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Vol. XVIII.

COMFORT IN AFFLICTION. BY MRS. JOSEPH FEARN. From the Church of England Magazine.

Doetry.

"Many are the afflictions of the righteous, but the Lord elivereth him out of them all." Ps. xxxiv. 19. How blest the people of the Lord!

Though many their afflictions are, Within their heart they keep the word, And trace the light that shines from far. They lean upon Almighty's strength,

When tribulation gathers round: The victory shall be gained at length, For Jesus will their foes confound. The Captain of their hosts is he,

Whom righteous souls securely trust, Assured, though not from sorrow free, That "trouble springs not from the dust." Our fathers have his truth declared;

And we confess with them of old, How from the furnace, well prepared He brings his people "forth like God." 'Twas thus himself was perfected,-

The righteous One, whom we adore ;-Then wherefore should we fear to tread Where such a Leader went before. We need but gaze, as Stephen did,

By faith upon the heavenly land; And then, the glorious scene amid, See Jesus stand at God's right hand:

And our affliction shall be light Compared with his, who drank the gall; Nor shall we doubt his arm of might, To bring us safely through them all.

Selected.

WHAT PLACE OF WORSHIP IS IT MY DUTY TO ATTEND?

fresh stimulants to produce this excitement safe, merely because we feel so! Just as of feeling, which they put in the place of a if our feelings were a good test of our religious exercise. What a common de- safety! ceit is this! But surely it is nothing better than indulgence in self gratification, which is no religion at all. Now since our that we ought to be always ready to sus- shall I go to get the most good?" by them. We should learn continually to feelings ?"

fancy that they are pleasing God and ransgressing the express law of God.

goes into a meeting house to hear a woman they regard not those who are set over

to the will of God, and to preach to them in his sacred office. But this is not exciting enough; this does not move his feelings enough. So he goes to a meeting house where Miss Shepherd is to preach. There he is charmed with the Sermon, and his feelings are deeply moved, and he understands her, he says, better than he does the Church Minister, and he is affected to many tears, and says that "he gets much good." But now let us see how such a one is entirely led astray from the path of duty by his weak and deceifful feelings. Let us consider the right and the wrong of the matter. What is the will of God? What does the word of God say on this point? For it is a great mistake to say that "the heart is everything." Surely the will and law of God is rather everything. If our hearts are ever so much gratified and moved, if we mean and hope ever so well, yet if we are acting all the while contrary to the law of God, how can it be well with us? If we indeed desire to serve and please God, it is so far well; yet that desire must be guided and corrected by the law of God, or else our zeal the end. Let us then consider what is the will of God concerning the matter before us. "Let your women keep silence in the Churches; for it is not permitted unto them to speak." (1 Cor. xiv. 34.) And again, "for it is a shame for woman to speak in the Church.' (1 Cor. xiv. 35.) And almost directly afterwards the holy apostle of Christ adds, "If any man think himself to be a prophet or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. But if any man be ignorant, let him be ignorant." (1 Cor. xiv. 37, 38.) These then are not the commandments of man, but of God. The same apostle also. in the first chapter of his first Epistle to Timothy, declares again the same rule and order for the whole Church, saying, " I will therefore that men pray everywhere;" men, he says, emphatically, not women. The Apostolic rule is that in the public assemblies of the Church men are to pray everywhere, not women. And shortly afterwards the apostle of Christ adds. " 1 We all profess to believe that the natural suffer not a woman to teach." What then heart of fallen man is "deceitful above all can be plainer? Where is the commandthings." This should make us always ment of the Lord declared more expressly very ready to suspect our natural feelings. on any point? Who can doubt as to the Until we have learnt to suspect, watch and will of God on this matter? Who will Until we have learnt to suspect, watch and govern our feelings, we live for the most part only like little children, and are most probably deceived in many things. Our feelings however form a part of our consti
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of the church? Is not that a tution, and so we cannot belp having ing, "If any man be ignorant, let him be hear rehat alogainary in Rearing, these are the read, together with the items of the several them tank indeed in many instances they improve the read, together with the items of the several them tank indeed in many instances they improve the read, together with the items of the several and J. W. Gamble, Esc. M.P.D. then read, together with the items of the several and J. W. Gamble, Esc. M.P.D. then read, together with the items of the several and J. W. Gamble, Esc. M.P.D. then read, together with the items of the several and J. W. Gamble, Esc. M.P.D. The contract of the are not only natural but also profitable to us. not learn, it is hopeless work to try to teach the very truths, most probably, that we accounts. Nevertheless they are very unsafe guides such a one; let him go on in his ignorance. | most need to hear; these would be the to follow; for very often they are violently If these things then be so, it follows that by excited about a trifle; whilst about an every word that Miss Shepherd spoke she affair of real and great importance, they are transgressed the commandment of the Lord. quite cold and dead. How many a one Her motive might be good, but she was there is, for instance, who has shed a flood doing good that evil might come. She of tears and passed many a restless might have a zeal for God, but not accordnight, at some worldly loss, even at the ing to knowledge. Her whole sermon loss of a cow, a donkey, or a pig; who was an open act of rebellion against an has never shed one single tear, nor even express law of God; as much so as when passed one restless night, for all the vile Eve took the forbidden fruit. Yet the sins and dreadful infiquities that he has minds of her ignorant hearers might be committed against the love of God, by as much moved, and their feelings greatly which he has lost for ever many rich excited. She might have the power of glories. How often are our feelings ex- eloquence, But disobedience to the law of ceedingly moved on reading or hearing the God spoilt all. And all her hearers were fictitious story of events that never hap- partakers in her sin. Every step a man pened; when for all the actual sorrows took towards the meeting house was a step and grievous distresses that everywhere in opposition to the will of God. Every surround us we feel no concern and stir word he heard uttered by the woman was not a finger. Even on a death bed, how uttered and listened to in open and public very many easily encourage and indulge disobedience to an express law of God. the most happy and confident feelings, How terrible a self-delusion was it theresimply through great ignorance and for- fore to fancy that because his feelings were getfulness of their sins; believing that they moved, he was getting good to his soul! are safe, merely because they feel so. How shocking a case of self-deception was How extremely common it is also to have here! People thinking to do God service. our feelings greatly moved by a Sermon, and others thinking that they were receiving and then to go home and live on just as his blessing at the very time that they were before, in just as worldly, covetous, and all in direct and public disobedience to his self-seeking a way as ever. Indeed, with express law! Oh how suspicious we ought the greater part the whole of their religion to be of our weak deceitful feelings. How seems to consist in getting the feelings fearful we should be lest we be of the moved and excited by Sermons; they number of those badly instructed Christians think that to be thus agitated is to be reli- who are well pleased with themselves when glous; they mistake the luxury of these their feelings are gratified; who never warm excited feelings for religion; and once consider, "Am I in the path of duty? take them to be an evidence of their high Is this according to the will of God?" Oh spiritual state; they continually seek for how common it is to believe that we are

But we may see a far commoner case feelings are thus deceitful, transient, and of self-deception than the one just described. treacherous, and yet we are all necessarily For do not the generality of Christians say so greatly influenced by them, it is plain to themselves on the Lord's day, "Where pect them. Until we have learnt to check which they secretly mean, "Where will and govern them, we live only like little my feelings be most affected and gratichildren, and are led into numberless errors fied? How few ever think of saying, "Where is it my duty to worship God? correct ourselves, by asking ourselves the Where ought I to go that my worship may sense of duty. And so it comes to pass, that their very religion is little more than glorify God. Do not the generality of own feelings affected and gratified? And so in the very act of public worship, how many transgress the express law of God. For take now the case of a person who For in their most solemn act of religion

lead the Worship of the people according the unity of the Church; which is as we think that we have other things to do that purpose. Carried unanimously.

greatest of all matters.

TORONTO, CANADA, JUNE 14, 1855. terrible a sin as any Christian can commit. that we must first go out into the world and | A list of those who have received Scholar-As the Apostle S. Jude says, "These be they who separate themselves, sensual, having not the Spirit." Separation, he says, is a work of the flesh, not of the Spirit. And the evening come to Christ? Too often will Church at Lambton, so soon as the funds of the to separate from one another in the very disappointed hopes, and cares, and vexaact of public worship, is the sin of separa.

tious, the frowns of the world which we be weighing.

On application of Rev. C. C. Johnson, the Society voted books and tracts amounting to £2 to separate from one another in the very disappointed hopes, and cares, and vexa- Society will admit of it ion in its most open and gross form. They have met with in the day time, be weighing loss, for distribution in the mission of Morpeth. eparate themselves from their brethren, as us down, and unfitting us for any more if they were too good to worship with them. thought or action; too often will our souls by a letter from Rev. J. A. Morris, it was They fancy themselves more enlightened, and bodies be at once "sleeping for sorar they say. They imagine that they alone row;" or, in other cases, where the mind not to loan the Widows and Ownberg! know the pure gospel. They go where has never during the day had one thought they can hear their own peculiar opinions; of God or Heaven, one prayer for pardon, Parochial securities; that if in its power when and then their feelings are pleased; and one aspiration for help, surely if there was they can hear their own peculiar opinions; of God or Heaven, one prayer for pardon, Par then they suppose that they get good to no readiness for prayers in the morning, their souls. They never consider that they there will be far less inclination for it in the reace of God in case the evening little care to watch and prayers. are "called to the peace of God in one the evening; little care to watch and pray Waterford, in the county of Norfolk. body:" (Col. iii. 15.) They never think of least we enter into temptation, when we body." (Col. iii. 15.) They never think of least we enter into temptation, when we have not feared to go out prayerless and the Rev. J. R. Tooke, for St. Phillip's Church, the duty of being in communion with those have not feared to go out prayerless and who are set over them in the Lord; (Heb. heedless into the midst of temptation durtion in his mission. xiii. 17;) but on any pretext they set up new spiritual rulers for themselves. They never dream of the sinfulness of making Oh! let us not fail to seek Christ early in the land of the sinfulness of making of the sinfulness of the sinfulness of making of the sinfulness o divisions. (Rom. xvi. 17.) So long as the morning; so shall Angels come to us their feelings are gratified, they never so shall Christ Himself meet us on our doubt but that they are doing right. And way; so shall He walk with us throughout the world, we too shall He world. The Lord Bishop stated that as the Committee had only met to will run to waste and come to nothing at so in every Parish, neighbours are all the world; so, too, shall He come to us at organize itself, they had made no report. separated one from another at the very eventide and whisper His blessing "Peace times when if at no other they ought to be be unto you;" so shall we lie down in peace, united; each one going to any place of and not in sorrow, and take our rest.worship where he thinks he shall be Sermons, for the Christian Seasons, from pleased; no one considering, where ought the one for Easter Monday. I to go? So confusion, and disorder, and _ division abound everywhere amongst us, to

the enemies of Christianity rejoice; for

great occasion indeed is hereby given them

shall enter into the kingdom of Heaven;

likely to obtain real good for our souls,

of our own choosing, or in Ordinances of

man's invention, we can never he sure that

God receives our worship, or that we have

indeed, but that is no test of safety. We

shall only be like Jeroboam. If in our

very public assemblies for the worship of

God, we transgress the law of Christ which

bids us to worship in unity with the breth-

ren, and in obedience to them that are

assembly be met together according to the will of our Lord? How can it be gathered

together in his name? What claim has it

to the promise of his presence? We shall

surely he in danger of being led astray by

our own deceitful feelings, and by some

false angel of light, who will pretend to give

us more light, but will in reality only lead

us into darkness. Our own poor weak

feelings may be all the while highly grati-

the unity of the Church of Christ and I

us not be of the multitude of those who

believe they are safe, just only because

more particularly who has the right to call

ordinances that he has appointed. If only

preach, what a crowded assembly meet

ogether. But how can it be pleasing in

amongst the hearers of these self-made

they feel so!

set over us in the Lord, how can our

the open disgrace of our times. Now do Geelesinstical Intelligence.

to blaspheme. The evil spirit of division CHURCH SOCIETY, DIOCESE OF TORONTO. reigns glaringly amongst us. The public The Annual Meeting of the incorporate worship of God on each Lord's day, in every parish, is a perfect scene of confusion amongst us, to the great and grievous dishonor of His holy name. For unity Cathedral Church. There were present—the

in public worship is a matter of the highest consequence, being a great law of the Chaplain, the Rev. H. J. Grasett, B.D. Church of Christ, arising from the most fundamental principles of the Christian religion: so that if we break this law in our very act of assembling together, our worship can scarcely be thought to be acceptable to him whose law is openly disregarded. Surely such as are led only by their feelings in this matter are most. their feelings in this matter, are most likely to be wrong. Moreover, they never consider that to hear only what pleases M. A., W. A. Johnson, W. Ritchie, T. J. Blackthem, is just the very thing that is so ex- man, G. J. R. Salter, W. Belt, J. G. D. McKen-

STUDENTS' FUND. most need to hear; these would be the stribents fold.

most profitable to us. At any rate, the nost profitable to us. At any rate, the confusion of the secondary of the path of duty, the nost profitable to us. At any rate, the nost profitable to only safe path is the path of duty, the GENERAL PURPOSE FUND. path, that is, of obedience to the will of Received from Parochial Branches, 80 1 6 Subscriptions & donations, 6 0 0 God. For our Saviour has said, " not Collections, 8 19 1 every one that saith unto me, Lord, Lord,

£45 0 7 but he that doeth the will of my Father Paid out of General Purpose Fund, Salaries, £45 13 4

which is in Heaven." We shall never be WIDOWS AND ORPHANS' FUND. unless we seek it in the ways that God has Received Clergymen's subscriptions, 6 3 11 appointed. If we seek for good in ways Collections, 26 17

his blessing. We may please ourselves Collections, ...

