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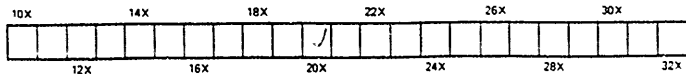
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HOLMES' BAPTISM. A Lucid Consideration of His Case.

By Rev. Father Lambert—Protectors and Baptism—Home are Catholics; Others Assume an Actual Responsibility Before God.

Rev. Father Lambert in The New York Freeman's Journal writes as follows concerning the conditional baptism of the convict Holmes:

The New York Christian Advocate, speaking of the baptism of Holmes, who was executed last week in Philadelphia, says:—

It was another case of that peculiar practice among the Roman Catholics, Holmes, the dispatch says, had been previously immured by a Protestant. The Catholics admit the validity of any baptism by any one who has himself been baptized, provided it can be proved beyond doubt that it was performed with the Scriptural formula. When they are not sure that they perform what is called "conditional baptism": "If thou hast not been baptized, I baptize thee," etc.

If the practice of administering baptism conditionally, where there is reasonable doubt whether a person has ever received it, be peculiar to Catholics, it is much to be regretted. For the reason of the practice should make it common to all Christians. The reason rests on two facts: First, that baptism is necessary for salvation. Second, that the Holy Ghost cannot enter into the kingdom of God. (John, iii, 5.) Second, that a sacrament that leaves an indelible mark on the soul should not be repeated, such repetition being an abuse of the means of salvation instituted by our Lord. Now, suppose instituted by our Lord. Now, suppose a man has a reasonable doubt as to whether he is baptized or not, what is to be done? He has a right to have that doubt removed, a right to be certain that he is baptized. To condemn him to live in that doubt is a cruelty great enough to unbalance his mind. How make sure and yet risk no indignity to the holy sacrament? Plainly, the way to remove the doubt and yet risk no indignity to the sacrament is for the minister to conditionally baptize, by using the form: "If thou art not baptized, I baptize thee," etc. By this means the doubt is removed; if he was formerly baptized the baptism stands, and if he was not baptized the second administration has its full effect. In either case he is sure that he is baptized. If this practice be peculiar to Catholics it is a sad comment on the common sense of those non-Catholic Christians to whom it is not common.

The Advocate errs when it says:—"The Roman Catholics admit the validity of any sort of baptism by any one who has himself been baptized." To conditionally baptize beyond doubt that it was performed with the Scriptural formula.

"Any sort of baptism" is too vague to convey a definite idea. Catholic theologians do not admit that any sort of baptism will do. There is no sacrament which is termed baptism, unless the theology. No kind or sort of baptism is valid that has not the essential conditions of a sacrament. These conditions, in case of baptism, are: 1, a moral agent—that is, one capable of forming an intention; 2, a right intention; 3, a proper subject; 4, water; 5, matter; 6, proper form. Any attempt to administer baptism without these five conditions has no effect—that is, no sacrament has been administered.

As to the agent or ministers, it is evident that lunatics, persons in the state of somnambulism, hypnotism cannot baptize, for in that state they lack the necessary freedom of will to form an intention. Nor do actors or those who mimic the ceremony baptize, for they have no intention further than to mimic. When the Advocate says that only those who are themselves baptized can administer valid baptism, it fails to state correctly Catholic teaching. In the fifteenth century Pope Eugene IV, in his decree receiving into the Catholic Church the Armenians who sent ambassadors to solicit that favor wrote:—"In case of necessity, not only priests and deacons, but also laymen and women, and even pagans and heretics can baptize, providing they observe the form of the Church and intend to do what the Church does. And, teaching of this same point, the Catechism of the Council of Trent says:—"Those who may administer baptism in case of necessity, but without solemn ceremonies, hold the third and the last place, and in this class are included all who, men, women and children, are capable of understanding the nature of the sacrament, provided, however, they intend to do what the Catholic Church does in that act of her ministry. As a result of fathers and councils, those things have been again confirmed by the Council of Trent, which denounces as anomalous against those who presume to say, 'that baptism, even when administered by heretics, in the name of the Holy Ghost, and of the Son, and of the Holy Ghost, is a baptism of doing what the Church does, is not true baptism.'"

As to the intention, the minister in baptizing must have the intention, the deliberate will to do at least what the Church of Christ does; in other words, to realize in the recipient the effect intended by the Church when he instituted baptism. It is clear that those who believe baptism to be a mere external ceremony, having no interior effect on the soul, that it does not purify, that it does not have from such the original sin and change the relations of the soul to God, do not have from such a belief to receive intention. Though the right intention does not flow from their erroneous belief, they can have it by wishing to do what the true Church by Christ does, though they may not know that Christ does the necessity of baptism, and ardently desires to receive it. He has no one near him but his friend B, who is a Jew or a Mahomedan. He asks his friend to apply the water and use the form which the Church does. The friend complies, and the dying man is validly baptized.

JOS. E. SEAGRAM, DISTILLER AND MILLER WATERLOO, - - ONT.

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"Sg," "Old Times," "White Wheat," "Mal."

As to the subject of baptism, it must be a human being—a child of Adam; and in the case of one having the use of reason there must be consent. Hence, baptism administered to a person against his consent is invalid. As to matter, it is two-fold, remote and proximate. The remote matter is natural water and the proximate is its actual application. This application of the water may be made by immersion, by pouring or by sprinkling, and baptism by either method—by either conditions being present—is valid.

In whatever way the water is applied it will be accompanied by the form which gives it its meaning, character and efficiency. This form in the Roman Catholic Church is: "I baptize thee (naming the person) in the name of the Father, and of the Son, and of the Holy Ghost. Amen." In the Greek Church, the form is slightly different, but equally valid. It is, perhaps, well to say that the water should be applied and the words pronounced by one and the same person.

It will be seen that where there is a question of the validity of a baptism in any case, there are many things to be considered, and that "any sort of baptism" will not suffice. To determine the case of Holmes, the priests who dealt with it had to take all these things into consideration. The fact that he was immersed is important, and leaves no doubt of validity on that point. The fact that he was immersed by a Protestant minister is of no consequence in solving the case, for the Church looks upon the Protestant minister as a layman, very respectable and learned, but who was not a minister. And she, as we have seen, recognizes baptism administered by a layman to be valid. Next, they had to consider the intention of the minister, if he had any doubts, and if he believed in the efficacy of baptism, and if he intended to do what the Church does in that act of her ministry. Next, they had to consider the intention of the minister, if he had any doubts, and if he believed in the efficacy of baptism, and if he intended to do what the Church does in that act of her ministry.

CURED OF SCIATICA.

THE EXPERIENCE OF A BRUCE CO. FARMER.

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From The Walkerton Telescope During the past few years the Telescope has published many statements, giving the particulars of cures from the use of Dr. Williams' Pink Pills. They were all so well authenticated as to leave no doubt as to their complete truthfulness, but many doubts remained. The last village would have been removed by a cure which recently came under our personal observation. It is the case of Mr. John Allen, a prominent young farmer of the township of Greenock. Mr. Allen is so well known in Walkerton and the vicinity adjoining it, that a brief account of his really remarkable recovery from what seemed an incurable disease will be of interest to our readers. During the early part of the summer of 1895, while working in



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ONTARIO MUTUAL LIFE ASS'Y CO. Will be held in the Town Hall, Waterloo, Ont. on THURSDAY, May 23rd, 1896, at 8 o'clock, P.M.

GRENVILLE CANAL ENLARGEMENT. NOTICE TO CONTRACTORS. The Advertisement calling for Tenders to be received at the Office of the Engineer in Charge of the Work of the Canal, on MONDAY, May 20th, 1896, at 10 o'clock, A.M.

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The Canadian... English made close on Monday, Tuesday and Thursday at 11 p.m. and on Wednesday at 12:30 p.m. The following are the rates of freight on the coast of the Pacific from Vancouver to Toronto: 1st class, \$1.10; 2nd class, \$0.75; 3rd class, \$0.45.

The Catholic Register.

Published every Tuesday... OFFICE: 40 Lombard Street, Toronto.

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THURSDAY, MAY 28, 1896.

Calendar for the Week.

- May 28—Of the Octave. 29—Of the Octave, Ember Day, Fast. 30—Of the Octave, Ember Day, Fast. 31—Trinity Sunday. June 1—S. Bleustheris, P. 2—S. Eugene, I. P. 3—S. Mary Magdalene of Pazzi, V.

One of the little surprises of the campaign is to see Mr. Devlin, who supported the Remedial Bill in the House, and Mr. Laurier his leader who moved the six months' hoist, on the same platform voting full and entire confidence in each other.

