

THE LABOR ADVOCATE.

We Demand all the Reform that Justice can ask for, and all the Justice that Reform can give.

Vol I.—No. 15.

TORONTO, CANADA APRIL 3 1891

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SAVINGS BANK. WORK AND WAGES.

THE CANADIAN BANK OF COMMERCE

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NOTICE

THE following are the Factory Inspectors for the
Province of Ontario:

R. Hunter, Department of Agriculture, Toronto;
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BRICKLAYERS' UNION, No. 2 Ontario.

Meets every Wednesday Evening at 7.30
o'clock, in Central Labor Hall,
9 Yonge Street.

JAMES LUCAS, President.

J. MAHIS, 231 Elizabeth St.

—
The Bricklaying Branch of the
Brotherhood of Painters and Decorators has been formed in Montreal, with the
two-story brick and stone. The plans
are to put up two other buildings the same
size, a warehouse 400 feet long, and a
number of other smaller buildings. There
will be fifteen buildings in all, valued
at about \$1,000,000 dollars. The first
plant of plant and employees is expected
here the first of May.

The large machine shop of the Edison
Company, at Peterborough, is now ready
for roofing. The building is 150x150
feet square, with an area of 10,000
square feet.

Brooks, G. Brooks, vice-president;

Thomas R. Kent, recording secretary;

Frank G. Smith, financial secretary;

James Graham, treasurer; George Wood,

and Frank J. Jones, general manager.

A large sum will be required to roll and the num-
ber will be considerably augmented at
next meeting.

Two men, named Dufour and Bourne,
were at work blasting for foundation
pounds over the River Matane, Lake
St. John, Quebec, last week. One of
the blasts not going off on time, they
went to examine it, when it suddenly ex-
ploded, carrying Dufour some twelve feet
into the air. He was instantly killed.
Bourne escaped with a slight cut.
The deceased belonged to St. Jerome, Lake St. John. He leaves a
young wife and considerable property

to his widow.

A shocking accident took place on the
27th ult., at 5 o'clock p.m., in the photo-
graphic studio of Mr. Lester, in the ninth
ninth floor of the Canada Trust Building.

Eleven men were blasting at the time.

After the explosion of two blasts, three
men having gone down into one of the
holes to remove the rock, a slide occurred

causing the remaining men to fall.

The deceased belonged to St. Jerome, Lake St. John. He leaves a
wife and child.

A severe thunder storm, accompanied by
lightning, struck the city of St. John's, Newfoundland,
on Saturday evening, causing extensive
damage to property.

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At

THE LABOR ADVOCATE

A WEEKLY

LABOR REFORM NEWS-LETTER

Endorsed by the Toronto Trades and Labor Council H. and F. A. 125, K. of L.

PUBLISHED EVERY FRIDAY

BY THE

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Manager,

J. V. WOOD,

T. G. WILSON.

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Unless subscribers, on removing, notify us of their change of address, we cannot be responsible for failure in the delivery of the paper

TORONTO, CANADA, APRIL 3, 1891.

NO MORE MUNICIPAL MONOPOLIES.

The application of the Toronto Telephone Company for a franchise enabling them to use the streets of the city in establishing a telephone system in opposition to that of the Bell Telephone Company ought to be rejected. A minute's consideration of the matter from the standpoint of public interest, ought to make it clear to the mind of the dullest alderman that competition in the telephone bus. would be a serious injury and nuisance. The people have no more use for two district telephone systems, covering the same territory, than for two post offices or two separate street railway services. The establishment of a superluous telephone system would simply cause increased expense and much confusion.

It is asserted that the new company mean to supply the citizens with a telephone service at a cheaper rate than that now charged. Suppose they do; the cost to the business man who wishes to be in communication with as many telephone users as possible will be increased, as he will have to become a subscriber to both companies instead of one. The unnecessary cost of covering the same territory with two sets of wires will have, in the end, to be met by the public. It is, of course, possible that at first the two rival companies will fight each other and eat rates—to the great satisfaction of their customers. But, as has been repeatedly shown by experience, competition between monopolies is never of long duration. Either one will drive out the other and remain in possession of the field, or they will combine to unite their interests and an amalgamation under one shape or other will follow, when prices will be put up to a figure sufficient to cover all the losses of the competition period with interest.

Everybody with a grain of sense ought to know by this time that it is utter folly to expect permanent cheapness or improvement in public services as a result of competition. All such enterprises as the telephone ought to be under city management. That is at present our opinion, so far as the telephonists are concerned, but the next best thing in the interests of the people is rigidly to abstain from granting any more franchises, and while excluding all competition, hold the monopolists now in possession to the strict terms of their bargain.

