, *Chairman,*
William Pavey,
F. B. Scofield,

Principal Wolverton.

Rev. S. S. Bates, B.A., *Secretary,*
D. W. Karn, *Treasurer,*
Henry Moyle,

Committee to Examine Candidates for Ministerial Aid.

Rev. J. W. A. Stewart, B.A.,
Rev. G. Richardson,
Rev. Principal Wolverton, B.A.,
Rev. J. H. Castle, D.D., President of Toronto Baptist College.

Board of Instruction.

Rev. N. Wolverton, B.A., *Principal*, Metaphysics,
J. I. Bates, B.A., Ph.M., *Resident Teacher in Charge*, Latin.
J. H. Farmer, B.A., Greek.
D. K. Clark, B.A., Modern Languages.
N. S. McKechnie, *4th Year Under Grad. Univ. Toronto*, English.
T. P. Hall, B.A., Mathematics and Sciences.
J. W. Westervelt, Commercial Department.
J. H. W. Yorke, Assistant, Commercial Department.
H. B. Beard, Esq., Q.C., Lecturer on Commercial Law.
——— *Lady Superintendent*, History.
Miss Hatch, Assistant in English.
Chas. A. Garrett, Professor of the Organ, Piano and Vocal Music.
Mrs. Farmer, Instrumental Music.
Miss Perkins, Vocal Music and Voice Culture.
Mrs. Springer, Painting, Drawing and Decoration.

Board of Examiners for 1884-5.

Linus Woolverton, M.A., English.
A. K. Blackadar, B.A., Mathematics.
Wm. McBride, M.A., Latin.
P. S. Campbell, B.A., Greek.
M. S. Clark, B.A., French and German.
Rev. A. Turnbull, B.A., Natural Science.
• Rev. D. A. McGregor, M.A., Metaphysics and Ethics.

Visitors.

Professor M. MacVicar, LL.D.
P. S. Campbell, B.A.

Steward and Matron.

Geo. Peters,

Mrs. Peters.

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GENERAL INFORMATION.

AIM.

The constant aim of the management is to provide a thorough Christian education. Though the college was founded and is maintained principally by Baptists yet it has never been sectarian. None of the peculiar tenets of that denomination are taught. While aiming at the highest mental culture possible, its Christian teachers are ever striving to mould the characters of the students into conformity to the will and character of Christ.

HISTORICAL.

Woodstock College, formerly the Canadian Literary Institute, was founded in 1857, principally through the exertions of the late R. A. Fyfe, D.D. Under his wise presidency, ably assisted for eighteen years by Prof. J. E. Wells, M.A., the school constantly increased in efficiency and power, until from a small beginning it has attained to its present large proportions and wide influence.

Its friends have donated, in all, \$100,000.00 for grounds and buildings. A portion of this was expended in the erection of the first building which was burned; the remainder purchased the grounds and erected the present buildings. The buildings now consist of three large and separate structures; 1st. The central or main building, containing class and reading-rooms, dormitories, library, chapel, etc.; 2nd. Ladies' building, also containing dormitories, reading-rooms, parlours, etc.; 3rd. Commercial building, now fitted up in the most approved manner for conducting the business of a commercial college.

Recurring annual deficits have taught the Trustees that no school of a high grade can be self-sustaining in this day of free education; hence, four years ago a movement was inaugurated to obtain an endowment. This has been so far successful that now pledges for some \$80,000.00 have been received, of which \$39,000.00 is now bearing interest, and the balance is being rapidly collected. Recently the Hon. Wm. McMaster has generously offered the sum of \$32,000.00 towards the further improvement of our college buildings and increase of the endowment, and a further indefinite sum to found and endow an Arts college in Toronto, on the condition that the denomination raise from the balance of the pledges given for endowment and new contributions sufficient to pay off the balance of our indebtedness, \$13,000.00, to expend \$25,000.00 in improving buildings, apparatus, library, etc., and increase the endowment to \$100,000.00. Vigorous steps are now being taken with good hope of soon realizing the necessary amount.

During the presidency of the late Dr. Fyfe, the school consisted of two departments, a theological and literary. Into the latter both sexes were

admitted. Owing to the removal of the theological department to Toronto, the literary, now Woodstock College, enlarged by the addition of a commercial college, alone remains.

SITUATION.

The college is beautifully situated in the town of Woodstock, county of Oxford, and owing to the intersection of three railways, viz.: Credit Valley, Great Western and Georgian Bay and Lake Erie branches of the Grand Trunk, it is easy of access from any point. The surrounding country, one of the most elevated and healthful districts in Ontario, is beautifully undulating, and the scenery diversified and picturesque.

ARRANGEMENT AND OVERSIGHT.

The main building, occupied by gentlemen, is under the oversight of the resident teacher in charge, Mr. Bates, who is assisted by other resident gentlemen teachers. The steward and matron also reside in the building.

The young ladies, occupying a separate but connected building, are under the care and oversight of the Lady Principal, assisted by three other resident lady teachers. The Principal resides, with his family, in a wing of the ladies' building.

Lady and gentlemen students sit at the same dining tables, over which the teacher in charge, the Lady Principal, and the other resident teachers of both sexes preside.

Ladies coming from a distance often prefer to take rooms already furnished; to meet the wants of such, a limited number of rooms have been completely furnished, and for these a small rental per week will be charged. The remaining rooms in the three buildings are each furnished with bedstead, mattresses, tables, chairs, washstand and broom. Whatever else is required, such as bed clothes, pillows, towels, lamps, etc., must be provided by the students themselves.

Rooms applied for will not be kept vacant for the applicant after the first day of the term, unless the cause of delay be previously or immediately communicated to the Principal.

EXERCISE AND AMUSEMENT.

The spacious lawns of the college afford ample opportunity for out-door recreation during fine weather. To insure proper exercise at other times, there are on the premises two gymnasiums, one for the gentlemen, newly furnished with modern appliances, the other for the ladies, used as a skating rink during the winter months. To further provide for healthy physical development, the lady students will be daily exercised in calisthenics.

EXPENSES.

The school year of forty full weeks is divided into four equal terms.

The fees for students of the preparatory, ladies', and collegiate courses are as follows, per term :

Tuition in all ordinary branches including all languages taught and elocution in classes, with board, fuel and laundry fees, (eight pieces per week), for lady or gentleman.....	\$38 00
Rent of furnished room, with lights, in ladies' building.....	2 50
Care of room, if desired, in gentlemen's building.....	1 00
Tuition for non-resident pupils.....	8 00
Music, piano, organ, violin, or vocal lessons by Prof. Garrett	12 50
Ditto ditto by others	8 50
Use of instrument for practise, two hours daily	1 50
Elocution, private lessons	8 00
Pencil drawing, with use of patterns	4 00
Crayon drawing, or water colour painting, with use of patterns	6 00
Crayon portraits, oil painting, painting on china, satin, etc., with patterns	8 00
Sketching from nature, in class, one lesson per week	2 00
Phonography, twenty lessons, in class of not less than four	5 00
Extra washing, per doz	40
Diplomas plain.....	2 00
Ditto painted	5 00

COMMERCIAL COLLEGE.

In this department scholarships for tuition in all the branches of a thorough business education are sold as follows, per calendar month in advance :

One month	\$10 00
Four months	30 00
Six months.....	40 00
Board and laundry fees (eight pieces per week), per term of ten weeks	30 00
Stationery for full course, including all text books necessary	14 00
Diplomas finished by penman, free.	

The first day of each term is devoted to classification of students and settlement of bills. All students will appear in the office for this purpose before attending their classes. In the Commercial college the fees for scholarships are payable wholly in advance; books and stationery are paid for when received. All other fees are payable per term of ten weeks, strictly in advance. Bankable paper will be accepted, discount being added to the bill. No allowance will be made for short absences, nor for absence during the first or last week of a term. Should a student be necessarily absent fees for board for the whole weeks so absent will be refunded. Tuition for, at least, half a term, in all subjects taken will be charged. This is necessary, because when provision for a student's instruction has once been made we cannot, without loss rearrange our plans.

Should a student be sent away because of misconduct, the refunding of money will be entirely at the option of the Principal. No part of the price of a scholarship in the Commercial college will be refunded, nor is such scholarship transferable; but should a student leave for any good cause before completing his course, he may return at any future time on the same scholarship. In such a case, before a student leaves, he must present his scholarship for endorsement.

A reduction of ten per cent. will be made from the bills of children of Baptist ministers in active ministerial work and from the bills of two or more from the same family, when such bills are paid wholly in advance.

DEPARTMENTS.

The college embraces the following departments of work:

- I. The Collegiate department.
- II. The Ladies' department.
- III. The Commercial department.
- IV. The Preparatory department or boys' school.

I.—THE COLLEGIATE COURSE.

In this course, extending over three years, the requirements of two classes of students are sought to be met; 1st, those of students preparing for an Arts course in any of our universities, or for entrance to the learned professions; 2nd, the requirements of those whose time or circumstances make it impossible to spend more than from one to three years in educational pursuits; and whose principal aim is to obtain a general mental culture.

SPECIAL CLASSES,

To meet the wants of the former, special classes prepare for junior and senior matriculation and the first year examination of the University of Toronto, with honours in all departments; the various grades of public-school teachers' certificates, and for entrance in the schools of law, medicine, civil engineering, etc., etc.

All teachers into whose hands the above classes are placed are SPECIALISTS in their several subjects, and have the advantage of years of experience in this special work.

The past successes of our students at the various provincial examinations afford a guarantee that this feature of our college work receives due attention. Out of the very large number of students that we have prepared for matriculation and the higher examinations of Toronto University, fully ninety-seven per cent. have passed, and honours have been taken by at least sixty-five per cent., besides a fair number of scholarships.

GENERAL CULTURE.

We desire to call special attention to the facilities afforded by our collegiate course, to students of either sex, for obtaining a good general education. There are many to whom a university training is unattainable, and to whom a shorter course, embracing all the essentials of a good English education would be highly beneficial; for all such we believe our carefully balanced three years' collegiate course would be of the utmost value. It will be noticed from the lists of text-books on science, civil polity, history, the English classics, mental and moral philosophy, etc., placed on our curriculum of studies, that a course, thorough, complete and rounded in itself has been provided.

The flexibility of our course, unattainable in schools under Government control, will specially commend itself to a very large class of students. It enables those students who may not wish to take our regular course, to make the most various selections of studies compatible with our system and with their own future well-being.

When the full three years' course shall have been thoroughly done, the student may at once graduate, and receive our diploma, or he may pursue a further course of study.

A special feature will be seen to be the large share of time and attention given to the study of English classics and the history of English literature. In order still further to cultivate power of thought and facility of expression, every student is required regularly to compose essays throughout the whole course; these essays receive careful and systematic criticism, once a week, in every class.

DISCIPLINE.

Mental discipline alone is not the highest measure of success in practical life, nor is it the measure of the highest form of manhood or womanhood. The power acquired through the study of various subjects under the guidance of teachers will be effective in after life just to the extent to which strength of character and the power of self-control have been developed. In view of these facts, character and proper deportment are regarded as the crowning excellence of true scholarship. The various regulations of the school are not intended simply to secure order, that the teachers may perform their work successfully, but they are designed to cultivate correct views of the relations of the governing to the governed, correct habits, and the power of self-government.

LADIES' COLLEGE.