In the April number of The Catholic World Magazine appeared an article on "The Land of the Jesuit Martyrs" by Dr. Thomas O'Hagan. The article contains an historical account leading up to the martyrdom of Brebant and Lalomant, a sketch of the parish of Peneanguishon, and of the national memorial church to the martyrs, for which Dr. O'Hagan gives all due praise to Rev. Father Laboureaux.

We do not anticipate that the letter of the Archbishop of Halifax which appears in our present issue will receive from the secular press of the Dominion the publicity it deserves. But if our papers were in the least impartial this magnificent appeal to the patriotism of Canadians would be made to ring through the country.

Discussing the second reading of the English Education Bill, The Tablet writes: "Our first duty is to thank the Irish members for the loyal way in which on Tuesday night they helped to vote down the Radical opposition to the Education Bill."

In our Irish news columns this week a strange legal decision is noted. A Dublin solicitor, Mr. D. J. Bergin, a few years ago bequeathed, among a number of other charitable bequests, £500 to the Marist Fathers for Masses for the repose of his soul.

It was then contended by the next of kin that the bequest was made in violation of the law the Marist Fathers being an order prohibited by the statute. On this ground the Vice Chancellor held the bequest invalid.

Rev. Father Corcoran in The Globe of Tuesday ably handled the misrepresentation of Mr. McVicar and his Presbyterian confederates of Montreal so frequently exposed in THE REGISTER. The Globe appended to Father Corcoran's letter an editorial note representing the Public Schools of Ontario as schools which Catholic children may conscientiously attend.

An instructive case of proselytism was investigated by the Master of the Rolls in the city of Dublin on May 18. Margaret and Susan Kelly, 15 and 18 years of age respectively, were the children of mixed marriage. Their father, a Catholic, was a member of the Royal Irish Constabulary.

"They have a strong aversion to be what they call 'Romans.' But I spoke to them upon general questions with a view of testing the extent of any real religious knowledge that they might possess, and I find that the elder one can repeat the Lord's Prayer but repeat it very badly, with an obvious want of understanding and an inaccuracy of expression; still she can repeat it."

Here we find that the only instruction these children received from the Church Mission folk was in ignorant prejudice against the religion of their dead father. Of that they had plenty; of religious instruction none.

We were afforded the opportunity on Tuesday of perusing an extended report of the sermon delivered by Mgr. Lafleche, Bishop of Three Rivers, Que., as an accompaniment to the collective letter of the hierarchy on the Manitoba School question.

has been made the text of many warm editorials and campaign speeches in Ontario. The Globe report is a translation from Le Trifluvien, and we must accept it as accurately representing the venerable Mgr. Lafleche. It is not necessary that we in turn should republish the entire four columns of the Bishop's sermon in order to deal fairly and respectfully with the subject, as we sincerely desire to do.

The most categorical affirmation of the liberalism condemned by the Church has ever yet been made, to my knowledge, in the legislative halls of our country. The man who spoke in this way is a rationalist Liberal. He propounds a doctrine entirely opposed to the Catholic doctrine, that is to say, that a Catholic is not bound to be a Catholic in his public life.

Along with this interpretation of Mr. Laurier's position Mgr. Lafleche quoted against the Liberal leader the words of Leo XIII., from the Letter of the Holy Father addressed to the Bishops of France. In a word, he would fully identify Canadian Liberalism with French Liberalism.

With regard to the pronouncement of His Lordship of Three Rivers it should be remembered that his is the opinion of only one prelate, Mgr. Lafleche having now stepped out of the line formed by the hierarchy of our sister Province. His Lordship's opinion seems to go much further than the joint letter of the Quebec Bishops. Inasmuch as it passes beyond the limits of an authentic interpretation of their joint declaration it must be considered as only the individual opinion of Mgr. Lafleche.

"While I occupy a seat in this house, while I fill the position that I hold, whenever it shall be my duty to take a stand on any question whatever, I shall take that stand, not from the standpoint of Catholicism, not from the standpoint of Protestantism, but I shall take it from motives which appeal to the conscience of all, independently of their religion, from motives which should animate all men loving justice, freedom and liberation."

We do not interpret this declaration as an expression of the worst form of religious Liberalism, to which His Lordship rightly applies such strong condemnation. We imagine that if theologians were to hold a discussion on the question His Lordship of Three Rivers would not find himself in the majority, for we think as a practical question in this country, where the position of parties is fairly defined and understood by Catholics with regard to religious bearings, that a political Liberal can not, without the strongest and clearest evidence, be associated with a religious (or irreligious) Liberal of the French school.

Mr. Goldwin Smith in a New Light.

Most of his fellow-citizens in Toronto know Mr. Goldwin Smith as an opponent of Home Rule for Ireland. When they read the Diary of the late W. J. O'Neill Daunt, just published by T. Fisher Unwin, London, they will accordingly experience some little surprise at finding Mr. Goldwin Smith out at last. The following leaf from O'Neill Daunt's diary is news indeed:

January 24th, 1868 Letter from Mr. Goldwin Smith, acknowledging a pamphlet I sent him. He says: "You know my heart is for a just union, with self respect for the principle of national self government, so far as is compatible with union. But I confess there seems at present little chance of the Union being made just, and I fear that to Repeal—which I strongly deprecate—we shall come after all!"

So that in 1868 Mr. Goldwin Smith was a Home Ruler with, however, the settled conviction that "to Repeal" "we shall come after all." He tells us he strongly deprecates Repeal; but he certainly leaves it to be inferred when he says "I confess there seems at present little chance of the Union being made just" that to the injustice of the terms of the Union is due the irresistible drift towards Repeal.

Ethics.

The Hamilton Herald has been impressed by the remarks of Mr. Justice Street to the Hamilton Grand Jury touching the subject of juvenile crimes and Public School education. The Herald thinks something should be done about it. But what should that something be? That is the question. Mr. Justice Street did not himself suggest any remedy; it was in his opinion hard to suggest a proper remedy. The Herald, we notice, comes to his relief. Our contemporary proposes the introduction of a text-book on "elementary ethics" to meet all the needs of the case. This, to be sure, is something; but why in the name of common sense "elementary ethics?"

We have heard of all sorts of ethics, but never before of the "elementary" brand. Everybody knows what you mean when you say professional ethics. If your daughter should catch the bicycle fad and you had neither the wish nor the money to buy her a wheel you would probably have a practical lesson on ethics. The young woman would feel out of sorts, the doctor would be called in and having diagnosed the case would prescribe bicycle exercise and bread pills.

The one thing certain is that Christianity must be completely eschewed in the Public schools. Give the children Old Testament without comment; give them anything, but definite Christianity, never. While not professing to know whether a text-book on "elementary ethics" may be adopted in the Public Schools or not, we think Mr. Justice Street has already given the public to understand that the boys in our Public schools are acquiring a strong taste for the ethics of all state

schools from which the name of God has been banished. The ethics of Australian "larrikinism" are spreading in Ontario. The schools of the Australian colonies have been completely secularized, and it may be a coincidence, or it may be due to cause and effect, that the Australian "larrikin" is of all boys the most wicked in the world.

What Mr. Coatsworth Has to Reckon With.

The scenes that took place at the meeting in the Pavilion on Saturday night it would be foolish for the friends of remedial legislation in East Toronto to ignore. Mr. Foster and Mr. Rufus Pope came there to state the position of the School question to the electors of a Conservative constituency. They found themselves regarded with hostility and suspicion from first to last, and their reception, taking one thing with another, was a violent denial of that right of public meeting which is supposed to be implanted in every British community. Mr. Foster made an address that left no flaw in the constitutional view of the question. It was a masterpiece of clearness and a perfectly accurate statement of the facts. The demeanor of the audience could not fail to convince any disinterested spectator that the speaker was simply not believed. Even when he quoted the exact words of the constitution his prejudiced listeners yelled "no no," thinking that he merely had recourse to cunning. It was a pitiable spectacle. Only once or twice did Mr. Foster succeed in making an impression upon the dense prejudice that confronted him, when he rose into eloquence itself and they who listened were not able to resist. But the next moment when he came back to fact it was the same old yell that gave him pause: "no no; down the hierarchy."

Such was the spirit of the meeting, and such is the spirit that is responsible for the clamor set up against Mr. Coatsworth, the only Conservative candidate in Toronto who has dared to face the prejudice of the crowd as a supporter of the remedial policy of the Government. From the meeting on Saturday evening all the other so-called Conservative candidates of Toronto were absent, although they have secured their nominations by the aid of the Conservative organizations and conventions. They left Mr. Coatsworth alone to stem the tumult of the ignorant and bigoted.

