

Pages Missing

THE Quebec Diocesan Gazette

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About Ourselves.

Very few people would imagine what a large amount of work there is attaching to the collecting of suitable material and to the issuing month by month of a Magazine or Gazette for the whole Diocese. All this, however, we are only too glad to do, and we only ask for a full measure of co-operation on the part of all our readers.

First of all, we may say that we are most thankful to almost all our Clergy for the ready assistance, which they render by forwarding to us valuable reports of interesting incidents occurring in their several Parishes, and for doing their part in the financial department of our work, by collecting and sending up to the Editor the Annual Subscriptions of their Parishioners. There are some few however of our Clergy, to whom we would earnestly appeal to do one or more of the following things, (1) to endeavour to lead some of their people to become subscribers: this can be done better by shewing the Gazette and by speaking about it to individuals in their homes, than by general appeals in Church, (2) to bear us in mind and send us short items of Church news, remembering that the interest of their people in the Gazette must depend greatly on their seeing from time to time their own matters reported and their own names mentioned, (3) to gladly undertake the responsibility of

collecting their people's subscriptions and forwarding them to the Editor. It is plainly impossible for the Editor to send Postcards to all individual subscribers, asking for their subscriptions, and if he could do this, he would often not get them, for such things must often be a matter of personal application.

We are quite aware that all this involves a very considerable amount of work, and yet, in truth, it is only a part of a great universal co-operation of all the Clergy with the Editor for the good of the people, and we are convinced that it is an effort capable of producing a very great amount of good, and therefore we trust, that what is already done by the majority will soon be done by all.

Often, no doubt, this work may well be entrusted by the Clergyman to some earnest Lay Reader or to one or two Ladies, who might be led to take up the matter, &c., to shew the Gazette and ask for and get subscriptions and send up lists of new names with the money to the Editor without troubling the Clergy at all. But, in some cases, it must be done by the Clergyman himself and it will be, we feel sure, time well spent.

And now, we would also appeal to our readers generally, and ask them to be always on the look out to shew the Gazette with its pictures to their friends, and to remind them that they can have it posted to them for a year with twelve or more Pictures for only

twenty-five cents. And above all we desire to impress upon all, that they should make it a matter of conscience, not to allow their Clergyman to have the trouble of ordering the Gazette for them and perhaps of having it delivered to them, and yet, by never attempting to pay so small a sum as twenty-five cents, to leave the Clergyman, who has made himself responsible to the Editor for a certain number of copies every month, to pay for them out of his own pocket. This is neither right nor kind, and it tempts the Clergyman to say "I really cannot be troubled with the Gazette at all."

We are sure that our kind readers will take all this in the spirit in which it is intended and will, when they understand the issues at stake, help us in every way to the full extent of their power.

We shall be glad on application to send to any, who are willing to circulate them among their neighbors, a few free copies of the January Gazette, including a Portrait of the Bishop.

The Bishop's Engagements for March.

Monday, March 1st.—Preside at meeting of Executive Committee of Synod at 4 p. m. Attend meeting of the Quebec Clerical Association at S. Peter's Rectory at 6.30 p.m.

Ash Wednesday, March 3rd.—Assist at Morning Service at Cathedral at 11 a.m., and preach at Evensong at 8 p.m.

Saturday, March 6th.—Travel to St. Agapit (G. T. R.). Drive to S. Giles, and on to S. Sylvester for Confirmation at 7 p. m. Drive to Leeds to sleep.

Sunday, March 7th.—Confirmation and Holy Communion at Leeds at 11 a. m., Confirmation at Beattie's Settlement at 3 p. m. Preach at Leeds at Evensong at 7 p. m.

Monday, March 8th.—Drive to Kinnear's Mills for Service and Sermon at 3 p.m. Hold Missionary Meeting at Leeds at 7 p.m.

Tuesday, March 9th.—Drive to S. Stephen's, Inverness, and give English Church History Lecture at Campbell's Corner at 7 p.m.

Wednesday, March 10th.—Return to Quebec.

Sunday, March 11th.—Celebrate the Holy Communion at Cathedral at 8 a.m., and preach at 11 a.m.; and at S. Matthew's at 7 p.m.

Tuesday, March 16th.—Preside at Meeting of Central Board of Church Society at 4 p.m.

Sunday, March 21st.—Preach at Holy Trinity Church, Levis, at 10.30 a.m., and at S. Peter's Church, Quebec, at 7 p.m.

Tuesday, March 25th.—(Annunciation B. V. M.) Celebrate the Holy Communion at All Saints' Chapel at 8 a. m., and give Address at 5 p.m.

Sunday, March 28th.—Celebrate the Holy Communion at Cathedral at 8 a.m., and preach at 11 a.m. Confirmation at Trinity Church, Quebec, at 7 p.m.

OUR PICTURE.

Our last issue contained a full account of the Consecration of the Right Reverend George Thorneloe, D.D., D.C.L., to be Bishop of Algoma. This time we are able to offer to our readers a Portrait of the new Bishop taken in his Episcopal Robes. And, although he is so well known throughout the Diocese, yet the following facts about his life may prove to be of interest:—

George Thorneloe is by birth an Englishman. He was born in Coventry, England, on October 4th, 1846. Coming to Canada, he was educated at Bishop's College, Lennoxville, where he graduated B. A. 1872, M.A. 1877, and where also he received an honorary D.C.L. in 1895, and an honorary D.D. on his election to the See of Algoma in 1896. He was ordained Deacon by the late Bishop Williams in 1874, and was advanced to the Priesthood in 1875. He was appointed Incumbent of Staustead in 1874, and Rector of Sherbrooke in 1885. In this latter place he remained till called to the Bishopric of Algoma. In 1888 he was appointed Canon of Quebec Cathedral, Sherbrooke being the chief centre of the Eastern Townships, and the headquarters of the English-speaking population (though about half of its population is French), is a City of importance in the Province of Quebec, and has ever been a good field for Church work, which,

under Canon Thorneloe's wise and faithful rule, has prospered and increased. Dr. Thorneloe is the second Rector of Sherbrooke who, in time, rose to the Episcopate, for Reverend Isaac Hellmuth, the retired Bishop of Huron, once occupied that position.

Dr. Thorneloe undertakes his new work under propitious circumstances, for, according to the statements made by Bishop Sullivan to the Provincial Synod, the Diocese of Algoma, except as regards its Mission Fund, is in a good and healthy condition. The clerical staff is larger than ever it was before, there being thirty-two missionary districts, occupied by as many ordained Priests, and three others under the guidance of Catechists. There are in the Diocese seventy-seven Churches, four of which are of stone, four of brick, five of hewn logs, and sixty-four frame buildings. Forty-one of these were erected in Bishop Sullivan's time. Parsonages also have increased, there being now twenty-five as against six when Dr. Sullivan was elected in 1882.

A strong desire was shown on the part of the Bishops of the Province to make Algoma an independent Diocese, and this, in some respects, it will ere long become; but, as far as its support is concerned, it must for a long time remain a missionary jurisdiction."

We are glad to know that Bishop Thorneloe received a most hearty welcome on his arrival at his new home, Sault Ste. Marie, and that he has already won golden opinions amongst his people there. We most earnestly wish him "God speed," and hope that he may some day find time to write a letter to the DIOCESAN GAZETTE, and tell us a little about his work.

A Thought for Lent.

Once again it comes—a time for self-recollection : a time for self-searching : a time for repentance : a time for more special self-denial : a time for revenges upon appetites for old sinful indulgences : a time for discipline, for self-restraint : for accustoming, by controlling them in innocent things, strong passions to obedience in urgent temptations.

Prayer and Fasting. Our Lord Himself speaks of these as of utmost importance in casting out strong evil, in follow-

ing after hardly attained good. No saint of God has attained to high holiness without earnest use of the former of these means. Perhaps it may be said the same of the latter also. In what degree may it be applicable to any one of us must be left to honest, prayerful self-examination to discover. But the exercise, more or less severe, of denying the unruly passions and lusts of the flesh is, believe me, a necessary thing for many—a salutary thing for all.

Training is necessary for runners in a race : and our race is one requiring all our powers of endurance. Stint of the body's fulness, in order to free the pinions of the Spirit, has been found, by those who have tried the experiment, of great value towards the increase of earnestness and undistractedness in devotion. Scoff not at it, dear friend, until you have prayerfully tried it, and then you will not scorn it.

The practice of Fasting is one belonging to no party in the Church. In our Prayer Book we find it ordered, in accordance with the teaching of the Bible : and such men as Henry Venn and John Wesley most strongly recommend this aid to spirituality, by their lips and by their practice.

In short—thou who sneerest at it—art thou in earnest in pursuing after holiness ! Hast thou ever made a beginning in running the Christian race ? That is the question. For all earnest runners agree in valuing a means concerning whose due performance the Saviour Himself gave rules. Deny thyself somewhat in Lent. *At least*, give more of your time from the world to God.

Devotions for the Clergy.

