Vol. LIX., No. 19

MONTREAL, THURSDAY, NOVEMBER 4, 1909

PRICE, FIVE CENTS

OBERAMMERGAU AND PASSION PLAY. GREAT EVENT FOR 1910.

Jan. 1 1900

Every Five Years the Departure of Plague Commemorated.

Oberammergau is already busy with preparations for the perform-ances of the Passion Play which will take place next year. Thirty dates have been fixed between May 16 and September 25, of which dates have betamber 25, of which 16 and September 25, of which nister are Sundays. Extra per-formances are sometimes given on Mondays, when there are more peo-Mondays, when there are more peo-ple in the village on the preceding Sundays than can find places in

Sumays the theatre. The great problem of the Passion Play committee is to prevent the performances from degemerating into commercialism. The play comme-morates the departure of the plague from the village in 1633, and the commercialism. The play comme-morates the departure of the plague from the village in 1633, and the devoutness of the actors is no less now than it has ever been; but al-ready this autumn agents have can-ready this autumn agents have been sleeping accommodations for part summer, and prices have been of-lered for single rooms which have almost turned the heads of the pea-ents.

EXORBITANT PRICES OFFERED.

No one can witness the Passion No one can witness the Passion play who has not spent the previous night in the village itself. Every house is registered as possessing a certain amount of sleeping accomaction amount of sleeping accom-modations, and the total number of beds in the village is approximately the number of seats in the theatre -4200. One-third of the beds in each house must be placed at the disposal of the local official lodging bureau. The householders may make their own terms for the other beds. charge rigidly fixwith a maximum ed by the committee.

ed by the committee. Three great tourist offices of Lon-don, Berlin and Munich have se-cured a certain number of beds for the night before each performance. Many of the villagers are reserving accommodation for the visitors of 1900 to whom they are pledged and whom they regard as friends.

The burgomaster, Herr Bauer, has promised all his available beds to promised all his available beds to an English woman who has taken a villa at Garmisch, twelve miles away, and will convey her guests to the village in a motor car. She has already received 200 applica-tions for accommodation.

SPECULATORS BUSY.

The large firms of tourist agents have already about 3000 applica-tions and the local bureau is re-ceiving scores daily. Offers of \$6 and \$7 a night for convertible sit-ting rooms, which the villagers would gladly let in ordinary sea-sons for 25 cents a day, are being made by agents; but such specula-tive offers have no chance of accep-tance.

Anton Lang, who will be the Ohristus, as in 1900, is now 35. Since the last performance he has married a pretty young woman and they have three children. He is still working a second second the little they have three children. He is still working as a potter and his little shop is constantly invaded by visi-tors. He played Christus in 1905 in a special play on the history of David and his wife complains that he often spent five hours a day signing photographs. All profits from the sale of seats will be administered by the commit-tee for the benefit of the village as usual. The actors are only nomin-ally compensated. For them it is a labor of love and devotion.

have it. We know we came from God and that we are to return to God and that we are to return to God. Some say that Nature is God that is the Panthenst baching the materialist says there is no soul, no spiritual life the agnostic says, it may be true there is a God, and a life after death, we can't tell any-thing about it. Some few, trained in the school of unbelievers, deny all religious truths are three is no In the school of unbelievers, deny all religious truths, say there is no God, no hereafter. Some doubt the very fundamentals of faith. They say There is no use in telling me that this universe is ruled by a good God; that can't be. How could such a feirg merrit so much such

Che Crue AD

good God; that can't be. How could such a Beirg permit so much suf-fering, crime and wickedness, pain and poverty to exist in the world? Others still take a cynical and pes-simistic view of human kind. They call those who make profession of religious belief hypocrites and liars; they will hold up the bad example of one who, posed as a religious of one who, posed as a religious man, and was convicted of some man, and was convicted of some grievous wrong, in business or pri-vate life. "They are all the same,' the cynics will say, 'no man is ho-nest, no woman virtuous.' There are some who deny any relationship be-tween man and God; they profess belief in humanity, service to their fellow-creatures. man-worship is man-worship is her class teach fellow-creatures, their creed. Another class t that there is no such thing as sin, for a man is not free; if he is a drunkard it is because his father drunkard and mother were drinkers, and he has inherited their weakness; man's religious views and his morals are ependent on his environment; a victim of circumstances, not dep is a free agent