East Toronto is a Conservative constituency and Mr. John Ross Robertson, the nominee of the P.P.A.s, who has been brought out to defeat Mr. Coatsworth, claims himself, like Messrs. Clarke, Osler and Cockburn, a Conservative. That he will derive very considerable strength from his position as a Freemason and an Orangeman cannot be doubted, and unless all the friends of remedial legislation come to the aid of Mr. Coatsworth, the lodge may claim upon election day a significant victory over the cause of Catholic education in Canada. Catholic Liberals may feel inclined to say: 'let the Tories fight it out in East Toronto among themselves.' That would be making a grave mistake.

The great majority of the Catholic voters in East Toronto are, we believe, Liberals. We sincerely hope they will not neglect the exercise of their franchise because their party leaders have left the field unoccupied by a Liberal candidate. If John Ross Robertson is elected to Parliament it will mean a triumph for the forces of prejudice and intolerance, and most of all for the evil influence of the secret societies. Liberals and Conservatives without regard to religion, and even without regard to politics, should unite to defeat him. This is not a party matter; but we have often said that the party system of Government is the only practical system for this country. Why then should Liberal electors stand aside to facilitate the war which the combined evil influences represented by Mr. John Ross Robertson in this election are making upon a Conservative candidate whose only crime is that he, a Methodist, has stood by his party on this question of Catholic education?

The P.P.A. fanatics who denied the right of debate to Messrs. Foster and Pope at the Pavilion on Saturday evening believe, with some reason, that their violence intimidates Liberal and non-partisan voters. We sincerely hope that the readers of THE REGISTER in East Toronto will do all in their power to give a set back to violence and fanaticism on June 28.

Special Privileges in Belfast.

There seems to be no end to the special privileges which the Orange majority in Belfast enjoy. A hybrid committee of the Imperial Parliament has been poking up the subject in connection with the Belfast Corporation Bill for a matter of several weeks. Incidentally it has come out that a Catholic has never earned a shilling from the Belfast corporation. There was nothing surprising in that; but it might have been in consequence of the further fact that their lives and property were never safe, that the Catholics were driven very considerably into one district. There they found themselves able to return Mr. Thomas Sexton to Parliament. The Orangemen dealt with the problem thus presented to them in a novel and most comprehensive manner. They had the Catholic quarter "improved;" whole streets torn down, the residential character of the locality obliterated and the parliamentary representation of the minority destroyed. Even that did not satisfy them. They must needs occasionally loot the property of the scattered "Uitlanders" and smash a few Catholic skulls in commemoration of Derry, Aughrim and the Boyne. In any other part of Ireland that sort of amusement would be found rather costly. Compensation alone would be awarded by the grand juries for all injuries to person and property. The compensation would come out of the pockets of the rate-payers, and the grand juries could afford to be liberal. Down in Kerry a policeman has often made a competency out of a playful tap of a blackthorn. One would imagine that a similar principle of producing the deterrent effect should extend to Belfast. Not at all. Mr. Singleton, Commissioner of Police in Belfast, was examined before the parliamentary committee on March 12. He told how the Orangemen of Belfast found themselves free to riot and loot without any fear of injuring themselves in pocket. Here is extract from his evidence:

A head-constable had been killed in 86 riots, and a district-inspector, who now sits on pension, maimed. Neither district-inspector nor the relatives of dead men had received compensation; the remainder of Ireland compensation would have been given. It was well known to the authorities that the area of riot would be more than doubled by this bill. The police had expressed an opinion as to the extension, but they had a strong opinion about not getting compensation. He thought it desirable that a provision should be inserted under which the police would be entitled to compensation for personal injuries.

It has always been a mystery to us how so much shooting and maiming was done in a Belfast riot by the Orange mobs. It is now quite clear. The rate-payers were not asked to pay the piper, and they could quite afford to be defied by police beating on the streets after the manner of a Mexican bull fight. Talk about paternal government, but if the Orangemen are not satisfied with the English administration of Ireland they must be hard to please. Who can blame them for objecting to Home Rule or any other rule than the paternal Government of England?

ANSWERS TO CORRESPONDENTS.

CITY GARDENER.—The woodbine with its bunched blossoms is a lovely vine for your verandah. You can spread it by permitting single vines to root like the runners of the strawberry plant.

HUMOR FARMER.—Hereditary tendency, sprain or over exertion will bring on sprain. The membrane covering the bones of the hock joint become inflamed. This inflammation should be removed by cold water applications if ice is not obtainable.

MOLLER.—In all countries the great majority of weddings are in May and June. White has been the bride's favorite color since the fashion was set by Mary Stuart.

IGNORANT.—Practically no expense is connected with your membership in the League of the Sacred Heart. At the same time those material things which you get must be paid for.

The large badge of Men's Branch of the League—gold medallion bearing the escutcheon of the League and mounted on a red and ribbon—\$2.00 per dozen.

The title My Lord given to a Bishop is an ecclesiastical title, that is to say it began with the Church and belongs to the Church from the earliest times.

Certain cheap qualities of flannel are almost impossible to wash without letting them shrink. The better flannels will shrink if washed in the following manner: Have the soap melted in the water and the water itself hot when the flannels are put in.

Reggie—"Chollie matched his pair of donkeys against Lorie's oobs and Teddy's bronchos." The Major—"Cholly going to drive the donkeys?" Reggie—"Of course." The Major—"Then I back the donkeys." Reggie—"But I don't see why, doncherknow?"

"My Dad's the Engineer."

The very latest and popular song is "My Dad's the Engineer," and a copy (with words and music, full sheet music size) worth 50c, will be forwarded to any of our readers who will mention this paper and send \$c. in stamps to Edmondson, Bates & Co., Toronto.

Mrs. Perkins (with subdued pride): "This is my little Elsie; just three months old to day." Mrs. Chatpatt: "Three months? Is she, really? Oh, well (encouragingly), when her hair grows and some teeth it will make all the difference in the world. But, talking of ugly babies, if you could see my cousin Dorra's last, you would think this one quite a beauty!"

CHATS WITH THE CHILDREN.

IN THE HARBOR. Whenever comes a rainy day The garret in my place to play And there I have my jolly game Instead of out-of-doors the same.

A Swedish boy fell out of a window and was severely hurt, but with ploughed lips he kept back the cry of pain. The King Gustavus Adolphus, who saw the fall, prophesied that the boy would make a man for an emergency; and so he did, for he became the famous General Bauer.

THE CARE OF THE BIRDS.

This is the season of the year to take care of the birds. They are rearing their little families, and to rob a nest is to be a robber of the worst sort, because birds cannot defend themselves, and until lately there was no law to protect them.

A little boy who was reading a newspaper passed in his labors and asked: "Pa, does 'Hon.' in front of a man's name stand for honest?" As pa happened to be a member of the Legislature, he said it did.

HIS PRIDE TOUCHED.

Education is sometimes a source of trouble and danger to its possessor. Young Patsy O'Rourke, who goes to the high school and has mastered, or thinks he has mastered, the first principles of bacteriology, was the centre of an admiring group at his Uncle Michael's house one evening lately.

THE BONES A SOLITARY PEOPLE.

These features of South African nature, its silence, its loneliness, its drear solemnity, have not been with our influence upon the mind and temper of the European settler. The most peculiar and characteristic type that the country has produced is the Dutch Boer of the eastern plateau.

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Our home lies deep in Thee, On earth Thou art an exile's rest, In heav'n the glory of the blest.

FARM AND GARDEN.

It is not desirable to keep any animal at pasture at night. The rest thus lost counts a good deal in the useful effect of the food on the wrong side, and the manure is lost, which is an important thing.

The feeding of seven sheep is commonly estimated as equal to that of feeding one cow. That is, a thousand pounds of sheep is equivalent to the same weight of cattle; taking seven sheep at 150 pounds each, they are, then, as easily supported as one cow.

The skunk is one of the most useful of animals to the farmer, and should be protected rather than injured. It is certain that it is not an agreeable animal, but it is quiet and unobtrusive, and meddles with no one who does not attack it.

THE SO-CALLED NITROGEN GERM GROWS.

The so-called nitrogen germ grows and increases with marvellous rapidity in compost heaps, or in any soil in which there is a quantity of organic matter of a carbonaceous kind, with plenty of lime as well.

HERE IS A LIST OF THE SCIENCES EVERY FARMER SHOULD BE ACQUAINTED WITH.

Here is a list of the sciences every farmer should be acquainted with to become successful: Geology and mineralogy; chemistry to some extent, at least, so as to understand the action and reaction upon each other of a large number of substances with which he has to deal.

I want to tell you of my wonderful success. Beside a poor girl and needful money badly, I tried the Dish Washer business and have cleared \$200 every month. It is more money than I ever had before and I can't help telling you about it.

DOMESTIC READING.