It is often said that, from time to time, the Clergy should consider what is their position before God, and that in order to do so, they should often refer to the solemn Service that was used, when they were ordained.

One of our Gaspe' Clergy, the Reverend G. T. Harding, has recently sent us, on this point, some suggestions which are so good, that we give them, trusting that they may be of service to many of our Brethren.

Having withdrawn yourself to some quiet spot, either in Church or in your own house and kneeling down, begin by dwelling upon

the first of the series of solemn questions asked by the Bishop, when you were ordained to the Priesthood, looking at it in your open Prayer Book, and considering on what ground you felt able to answer that question on the day of your Ordination and what you could say to that question now.

Having done this and having lamented before God your imperfections and renewed your vows for the time to come, try and form a Litany out of these questions and bring them in order very earnestly before God, thus:—

That I may think in my heart, etc.

O grant it, good Lord.

That I may be persuaded that the Holy Scriptures, etc.

O grant it, good Lord.

That I may give faithful diligence, etc.

Grant this also, O Lord.

That I may be ready, etc.

Grant this also, O Lord.

That I may be diligent in prayers, etc.

O help me, good Lord.

That I may be diligent to frame, etc.

O help me, good Lord.

That I may maintain and set forward, etc.

I beseech Thee to hear me, good Lord.

That I may reverently obey, etc.

I beseech Thee to hear me, good Lord.

Almighty God, who hast given unto me the will to do all these things. grant unto me also strength and power to perform the same, and so do Thou accomplish Thy work, which Thou has begun in me, through Jesus Christ our Lord. Amen.

Also say the Veni Creator and the remaining Prayers of the Office with a few verbal alterations and close with the Lord's Prayer and the Grace.

On the following day meditate on the the second of these questions, and on the third day on the third, and so on each day, following your Meditation by saying the Litany and Prayers as above.

We most heartily recommend this daily Exercise for use by the Clergy in Advent or Lent, or now and then, believing that it will help to revive a due sense of responsibility and to induce greater love towards God.

A. H. Q.

Great Truths.

HOLY BAPTISM, OR HOW TO BECOME A MEMBER OF THE CHURCH.

Holy Baptism is a Sacrament. A Sacrament consists of two parts; the outward and visible sign, or form; and the inward and spiritual grace, or help. The outward part of Baptism is water, in which a person is baptized into the Name of the Father, and of the Son, and of the Holy Ghost. The inward part is a death unto sin and a new birth unto righteousness. In our baptism moreover, we are born into God's family, the Church.

Every one must be baptized with water in, *i. e.*, into the Name of the Father, and of the Son, and of the Holy Ghost. No other Baptism is valid. The mode of Baptism is for each one to determine. The Church practices both immersion and affusion or pouring. The mere method is the minor matter; the fact of Baptism by water is the essential thing. Christ said nothing about the mode; He instructed the disciples merely to baptize in the Name of the Holy Trinity. Baptism, whether performed in infancy or in mature years, makes one a member of the Church. A person can be baptized but once, as the Scripture says: "In Baptism we put on Christ," and this we can only do once.

Famine in India,

SPECIAL PRAYER.

We have to thank God that our people have been deeply stirred and have made large and self-denying offerings towards the relief of the terrible distress in India. The Bishop now earnestly requests that with our Alms there shall in all cases be our Prayers. He trusts, in fact, that every day until the scourge is greatly abated, all true Christian people will add some special petitions to their daily prayers, and he asks all the Clergy at every Service to bring this matter before their people, before the Litany and before the Prayer for all conditions of men, by saying: "I would ask your prayers in behalf of our fellow subjects in India, who are now suffering from famine and pestilence," or after the words "any other adversity" in the Prayer for the Church Militant by adding: "especially our suffering fellow subjects in India."

OUR OFFERINGS.

So far the following amounts have been sent from Parishes in our Diocese to the Mayor of Quebec's Fund for the relief of the sufferers in India. Many other of our Parishes have had collections and have given their offerings through the Montreal Star Fund. In another issue we hope to give a complete list of all the amounts sent from our Diocese for this most worthy cause:

S. Michael's, Bergerville.....	\$10 51
Rivière du Loup	18 17
Milby	4 55
Valcartier	2 50
Gaspé Bay South	6 40
York	3 25
Portneuf	34 95
Montmorenci	16 25
North Hatley	7 85

	\$134 43

THE EXCEEDING BITTER CRY.

From the lands burnt dead with sunshine,
 where our fathers fought and bled,
 And have reaped a golden harvest, comes a
 cry to us for bread :

For the millions, famine-stricken, starve and
 sicken in despair,
 And 'the glazing eyes of famine see the
 vultures in the air.

Shall we shut up human pity? Shall they
 cry to us in vain?

Shall we sate ourselves with plenty, while
 they perish in their pain?

Can we kneel and say "Our Father,"—can
 our spirits hope for rest,

While the babe lies dead from starving on its
 starving mother's breast ?

They are black,—but they are brothers, and
 they suffer pain as we,
 And the four great winds of heaven bring
 their death-cries o'er the sea :

They are black,—but they are brothers, and
 the flag of England stands,
 Where the dead forms, drawn together, dry
 and whiten on the sands.

Lion-blooded sons of England, breathing
 glory as your breath,

Up and gird you now my brothers, for a
 giant strife with death ;

By the flag we guard unsullied, by the God
 that reigns above,

Rise and bind our mighty Empire with the
 bands of human love.

FREDERICK GEORGE SCOTT.

S. P. C. K.

It has long been felt that there should be some recognition of all the assistance, so generously extended to our Diocese by that noble Missionary Society in England, the S.P.C.K. During the last five years there have been built in the Diocese about sixteen new Churches, and to the erection of each the S.P.C.K. has voted a grant of \$100.00. The same society gives \$900.00 per annum in exhibitions at Bishop's College, Lennoxville. It also makes many grants of Bibles and Prayer Books and interesting Church literature. In gratitude for all these kindnesses our Bishop, early in Advent, requested the Clergy to have collections made in all their Churches in behalf of the Society, and we are glad to be able to report that the following amounts have been received by the Reverend A. J. Balfour, and by him remitted to England. We hope that some more of our parishes will have collections at the end of the present year.

Quebec, S. Michael's	\$ 7 39
S. Paul's	7 20
S. Peter's	3 44
Bury, S. Thomas'	2 05
Coaticook, S. Stephen's	4 23
Christ Church	0 31
Compton	1 77
Dixville, S. Cuthbert	1 30
S. Lawrence	1 32
S. Paul's	0 73
Church of the Advent	1 20
East Angus	3 71
Fitch Bay	1 65
Georgeville	2 35
Frampton	3 95
Gaspé Basin	2 50
Gaspé South	3 00
Kingsey, S. Paul's	0 78
Christ Church	2 76
Holy Trinity	1 00
Leeds, St. James'	2 00
S. Sylvester	0 55
Levis	3 00
New Liverpool	9 00
Magog	10 00
Marbleton, S. Paul's	0 75
Church of the Good Shepherd	0 75
New Carlisle	1 81
Paspebiac	2 74
Peninsula	3 24
Little Gaspé	1 49

Richmond, S. Anne's.....	11 70
Riviere du Loup.....	3 33
Sandy Beach.....	2 00
S. George, Beauce.....	2 04
Cumberland Mills.....	1 00
Shigawake.....	5 64
Subscriptions :—	
The Lord Bishop of Quebec.....	21 35
The Very Reverend Dean Norman...	5 12
Reverend L. W. Williams.....	5 12
Secretary of the Church Society.....	10 25
Collection at meeting in Quebec.....	11 00
	\$170 02

S. Augustine's College, Canterbury.

In our September number of last year, we drew attention to the fact that S. Augustine's is our leading Church of England Missionary College and that some of our Clergy were educated there. We also pointed out that this College having been rescued from desecration about fifty years ago by Mr. Beresford Hopk, member for the University of Cambridge, was, with the help of money collected by Mr. Coleridge, a master of Eton College, restored to Missionary uses, and is consequently now about to keep its jubilee. On the invitation of the Bishop, the Reverend Canon Richardson was kind enough to intimate this fact to those of our Clergy who hail from S. Augustine's, and the result has been the following contributions, which are hereby acknowledged with many thanks :—

The Lord Bishop of Quebec.....	\$10 25
Reverend Professor Allnatt.....	5 00
Reverend Edgar B. Husband.....	5 00
Reverend R. J. Fothergill (collection).	5 11
Reverend E. H. Parker.....	2 00
Reverend J. P. Richmond.....	2 00
Reverend W. T. Forsythe.....	2 00
Reverend Canon Richardson.....	2 00
	\$33 36

Church Society.

ANNUAL MEETING.

The annual meeting of the Church Society was held on Wednesday afternoon, February 3rd, under the presidency of the Lord Bishop of the Diocese, and brought together a fairly large number of interested members. After the confirmation of

previous minutes, a number of reports were presented, covering the varied work in the Diocese during the past year. Speaking generally, these were of a very satisfactory nature, inasmuch as they revealed the fact that the year 1896 had been one of unusual activity in Church building and in missionary operations, and that the resources of the Diocese were keeping pace with the growing demands made upon them. The aggregate amount raised for general purposes in the Diocese last year exceeded by several thousand dollars the total revenue of 1895.