Two definite courses are here arranged :—

1. The ladies' Regular course.
2. The ladies' Fine Arts course.

Young ladies desirous of sound and thorough intellectual culture, will find in the former all the essentials of a liberal education. It also affords

provision ample to meet the wants of those who wish to prepare for the regular matriculation into the University of Toronto, or for the first or second examinations for women conducted by that University. We believe that generally this course, as laid down, will be found to be the best, yet judicious substitutions may be made when approved by the Faculty; or select courses may be arranged to meet the wants of students in special cases.

The Ladies' Fine Arts course affords every facility for making the pursuit of one or more of the fine arts a specialty. As lengthy and complete a training as can be received in any ordinary fine arts school is here provided. The course includes vocal and instrumental music, with piano or organ; drawing, linear, perspective, free hand and geometrical; painting in oil or water colours; crayon drawing and the various branches of decorative art.

In order to graduate in this course ladies are required to make such selections from one of the literary courses as shall fully supplement the special work in the fine arts.

Both in the regular and fine arts course, careful instruction is given in elocution and voice culture.

These courses regularly extend over three years, and upon the completion of the work required in either, a lady may graduate and receive the diploma of the college.

Should a lady complete the music only, or the painting and drawing only, of the fine arts course, she will receive a certificate showing the amount and character of the work done.

Should any one upon entrance, be able to pass satisfactory examinations upon any portion of the required work, or produce proof of having taken a creditable percentage upon it in any public examination, the further pursuit of such work will not be required. A careful record is kept, and upon completion of the remaining work required the lady may graduate.

HONOUR YEAR.

In addition to the three years' work thus indicated, a fourth, or honour year, is prescribed, in which a lady may select, subject to the approval of the Faculty, a substantial year's additional work from any of the courses laid down in this announcement. Upon the completion of this work she becomes an honour graduate.

SPECIAL COURSE.

Ladies who hold a second-class non-professional teacher's certificate may graduate upon the completion of one year's earnest work. This work will, in each case, be arranged by the Faculty, and will be such as may tend towards a more symmetrical development of the mind.

COMMERCIAL COLLEGE.

To meet the requirements of a large number of young men and women who desire a thorough business education, two years ago we organized a business college. Evidence of its entire success may be seen in the fact that, during the year just closed, the number of students in attendance equalled that of some colleges that have existed for many years. Three times we have provided additional college accommodation, and we are now making extensive changes to meet the wants of the still larger number expected next season.

Our aim is to impart such instruction as shall enable our students worthily to occupy the most responsible positions to which they may be called in the business world. Already several of our graduates have secured honourable positions in Toronto and elsewhere over the Province.

We endeavour to keep pace with the constant changes that are taking place in the business world, and modify or change our methods when such will be for the benefit of our students. The Principal of this department has just returned from a tour of inspection of the leading commercial colleges, and we shall introduce the very best methods known to the profession. We have wholly remodelled the actual business department and established it upon the most approved plans. Our motto is: To be excelled by none.

We cordially invite any who are interested in this work to visit and inspect our work and methods, and we shall take pleasure in giving them all possible information.

COURSE OF STUDY.

The topics embraced in the curriculum are such as may be useful to any young man in whatever position of life he may be placed. Only such subjects are taught as are of the utmost utility, and we endeavour to teach those in the most practical and approved manner.

The curriculum embraces bookkeeping by double and single entry, commercial law, business arithmetic, correspondence, practical grammar, and penmanship; and instruction in these branches is supplemented by thorough actual business and office departments, class drills and examinations.

LADIES.

Ladies are admitted on precisely the same terms as gentlemen. Last year we had twelve ladies in this department, and found that they could complete the course in as short a time, and quite as satisfactorily, as gentlemen. One of these ladies received a good position as assistant bookkeeper, in a large manufactory in the town, upon the day she graduated.

QUALIFICATIONS FOR ENTRANCE.

Persons of any age, not under fourteen, of either sex, with a fair English education, a good moral character, and a desire to learn, may enter this business college at any time.

Students found deficient in any branches, or whose elementary training has been neglected, will find advantages with us such as are not found in any institution in Ontario, viz., in the

PREPARATORY DEPARTMENT,

where all these defects may be remedied at a nominal cost, one year's tuition costing only thirty-two dollars.

PREPARATORY, OR BOYS' SCHOOL.

All experience teaches that to obtain the best results for school boys, from the age of thirteen to sixteen, a constant supervision is necessary. The discipline adapted to the requirements of older students is quite inadequate to the well being of those who are younger; hence, for the latter we have provided separate sleeping, study and recitation rooms. The second floor of the business college has been fitted with dormitories and study rooms, and there, under the care of one of the resident masters, the boys will sleep and study. During study hours they will be assisted in their work, and delegated parental control will be judiciously exercised over them. In recitation hours, viz.:—9 a.m. to 12 noon, and 2 p.m. to 4.15 p.m., they will not be allowed unnecessarily, to leave the class-room, but, under the care of one of the teachers they will either recite or prepare lessons for recitations. In all other respects they will enjoy the privileges and be subject to the rules of the college. In this way we hope results more satisfactory than ever before, will be attained.

ADMISSION.

In order to gain admission to this department, a pupil must be at least thirteen years of age, must have a fair knowledge of the elements of grammar, of the fundamental rules of arithmetic, must be able to read, write, and spell with some degree of ease and correctness.

COURSE OF STUDY.

The nature and extent of this course vary according to the wants of the pupil. All the work included in it has been carefully arranged, and full provision made for classification to suit the various grades of advancement of those entering upon it.

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SYNOPSIS OF REPORTS.

EXECUTIVE COMMITTEE'S REPORT.

October 14th, 1884.

Gentlemen of the Board of Trustees :

This annual report of your Executive Committee, while but brief, will yet contain indications of satisfactory progress and improvement. It will also suggest further improvements which must be made if our college is to advance to fuller efficiency and usefulness.

I.—TEACHING STAFF.

Here important changes have taken place during the year. Miss Read and Miss McNeal, after long terms of faithful service, have, to the great regret of all, resigned their positions of Lady Principal and Musical Instructor respectively. Your committee, though earnestly desiring, have so far been unable to secure a successor to Miss Read. In the interim, her place is most satisfactorily filled by Miss Hatch, one of the lady teachers.

For a considerable time it has been felt that in justice to itself our college ought to have on its Faculty a musical master of recognized ability. Instead, therefore, of seeking for a lady to fill the vacancy occasioned by the resignation of Miss McNeal, they have employed Prof. Charles A. Garrett, a most proficient musician, who is now giving lessons, both vocal and instrumental. While this will, for a time at least, involve some financial loss, yet in consideration of the requirements of the times, and of the fact that a number of our advanced lady students have gone to other colleges, attracted solely by their superior musical advantages, no other course was open to your committee. Ultimately, we believe, that this new venture will be financially successful.

The Faculty has also been enforced by the employment of a Professor of Mathematics and Natural Sciences. The man secured is T. P. Hall, Esq., B.A., a former student of our college, at present a fellow of University College. Mr. Hall is well prepared for his work, having secured honours in mathematics at his entrance examination, and the silver medal at his final in 1882. We also feel assured that his Christian influence in the school will be helpful.

Miss Parr, teacher of elocution, having resigned, your committee have employed, to fill her place in the meantime, one of the students,

Mr. Frank McLeay, who seems to have a natural talent for and is very proficient in this branch.

II.—ACCOMMODATION.

1. *For Students.*—We are happy to report that every room in the two buildings occupied by male students, is full. Hence, if we desire to increase the number of gentlemen boarders, additional accommodation must be provided.

From some cause there has been a slight falling off in the number of lady boarders. There are several unoccupied rooms in the building devoted to their use. The furnished rooms are, however, all taken. Your committee suggest that other rooms be furnished as rapidly as money can be secured for that object, for the plan is both pleasing to the students and profitable financially.

2. *For Married Teachers.*—The importance of providing in the main building accommodation for married teachers was laid before this Board at its semi-annual meeting in April last. The matter was then deferred till the meeting in May, and at that time it was again deferred. Your committee would suggest that something should be done in this direction, either by addition to, or satisfactory rearrangement of, the present building.

III.—HEATING,

The very unsatisfactory manner in which the college is heated has often been a subject of consideration by this Board. As it is still a source of inconvenience and expense we again venture to urge upon you the importance of its improvement.

IV.—LEVI BURTCH ESTATE.

After considerable delay and litigation, we are pleased to report that this estate has been settled. After paying all expenses, the college will receive from this source some \$364.00.

V.—FINANCES.

The amount received from the Burtch Estate, the Endowment Fund, together with what we may reasonably expect to realize from the boarding department this year—groceries and provisions being so exceptionally low in price—makes the financial outlook comparatively bright.

Yet with the increased outlay involved in employing two new professors, and in improvements suggested, we are conscious that the college will require both the most careful management by its Executive Committee and the hearty support of its friends if the incoming year is to close free of debt.

All of which is most respectfully submitted.

On behalf of the Executive Committee.

S. S. BATES, *Secretary.*

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PRINCIPAL'S REPORT.

To the Board of Trustees :

GENTLEMEN,—The college year which closed with the summer vacation was one of prosperity and blessings.

The general health of the students and teachers was good, while the spiritual blessings were rich and continuous.

The attendance was good. Had there not been a serious falling off after Christmas, owing in a large measure to the general failure of the previous harvest, the year would have been exceptionally good in this respect.

The work done by teachers and students has, upon the whole, been good. All the members of the classes reading for teacher's certificates, junior matriculation and first year work of Toronto University were successful in passing, obtaining the grade or honours sought. Mr. F. McLeay won the first scholarship in modern languages, although he received his first lesson in French but twenty months, and his first lesson in German ten months before writing. The rapid advancement of our students in the acquirement of the French, German and Latin languages convinces us that the introduction of the conversational or natural method of teaching these languages has been a great improvement. Mr. E. O. Sliter won the classical scholarship of the first year against the competition of University College, Toronto, and the Collegiate Institutes.

The resignation of the Lady Principal and the principal teacher of instrumental music during the summer vacation, and of the teacher of elocution at the opening in September, has put us to no little inconvenience. Of our efforts to fill these vacancies the report of the Executive Committee speaks.

We subjoin the following statements :

1. Present attendance tabulated.
2. Statement of the actual receipts and expenditures in the various accounts for the year.
3. Statement of loss and gain.
4. The balance sheet.

From these financial statements you will notice :

1. That the total indebtedness of the college is \$12,885.54, against which stand the endowment, now amounting to \$38,388.02 and property and accounts amounting 81,309.33, making total assets \$119,697.35, that is the assets are in excess of our liabilities by the goodly sum of \$106,811.81
2. That our net assets have increased by \$6,432.61 since our last annual report.
3. That the collections and rent on account of furnishings fall short of the expenditures by \$732.74.

4. That the balance of interest in our favour is \$1,269.88.

5. That a loss of \$2,604.24 has been sustained in the tuition department, while a gain of \$1,529.09 has been obtained in the boarding department. It should, however, be remembered that a large share of the time of three of the teachers is devoted to the oversight of the students while out of the class-rooms. At least \$1,000.00 charged to tuition should be charged to board, which would reduce the loss on the tuition department, and the gain of the boarding department by that amount.

At the present moment every room in the buildings occupied by male students is filled, and we are almost daily rejecting applications for admission. In the ladies' building we still have room for several more pupils.