Opinion is a medium between knowledge and ignorance.—Plato. Hope makes a man live, but does not nourish him.—Commensoer. 'Time is the oldest and most infallible of all critics.—E. Rouse.

Nothing can kill self-respect; everything wounds it.—Do Sagur. From morning till night there is not an hour without its cross to carry.

The whole secrets of peace of heart and spiritual progress—all that is good, all that is virtuous, lies in courage in prayer. It is wholly impossible for a man to be gathering figs from the hand of God while he is sowing thorns with his neighbors.

St. Catherine of Bologna, whenever she desired any favor, had recourse to the souls in Purgatory and was immediately heard. That were but a sorry art which could be comprehended all at once; the last point of which could be seen by one just entering the precincts.—Goethe.

The every-day cares and duties which men call drudgery are the weights and counterpoises of the clock of time, giving its pendulum a true vibration and its hands a regular motion.

God regards the motive and not the action. It is not the importance of the action that He considers, but the excellence of the intention which prompts it.—St. Gregory the Great.

If a younger man does not aim at a far higher mark than he will reach, he will stop short at a far lower mark than he might reach. Men do not accomplish everything which they believe they can do, but they certainly do nothing unless they believe they can do it.

After many years of reflection and experience in the exercise of the sacred ministry; after having known many souls, I feel the necessity of saying and repeating, especially to fervent souls, that what is needful above all things, which is absolutely essential in the habitual daily course of our lives, is courage in prayer.—Fere Ravignan, S.J.

There's never a rose in all the world But makes some green grass sweeter; There's never a sunset splendor; There's never a star but brings to heaven Some silver radiance tender.

It seems to be a law of all that is august in the world that it should be noiseless. How silently do the stars whirl along in space! The giant avalanche which, tearing down the mountain side, buries a village at its base, is formed of snowflakes falling softly one by one.

Truth is naturally so acceptable to man, so charming in herself, that to make falsehood be received we are compelled to dress it up in the snow-white robes of Truth; as in passing base coin it must have the impress of the good ere it will pass current.

scrofula

Any doctor will tell you that Professor Hare, of Jefferson Medical College, Philadelphia, is one of the highest authorities in the world on the action of drugs. In his last work, speaking of the treatment of scrofula, he says: "It is hardly necessary to state that cod-liver oil is the best remedy of all."

FIRESIDE FUN.

Good humor is like salt—almost everything is better for a pinch of it. "And did he say he remembered me when I was a girl?" "No; he said he remembered you when he was a boy."

One of the hardest things in all public notions is to keep the brass band from mistaking itself for the entire procession. "Have you any non-vivant this morning?" "Boned what, mum?" "Bon-vivant. Why, that's French for 'good liver.'"

Which two letters of the alphabet are like the most cruel of the Roman emperors? N and P of course, for N and P are near O? "Take away woman," shouted the orator, "and what would follow?" "We would," said a man at the back of the audience promptly.

Bonnie: "What's a conversationalist?" Jenny: "Oh, it's a man that doesn't have to stop talking when he hasn't got anything more to say." "What a lovely sheep's head you sent me yesterday! Please let me have another from the same animal!"

"Are you the waiter?" asked the impatient hunched-looking guest, as an evidently broken-spirited man passed him. "Oh, no; I'm only the proprietor." "Hurry up, Maud. Mr. Jones has been waiting for an hour already." "Humph; let him wait. Didn't he keep me waiting three years before he spoke?"

"How are you coming on at school?" asked an Austin (Texas) parent of his indolent son. "I got kept in again to day." "What about?" "About two hours and a half." Boatman: "Nay, mister; I can't let yer hev me boat just now. There's a heavy swell jest comin' up." "Arty: "Swell be blowed; ain't my money just as good as his'n?"

In the English graveyard at Peshawar a stone is erected to the memory of a missionary. The epitaph says: "He was shot by his attendant," and adds, "Well done, good and faithful servant!"

"That sign of yours is not very encouraging." Dentist: "Why so? I guaranteed to extract teeth without pain." Patient: "Yes; but I want the pain extracted, I'd rather keep the tooth." Governor: "Now, Ethel, tell me what is a maxim?" Ethel: "It's something that tells you how good it is to do what you don't want to do." Johnny: "Now that's just what I was going to say."

"I remember," said Mrs. Wickwire, impressively, "you once said that if you had the world you would gladly lay it at my feet." "Oh, did I?" asked Mr. Wickwire. "Yes, you did. And now I have to nag at you for three days to get you to lay a carpet." "This weather is very trying for everybody," said the physician. "Yes," replied Mr. Meekton. "I don't see how my wife is going to bear up under it. When the sun doesn't shine it gives her the blues, and when it does she says it's fading the carpet."

They were talking at the dinner-table of the war scare, and the landlady was moved to remark, "Blood is thicker than water." It is thought from the look she gave him that the landlady overheard the remark of the sarcastic boarder, "I wish the same could be said of this soup."

"You sit on your horse like a butcher," said a pert young officer, who happened to be of Royal blood, to a veteran general, who was somewhat bent. "It is very probable," responded the old warrior, with a grim smile; "it is because all my time I've been leading calves to the slaughter."

"Sir," began the high-browed man with the rolled manuscript, "In me you behold a man in advance of the age." "Yes," said the editor. "You are sitting somewhere along about next summer, I presume." "Next summer?" "Yes, I notice that you have left the door open."

"Oh, we had the loveliest arrangement at our church bazaar last week! Every woman contributed to the missionary cause five shillings, which she earned herself by hard work." "How did you get yours?" "From my husband."

A Welsh schoolmaster was talking to his pupils about ambitious animals. After explaining that they lived in the water as well as on dry land, he asked for examples. Several were correctly given, and then a small boy held out his hand. "Well, what is it?" asked the master. The boy promptly exclaimed, "A Baptist, sir."

WORTH KNOWING.

When you are about to purchase a solid gold or silver watch, see that the case is stamped with a "Winged Foot," thus: If you are buying a "gold-filled" watch, make sure that the case bears the stamp of a "Winged Foot," thus: If you purchase a case which bears either of the above trade-marks, you will have something you can depend upon as being of the quality stamped upon it, because every case bearing one of these trade-marks is fully guaranteed by The American Watch Case Co. of Toronto, one of the largest and most reliable watch companies in America.

THE

Excelsior Life Insurance Company of Ontario Limited. HEAD OFFICE—Cor. Adelaide and Victoria Sts., TORONTO. SUBSCRIBED CAPITAL - \$354,900.00

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H. SUTHERLAND, Manager. HON. G. W. ROSS, President. HEAD OFFICE: "Globe" Building, corner Jordan and Melinda streets, Toronto.

Sealed tenders addressed to the undersigned, and endorsed "Tenders for Portland Cement," will be received at this office up to noon on Friday, 29th May, 1896, for the supply and delivery of 1,500 barrels, or any portion thereof, of Portland Cement.

Notice to Manufacturers and Dealers in Portland Cement. Sealed tenders addressed to the undersigned, and endorsed "Tenders for Portland Cement," will be received at this office up to noon on Friday, 29th May, 1896.

YOU WANT AND PURE ICE AT THAT. We are the only company dealing exclusively in Lake Michigan Ice, therefore you may rely upon receiving the genuine article. Pure Ice and oblige men.

BELLE EWART ICE CO. OFFICE: 15 MELINDA ST. Telephone, 1947-1953. GEO. J. FOY - IMPORTER OF - Wines, Liquors, Spirits & Cigars, 47 FRONT STREET E., TORONTO.

MARSALA ALTAR WINE SOLE AGENT IN ONTARIO. Wm. Clark & Sons.

F. ROSAR, Sr. UNDERTAKER, 80 KING ST. EAST, TORONTO.

J. YOUNG, THE LEADING Undertaker & Embalmer, 259 YONGE STREET, TORONTO.

SUNLIGHT SOAP. The Twin Bar WITH ITS Twin Benefits Less Labor Greater Comfort. If you wish your Linen White as Snow Sunlight Soap will make it so.

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An Unwelcome Passenger.