WE ARE FREE MEN

"The Catholic Church says man "The Catholic Church says man is free. She upholds the dignity of human nature, which is stamped with the image of God. No man is so low or degraded that he can-not rise from his low estate; he has a free will and God, the Supreme Beirg, who is not merely a Spirit on a great white throne, but who on a great white throne, but in is also present in the universe in line and move and have is also present in the universe in whom we live and move and have our being,' demands the homage and service of all men, the good and the bad. God has sent in the form of Christianity the truths and the

doctrines man needs to know and practice in order to attain his practice christ's teaching, and through the teaching of the Church He estab-lished that man has an immortal lished that man bas an immortal soul, that there is another life after this world passes away; that God must receive the homage of age reli

God must receive the homage of man's free will. We accept 'reli-gious teachings in these and other matters from the Church that speaks with the same divine, infal-lible authority as Christ her found-

"When the cry for liberty first wont forth in this land it might have died out had there not been a body of sturdy men willing to sign their names to a document em-

bodying their principles and ideas and willing to risk their posece-sions, their lives, their all, in the struggle for freedom, as they con-ceived it. When the struggle was over and the victory completed at Yorktown, the sacrifices and suf-ferings and hero'sm of these found-ers of the republic would have been useless if there had not been an or-ganization to perpetuate the fruits of their victory. So they estab-Heihed a system of government, placed a man at its head, drew up a constitution, elected bodies of bodying their principles and ideas

a constitution, elected bodies men to carry out the principles

men to carry out the principles of government it stood for, men to interpret and others to enforce the laws and safeguard the rights of the citicens. The government of the Republic which has developed into the great United States that one day will embrace all America, is mo-deled very much on the system of the government of the Church."

CONCERNING SECRET SOCIETIES.

PAULIST'S LUCID DEFINITION.

Position of Catholic Church with Regard to Them.

(We have received a letter from a subscriber asking for some light upon the workings of secret so-cieties, and also why the Church is so opposed to them, forbidding its members to join them. The follow-ing lecture by Rev. Father Xavier, the eloquent Paulist, gives a lucid explanation of the methods of the secret organizations, and tells why Secret organizations, and tells why Catholics cannot in conscience join.) The attitude of the Catholic The attitude of the Catholic Church towards secret societies, which is one of condemnation, is a matter of great perplexity to non-Catholics and to many good Catho-lics. The non-Catholic talks of it

Catholic knows that if he joins A one of these societies condemned by the Church he commits a mortal sin by doing so, that he ceases to be a practical Catholic, as he is cut off from the reception of all the off from the reception of all the sacraments of the Church, he has no share in the prayers of the Church, and dying, can not be buried in con-secrated ground. The Catholic sub-mits his judgment to the decisions of the Church, knewing that she must be right in what she does. He may, however, speculate on the rea-sons why the Catholic Church takes this stand with such organized bo-

sons why the Catholic Church cakes this stand with such organized bo-dies as Masons, Odd Fellows, etc. I shall endeavor to throw some light on this subject, and I feel it will be of interest to Catholics as non-Catholics alike. I shall confine any shall confine myself in my lec-

I shull confine anyself in my nec-ture to the scoret society that is the chief and parent of all and with which all other secret societies are more or less connected, viz... the Free Masons.

NO INDIVIDUAL ATTACK.

I desire here to state that I do I desire here to state that I do not attack any individual Mason, but the society; I know many good, honorable men, members of the Ma-sonic fraternity, hence I do not at-tack the person, but the society. Much has been said and written about the origin of Free Masons. trace their beginnings back to

he days of Solomon. No doubt there were societies No doubt there were societies in those ancient days having their so-crets. But prior to 1717 there did not exist an organized body, what is known as Speculative or Philo-sophical Masonry, i.e., the Masonry

of to-day. Bravious to that date the se socie-Previous to that date these socie-ties, guilds, etc.--the Free Masons of those days--called Operative Mason-rys-were men who worked in stone --they were organized, and the ap-prentice served his time before be-coming a Freemason, they traveled here and there to erect churches. In here and there to erect churches. In order to recognize the mason, fit and competent to work as a skilled mason, they had signs and pass words whereby the Master Mason words whereby the Master Mason and the words whereby the Master Mason in charge of any great work could distinguish the Free Mason from the apprentice. In a work on the history of Freemasonry, by William R. The Ca sider the Singleton, Grand Secretary, Grand Lodge, D. C., I find this statement:

modern Templarism, it bec modern Templarism, it becomes re-quisite to bridge over a period of 400 years. The tracing of the tra-ditional existence of the old Knights Templars during this term of 400 years is historically impossible. Ab-solutely no evidence exists of its be-ling in any sense of inset continu ing in any sense a direct continu-ance of the medieval order."