This gratifying increase is quite apart from the Jubilee Fund in behalf of Lennoxville University, which the authorities of that institution have had in hand, and which, including Mr Robert Hamilton's generous gift of \$20,000.00, now exceeds \$40,000.00.

The work that is being done in this extensive Diocese is evidently not confined to the men. A very important share is being borne by the two organizations of women, viz : "The Association of Church Helpers," here in Quebec, and "The Church Society Helpers" in the Diocese at large. This is not surprising, for are not women ever found foremost in good works ?

Several names were enrolled on the list of ordinary members of the Society, and four life-members were elected, viz : the Rev. A. G. Hamilton Dicker, Lady Chapleau, Mrs. H. Atkinson and Miss Robina Hamilton. The Vice-Presidents of the past year were all re-elected : as also the members of the Central Board, with the additional names of Messrs. Wm. Gunn, G. F. Gibsons, and Walter Henderson. The *personnel* of the Diocesan Board remains the same, with the exception that Col. J. Bell Forsythe's name was substituted for that of Dr. Robert Hamilton,—the latter's resignation having been very reluctantly accepted. The Lord Bishop referred in grateful terms to the exceedingly valuable and constant services, gratuitously rendered to the Church Society by their Honorary Counsel, the Hon. Judge Irvine, Dr. James Dunbar, Q.C., and Messrs. George Lampson and Robert Campbell, and a hearty vote of thanks was tendered these gentlemen, as also the Auditors of the Society, for their kind services. Considerable business followed, but not of public interest. On the whole, it may fairly be said that progress and encouragement characterize the work of the Church Society.

CENTRAL BOARD.

A meeting of the Central Board was held on February 4th, under the presidency of the Lord Bishop. Seventeen members were present. The various sub-committees for the current year were elected. The Finance Committee remains the same as last year. In the Education Committee, the name of the Reverend F. G. Scott was substituted for that of Reverend I. M. Thompson, resigned. The Land and Investment Committee was re-elected. The Hon. Geo. Irvine, Dr. James Dunbar, Q.C., Mr. Geo. Lampson and Mr. R. Campbell, LL.B., were re-elected the Honorary Counsel.

Last year's Auditors were re-appointed, and a committee was appointed to review the Clerical Reports prior to publication. Tuesday, in the appointed weeks, was settled as the day of Stated Meetings, and four o'clock the hour. The number of Church Society Reports to be printed, limited to 1400, was left to the Secretary and Treasurer to decide, after ascertaining the number, entitled by subscription to a copy. The Secretary was instructed to publish the names of all subscribers of 25 cents and upwards, and to acknowledge all subscriptions under this amount under "small sums." The Rev. R. W. E. Wright was accepted as one qualified to participate in the benefits of the W. and O. Fund.

At a subsequent meeting held on the 16th February, grants of \$100 each were made in behalf of new Churches, at North Hatley, New Carlisle and Brown's Settlement, Bury, and in aid of erection of Parsonages at Sawyerville and St. George, Beauce, all on the usual conditions; the Clergy and Church-Wardens to be reminded that one of these conditions is that the Mission to be benefited shall have elected the required number of Lay Delegates to Synod and shall have paid the Synod Assessment or Assessments. The Treasurer submitted his Report up to and including current year. The Secretary and Treasurer were appointed a Committee to search for the original Title Deeds of the Stoneham Parsonage and Glebe, and to report as to the Trust claim assumed by the Church Society when it became possessor of the said property. The Secretary received instructions to publish in the Annual Report the names of the Congregations which had sent offerings in behalf of the S. P. C. K., and the amount of each offering.

S. Matthew's Church, Quebec.

The Clergy have issued a Pastoral Letter on the observance of Lent to the members of S. Matthew's congregation, together with a list of the Special Lent Services.

Courses of Addresses and Sermons will be delivered on week-days as follows:—

On Wednesdays at 5.00 P.M. a series of Addresses on "The Seven Scenes of the Sacrifice."

On Fridays at 8.00 P.M. a course of Sermons on "The Spiritual Life."

The former will be delivered by the Reverend G. F. Hibbard, M.A., the latter by the Reverend F. G. Scott, M.A.

Death has visited many homes in this Parish during the past month, and several prominent members of the congregation have been taken from our midst, notably the Hon. Judge Irvine, Q.C., D.C.L., and Frank Johnston, Esquire. Of the former, who was an ex-Church-Warden and the chosen Delegate of the congregation to the Diocesan Synod for more than thirty years, a memoir appears in another column.

In the death of Mr. Frank Johnston, S. Matthew's has lost a very faithful member, always punctual in his attendance at the Public Worship of Almighty God on the Lord's Day, a devout and regular communicant. Mr. Johnston was a Churchman of sterling worth who ever set a noble example.

Cathedral Branch of the Ministering Children's League.

ANNUAL REPORT FOR 1896.

Weekly meetings were held from November 13th to April 1st. The average attendance of children being eighteen.

During the Winter the children were engaged preparing work for their Annual Sale, which was held on April 7th, a little earlier than usual owing to the President leaving for England.

In July a child was sent to the Convalescent Home at Murray Bay for one month.

We have to record the death last August, in her eighth year, of Marion Henderson, one of our brightest little Helpers. She was taken quickly away

from us after only three days illness, transplanted, like a beautiful flower, to the Paradise of God. Some of the members of the Ministering Children's League were present at her funeral and led the Hymns. It was indeed most touching to hear them on a lovely sunny day sing at the Grave the well known words:—

“There's a Friend for little children
Above the bright blue sky”—
a Hymn, which was one of the favorites of our little friend. It is a blessed thought, that, through being a member of the Ministering Children's League, she had, even at her early age, learnt what is meant by the “Life of Service.”

“Of such is the Kingdom of God.”
Since our first meeting in the Autumn the children have been working for the usual Christmas bazaar which we hope to send off this week.

A meeting of the Associates was held on Tuesday, November 24th, at 11 A.M. in the Church Hall, the following Ladies were present: Mrs. Hunter Dunn, Mrs. Young, Mrs. Rickaby, Mrs. Ryland, Miss H. Healey, Miss A. Parke, Miss J. Sewell and Miss E. C. Patton. A letter was read by Miss H. Healey from the Deaf and Dumb Institute of Montreal asking us to contribute \$25 for the dressing of one child. It was decided not to give anything, as Montreal was thought to be much better off than we are. A letter from Mr. Arthur Veasey, Secretary-Treasurer of the Church Hall, was also read, asking us to double our rent from \$5.00 to \$10.00. The Associates agreed to this, on condition, that no extra charge would be made should a bazaar be held.

Miss H. Healey having sent in her resignation, Miss E. C. Patton was appointed to act in her place until the Annual Meeting, with Miss J. Sewell as Assistant-Secretary. The Meeting was closed with prayer.

E. C. PATTON,
Secretary C. M. C. L.

Association of Church Helpers.

ANNUAL MEETING.

The sixth Annual Meeting of the Association of Church Helpers was held in the Church Hall on Wednesday, January 20th, at 2.30 p.m. There were 23 members present. The meeting was opened with a hymn and prayer.

The minutes of the last Annual Meeting were read and confirmed, after which the

reports of the Secretary and Treasurer were read.

Moved by Mrs. M. B. Irvine, seconded by Miss Phillips, that the reports of the Secretary and Treasurer be adopted and printed in the MORNING CHRONICLE, the Church papers and the *Diocesan Gazette*.

After the reading of the correspondence and the transaction of business, the following officers were elected by ballot for the ensuing year, Miss Anderson and Miss Boswell kindly acting as scrutineers:—

Patron—The Lord Bishop of Quebec.
Hon. President—Mrs. Hunter Dunn.
President—Mrs. Colin Sewell.
Vice-Presidents—Cathedral, Mrs. J. C. More; St. Matthew's, Mrs. Carter; St. Michael's, Mrs. J. Bell Forsyth; St. Peter's, Mrs. Elliott; St. Paul's, Miss Kennedy; Trinity, Mrs. Copeman.

Secretary—Mrs. Patterson Hall.
Assistant-Secretary—Miss Mabel Sewell.
Treasurer—Miss E. Patton.

Members of Committee—Mrs. E. Sewell, Mrs. E. Holloway, Mrs. Winfield, Miss Phillips, Mrs. Scougall, Miss Boswell.

Advisory Committee—Captain Carter, J. Hamilton, Esq., J. C. More, Esq.

Auditor—J. C. More, Esq.
The meeting then closed with prayer.

CAROLINE M. HALL,
Secretary.

SIXTH ANNUAL REPORT, ASSOCIATION OF CHURCH HELPERS, JANUARY 20TH, 1897.