H. P. MERRILL IN THE STRAND MAGAZINE

I felt the want of exercise one June morning—road muscle-jumping work, which would loosen my joints and dispel the cobwebs that several days of close confinement had woven in my brain. The lake was still covered by cakes of rotten ice, hence rowing was out of the question; walking, even, was unpleasant, for the warm sun of the Canadian spring time had not yet dried the earth of its moisture and converted the sticky clay into all-pervading, choking dust. Riding, also, was undesirable, for my horse was a short stepper and a born mud-slinger, who could plant a clod in my mouth or eyes, alternately, at every other stride. Exercise I must have, but how to get it was the question. "You had better take the road master's velocipede and run a few miles up the line," suggested the local "boss" of the quarter horse railway that started from our shabby little town, and, after wandering through a sparsely settled district for seventy miles and more, terminated nowhere in the "bush."

station yet beyond it. This has been thrifty work, so I put on brakes and ask the station-master for a glass of water. As I rest on the bench beside him, the isolated man inquires for the latest news, and especially whether lately a murderer has been captured. Then he gives his views as to what has become of the mercantile, in the full conviction that his theories are the only ones tenable. "You are not going farther, are you, sir?" he asks, as I climb on my seat again. "Yes, the fever for exercise is on me, and I will go yet farther to-night. Then I bid him goodbye, and roll on again into the gathering gloom. But a mile or two from the station is a level, straight stretch of nearly a mile in length. Half of it is passed, when I observe a man sitting by the track's side and signalling to me to stop. "A train ahead!" is my immediate thought, and this man has been sent to warn me of its approach. An unlikely thing in this wilderness, to be sure, but what else could one suppose? The machine had barely stopped as I came abreast of the man, a by no means prepossessing specimen of humanity, that even the dying light enabled me to see. But what had I to fear? I was not of the kind that is easily terrified by a villainous face and burly frame. "There's a train coming down, mister," said he, "I heard it whistling as you came in sight and thought I'd better stop you."

Bright's Disease CAN BE CURED WITH WARNER'S SAFE Cure.

Oinkety clank! We lay past a gloomy station, and from an upper window a faint light glimmers through the curtain. "Don't you halloo now, mister, or I'll shoot. Don't let a squeak out 'o' you if you want to be healthy." The pistol's muzzle is pushed yet nearer into my back as the tormentor utters the warning. We roll past some cars on the siding, and on again by the main track. They are early bed-goers, these people, and there is no help to hope for. Oinkety-clank!

A Boy Who Followed Nelson.

A True Story From the "Life of The Hero"

This is a true account of some stirring incidents in the career of a boy who became a midshipman in the British navy before he was eleven years old, who was a lieutenant in his sixteenth year, a commander at eight, and was appointed captain of a thirty-two gun frigate on his nineteenth birthday by England's great naval hero, Lord Nelson. Youth's Companion is enabled to publish the story by the courtesy of Admiral Sir George Elliot, K.C.B. His father was the boy who followed Nelson, and who ultimately held the same rank that his father held when he died, and thus was the first of two admirals, both entitled Admiral Sir George Elliot, K.C.B. The boy who followed Nelson left to his father a splendid journal or memoir of his life, and the present Admiral Elliot has placed large extracts from the earlier portions of this memoir at the disposal of The Youth's Companion. For these extracts the editor has selected some parts, and given them as far as possible, in the very words of the first Admiral Elliot. He was the second son of the Earl of Minto, and therefore accustomed to luxury and social position, but the memoir incidentally shows, what the boy who followed Nelson was too modest to write, that he owed his promotion mainly to his own industry and devotion to duty—the qualities that always did and always will advance the young, whether they be the children of nobles or the children of rail splitters.—Edwards.

Vincent, on the 14th of February, 1797.

The weather was rather foggy, and we were not seen by the enemy till we were so near that they had not time to form regular line of battle before we broke through them and out of their rear. Then I saw what could be done by the determination of one man. The main body of the Spanish ships were about to pass astern of us to rejoin the vessels we had cut off, but then Nelson left the rear of our line and threw his frigate, single handed, across the passage of the enemy's fleet. He thus checked them till Collingwood followed his example and came to his assistance. I think we should not have captured a single ship but for Nelson's heroic conduct, whereas we did capture four. Indeed, a fifth surrendered, for I saw one of her officers haul her colors down; but just then a Spanish seventy-four gun ship passed close under her lee in masterly style, took her in tow, and carried her into the main body of the Spanish fleet. The victory, for which Nelson's superior officer, Sir John Jervis, was created Earl St. Vincent, of course added to the awe then felt for British warships. To show what it was I will mention one incident: When Nelson, in the Minerva frigate, was passing Gibraltar, he was chased by two Spanish ships, one of them of eighty four guns. As a man fell overboard from the Minerva, Nelson "brought to" and lowered a boat, with orders to save him and then pull in to Gibraltar, as Nelson did not wish to be overtaken and forced into fighting the eighty four, which was a swift sailer, and led her considerable distance. But when the captain of the eighty four saw Nelson stop, he stopped, too, for he supposed the small frigate meant to fight his big ship, and he was unwilling to engage without the aid of his consort! Nelson therefore waited for his boat, and then went on, no doubt amused by the big Don's respectful fear of a British frigate. On our return to Lisbon, after the battle of St. Vincent, Captain Foley changed into the Goliath, of seventy-four guns, a more active ship than the Britannia, and took me with him. We were employed in blockading Cadiz until the Summer of 1878, and then were sent to join Nelson in his search for the fleet of Napoleon in the Mediterranean. On the first of August, 1798, I became full fourteen years old, I was at the masthead as signal midshipman of the Goliath, when I discovered the French fleet at anchor in Aboukir Bay. We were leading, but the Zealous, Captain Hood was so close to us that his crew must have heard me if I had hailed our deck from aloft. I therefore slid down the backstay to report in order that the Goliath and myself might have the credit of first signalling the enemy. Unfortunately something went wrong with the ropes of the signal flags we attempted to send up, and before we could right them the Zealous made the same signal we were about to fly, which rather afflicted me.

took them from the shore side, if their decks had been cleared for action, the van could have been firing into us for twenty minutes as we advanced, and it would have been difficult for us to take up the position we wished to reach. As it happened, we destroyed the two foremost French ships, occupied the attention of their whole van, and thus prevented them pouring a rolling fire into Nelson's main squadron as he flew in to the battle. I must tell how Foley and Hood managed to do all this. It was not by chance that they ran in between the French and the shore; I know that because I was standing close beside Captain Foley, to act as his aide-de-camp, while we ran in, and I heard him tell the master that he wished he could get inside the leading ship of the French line. Then I at once looked for and pointed out the buoy on her anchor, and the master was sent forward to drop our anchor as soon as it was a ship's length inside the Frenchman. "This was done, and we fired our first broadside into the French ship at that distance. The Zealous did the same as Hood came in close after us, and in fifteen minutes that opponent was a complete wreck. Meantime our cable slipped through the stoppers so much that we were placed a little past the second French ship, and enabled to engage her and the third. That is what we were doing when the main body of our fleet came in. Long after dark I saw a French three-decker, L'Orient, on fire. Eventually she blew up, which was such a frightful sight that the battle stopped for about an hour, as if the combatants were paralyzed by horror. In the end only two ships of the enemy escaped, as all the world knows. Nelson was badly wounded in the battle, and we on the Goliath were in great fear for his life during the month while we were refitting our ship, which had been much crippled in the action. He had sailed for Naples long before we could, and great was the loss to us midshipmen when we learned that port and learned that our admired hero of heroes was out of danger, though still very weak. DEATH FROM HEART FAILURE. That Might Have Been Avoided by the Use of Dr. Agnew's Cure for the Heart. Promptness is the first essential in all cases of sickness, and especially in heart disease. Minutes may mean everything. The use of an effective medicine may mean the saving of a life. A little more may simply lead to death to take its course. One great virtue of Dr. Agnew's Cure for the Heart is that it gives relief almost immediately, whereas the use of the organic or sympathetic heart disease. The numerous testimonials received by the proprietor of this medicine bear the strongest testimony to its merit. "I can bear to say that I have never had it not been for your medicine," is the cheering refrain of a large percentage of the letters received by the proprietor of this remedy. Sold by druggists. Religion is the answer to that cry of Reason which nothing can silence, the aspiration of the soul which no created thing can meet, that want of the heart which all creation cannot supply.—Father Hoeker. "Thousands of men breathe, move and live, pass of the men of life, and are heard of no more. Why? They did not a particle of good in the world, and none were blessed by them; none could be to them as the instrument of their redemption; not a line they wrote, not a word they spoke, could be recalled, and so they perished—their light went out in darkness, and they were not remembered more than the insects of yesterday. Will you thus live and die? Live for something. Do good, and leave behind you a monument of virtue that the storms of time can never destroy. Write your name, by kindness, love and mercy on the hearts of the thousands you come into contact with, year by year, and you will never be forgotten. No, your name, your deeds, will be as legible on the hearts you leave behind as the stars on the brow of evening. Good deeds will shine as bright on the earth as the stars of heaven. HAVE YOU CATARRH? But One Sure Remedy—Obtain It for 25 Cents, Blower Included, and Be Cured. Catarrh is a disagreeable and offensive disease. It usually results from a cold and often ends in consumption and death. The one effective remedy so far discovered for it is Dr. Chase's Catarrh Cure. Physicians failed to cure Geo. Belfrey, toll-gate keeper, Holland Landing road, Chase's Catarrh Cure did it. One box cured William Kuehnast and two boxes James R. Stoddard, both of Westville, N.Y. Division Clerk Clerk Joel Rodgers, Robert J. Hoover and Geo. Taylor all of Beeton, voluntarily certify to the efficacy of Chase's Catarrh Cure. J. W. Jenkinson, of Gifford, spent nearly \$300 on doctors, but found no permanent relief until he tried a 25-cent box of Chase's. Miss Dwyer, of Alliston got rid of a cold in 12 hours. Henry R. Nicholls, 176 Reckory street, London, tried a box with excellent effect. Dr. Chase's Catarrh Cure is for sale by any dealers, or by Edmondson, Bates & Co., Toronto. Price 25 cents including blower. Coughs, colds and bronchial troubles readily cured by the latest discovery, Chase's Lincseed and Turpentine. Pleasant and easy to take. 25 cents.

sharply, "Stop her" said my passenger. "I refused." "Take it, blow you! Do you think I'll take any talk from you? Drink, or I'll fix you right here." "I'll not drink with a murderer. Shoot!" "It's time enough to fix you when I get through with you, and if you won't drink, why I'll drink for both."