From their own testimony, there-fore, these societies which exist to-day have no connection with those of the past except in name. The doctrine, principles and aim of Masonry to-day are radically different

sonry to-day are radically different from what there were prior to 1717. Why has the Catholic Church con-demned Masonry and kindred socie-ties? As early as 1738 Pope Cle-ment the X11, called the attention of the Catholic world to this mat-ter and forbade Catholics, under pain of excommunication, to belong to the Masons, His example in this matter has been followed by several matter has been followed by several other Popes, and last of all by leo XIII., who renewed the censures and confirmed all that had been decreed

against these by his predecessors. OATH OPPOSED TO HONESTY. The oath of secrecy and obedience is opposed to natural justice and and cannot be transferred, except to an bassy, authority constituted by God, and the pre then only as is permitted by God. foreseer To promise secrecy, under oath, prepare about teachings and actions of teries which we know absolutely nothing police.

The doctrines of Masonry are an-ti-Christian and anti-Cathalic, hence must be condemned by the Catholic Church. Maeonry chains to be world-wide like the Catholic Church Hence, too, we must consi-der it, not as it is pre-sented to us her in the United States but as it is in world States, but as it is in the world. No doubt many upright and honor-able men are Masons. . . In the lower degrees, as Albert Pike says, the truth is not made known but rather hidden from those in the "Red" degrees. Not until the have

claim connection with European Ma-sons: but would a Mason of Eu-rope be received in any lodge in the United States and vice versa?

Proof-Proudhon, p. 25: also pp.

Masonry opposed to Christianity. Proof-pages 42, 44, 45.

Masonry opposed to Catholicity. Proof-pages 47, 49, 52, 54, 56, 57 may Masons in Europe, but in the Unit-ed States it is not so. The Catholic Church does not con-

she

ABOUT FERRER. POLICE DOGS' NOBLE WORK. EXTREME L'BERALISM LEADER Sacrilegions Marauders Put to Rout Punishment Meted Out Small in Comparison to Fruit of His Teaching. and Demoralized.

Elitness

Alejandro Rodsiguetz of Brooklyn, one of the few men in that commu-nity-who has studied Prof. Ferrer's books and who followed closely his arrests and trials, said in response to at inquiry regarding the nature of the evidence adduced at the trial: "All recent publications and new Six police dogs did more to save the Church of the Sacred Heart at Montmartre, Paris, in the small hours of Friday morning last (Oct. of the evidence adduced at the trial: "All recent publications and new communications on the subject of Ferrer have been interdicted in Spain. We know only that the main support of the accusations against him rested upon the text books used in his modern schools." Of these schools, Ferrer had es-tablished minety-six in different ci-ties of Spain. They were in imita-tion of those of Paul Rodin, of Paris, otiginator of free thought schools in France fifteen years ago. tion of those of Paul Rodin, of Paris, otiginator of free thought schools in France fifteen years ago. Five years later Ferrer copied them in Spain.

SOMETHING

ideas had been chiefly deriv-His This ideas and been enterly deriv-ed from the Spanish Republican, ZouriMa, then exiled in the French capital. When Zourilla died, Ferrer assumed the leadership in extreme liberalism and, returning to Catalona, he founded the Escuela derna

derma. "Ferers's schools," said Mr. Rod-riguetz, "were more advanced than any in this country. Yes, ho was an anarchist, a philosophic anar-chist. It was not in his psycholowith riguetz gy to associate himself per sonally with violence, such as bomb throw

ing. "His essays discuss theories" books, which conditions. His text books, which were offered in evidence, were grad-ed for pupils of different ages.

INTERNATIONALISM THE KEY-

"It is true that the man who threw the bomb at the carriage of the king and quen on their wed-ding day was a pupil of Ferrer. This bomb killed twenty-three persons. tomb Elled twenty-three persons, but did no injury to the king and queen, and Moral, hiding from the police, committed suicide. The civil court at that time acquitted Perrer of being implicated." Sepor Lerroux, it was learned else-where, testified at the trial that the only principle taught at Fer-rer's school was that of "interna-tionalism." It had been reported that other evidence, however, was

tionalsm." It had been reported that other evidence, however, was to the effect that when, on the oc-casion of the visit of the King of Spain to President Loubet in Paris, Ferrer was in that city when an attempt was made upon the life of Alteneo

Alfonso "All Europe," Mr. Rodriguetz said "even monarchists, asserted that justice required that the evidence against Ferrer should be made pubagainst Ferrer should be made publ-lic. The only evidence made publ-was that a former comb thrower was among his pupile, and that his teachings led to sedition. I don't believe it is true that he was 'the worm in the earth' who signed the utrack which were posted through placards which were posted through-out Barcelona inciting revolt against the war in Morocco. Those 'plaout Barcelona inciting revolt again the war in Morocco. Those 'pli-cards were from an organization."