Paid Rev. G. Salmon 2 year's Sal. 12 10 BANK OF UPPER CANADA. Deposited, 190 14 10

The balance sheet of the Society for the past year was laid upon the table, and the following Report from the Auditors was read by the

The Auditors, in submitting their audit of the ociety's Books for the year ending the 30th of April, beg to state that in accordance with the suggestion they made, and which met with the concurrence of the Committee, they have had the accounts opened in a simple and concise nanner, and by which the state of the affairs

nay be readily ascertained.
Upon reference to the Investment account, it will be seen that the General Statement under that head shews the whole amount invested, and represents the total of all the Investment | viz :fied, whilst we are nevertheless breaking accounts, while the balance of each will give the amount pertaining to that particular ac-

vestment or for other purposes. ber of accounts which had remained open for But we will consider in the next tract years past, and which, if not available, should have been closed—those have been placed in the | said Society: Books under the head of Sundries, and will be a public assembly for Divine worship; so closed by the General Purpose Fund; should that we may know more exactly where we any of them hereafter be paid, the amount will ought to go on the Lord's day. For the be passed to the credit of that Fund.

time is now indeed more fully come of There still appear several accounts as liabiliwhich the apostle prophesied, saying, "The ties of the Society, and to which we would call the attention of the Committee. It still remains time will come, when they will not endure to effect a change, which would very much simsound doctrine; but, after their own lusts plify the accounts, and it is that the vouchers will they heap to themselves teachers, havpresented at the bank as coming from the
ing itching ears." For every Sunday accredited agent of that Institution should, on ing itching ears." For every Sunday to hear to-day? Which one shall I like of a draft, value having been received for it, ping God. It is all waiting upon man, der the present system, would be obviated; and should a voucher be lost or mislaid, a certificate | but nothing herein contained shall be instead of seeking God in the ways and a woman or a little boy be advertised to

All which is respectfully submitted. EDW. GOLDSMITH, the sight of man that we should be found Toronto, June 5th, 1855.

teachers, pleasing our own selves, but disregarding his appointments? Oh let us and carried nem con.—

On memorial of W. P. Taylor, Esq., backed

Resolved, That the Society cannot depart from not to loan the Widows and Orphans' Fund, the only one now available for investment, on any

On recommendation of Standing Committee, R. C. McMullen was voted a Life Member—the Rev. Dr. Lett having certified that it was understood at the time he subscribed to the St. George's Church Parochial School House, that he would be made one, as by the third by-law he

It was moved by the Rev. H. Brent and carried unanimously, that the thanks of the Society are due to the officers of the Society for their exertions during the past year, and that the following be the officers for the present year:

PRESIDENT. The Hon. and Right Rev. The Lord Bishop of the Diece VICE PRESIDENTS.

The Ven. the Archdeacon of Rev. Jno. McCanl, LL. D.,

The Ven. the Archdeacon of Kingston,
The Ven. the Archdeacon of York,
The Hon. the Chief Justice,
" " Macaulay,
" Vice Chancelor Esten,
" " Spragge,
" Mr. Justice Draper,
" P. B. DeBlaquiers,
" John Macaulay,
" John Macaulay,
" James Gordon,
" Z. Barnham,
" Geo. Crookshank,
" R. C. Wilkins,
" Philip Vankoughnet,
" Henry Sherwoed,
" G. S. Boulton,
" Robert Baldwin,
" J. H. Cameron,
" G. J. Goodbrue,
Sir Allan MeNab,

STANDING COMMITTEE. NOING CONMITTEE.

B. D. T. W. Birchall, Esq.
Alexander Dixon, Esq.
Alexander Dixon, Esq.
W. M. Westmaco t, Esq.
George W. Allan, Esq.
H. Mortimer, Esq.
Lt. D. P. Roberts, Esq.
Lt. P. Legran, Esq.

and the Secr PINANCE COMMITTEE SECRETARY.

TREASURER.
The Bank of Upper Canada. J. W. Brent, Esq. | Edward Goldsmith, Esq. The Rev. W. Bettridge then moved, seconded

by the Hon. G. S. Boulton, the following resolution, of which he had given notice in April "That as a necessary consequence of the secularization of the Clergy Reserves, the Church in this Diocese must depend solely upon the voluntary contributions of her members for the extension of her ministrations to her numerous estitute settlers; and that, as the custom

nitherto prevalent in the Diocese of retaining three-fourths of the subscriptions and donations for parochial uses must greatly impede the missionary labours of the Society, the several district and parochial branches be requested to send the whole amount of their collections without any deduction whatever to the Parent

That in no case shall any sums not actually eceived by the Treasurer of the Parent Society e admitted into the annual reports of the same The Hon. P. B. DeBlaquiere moved in amend

'That the proceeds of the subscriptions of the several local branches of the Church Society, which it is proposed shall hereafter be transmitted to the Parent Society without deduction, be apportioned in the following manner, in so far as regards three-fourths of said subscriptions,

In the first place, to make good any deficiency which may arise from any cause in the payment transgressing his express precept. Oh let runds itself being the amount available for inthe surplus to be divided annually into four As was represented, there were a great num- equal proportions, to be applied to the following purposes under the direction of the Church Society at the general annual meeting of the

The extending of Missions in the Diocese. The building of Churches and Parsonage-

The encouragement and support of Theological The granting additional support to the Ministry, when needed."

The Rev. D. E. Blake moved in amendment. that the following be added to Hon. P. B.

DeBlaquiere's amendment: Provided nevertheless, 1st. That wherever the presentation, be at once received as a cash deposit. The voucher is in reality of the nature ments with Parishes or Missions, within their respective bounds, touching the disbursements best? Who will please me most?" It is and may therefore justly be treated as such. of the 4 of their contributions, such engage all hearing preachers, rather than worship- By this course much confusion, unavoidable un- ments shall continue in force for the period of three years from the date hereof, if required : from the bank agent would be sufficient to es-tablish the credit for the specified amount. strued as to preclude the Society from granting any further or other aid to said missions as it

2nd. That while the Society reserves to itself. the right to decide upon each individual appli-Whereupon it was moved by Hon. P. B. De Blaquiere, seconded by J. W. Gamble, Esq., and carried nem con. not be lawful for the Society to entertain any seek for some better guide to follow than That the Report of the Auditors be adopted, and the application which is sustained by the our own poor weak feelings. Let us be guided by principle rather than by feeling; and that the Secretary is authorised to act in largest amount of voluntary subscription from the locality, shall, other things being equal, be it relates to the vouchers for deposit; and that deemed to have, and shall have, a prior claim

Moved in amendment to the amendment by shape; and so we will be deceived in the J. W. Gamble, Esq., M. P. P., seconded by the Rev. Rural Dean Palmer, seconded by the Rev. Rural Dean Fuller,-

Resolved,-That the Society refrains from above one-fourth of their receipts as they shall think proper to contribute towards the general urposes of the Society.

A lengthy discussion took place on these arious resolutions, but as the Lord Bishop sug-tested that he had rather there was no division aken, the movers and seconders agreed not to ress them to a vote on the present occasion.

Resolved,-That it is essential to the efficacy the Society that the offertory collections in behalf of its various objects be regularly made in all the Parishes, Missions and Stations throughout the Diocese, and that a greatly increased measure of liberality be evinced by the members of the Church throughout the Diocese both in repeating to the appeals made Diocese, both in responding to the appeals made to them on the occasion of the quarterly collections and in other ways contributing to the unds of the Society.

The Rev. T. B. Read nominated the Rev. F. Fisher to be elected an incorporate member at the next meeting. The meeting then adjourned till the evening.

We are indebted to the Evening Patriot for the following very correct report of the Public Meeting in the evening :-

ANNUAL REPORT.

"The Society's thirteenth year, which has long-agitated plottings for the secularization of property set apart specially for religious purposes, has stamped the times with the indelible mark of a sacrilegious age. Yet amidst the storm of irreligious violence, the voice of justice has not been wholly overpowered, that which would have been utterly denied to the cause of God has been partially yielded to the claims of men. Hence in the Providence of Him who is over all things to the Church which is his body, there has been preserved, through the communication of property set apart specially for religious purposes, has stamped the times with the indelible in all these general benefits, Churchmen have fully participated, and your Committee would earnestly call on them to consider seriously from whom this prosperity flows, and to honour with their substance in increasing proportion, Him to whom they owe it all. "Honour the Lord with thy substance and with the first fruits of all thine increase, so shall thy barns be filled with plenty, and thy presses shall burst there has been preserved, through the commuted claims of individuals, a fund, not adequate out with new wine." indeed to the extension of our Zion, nor yet equal to the maintenance of even her present equal to the maintenance of even her present limited ministry, but still of vast importance as forming a permanent nucleus, round which the contributions of her children may accumulate.

A large sum is apparently still due to the late Depository; and the Society, out of its General Purposes Fund, has, during the past year, paid all the liabilities, amounting to While we humbly bow before the will of the Great Head of the Church, who has permitted for wise ends, an act of spoliation, we cannot but give glory to him also for having raised up energetic and zealous friends in perilous times, to stem the torrent of vindictive covetousness, which threatened to sweep away the whole provision for the support of the ministry. Nor has the secularization of the Church's property been in itself an unmiting ted only been in itself and the content of the Students Representation of the Collections representation of the Church's property been in itself an unmiting ted only been in itself and the content of the Church's property been in itself and the content of the Church's property been in itself and the content of the Church's property been in itself and the content of the Church's property been in itself and the content of the con for wise ends, an act of spoliation, we cannot but give glory to him also for having raised up energetic and zealous friends in perilous times, been in itself an unmittented with moved for ever, from the clamour of party, the fund, which, however diminished, from this time will form the basis of the m the Church in Western Canada. Furthermore, the hearty good-will with which the clergy have united in commuting their claims for the benefit of the body at a time when it was a matter of doubt with some, whether the assertion their claims, separately, would not have been better for their private interests, has afforded to this society subject of deep congratulation in this tangible proof of zeal and unanimity.

A new duty now devolves upon this society, and calls for increased exertions on the part of its officers and members—the proper adminis-tration of the Commutation Fund. We may humbly and confidently hope that the same Divine Power to whom we gratefully attribute that measure of success which has attended the efforts of those who have so nobly battled for the rights of the Church, will give also such sound judgment to this society in the management of the Commuted Fund, that it may remain a partial endowment of the Church for ever-a lasting monument of the goodly portion originally bestowed on her by a pious Government, and an enduring memorial of the energies of those who under God have saved this remnant for her. Your Committee regret to say, that those Clergymen who have been added to the list since the passing of the Imperial Act of 1853, have as yet been unable to obtain a commutation of their claims on the Clergy Reserve Fund. The

injustice of this will be apparent when it is considered that, if the Canadian Government, by withholding immediate action on that bill denied the Church the instant benefit of the Commutation of its then claims, they should not in common fairness have objected to meet any new claims consequent upon the legitimate growth of a living body, during the interval of their inaction, and this injustice will be the more laims are disallowed were for the most partap-

With this allusion to the wrongs which the Church in this Province has sustained, your Committee would now recommend the Society to forget the injury in the earnestness of action

Your Committee is unhappily not able to reort any increase in the general income of the ociety for the past year. Perhaps the storm which was lowering over the temporal interests of the Church, may have had a depressing effect upon some, so as to cause them to withhold their support for a while. Perhaps, as in falls short by £64 7s—only £299 7s. having the awful moments which precede the encounter of mighty hosts, "the bravest hold their breath for a time;" so Churchmen may have been waiting the result with expectation too anxious for energetic action. But now that incurred in the management of all the other the crisis is past, now that the ship has outrid-funds, and meet the numerous and urgent deden the storm, your Committee would call earnestly on Churchmen not only to return devout last year, grants were made from this fund thanks to Him who has preserved from alienamounting to £183 178 6d. Some of the tion, a portion of the temporalities of the church, but to show the reality of their gratitude by taking effective means to replace what has been lost, enabling the Society to pay all the stipends of the Clergy who have commuted, and so far as human prudence may, to prevent those evils which might threaten the grants sought for, month after month, by mis-Church in days to come, if her necessities com- sions which had a right to expect aid from the pelled her to diminish the capital so generously Society, and to be unable even to attempt to contributed by the clergy.

The Church is a perpetual Society, is a living, and therefore a growing Society. In providing for the temporal wants of such a body we must not consider merely the present day, the present ceipts of this Fund, collections having been generation; we are led by the consideration of made at 138 stations, instead of 165, and the for the temporal wants of such a body we must will in its turn provide for those who are to follow, even as we ourselves have benefitted and are benefitting by the labors and bounty of those who have gone before us.