We must again urge the absolute necessity of better accommodation for teachers. We dare not dismiss our most reliable and efficient teachers and employ untried men because they are unmarried. Something must be done in the way of enlarging next summer.

You will remember the general discussion of our educational work at the Union at Brantford, where, with but one adverse vote, the denomination endorsed plans for a general and grand advance all along the lines of our educational work. Those plans, in brief, contemplated the complete equipment of Woodstock College by the expenditure of \$13,000.00 for debt, \$25,000.00 for improvements in buildings and apparatus, and increasing the endowment to \$100,000. In Toronto it contemplated the addition of an Arts Department, with four most efficient professors, which shall be federated with other denominational colleges and our Provincial University. We still have reason to believe that this whole grand work can be accomplished on condition of our raising from the denomination in general \$56,000.00 for Woodstock college, in addition to that which we hope yet to realize from Mr. Dyke's canvass.

Your committee, appointed at the special meeting in Toronto, will report to you of the work done by them in the preparation of plans for raising the required money for ministerial education and Woodstock College. In this connection, we would call your attention to the fact that we have not been able to secure time for a platform meeting in the interests of education, without appearing to come into conflict with the work of other societies. We deem it absolutely necessary for the success of our plans that the whole matter be fully presented to the representatives here assembled. We therefore urge such an arrangement with the societies as will give us at least one good hour for this purpose.

All of which is respectfully submitted.

N. WOLVERTON,

Principal.

Estimated
Balance F
Furniture

Library ..
Ministerial
Tuition D
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Balance...

Commercial
Real Estate
Chattels ..
Invested ..
Supplies ..
Observatory
Fuel
Canvass Ac
Personal Ac

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Synopsis of Reports.

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CURRENT ACCOUNT.

ASSETS.		LIABILITIES,	
Estimated value of accounts.....	\$500	Due Treasurer	\$965 26
Balance Fuel	600	Due on Bills Payable	450 00
Furniture put in ladies' building, 1,500		Due Endowment	483 26
	\$2,600	Due on private accounts	96 37
			\$1,994 89
LOSS		AND GAIN.	
Library	\$ 50	Commercial College.....	\$ 86 64
Ministerial Education	492 00	Interest and Discount.....	1,269 88
Tuition Department.....	2,604 24	Chattels	767 26
Private Accounts	64 76	Sundries.....	930 18
Balance.....	6,432 61	Boarding Department	1,529 09
		Donations	145 00
		Legacies.....	309 00
		Private Accounts.....	19 35
		Endowment	4,537 71
	\$9,594 11		\$9,594 11

BALANCE SHEET.

ASSETS.		LIABILITIES.	
Commercial College Books ..	\$ 114 50	General Trust Co	\$10,000 00
Real Estate.....	70,000 00	McGregor Estate	400 00
Chattels	6,500 00	Read Baker Estate	500 00
Invested	38,388 02	Bills Payable	450 00
Supplies	100 00	Endowment	483 26
Observatory	3,199 32	D. W. Karn.....	965 26
Fuel	600 00	Private Accounts	77 02
Canvass Account	21 87	Balance	106,811 81
Personal Accounts.....	773 64		
	\$119,697 35		\$119,697 35
Net Assets.....	\$106,811 81		

TREASURER'S REPORT.

To the Board of Trustees, Woodstock College:

GENTLEMEN,—I have pleasure in rendering the following report of moneys which have passed through my hands during the year closing September 4th, 1884.

Expenditures	\$30,252 45
Receipts	29,287 19
Balance due me	\$965 26

Respectfully submitted,

D. W. KARN, Treasurer.

AUDITORS' REPORT.

We, the undersigned, have compared the vouchers for receipts and payments for the year ending September 1, 1884, with the Treasurer's Cashbook, and find them to accord, leaving a balance against the College of \$965.26.

Woodstock, Oct. 13th, 1884.

R. W. SAWTELL, }
THOS. SCOTT, } Auditors.

'Superannuated Ministers' Widows' and Orphans' Society.

OFFICERS AND DIRECTORS FOR 1884-85.

President,—Hon. Wm. McMaster, Toronto.

Vice-Presidents,—T. S. Shenston, T. J. Claxton, C. Raymond, W. J. Copp, J. Turnbull, and W. Davies.

Secretary,—Rev. J. Dempsey, Alisa Craig.

Treasurer,—William Craig, Port Hope.

Board of Directors,—*First Class*,—Rev. W. S. Walker, Galt ; Rev. W. W. Dauley, Guelph ; Rev. Jno. Trotter, Toronto, Rev. D. M. Mihell, St. George, and W. R. Evans, Guelph.

Second Class,—Rev. J. W. A. Stewart, Rev. E. W. Dadson, Rev. A. P. McDiarmid, Rev. G. Richardson.

Third Class,—A. Purves, H. E. Buchan, Rev. J. H. Thorne, Thos. Lailey, Hon. A. Mackenzie.

Twentieth Annual Report of the Society for the Relief of Superannuated Baptist Ministers, and the Widows and Orphans of Baptist Ministers.

It is undesirable to occupy the short time allotted to the society with a long report, and the facts to be stated will be compressed into as small space as possible. Much might be said of the object, work and wants of the society, and many suggestions might be made, but perhaps these will come better from brethren speaking their own thoughts in the discussions that will follow. As in some former years, there has been a lack of funds and the society has been unable to meet its obligations in full. While this has been a grief to the Executive, it has been no little inconvenience and hardship to those who look to it for the help it is their just right to receive, and which in some cases is the chief part of their support.

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A prominent cause in the reduction of the income of the society is the low price of money. Of this the President, who looks after placing the funds, forewarned us two years ago. While this is a circumstance over which we have no control, it proves the need of increased capital. The gradual decline in the price of money and its effect on the distribution fund of this society will be best understood by looking at the different amounts received as interest from invested capital for a few years past. In Oct. 1877, from an invested capital of \$15,300.00, we received in interest \$1,207.95. In Oct. 1881, we received \$1,134.48, a less amount by \$73.50. In 1882 the interest had shrunk to \$1,052.54, or \$155.41 less, and in Oct. 1883 from a capital of \$15,900.00 we received only \$886.64, a shrinkage from the amount received in 1877 of \$321.39.

In the past year seven superannuated ministers, fifteen widows, and three or four children have participated in the benefits of the society. The amount divided among them was \$1,190, just one half of what should have been paid to them had the needed funds been in the treasury.

The income of the society from all sources for the year is \$25,014.59. Of this \$1,056.36 is from legacies, and has been carried to capital. That fund is now \$16,956.36, or nearly \$17,000.00 exclusive of \$10,000.00 stock in the Standard Publishing Company, which added raises the capital to nearly \$27,000.00.

New enterprises do not generally pay large dividends at the outset and the stock in the Standard Publishing Company is not an exception. Year before last, the first of its operations, it gave nothing to the society, last year it contributes \$131.32 to the funds. As the business of the company increases, a fact that depends on the patronage of the denomination, returns from the capital invested will be larger, and those whom this society was formed to relieve and assist will reap the advantages intended by the generous donor.

This year the income from invested capital is better than the year previous. The interest available exclusive of stock in the Standard Publishing Company is \$1,004.23 as against \$886.64 the year previous, or a gain of \$117.59, which with \$131.32 from stock in the Publishing Company gives interest available for distribution to amount of \$1,135.55. Calculating the income from membership and collections the same as the year just closed, and \$233.36 in the treasury balance from last year, there will be for distribution to next October, \$1,700.00.

The above brief statement of the past and present state of the society is respectfully submitted.

J. DEMPSEY, *Secretary.*

*Statement of Receipts and Disbursements from October, 1883,
to October, 1884.*

RECEIPTS.

To Balance from last year	\$167 07
Interest from capital	886 64
Interest from deposit	3 45
Members	226 00
Collections and donations	132 07
Legacies	1,056 36
Interest on legacy.....	23 00
	<hr/>
	\$2,514 59

DISBURSEMENTS.

By paid annuitants.....	\$1,190 00
Secretary's salary and expenses.....	29 33
Commission on Post Office orders	5 60
President for investment.....	1,056 36
Balance carried forward.....	233 30
	<hr/>
	\$2,514 59

Balance on hand.....	\$233 30
Interest available.....	1,135 55
Invested capital	16,956 36

WM. CRAIG,
Treasurer.

The above account has been examined with vouchers and found correct.

Toronto, 6th Oct., 1884.

JOHN STARK,
Auditor.

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J. Mills, S
Chas. A. M

Baptist Church Edifice Society for the Pro- vinces of Ontario and Quebec.

OFFICERS FOR 1884-5.

President:

T. S. SHENSTON.

Vice-Presidents:

John Harris

and

Wm. Moyle.

Secretary:

James Grant, Paris, Ontario.

Treasurer:

Wm. Buck, Brantford, Ontario.

Life Directors:

A. N. Barber

and

Wm. Craig.

Directors:

D. Bentley,
John Evans,
George Foster,
John Kennedy,
J. B. Kitchen,

L. A. Packard,
C. S. J. Phillips,
E. Randall, .83
R. W. Sawtell,
S. Tapscott,

J. Washburn.

Auditors:

George Foster

and

S. Tapscott.

Solicitor:

C. J. Holman, Toronto.

Life Members:

Wm. Buck, Brantford	\$25 00	Wm. Moyle, Paris	\$25 00
John Clump, Paris	45 00	H. A. Parson, Watertown, N.Y. ..	30 00
W. J. Copp, Hamilton	50 00	Wm. Pierce, Brantford	25 00
F. Ellis, Brantford	25 00	T. B. Prentiss, Aylmer, Que. ..	25 00
Thos. Henderson, Montreal	25 00	E. Randall, Paris	25 00
William Hewitt, Toronto	25 00	Miss Randall, Paris	30 00
Thomas Lailey	110 00	Wm. Ritchie, Perth	25 00
Robert Lawson, Toronto	25 00	D. E. Roberts, Hamilton	25 00
Hon. Wm. McMaster, Toronto ..	100 00	W. J. Roberts, Thorold	25 00
J. Mills, St. Catharines	25 00	W. A. Telfer, Elora	25 00
Chas. A. Morse, Rochester, N.Y. ..	25 00	A. Harris, Brantford	25 00
John Harris	\$25 00		

Minutes of Annual Meeting.

The annual meeting of the Baptist Church Edifice Society was held in the Baptist church, St. Thomas, on Thursday, Oct. 16th, 1884. T. S. Shenston, President, was in the chair. Prayer was offered by Pastor Jas. Grant, of Paris. The minutes of the last annual meeting were read and approved.

The annual report having been read by the Secretary, it was moved by Wm. Craig, and seconded by Chas. Raymond, that it be adopted and printed in the Year Book.

Upon motion, Wm. Moyle, of Paris, was elected one of the Vice-Presidents of the Society, in the place of C. Slater, resigned. The other officers of the Society stand as last year.

It was moved and carried unanimously, that Pastors R. Cameron and J. Grant be appointed a committee to meet with the committees of other societies for the purpose of making suitable arrangements for the next annual meeting.

Brethren R. Cameron and C. Raymond gave notice that at the next annual meeting they should move for the adoption of a new constitution.

Adjourned with prayer.

TREASURER'S STATEMENT.**DR.**

To Balance, Oct. 4, 1883	\$315 56
Loans paid in	862 33
Collections.....	52 96
Rents	48 00
Subscriptions	60 00
	<hr/>
	\$1,338 85

CR.