SPENCER ON SOCIALISM

The most noteworthy article in the current number of the *Progressive Monthly* is a paper by Herbert Spencer entitled "From Freedom to Bondage." It was originally published in a recently issued English volume, written as a protest against Socialist legislation. Anything the Mr. Spencer writes is of course worth reading, and it would be impossible for anyone to present the arguments against government control of industries more clearly and logically than he does. It is well that the declining cause of Individualism has no eloquent champion for it on the admitted skill and reasoning power of one of the ablest of living scientists can make no better showing than Mr. Spencer has done in his recent anti-Socialist utterances. It is sufficient to demonstrate the weakness of his cause.

Mr. Spencer undertakes to show that in widening the sphere of government and entrusting many duties and enterprises to the state, which, in his opinion, ought to be left to private enterprise, society is running the germs of a new system of slavery. He holds that when the system of universal state management is brought about, as he clearly foresees that it will be, should the present tendencies continue, the collectivists will become a distinct caste, and reduce the workers to a state of servitude more intolerable than their present condition. The reasoning by which he reaches this conclusion is very plausible but he ignores several considerations which strongly tell against it. In the first place he, like most Individualists, writes from the standpoint of the comfortable well-to-do class. It may readily be granted that to the man who possesses an assured income, with plenty of opportunities for leisure and enjoyment, the prospect of an industrial commonwealth, where every man will be compelled to do some useful work in return for his living, offers, from the selfish standpoint, attractions. If the question of Socialism is. Individualism is to be judged from the point of view of the comfortably situated few who alone really can be said to have any individual freedom, there is really nothing to discuss. But unfortunately to the great majority of mankind in civilized countries this much vaunted "individualism" is merely an empty name. They are hampered and fettered in every direction by the exigencies of competition, and are only parts of an immense industrial machine. It is absurd to imagine that those who have been already reduced to practical serfdom by monopoly will be in the least alarmed by the picture which Mr. Spencer draws of the slavery of Socialism. They will argue that while it may be better for them it cannot possibly be worse.

Mr. Spencer presents his case as though it were a choice between Socialism and genuine Individualism. This is disingenuous. Individualism in the true sense of the word is rapidly becoming a thing of the past. Modern industrial conditions are destroying it. The alternative lies not between the "bondage" of Socialism, and the freedom of Individualism, but between Socialism and the iron rule of monopoly. For government under existing conditions to refuse to govern is simply to abdicate in favor of concentrated capital. It let society and industry be ruled by railroad, money and factory kings. They, if permitted to exercise their power without state interference, are far more powerful than the nominal rulers—the government that does not govern. A handful of millionaires whose fat can throw hundreds of thousands of men out of employment, paralyze traffic, depress commerce, regulate prices and in all respects absolutely control the most vital interests of the public, are the government to all intents and purposes, and so long as they possess such powers the so-called ruler king, president or premier is merely a gilded slave.

It is strange that Herbert Spencer should be so much under the influence of traditional phrases that this very obvious view of the matter has escaped him. The people are called on to decide between asserting their rights or overthrowing them at present reserving power and regulating industry and still in the public interest, drafting matters and allowing capitalism to rule from the city treasury to the pockets supreme. As for all the high down of talkabout "individual freedom," "free contract" and nonsense of that sort, it may just as well be left out of the discussion. These things as a matter of fact no longer exist for the masses of people, and can have no place in the social economy of the future.

Yet with all these evils and abuses in plain sight, the Toronto City Council deliberately tax at the expense of the general community, and compare to divert the city treasury to the pockets of the monopolies sum estimated at \$300,000 per year representing the annual increase of taxation owing to the growth of and values.

We hope that the strong protests made against this particularly objectionable piece of legislation will secure its rejection by the Legislature. In any event those aldermen who lent it their sanction should be strictly held to account by their constituents.

TRIENNAL ASSESSMENTS.

The next proposal to "substitute triennial for annual assessments is considered, the greater will the impetus to the public of a measure conceived solely in the interest of speculators and land monopolists appear. There has been no popular demand for such legislation. If it had been subjected to discussion on its merits it would have called forth general condemnation on the ground of its flagrant unfairness to other classes of property owners and tax payers. The clique of real estate gamblers specially interested in shifting their taxes upon the rest of the public did not dare to have the amendment fairly enunciated, so by wire-pulling and sinister influences they had the measure suddenly sprung upon the Council and rushed through before the press and the great body of citizens had any opportunity to pronounce upon it. It was a most discreditable dodge, and of itself is sufficient to suggest the injurious character of the proposal.