The work of our Association has gone on quietly and steadily during the past year. The smallness of our funds obliges us to limit our work, but we have endeavored to respond to all appeals. We have frequently been asked to contribute money towards building Parsonages, etc., but, feeling that this work comes more particularly under the Church Society, we have been obliged to refuse, unless under very exceptional circumstances, and then only with the consent of our Advisory Committee. In order to avoid cause for disappointment in future applications for aid, perhaps it is as well to state here that grants for buildings were not contemplated among the original objects of the Association's work. This is one of the main features of the Church Society's work, and we wish to supplement that work, through different and more personal channels, such as repairing, altering or decorating the interior of Churches and Parsonages, ad-

ding to the comfort of the Clergy, and particularly in coming to their assistance in times of sickness or trouble.

Committee meetings have been held every month, except July and August, and we have had two general meetings. The collection for the Church Society in the City and neighborhood was undertaken, as usual, by members of our Association. We are glad to report a considerable increase in the amount collected, the result being \$2,688.25, over \$100 more than last year.

The Annual Sale was held on Wednesday, the 16th September. It was thought that in order to make it more attractive and to induce a better attendance, it should be held out of doors, and Mrs. Williams kindly offered the use of the grounds of St. Matthew's Rectory for the purpose. The Sale was held there, but the result was not as satisfactory as we hoped it would be. Our receipts were smaller than last year by over \$60, only \$179.27 being made.

Mrs. T. A. Young having resigned from our Committee in March, Miss Phillips was elected by ballot at the general meeting in May to fill her place. A donation of \$3 from the Church people at Mutton Bay, Labrador, was sent to our Association through the Rev. I. N. Kerr; \$25 were also generously given by the Lord Bishop of Quebec and the annual gift of £1 from a friend in England.

A number of letters have been received from Clergymen whose Missions we have had the privilege of assisting, saying how much encouragement they derive from the sympathy and help of friends in the City. We sincerely trust that we may be able not only to continue but to extend our work, but in order to do this, we would ask for an increase in the number of our members, and a better attendance at our general meetings.

HELEN SEWELL,
President.

CAROLINE M. HALL,
Secretary.

REPORT OF EXECUTIVE COMMITTEE.

In February—\$20 to a Clergyman to assist in defraying expenses of illness in his family.

March—\$20 towards shingling roof of Church at Peninsula.

May—Carpet for Chancel, matting for Aisle and a hanging lamp for Church at Mutton Bay, Labrador. Set of cruets for Church at Pointe Bleue, Lake St. John. At

general meeting—\$10 for Church at Drummondville, towards completing repairs. \$10 towards repair on parsonage at Stanstead. \$30 towards building parsonage at Newport.

October—\$10 towards putting a furnace in parsonage at Newport. At general meeting—carpet and matting for Church at Canterbury. \$15 towards heating Church at Pointe Bleue during winter months. \$15 towards rent of parsonage, etc., at Bebe Plain. \$10 towards purchasing a bell for Church at Barachois.

November—\$15 for repairs on parsonage at Valecartier. \$15 towards purchase of a horse for a Clergyman. \$10 to buy a stove for Church at Stoneham.

HELEN SEWELL,
President.

CAROLINE M. HALL,
Secretary.

The Treasurer's report shows the total receipts, including a balance of \$211.35 brought down from last year, to have been \$632.21. The expenditure during the year, including a grant of \$60 to the Magdalen Boat, and other grants to different Clergymen of the Diocese, leaves a balance in bank and in hand on the 31st December last, of \$210.34.

Notes of the Bishop's February Journeyings.

Montreal.—A few very happy days were spent under the hospitable roof of the Bishop of Montreal, from February 6th to 11th, and during three days, Sermons were preached to large Congregations at St. John's and Grace Church; an illustrated Lecture on the origin and history of our English Church was delivered before the Church Doctrine and History Guild of St. John the Evangelist Men's Society; a brief Address was given at All Saints' Church and attendance was given at the quarterly sessor of the D. and F. Mission Board.

Bishop's College, Lennoxville.—On arrival on the Evening of the 11th, a Chapel Completion Committee was attended, and the next two days were given to an illustrated Lecture on the Bishop's trip, last September, through Manitoba and the Rocky Mountains to British Columbia, and to hearing twenty-six students, who are preparing for Holy Orders, read and preach. Here the

Bishop was most kindly entertained by the Reverend Professor and Mrs. Wilkinson.

Melbourne.—Arriving on the Evening of the 13th, the Bishop met the Reverend Rural Dean and Mrs. Hepburn, and a few of the Reverend W. J. Curran's Parish ioners at the new Parsonage, which has been most happily and tastefully completed by the S. Jo^hn's Ladies' Guild, and, after Tea, he gave in Church an illustrated Lecture on the History of the English Church. On Sunday Morning a large Congregation met for the Confirmation and Holy Communion at S. John's, and after Dinner, the Reverend W. J. Curran, with a pair of horses most kindly lent by Mr. J. Gallup, drove the Bishop to Windsor.

Windsor Mills.—Here after a most hearty welcome from the Venerable Archdeacon Roe, there was an earnest Service with a Confirmation at the little Church close to the Parsonage, and after Service all who pleased came to the House to meet the Bishop, who is beginning to know a great many of the country people as intimate friends. Next morning Mr. Curran drove back to Richmond Station and landed the Bishop there in good time for the Express to Quebec.

Portneuf. On Thursday the Bishop paid a very pleasant visit to Portneuf. On arriving by the midday C.P.R. Train he first of all went straight up to Halesboro, and held there a Confirmation, with earnest well-prepared Candidates and an attentive and numerous Congregation. And then, after meeting the Portneuf Churchwardens at Tea at the Parsonage, the Reverend H. S. Fuller presented a second Class in the pretty little Church in the Village at what proved to be a very nice Service indeed. In the morning after taking leave of the Reverend and Mrs. H. S. Fuller and their dear children, the Bishop returned to Quebec.

Sherbrooke. Next day, Saturday, the 20th, the Bishop travelled by the Q.C.R. to Sherbrooke and became the guest of Mr. and Mrs. Grundy. Mr. Grundy the well known Manager of the Q.C.R. was away in England, but, it goes without saying, that there was all the same a very hearty English welcome. On the following morning there was held at S. Peter's, Sherbrooke, a very interesting Service, at which the Reverend G. W. Dumbell, D.D., lately Rector of S. Mary's, West New Brighton, New York, U.S.A.,

was publicly instituted and inducted by the Bishop into the Rectory of Sherbrooke. There was a very large Congregation, and the whole Service, the musical portion of which was under the direction of the Organist and Choirmaster Professor Dorey, was exceedingly well rendered. The Bishop gave an Address and Dr. Dumbell, at his request, added a few earnest and touching words. The whole occasion was one full of valuable suggestion and solemn thought and teaching.

Compton.—After dinner, Mr. Parker, son of the Reverend G. H. Parker, the Rector of Compton, very kindly fetched the Bishop in a sleigh through Lennoxville to Compton; and here after Tea, the Bishop attended Evensong at the very handsome and well ordered Parish Church and preached to a very good Congregation on the Text I. Cor. xv. 22. "As in Adam all die, even so in Christ shall all be made alive." The next day was spent in attending a long meeting of the Corporation of Compton Ladies' College, at which there were present, besides Messrs. Bowen and Cochrane, the Reverends Rural Dean Foster, G. H. Parker, and Albert Stevens, and in the Evening the Bishop gave at the College an illustrated Lecture on the History of our English Church. Thus ended a very happy trip, rendered pleasant by the great kindness of his Host and Hostess, the Rector and Mrs. Parker. Early next morning he took the Express at Compton Station, and excepting a bright hour or two with the Reverend Rural Dean and Mrs. Hepburn at the Parsonage at Richmond, spent the Morning on the Train and reached Quebec in the Afternoon.

University Intelligence.

BISHOP'S COLLEGE, LENNOXVILLE.

The College Lectures were resumed on January 19th. Two new students have been received up to the date of this Report. One, who failed in the standard prescribed him, was allowed the alternative of attending classes of the first year, but preferred to withdraw.

On January 23rd, Dr. Robins, Principal of the McGill Normal School, began his course of forty lectures on the Art of Teaching: the lectures began auspiciously, more than forty being present. The course will be continued

on Saturdays, three or four lectures being delivered on each weekly visit. The Corporation express their gratitude to Dr. Robins for thus aiding them to provide facilities here for the training of teachers. Arrangements are also in train to provide facilities for the practical part of the required Course.

A special Corporation meeting was held in Quebec on January 7th. A resolution of congratulation was passed with a standing vote to the newly Consecrated Bishop of Algoma, the Right Reverend George Thorneloe, D.D., D.C.L., for a number of years a member of the Corporation, as well as a distinguished graduate of the University. An appointment was made of a Musical Director who should also assist the Professors by lecturing in the College. A most desirable candidate had appeared, whose training and experience for the proposed post here seemed almost ideal. After the appointment was made by cable, an answer was received withdrawing the name of the candidate. A further search must now be made to obtain, if possible, one who can be a Musical Director and a College Lecturer.