The following details will on comparison, show that in many parishes the amounts raised

The income of the Parent Society, exclusive of monies received for Special Trusts, the noble bequest of the late Dr. Burnside, of £1750, and the sum of £156 belonging to the previous year's income, and acknowledged in the Appendix though received too late for the audited ccounts, amounted

£2708 12 1

Some collections and propor-tions of Parochial Branch Subscriptions have not yet been received. The estimated income of the several branch-es and Parochial Associations, so far as has yet been ascer-tained, amount to which, £30 5s. 10d. was re-ceived after the Books were closed; deduct as remitted to Parent Society, something on an average over ¹/₄ £2524 12 4

£1741 10 5

o which add monies received on account of Instalments on Loans, Dividends and rents paid in for particular trusts. £294 18 3

£4745 1 3 The income of the Society last year, inclusive of the bequest of the Hon, W. Allan, (£200) This Society held its Annual Meeting last evening at the City Hall, which was well filled on the occasion. The Bishop of Toronto opened the meeting with prayer, after which the Rev T S Konvach prayer, after which the on the occasion. The Bishop of Toronto opened the meeting with prayer, after which the Rev. T. S. Kennedy, Secretary of the Society, read the Annual Report at the request of his Lordship. Many distinguished members of the Church of England, lay and ecclesiastic, were present, some of whom addressed the meeting. The speeches are reported at length below. Subjoined is the Report in full as read by the Secretary: wan, or drained of men and money to supply its insatiable demands, and while in the Mother Country an increased taxation weighs heavily ust closed, has been rendered memorable by an upon the people, our favoured land has been cevent in which future generations of Canadian churchmen will recognise an important crisis in the history of our branch of the Catholic Church of Christ. The consummation of the consumm ong-agitated plottings for the secularization of perty has in most places risen in value beyond

Collections for the Widows' and Orphans' Fund, made at 192 Sta-

tions amounted to ... Collections for the General Purpose Fund, made at 176 Stations,

made at 138 Stations, amounted to 201 4 0

MISSION FUND.

Your Committee are gratified to find that the Mission Fund Collections exceeded those of the past year in amount by £111 12s. 8d.; this may be accounted for by the fact, that they were taken up at 43 more stations. On this Fund the Church must now chiefly depend for the maintenance of her Missionaries, and your Committee feel confident that the Missionary cause has only to be prominently brought forward in every Parish from the pulpit, and at parochial meetings, to ensure to it the hearty sympathy and co-operation of every one, as even the most careless can readily be made to feel the miserable position of those who are, especially in times of sickness or calamity, debarred the comforts, which they know can then only be derived from God's Holy Word and Sacraments, and it may be hoped that some late Dr. Burnside, who bequeathed the sum of £1,000 for the furtherance of this object. £238 has been paid out on account of salaries to Missionani s, Catechists, School Masters and Interpreters, chiefly for the benefit of the Indian

WIDOWS AND ORPHANS' FUND. Your Committee cannot forbear to express their surprise at the falling off which there appears to have been in the number of stations at which collections were made for this object; their inaction, and this injustice will be the more palpable when it is considered that those whose from 227 stations, whereas during the past claims are disallowed were for the most partap-pointed to supply the immediate wants of the church and to fill the places of those who have since demised, but who were serving the Church in 1853. ber of stations they would have had to report a large increase of this fund. There is now invested on account of this object the sum of £6,369 16s. 10d., including £750 bequeathed by the late Dr. Burnside. fourteen orphans are on the relief list.

GENERAL PURPOSE FUND The collections made for this object were, your Committee regret to say, taken up at only been received, to which add £783 Is 11d. proportion received from the Parochial Branches, and the Society has only £1,082 8s. 11d. wherewith to defray all the expenses mands continually made upon it. During the ranches appear to have lost sight of the alteration made last year in the by-laws of the Socarry on some important objects embraced in

its constitution. STUDENTS' FUND.

the immortality of the Church, by that looking forward which characterises those whose highest hopes are placed in futurity, to provide for a scholarships, namely eight, have been paid over to Trinity College.

Reports have been received from 93 Parochial

Branches, extracts from which will be given in the appendix. Reports have been also received from the sister Societies in the other North American Colonial Dioceses as well as from the venerable societies at home, which have not been equal to those of the preceding dant cause for thankfulness that amid the many new calls which have been made within the

question, "Am I doing this because it is be offered to God, according to his will?" right; or merely because it gratifies my No: they are led by feeling, not by a A very plain example of self-deception, a pleasing of self in another shape. May caused by the deceitfulness of our feelings, it not be said with truth that intense selfishmay be seen in the case of those persons ness is the prevailing character of the who never once ask themselves the ques- popular religion of the day? In their most tion, "What place of worship is it my solemn acts of Divine worship do they not duty to attend?" For many such persons rather seek to please themselves than to obtaining his blessing, when in fact they people go on the Lord's day, not where are merely gratifying their own poor weak they ought to go, but where they can hear feelings, and at the very time are openly their favourite preacher, and have their

preach. The sound of the church bells rings in his ear as he goes; perhaps he walks close by the Church, where the appointed minister of Christ is about to the general meeting in the develope of the develope of the pared and submitted to the general meeting in the reference to the proportion of the contributions of the several Parochial Associations to be remitted to the treasurer in Toronto, leaving it to Him at the dawn? Or are we careless about seeking Him and finding Him? Do Committee to draft and report an address for mittees to remit such further sums over and

or else our religion will be little else than he do report at another meeting what number upon the Society's consideration. a gratification of our own selves in another of the old balances may be considered available. Rev. A. Palmer, B.A., Moved, that an address from the Society to

His Excellency the Governor General, be pre- making any alteration in its constitution in

character of the Report just read, said he regretted that the duty of proposing the first resource that the duty of proposing the first resource they last met, the fate of the Church was tremthey last met, the fate of the Church was tremthey last met, the fate of the Church was tremthey last met, the fate of the Church was tremthey last met, the fate of the Church was tremthey last met, the fate of the Church was tremthey last met, the fate of the Church was tremthey last met, the fate of the Church was tremthey last met, the fate of the Church was tremthey last met, the fate of the Church was tremthey last met, the fate of the Church was tremthey last met, the fate of the Church was tremthey last met. bling in the balance, and was suffering under the very earliest settlement of the Province, it has pleased Providence to reduce to a mere hostile attacks from various quarters. Some of the persons who used their influence against the remnant. But he thought that this act, which the persons who used their influence against the Church acted, no doubt, under conscientious impulses; many assumed an attitude of undisguised hostility. He had hoped to the last that sense of justice which had ever been a distinguished characteristic of the British people would have prevented that sacrifice which had lately been consummated; but he had been disappointed. Alluding to the Clergy Reserves' appointed. Alluding to the Clergy Reserves' Act, his Worship said it was a subject of the dependent of the deficiency would be contributed by the latty. Hitherto (he continued) we have been called lukewarm, but now we cannot be so—nor dependent of the dependent Act, his worship said it was a subject of the carried takewarm, dat has we cannot so had deepest humiliation that so small a portion of will we be so. And as to the time, I think the what was required for God's service had been present time is one particularly favorable for rendered; but it became their duty to express such an application. It had pleased God to rendered; but it became their duty to express such an application. rendered; but it became their duty to express their gratitude, that something, small as it was, had been saved. The great question now for the Society's consideration was, what are the best means to spread Gospel truth throughout the land? He was persuaded that if the views the land? He was persuaded that if the views the land? He was persuaded that if the views the land? of the Society were earnestly carried out, a very this, because, with the means we now possess. different result from that just laid before this meeting might be anticipated. Alluding to the various sources of revenue, his Worship said, that, with energetic efforts, he was convinced alone would maintain the clergy. In conclu that, with energetic chorts, he was convinced anone would maintain the ciergy. In contributions to the Society might be more sion, he trusted, from the statements that had the contributions to the Society might be more than doubled. The speaker then suggested various alterations in the details of the working of the Society; amongst others, that the Branches should transmit their contributions in full to the Parent Society, as the donors did not full to the Parent Society, as the donors did not same almighty source—would cheerfully come forward and give a practical demonstration of intend their gifts to be used towards carrying out any local objects, however praiseworthy.

Now, the Branches served rather as a drain than Now, the Branches set terrain an assistance. His Worship said, in reference an assistance. His Worship said, in reference to the subscriptions, that he had been at the the greatly increased prosperity of the country, pains of examining the list of contributions in this city, and was surprised at finding there were but twenty-three donations of Is. 3d. each ; while the list of subscriptions to the Patriotic Fund showed dumn after column of offerings to that amount. In making gifts to relieve the temporal wants of the suffering subjects of Her Majesty, it ought-not to be forgotten that we also owed an allegiance to a Higher Sovereign, whose subjects were suffering under a need of spiritual assistance, and whose wants should be promptly ad-

Conclusion his Worship hoped the diffusion of the Gospel would keep pace with the spread of civilization, and that each pioneer into the fast-disappearing wilderness, would introduce also the truths of the Gospel into the newly opened in the conclusion of the Gospel into the newly opened in the conclusion his Worship hoped the diffusion of the Scottish Knight, Scottish Knight, If my broadsword failed at last, it was well and long laid on."

for they not only occupied their own ground, but too ready to talk of Apostolic poverty, and the also the ground that had been assigned to him. fishermen of Galilee. (Hear and laughter.) He thought, however, that it was incumbent on Such men as these it was, who made the first He thought, however, that it was incumbent on him to express his feelings stronger than they did, with regard to the clergy of this diocese.

I remain, Dear Sir, &c.,

The nearest Station where there is a resident did anything to what had been already said.

The nearest Station where there is a resident did anything to what had been already said.

The nearest Station where there is a resident did anything to what had been already said.

The nearest Station where there is a resident did anything to what had been already said.

The nearest Station where there is no learning, of whose books there is no learning, of whose books there is no learning.

To the Rev. F. J. Lundy, W.C.L.,

bitants of all parts of societies have all been by Mr. John Hillyard Cameron, who had taken ir great work with insuch an active part in the commutation question. And he (Mr. G.) very much regretted of the Bishop, the Mayor, G. his absence on such an occasion as this. He did not think this was the time to enter into the details of the commutation clause. Suffice Report, and desires thus publicly to acknowledge its gratitude to the Almighty Disposer of all things for any measure of success which has all things for any measure of this. Society and attended the approximate of the commutation clause. Suffice it to say that commutation had been accomplished, and that the clergy of this diocese had come forward as one man (for there was, he understood, but one dissenting voice) and attended the approximation of the commutation clause. Suffice it to say that commutation had been accomplished, and that the clergy of this diocese had come forward as one man (for there was, he understood, but one dissenting voice) and attended the operations of this Society, and placed the money thereby accruing to them at more especially that He has been pleased to the disposal of this Society. That act was to more especially that He has been pleased to preserve to the Canadian Church, out of the wreck of her property, a small endowment to wreck of her property, a small endowment to assist her in diffusing and perpetuating the blessings of true religion in this extensive Dioblessings of true religion in this extensive Dioblessings of true religion. It is applied to the disposal of this Society. That act was to him a source of much pleasure; and he felt that it was a call to the laity of the Church to go and do likewise. And most assuredly, if we felt the benefits of the Gospel, our whole-hearts and scale about the disposal of this Society. That act was to him a source of much pleasure; and he felt that it was a call to the laity of the Church to go and do likewise. And most assuredly, if His Worship, after dilating on the interesting we duly appreciated this act, we ought to exert

Resolved, -" That this Society, considering and the urgent necessity for prompt exertion consequent upon the imperfect provision ye made for the maintenance of even the present Ministry of the Church, calls upon churchmer seriously to consider their responsibility, that as the Commutation Fund has been formed by the spontaneous action of the clergy, so the laity should do their part in the good work of endowment, by, with equal zeal, creating and maintaining a Sustentation Fund.

J. H. Hagarty, Esq., Q.C., rose to second ministered to. But the decrease in the Society's the resolution; and in doing so, remarked that funds compelled us to ask ourselves the ques- he quite agreed with the last speaker in wishing tion whether we had been doing our duty to that the original mover of the resolution he had God ? Let us thank Him for the wreck of the property saved. And the thanks of the laity, too, are due to those clergy for the manner in wish, however, he would not wish to depreciate which they sacrificed their personal interests to the very able manner in which his friend Mr. their public duty by their general concurrence in the scheme of commutation, and by throwing their private claims into one general fund. And thanks of every Churchman were also due their cause. That gentleman had placed himto those members of the Legislature who so self in the van of the movement; and he was nobly, and with so much determination, opposed the passage of the Clergy Reserves' Act. In ture. All honor be to our good friends in particular to conclusion his Worship hoped the diffusion of the liament, who strove there so nobly for the