"Stop her, or I'll shoot!" he screamed. "Shoot!" I replied, and forced the machine along at fearsome speed. The station was built by the side of a small river that flowed far below over its stony bed. A bridge crossed, and the station was at its farther end. We are on the bridge now, and it is but a speck of death—to be dashed to pieces against the cars that block my both tracks, or to fall on the rocks, a hundred feet below. "Stop her! Stop her!" screamed my passenger, but I only set my teeth and work the handles harder in reply. He was a coward at heart, for he screamed with fear, and begged and implored of me to stop the speed. But I could not, and I would not. My mind was made up to meet death there and then.

PREACHER AND TEACHER. Rev. Chas. E. Whitcomb, Rector St. Matthew's Episcopal Church and Princeton St. Matthew's Parish School, Steam-ten Unit, Penn. Road, Boston, Mass. Dr. Agnew's Catarrh Powder. The rector of St. Matthew's Church, Hamilton, Ont., a warm place in the hearts of his people, not alone because he is a faithful pastor, but for the work he has done for the children of Hamilton as principal of St. Matthew's parish school. As he has sent forth his influence through the church and school, so he extends it in a wider sphere wherever it is known, and which is the good province of that wonderful medicine, Dr. Agnew's Catarrh Powder, by telling the people of Canada how much it has helped him. There is something unique in this medicine, that secures relief wherever it is known, and which is the certain relief it gives in cases of hay fever, a trouble that afflicts many at this season of the year. A cure for catarrhal trouble is not equal.

Now my tormentor was merged into a roar as the wheels along, and with a scream of fear, called to me to stop. But I was desperate and noticed him not. "Shoot her, or I'll shoot!" he screamed. "Shoot!" I replied, and forced the machine along at fearsome speed. The station was built by the side of a small river that flowed far below over its stony bed. A bridge crossed, and the station was at its farther end. We are on the bridge now, and it is but a speck of death—to be dashed to pieces against the cars that block my both tracks, or to fall on the rocks, a hundred feet below. "Stop her! Stop her!" screamed my passenger, but I only set my teeth and work the handles harder in reply. He was a coward at heart, for he screamed with fear, and begged and implored of me to stop the speed. But I could not, and I would not. My mind was made up to meet death there and then.

CATHOLIC SOCIETIES.

The regular meeting of the branch was very largely attended and a considerable amount of business transacted. The propositions sent out by direction of the Executive Committee of the Grand Branch were read, discussed and referred to the Executive Committee. The committee met on Tuesday...

The Advisory Committee of the Toronto City Branch has been invited to make arrangements for an excursion and picnic to St. Catharines on August 31st by the palace steamer Empress of India.

At the last regular meeting of St. Peter's Branch No. 21, Peterborough, the following resolutions were unanimously adopted: Whereas we have received from the Holy Spirit the gift of wisdom to remove by the hand of death the father of our esteemed and worthy Bro. A. J. Gough...

Signed, JAS. LONBERGAN, J. DRAIN, J. J. HENRY, Committee on Resolutions.

A Charitable Appeal. The St. Mary's Branch of the Catholic Truth Society are attending among other institutions the Central Prison, and distributing literature among the Catholic inmates. They require for this work Catholic newspapers (English and French), Catholic magazines, such as the 'Messenger', 'Ave Maria', 'Walsh's', 'Donohoe's Catholic World', in fact any long literature, but it must be Catholic literature. Friends of this work who have such to spare will perform a charitable act by sending postal card to Mr. John Doyle, 604 Queen West, Toronto, who has kindly consented to call at any address and collect same.

CARDINAL GIBBONS ON THE A.P.A.

His Reply to Questions Sent to Him by a Protestant Republican. WASHINGTON, May 18.—Through the Rev. Dr. Stafford, of St. Patrick's church, this city, a prominent Republican who held a foreign mission under President Harrison, addressed several questions to Cardinal Gibbons relative to the attacks of the A. P. A. on the Catholic citizens of the country, the Cardinal sent the following reply:

"BALTIMORE, May 17, 1896. 'MY DEAR SIR—It is the duty of the leaders of political parties to express themselves without any equivocation, on the principles of religious freedom which underlie our constitution. Catholics are devoted to both the great political parties of the country, and each individual is left entirely to his own conscience. We are proud to say that in the long history of the government in the United States the great Catholic Church has never used or perverted its acknowledged power by seeking to make politics subservient to its own advancement. Moreover, it is our proud boast to say that we never interfered with the civil and political rights of any who differ from us in religion. We demand the same rights for ourselves, and nothing more, and will be content with nothing less."

"Not only is it the duty of all parties distinctly to set their faces against the false and un-American principles thrust forward of late, but much as I would regret the entire identification of any religious body, as such, with any political party, I am convinced that the members of a religious body whose rights, civil and religious, are associated with naturally and unanimously expose the cause of the party which has the courage openly to avow the principles of the civil and religious liberty according to the constitution. Patience is a virtue, but it is not the only virtue. When pushed too far it may degenerate into pusillanimity. Yours faithfully, 'JAMES CARDINAL GIBBONS.'"

Moscow, a Scene of Activity.

The preparations for the coronation of the Czar still go on, and it promises to be a very brilliant affair. One event is keenly watched for at this time by a certain portion of the Russian community and that is the issuing of a manifesto that gives freedom to so many who have been banished. Oh! what joy to be free once more! In the same way those who have been banished from the pleasures of this life by DYSPPEPSIA and INDIGESTION expect the pleasure when cured by drinking freely of St. Leon Mineral Water. A sure cure for Dyspepsia and Indigestion. Sold by all dealers.

Mr. Felix Callahan, Montreal. We deeply regret to learn that Mr. Felix Callahan, the well known Toronto publisher of this city, has been stricken by paralysis and his condition is very serious. Mr. Callahan has always been known to be a patriotic Irish Canadian. Much of his time has been devoted to the affairs of St. Patrick's Society and kindred organizations. We tender our sympathy to his family in their great affliction, and express the earnest wish that under skillful treatment Mr. Callahan may soon recover his health.—Montreal True Witness.

LATEST MARKETS.

Toronto, May 27, 1896. Butter—Very few large rolls are offering. The deliveries of tubs continue to be large. Shipments of white streaky butter are still received and most with low prices as the market for them is limited. There is more butter in the country than in former years as the cheese factories did not cease sending out butter until about a month later than usual. We quote—Choice Dairy tubs, 10 to 11c; medium dairy tubs, 9c to 10c; second large rolls, 9c; dairy pound prints, 11c to 12c; fresh made creamery tubs, 15c; creamery pound prints, 15c to 16c.

Eggs—The offerings are liberal. Small country merchants are now sending forward eggs, which goes to show that the buyers of the picklers have purchased in large quantities. The prices here remain the same, at 9c to 9c for choice cases; No. 2, cases and split eggs sell at 7c to 8c.

Potatoes—The market is unchanged and quiet. Car lots are offered at 11c to 11c; medium dairy tubs, 9c to 10c; second large rolls, 9c; dairy pound prints, 11c to 12c; fresh made creamery tubs, 15c; creamery pound prints, 15c to 16c.