By expenses	\$56 55
Loan	500 00
Balance	782 30
	<hr/>
	\$1,338 85

WILLIAM BUCK,
Treasurer.

GEO. FOSTER,
S. TAPSCOTT,
Auditors.

SEVENTEENTH ANNUAL MEETING.

The seventeenth annual report of the Baptist Church Edifice Society need not depart from the path of its predecessors in the matter of brevity. Deeds, not words, have marked and moulded its operations ever since its organization.

But before giving back their trust into the hands of the members, the retiring directors desire to put upon record their emphatic testimony to the great value of the society's work, and the great necessity there is for the society's existence. They feel that very much more might have been accomplished, during the past year than has been accomplished, had a larger income been at their disposal. They would, therefore, urge upon the representatives of the churches now assembled, the vast importance of the society's claim; and would also venture to express the belief that in the nature of things, the doings of our Home Mission organization cannot have that measure of success and endurance they would have if the funds at this society's command enabled the missionary to build suitable meeting-houses for the people to worship in. The Baptists of the United States, north and south, see this very clearly, and have consequently provided large building funds with which they follow up and make permanent the labours of their missionaries. And so in England. The necessities are just as great in Canada, in proportion to our population, as in either of the aforementioned countries, and it is therefore to be hoped that the day is not far off when some practical step will be taken to bring these two societies—Home Mission Society and Church Edifice—together, that they may work hand in hand in the evangelization of our broad Dominion. Their work is one, and a wedlock between them is a consummation most devoutly to be wished.

It is gratifying to know that for months past many indications have turned up of a revived interest in the society's welfare. The Secretary has succeeded in getting two additional life members to the society, along with one generous contribution; and it should be noted, and gratefully, too, that a far larger number of our churches have made collections during the past summer than for a long time previous. The income of the society cannot be lessened, as the money is not granted, but loaned at a very low interest, which interest slowly increases the capital.

The following loans have been made during the year:—Hagarsville, \$500; Thamesville, \$300; while much more would have been done were it not for the unusually large loans of the preceding year.

Just now there is an application for \$1,000, but, alas! there is not above half that amount in hand with which to meet it. It should be stated that the instalments due from the churches come in, on the whole, with praiseworthy punctuality. And now, with the hope that brethren and churches will waken up to the importance of the society's work, and the need of a deeper practical interest from this time forward in its prosperity, this report is

Respectfully submitted,

JAMES GRANT.

Churches, Pastors and Clerks, 1884, IN ONTARIO, QUEBEC, MANITOBA AND THE NORTH-WEST TERRITORIES.

AMHERSTBURG ASSOCIATION. *

CHURCHES, AND P.O. ADDRESS OF CLERKS.	MEMBERSHIP.	PASTORS. For P.O. Addresses see Alphabetical List of Ministers.	CLERKS.
Amherstburg	117	J. O. Johnson	A. Adams
Buxton	55	No Pastor	J. T. Harris
St. Catharines	24	No Pastor	H. Williams
Chatham	80	No Pastor	J. C. Johnson
Dresden	44	No Pastor	J. Wilson
Gosfield	17	No Pastor	W. Norris
London	43	F. L. Scott	Mrs. M. J. Hunley
Mount Pleasant	28	No Pastor	C. Smith
Puce River	29	No Pastor	P. H. Walls
Sandwich	28	No Pastor	Wm. Watkins
Shrewsbury	21	Bro. S. Jones	P. B. Patterson
Windsor	82	T. C. Johnson	I. L. Hyatt
	568		

BRANT ASSOCIATION.

Ancaster	Jerseyville	213	J. H. Low	S. Misener
Beverley	Westover	114	.....	B. Mackintosh
Brantford First		522	.....	F. Chalcraft
"	Park St. Church	322	R. Cameron, M.A. ..	A. James
"	East Ward Ch.	160	J. McEwen	J. M. Yule
Bronte		26	R. B. Cook	G. Dorland
Burlington		5	.....	J. C. Bent
Burtch	Mohawk	112	J. McEwen	O. McAlister
Drumbo		138	J. H. Pengilly	J. Graham
Dundas		115	.....	H. Rushton
East Zorra		42	G. C. Chandler	Thos. Lockhart
Goble's Corners	Vandecar	109	S. S. Bates, B.A.	G. Parker, Jr.
Governor's Road	St. George	82	.....	W. Papple
Onondaga First		47	N. Richards	A. W. Vansickle
Onondaga Second	Caledonia	70	N. Richards	J. Cowie
Paris		177	Jas. Grant	H. Moyle, Sr.
Plattsville		31	T. L. Hyde	J. Baird
St. George		229	D. M. Mitchell	W. Patten
Tuscarora	Oshweken	61	.....	J. Hill
Waterdown				
Wolverton		30	.....	A. Wolverton
		2605		

CANADA CENTRAL ASSOCIATION.

Church and Clerk's Address.	M'brs.	Pastors.	Clerks.
Algonquin	94	J. T. Barber	Wm. C. Clark
Almonte	71	H. Cocks	George Mattock
Brockville	192	.....	J. Crawford Smart
Carleton Place	43	H. Cocks	A. Imlach
Delta	30	E. D. Sherman	D. H. Davidson
Drummond.... Innisville P.O.	41	J. Curry	Hugh Robertson
Farmersville	34	E. D. Sherman	G. K. Brennan
Kingston	94	E. Hooper	J. F. Austen
Middleville	36	John Curry	Edmund Anderson
Perth	116	J. W. Thorne	H. S. Robertson
Phillipsville	56	E. D. Sherman	R. M. Stevens
Plum Hollow .....	.....	J. Suitor (Supply) ..	N. K. Benedict
Smith's Falls	121	Thos. Luckens	J. Washburn
Westport	41	S. Sheldon (Supply) ..	Mrs. Arnold
	969		

EAST ONTARIO ASSOCIATION.

Belleville	77	J. J. Baker	R. Bogle
Bobcaygeon	57	Jas. B. Kennedy	Thos. Ball
Brighton	48	T. J. Metcalf	W. H. Post
Bailieboro'	64	W. McGregor	John Riddell
Claremont	200	J. S. Foster	Fred. Farmer
Cramahe	58	W. Peer	J. N. Bradley
Colborne	28	T. J. Dowling	J. Turner
Fenelon Falls	66	W. McGregor	Robert Graham
Goodwood	58	A. Chandler	Thomas Wagg
Haldimand	69	T. J. Dowling	E. B. Hinman
Kinmount	33	E. B. Watson	H. Graham
Lindsay	62	W. K. Anderson	Geo. Matthews
Manilla	34	.....	Jas. Ellis
Reaboro'	48	W. K. Anderson	P. Fisher
Pickering	22	H. A. McConnell	Dea. Madill
Port Hope	96	A. Murdoch, M.A., LL.D.	A. G. Hawkins
Port Perry	28	Geo. E. Stokes	Hubert L. Ebbels
Stirling	39	.....	J. S. Chard
Sydney	55	E. B. Service	W. H. Faulkner
Seymour	Menie	.....	J. Mather
Sunderland	41	D. Reddick	W. H. Patterson
Somerville	Baddow	.....	A. Masson
Uxbridge	135	George Sale	N. N. McDougal
Whitby	71	Jas. Barker	M. Gold
Whitby, 6th con	31	Jas. Barker	F. W. Hodson
Whitevale	76	H. A. McConnell	T. L. Pugh
	1496		

DANVILLE ASSOCIATION.

Church and Clerk's Address.	M'brs.	Pastors.	Clerks.
Barnston	58	C. B. Turner.....	J. B. Parker
Beebe Plain	35		
Coaticook	114	R. McKillop	H. E. Baldwin
Eaton	65		L. J. Annable, M.A.
Inverness	27		W. McKillop
Kingsey Falls	63		W. McKillop
Kingsey Front	20		
Magog	47		B. H. Ives
Polton	30		P. S. Clark
Quebec		E. J. Stobo	
Sherbrooke	16		
	475		

ELGIN ASSOCIATION.

Bayham & Houghton..Kinglake	50	R. Bridgman.....	Milo Safford
Dorchester First ....Nilestown	21		A. E. Barnard
Dorchester Second. Harrietsville	84	Sup. from Woodstock	W. Barr
Dutton	52	C. S. Herrington	Norman Phelps
Fingal	57	S. W. Phelps	George D. King
Houghton First....Clear Creek	167	J. W. Silcox	Thos. Smith
Houghton Second ....Hemlock	38	R. Bridgman.....	George Lockman
Malahide & Aylmer	277	W. T. Tapscott.....	L. W. Dorling
Malahide Union	128	George Mason	B. J. Timpany
Malahide & Bayham ..Aylmer	91	"	Chas. B. Close
Malahide Jubilee..Port Burwell	7	Thos. Sinclair	Chas. Chute
Malahide Berean....Grovesend	76	"	R. T. Hankinson
Middlemiss	6	W. T. Osborne.....	R. B. Campbell
Port Burwell.....	105	T. Sinclair.....	Benj. Haines
St. Thomas	280	D. Hutchinson	Wm. Hollins
Southwold First	26	Supply	Arthur Silcox
Southwold Second. Iona Station	22	Supply	J. J. Campbell
Sparta	55	D. E. Davidson	H. H. McDiarmid
Yarmouth First	60	"	Samuel Smith
Yarmouth Second ..Yarmouth	120	D. Gostelow	D. W. Newcombe
Centre	1785		

GODAVERY (INDIA) ASSOCIATION OF TELUGU CHURCHES.

Akidu	Pastor's name.
Asardam	John Craig
Cocanada	ditto
Gudlavalleru	Jonathan Burder
Gunnanaipudi	John Craig
Samulcotta	Karre Peter
Tuni	John McLaurin
	G. F. Currie
Total membership in the above churches.....1,300.	

ENGLISH BAPTIST CHURCH.

Cocanada	Pastor's name.
	A. V. Timpany
Membership in above Church.....46.	

Ch
Beach
Bloom
Boston
Brown
Burfor
Burger
Charl
Cheap
Courtl
Decew
Eden
Forest
Freder
Gosher
Hartfo
Hagers
Ingers
Langto
Middle
Middle
Mount
Ottervi
Oxford,
Oxford,
Pine Gr
Port Ro
Round
Salford
Scotland
Selkirk
Simcoe
Spring A
Springfo
Strathal
Teetervi
Tilsonbu
Tyrrell
Venison
Villa No
Vittoria
Waterfor
Windham
Woodstoc

GRAND RIVER ASSOCIATION.