As everybody knows, land in this city has of late years increased very rapidly in value. Latterly an attempt has been made to effect something like a proportionate increase in the assessments, with the result that the glaring discrepancy formerly observable between the real selling value of real estate and the figure marked on the assessment roll have been considerably lessened. The speculators and the numerous class who hold land as an investment without doing anything to add to its value in its occupation of profiting by the growth of the city, have for some time been very restive under the levelling up process by which a portion of the unearned increment goes into the public treasury. Not daring to oppose it openly, they have brought influence to bear upon the aldermen who had induced the latter to father the scheme by which assessed land values will remain at a standstill for three years, no matter how great the actual increase may be during that time.

The provision to the effect that improvements made during the interval between assessments must be taxed just as usual, emphasizes the unjust nature of the measure. It puts a premium upon allowing land to be idle. The man who builds a house or a store must be assessed for the additional value imparted to the property by his own enterprise. His neighbor, who simply holds his land for a rise in value, and benefits by the improvement of adjoining property, pays no additional tax though his land may double or treble in value owing to the demand thereby created. The merchant who pushes his business and increases his stock, the manufacturer who develops his trade and gets in more machinery, the clerk or mechanic who by diligence earns increased pay, all have their taxes increased year by year, but the land owner, who does nothing but hold on and wait till the needs of a growing community forces up the value of his lots—he alone of all classes is to have the benefit of special legislation, shifting a large proportion of his taxes upon the shoulders of his industries neighbors.

The proposed legislation is in contravention of all progressive and intelligent principles of taxation. It is only the only way in which working men can get any legislation worth legislating, will be to encourage an evil having from capitalist parlars which, instead of being fostered, ought to be repelled. Land speculation is politicians that the latter have more care of all growing communities, enriching set of idlers and discouraging vote, than from the influence of burdens imposed by the land mon- thoroughly and the politicians will be

the obnoxious servants of the bourgeoisie in plain sight, the Toronto City Council deliberately tax at the expense of the general community, and compare to divert the city treasury to the pockets of the monopolies—though they pretend to fight each other over such questions, drop all differences and stand together in solid phalanx whenever their privileges are threatened.

We direct attention to a letter from Mr. Charles Durand, which appears elsewhere, from which we get an impression that that gentleman does not like the LABOR ADVOCATE. This is satisfactory, bearing in mind that the public are apt to judge a newspaper by the kind of enemies it makes. We are also glad to have Mr. Durand's assurance that he did not take up arms in 1837. It is somewhat of a relief to know this, as it is always saddening to anyone of right feeling to see any man who, in his better days did good service for humanity, lapsing into Toryism and sycophancy in his old age. Accepting Mr. Durand's statement, we unreservedly admit that it would have been a great mistake to have hanged him in 1837 along with Louisa and Matthews. Such a death would have been an undeserved honor and would have secured him an immortality in the grateful remembrance of all lovers of liberty to which he is in no way entitled.

We hope that those of our readers who have occasion to buy thread will bear in mind the boycott issued by the American Federation of Labor and the K. of L. against Clark's O. N. T. cotton—an article which ordinarily has quite a large sale in this city. Clark's thread mills at Newark, N. J., have been the scene of a protracted strike owing to oppression exercised by the firm towards their employees, and on several occasions the strikers have been brutally and without provocation clubbed by the police, and arrests made under color of law, but in flagrant violation of every principle of justice. The employers, most of whom were are making a brave fight, and ought to be sustained by every Labor Reformer, and the most effective way to help them just now is by carrying out the boycott.

The present City Council is making a bad record for itself. The feeling that the majority of its members are the subservient tools of the wealthy classes, aroused by the ready assent given to the iniquitous triennial assessment scheme, will be strengthened by the throwing out of the business tax by a very large majority at the meeting on Tuesday afternoon. The present system is most unjust to the wage earners and small property owners who are assessed for every cent, while the wealthier class are let off much more easily. The business tax is by no means a perfect system, but it would be great improvement on existing methods. Evidently, however, the friends of progressive measures have little to hope for from this Council.