He cheerfully and gratefully followed his Anthor Robus seconded the resolution. that they could subsist without trenching on And when the extraordinary increase in the the Commutation Fund. He was confident that material prosperity of the Colony generally is the amount which they wanted to supply their reflect that the increase in its spiritual prosperity is in an exactly inverse ratio. To what is that decrease attributable? No doubt, in a pressed it) religion seemed to have been at great measure, to indifference, to ungodliness, to that spirit of speculation and worldly-mindedness, which is one of the great characteristics edness, which is one of the great characteristics. of the present day, and which systematically excludes all spiritual considerations. But admitting all this, yet he was reluctantly compelled to the conclusion that the main cause of the decrease in the funds of the Society of the decrease in the funds of the Society of the decrease in the funds of the Society of the soc prose from its own inefficiency. Of course had been torn by divisions. In saying this, he we should all like to receive a more favor-able account, but we must look things in the able account, but we must look things in the face just as they really are. And the existence of a most appalling state of spiritual destitution throughout the Colony presses itself upon our throughout the Colony presses itself upon our and privilege to uphold, so long will every effort attention, there being here not less than 15,000 be unproductive and barren. It was well known, he regretted to say, that when His Lordship appealed to the liberality of churchsaid that we should send out travelling mission-aries. But in soliciting aid, we cannot point to our works—we have no basis on which to ap-peal to the liberality and devotion of members however, that he did not wish to give offence by of our Church. Had we been able to do so, our Annual Report would have communicated a different state of things. It is very difficult to obtain the kind of men we want—we require persons of experience. He had not a word to say against the zeal and energy of the young men who sometimes offered themselves; but, the people among whom they travel often revenue arising a different from what is now before would be far different from what is now before quire spiritual advice, and look up to them as acknowledged officials of the Church, and therefore experienced men should be obtained. As regards the latter part of the resolution, he must brand his sect with having certain Babylonian say he was a firm believer in the inefficiency of tendencies. He was, he considered, doing his the voluntary system. Where there was most duty there, and for one, he would not throw ignorance, there was also the least disposition rose-water over the matter. He was not wishto render aid. The reverend speaker then contended at length, that though the early chamtended at length, that though the early chamter over the manufacture of the assumption of the Odium Theologicum, (hear, hear); but he should state pions of the Church were endowed with that the great bar to our success was, that we miraculous powers, yet Christ's religion did not spread till the Church had been openly recognized by the State; and that when, in after something like good will among us. If we had ages, society had become fearfully corrupted, it was, through Church endowments that the about Paul or Apollos. Passing from that glorious light of the Reformation had been ground, he would ask them just to look with brought out. Even in the United States volunhim at what has been done for the Patriotic taryism had proved a failure, the average in- Fund-the enthusiasm it had invoked and the come of Episcopal Clergymen there not exceed- amount collected in its behalf. And would any ing \$400 a year. It was therefore our duty to be thankful to the Almighty that He had perscale might not be done by this Society? We mitted even a small portion to be saved out of could, he contended, do over and over again the general wreck, and he trusted the example what that Fund had done. And, so far from clergy would not be lost on the laity. diminishing, he believed the flow would in-Though the Church could not conscientiously crease every year. If men once got into the give up the contest, it had bowed to the decision of the Legislature, for which, he thought, it pleasure to give. When a man finds that his merited credit. But, on the contrary, every lot has been cast in pleasant places, he should species of misrepresentation of its conduct had be worse than a heathen if he did not contribute. been resorted to by its opponents, and that too | And now that the clergy had something to save under the ridiculous pretext that they desired them from the horrors (he used the word deto see the purity and efficiency of the Church I signedly, for he could not use a less forcible ex-He hoped the Church had now bade farewell for pression) of the voluntary system he thought ever to political warfare; it had been defeated, that the laity ought to come forward to the and should submit, and turn its attention to the assistance; and he had no doubt that if the work of the evangelization of the country. It appeal were made and answered in the right had been said that recent legislation had respirit, the result would be satisfactory. Just duced us to the rank of merely being as any now, they were speaking on the especial duty other of the religious denominations, but are we, of the laity, and he would say that the responin truth, now less than ever a portion of the sibility was now thrown upon them. With all Established Church? We feel we are still a our boasted prosperity and liberality, it was a member of the Church and the Empire—of that melancholy thing that when you take a man Church which has been always loyal, faithful, and give him the education of a gentleman and devoted to the throne! (Applause.)

Mr. Gamble could not but feel his inability the acquisition of that learning which was neto do justice to the subject on which he had cessary to a Minister, -it was, he should rather been requested to speak. But he thought some have said, scandalous that the remuneration been requested to speak. But he thought some land said, scandards that he reminderation given to such a gentleman was such as they given to such a gentleman was such as they could not offer to a clerk in a bank. (Hear, from Quebec, yesterday; and consequently had had only a few moments to collect his truths doubtless, but as he was in an unpalathoughts. He should, in the first place, com-plain of the speakers that had preceded him-ing them forward. (Laughter.) Laymen were

together in order to advance the interests of the church. He was sure that when the learned churchman who founded this society (he need scarcely mention that he alluded to the Chief Justice of Upper Canada) some twelve or thirteen years ago, addressed his Lordship to do something towards the gathering together of the church, he could little think that some twelve years after-when the Society had quadrupled-that they should complain of a diminution of funds, instead of congratulating them-selves on the golden flood that was pouring in. It was said that the Church was severed from churchman. Hence it afforded him great pleas- Christian Ministrations, to some thousands

by His Lordship, and carried unanimously.

P. M. Vankoughnet, Esq., Q. C., at first thought he had an easy task in moving his resolution; but now he was sure his task was quite the contrary for the model of the contrary for the model. the contrary, for the gentlemen who preceded him had quite exhansted the subject. Every speaker who had addressed his lordship had spoken on the subject matter of his resolution. He would remark, however, that the Clergy of this diocese had nobly come forward and cast all that they had into the temple of God. And when they came to reflect on this fact, when that they had into the temple of God. And when they came to reflect on this fact, when they thought that they had given their all without heir all without heir they had given their all without heir all without heir had given their all without heir all without heir heir heir heir had given them the smallest assistance, they were always ready to return thanks; but upon an occasion like the present, they could not hesitate in giving their heartiest thanks to the clergy. It did occur to him that his lordship's feelings must be of a very gratifying, though at the same time, painful nature, leave her with the means of religion within her, and he would go to his rest with the happy conviction that he had done as much for it as he could do. It might sound like flattery, but it was the first occasion on which he had had an opportunity of expressing his feelings thus publical Legislature has made of the endowments of who was at the head of the Church, whose exertions had cherished and strengthened those feelings of interest in the Church which had been manifested. He felt that the laity were bound in common honesty—even if they had no better motive than that—he felt that they were bound to protect and uphold that which his lordship had so long protected. However much on former occasions there may have been backsliding, they would now feel that it would be

claims for the general benefit of the Churchpast year furthered the Church's interests; and entrusted. more especially to those who, in our Legislative assembly have maintained her rights.

Absolam Shade, Esq., seconded the resolution. After the addresses that had been delivered by the speakers that had preceded him, it would, he opined, be presumption on his part to do future, we cannot but participate in the anxiety anything more than merely second the resoluion; and he would do so with great pleasure. He hoped, in common with the other speakers, that the laity would follow the noble example of their clergy, and that they would come forward with their substance in such a manner as would The resolution was put and carried.

Rev. E. L. Elwood moved the next resolution He fully concurred in the sentiments of the resolution; and he felt and was sure that the society felt also a deep sympathy with the sister ies of the country as they did with us. He felt it a pleasure to meet on such an occasion as this, and to advocate the claims of of all its objects that of sending missionaries preach Christ to perishing sinners was undoubthad addressed the meeting that evening, he felt that bright days were in store for them. They had too the promises of Holy Scripture with them, and one of the last promises given by our Saviour ere he left this world was "Lo, I am with as a ruler, he was carrying out his Christian you always, even until the end of the world." principles (Applause) He had therefore no fear in the matter. When we consider when that word was spoken-on carried unanimously. the verge of glory-a few hours before he ascended to his father, and our father, let us mark his mercy,—he would not leave us comfortless. then apologized very handsomely, for the insufficient accommodation that had been proplace at once, notwithstanding the cover of holy writ we have often read of God's supplying had held an evening meeting; and they were not has assumed, under the exclusive control every want of his faithful followers; and he felt—though now the horizon seemed lowering and dark—that the star of promise shows there are:

| Altogether so well prepared as might have been. of that worthy gentleman, who in a recent though now the horizon seemed lowering and dark—that the star of promise shows there are:

the fourth resolution :this Society are with the sister societies of would try them again next year, they would be views, and asserts that "Tractarianism" is Quebec, Montreal, Nova Scotia, New Brunswick better prepared for them. (Applause) and the venerable Societies for promoting Christian Knowledge, and for the Propagation of the simply wished to remark, that he had opportu-Gospel in Foreign Parts, and that we look with nities of being present at many meetings in the to prove that Evangelicalism must be right the same interest upon their efforts in the ser- old country of the Church Society; but he had because it is popular in this glorious and vice of our common Lord and Master as we cor- never been present at one where such important dially believe they feel towards us.'

wished to say a few words in seconding the resolution. They had heard a great deal said work; and would do more than their most santo-night about its being necessary for church-men to use exertion in order to provide funds laity should resolve that, as the clergy had done We really can for the relief of the church; and that the clergy their part, they, too, would not be behind-hand. were now thrown on them for their support. He believed that there were some 75,000 families He quite agreed with all this, but would say of Churchmen in the Province; 2s 6d. from each that none of the speakers had come to the prac- of them would more than enable them to meet an argument, but we do assure him that to do this. Churchmen were, he believed, Church. If they would only consider it their willing to do their duty in this as in every other duty to offer God a portion of what he has given interest taken in the society was, in his opinion, of accomplishment. (Applause). owing to the discontinuance of the parochial meetings. If that system were again brought cluded the proceedings with prayer. into operation, instead of a diminution, they would have a large increase both in the members and funds of this society. Notwithstanding all the reasons they had to complain of those who occupied high stations in the church, there their duty. (Applause.)

The resolution was then put and carried. The Hon. G. S. Boulton moved the fifth reso-

in providing the wherewithal necessary to sustain such requirements. An assembly like the present was the only apology they had for a its future prosperity. He then read the resolu-

his Excellency the Governor General congratu-lating his Excellency upon his assumption of the Government of this Province, and requesting

The County of Huron joins the County of

sion, he expressed a wish that he could have lative Council; and he trusted they would give which they had been brought ap. had said would be taken in good part. (Applause.)

The resolution was then put from the chair by His Lordship, and carried unanimously.

Induce council; and ne trusted they would give him credit for uniform sincerity and uprightness in the discharge of his duties as such. Without in the discharge of his duties as such. Without detaining them with any further remarks, he begged leave to read the following address to his begged leave to read the following address to his Excellency:

ADDRESS/ASH TO boo lo

thanks to the ciergy. It did occur to him that the host of a very gratihis lordship's feelings must be of a very gratifying, though at the same time, painful nature,
in relation to the matters which have been brought before him. For while they congratubrought before him. For while they congratu-

He had never swerved from the path in whatever steps we have taken or may yet take of duty. And he (Mr. V.) felt that he was a to obtain and secure for the Church that amount of duty. And ne (Mr. V.) left that he was a bright example to future generations; and that of local self-government and internal self regulation necessary for her well-being, we have not up as a pattern whereby the interests of the been actuated, nor will we permit ourselves to be similar objects nearer to their own homes, they up as a pattern whereby the interests of the been actuated, nor will we permit ourselves to be Church could be maintained. It was very gratifying that after the many struggles through the Mother Church of England and Ireland, fying that after the many struggles through the Mother Church of England and Ireland, which the Church had passed, his lordship would which has indeed been a nursing mother to us,

ely on this subject; and he felt that it was no the Church, acknowledging that at least your flattery to point others to the example of him the flattery to point others to the flattery to the fl

church of England and Ireland in this Province from asserting or exercising any claims or privileges as an established church, with any especial preference or precedence: but, no course of events can destroy her claims to a perfect equality in all respects with every or any other annexed resolution—

Resolved,—That the thanks of this society are warmly tendered the clergy of the diocese, for their readiness in commuting their individual claims for the general henefit of the Church. tenance of the great principles of justice inherent

We express our hope that your Excellency, until called for. by becoming our patron, will continue to the Church Society of this Diocese that countenance which it has invariably received from your pre decessors; and while, in looking forward to the minds of all reflecting persons, we will eve pray that the Sovereign Ruler of all earthly events may so guide all the acts and councils of your Excellency and your advisers that your Excellency's Administration may long be dismaintain the Church beyond the reach of penury. tinguished by the progress of true religion amongst us-by the growth of our Provincia prosperity and by the stability of every institution conducive to the welfare and happiness of

our community. The Rev. B. Cronyn, in seconding the esolution, said that it was not merely because he was Governor General of the Colony that he wished His Excellency to become their patron; society that had such great objects in view; but but also because they had reason to regard him as an attached and devout friend of the Church. the 3d of July, at 10 o'clock. throughout the length and breadth of the land to For that reason he would wish him to accept this office. Great names, if unaccompanie edly the greatest. And when he considered the with a true zeal for religion, were much more expressions that had fallen from the laity who of a curse than a blessing. He was satisfied to believing, as he did, that our present Governor General was in heart and spirit a devoted church-

Being put from the chair, the resolution was

Those blessed words are laden with consolation and encouragement for us at this crisis. In perimental meeting—being the first time they dark—that the star of promise shone there still, for such meetings, being too confined, he applied and that the Lord of Hosts was with us-the to His Worship the Mayor, who very kindly gave God of Jacob was our refuge. He then moved him this room, and furnished it for him also. He then apologized to those who had been, Resolved,-That the earnest sympathies of unavoidably, kept standing, stating that if they unchangeable unpopularity of Evangelical

subjects were so well and ably discussed. He O. Clark, Esq., as an humble layman, trusted that the laity would come forward cheer-

> CHURCH AT CLINTON, COUNTY OF HURON. The following are the circumstances under

It was originally intended that the resolution but were, also, exceedingly negligent and remiss it gave him great pleasure to attend such a 12 miles distant, and his duties are such, owing last farewell!"

his Excellency to be pleased to become the patron of this society.

Middlesex 12 miles north of London, and from that boundary line to Goderich is nearly 50 In times long since gone by, he stated in con-tinuation, they had Governors who took a great settled, so that for many years past a vacant interest in religious affairs; and upon the pres-ent occasion they had a Governor General who would, he trusted, do all in his power—though Selves on the golden flood that was pouring in.

Notwithstanding this drawback, they had, he thought, good reason to congratulate themselves on the good results they had achieved. They now had powers delegated to them, which the bigotry and absurdity of the present generation might refuse, if they were asked for them now. It was said that the Church was severed from the selves of the church and not been passed under his administration. He believed him to be a warm-hearted good that the Church was severed from the selves of the church. The first settlers were, almost without exception, from the Mother Country, and a large proportion of them were members of the Church of England: but the absence of Churches and Clergymen has had its natural effect, and the Ministers of other Denominations can claim, with some justice, the merit of affording the only the church was said that the Church was severed from the seven and the church. The to further the interests of the church they complained of was portion of them were members of the Church of England: but the absence of Churches and Clergymen has had its natural effect, and the Ministers of other Denominations can claim, with some justice, the merit of affording the order. the State; but, then, the State was the loser by that act, and not the Church. In conclusion, he expressed a wish that he could have

where they are so undoubtedly required.