Church and Clerk's Address.	M'brs.	Pastors.	Clerks.
Beachville	31	* T. W. Heyland	Myson Canfield
Bloomsburg	125	I. M. Chapman	W. P. Skirrow
Boston	161	G. L. Willett	H. J. Barber
Brownsville	80	H. Ware	R. W. Hawkins
Burford	47	J. B. Moore	R. C. Muir
Burgessville	172	H. Woodward	E. H. Snider
Charlotteville Centre	Walsh 80	H. Smith	Edgar Ward
Cheapside	76		
Courtland	60	S. Cripps	W. A. Byerlay
Decewsville	70	L. M. Randall	J. Stroh
Eden	90	S. Cripps	B. Caswell
Forestville	93		J. Z. Johnson
Fredericksburg	Delhi 93	D. Boyd	E. Kitchen
Goshen	Ronson 44	J. W. Clark	A. F. Ryan
Hartford	157	G. L. Oliver	R. J. Merrill
Hagersville	62	L. M. Randall	W. R. Nobbs
Ingersoll	150	H. C. Speller	H. E. Robinson
Langton	67	G. Burns	T. W. Curtis
Middleton, South	30	G. Burns	M. Wittett
Middleton, North	Guysboro' 43	S. Cripps	W. Collier
Mount Elgin	42	C. C. Willett	T. W. Seidmore
Otterville	59	D. B. Cohoe	J. W. Murray
Oxford, East	New Durham 44	H. Woodward	J. Fawell
Oxford, West	30		
Pine Grove	Lynedock 21	J. Vanloon	R. Powell
Port Rowan	163	W. Freed	R. Richardson
Round Plains	54		
Salford	61	C. C. Willett	S. Foster
Scotland	99	J. B. Moore	J. C. Minnick
Selkirk	60	W. Pugsley	G. Stratton
Simcoe	219	P. Parker	W. H. Burr
Spring Arbor	24	S. Fero	G. H. Boughton
Springford	120	D. B. Cohoe	A. D. Vardon
Strathallan			
Teeterville	34	W. H. Haveland	S. Miller
Tilsonburg	110	H. Ware	F. J. Sipprell
Tyrrell	102	J. A. Baldwin	E. E. Emrick
Venison Creek			
Villa Nova	146	J. A. Baldwin	W. R. Shearer
Vittoria	Port Ryerse 206		W. H. Ryerse
Waterford	375	I. Smith	A. M. Little
Windham	Bookton 59	D. B. Cohoe	G. A. Reavely
Woodstock	309	T. Trotter, B.A.	C. C. Carryer
	4068		

* Licentiate.

HURON ASSOCIATION.

Church and Clerk's Address.	M'brs.	Pastors.	Clerks.
Arthur South.... Kenilworth	46	E. J. Haines.....	W. Hayward
Arthur Village.....	12	E. J. Haines.....	W. Edwards
Attwood..... Hammond	84	W. Carey	W. Hammond
Base Line..... Marnock	20	.....	Benjamin Witmer
Bentinck..... Crawford	39	.....	D. McKinnon
Brant..... Elmwood	62	H. Kose.....	A. Knechtel
Bruce North..... Underwood	64	J. Cameron	M. Cameron
Burgovne.....	30	D. McNeill	A. McLean
Cape Rich.....	30	A. McIntyre	D. Cooper
Carrick..... Neustadt	147	R. Machholz.....	C. Diebel
Chesley.....	38	F. Dann.....	D. McGregor
Clinton.....	22	J. Gray	W. L. Newton
Daywood..... Johnston	30	W. Barker.....	G. Cameron
Durham.....	85	J. C. Dunlop.....	A. Patterson
Elderslie..... Willisicroft	73	J. C. McDonald	W. Harris
Euphrasia.....	10	.....	P. Harris
Flesherton.....	38	W. McGregor	J. E. Moore
Glammiss.....	121	Jas. Coutts	Thos. Pickard
Glenelg..... Latona	38	.....	D. McGilvray
Gorrie.....	16	A. McNeil	T. R. Gilpin
Greenock.....	10	.....	D. McKinnon
Hanover.....	57	H. Kose.....	V. Luesing
Holland..... Sullivan	24	R. Ross.....	W. Stringer
Howick..... Fordwich	14	A. McNeil	M. Botham
Keady.....	46	R. Ross.....	D. Sinclair
Kincardine.....	39	D. McLennan	L. Kumph
Manitowaning.....	50	W. H. Law	J. T. Keag
Morley..... Johnston	30	W. Barker.....	D. R. McGregor
Mount Forest.....	151	T. Booker	H. H. Stovel
Moorefield.....	14	.....	.....
Owen Sound.....	114	J. P. McEwen	J. S. Culbert
Paisley.....	185	J. C. Macdonald	D. Fisher
Port Elgin.....	37	D. McNeill.....	D. McArthur
Priceville.....	47	W. McGregor	J. McLean
Sullivan.....	27	R. Ross.....	J. Stewart
Sydenham.....	29	R. Ross.....	A. Torrie
Teeswater.....	18	R. H. Munro	H. Arkell
Tiverton.....	200	W. Walker.....	W. McPhail
Walkerton.....	88	D. Dack.....	A. Menzies
Wingham.....	66	R. W. Chamberlin ..	A. Pringle
Warton.....	54	J. R. Coutts	Israel Post
Woodford.....	23	.....	H. Campbell
	2328		

Acton
Belford
Berlin
Brampton
Cheltenham
East
East
Edmond
Elora
Erin
Farlington
Fullarton
Galt
Georgetown
Guelp
Hillsboro
Logan
St. Mary
Stratford
Tavistock
Wilmore
Woolwich

Beamsville
Binbrook
Caistor
* Canboro
Canfield
* Cayuga
Drummond
Fonthill
Grimsby
Hamilton
* Hamilton
Port Colborne
Rainham

St. Catharines
Sherbrooke
Tyneside
Virgil
Welland

1885.]

In Ontario, Quebec, Manitoba and N. W. T.

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MIDLAND COUNTIES ASSOCIATION.

<i>Church and Clerk's Address.</i>	<i>M'brs.</i>	<i>Pastors.</i>	<i>Clerks.</i>
Acton	41	R. Clark.....	A. A. Worden
Belfountain	66	A. R. Best, Hillsburg	Robert Foster
Berlin	155	Jacob Fellman	Henry Hymmen
Brampton	79	M. P. Campbell	P. Fleming
Cheltenham	114	Vacant.	C. Haines
East Flamborough..	Mountsberg 53	Vacant.	A. Mount
East Nissouri	Lakeside 58	J. Sirrell, Thorndale	V. Gleason
Edmonton	•30	A.T.Sowerby, George-	N. V. Watson
Elora		No report. [town	
Erin		No report. [town	
Farlton	Hornby 17	A.T.Sowerby, George-	J. A. Houson
Fullarton	26	C. C. McLaren, St.	C. Martyn
		Marys.	
Galt	801	W. S. Walker	J. Welland
Georgetown	95	A. T. Sowerby	R. F. Bessey
Guelph	28	W. W. Dawley	W. R. Evans
Hillsburg	88	A. R. Best	James Arthur
Logan	Bornholm 26	S. Becker, Zurich ..	H. Stephen
St. Marys	60	C. C. McLaren	C. S. Kerr
Stratford	191	D. A. McGregor	J. Dutton
Tavistock	33	H. Kose	James Pequegnat
Wilmot		No report.	
Woolwich		No report.	
	1493		

NIAGARA ASSOCIATION.

Beamsville	241	John Stuart, B.A ..	Robert Cruickshank
Binbrook	52	S. G. Harris.....	John Guyatt
Caistor	32	S. G. Harris	John Jackson
* Canboro'			
Canfield	21		Martin Harvey
* Cayuga, South ..			
Drummondville ..	23	—, Gilmore, a student	John Roberts
		from Toronto.	
Fonthill	55	S. G. Anderson.....	L. O. McLellan
Grimsby	69	C. Owen.....	L. Woolverton, M.A.
Hamilton, James Street	423	J. W. A. Stewart, B.A	George R. Roberts
* Hamilton, McNab Street			
Port Colborne	112	P. K. Dayfoot, M.A.	L. G. Carter
Rainham Centre ..	28	J. Roberts, a student	S. Overholt
		from Woodstock.	
St. Catharines	343	W. H. Porter, M.A.	E. Poole
Sherbrook	Stromness 84	John Chenoweth....	John Root
Tyneside	13	S. G. Harris	John Gellan
Virgil			Thomas Lazenby
Welland	57	S. G. Anderson	D. A. Johnson
	1553		

* No Statistics

MIDDLESEX AND LAMBTON ASSOCIATION.

Church and Clerk's Address.	M'brs.	Pastors.	Clerks.
Ailsa Craig	65	J. Dempsey	Jos. Rosser
Alvinston	36	.....	N. M. Currie
Arkona	137	J. Williamson	D. Black
Brooke			
Calvary			
Caradoc	64	T. Collins	H. E. Kitchen
Courtright	21		
Denfield	68	J. Dempsey	T. R. Morgan
East Williams	37	G. B. Davis	D. Treharne
Forest	85	J. Williamson	G. Scoulas
First Lobo	81	.....	J. Irvine
Second Lobo	87	G. B. Davis	J. M'Arthur
London, City	368	Alex. Grant	T. W. Smart
London East	166	T. S. Johnson	W. Pratt
Melbourne	25	W. T. Osborne	J. M. Cody
Moore			
Mount Brydges	66	W. T. Osborne	W. F. Black
McGillivray	63	.....	G. Harkus
Oneida			
Parkhill	46	.....	W. Dickson
Petrolia	96	J. G. Calder	J. A. Anderson
Plympton	31	R. Cunningham	Mrs. D. McDonald
Strathroy	150	D. Laing	J. B. Kerr
Sarnia	184	A. C. Baker	J. A. Jackson
Sarnia Tp	99	R. Cunningham	T. Holmes
Sylvan	18	.....	W. Johnson
Thedford			
Watford			
West Nissouri	35	J. Sirrel	S. Vining
Wyoming	56	J. G. Calder	J. Smith
	2084		

OTTAWA ASSOCIATION.

Arnprior (English)	54	F. A. Holtzhausen ..	F. F. Macnab
Arnprior (German)	61	F. A. Holtzhausen ..	F. Wendt
Breadalbane	130	D. McDiarmid, Dal-	R. McKenzie
		keith, P.O.	
Bristol	19		
Buckingham	25	*Alex. Dewar	J. W. McLaren
Clarence	86	*A.R. McDonald, B.A.	J. Erskine
Clarenceville	24	.....
Clarendon, Portage-du-Fort, Que.	27		
Cornwall	40	P. H. McEwan	Thos. Craig
Cumberland	26	*A. R. McDonald ..	D. L. Gauley
Dalesville	64	John King	D. N. McDonald
Dominionville	85	*A. Burwash	Donald Dewar
East Templeton	29	*Alex. Dewar	F. S. Campbell
Fitzroy	21	F. A. Holtzhausen ..	A. S. McLaurin
Kenmore	33	S. J. Kelly	William Wilson
Montreal, First	333	J. W. Smith, D.D. ..	R. Stewart
Montreal, Olivet	301	A. G. Upham, 1134	W. T. Castle
		Dorchester St	W. K. Grafftey

1885.]

In Ontario, Quebec, Manitoba and N. W. T.

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OTTAWA ASSOCIATION—continued.