The question of accommodation for Students in College was also before Corporation. It appears to be of vital importance that there should be permanent provision made for a permanent increase: and all ordinary probabilities, combined with promises already received, render a further increase in 1897 a thing to be provided for. The College is cramped for room in many ways: a new building would be hailed as a valuable addition, and one essential to the healthy growth of the College. Intending Students, who wish to secure rooms for September, 1897, are recommended to make early application.

The Chancellor, R. W. Heneker, Esq., D.C.L., presented the usual Report to the Montreal Synod on Wednesday, the 20th January. Dr. Heneker was very cordially received, and the report was ordered to be printed in the Synod Journal.

Five thousand dollars is still urgently required by the Jubilee Fund to enable the Corporation to claim the S. P. C. K. Grant of £1000 promised to the Bishop of Quebec last Spring. Robert Hamilton, Esq., D.C.L., has given an additional subscription of \$700, and

James King, Esq., M.P.P., has subscribed \$100.

During the Christmas Vacation, a good hardwood floor was laid in the Chancel of the Chapel, the levels of the floor first having been altered and the number of steps reduced from eight to seven. The result is a greatly improved appearance of the Chancel and Sanctuary.

We record with pleasure a visit from the Bishop who heard the Divinity Students read and preach. On Friday evening, February 12th, the Bishop gave a Lecture illustrated by views, which formed one of the Winter Course of Lectures given to the School. The lecture was thoroughly appreciated by those who heard it.

Institution and Induction of Dr. Dumbell to be Rector of Sherbrooke.

St. Peter's Church, Sherbrooke, was well filled on Sunday morning, February 21st, on the occasion of the Institution and Induction of the Reverend G. W. Dumbell, D.D., formerly of West New Brighton, N.Y., as Rector. The Right Reverend the Lord Bishop took charge of the solemn Service and preached an earnest sermon, taking as his text, "We are ambassadors for Christ and your servants for Jesus' sake." After referring in high terms to the new Rector, he mentioned that he was an Englishman by birth who, although he had been a resident of the United States for many years, had yet continued to be a British subject and had long been anxious to return to British soil, and work under the old flag of our Lady the Queen. A year ago last Summer, Dr. Dumbell took charge of the Services in Quebec Cathedral for eight or ten weeks, and during that time endeared himself to the whole Congregation. Having referred in feeling terms to the long and faithful service of Canon Thorneloe, now Bishop of Algoma, the Bishop concluded by urging upon all to pray for their new Pastor and to give him a hearty welcome.

At the evening Service, Dr. Dumbell preached his first sermon in Sherbrooke. The Church was filled to its utmost capacity, and many from neighbouring Churches were to be seen in the congrega-

tion. He took as his text St. Matthew xiii 24-25, and gave a most interesting and eloquent Address, very appropriate to the occasion.

The new Rector of St. Peter's possesses an unusually clear and distinct voice, very pleasing to the ear. His words shew thought and deep conviction of the sound truths promulgated. His few remarks in the morning and his Address in the evening convinced all those who heard Dr. Dumbell that he is to be one of the strong men of his Church in this Province, with broad views, and that his work will not be without large spiritual results.

Letters from the Labrador.

We gather from letters received from the Reverend C. E. Bishop and the Reverend J. Almond, that on leaving Mingau, where we left them in our January issue, after visiting Esquimaux Point and Natasloquan, they had rather a long and tedious time of it, before they reached Harrington. Then on November 5th they took their first chance and started again for Mutton Bay. But a South West wind began to blow, causing a heavy sea, and our Missionaries therefore with their Pilot in their Mission Boat made harbour at Whale Head till the next morning, when the wind changed a little, and, owing to pouring rain, the sea calmed, so that they were able to proceed and to reach Mutton Bay just before the beginning of another breeze, which lasted for several days. On the way they had to sleep out in a Dutch boat, their bedding being the stones used for ballasting the craft—rather different to a nice spring mattress in an Eastern Township Parsonage, but good discipline all the same. At length, on November 13th, they embarked once more for S. Paul's River, inside Bonne Esperance, where the Reverend C. E. Bishop proposed to winter. After a long trip, they reached Old Fort Island, outside their goal on November 19th, an hour after midday, and thence the Reverend C. E. Bishop sent the Reverend J. Almond and his Pilot at once back in the "Evangeline" to Mutton Bay, while he himself made his way to S. Paul's River the same Evening. The following days were calm and

beautiful, so that, no doubt, the Reverend J. Almond made a good trip back to his winter quarters.

"Certainly, on our journey down," writes Mr. Bishop, "we were most providentially preserved. The people had, in fact, begun to worry about us, and said, we were the latest boat for years, and that it was too late, except for short distances, for so small a craft.

"The fact is, we ought not to have tried to visit, and hold Services at all our stations on the way down, for we had started too late to enable us to do so. As it was, we were obliged to pass S. Augustine and one or two other places, so that I shall have to do about a hundred miles of travelling by Cometique and dogs, as soon as the ice is safe enough to permit me to go so far. Already, in fact, the ice on some of the Bays is quite safe, and yesterday, after my Morning Service here, two young fellows, with eight dogs, took me to Old Fort Bay for an Afternoon gathering there, bringing me back here in time for Evening Prayer. But only the other day I had quite a different experience, for I went through the ice! Very fortunately I was not far from the shore, and I did not go in over my head: but, as it was, it would have been hard to get out, unless a friend had been near and able to assist me at once. A cold salt water bath is good, but when the ice is three inches thick on the salt water, it is a little too cold. It was a warning to me to be more careful, as I might have been drowned, and I certainly shall try to profit by my escape for the time to come.

"The deer hunters down here are in rather a melancholy mood, for there are no deer out yet, and the hunters are beginning to be afraid, that this winter they will get no 'Labrador beef.'

Our first snow came to stay on November 12th, and on Monday night, November 23rd, the ice caught (as they say) at S. Paul's River and it has not since then been broken up. Indeed they say here that the month of November was the coldest they had known for eight years. Our coldest dip however thus far (*i.e.*, to December 19th,) has been 18° below zero and this was only on one single morning; on several other days the tempera-

ture has been 11° to 12° below zero, but that is all.

“Mr. Curwen, the new Teacher, is teaching at Red Bay, and Mr. Willis, our old Standard, is here at S. Paul’s River with me.

“We have had a good deal of sickness among children,—many of whom have had a kind of croup since early in the Fall. I have only heard however of one death, and it does not appear to be very dangerous.

“You know, that I was unable to bring my wife down with me again this year, and you can imagine that her absence is in many ways a very great loss to us. There is, in fact, very great need on the Labrador of the work of Christian women, and I hope that, after a time, the Coast may have the blessing of the influence of the married life of the Christian Missionary, for there is really no reason why there should not be small Parsonages in our principal settlements just as there are in the other Missions of this Diocese. There are really no hardships to speak of, and nothing to prevent a Clergyman’s wife from being very useful and happy. At any rate I hope that soon we shall be able to have a Lady Teacher, if possible, in addition to the present staff. Meantime our work here is of a most enjoyable character: the only drawback being, that one is obliged to see so much, that demands more help than we can possibly offer. The children, *&c.*, are scattered in little groups all along the Coast and we really need more Teachers, but alas! we cannot hope to have all we wish for. I suppose indeed that one of the first lessons for a young Missionary is to learn that the work is God’s work, and that it can and will be carried on just as well, if, at any moment, he and others should all be withdrawn from the field, and further that he can only sow the seed to the best of the power and ability that God giveth, and that it is only God, that giveth the increase.

“Only a day or two ago, I was called upon to witness a very sad sight, for having heard that a man about thirteen miles from this had lost a child through whooping cough, and knowing that he had lost a dear child only a very little time ago, I got a friend to start with me early in the morning, and we went down to the place. On our coming in I found that

a child in another of the three families living there was dying of Diphtheria, and indeed, the poor little Soul passed away only a few minutes after our arrival. In a very little time the corpse began to turn quite black, and therefore with haste we made of rough boards, with white cotton tacked over them, a neat, simple coffin, and I buried both of these dear children at once. Another child is now ill, but I hope and think that the worst is over. The houses, however, are rather cold, and I am therefore afraid, unless they are more careful, these poor people will yet lose more of their children. I earnestly trust that this dreadful disease will spread no further: for six years ago, it broke out about four miles from S. Paul’s River and four in one family died in a fortnight, and there were many other cases close by, and yet it did not spread very far. I came back yesterday afternoon, and I am quite lame from the jolting of the Conetique over the hills, for we had to make a part of our journey by land. But yesterday morning I had a ride of four miles on the ice with five dogs, in about twenty-two minutes. This was good travelling and very enjoyable.

“I only hope we shall get one of what the people here call the ‘ancient winters,’ for then the ice will be good and there will be some pleasure in gliding over it in whatever travelling I may have to do.