There is no resident Clergyman between the London line and Lake Huron, (a distance of 50 miles,) although the whole country teems with population, and there are on the road three urishing and rapidly increasing Villages. largest of these is Clinton; and the Depot of the Brantford Railway, which is marked out close by the Village, will be the means of increasing the number of Inhabitants, and also of making

brought before him. For while they congratulated themselves on what they had gained, they
could not but feel pain for what they had lost.
From the earliest age of the Church in the
Province, his lordship's exertions in behalf of
religion were well known; and those exertions
had never been slackened. He had never
turned, as others had done, to the right or to
the left. He had never weever of the congratuleft and they congratulebeloved Queen and of attachment to the Mother
Country have not been in any degree shaken,
nor have we been led thereby to entertain with
the slightest favor any prospect, however remote,
of severing the ties which bind this Province in
affection and in duty to the magnificent empire
of which it is so favored a portion.

We would also assure your Excellency, that
in whatever steps we have taken a many resident
Ministers, would at this moment be far from
supplying sufficiently the requirements of so
large a country and so numerous a population.

It cannot be said themeby two Clergymen. The addition
of a dozen Churches, with as many resident
Ministers, would at this moment be paid them by two Clergymen.

Ministers, would at this moment be paid them by two Clergymen. The addition
of a dozen Churches, with as many resident
Ministers, would at this moment be paid them by two Clergymen.

Ministers, would at this moment be paid them by two Clergymen.

Ministers, would at this moment be paid themetory to a dozen Churches, with as many resident
Ministers, would at this moment be paid the supplying sufficiently the requirements of so
large a country and so large a c is premature; and it is hoped and believed that Churchmen throughout the Diocese, will feel that have often found it advisable to apply to parties in adjoining and remote districts, as well as in

their own neighborhoods. Several other denominations have already their places of worship at Clinton in course of erection, and it is only seemly that the Members of the Church of England and Ireland should be as little as possible behind their follows Church little as possible behind their fellow Christians. If the Committee receive sufficient aid and en-couragement, they hope to be able to have the materials, or a greater part of them, on the ground before the close of the present summer

Esquire, Clinton, County of Huron, or the under-signed, at London, C. W., or left with the to all those who have in any way during the in the British Constitution, have been safely Treasurer of the Church Society, Toronto, if he will be kind enough to receive them and retain

ROBERT COOPER, Chairman of Com.

LETTERS RECEIVED TO JUNE 13. T. L. C., Hillsborough.

NEW ADVERTISEMENT. The Battles of the Crimca.

The Church.

TORONTO, THURSDAY, JUNE 14, 1855.

DEANERIES OF CARLETON AND LANARK. The Clergy of the Deaneries of Carleton and Lanark are reminded that pursuant to resolution passed in February last, their next biennial meeting will take place in Bytown, on Tuesday,

J. ALEX. MORRIS. May 30, 1855. Secretary.

Without the remotest wish or intention of re-opening our recent controversy with the Echo we cannot avoid suggesting to our brother that if he has resolved to give insertion to the literary efforts of his correspondent "Anti-Leaven" he should fol. low the example of the Old Countryman Rev. T. S. Kennedy, Secretary of the Society, in setting apart a column of his journal as place at once, notwithstanding the cover of that heavy name which his correspondent communication has established his claim tendency, so strong in the human mind, to to that honor beyond the possibility of look into the future is gratified, especially competition.

In a former letter he sighs over the His Lordship then rose, and stated that he the footway to power and favor. In his succeeding epistle he goes on very logically enlightened 19th century, while the abomination in which "Tractarianism" (falsely

We really cannot for the life of us help laughing heartily at our worthy friend's somewhat original method of conducting tical point. They had not told the laymen how their wants and extend the usefulness of the there is not a trace of malice in our laugh. If he would but take a word of friendly matter. And the present falling off in the them, the objects of this Society would be easy counsel, however, he would eschew logic, as it is evident that the bent of his genius About half-past ten o'clock, His Lordship con- does not lie in that way, unless indeed in the form of contributions to the proposed intense fear and dislike. The whole of these "funny corner," in which he could no palatable ingredients--prophecy made easy,

doubt do great things. which Subscriptions are requested towards the his friends, we would recommend him to are flavored with a spice of wit, and adornwhere yet among her members, he was convinced, those who would stand nobly forward and do their duty. (Applause.)

when subscriptions are requested town as the fine form the country of the unpopularity of religious truth which about 500 Inhabitants, on the road from London we address in our recent series of articles are requested town as the fine fine form. The first fine figure is under the first fine figure and the first fine figure in the fi to Goderich, about 12 miles from the latter place, and at a junction of the road from Galt upon that subject. Until then we bid him Hence the secret of this production having lution. At that advanced hour of the night he and Stratford to Goderich, with the London adieu, fearing that if we meet not until he reached its "twelfth thousand;" hence

Reviews, Books and Publications.

Hudson's Bay; or, a Missionary Tour in The Hon. Hudson Bay Co.'s Territory. By the Rev. John Ryerson. G. R.

In the summer of 1854 the Rev. John Ryerson, by appointment of the Canadian Christ Church, West..... 1 17 6 Methodist Conference, visited the Hudson ing into the state and prospects of the Missions of the Weslevan Missionary So. ciety in the Hudson Bay district. The neat little volume now before us gives a very interesting and clear statement of Lanark Ch..... Mr. Ryerson's journey and proceedings. The whole is written with so much impartiality, and the topographical, statistical, and religious information so correctly given, that the narrative will not only be interesting to the Wesleyan body, but to the members of our own Church and the public at large. Mr. Ryerson, when speaking of the Church of England, does so in that kind and friendly tone which reminds one of the earlier days of Methodism. Would that the same spirit pervaded every thing which emanates from the Conference press. The history of Mr. Ryerson's journey is given in the agreeable form of etters, to which is added an appendix full of interesting matter. Differing in opinion with Mr. Ryerson on some points, we nevertheless strongly recommend this work as being well worth a careful and an attentive perusal.

Kurtz's Sacred History. Lindsay and Blackiston, Philadelphia; H. Rowsell, Toronto; pp. 436.

It has been observed, we believe, by the late Julius Hare, in his work on the Mission of the Comforter, that German theology is universally looked upon with suspicion subject, and our consequent participation Clergy present on that occasion, I assert within the suspicion above alluded to, arising out fear of contradiction, that instead of the It consists of an analysis or summary of a very high hand, the meeting which had been the Old and New Testaments interspersed called. the lower theological schools at home almost to anathematize the great German Archdeacon of Kingston. reformer whom, usually, they are ready to deify. The Dennison controversy has brought these views into great prominence work is held by his own countrymen is indicated by the fact that the present translation is made from the sixth edition.

" Signs of the Times." By Dr. Cumming.

young and old ladies of both sexes whose high character, and known to hold moderate favorite resort is Exeter Hall. The peru- views, and therefore one likely to meet the sal of the book, the title of which stands at the head of this notice, has in no degree which otherwise appeared impossible.

As one of those clergymen who acted with the poeting, and realtered our opinion, but, on the contrary, Archdeacon of Kingston at the meeting, and rehas tended very much to confirm it fully : gretted the manner in which it was put down, I in fact, we look upon this gentleman as being himself a somewhat remarkable "sign of the times." He is clever, no doubt; though with nothing of strength, or Kingston, and in justice to the public, that they depth, or originality about him. He may not be led astray by the untruthful state watches the drifting tides of popular opinion, and he knows exactly what will take, He addresses himself to book-making in the most business-like way. He takes some of the good matter which is already prepared on almost every subject by men of mark, and he dresses it up in garments lic." The book sells, and Dr. Cumming gains what he sought-revenue and reputation - while those who will take the trouble to think will find in its pages a very correct reflex of the prevailing opinion of the day. In the present volume these with reference to the absorbing Eastern question. With considerable boldness, the mawkish liberalism which, while it denies any reason for separation among Christians. maintains those separations, is abundantly paraded in defiance of reason and revelation, and, we had almost said, of common sense. A large measure of patronizing approbation is bestowed upon the Church approbation is bestowed upon the Church of England by this Presbyterian preacher, because the vast majority of those to whom these lectures were originally delivered belonged to that persuasion; but these good printed report almost verbatim as I sent it you profound ignorance of the contents of their no question I think that it bears the mark of people being for the most part in a state of own prayer-books and the principles of being at best either a careless or an erroneous their own church, the dissenting lecturer statement of fucts. takes the opportunity of pouring the phials of his indignation upon those principles the Grimsby Parochial Branch for some time, I under the name of "Tractarianism," as he am ready, from the knowledge I possess of the well knows that that is a bugbear of which those to whom he speaks entertain the most intense fear and dislike. The whole of these palatable ingredients—prophecy made easy, leaving your parish I handed it, with other papers, to Mr. Bingle, the secretary, from whom liberality, respect for what his audience If, however, he will not be guided by respect, denunciation of what they detest-

DIOCESE OF TORONTO.

COLLECTIONS MADE IN THE SEVERAL CHURCHES, CHAPELS, AND MISSIONARY STATIONS IN THE DIOCESE TOWARDS THE AUGMENTATION OF THE THEOLOGICAL STUDENTS' FUND OF THE CHURCH SOCIETY, APPOINTED TO BE TAKEN UP IN APRIL

per Rev. G. Caulfield -7 17 6 0 15 7 Wilmot, per Churchwarden .. per Rev. H. B. Jessepp
Binbrook, per Rev. J. S. Alexander
St. James's, Perth 2 10 0 Balderson's Corner 0 7 3 4 10 per Churchwarden ... -145 collections, amounting to...£215 7 4 PAROCHIAL BRANCHES. Wilmot, the whole, per Churchward. 2 7 6 4 York Mills, per Jos. Beckett 5 5 3 ANNUAL SUBSCRIPTION. T. B. Robarts, Esq 1 5 0 THOMAS SMITH KENNEDY, Secretary.

PATRIOTIC FUND. Col. Tulloch begs to acknowledge receipt of Seventy Pounds, forwarded to him by the Rev. Dr. Lewis, Rector of St. Peter's Church, being the amount of a collection made in St. Peter's Church, Brockville, in aid of the Patriotic Fund. Garrison, Toronto, June, 7, 1855.

Correspondence.

MEETING OF THE ARCHDEACONRY OF KINGSTON. To the Editor of the Church.

REV. Sir,—In your paper of the 17th ult., I find an article, headed as above, purporting to give an account of that meeting.

As there are several misstatements in that

letter, and a very unwarranted attack upon Mr. Rogers, who is now on his way to England, I feel bound to offer a few remarks on the subject.

The writer of the article in question says; ' in order to put a stop to the attacks of Messrs by those who know nothing about it. We confess our very limited knowledge on the while to plan a seconded by Rev. Dr. Lewis and seconded by Rev. Dr. Strong) was put and carried." As one of the from what many who are learned on the amendment being proposed, in order to put a point have stated in their works, and from any little acquaintance which, through the medium of translations, we have made with the writings of German divines. We are glad, however, to find in the work of Prof. Kurtz a valuable publication to which little exception can be taken in the rest of detrine tion can be taken in the way of doctrine. and was calculated to put down, and that with

The writer of the article in question asserts between every paragraph, with observations in which appears to be condensed a great amount of learning and acuteness. I that "the Archdeacon had been so thoroughly fettered by these two gentlemen as to appear rather pleased than displeased at the result." His views upon the Divine character and Now, Sir, permit me to say that the contrary work of our Lord are clear and explicit, and his statements with reference to Holy of the Archdeacon himself for saying that the Baptism are admirably sound. As a Lu-theran, his sentiments upon the doctrine highly displeased at the result and expressed of the Holy Eucharist are in their distinc- himself to that effect. I have also authority for tive features marked by that high and questionable character which is leading kins, nor was it by their advice that the meeting.

brought these views into great prominence of late and the archideacon's recently pubject by Hadrian Saravia is said to prove, beyond question, that the ideas of that reference to Dr. Hincks, but one, and that, the furtherance of the proposed "See." learned divine upon the subject of the not expect the Rev. gentlemen who opposed the Archdeacon to have given up their princitheran. The value in which Prof. Kurtz's ples, or to return the money which they had collected in their respective missions under certain conditions, but they did expect that they would, at least, have listened to the various resolutions which the Archdeacon had drawn out; and had they done so, I doubt not they would have found that Mr. Rogers and those who sided with him had only one object in view. Lindsay & Blackiston, Philadelphia; H. They desired some common ground upon which Rowsell, Toronto; pp. 288.

We never had any great opinion of with reference to Rev. Dr. Hincks—not as Dr. Cummings as a writer, unless for the one put forward by them, but as a Clergyman of

ment of your correspondent. I remain, Rev. Sir,

Yours. A LOVER OF TRUTH AND FAIR PLAY.

To the Editor of the Church.

Mr Editor .- In forwarding to you Mr. Preston's letter for insertion in the "Church" Newspaper, I shall merely observe that the Secreof finery and flowers, cut and arranged to tary of the District Branch is well aware of the suit the discriminating taste of "the pub- reason why this Parish prefers corresponding with and sending its little gathering to the Parent Society, rather than to the Niagara District Branch.

I quite understand the animus of the paragraph alluded to by Mr Preston. The "Church" lately contained acknowledgements of the sums remitted to Toronto by this Parish.