<i>Church and Clerk's Address.</i>	<i>M'brs.</i>	<i>Pastors.</i>	<i>Clerks.</i>
Morrisburg	36	C. H. Emerson	T. Haynes
Mulgrave.....Blanche, Que.	24	F. A. Holtzhausen ..	Christie Biehler
North Lancaster, Glen Nevis, Ont	43	J. B. McKinnon	John McNaughton
North Nation Mills.....	45	.....	J. A. McIntyre
Ormond.....	200	Thos. Howland.....	D. McL. McDonald
Osgoode.....Metcalfe, Ont.	150	P. A. McEwen, B.A.	D. McLaurin
Osnabruck.....Dixon, Ont.	120	John Higgins	James Zeran
Ottawa.....322 Slater St.	239	A. P. McDiarmid,	A. K. Blackadar, M.A.
Papineauville.....Que.	44	M.A., 129 Maria St.	
Pembroke.....	44	Duncan Menzies	C. F. Edwards
Renfrew.....	17	*J. R. Stillwell, B.A.	B. N. Hughes
Riceville.....	22	*James A. K. Walker	
Roxborough.....Tyside, Ont	54	.....	C. Metcalf
Sebastopol.....Vanbrugh, Ont	96	A. Burwash	Alex. Frazer
St. Andrews.....Geneva, Que	53	.....	A. Jahn
South Gower and Kemptville,		J. E. Moyle	J. S. Buchan
Kemptville, Ont	115	D. D. McArthur	D. B. Pelton
Thurso.....Que.	182	J. Forth.....	Geo. Edwards
Valleyfield.....Que.	33	*R. R. McKay	Henry Twigg
Vankleek Hill.....	22	D. McDiarmid	A. N. Frith
West Winchester.....	64	Thos. Howland.....	A. J. Laflamme
White Lake.....	37	William Holbein	Daniel Stewart
	2998		

* Student.

RED RIVER ASSOCIATION.

Birtle	20	E. F. Jordan.....	F. A. Wilcocks
† Brandon.....			A. Freeland
* Carman			
* Morden		W. C. Weir	
* Warrington			
* Campbellville			
Emerson.....	40	J. H. Doolittle	I. E. Fairchild
† Gladstone			
† Moose Jaw.....			
Oakburn.....	11	S. H. Cain.....	D. Shaver
Portage la Prairie.....	73	.....	W. H. Hall
* High Bluff		J. Gibson	
* Wellington			
Preston.....	44	J. A. Marnie.....	A. McDougall
† Rapid City			J. B. Cody
† Ridgeville	14	.....	E. R. Hill
Troy.....		.....	W. Kurstead
* Indian Head		H. G. Fraser	
* Ktepqwa			
Stonewall.....	25	.....	L. Underwood
Strathclair.....	27	S. H. Cain.....	D. McBain
Winnipeg.....	296	A. A. Cameron.....	H. E. Sharpe
	550		

* Preaching Stations.

† Statistics not given.

TORONTO ASSOCIATION.

<i>Church and Clerk's Address.</i>	<i>M'brs.</i>	<i>Pastors.</i>	<i>Clerks.</i>
Aurora	39	P. G. Robertson	Peter A. Robertson
Barrie	90	William Harryett ..	John Scott
Collingwood	126	E. Bosworth	J. E. Evans
Creemore	16	O. C. Carey	
Doe Lake, Muskoka	38	F. E. Rouleau, supply	James Millar
Etobicoke	55	F. H. Carey, Islington	S. W. Biggam
Eversley	36	P. G. Robertson, Aurora	George Norman
King, First	10	.....	Miss Thompson
King, Second	34	.....	Duncan Beaton
Markham, First	56	M. Vansickle, supply	Peter Wideman
Markham, Second....	111	C. H. Phillmore, sup- ply.	A. M. Baker
Midland	7	Vacant.	
Orangeville	38	Vacant.	
Orillia	83	Robert Holmes, W. Lambert, assistant.	
Oro, East	34	Robert Holmes, W. Lambert, assistant.	W. Maynard
Oro, West	28	W. Lambert, Robert Holmes, assistant.	John Harrison
Stayner	52	O. C. Carey	John L. Sinclair
Stouffville	37	M. Vansickle, supply	Samuel George
York Mills	42	J. Heighton, 151 York- ville Ave., Toronto.	A. Bathgate
TORONTO.			
Alexander Street, 344 Berkeley Street	246	J. Denovan, 27 Elm St.	B. D. Lorimer
Beverly Street.....47 Nassau Street	143	J. E. Trotter, 42 Ox- ford Street.....	John Yorston
Bloor Street .. 157 Bloor Street	155	Elmore Harris, B.A., Bloor St. West....	Ewing Buchan
College Street	290	.....	F. F. Roper
Dover Court Road ..198 Argyle Street	85	John Alexander	T. R. Simpson
Jarvis Street..12 Front St. East	670	B. D. Thomas, D.D., 23 Wilton Crescent.	William Garside
Lewis Street..7 Boulton Street, Riverside	77	J. Robinson, Riverside	E. O. Weston
Parliament Street ..113 Yonge Street	207	Charles A. Cook	Harry Ryrie
Queen Street..81 Queen Street West	82	Alex. Moore, 53 Vic- toria St.	H. Dabney
	2887		

WESTERN ASSOCIATION.

<i>Church and Clerk's Address.</i>	<i>M'brs.</i>	<i>Pastors.</i>	<i>Clerks.</i>
Aldborough Clachan	49	J. Gilmour	John McLeod
Bethlehem			
Bismarck West Lorne	40	C. S. Herrington	John Haviland
Blenheim	165	P. R. Carey	Wm. Smith
Blytheswood			
Brooker Cottam	20		Jacob Hillier
Chatham	217	J. H. Best	M. L. Cameron, M.D.
Colchester Oxley	78	D. D. Burtch	S. Iler
Dresden	74	W. M. Corkery	Jacob Killam
Euphemia, Sutherland's Corners	84	J. B. Huff	Geo. Annett
Florence	34	J. B. Huff	Hosea Carey
Harrow	76	D. D. Burtch	Richard McLane
Kingsville			
Leamington	110	G. A. Daugherty	J. H. Marcott
Louisville	72		
Newbury			
Orford Palmyra	86	M. Tompkins	Dan Cameron
Ridgetown	137	W. Prosser	D. Watterworth
Rochester Woodslee	33	S. Jackson	Wm. Miller
Rodney	30		A. Humphrey
Sombre Wilksport	22	R. Hooper	R. Barr
Wallaceburg	20	C. R. Baker	W. J. McDonald
Wheatley	29	Deacon Rogers	D. Olmstead
Zone Bothwell	29		G. W. Shott
	1427		

SUMMARY OF CHURCH STATISTICS.

ONTARIO, QUEBEC, MANITOBA AND NORTH-WEST TERRITORIES.

(Compiled from the Minutes of the respective Associations for 1884.)

ASSOCIATIONS.	No. of Churches.	INCREASE.				DECREASE.			Present Mem- bership.
		Baptisms.	Letter.	Experience and Restoration.	Letter.	Erasure and Exclusion.	Death.		
I.—WESTERN CONVENTION.									
1. Western	24	156	37	16	40	89	16	1427	
2. Middlesex & Lambton	30	176	97	29	65	65	24	2084	
3. Elgin	20	47	54	17	60	111	25	1785	
4. Grand River	43	327	120	43	147	107	57	4068	
5. Brant	21	229	119	38	115	90	34	2503	
6. Midland Counties....	22	152	40	29	81	40	13	1493	
7. Huron	42	138	66	36	73	66	25	2328	
8. Niagara.....	18	126	39	20	59	7	12	1553	
9. Toronto.....	28	257	17	175	149	114	24	2887	
10. East Ontario	28	76	45	7	61	7	23	1486	
11. Amherstburgh	12	36	3	27	4	19	11	568	
Totals, West'rn Convent'n	288	1720	637	437	854	715	264	22192	
II.—EASTERN CONVENTION.									
12. Central Canada	14	74	40	15	38	22	11	969	
13. Ottawa	38	99	107	4	112	104	27	2998	
14. Danville (9 churches, Lamoille 1)	11	9	4	7	15	..	6	536	
Totals, East'rn Convent'n	63	182	151	26	165	126	44	4503	
III.—MANITOBA AND NORTH- WEST CONVENTION..									
	12	47	50	20	49	..	..	550
Recapitulation :									
Manitoba & N.W.T....	12	47	50	20	49	..	..	550
Eastern Convention ...	63	182	151	26	165	126	44	4503	
Western Convention...	288	1720	637	437	854	715	264	22192	
Total Assoc'n Ch's, Ont., Que., Man. & N.W.T....	363	1949	838	483	1068	841	308	27245	

NOTE.—There are, including the Grand Ligne Mission Churches, some 25 or 30 Baptist Churches within the two Provinces that are not connected with any of the above Associations. They have an aggregate membership of about 1,100 members. The Editors of the YEAR BOOK regret that they have not been favoured with the statistics of these unassociated Churches.

Alphabetical List of Baptist Ministers.

ONTARIO, QUEBEC, MANITOBA AND NORTH-WEST TERRITORIES.

NOTE.—Where no Province is named after the address, *Ontario* is understood.
Quebec and *Manitoba* are indicated by *Que.* and *Man.* respectively.

NAME.	POST OFFICE.	NAME.	POST OFFICE.
Ainsworth, W.....	Brighton	Brouillet, T...Roxton Pond, Que.	
Alexander, John	Toronto	Burke, J	Hartford
Anderson, G	Aldershot	Burns, George.....	Forestville
Anderson, J W...Emerson, Man.		Burtch, D. D.....	Oxley
Anderson, W K	Lindsay	Burwash, A	Dominionville
Anderson, S G.....	Welland	Bush, F (<i>retired</i>)	Chatham
Arms, A L.....	Richford, Vt.	Calder, J G	Petrolea
Arthur, S J.....	Arthur	Cameron, J	Tiverton
Baker, A C.....	Sarnia	Cameron, R, M.A	Brantford
Baker, J J, M.A.	Belleville	Cameron, A A	Winnipeg
Baker, C R	Wallaceburg	Campbell, M P.....	Brampton
Baldwin, J A.....	Villa Nova	Carey, O C	Stayner
Barber, J T	Algonquin	Carey, P R.....	Blenheim
Barker, J F	Whitby	Carey, W	Atwood
Barker, W S	Zurich	Carey, T H.....	Islington
Bates, S S, B.A., Goble's Corners		Castle, J H, D.D.....	Toronto
Beard, Jas	Port Hope	Chapman, I M	Bloomsburg
Becker, S	Morley	Chandler, J ... Coaticooke, Que	
Best, J H	Chatham	Chittenden, Geo.....	Westover
Best, A R	Hillsburg	Clarke, J W	Ingersoll
Binga, A	Amherstburg	Clarke, W N, D.D.....	Toronto
Bone, T, <i>Miss'ny</i> St. Catharines		Cheetham, W	Brockville
Booker, Theoph...Mount Forest		Cocks, H	Almonte
Bosworth, E.....	Collingwood	Cohoe, D B	Springford
Botterill, E M C.....	Toronto	Collins, T	Strathroy
Boville, R G.....	Toronto	Cook, Chas A	Toronto
Boyd, D S.....	Delhi	Cook, R B.....	Acton
Boyes, J H.....	Stromness	Corkery, W M, B.A.....	Toronto
Bridgman, R.....	Houghton	Coutts, James.....	Glamis