“It is nearing Christmas time, and consequently I am trying to get up a little Christmas Tree for the children; but I sadly miss the help of my dear wife, and indeed the musical part of the business will this year have to be given up altogether. Although however we are denied down here many of the sweet and pleasant Christmas greetings of the family circle, perhaps we are therefore able to realize all the better the great Christmas greeting, the Incarnation of the Son of God and the nearness of our Saviour to us in our very nature, and are permitted truly to know, that in Him we live and move and have our being.

“I hope that when the mail comes, I shall get a few of the *Diocesan Gazette*, for I have not seen one since the first of September. I long to know something of all that is going on in the Diocese, and the *Gazette* just seems

to meet my needs and does much towards getting rid of our feeling of isolation."

This is certainly a good and interesting letter and at the same time high testimony to the value of the *Diocesta Gazette*.

A. H. Q.

NOTES

There are still remaining a fair number of back issues of this year's GAZETTE, and therefore we hope that all new Subscribers will begin with the January Number. In this way they will not miss any of the Pictures already issued. We also have one complete set of last year's GAZETTES, bound in a neat half-morocco cover, which we are ready to dispose of to the first applicant, for one dollar.

The Special Collection in behalf of Compton Ladies' College will be made in all our Churches on the fourth Sunday in Lent, March 28th. We trust that our readers will all remember that this Institution is a Church Institution, and should therefore have our united and generous support.

The Rev. J. N. Hunter has resigned his charge at Agnes, Lake Megantic, and we believe is removing to the Diocese of Ottawa.

The Bishop will, after this month, make just two Confirmation Tours before going to England, the first will embrace the fifth Sunday in Lent and the other will include the first after Easter. Clergymen, needing Confirmations before August or September, should make application at once.

In our next issue we hope to publish Mr. Ben Verity's paper on "Lay Work in the Church," read before the S. Francis District Association at their Annual Meeting last December, and also we will give a complete list of the Church Society Helpers of the Diocese.

IN MEMORIAM.

WILLIAM LE BOUTILLIER FAUVEL, M.P.

On February 8th, throughout the County of Bonaventure, quite a gloom was cast when it was known that William Le Boutillier Fauvel, M.P., was dead.

Some fourteen weeks before, his little boy was taken seriously ill with Typhoid fever. On his recovery Mr. Fauvel shortly afterwards contracted the same disease, and after an illness of fourteen days suddenly expired.

Mr. Fauvel was born at Percé, Gaspé County, on January 5th, 1850, and educated at Jersey. He leaves behind him a widow, son and daughter to mourn his loss. His remains were placed in S. Andrew's Church-yard, New Carlisle, on February 10th. Mr. Fauvel is one that will be much missed. He was popular with all classes, a kind friend to the poor, Member of Parliament since 1891, and Mayor of New Carlisle. He took a great interest in the erection of New Carlisle Church, and was a liberal contributor.

SYDNEY OLIVER CHRISTIE.

We have also to chronicle another very sad event which took place at New Carlisle on February 14th. Sidney Oliver Christie, the youngest and beloved son of Hugh Christie, died after an illness of ten days, after much suffering, aged nine years. His loss is the more sad, as during the last year two elder brothers died of Consumption. Three weeks ago he attended Sunday School, and at the Public Catechising his answering of questions and repeating of Prayers learned at home were very marked. His bright sunny ways endeared him to all; and the large number, that attended his funeral, bore witness to the deep sympathy felt for the bereaved family.

"Lord, all pitying Jesu, Blest,
Grant them Thine Eternal Rest."

THE HONOURABLE JUDGE IRVINE, D.C.L.
Q.C.

In the decease of the Hon. Judge Irvine, on Wednesday, February 24th, the Church of England in Canada loses a faithful and devoted son, who in his earlier years did services in her behalf which ought never to be forgotten. The writer of this notice speaks only of what took place within his personal knowledge and of a period extending over some twenty years beginning with the early fifties. During the whole of that period, George Irvine was the able and trusted leader of the more conservative Churchmen of the Diocese of Quebec.

Those were years of great stir and movement in the Church of England in Canada, years during which the Church was largely employed in laying soundly the foundations of her synodical organization, and freeing herself from the miseries and

tyranny of party rule and party spirit. The success of her loyal sons in this Holy War and the wisdom of their attitudes and measures are seen in the condition of the Church to-day, in "the peace and quietness and goodness" which are everywhere seen within her borders. That George Irvine and the Diocese of Quebec, under his leadership and that of others, helped materially in bringing about this happy result all thoughtful onlookers at the scene in those formative days know well.

Mr. Irvine was married in 1856, to, I may add in parenthesis, one of the most amiable and true-hearted of women. The beauty and attractiveness of their home life and its unalloyed happiness,—terminated, alas! too soon,—is a cherished memory to all admitted within its circle.

In 1858 the young couple came and threw in their lot with the Congregation of St. Matthew's, then beginning its struggle for independence and self-support, and a warm and lifelong friendship with the writer was one result.

In that year an abortive attempt was made to organize a Synod in Quebec. In the year following the first Synod was held, but St. Matthew's had no lay representation in it. Mr. Irvine sat for Lingwick. In 1860 he was elected Delegate from St. Matthew's, and retained the honored position in every Synod since held. He was also chosen the same year and ever since as a Delegate from the Diocese to the Provincial Synod of Canada.

In the Synod of the Church his calm good sense, imperturbable good humour and unequalled power of putting his points in a convincing light were of the greatest service in carrying sound conservative measures with so little friction and leaving behind so little bitterness of feeling. In the Journals of those early Synods his name will be found on every page. He was one of the Committee of eminent laymen (Mr. Okill Stuart was the chairman) to whom Bishop Mountain committed the responsibility of drafting a Constitution for the Synod to be set over against the revolutionary Constitution put forward by the self-styled Lay-Association, and which is substantially the Constitution of the Synod of Quebec to-day. And as the writer turns over the leaves of the Book of Canons of our Diocese, he sees everywhere marks and tokens of his friend's handiwork.

But it was in the development and growth of his own Congregation, St. Matthew's, that the presence and support of Mr. Irvine made themselves most felt. The crisis of the life of this great Parish, as the writer of this notice has set forth fully elsewhere, was in 1863, upon the death of Bishop George Mountain. An attempt was then made to change this free Church into a proprietary Chapel. Mr. Irvine then took the lead and did what the writer thinks probably no other man could have done,—carried unanimously a resolution of the Congregation, at a meeting crowding the Church, refusing the proffered handsome Endowment, and taking fully upon itself for all time the burden of its own support.

It was on occasions such as these that his great powers shone out most brilliantly.

Such was my dear friend when I resigned St. Matthew's to other hands. For me, in those dear old days, to see him and his still more devoted wife, in their place in the congregation and at the Altar with unfailing regularity;—always reverent and devout, always full of sympathy and cheer in every good work, and ready to take any amount of trouble to carry out their Pastor's plans,—what strength and comfort this was, I need not say.

But this happy intercourse came to an end twenty-nine years ago, and to-day I am following him to an honoured grave where *requiescat in pace*.

H. R.

Quebec, 26th February, 1897.

DISTRICT NEWS.

MAGOG.

The Reverend R. C. Taubs reports:

The prominent event to note in the past month was the brilliant concert given in the Opera Hall, on February 2nd, by St. Luke's Choir, assisted by local and other talent. The large audience, representing the appreciative mind of the town, declared this concert to be the best thing of the kind ever given in Magog. The first part of the programme consisted of classical selections in the form of solos and chorus. The second part was devoted to the rendering of Ashmore's Sacred Cantata, "The Prince of Peace," with organ and piano accompaniment.

The Pastime Orchestra, a Magog combination of remarkably fine talent, played at intervals during the evening. Mr. J. R. Wilcox, promoter and director, has reason to feel proud of this long to be remembered achievement in musical art.

We have lost several Church families from the parish during the last few months by removal. The last was the Hadfields, on February 18th. Their departure is the occasion of wide-felt regret. Superintendent Hadfield was a communicant of the Church and a valuable member of St. Luke's Choir. His influence as a Christian gentleman was great for good.

The following letter has been received by the President of our W. A. :

St. Peter's Parsonage,
February 5th, 1897.

Dear Mrs. LaFrenay,

I write to thank you for the nice assortment of things which you sent for Indian Missions through Mr. Dagg. They came to us, and they really have been so helpful to us. Personally I feel very grateful for the underwear put in for the Incumbent.

Our means are always so limited, that such assistance is much appreciated, as it saves so much, which can be utilized in other very necessary wants.

Out of your gifts, we were enabled to make up a nice box for a Christmas Tree for a small new Mission at the mouth of the Red River, on Lake Winnipeg, about twenty miles distant. As this was the first Christmas Tree they ever had there, I need scarcely tell you that the children and parents were overjoyed. The preserves also have been a boon to us. We have been using them for some consumptive cases we have in our district and for others suffering from different diseases.

You can understand how thankful these poor Indians were for such luxuries in their sickness and want. Some of your things too we used in fitting out a Missionary's family, one of our Indians, who has gone to preach the Gospel to a small tribe at Valley River, sixty miles from Rusell.