Yours truly, F. J. LUNDY, June 1st, 1855. Rector of Grimbsy.

Port Stanley, May 19, 1855. MY DEAR DR. LUNDY,-I have just perceived n the last number of the Ecclesiastical Gazette, which I received to-day, in a report of the Niagara District Parochial Branch of the Church Society, the following misstatement: "No report

has been received from the parish of Grimsby

for the two last years." On Ash-Wednesday morning 1854 you handed me a report of monies collected in the parish for of the District Branch, and it appears in the will find it on page 44. The statement alluded

You may make what use you please of my communication; and as I acted as secretary of

I have no doubt you can obtain it. I write this letter, not from any desire to cause "trouble or division," but from an admiration of the principle (though it be a heathen

one), "Fiat justitia, ruat ecclum" You are at perfect liberty, as I said before, to make what use you please of this communi-

cation. I remain, Dear Sir, &c., NEWS BY THE AFRICA.

ING OF THE NEGOTIATIONS. h of May, Count Buol, on behalf had an interview with Lord Westnd Count Bourquency, and suggest-The French and English Ministers give a reply, but it is understood that ssent to a meeting, Count Buol will

lin papers report that the Austrian mediproposal is, that Russia and Turkey setbetween themselves the number of ships they will keep in the Black Sea-England and France to keep each two ships therein, and Turkey undertaking not to enter into any treaty with Russia, unless submitting to France and England.

According to Vienna papers the conference will be re-opened, and a meeting would be held on Saturday, the 26th, without the Russian Plenipotentiaries, and another on Monday, the 28th, at which they would be present. Lord Palmerston's explanations in Parliament would indicate that these meetings are preliminary

The Austrian Envoy, M. Reekberg, leaves immediately for Frankfort, to urge the immediate mobilization of the German federal forces. It is also further reported that Austria has sent secret circulars to all the German Courts, insisting that each State shall specify distinctly the line of conduct it means to follow.

REINFORCEMENTS OF THE ALLIES-POPULARITY OF THE FRENCH COMMANDER-IN-CHIEF. General Pelissier's appointment is immensely

issier will make a bold attempt to cut off Liprandi's army.
It is said that Omar Pasha has offered to take and hold Simpheropol with his Turks, if the French will support his advances. The secret low, 50s. a 51s.; mixed, 50s. The weather expedition which was recalled from Kertch, is had been seasonable, but the season is late and reported to have again sailed; destination un- the wheat plant deficient in light soils.

The recent arrival of three French Divisions under Generals Aurell, Hessillon, and Angely, make the allied force in the Crimea about 200, 000-namely: 120,000 French, 50,000 British, 40,000 Turkish, 11,000 Sardinian.

All the troops from the camp of Meslem have been shipped to the Crimea.

THE SEIGE OF SEBASTOPOL. The correspondence from the English camp of May 8th says the army is well supplied with luxuries as well as necessaries, but some fever and cholera still prevailed. Many improve-ments have been made at Balaklava harbor.— Hired labor is abundant.

MAY 10-A severe combat took place during the night along the right attack, and musket 4s. 3d.; common 4s. a 4s. 5d. to arrive, and in and bayonet were used for an hour and a half, when the Russians retired under the cover of their batteries. The city and allied batteries then kept up a hot fire for two hours longer. The loss is considerable on both sides, but the number is not yet reported.

May 11-Another Russian attack was made to-night. The night was very dark, and the fight lasted half an hour.

another sortie against the left attack, charging | quired for; quoted at 9d. clear up to the British trenches, and some them leaping over the parapets they were bayonetted. They fought most desperately. The rain having damaged their ammunition, they attacked with rockets. Their loss was severe. The British lost a captain and over a hundred killed and wounded.

MAY 19-Gortschakoff telegraphs--"The enemy's fire is weak. Our losses are moderate. Both sides are repairing and erecting batteries.

May 24—General Pelissier telegraphs as follows:—"A very lively combat against our important position has lasted all night. We obtained a complete success. The enemy's loss was enormous, and ours considerable."

The Paris Patrie gives further particulars, stating that the French attacked the Russian entrenched camp, near the Quarantine bastion, on the night of the 22d, and again on the 23d, when they carried it by assault. The battle was begun by the Russians. OPERATIONS IN THE BALTIC.

the English squadron. The English cruisers had brought several prizes to Elsinore. The bulk of the English fleet was at Nargen.

many of them are likely to be brought into line at any of the frontiers? The area over which the ukase extends is nearer six than five times bulk of the English fleet was at Nargen.

Official information had reached the British

the ukase extends is nearer six than five times as large as England and Wales put together. Consul at Elsinore that the Russian government | In only three of the 17 governments named in sunk, except eight liners.

MISCELLANEOUS WAR NEWS. General Vivian has selected a site for a camp for the Turkish force, officered by Christians, near Kandili.

The Austrian squadron about to leave Trieste will rendezvous at Salamish.

Lord Palmerston stated in the Commons that General Coroni's proclamation of martial law in the Principalities only referred to persons

An Imperial ukase of March 27th, authorises the Polish Treasury to effect a loan for the cur-

rent expenses of the army in Poland. IMPORTANT DEBATE IN THE HOUSE OF COMMONS

An exciting debate took place in Parliament

obtain a safe and honorable peace.

Sir Francis Baring, on behalf of the government, offered, as an amendment, that the House conscription on such a scale as that ordered by having seen with regret the failure of the Vienna the recent ukase, a levy of 220,000 men is an

at Vienna, when the debate was adjourned. of a "disastrous war," but we may be when the House divided, the vote being 219 in favor of Disraeli's motion, and 319 against it- inconvertible, our Excise duties be doubled, and a majority of 100 for the government.

of Lords, but withdrew it. The bill for abolishing newspaper stamps the enemy; especially if, in order to mend our was read for the second time in the House of fortunes, Parliament should sanction a levy of

The Bishop of Oxford has moved for the

papers concerning the Canadian Bishops and

Palmerston asserted the unanimity of his gov- chief, for he thinks himself well enough to comernment and declared his intention of prosecuting the war. Other members also spoke, and on the whole the proceedings were harmonious. General Pelissier's entire corps. It is a com-

Department by placing the Ordnance office in age, just as a great battle was commencing, the hands of the Minister of War.

Wednesday, the 23rd, was the Great Derby race day at Epsom. 3. The horse, "Will Davell," with the idea of valetudinarian generals in dressing gowns and slippers, with a map before them, giving orders which they would be physically against wind and tide, this intrepid little party

sier to command is well received in France.

The Paris papers were all badly hoaxed by opying a sham war despatch from the London

SPAIN-A conspiracy on a small scale has been discovered at Saragossa. An officer and sixty men of the garrison had deserted Navarez.

Basque provinces are tranquil.
RUSSIA.—Russia had just annexed four disagain attempt to arrange the third tricts of country belonging to the Mongul tribes on the frontier of China.

ITALY.—The King of Sardinia's infant son died on the 19th. It is reported that the King will go to the war in the East. The Convents Suppression bill is vetoed by the Senate.

NEW ZEALAND.—A severe earthquake occurred at New Zealand on the 12th of February. LONDON MONEY MARKET.

money market continued abundantly supplied at very easy rates. Exchange steady. Consols closed at 91\(\frac{1}{2}\) per account, 91 money. Dollars, 5s. 1\(\frac{1}{3}\)d.; bar, 5s. 1\(\frac{3}{3}\)d.; doubloons, 75s. 3d.; eagles, 76s. 2\(\frac{1}{2}\)d. Bullion in bank has increased £602,000. The payment of the two and a half millions instalment on the new learn on the 22\(\frac{3}{2}\)d. had no effect on the market loan on the 22nd, had no effect on the market.

Saturday, May 26. Funds & per cent higher from the result of the ministerial debate. Consols closed to-day

LIVERPOOL BREADSTUFFS MARKET. Some circulars report the corn market again very quiet, at last week's prices. From the extremely small stocks of foreign wheat and flour, the quotations are nominal, the demand almost entirely supplied by the inland millers popular, and operations on a great scale are confidently hoped for. It is surmised that Pelred, 10s. 9d. a 11s. 9d. Old Western Canal flour 41s. a 42s.; new, 40s. a 41s.; Philadelphia and Baltimore, 44s.; Ohio, 45s.; Canada, 41s a 42s; sour, 40s. a 42s. Indian Corn is without change-white, 51s. a 51s. 6d.; yel-

LIVERPOOL PROVISION MARKET.

Messrs. Richardson, Spence & Co. report beef in active demand. Quotations raised 2s. a 5s. Pork continued to move freely, but buyers pay present rates with reluctance. In bacon the tendency was upward; shoulders were enquired for, but there was no supply. Lard in moderately active demand, and steady at last week's prices. Tallow quiet Y. C. quoted at 55s.

LIVERPOOL PRODUCE MARKET. The Broker's Circular reports pot ashes in active demand. Sales 1,000 bbls., at 30s. a 31s. Pearls quoted at 34s. Nothing doing in turpen-Spirits quiet, and without change in prices. Rosin—a very extensive business done; about 30,000 bbls. had brought 4s. a store. No sales in tar. Rape oil dull. Linseed oil, a good business done at 37s. a 38s.

Palm oil lower. Olive less active. Seal dull, Small sales of cod at £43, and sperm £135. Philadelphia bark, a moderate business at 8s. 9d. a 9s. Dye woods mostly unchanged; Laguna logwood 72s. 6d,, Domingo £5. Sugar limited supply at full prices. Coffee—The public sales went off with spirit. Good busi-May 12—During a severe storm of rain and the darkness of the night the Russians made closed rather lower. Tea—Congou more in-

THE NEW RUSSIAN LEVY.

"A Hertfordshire Incumbent," writing in the Times, makes the following calculations on this subject:—The Berlin papers, anxious as usual, to magnify the resources of Russia, compute the number of available troops likely to be raised by the recent ukase at 250,000.

This estimate is in every way a most exaggerated one. The levy ordered being of 12 men to the thousand souls, the Berlin numbers would mply a population of nearly 21,000,000 for the 17 governments to which the ukase applies. But from Tegnoborschi's statistical tables (which are founded on official documents) it appears that the whole population, of all sexes and ages, in the area over which the conscription is to extend, amounted in 1851 to only 17,540,000. It cannot be sensibly greater at the present time, after two years of war.

It is plain therefore that about one-seventh must be deducted from the Berlin estimate, even when this is taken to represent the gross number of raw recruits. Perhaps we should not be The French fleet left Kiel on the 22d to join far wrong in putting them at 220,000. But how had ordered all ships of war at Cronstadt to be it is the population denser than in the lake and mountain region of England-the county of Westmoreland; and in only one of these three, viz., Podolia, is it even half as dense as in sheepfeeding Wiltshire. At what an enormous cost of money, life, suffering and discontent must the

clothing, arming and assemblage of troops under such circumstances be effected? Let the English public compare their six per cent. income-tax with the pressure upon the Russian people which this levy alone involves in the governments where it falls. Of the whole in the governments where it falls. Of the whole population in the area in question we may reckon on the males of all ages at 8,500,000; and such as are of the age at which the Russian and such as are of the age at which the Russian and such as are of the age at which the Russian and such as are of the age at which the Russian and such as are of the age at which the Russian and such as are of the age at which the Russian and such as are of the age at which the Russian and such as are of the age at which the Russian and such as are of the age at which the Russian and such as are of the age at which the Russian and such as a such a and such as are of the age at which the Russian soldier is taken (17 to 30) at 2,000,000-the proportion which holds in Great Britain. Hence it will be seen that the levy just ordered more than decimates that part of the male population which is subject to it. The consternation likely THE MINISTRY SUSTAINED BY ONE HUNDRED to be produced by the step may be imagined from the notorious fact that the Russian con-script both regards himself, and is regarded by on the evening of the 24th. Disraeli brought forward a motion of want of confidence—expressing that Parliament cannot adjourn for a law; for if the wife of a married soldier does not without expressing its dissatisfaction hear from him for the space of three years her with the ambiguous language and uncertain legal status becomes that of a widow, and she is conduct of the Government in reference to the at liberty to marry again. The Baron Haxthauquestion of peace or war, and that under these sen says that some years ago the number of these conventional widows (veuves de convention) clare that it will continue to give every support | had reached 165,000; and yet in the Russian to the Queen in the prosecution of the war, un-til, in conjunction with her allies, she shall wives and families of soldiers, who live with their husbands in cantonments.

But, independently of the moral effect of a Conferences, it will continue to give every sup- abstraction of 5 per cent. of the whole male port to continue the war until an honorable population between the ages of 17 and 60-in ther words, it is an extinction of one twentieth Sir Wm. Heathcote moved to alter the amend- part of the producing power of the country. In ment by inserting the words, "and still cherish a desire that the communications in progress may arrive at that successful issue."

Russia land is nothing and labour everything. The number and quality of the serfs are the only elements of calculation in estimating the value. ay arrive at that successful issue."

elements of calculation in estimating the value
Mr. Gladstone approved of the amendment of
of an estate. What should we say if, in addition to our ordinary burdens, every twentieth Disraeli and his supporters lashed the gov- mill was burned down and every twentieth acre ernment—especially Lords Palmerston and of laud rendered barren? We may say, perhaps, after the "horrible and heart-rending incidents Lord J. Russell replied, defending his conduct of last winter, indulge our fancy for the phrase The debate was resumed on Friday evening, sure that if our fleet should ever be sunk in the channel of the Medway, our bank notes become our Income-tax quadrupled, while 150,000 Rus-Earl Grey made a similar motion in the House sians are encamped in the Isle of Wight in perfect security, the phrase will not be adopted by

> 12 in the thousand souls of the militia GENERALS CANROBERT AND PELISSIER.