NAME.	POST OFFICE.	NAME.	POST OFFICE.
Craig, John, B.A.	Mis'wry to India	Gray, John	Clinton
Craig, R H	Fingal	Green, J (Bible Society)	Montreal
Cripps, S	Eden	Green, Thos. B.	Bolton, Que.
Currie, G F, <i>Missionary to India</i>		Hammert, J.	Holt
Curry, D (retired)	Wolverton	Haryett, W.	Barrie
Cunningham, S J		Harris, E, B.A.	Toronto
Cunningham, R M	Bunyan	Harris, S G	Binbrook
Cunningham, S	Waterford	Haviland, W H	Drumbo
Curry, J	Middleville	Haycock, C W	Cornell
Curtis, George		Hazelton, W P.	Waterdown
Dack, D	Walkerton	Helmrich, Anton.	Sebastopol, Q.
Dadson, E W, B.A.	Toronto	Henderson, Thomas	Montreal
Davidson, D B	Sparta	Herrington, C S	Tilsonburg
Dann, F.	Chesley	Herrington, R D	Kingsville
Davis, G B, B.D.	Salford	Higgins, John.	Osnabruck, Cen.
Davis, S H	Dresden	Hillyard, W	Auburn
Dawley, W W, B.A.	Guelph	Hind, G	Glennville
Dayfoot, P K, B.A.	Port Colborne	Holbein, W	White Lake
Dempsey, John	Ailsa Craig	Holmes, Robert.	Orillia
Denovan, Joshua.	Toronto	Holtzhausen, F A	Arnprior
Dougharty, G A, M.A.	Leamington	Hooper, E	Kingston
Dowling, J T	Colborne	Howland, T	Ormond
Durling, R M	Amherstberg	Huff, J B.	Florence
Dyke, S A.	Toronto	Hulbert, W.	Langton
Dunlop, J C.	Durham	Hutchinson, D.	St. Thomas
Emerson, C H	Morrisburg	Hyde, T L.	Plattsville
Everton, G	S. Spring Is., B.C.	Iler, J A	Port Burwell
Facey, A M	Kent Bridge	Iler, Jacob	Ottawa
Freed, W.	Port Rowan	Iler, Leonard	Oxley
Faulkner, J W	Sandwich	Jackson, S	Woodslee
Fellman, Jacob	Berlin	Johnson, J	Amherstburg
Foster, J F	Claremont	Johnson, T S	London
Forth, J	Thurso	Johnson, T C	Windsor
Gardner, F	Coaticook, Que.	Kelly, S J	Kenmore
Gibson, Jesse.	Portage La Prairie	King, John	Dalesville, Que.
Gillies, A.	Sawyersville, Que.	King, Joseph D.	Brantford
Gilmour, J	Clachan	Kinney, W B	Granby, Que.
Gold, M.	Whitby	Klinker, T	Tavistock
Gostelow, D	New Sarum	Kornmaier, S	Arnprior
Grant, A.	London	Kose, H	Hanover
Grant, James	Paris	Krösch, W.	Elmira
Grant, W.	Jerseyville	Lacey, W	Claremont

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In Ontario, Quebec, Manitoba and N. W. T.

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NAME.	POST OFFICE.	NAME.	POST OFFICE.
Lafleur, T	Montreal	McLaurin, J. <i>Missionary to India</i>	
Laing, D T	Strathroy	McLaurin, D P	Toronto
Lambert, W	Orillia	McLennan, D	Toronto
Landon, W H	Woodstock	McNabb, F F, A.M.	Arnprior
Law, W H	Manitowaning	McNeill, D	Port Elgin
Lennie, R		Menzies, D...Papineauville, Que.	
Lince, J	Komoka	Meyers, J H	Woolwich
Lowe, J H	St. George	Mihell, D	St. George
Luckens, T	Smith's Falls	Moore, Alex	Toronto
Lyman, W	Sylvan	Moore, J B	Scotland
Mackie, J	Beamsville	Moyk, W (<i>Lic.</i>)	Tavistock
Machholtz, R	Neustadt	Moyle, J E...Papineauville, Que.	
MacVicar, M, LL.D.	Toronto	Muir, William	Toronto
Manning, J W	Almonte	Munro, A H	Peterborough
Marnia, J A. <i>Marringhurst, Man.</i>		Munro, J M	Tuscarora
Marquardt, C L	Zurich	Munro, R H	Teeswater
Marsh, David	Quebec	Murden, Wm...Gladstone, Man.	
Mason, George	Calton	Murdoch, A, LL.B.	Port Hope
Masset, S F	Montreal	Newman, A H, LL.D.	Toronto
McArthur, D D	Kemptville	Oliver, G L	Hartford
McCaul, D ... West Lynne, Man.		Ohlgart, M	Wilmot
McConnell, H A	Whitevale	Osborne, W T ...Mount Brydges	
McConnell, S	Lakeview	Owen, C	Grimsby
McDonald, A R	Toronto	Parker, A	Dixville, Que.
McDonald, J C	Paisley	Parker, P	Simcoe
McDonald, N (<i>retired</i>)		Peer, W	Campbellford
	Wallaceburg	Pengelly, J H	Leamington
McDonald, P	London	Phelps, W S	Fingal
McDiarmid, A P, M.A.	Ottawa	Pickard, W	Guelph
McDiarmid, D	Dalkeith	Pöhlman, Thos ...New Dundee	
McEwen, James	Brantford	Prosser, W	Ridgetown
McEwen, J P	Owen Sound	Porter, W H, M.A. St. Catharines	
McEwen, P A, B.A.	Vernon	Pugsley, W	Cheapside
McEwen, P H	Cornwall	Rainboth, E. .Beauharnois, Que.	
McFadyen, A	Tiverton	Randall, L M	Hagersville
McGregor, D A, B.A. ...	Stratford	Ratcliff, Frederick ...Peterboro'	
McGregor, W	Fenelon Falls	Reddick, D	Sunderland
McGregor, W	Priceville	Reid, H	Brisbane
McIntyre, A	Stayner	Richards, N	Onondaga
McIntyre, Robert	Priceville	Richardson, George	Toronto
McKinnon, J B	Hanover	Riendeau, T ....St. John's, Que.	
McLaurin, C C	St. Marys	Roberts, J (<i>ret.</i>)	Drummondville

NAME.	POST OFFICE.
Robertson, G F....	London, East
Robertson, J	London, East
Robertson, P G	Aurora
Robinson, J	Riverside
Ross, Robert	Chatsworth
Rouleau, F E	Toronto
Rowland, D W	St. Thomas
Scott, F L.....	London
Seaborn, John	Nugent
Service, E B (<i>Supply</i>) ..	Halloway
Sherman, E D.....	Farmersville
Silcox, J W	Port Royal
Sliter, S P	Morton
Sinclair, Thomas...	Port Burwell
Sirrell, J	Thorndale
Smith, A	Aylmer
Smith, Eph. (<i>retired</i>) ...	Vienna
Speller, H C	Ingersoll
Smith, W, M.D.....	Brookholm
Smith, H.....	Walsh
Smith, Ira.....	Waterford
Smith, J	Stirling
Smith, J T.....	Renton
Smith, J W, D.D.....	Montreal
St. Dalmas, A E de...	Peterboro'
Stewart, A	Durham
Stewart, J W A, B.A ...	Hamilton
Stewart, W, D.D ...	Cheltenham
Stuart, John, M.A.....	Beamsville
Stobo, E J	Quebec, Que.
Stokes, Geo. E ...	Prince Albert
Stumpf, J	Hanover
Slaght, A	Waterford

NAME.	POST OFFICE.
Tapscott, S	Aylmer
Tapscott, W T	Aylmer
Teale, J H	Victoria, B C
Therrien, A L	Grande Ligne, Que.
Thomas, B D, D.D	Toronto
Thorne, J W.....	Perth
Timpany, A V.....	Missionary to India
Topping, E	Woodstock
Treadwell, W H ...	Clear Creek
Trotter, J E	Toronto
Trotter, T, B.A.....	Woodstock
Troy, W	Windsor
Turnbull, Alex., B.A	Simcoe
Turner, C B.....	Barnston, Que.
Turner, E	Turtle Mountain City, Man.
Tuttle, J B, M.A	Brockville
Upham, A G	Montreal
Vanloon, J.....	Delhi
Walker, Jas. A K	Renfrew
Walker, Wm.....	Toronto
Walker, William S	Galt
Ware, H	Tilsonburg
Washington J H	Buxton
Watson, E	Sarnia
Williams, Jonathan	Vienna
Williamson, Jos	Arkona
Woodward, H	Burgessville
Wright, D.....	Lindsay
Willet, C C	Salford
Wittet, G L	Boston
Wolverton, N, B.A ...	Woodstock

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R. G.
Jas. F
F. E.
F. Ga
W. S.
W. M.
Geo. S
Geo. C
Jas. A
W. Pec
R. H. I
C. H. I
J. A. B

Na
A. G. U
Robert
J. M. M

ECCLESIASTICAL RECORD.

CHURCHES RECOGNIZED.

Hagersville	November 20th, 1883	Vail's Point	June 10th, 1884
Vankleek Hill	January 16th, 1884	Thamesville	September 22nd, 1884
Meaford	January 18th, 1884	Oil City	October 13th, 1884
Gravenhurst		Sunridge	
Valleyfield, Que.			April 8th, 1884.

CHAPELS OPENED.

Walkerton	November 4th, 1883	Campbellford	September 28th, 1884
Mount Elgin (re-opened)	Nov. 11th, "	Grand Ligne, Que.	October 7th, "
Berlin	December 10th, "	Cramahe	November 2nd, "
Hagersville	December 23rd, "	Toronto (Bloor St.)	Nov. 7th, "
Welland	August, 17th, 1884	Oil City	October 12th, "
Cornwall			September 21st, 1884.

MINISTERS ORDAINED.

Name.	Place.	Date.
D. Menzies	Papineauville, Que	January 3rd, 1884.
O. C. Carey	Stayner	January 30th, 1884.
R. G. Boville	La Salle	February 7th, 1884.
Jas. F. Barker	Whitby	April 1st, 1884.
F. E. Roleau	Toronto	April 30th, 1884.
F. Gardner	Coaticook, Que	April 30th, 1884.
W. S. Barker	Vail's Point	April 22nd, 1884.
W. M. Corkery	Dresden	
Geo. Stokes	Port Perry	June 17th, 1884.
Geo. Chittenden	Westover	
Jas. A. K. Walker	Renfrew	August 19th, 1884.
W. Peer	Campbellford	September 20th, 1884.
R. H. Munro	Teeswater	October 10th, 1884.
C. H. Phillimore	Baker Hill (Markham)	October 20th, 1884.
J. A. Baldwin	Dresden	

MINISTERS FROM OTHER COUNTRIES.

Name.	Where settled.	Whence.
A. G. Upham	Montreal	Southbridge Mass.
Robert Fountain	St. Catharines	England
J. M. Munro	Dundas	Glasgow, Scotland.

BAPTIST PERIODICALS OF CANADA.

THE CANADIAN BAPTIST, the weekly newspaper of the denomination, published on Thursdays, at 117 Yonge Street, Toronto, by the Standard Publishing Company. Rev. E. W. Dadson, B.A., Editor; G. R. Roberts, Business Manager. Price, \$1.75 per year, when paid in advance.

THE CANADIAN MISSIONARY LINK, a Baptist monthly paper, devoted to the interests of Women's Missionary Societies of Ontario, Quebec, and the Maritime Provinces, published at Toronto. Mrs. Freeland, Editor; Miss B. , Business Manager, Box 8, Yorkville P.O. Price, 25 cents per year.

THE BAPTIST YEAR BOOK, of Ontario, Quebec, and Manitoba, published annually, under the direction of the Denominational Societies.

THE CHRISTIAN MESSENGER, a weekly newspaper, established in 1837; published every Wednesday, at 69 and 71 Granville Street, Halifax, N.S. Stephen Selden, Editor and Proprietor. Price, \$2.50 a year, or \$2.00 when paid in advance.