Other things we have given out to boys and girls to enable them to go to school, for really many children are kept home from school in the

cold days of winter simply for the want of warm clothing. The rest we will give out, as we see the need, and I can assure you that there is a great deal of that. So please accept our most grateful thanks for your kind assistance. I cannot express in words how valuable we feel your help is to us in strengthening our work, in drawing the people closer to us in bonds of love and encouraging us to go forward and work with greater energy and hopefulness.

I am sure the great "Giver of all good gifts" will not forget to reward your kindness and love in providing thus for the poor and needy. So thanking you again and praying that God will bless you and yours,

I am

Your very sincerely

"In His Name,"

JOHN G. ANDERSON,

Dynevor, P. O.

Man.

Offerory for Protestant Hospital, Sherbrooke, \$15.26.

The following donations have been received towards the "Silver Cross Dispensary" :—A Friend, \$2.00 ; Mrs. Judd, \$1.00 ; Miss L. Judd, \$1.00 ; Col. Whitehead, \$1.00 ; John Donigan, \$1.00 . P. Clivier, \$1.00 ; H. Ward, \$0.50 ; H. Jasmin, \$1.00 ; N. Lepine, \$0.50 ; L. H. Audet, \$1.00 ; "A Tramp," \$0.10 ; A. H. S. Bissette, \$1.00 ; E. H. Guilbert, \$1.00 ; A. Bissette, \$1.00 ; S. Lannahan, \$0.50 ; A. L. Deseve, \$0.50 ; G. L. F. Lemieux, \$0.25 ; "Another Tramp," \$0.50 ; M. Goyette, \$0.25 ; B. E. Goyette, \$1.00 ; R. E. Bertrand, \$1.00 ; Dr. Beique, \$1.00 ; E. Gauvin, \$0.25 ; N. Normandin, \$0.25 ; Dr. Goyette, \$1.00 ; A. H. Garneau, \$0.25 ; M. Burrows, \$1.00 ; D. Duval, \$0.25.

S. GEORGE, BEAUCE.

The Reverend H. S. Harte writes :—

With the permission of the Bishop of Maine we have opened up permanent Services at Moose River. During the Incumbency of the late Reverend Mr. King, this place had the privilege of more or less regular Church Ministrations, but of late years it has not been reached. There are some twenty families in this district, who either are members of the

Church or have expressed a desire for her ministrations.

On my regular monthly visits in January and February, I admitted into Holy Church, through the Sacrament of Baptism, three adults and six children. Several others await my future visits, and the necessary preparation, to be enrolled members of Christ's flock.

I have also a number of candidates for Confirmation who are being prepared to receive the Apostolic Rite when the Bishop visits this district in the Summer.

We regret to chronicle the death of Mrs. Richard Wintle, of Cumberland Mills, which took place on February 11th. Mrs. Wintle had been sick only a few days and has left a husband and large family who sorely feel her loss.

Active preparations are being made for the erection of our much needed Parsonage. We trust that by the time these items are in print that we shall have all the material for the building on the ground, and that everything will be in readiness to start building operations early in April. We would like to take this early opportunity of expressing our gratitude to the many friends in Quebec and elsewhere in the Diocese, whose liberal contributions towards our Parsonage Fund have gladdened our hearts and made our work in this respect much lighter than we could have anticipated.

NEWPORT.

The Reverend A. H. Moore reports:—

The first regular meeting of the Clergy of the new Deanery of Cookshire was held in this Mission on Monday and Tuesday, February 1st and 2nd. The Clergy of this district, of the old Deanery of St. Francis, have hitherto met every alternate month for study, devotion and conference. The new order of things was now inaugurated under most promising circumstances. The Archdeacon of Quebec was present and took advantage of the assembling of the Clergy to deliver an Archidiaconal Charge, on the true methods to be followed in the family, and in the Church, for feeding the lambs of Christ's flock. This charge was delivered in S. Matthew's Church, Rand-

borough, where a large Congregation of people from all parts of the Mission assembled on Monday evening.

The following day was opened by a Celebration of the Holy Eucharist in the same Church at 7.45 A.M., at which Service the Archdeacon kindly gave a short devotional address. After breakfasting together, Matins was read and the first session opened. The Greek Testament study was rendered doubly profitable by the comments and expositions of the Archdeacon upon the appointed portions. A short Office was said at the third and sixth hours, and the second and third sessions were taken up with a discussion of the Pope's Encyclical on Anglican Orders and Pastoral work. Altogether the meeting was one of the best ever held in this part of the Diocese and gives evidence of the wisdom of the new arrangement. The Rural Dean and the Reverend C. B. Washer were appointed a Committee on Statutes, Rules, &c., and the Reverend A. H. Moore, B.A., Secretary. The Clergy present at the meeting were:—Venerable Archdeacon Roe, DD., Reverends Rural Dean Robertson, C. B. Washer, W. A. Adcock, H. A. Brooke and A. H. Moore. The sessions were held in the new Parsonage which was much admired by all the visiting Clergy.

Christ Church, Island Brook, has been further beautified by a Reredos given by the Rector of Eaton from the Church at Cookshire. The Rector of Compton has also kindly given us the use of a set of Altar Vessels from the Church at Compton. A regular Wednesday Evening Service has been opened here with a fair attendance. On January 18th, a Social Entertainment was given by the Ladies of this Congregation and the sum of \$18.00 realized for our Parsonage Fund.

A Lenten Address with a list of services for the Holy Season is being circulated, and we hope for a profitable time of spiritual refreshment.

MALBAIE.

The Revd. G. R. Walters reports :

The Annual Social Tea, in connection with St. Peter's Church, was held in the Church Hall, at Malbaie, on Wednesday evening, January 20th, when, in spite of the severely

cold weather, quite a goodly number of persons gathered. The Hall was prettily festooned with wreaths of evergreens and decorated with flags. The proceedings began at six o'clock, and table after table was served, till all had done ample justice to the good and bountiful tea provided. The jingling of cups and saucers, and the merry peals of laughter from time to time, showed, that all present were bent on spending a pleasant evening together. After Tea there was a sale of useful and fancy articles, some of which were made by the members of the Sewing Guild, who met frequently at our House, and worked for this purpose, the remainder having been kindly sent by Mrs. Dr. Hamilton and the Lady Mabella Knox, both of England, to whom our thanks for their kindness have been tendered. It was my intention to close the Evening with a series of Magic Lantern Slides, but owing to the intense cold, the Lantern for some reason behaved so badly, that this was abandoned, and since it was nearly eleven o'clock, I expressed my thanks to all for their presence there that Evening and, after the singing of "God Save the Queen," I announced that the ladies of the Committee wished me to say that there was an abundance of cakes, etc., left, and therefore a second Social Evening would be held that day week. This news was received with applause. The proceeds of that Evening at twenty-five cents admission amounted to seventy dollars.

On the Evening of the 27th, the weather was more favourable and quite a merry party again assembled, the admission fee this time being ten cents. After all had partaken of a capital Tea, the lights were turned down, and a couple of hours spent with the Magic Lantern, which this time behaved beautifully, as if to atone for the previous occasion. Sets of Slides, illustrating "The Heroes of the Victoria Cross," "The Swiss family Robinson," "Life in Africa," "Sinbad the Sailor," with several moveable comic slides made up a very good show, with which all were much pleased and interested. The success of those who collected contributions from our people for this Tea was such, that at the end of this second evening there was still left an abundance of cake, which induced me,

amid much good humor, to announce that a third Social Evening, consisting of Tea, Comic Songs, Readings and Recitations, with Magic Lantern Views, could be held on February 3rd, admission ten cents. After thanking all for their kind support, and the youngsters for their good behaviour, we all joined in singing "God Save the Queen," the words being thrown on the sheet and accompanied on the harmonium by Miss Caulfield. This brought the Evening to a close, the proceeds being twenty-five dollars and sixty cents.

February 3rd was fine and mild, though the roads had been made heavy by the high drifting winds of the day previous. However, another goodly company of happy smiling faces, young and old alike, were present, and awaited the request: "Will you please come forward and take seats at the first table?" After several tables had thus been relaid, and all had partaken of Tea, I read from "Artemis Ward," "Life among the Shakers," and "The Showman's courtship." Mr. LeGros sang a comic character song and was loudly encored. Miss Walters gave a Recitation "The Station Agent's Story." Mr. Bert LeMarquand gave two songs, and was received with applause. Miss Duncan recited "How Christmas came to the workhouse," Miss LeGallais "The Other Lud," and Miss Leggo, "I am only a working girl." Mr. James LaMothe gave amid much applause two of his favourite "Irish character songs." This was followed by views from the Magic Lantern, viz., "Heroes of the Life Boat," "Overland route to India," "Life on board an Ocean Palace," "Pass in Boots," the mechanical comic slides at the end being greatly enjoyed by the youngsters present. Mr. Collas called for "Cheers for the Minister," which were heartily given, and then, after the National Anthem had been sung, all dispersed in good spirits, declaring that "the last Evening was the best." The proceeds of the third entertainment were \$18.70, making the total \$114.30. This has enabled us, after paying a debt due on our Church Hall, and repainting the exterior of our Church, to form with the balance the nucleus of a fund for the building of a new Parsonage House, though we are badly needing a new organ for

our Church. For this latter, several young persons have offered to help me, in a public entertainment, in order to raise "A New Organ Fund."