General Canrobert's friends are much dis-Both Houses have adjourned until June 4th, on the 24th Lord Palmerston held a private himself placed. Ill health in the common acmeeting of the members of Parliament at his ceptance of the term, at least cannot be the real house. Over two hundred were present. Lord cause of the resignation of his command in It is expected by the 20th of June that every available man in Great Britain belonging to the infantry regiments will have embarked for the ar. commander-in-chief. Every one has heard how Some changes have been made in the War Radetzky was lifted on his horse at 80 years of and the annals of warfare familiarise one's mind

FRANCE.—The appointment of General Pelis- cally unable to execute in person. The extra- was six minutes nearer than they calculated to ordinary chassee croissee just performed before Sebastopol, reverses this notion, and the French public is expected to believe that a general, whose physical and moral capacity is such as to air of near 400 shells and 3000 hand grenades, command the confidence of a corps d'armee in the field, is afflicted with just that amount of direction. But fortunately, our second Nelson illness which disqualifies him from continuing opreside at head quarters. Admitting that to preside at head quarters. Admitting that may be true, it is certain that no one believes it. Neither does any one believe that General Cancol the life of the brave lieutenant, whom this robert's resignation was a spontaneous measure decided upon before Sebastopol at 10 o'clock on the morning of May 16, as the *Moniteur* would the morning of May 16, as the *Moniteur* would some specific to the specific to represent. I stated to you some weeks ago, hat it had been resolved to remove him from recovery is despaired of. his command. The resolution has been carried into effect in a theatrical way—and the comedy is very awkwardly put upon the stage. General anrobert was a favorite with the soldiers, and crowded all sail, ran before wind and tide so

was greatly liked and esteemed by all who enoyed his acquaintance. His personal courage undoubted, but it has long been said that he shrinks unduly from the responsibility of hazardous actions, and that his anxiety to spare wards engaged, taken and burnt. the lives of his men is carried to an extent ncompatible with great achievements. It is, moreover, a commonly accredited opinion in regard to him that his mind is not sufficiently comprehensive for a general, that he sees but one part of a battle-field at a time, and wastes oncentrated energy on a single point, while he neglects the general plan of operations. In accepting, as he now in some sort does, this disparaging estimate of his own professional abilities, General Canrobert displays personal abnegation almost unparalleled. I doubt whe-ther any instance can be cited of a general cedng the chief command on the thinly disguised olea of ill health to a subordinate officer, and at plea of ill health to a subordinate officer, and at the same moment accepting an inferior position gration of his ship. His Lordship got into the boat with him, and pushed off to assist the Of General Pelissier, his successor, it is not prisoner in retrieving some valuable loss; but, on much to say that no officer in the French in passing by a 74, which was on fire, her too much to say that no officer in the French

army has a higher reputation, whether for valour, energy, or ability. His arrival in the camp a short time ago was hailed as a good omen. There was at once a presentiment that he was destined for the chief command. Very early in his military eareer, Pelissier, when a young man in Paris (he is now only 44) he got into some little trouble, in consequence of which he was sent to Africa, by way of punishment. There he soon acquired the reputation of a fireeater. It is natrated of him, that on one occasion being as chef de betaillon, in command of a company of a punishment corps called the Zephyis, he attacked a mud fortress occupied by the Arabs. His men in vain attempted to get over the wall. The Arabs kept a good look out and repulsed every assault. Pelissier at length said to three or four men about, "Throw me over, I am sure the company will follow me." His orders were executed. For two or three minutes he was alone in the enemy's position, and in that space of time he received three or four wounds. But he had rightly judged the effect of his hardihood. The men followed him, been much reflected upon for what has been, as I believe, very inappropriately termed the massacre of Dahra, in 1846. He was accused by the journals of the time of having cruelly and unnecessarily roasted to death a large numper of Arabs-men, women, and children-by lighting an enormous fire at the mouth of a cavern to which they had retreated. I am assured by many people that when all the cir-cumstances are considered the reproach against him of having violated the laws of war is unjust. here were in fact, but very few women and children in the cavern, and General Pelissier did not know there were any. He found that as he was moving his men from a position the Arabs continually sallied forth from the cavern and harassed their rear. He lighted the fire in the hope of forcing the chiefs to come out and surrender themselves prisoners. but unfortunately they were all stifled either from their own obtinacy, or from the fire taking more rapid effect than had been estimated. I really believe that

Our fire ships were sent in, each conducte by a lieutenant and five men. The ships wer sixteen in number, and some very heavy. Whe they got in the French ships cut and slipped and nine sail of the line got on shore, on the Isle of Aix. and the next morning we discovere them. The fire-ships having done little good, the small craft and frigates were ordered in to attempt to destroy them. The place where they lay was like Portsmouth harbour, under the fire of two batteries, each of which had three tier of guns, of twenty-nine each, all heavy metal. The navigation to get at them was very difficult, in some places there being only four fathom water. Just as we were sitting down to dinner, on board the Revenge, our signal was made to go in and assist the gun and mortar vessels. Our ship was clear for action in fifteen minutes, and in half an hour we were alongside of three sail of the line, when we opened a dreadful can-nonade on them, which continued for an hour and a quarter, when the Warsaw, a fine 80 gun ship, and the Aquilon, struck to us. We were now in a very critical state ourselves, being in only five fathoms water, which was ebbing very fast. The batteries on shore, having got our range, struck us almost every shot for the last quarter of an hour. Luckily, a breeze springing up, we got into deeper water, and out of reach of their guns, when we anchored again, and sent our boats to take out the prisoners, and set them on fire about 7 p. m. At nine they were all in flames, and about two in the morning they blew up with a tremendous explosion. French set fire to the Tonnerre, and the Imperi euse to the Calcutta. Three other ships of the ine are on shore very much mauled by the frigate and bomb-ships; some of them are on their beam-ends, and but little chance of their getting off again. The captain of the Warsaw is on board our ship: he said they were bound out to relieve Martinique with troops and provisions. I went on board his ship after she struck, and the decks were strewed with dead and wounded, a most dreadful slaughter. We also lost several killed and our ship is much cut

up in sails and rigging, which makes it propa-ble that we shall be sent in to refit. gunpowder to be started into puncheons, which two-thirds of its nett amount. were placed end upwards. Upon the top of these were placed between 300 and 400 shells, President of the Board of Trade: charged, with fuses; and again, among and upon these were between 2,000 and 3,000 hand from time to time in the 'Post Magazine' on grenades. The puncheons were fastened to each the success of the Royal Insurance Company other by cables wound round them, and jammed together with wedges, and moistened sand was desire of the new Life Offices to 'try their luck' Blackwood's Edinburgh Magazine, (Tory.) rammed down between these casks, so as to in the Fire line. Several engraftments of the render the whole, from stem to stern, as solid kind have already been made, others are an In this immense instrument of destruction

Lord Cochrane committed himself, with only one lieutenant and four seamen; and after the boon was broken his lordship proceeded with this explosion ship towards the enemy's line. Let it be recollected that at this moment the Applications for Fire or Life Assurance batteries on shore were provided with furnaces to fire red-hot shot, and then his lordship's danger in this enterprise may be properly conceived.

The wind blew a gale, and the tide ran three knots an hour. When the blue lights of the fire ships were discovered, one of the enemy's signal ships made the signal for fire-ships, which being also a blue light, the enemy fell into great confusion, firing upon her with very injurious effect, and directly cut their cables. When Lord Cochrane had conducted his explosion ship as near as was possible, the enemy having taken the alarm, he ordered his brave little crew into the boat, and followed them, after putting fire to the fuse, which was calculated to give them ifteen minutes to get out of the reach of the However, in consequence of the Our Own

sailors were also so nearly exhausted that their

The repetition of his explosions was so fast that the fire ships, though at first very near, could not overtake them before they were high and dry on shore, except three seventyfours, besides the Calcutta, which were after-

Our hero soon turned his attention to rescue and in bringing away the people from the Ville loaded guns began to go off, a shot from which killed the French captain by Lord Cochrane's side, and so damaged the boat that she filled with water, and the rest of this party were nearly drowned.

Arrival of the "Atlantic." NEW YORK, June 13th.

The Atlantic has arrived. News the most imortant since the battle of Alma. Allies gained three victories-desperate en gagements -on the nights of the 22nd and 23rd Before Sebastopol. French took and retained an important position of defence.

Eight thousand killed and wounded. Allies made rapid advances, seized and reained the Russian lines on the Techernaya .-Russians retiring to the hills.

Allies took Kettsch and took command of France and England declines any further onference at Vienna, Hopes of peace prevail.

BIRTH On the 7th inst., at Underwood Cottage, Weston, the wife of Stoughton Denis, Esq., of a daughter.

MARRIED.

Philips, Eq., of Granamsville.

On Wednesday, June 6th, at St. Jude's Church, Oak ville, by the Rev. R. Shanklin. John Strangways, eldest son of John Strangways Donaldson, Esq., of Frierne Park, County of Middlesox, England, to Anna Victoria, eldest daughter of Arthur Cole Verner, Esq. of Oakville.

Holloway's Ointment and Pills will cure any disease of the Skin of the longest standing.—William Frederick Anderson, of Parry Islands, suffered for a long time from eruptions on the skin; his face arms, and legs, were covered with little pustules and sores of a scorbutic nature.—for the cure of this unsightly and painful disfigurement, he tried a variety of remedies, which failed to benefit him. At last he tried Holloway's Ointment and Pills, which very soon produced a favourable change, and by a few weeks' perseverance with these remedies, he was completely cured. This famous Ointment will cure ulcers and old wounds of twenty years' standing.

TORONTO MARKETS.

	the deed was nothing more than one of the	TORONTO MARKETS.
ì	stern necessities of war. It has, however, given	TORONTO, June 12, 1855.
Control of the last of the las	Pelissier the name of a man who is very much the reverse of chicken-hearted, and people chuckle at the idea that he is the man to roast the Russians in Sebastopol. LOBD DUNDONALD'S DEVASTATOR.	Solution
	Copy of part of a letter from an officer engaged in Lord Cochrane's daring enterprise and victory, Basque Roads, 1809.	Oats, per bushel, 34 lbs. 4 0 a 4 1 Peas, per bushel 5 0 a 6 0 Potatoes, per bushel 3 0 a 3 6 Hay per ton 90 0 a 130 0
	Our fire ships were sent in, each conducted by a lieutenant and five men. The ships were sixteen in number, and some very heavy. When they got in the French ships cut and slipped, and nine sail of the line got on shore, on the Isle of Aix. and the next morning we discovered them. The fire-ships having done little good,	Straw per 100 60 0 a 70 0

New Advertisements,

JUST PUBLISHED. THE BATTLES OF THE CRIMEA. And other Poems on the most touching and interest

incidents of the Campaign, BY MRS. HAYWARD:

DEDICATED BY PERMISSION TO HIS EXCELLENCY SIR E. W. HEAD, BART. The proceeds of this work to be applied

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HENRY ROWSEL Bookseller, Stationer & Printer, King Street East, Toronto. Toronto, June 13th, 1854.

ROYAL INSURANCE COMPANY OF LIVERPOOL & LONDON.

FIRE AND LIFE. CAPITAL, £2,000,000 Sterling, and large Reserve Funds. Fire— Moderate Premiums and prompt and liberal settlement of losses without reference to England. No charge for Policies. The Company has received in Fire Premiums

alone, during the year 1854, no less than £120,000 sterling. The Reserved Fund on the 31st December, 1854, amounted to £400,000 sterling.

Mem.—The above amounts are irrespective

of an ample sum kept apart to cover Life Liabilities of the establishment. LIFE BRANCH .- Guarantee of an ample capital. Moderate Premiums with large parti-Lord Cochrane caused about 1,500 barrels of cipation of profits by the assured, amounting to

Extract from J. H. Hartnott's letter to the

have had the mischievous effects of exciting a as possible, that the resistance might render the explosion more violent.

nounced, and more privately talked of. The results that are exhibited in most of the preceding summaries of accounts are not, however,

very encouraging for such experiments. "It is as hazardous to enter upon a 'little used to say it was 'to enter upon a little war.'
Applications for Fire or Life Assurance FRANCIS H. HEWARD, Agent for Toronto

Royal Insurance Office, New Market Buildings, Toronto, June 2, 1855.

New English Books. arls and Adventures of the Deep

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athways and Abiding Places of our Lord seed time and Harvest, or Sow Well and Reap Well.

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TO THE MEMBERS OF THE CHURCH OF ENGLAND.

THE COMMITTEE appointed to superintend the building of a CHURCH in the immediate vicinity of the FALLS OF NIAGARA, eeming it a matter of great importance that a building worthy of the object should be erected the vanquished from the devouring elements, in a place of so public a resort, would earnestly solicit aid from those who are in the habit of vide Varsovie, he would not allow even a dog to siting The Falls during the summer season, and be varsone, he would not allow even a dog to be abandoned, but took a crying and now neglected little favorite up into his arms, and brought it away. It may be supposed that he has conveyed this fortunate little trophy into the bosom of his family, where it ought to be cherished as an instance of his generous care. But a still greater instance of his goodness was displayed in his humanity to a cantain of a many friends will yet assist and enable them displayed in his humanity to a captain of a many friends will yet assist, and enable them french 74, who came to deliver his sword to erect a Church worthy of the locality and of Lord Cochrane, lamenting that all he had in the world was about to be destroyed by the conflamuch at heart. Signed on behalf of the Committee.