THE CHRISTIAN VISITOR, a weekly newspaper, established in 1847; published every Wednesday, at 99 Germain Street, St. John, N.B. Rev. J. E. Hopper, D.D., St. John, and Rev. E. M. Saunders, D.D., Halifax, Editors and Proprietors. Price, \$2.00 per year, when paid in advance.

THE ACADIA ATHENEUM, a monthly magazine, published by the Students of Acadia College. Price, 50 cents a year.

THE BAPTIST YEAR BOOK, of the Maritime Provinces, published annually.

BAPTIST COLLEGES AND SEMINARIES IN CANADA.

Name.	When founded.	President.	Location.	Students.
Woodstock College	1857	N. Wolverton, B.A.	Woodstock, Ont.	58
Acadia College	1837	A. W. Sawyer, D.D.	Wolfville, N.S.	70
Horton Collegiate Academy	1828	Prof. J. F. Tufts, A.M.	"	90
Acadia Seminary	.....	Miss Mary E. Graves	"	
New Brunswick Baptist Seminary	.....	W. M. MacVicar, M.A.	St. John, N.B.	

BAPTIST THEOLOGICAL INSTITUTIONS IN CANADA, THE UNITED STATES, AND GREAT BRITAIN.

McMaster Hall	1881	J. H. Castle, D.D.	Toronto, Ont.	41
Hamilton Theological Seminary	1819	E. Dodge, D.D., LL.D.	Hamilton, N.Y.	52
Newton Theological Institution	1825	Alvah Hovey, D.D.	Newton Centre, Mass.	50
Shurtleff Theological Department	1827	A. A. Kendrick, D.D.	Upper Alton, Ill.	9
Western Baptist Theological Institution	1840	B. Manley, D.D., LL.D.	Georgetown, Ky.	19
Rochester Theological Seminary	1851	A. H. Strong, D.D.	Rochester, N.Y.	95
Bethel College Theological School	1856	W. W. Gardner, D.D.	Russellville, Ky.	21
Southern Baptist Theological Seminary	1858	J. P. Boyce, D.D., LL.D.	Louisville, Ky.	126
Baptist Union Theological Seminary	1867	G. W. Northrup, D.D.	Morgan Park, Ill.	97
Crozier Theological Seminary	1868	H. G. Weston, D.D.	Upland, Pa.	41
Verdean School of Theology	1868	James G. Clark, D.D.	Liberty, Mo.	26
Bristol College	1770	James Culross, D.D.	Bristol, Eng.	21
Chilwell College	1797	Rev. T. Goadby, B.A.	Chilwell, Eng.	12
Haverfordwest College	1839	Thomas Davies, D.D.	Haverfordwest, Eng.	20
Llangollen College	1862	H. Jones, M.A., D.D.	Llangollen, Wales	16
Manchester Baptist Theological Institution	1866	Rev. Edward Parker	Manchester, Eng.	20
Pastors' College	1856	Rev. C. H. Spurgeon	London, Eng.	23
Pontypool College	1807	Rev. W. Edwards, B.A.	Pontypool, Eng.	24
Rawdon College	1804	Rev. T. G. Rooke, B.A.	Rawdon, Eng.	45
Regent's Park College	.....	James Angus, M.A., D.D.	London, Eng.	22
Scotland Theological Institute	1856	Rev. A. Grant	Paisley, Scotland	

BAPTIST SOCIETIES.

UNITED STATES.

<i>Name.</i>	<i>When formed.</i>
American Baptist Missionary Union	1814
American Baptist Publication Society	1824
American Baptist Home Mission Society	1832
Southern Baptist Convention	1845
American Baptist Historical Society	1853
Women's Baptist Foreign Missionary Society	1871
Woman's Foreign Missionary Society of the West	1871
Women's Baptist Home Missionary Society	1877
Women's American Baptist Home Missionary Society	1878
German Baptist Conference .....	....
Baptist Bible Convention	1882

GREAT BRITAIN.

Baptist Union of Scotland	1865
Baptist Missionary Society	1792
Baptist Union Annuity Fund for retired Ministers' Widows and Orphans .....	....
The National Society for Aged and Infirm Baptist Ministers and their Widows and Orphans	Amalgamated. 1858
The Yorkshire Society for the Relief of Aged and Infirm Baptist Ministers and their Widows	
Baptist Union Augmentation of Pastors' Income Fund	1845
The Baptist Union, British and Irish Baptist Home Mission, and Evangelistic Work .....	....
Baptist Home Missionary Society for Scotland	1865
General Baptist Missionary Society	1816
The Ladies' Association for the support of Zenana Work in India and China	1826
German Baptist Mission .....	....
Palestine Mission .....	....
Young Men's Association in aid of the Baptist Missionary Society ...	1870
Bible Translation Society	1848
Metropolitan Tabernacle Colportage Association	1840
Society for Aged or Infirm Baptist Ministers	1816
Particular Baptist Fund	1717
Baptist Union of Scotland Beneficiary Fund	1869
The Provident Society for Aged and Infirm Baptist Ministers in Wales and Monmouthshire	1872
The Baptist Committee of Education .....	....
Baptist Western Society	1807
Stockwell Orphanage for Fatherless Children .....	....
Baptist Building Fund	1824
Baptist Building Fund for Wales	1862
Baptist Total Abstinence Association

1885.]

Religious Denominations.

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RELIGIOUS DENOMINATIONS IN CANADA,

ACCORDING TO CENSUS OF 1881.

<i>Denominations.</i>	<i>Members.</i>	<i>Denominations.</i>	<i>Members.</i>
Adventists	7,211	Disciples	20,193
Baptists	225,236	Methodists	742,981
" Free-Will	50,055	Pagan	4,471
" Mennonites	21,234	Presbyterian	675,059
Brethren	8,831	Quakers	6,553
Catholics, Roman	1,791,982	Unitarians	2,126
Church of England	574,818	Universalists	4,517
Congregational	26,900	Not given	103,672

RELIGIOUS DENOMINATIONS IN THE UNITED STATES.

Adventists	114,141	Methodist, Free	12,642
Anti-Mission Baptists	40,000	" Independent	5,000
Baptists	2,474,771	" Primitive	3,585
Church of God, Winebren- narians	45,000	" Protestant	121,853
Congregationalist	395,113	" Welsh Calvinistic	118,979
Disciples of Christ	846,300	" Wesleyan	17,087
Episcopal, Protestant	364,003	Moravian	16,534
" Reformed	8,000	Presbyterian, Cumberland ..	113,750
Free-Will Baptists	86,706	" North	600,695
Friends	67,643	" Reformed	10,492
Lutherans	800,189	" South	120,028
Mennonites	50,000	" United	85,443
Methodist Episcopal	1,799,593	Reformed Churches in Ameri- ca (Dutch)	80,156
" South	860,717	Reformed Churches in United States (German)	166,578
" African	391,044	Roman Catholic	*6,377,330
" Zion	300,000	Seventh-day Baptist	8,606
" African	125,000	Six-principle Baptist	2,075
" Colored	3,500	Tunkers	90,000
" Union	117,027	United Brethren	159,547
Evangelical			

* Entire Roman Catholic population.

SUMMARY OF STATISTICS OF BAPTIST CHURCHES THROUGHOUT THE WORLD.

(AMERICAN BAPTIST YEAR BOOK, 1884.)

COUNTRIES.	Associa- tions.	Churches.	Ordained Ministers.	Baptisms.	Total Member- ships.
NORTH AMERICA.					
British Columbia.....	..	2	1	.....	50
Grand Ligne Mission.....	1	16	5	.....	390
Manitoba.....	1	6	5	.....	300
Mexico.....	..	9	2	13	210
New Brunswick.....	3	148	78	.....	12,820
Nova Scotia.....	3	177	106	.....	22,920
Ontario.....	11	300	240	.....	21,920
Prince Edward Island.....	1	22	9	.....	1,674
Quebec.....	3	64	60	.....	4,760
United States.....	1,196	27,913	17,327	111,932	2,474,771
West Indies—					
Bahamas.....	..	26	24	.....	5,300
Hayti.....	..	6	5	.....	152
Jamaica.....	1	131	54	1,732	27,795
Trinidad.....	..	13	12	.....	1,013
	1,220	28,833	17,928	113,667	2,574,084
SOUTH AMERICA.					
Brazil.....	..	8	4	5	228
EUROPE.					
Austria.....	..	2	3	139	477
Bulgaria.....	..	1	1	14	49
Denmark.....	..	22	16	153	2,189
England.....	33	1,935	1,408	.....	210,787
Finland.....	..	5	2	.....	400
France.....	..	48	28	69	867
Germany.....	6	94	81	1,552	16,359
Greece.....	..	1	1	1	7
Holland.....	..	14	11	.....	937
Ireland.....	1	23	20	.....	1,521
Italy.....	..	49	39	39	655
Norway.....	1	15	14	.....	785
Poland.....	..	5	5	208	1,877
Russia.....	..	23	18	728	7,905
Scotland.....	1	89	77	.....	9,875
Spain.....	..	3	3	.....	150
Sweden.....	16	331	160	4,510	22,616
Switzerland.....	..	4	4	53	523
Turkey.....	..	1	2	75	204
Wales.....	9	526	397	.....	68,785
	67	3,191	2,290	7,541	346,918

1885.]

Summary of Statistics of Baptist Churches.

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SUMMARY OF STATISTICS—continued.

COUNTRIES.	Associa- tions.	Churches.	Ordained Ministers.	Baptisms.	Total Member- ships.
ASIA.					
Assam .....	..	36	20	145	1,851
Burmah	2	479	111	1,681	24,210
Ceylon .....	..	4	3	.....	693
China	2	48	23	191	2,866
India .....	..	124	67	.....	8,204
Japan .....	..	9	2	69	239
Orissa .....	..	14	8	.....	1,148
Palestine .....	..	1	1	.....	5
Telugus .....	..	39	44	2,074	22,277
AFRICA.					
Central Africa	4	754	279	4,160	61,493
South Africa .....	..	7	3	.....	700
St. Helena	1	16	7	.....	1,149
Western Africa	2	51	20	5	200
AUSTRALASIA.					
New South Wales	3	85	31	5	6,627
New Zealand	1	17	12	.....	848
Queensland	1	26	16	.....	2,144
South Australia	1	11	10	.....	1,093
Tasmania	1	39	27	.....	2,884
Victoria	1	3	2	.....	120
		40	21	.....	3,950
	5	136	88	.....	11,039
Grand Total	1,299	33,007	20,620	125,388	3,000,389
Statistics of 1882	1,268	31,812	20,378	104,955	2,905,848

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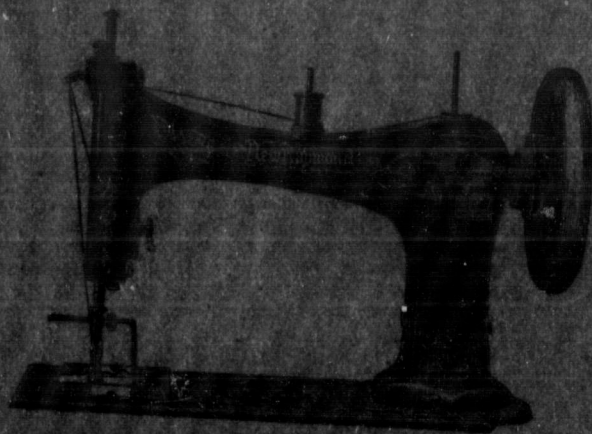
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