I cannot close without heartily thanking those ladies who so kindly helped Mrs. Walters to make these Evenings so profitable to us, viz., Mrs. Collas, Mrs. LeGros, Mrs. LeMarquand, Mrs. Duncan, Mrs. T. Vardon, Mrs. Hamon, Mrs. Ph. Vardon, Mrs. Hocquard. To Mrs. Fauvel and Mrs. Collas, for kindly sending several useful and fancy articles for our sale, my best thanks are due. And now I am sure that these Evenings have not only been profitable to us financially, but all have enjoyed meeting thus together, as members of the same Church, in innocent, pleasant and social intercourse.

COOKSHIRE.

It will be remembered that on May 22nd, 1896, a cyclone struck S. Peter's Church Spire, completely wrecking it and doing serious damage to other parts of the building. After consideration it was decided to enlarge the Church, so as to give much needed accommodation for the increasing congregation.

The work was undertaken by Mr. Ayton Cromwell, and has been carried out by him in the most thorough and careful manner.

Twenty-five feet have been added to the Church, fourteen new pews have been put in, which have all been spoken for. The Choir and Organ have been brought out into the main body of the Church, thus opening out the Chancel, and adding greatly to the general appearance of the East End. Two improved coal furnaces have been put in by the McClary Manufacturing Co., and have proved to be quite sufficient to heat the building comfortably in the coldest weather.

A handsome bell turret has taken the place of the old tower. Mrs. Robertson has attended to the inside fittings of the Church, and has been able to purchase a very handsome Chancel carpet, cork carpet for the Aisle, handsome brass Altar Rails, lamps and other necessary fittings. Clergy stalls will be placed in the Chancel for the Clergy of the Rural Deanery of Cookshire, which they will occupy on special occasions.

The whole work has been carried out under the direct superintendence of the Rector.

In addition to the above mentioned improvements the Church will be further beautified by memorial windows presented in memory of departed friends, as follows, viz.: Mr. Horace French and his wife, Mr. Judson Lindsay, Mrs. John Dean French, Mr. John R. Mowle and Mr. John Wilford, one by the girls of Mrs. Trigge's Sunday School class, one by the Girls' Friendly Society, in memory of two young girls, and one without inscription; making seven in all. Besides the above, the central window in the Chancel will be put in, in memory of the Reverend Jonathan Taylor, first Incumbent of this parish.

The formal Dedication Service of the Church took place on Sunday, December 27th. The Lord Bishop of Quebec, who was assisted by the Rector, and Reverends J. Chapman, F. J. B. Allnatt and B. G. Wilkinson, preached an eloquent and instructive sermon to a large Congregation. In his morning discourse he referred to the pleasure it gave him of dedicating the beautiful Church of Cookshire, one of the prettiest Churches in the Diocese of Quebec, modeled after the style of Churches in England. He complimented those who had charge of the work upon the successful and splendid manner in which it had been carried out. Reference was made to the financial part connected with the restoration of the Church, and he stated they had been most economical, as a great deal had been done for a reasonable sum. He then urged upon the Congregation the necessity of wiping out the deficit still owing on the building, amounting to about \$100, and suggested that a Committee be formed for this purpose and offered the sum of \$50, as his contribution towards the debt. In the evening the Festival Service took place, in which the choir rendered several Christmas anthems. The Lord Bishop again preached a sermon appropriate for the occasion and was listened to by a large congregation.

On Monday evening the Service was principally for the children which were well represented with their parents. Rural Dean Robertson was assisted by Reverend Professor Allnatt and Reverends W. A. Adcock, and A. H. Moore; the sermon to the children was delivered by Reverend Dr. Allnatt.

VALCARTIER.

The Valcartier annual festival for Sunday School children took place on January 7th, at the residence of Mr. William Jack.

The house was crowded with a large attendance of young people accompanied by their parents. After refreshments the Christmas Tree was disclosed with its decorations and presents. The distribution was generally gratifying.

Unfortunately the parcel, sent by the Cathedral Branch of the Ministering Children's League through Mrs. Dunn, was unaccountably delayed in its transit via the Q. & L. St. John Railway, occasioning much searching, telegraphing and special trips to different stations, but without avail, and the package only turned up some days later. However, the disappointment was largely obviated by home-made articles and the very generous intervention of Mr. Thomas Billing, Church-Warden, who contributed additional supplies sufficient to make up for the loss of Mrs. Dunn's parcel. Mrs. Fairchild also gave two dollars, Mrs. John Billing one dollar, Mrs. Wolf fifty cents, Mrs. William Smith twenty-five cents, a friend one dollar.

Much credit is due to the managers and assistants, who, in spite of the threatening failure succeeded in producing such thorough satisfaction.

The Ministering Children's League parcel will come in nicely for distribution among children who were unable to attend.

PORT DANIEL.

Wedding Bells.

On January 27th, there was celebrated at St. James' Church, Port Daniel, the marriage of Alfred D. LeGrand, Esq., of Cape Cove, and Miss Maida G. Kerr, daughter of late David Kerr, of Caplin. The Church, which was well filled with the many friends of the Bride and Bridegroom, was still rejoicing in Christmas decorations, and the Service was further brightened by music well rendered by the organist from Shigawake.

The Bride has been for many years the much appreciated organist at St. James', and one of our most earnest Church workers. It is a great pleasure to us to know that the newly married couple intend re-

maining in our midst, and we all join in best wishes for their continued happiness.

POSTSCRIPT.

The Editor begs to acknowledge the following additional subscriptions received for 1897 :

Mr. Sumner, Miss Sewell, Miss A. Barnes, Mrs. Pruneau, Mrs. Barrow, Miss Henderson, Mrs. Weir, Mr. Robert Campbell, Mr. G. W. Parmelee, Mrs. Colin Sewell, Hon. Judge Andrews, Miss R. Hamilton, Mr. Robert Hamilton, Madame Blanchet, Mrs. A. H. Dunn (10), Mr. Budden, Mrs. Cockburn, Mrs. R. H. Smith (2), Mr. J. C. More, Miss Price (3), Mrs. R. Hale, Mrs. J. McLimont, Miss Elliot, Mrs. J. Kennedy, Miss Irvine, Miss Bennett, Mr. James Norton, Mrs. Tofield, Miss Brooke, Quebec, Mrs. Peabody, Lennoxville, Sir Henry Joly de Lotbiniere, (2) Rev. G. H. A. Murray (5), Rev. Canon Ellegood, Montreal, Miss G. Price, Montmorency (6), Rev. H. A. Dickson (1), Miss Hepburn, Robinson, Mrs. G. Thorupson, Valcartier, Mr. Lerison Cummings, Kinnears Mills, Rev. G. G. Nicolls (8), Miss Kelly, Montreal, Mr. N. Hughes, Forestdale, Mr. T. S. Locke, Lennoxville, Ven. Archdeacon Roe, Capt. Smith, Halifax (2), Mrs. J. Hill, Rivière du Loup (2), Rev. H. E. Wright (1), Mrs. Leach, Montréal, Mrs. Reed, Reedsdale, Mrs. E. S. Buckland, Barnston (2), Mr. Callis, Lennoxville (2), Mr. James Robertson, Pointe Bleue, Mr. Eglinton, Stoneham, Rev. Rural Dean Pollard, Ottawa, Rev. R. W. E. Wright (2), Mr. A. White, Windsor Mills, Rev. W. G. Lyster (24), Rev. I. N. Kerr (1), Professor Gunn (2), Mrs. Hatt, Mrs. Miller, Quebec, Rev. J. B. Debbage, Rev. H. O. Loiselle, Rev. E. I. Rexford.

Also the following for 1896 :

Miss Sewell, Mr. R. Campbell, Mr. G. W. Parmelee, Mrs. Colin Sewell, Madame Blanchet, Mrs. E. Scott, Mr. W. J. Lemesurier, Mrs. A. Dunn (9), Mrs. Cockburn, Mrs. R. Hale, Mrs. J. McLimont, Mrs. Tofield, Quebec, Lady Joly de Lotbiniere, Mr. T. S. Locke, Capt. Smith (2), Mr. W. H. Davidson, Libby Town (3), Mr. Eglinton, Mrs. Hatt, Rev. E. I. Rexford.

Also for 1898 : Mr. G. W. Parmelee, Mr. H. Budden ; and for 1898 and 1899, Mrs. Tofield.

Extra copies of back numbers of the GAZETTE, with their pictures, can be obtained from the Editor, price three cents per copy.

All items of news, &c., intended for the April Number, should reach us on or before March 20th.