Wheat, white, 80 73 00 00; Wheat, red, 0 74 00 00; Wheat, goose, 0 54 00 00; Peas, 0 51 00 00; Buckwheat, 0 39 00 00; Barley, 0 35 00 00; Rye, 0 49 00 00; Oats, 0 25 00 00; Hay, 14 00 10 50; Straw, bundle, 11 00 11 50; do loose, 7 00 00 00; Eggs, new laid, 0 9 0 9 1/2; Butter, lb rolls, 0 10 0 11; Butter, tubs, 5 lb, 0 10 0 12; Chicken, 0 33 00 00; Ducks, 0 50 0 70; Turkeys, 0 8 0 11; Geese, 0 5 0 8; Potatoes, 0 20 0 00; Dressed hogs, 4 25 0 00; Beef, hindquarters, 5 00 7 00; Beef, forequarters, 2 00 3 50; Veal, 4 50 4 50; Lamb, spring, 0 01 8 00; do spring, 2 00 4 00.

MONTEAL. Montreal, May 25.—The local grain market is very quiet. Corn, Canadian, 37c to 37 1/2; oats, per 60 lbs, 55c to 58c; rye, No. 2, in store, 28c to 28 1/2; oats, No. 1, in store, 22c; rye, No. 2, nominal; barley, feed, 35c to 35c; barley, 43c to 51c; buckwheat per bu, 38c to 40c. Flour—the market keeps quiet; purchases are only for immediate requirements. Straight rollers, \$3 70 to \$3 75; strong bakers Manitoba, best brands, \$3 70 to \$3 80; spring patents, Manitoba, \$4 to \$4 15; winter patents, Ontario, \$4 15 to \$4 50. Meal—the market is dead and prices remain nominally unchanged. Rolled, per brl, \$2 25 to \$3 05; standard, per brl, \$2 20 to \$3; standard, per bag, \$1 40 to \$1 50; granulated, per bag, \$1 45 to \$1 60. Feed—Even at inside prices there is little or nothing moving. Bran, \$13 shorts, \$13 to \$14; middlings, \$12 to \$21. Cheese—Colored fodder is quoted at 6c and white at 7c to 7 1/2.

Butter—There is a good local trade at 16c for creamery, but exporters say the figure is too high for. Eggs—The market is rather easy at 9c to 9 1/2 for choice. Provisions—Canada short cut mutton, per lb, \$13 90 to \$13 95; Canada short cut, clear, \$12 to \$12 60; hams, city cured, per lb, 7c to 9c; bacon, per lb, 9c to 10c; lard, pure Canadian, per lb, 7c to 7 1/2; lard, refined, per lb, 5c to 6c.

THE BUFFALO MARKET. East Buffalo, May 27, 1896.—102 cars through, 85 cars at market; strong to 10c higher for handy steers and butchers; handy steers, \$4 15 good handy \$4 20; to \$4 25; good butchers, \$3 90 to \$4 10; mixed butchers, \$3 35 to \$3 45; stockers all and lower, good to extra, \$3 25 to \$3 35; feeders, steady at \$3 50 to \$3 75; fresh cows and springers, active and strong; good to choice, \$2 50 to \$3 20; Canada short cut, clear, \$3 50 to \$4; extra, \$2 20 to \$4 50. Hogs—25 cars through and 120 on sale; market active and higher; Yorkers, good weights, \$3 50; mixed packers, \$3 45 to \$3 55; medium, \$3 25 to \$3 45; extra, \$3 55 to \$3 75; sheep, \$2 75 to \$3; aged, \$2 to \$2 25. Range and lambs—8 cars through, and 62 on sale; market active and higher for best lots; Canada short cut, clear, \$1 45 to \$1 55; good mixed, \$1 50 to \$1 70; fair to choice, \$1 45 to \$1 55; culls and common, \$2 75 to \$4 50; good mixed sheep \$3 50 to \$3 85; handy wethers, \$3 90 to \$4 25; culls and common, \$1 75 to \$3 25. Cattle closed firm and all sold; heavy cows steers, \$3 90 to \$4. Hogs closed firm, with all sold for a few days late arrivals. Sheep and lambs closed strong for both; good sheep and lambs all sold.

Confirmation at St. Joseph's Church.

On Sunday, being the feast of Pentecost, the sacrament of Confirmation was administered at St. Joseph's Church by His Grace, the Most Rev. Dr. Walsh, Archbishop of Toronto. After the solemn High Mass His Grace conferred the sacrament on over a hundred candidates, many of whom were adults. The Very Rev. Vicar-General McCann and Rev. Father Frachon of St. Michael's College assisted. Rev. Archdeacon Rev. Father McKenzie was the celebrant of the mass, and he was assisted by Rev. Father Heydon of St. Michael's College. Previous to conferring the sacrament His Grace addressed the candidates. When packed too far it may degenerate into pusillanimity. Yours faithfully, 'JAMES CARDINAL GIBBONS.'"

The New St. Columban's Church.

CORNWALL, May 25.—The New St. Columban's Church, which has been erected by the Catholic of Cornwall at a cost of \$20,000, is now nearly completed, and will be dedicated on June 14. It is expected that Archbishop Cleary of Kingston, Bishop McDonell of Alexandria, and a large number of the clergy of both dioceses will be present at the ceremony. The church is a most edifice, built of cut limestone. It was built by Belleau Broc, of Isle Bisard, Montreal.

FATHER KOENIG'S NERVE TONIC. Hundreds Can Testify. I was stricken with paralysis about a year ago, so that I could not use my right side. Three physicians treated me, but without success. I then used Father Koening's Nerve Tonic. It worked a miracle. In one week I was able to walk, and in a few days I was able to do all the work of a man. I have now completely recovered, and I can testify to the value of this medicine. J. L. WINNER, 22 Market St. Toronto.

Fearful Paroxysms. A LATHKOP, Ohio, Jan. 1896. We have used Father Koening's Nerve Tonic in many cases of paralysis, especially in those of a nervous character, in which it produces a most fearful paroxysm. SISTERS OF GOOD SHEPHERD.

FREE. A Valuable Book on Nervous Diseases. This book is a most valuable one for all those who are afflicted with nervous diseases. It is written in plain, simple language, and is a most valuable one for all those who are afflicted with nervous diseases. KOENIG MED. CO., Chicago, Ill. 40 S. Franklin Street. Sold by Druggists at \$1 per Bottle, 6 for \$5. IN TORONTO BY LYMAN BROS.

DECEASED. O'LEARY—At 175 Seaton street, on May 21st, the wife of Mr. W. O'Leary, aged 60 years.

DECEASED. Langan—In Chichester, April 28th, 1896, Mr. Peter Langan, a native of the Co. Sligo, Ireland, aged 80 years.

Bonfield News. The change of name is made for good post office and station are Bonfield. Several new families have come up and settled in the village or at Boisnoisment settlement, also in Chisholm, near Vass and about the head of Lake Nipissing, some also at Corbell settlement in Ferris. There is a large increase of population since last year. The church is to be completed and a presbytery to be built this Summer. New sidewalks are to be constructed on Church street. But the road to the station is a magnificent antiquity. Our farmers are working hard and doing well.

MR. ETHEMME BEAULIEU is building a grist mill in stone on one of his farms. That's it, make industry and farming help one another. Mr. Ethemme Beaulieu, Inspector of Roman Catholic Separate Schools in Ontario, was here lately on a tour of inspection of our schools. He is taking a great interest in them. Happy to welcome you in our midst, Mr. Inspector, we hope that in the near future we would see you at the head of any rural school in the district. His Lordship Bishop Lorrain of Pembroke was here during Rogation days and gave confirmation on Ascension Day to fifty-two children. We have to inform our readers that there are three hotels in Bonfield. NEXT.

PARMELEE'S PILLS possess the power of acting speedily upon the diseased organ, stimulating to action the dormant energies of the system, thereby removing disease. In fact, so great is the power of this medicine to cleanse and purify, that diseases of almost every name and nature are driven from the body. Mr. D. Carwall, Carwall P.O., Ont., writes: "I have tried Parmelee's Pills and find them an excellent medicine, and one that will sell well."

Sudden Death of Miss Connin.

PETERBOROUGH, May 21. The death of Miss A. E. Connin, of Water street, occurred Friday evening in a very sudden manner. Miss Connin, it seems, was on her way to the Cathedral to attend service, and had proceeded as far as the grounds surrounding St. Peter's when, experiencing a sudden faintness, she stopped and leaned against the railing, where Miss Moran found her a few minutes later. She collapsed and was carried into the Convent. Drs. Halliday and King were summoned but as the old lady was nearly eighty years of age who was too feeble to rally from the attack of heart failure from which she was suffering, and passed away inside of an hour.

The deceased was the last of the family of the late Dr. Connin, a retired surgeon, who took up his residence in Peterborough, when the town was a little backwoods village. The funeral took place on Monday morning at 9 o'clock. R.I.P.