The principles of Nationalism are making more rapid progress in England than on this continent. Post Master General Iltis has forbidden the establishment of a corps of messengers boys in London, on the ground that the delivery of short distance letters is a function rightfully belonging to Government, which private individuals have no right to undertake. He also stated in this connection that he is maturing a scheme for a messenger call and telephone service on a much greater scale than that contemplated. It is evident that public opinion in England is not in accord with Herbert Spencer's reactionary individualist notions, as the tendency to extend the scope of government action is stronger than ever.

The English people are much more advanced on the question of women's enfranchisement than we are on this continent. A bill is now before the Imperial Parliament making women

"MOSTLY FOOLS."

THE AMAZING AND FITTABLE STUPIDITY OF THE MASS OF MANKIND.

"A Clown with a Broken Heart"—An Address delivered by Hugh O. Pentecost at New York, March 22, 1891

(From the Two...ith Century.)

The world is indebted to Oscar Wilde for the article which forms the title to this address. It is from his famous article entitled "The Soul of Man Under Socialism," which appeared in the *Fortnightly Review* for February of this year. In that article, one of the best ever written on the subject, he says: "With the bulk of the people, the populace, the majority, as a clown with a broken heart." It is possible that every one would not well see the extraordinary felicity of that metaphor; you might argue a more piquant object than a clown with a broken heart? Such is the multitude—a thing to laugh at and to weep over. What is most absurd, ridiculous, and amusing, at all times more than at the present time, is a poor, crippled creature, so to speak, without brains, without judgment or wisdom, as cruel as a wild beast, and at the same time execrable in every quality, and indeed, in its sensuousness, a creature made of a drunken woman, which we cannot respect, but at whom we cannot look without pity.

PAINFUL BYRON'S EXPRESSION.

Once every year the clown arrives itself by popping fire-crackers, firing canons, exploding fire-works, listening to speeches and brass bands, and marching through streets it is all fun and bang about! When there was a time when the people in this country were ruled by a set of ambitious and grasping men in England, and there came a time to be ruled by a set of ambitious and grasping men in this country; there was a time when the king and his underlings, and their court, were away from them, and then came a time when the king and his subordinates took it; and the clown thought it was such a fine thing to be ruled by and pay money to a new set of men, that it has been shot—roman candle since. It never once occurs to the multitude that they are no better off now than they were before, or, rather, that they would be if there had been no revolution. When this occurs to the multitude, it will

people from knowing the truth, his one vote for me, he elected his one painful cry.

And there is the audience, with jaws dropped and eyes staring, giggling at the speaker's campaign jokes, responsive to the speaker's ignorance and preposterous ways, who will not do any work, for they are as unwilling to hear the truth as he speaks it, as eager to be swayed by their passions as he appeal to them.

What is the, the candidate want?

The reign of justice? the good of the people? No. He wants to get into office, that his greed or ambition may be freed, so that he may be a better world citizen and live in the sun. If they wanted these they would stay away from political meetings and stop voting. All they want is to beat the other party. "Welcome slavery to our superstitions if we can only

BEAT THE OTHER PARTY!

I—I it makes no difference which party they expect to those who get into the offices. The which has the flesh out, the millionaire his gold, and the working man's rags which ever party wins.

Was not he a genius who said the people are like a clown with a broken heart?

Think of Queen Victoria. Do you know of anything with she ever said or good she ever did? A heavy, coarse-featured, ugly woman, by far the最美 of the best of her sex. Englishmen, the flower of people she is more than human. Men and women who are her superiors in nearly everything would be proud as peacock if she would look at them, and the skates of who she would wipe her feet on them.

Not only in England, mark you, but in this country. If she were to come here the country would go mad with joy, the world would roll over, the posters who would cover her trunks to her room would be in the museums, with crowds of people to look at them, and the police would club everybody.

The other day John Burns, the trade-union leader of London, happened to remark in the city council chamber that it would be a good thing if the Prince of Wales would marry a woman who had given birth to much of his own flesh and blood. His fellow-members pounced on him as if he had committed a crime. The Prince of Wales is one of the people's idols. The Prince of Wales

THINK OF THE PRIESTS.

Are they better or worse than many others? And yet observe how the people worship them. They put them in their pulpits, in the church, in the parish, they fatten them, they exempt them from soldiering duty, they call them reverend and fatherly bather.

The Protestant preachers are not quite so bad. They are more popular, some ex-

cept that they are not paid agents of the rich but the ribs of the poor. But even to them some rage of idolatry still clings.

Think of the politicians, who are

the leaders of the people, who are

the controllers and rulers of the people.

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