W. LEEMING, Rector. CHAS, LEVCESTER INGLES, Curate, Drummondville, Falls of Niagara, C.W., May 31st, 1855.

P.S. Any subscriptions or donations may be forwarded to H. Rowsell, Esq., Toronto, who has kindly consented to receive them.

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Mrs. McCartney will conduct the domestic Singing Master, Mr. Ambrose. Mr. O'Brien. Drawing Mr. GRIFFITH. Arithmetic

Resident French Governess, Mdlle. SIMON. German and Italian if required. Terms per Quarter .- To Boarders, including he various branches in English and French, with Music, Drawing, plain and ornamental needle-lalisthenics..... Miss McCartney is kindly permitted to refer

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THEOLOGICAL

Toronto, 21st February, 1855.

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THINGS TO BE REMEMBERED.—A capital little supplement to the Catechism, very conveniently arranged so as to help the youthful memory.

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He present critical state of European affairs will render these publications unusually interesting during the forthcoming year. They will occupy a middle ground between the hastily written news items, crude speculation, and flying rumors of the daily journals, and the ponderous tome of the future historian, written after the living interest and excitement of the great political events of the times shall have passed away. It is to these periodicals that the reader must look for the really intelligible and reliable history of current events; and as such, in addition to their well established literary, scientine, and theological character, we urge them upon the consideration of the reading public.

reading public.

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79 Fulton Street, New York. Subscriptions received for the above-named periodicals, which are delivered in Toronto at the Publisher's prices by HENRY ROWSELL, King-street, Toronto.

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MISS McCARTNEY

BEGS to announce that her Classes for Board-ing and Day Pupils will re-assemble after the Easter Vacation, on the 15th of April, 1855. MRS. McCARTNEY will conduct the domes-

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April 4th., 1855.

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Mrs. Poetter has also sent to England for eachers in other departments of her School, who are expected to arrive soon after Christmas. The FINISHING CLASS is under MRS. PORT-TER's charge, assisted by the best Masters. The studies for this class combine a knowledge of our standard works in Poetry and Prose, with Essays on given subjects, and Extracts from different authors, to improve the style in writing. More time is also devoted to complete the educa-

tion in foreign languages. MRS. POETTER feels grateful to the parent of her pupils for their kind expressions of satisfaction at the progress of their children, and begs to assure them that no effort shall be wanting on her part to insure their improvement.

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36 Toronto April 4 1855. HENRY ROWSELL,

THROUGHOUT THE YEAR. .

JUNE 17 .- SECOND SUNDAY AFTER TRINITY. 1. The children of Israel did evil in the sight of the Lord, a so, a and the Lord sold them into the hand of Jabin king Canaan, Judg. iv. 1, 2. Blessed above women shall Jae fleber the Kenite be. Judg. v. 24.

The Israelites had comparative rest when of man has alike rest, when it has begun rest, when rest, which is the rest, which is the rest, which is the rest, when rest, which is the to cast itself wholly on God for its well. probably she knew him only as an exbeing. But as the Israelites drew back, hausted warrior, yet, when she knew him and were made slaves to Jahin, so too often for the enemy of God, and saw that he was the soul goes back from God to self and given into her hand, she quickly destroyed the world, and then He permits it to come him. And so if we have admitted tempunder some power and constraint from the tations into our hearts, not seeing whither things or persons of this world. If thou, they would lead in, yet, when we perceive O Lord, shouldst thus visit me, let me see their tendency, should bend our whole that this constraint is appointed in mercy, will and strength to destroy them entirely to warn me from the worse slavery of sin. from within us. Grant me, O Lord, to

2. The children of Israel cried unto the Lord discern them and my enemies, and to set Barah . . . out of Kedish-naphtali. Judg. iv,

us affliction to bring us back to him, When Judg. v. 23. THE THE ADDRESS OF THE PARTY OF THE PAR and cleave to thee with all my heart.

JUNE 18. 1. The journey which thou takest shall not vigorously the Lord's battles. be for thine honour. Judg. iv. 9.

Barah was to labour, but Jael was to have the honour of putting a termination Judg. v. 31. to the war by destroying the Canaanitish general. And so it may please God to that work and nothing more.

considered as God's people, and especially as living by faith in him in obedience to be goeth forth in his strength. Judg. v. 31. JUNE 19.

but in deed and in truth. 1 John iii, 18. We are not here forbidden altogether to in the end. show love with the mouth, but we are commanded not to show it in word only, but like wise in deed. And for this reason, to fill up the whole course of the Church yaar, that we do not show it in truth, unless we will be published in a cheap form suitable for show it in deed; for whatever feeling we truly have shows itself in deeds. But in to show that the publication would be generally more than the word; but only when it 2s. 6d. flows from faith and love; and the word, | if it flows from them, becomes a deed. Give me, O Lord, to love thy people in truth of heart, and then all my words and IMPORTANT TO THE LEGAL PROFESSION. deeds will savour of love.

2. Hereby we know that we are of the truth, and shall assure our hearts before him. The truth is that which God has made known to us concerning Him and ourselves in and through Christ; and that truth is the great love of God to man, which he desires LAW & FOREIGN BOOKSELDERS, 112 WASHINGTON STREET, us to imitate; and if we are of this truth, we love God for his love to us, and we love those whom he loves. If we have not thus learnt love, we have not received they possess over all others.

this truth: if we have not received this truth: if we have not received this truth: if we have learnt it, we are of truth; for nothing but the truth could have taught it us. O may I have this witness that I have the truth abiding in me.

JUNE 20.

1. If our heart condemn us not, then have we confidence towards God. 1 John, iii. 20.

Our conscience is the candle of the Lord, searching the inmost recesses of the heart, and bringing to light our hidden sins. It acts independently of our will:; and it works by his appointment, and not ours; it testifies of us as we are. And if our heart is as it should be, it goes forth in faith towards God: but if our conscience condemn us, then our heart is shut up from God, and we dare not approach him. O gracious Lord, enable me to keep always a conscience void of oflence towards thee.

2. Come; for all things are now ready. Luke xiv. 16.

This has been the word of God, eyer the feel of the possess over all others. The following statements, showing the advantages which they possess over all others. They are the only reprints which furnish all the cases decided in their respective courts. The 3d volume of Ellis and Blackburn, issued from the Philadelphia press, profession the policy from the Philadelphia with the cases of the philadelphia reprint of the 14th Common Bench. purports to contain the cases from Michaelmas Term, 1854, but it contains only of the cases omitted are among the most important decided at that period. The Philadelphia reprint of the 14th Common Bench. purports to contain the cases from Michaelmas Term, 1854, but it contains only of the lath Common Bench. purports to contain the cases from Michaelmas Term, 1854, inclusive, but it gives only surry cases out of English in the Law and Equity Reports. Many of the cases only surry cases out of the philadelphia reprint of the 14th Common Bench. purports to contain the cases from Michaelmas Term, 1854, inclusive, but it is case to case out the found in the Law and Equity Reports of the Philadelphia presents that the

Luke xiv. 16.

This has been the word of God, ever since the day of Pentecost, when Jesus had ascended into heaven, and there completed his work, by offering himself crucified before the heavenly throne, then the oxen and fatlings were killed and all was ready, for giveness, justification, adoption, and sanctification, renewed in righteousness and true holiness. This is the feast, to which by our baptism we are invited. O Lord, grant me to realize all thy gifts according as I am fitted to receive them.

JUNE 21.

1. They all with one consent began to make excuse. Luke xiv. 18.

O the madness and folly of men, that

It wook will show the same high appreciation of the publications from which the Law and Equity Reports are printed.

III. In these reports the decisions are generally given several months in advance of the Philadelphia, reprints, we have according to the found that a large proportion of the cases had become familiant to the profession, through the Law and Equity Reports are open taged.

III. In these reports the decisions are generally given several months in advance of the Philadelphia reprints.

III. In these reports the decisions are generally given several months in advance of the Philadelphia reprints, each in the volumes which are amounted as in odsource of our reports, it will be found that a large proportion of the cases had become familiant to the profession, through the Law and Equity Reports are printed.

III. In these reports the decisions are generally given several months in advance of the Philadelphia reprints.

III. In these reports the decisions are generally given several months in advance of the Philadelphia according to the cases had become familiant to the profession, through the asset had become familiant to the profession, through the asset had become familiant to the profession, through the asset had become familiant to the profession, through the asset had become familiant to the profession, through the asset had become familiant to the profession, through the asset had becom

self or amusement, or occupation or the applause of men, or refinement, or money, more than the pardon of sin and the renewing of the heart? Gracious Lord, show me my real good. Deepen more and more in me the persuasion of it. 2. None of these men that were bidden shall

birth of christian parents, by our baptism, by our catechizing, by the holy Sabbath, by the worship of God, by his word read and preached, by our confirmation. But

TEXTS AND THOUGHTS FOR EVERY DAY If we turn a deaf ear to the biddings, then sentence will go forth against us. O that I may accept the heavenly invitation with all my heart and soul.

> JUNE 22T HAUST 2. Blessed above women shall Jael the wife of

> For she took the side of God and his people; and, although she first received

1. Curse ye Meroz . . . curse ye bitterly the inhabitants thereof; because they came not to It is when we forget God that he sends help of the Lord against the mighty.

we are humbled in heart, and learn to see The inhabitants of Meroz were Israelites, where alone our defence and strength lies, and consequently God's people. They then he returns to us, and gives us to see lived near the scene of the battle between how great and how reasonable his power Israel under Barah and the Canaanites is in our desence. He chose a prophetess under Sisera; but they remained still in to call forth a defender for Israel, that they might see that it was his wish; and so, if Lord against the mighty; and they are we observe, we shall see his hand in our cursed bitterly. It is not enough for us to deliverance; for means and instruments sit still, and take neither side in the great we had not thought of shall work for us. stroggle between God and the powers of O may I always acknowledge thy hand, darkness. God has made us his, and he expects us to be with him. He conde. scends to accept our aid against the mighty. Let me ever answer to the call, and fight

JUNE 23. 1. So let all thine enemies perish, O Lord.

The faithful soul sees in the Lord all assign us the labour of supporting his good, and the source of all good to all creacause, and to grant to others to reap the tion; and it sees in his enemies the enemies harvest of success. Let us not then repine of all good, and consequently of itself and at the lot which he assigns to us. If we of every immortal being. Therefore, have not our reward here, we shall have it in the eternal world. Let me, O Lord, at all times and the standard or all times and the standard or all times and the standard or all times are all times and the standard or all times are all time at all times seek to know what thou work in the world so long as it is his plea. wouldst have me to do, and seek to do sure, yet it never ceases to desire and pray that they may be destroyed: yet not that 2. We know that we have passed from death unto life, because we love the brethren. 1 John, iii. 14. The brethren are our fellow christians, and count the Lord's triumphs mine. 2, Let them that love him be as the sun when

his will: and we love the brethren when All degrees of the love of God are good we love persons especially because God and acceptable; even though they be has made them his, and still more if they mixed with war and violence and with make themselves his. When our heart is many and great imperfections. And they thus turned away from self and the world, are destined to increase and strengthen and and divine love has begun to dwell in us, prevail. Evil may prevail for a time, like then we know that our souls have passed a conflagration, which eclipses the sun in from death to life. O that I may more and more have this proof that I am in the on with a steady and increasing light. It right way.

may be hidden by clouds, but it still shines season is gone; also a tremendous stock of and will shine. Let that be my comfort, Silk and Cobourg Capes for the summer. when I see in those I love any portion of 1. Let us not love in word, neither in tongue, the love of God. It shall surely prevail second price.

N.B. These Texts and Thoughts, with others itself the deed is not valuable before God acceptable. The price will not be more than

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Particulars may be ascertained at the College daily, from ten till four; and from the Deputy-Chairman at the College, every Wednesday and Saturday before two o'clock. February 16th, 1854.

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I am, Sir, yours respectfully,
Signed) GEO. SINCLAIR. ULCERS IN THE LEG,-REMARKABLE CURE-Copy of a Letter from Mr. Edward Tomkinson, of Cape Breton, Nova Scotia, dated the 4th May, 1854.

Brelon, Nova Scotia, dated the 4th May, 1854.

To Professor Helloway:
Sir.—My sister, Miss dane Tomkinson, suffered for a great number of years from a bad leg; in which there were several deeply scated and old wounds, defying the skill of some of the most eminent of the medical faculty, a variety of remedies were also used unsuccessfully; and it seemed to me that there was not anything capable of mitigating the agonies she endured. At length, she had recourse to your Ointment and Pills, and after using them for about 5 weeks, she was completely cured, after all other means had failed to afford her the slightest relief. I have no objection to these facts being published, if you feel disposed to make them known.

I remain, Sir, your most obedient servant, (Signed)

EDWARD TOMKINSON. Elementary Instruction on the Piano-forte is

Canada East, dated July 9th, 1854.

To Professor Holloway,
Sir.—My wife suffered most severely after the birth of our last child with a bad breast. There were several holes in it, one as large as a hand; all the devices and stratagems I tried would not heal them, but assumed an aspect more frightful than before, and horrible to behold. As a last resource I tried your Ointment and Pills, which she persevered with for seven weeks, at the expiration of that time her breast was almost well; by continuing with your remedies for two more weeks, she was entirely cared, and we offer you our united thanks for the cure effected.

I am, Sir, yours truly, (Signed) 1 am, Sir, yours truly, HENRY MALDEN.

These pills should be used conjointly with the Ointment in most of the following eases: Chiego-foot Chilblains

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taste of my supper. Luke xiv. 24.

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