A SHORT ROAD to health was opened to those suffering from chronic coughs, asthma, bronchitis, catarrh, lumbago, tumors, rheumatism, excoriated nipples or inflamed breast, and kidney complaints, by the introduction of the inextinguishable and efficacious remedy, DR. THOMAS' ELECTRIC OIL.

The Fire at Deseronto. In the congregation that swept Deseronto on Monday afternoon the Catholic church, a moderate-sized brick structure, the congregation of which is ministered to by Rev. Father Eugene of Niagara Falls, was destroyed. The building was worth probably \$2,000 to \$2,800; insured.

Canvasser—"Let me show you this new check protector. It makes it impossible to raise checks—It makes it impossible to alter them. It has a check protector which fully answers all my requirements." Canvasser—"Indeed? What kind is it?" Business Man—"It is the size of my bank balance." "Puck."

Chase's K. & L. Pills Cure Dyspepsia. For the last eight years I have been a sufferer from dyspepsia. I tried dozens of different medicines, but nothing gave me relief until I used Dr. Chase's Kidney-Liver Pills which cured me.

THE ALE AND PORTER OF JOHN LABATT, LONDON, CAN. MEDAL and HIGHEST POINTS AWARDED ON THIS OCCASION AT THE WORLD'S FAIR, CHICAGO, 1893. TORONTO: James Hood & Co. Yonge Street. MONTREAL: P. L. N. Boudry, 127 De Lorimier Ave. QUEBEC: N. Y. Montreuil, 277 St. Paul Street.

Do You Want... The Only High-Grade Tire 'The Dunlop' It is not cemented to the rim and is detachable—can be repaired in five minutes.

The Dunlop... Costs more, but manufacturers will supply it on their best wheels. Manufacturers of cheaper wheels would sooner supply you with cheaper tires, but insist on DUNLOPS... And you will get them.

The American Dunlop Tire Co., 38 AND 38 LOMBARD ST. TORONTO.

MONUMENTS. D. McINTOSH & SONS. Manufacturers and Importers of Granite and Marble Monuments, Mural Tablets, Fonts, Etc., 524 Yonge St., opposite Maitland St. Telephone 4849.

DOMINION STAINED GLASS CO. ESTABLISHED 1881. CHURCH Domestic and Ornamental ..GLASS.. (Correspondence solicited. Designs with estimates free on application. 94 Adelaide St. W. Telephone 926. TORONTO)

R. SIMPSON. SILK SPECIALS. Is there a silk want for dress, blouse, cape, lining, trimming? Until now the silks that follow were all higher in price. The offerings are for quick selling this week.

100 pieces fine pin stripe blouse silk, 22 in. all stripes, over 40 color offerings, including black and white, importation value 50c, special offering... \$0.35. 50 pieces black double warp Surah, extra weight, all silk, importation value, 65c, for... \$0.50. 40 pieces black, all silk, Pen De Sol, usually sold at 75c for... \$0.62 1/2. 25 pieces Lyons' black silk, broche, heavy, all silk, large and small designs, importation value \$2, for 1.25. 50 pieces 22 in. Dresden silks latest from New York, special offering, 50c and... 1.00.

R. SIMPSON. Give name and address on postcard if residing out of town, and receive free a copy of Canadian Shoppers' Handbook, 192 pages, illustrated.

SEALED TENDERS addressed "Inspector of Penitentiaries, Ottawa," and enclosed "Tender for Supplies," will be received at the warehouse of the Penitentiaries, at 11 o'clock, noon, from parties desirous of contracting for supplies for the fiscal year 1896-7, at the following institutions, namely:—Kingston Penitentiary, St. Vincent Penitentiary, Dorchester Penitentiary, Manitoba Penitentiary, British Columbia Penitentiary, Regina Jail.

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R. SIMPSON, 2, W. COR. YONGE & QUEEN STS. I and 2 QUEEN ST. W. "Is anything known of the prisoner or his habits?" Officer—"Nothing, your Honor. He lives opposite the police-station." "Judy." "No. Henry does, I cannot be yours!" "Do you reject me?" "No, but since I am a member of the Women's Emancipation League, I cannot belong to a man, but you may become—if you like."—L. M. M.

FIRST COMMUNION. PICTURES FOR FIRST COMMUNION FOR BOYS AND GIRLS. Size 12 x 18 with figures of the Sacred Heart... 75c per doz. 12 x 18 with emblems... 50c per doz. 6 x 10... 25c per doz. First Communion Rosaries. In Mother of Pearl Silver Chain, \$1.00 each, and upwards. In Mother of Pearl Silver plated Chain 50c each and upwards. Imitation Pearl Beads 75c 90c \$1.00 and \$1.25 per doz. While Bone Beads 80c 90c \$1.25 per doz. Red Bone Beads 90c \$1.00 and \$1.25 per doz. Plain Wood Beads 30c 40c 50c 60c 70c and 80c per doz. Prayer Books. White Covers at 75c, \$1.00, \$1.25, \$1.50, \$2.00 and \$3.00 each. Dark Morocco Covers 60c, 60c, 75c, \$1.00, and upwards. Church Books, 50c, \$1.00, \$1.50 and \$2.00 per doz. Eight Days Sanctuary Oil, best Quality. Regular. INCENSE, CHARCOAL, GAS LIGHTERS. Headquarters for the best grade of Candles in pure Wax, Stearic and Paraffin.

HEINTZMAN & CO., 117 King St. West, Toronto.

PURE WATER. In addition to the many modern improvements recently introduced into the O'Keefe Brewery, the latest is a powerful water filter, erected by the New York Filter Co., having a capacity of two thousand gallons per hour, and rendering the water absolutely pure before being used in their Ales, Porter and Lager.

THE O'KEEFE BREWERY CO. OF TORONTO, (LTD.)

St. Michael's College. (In Affiliation with Toronto University.) Under the special patronage of His Grace, the Archbishop of Toronto and directed by the Basilian Fathers. FULL CLASSICAL, SCIENTIFIC AND COMMERCIAL COURSES. Special courses for students preparing for University examinations and non-professional certificates. Terms commencing in advance; Board and tuition, \$12 per year. Day pupils \$86.00. For further particulars, apply to 1-7 REV. J. R. TEEFY, President.

M. J. CROTTIE, 344 Yonge St.

MDLLE ADELE LEMAITRE, Laureate and Member Quebec Academy of Music Organist and Pianist. PUPILS AND CONCERT ENGAGEMENTS ACCEPTED. 256 QUEEN STREET WEST. TELEPHONE 1033.

WEDDING CAKES. ARE AS GOOD AS THE BEST MEN AND THE BEST MATERIALS CAN MAKE THEM. WE SHIP THEM BY EXPRESS TO ALL PARTS OF THE DOMINION, CARES FULLY GUARANTEED. WRITE FOR CATALOGUE AND ESTIMATE TO THE HARRY WILB CO. LTD. TORONTO. THE LARGEST CATERING ESTABLISHMENT AND WEDDING CAKE MANUFACTORY IN CANADA.

The Reliance System of Annuity Re-Payments. 50c per month—or 60 per year—paid for 10 years will thereafter return to shareholder: \$12 per year for 10 years. Or \$75 per year for 15 years. Or \$90 per year for 20 years. The above annuities may be paid half-yearly, quarterly or monthly. Further particulars on application to HON. JOHN DRYDEN, PRESIDENT, J. BLACKLOCK, MANAGER, The Reliance Loan and Savings Co. OF ONTARIO 66 Adelaide St. East, Toronto.

PENITENTIARY SUPPLIES. SEALED TENDERS addressed "Inspector of Penitentiaries, Ottawa," and enclosed "Tender for Supplies," will be received at the warehouse of the Penitentiaries, at 11 o'clock, noon, from parties desirous of contracting for supplies for the fiscal year 1896-7, at the following institutions, namely:—Kingston Penitentiary, St. Vincent Penitentiary, Dorchester Penitentiary, Manitoba Penitentiary, British Columbia Penitentiary, Regina Jail.

THE COSGRAVE BROWERY CO. OF TORONTO, LTD. Masters, Brewers and Bottlers, TORONTO. Are supplying the Trade with their superior ALES AND BROWN STOUTS. Brewed from the finest Malt and best Bavarian bread of Hops. They are "Guaranteed Pure" and "Guaranteed Strong" and "Guaranteed Good."

SAFETY GLASS WINDOWS. DELIVERED TO ANY PART OF THE CITY. HEALTHFUL AND DELICIOUS. Fruit Flavors. N. SMITH'S, PHONE 1410, 51 KING ST. EAST.

MEMORIAL SAFETY GLASS WINDOWS. DELIVERED TO ANY PART OF THE CITY. HEALTHFUL AND DELICIOUS. Fruit Flavors. N. SMITH'S, PHONE 1410, 51 KING ST. EAST.