"RELIGION INSPIRES FALSE-HOOD."

From one of the text-books used in Forrer's so-called 'Modern schools' and in 1905, the New York Evening arms Post cites the following illustrative from of the teaching and its temper:

lies. The non-Catholic talks of it as an arbitrary assumption of pow-er, and an evidence of her tyranny over her imembers. For as they will tell you, we find nothing but still into us the principles of up-rightness, honesty and good will to our fellow man; why, then, does the Catholic Church presume to con-demn us, as if we were something evil? honesty. The form of oath as given

is intrinsically evil. Suppose in th

tuture he finds out. . . What is he to do ! If he keep silent, he offends his conscience, if he speaks he break the oath taken. To bind the will unconditionally to a power unsanctioned by civil or ecclesiastical authority, is a viola-tion of the natural law and the Di-vine commande. If the true aim of Masonry be a zeal for a more cultured refinement, a love for the poor, a betterment of the condition of the masses, why this secrecy? Why bind its members by oath never to reveal its acts or its teaching ? The doctrines of Masonry are an-

States, but as it is in the world

entered the 32d degree are the true teachings of Masonry laid bare to the Mason, Masons in the United States dis-

God.

28, 30, 35. These quotations have not been called in question by Free Masons

No doubt these sentiments seem to some Masons present as en tirely new, or they may allege that such may be the teaching among

sider the society as it is in one place but she takes the society as she

16), from a mob of anarchists, re-volutionists, socialists and apaches —as a certain cluss of Paris ruf-fians are called—than the force of police stationed there to defend it, says the Michigan Catholic. A FERRER DEMONSTRATION In connection with the violent campaign against social institutions

CANINE DEFEND-

ERS OF CHURCH.

now being actively carried on un-der the mask of Dr. Francisco Ferrer's name, a meeting was held Thursday night in a hall called the Elysee Montmartre. Between two and three thousand people listened for several hours to incendiary speeches, and then about midnighto incendiary speeches, and then about midnight poured out into the streets burning to put into practice the theories they had heard. Their first idea then was to make for the Spanish em-bassy, Boulevard de Courcelles, but the prefect of police, M. Lepine, had foresseen such a possibility and had prepared for it by barring all ar-teries leading to the embreas, with teries leading to the embassy

MOB MAKES FOR CHURCH.

The multitude did not know what to do. For a few minutes they he-situted and seemed on the point of disintegrating when some improvis-ed leader yelled out: "Au Sacre ed leader yelled out: "Au Sacr Coeur!" (To the Sacred Heart) The sinister cry went st home. It was taken up by reds of voices and ran from to lip: "In a moment the straight hund from lip mob was racing along towards great Church that overlooks from the top of the Butte the Paris Mont

This move had not been foreseen Only a dozen or so policemen, with six police dogs, were on duty to protect the edifice. Re-enforcements were sent for in hot haste, but the mob had got a start and swept along, thundering rhythmical-ly ferocious anti-clerical slogans, in swept about a the children of the state of t crowd flung itself.

reached the top, the little group of policemen with discriminating judg-ment, slipped the unmuzzled dogs from the leash. Then. just before the leaders

DOGS CHARGE MOB.

"Mord, Le Turc!" (Bite urk!) "Mord, Diane!" (Bit 'em, Turk!) (Bite 'em, Diana) yelled the policemen. The Data) yelled the policemen. The panting dogs needed no encourage-ment. They leaped into the heart of the occoming mob snarling, bark-ing, biting, right and left. Then rose a yell; a panic. The leaders tried to turn back, upsetting those crowding up the steps behind them, surreding terror and confusion in spreading terror and confusion their frenzied rush to escape t in thos terrible fangs snapping at their legs

and arms Thoroughly demoralized no mob fled, chased by the dogs and police, only to run into the of reinforcements swarming from police stations to help their com-rades. The battle was a fierce one, but victory finally was with the

martre.

a labor of love and devotion.	and the second	"That our present massing system is due to these corporations	Are Masons of the United States	police. The injured limped home	the letter dig of hunger. That capi-
	and the second of the second		admitted in a lodge in Europe? If	or into chemist-shops to have their	tal should appropriate the fruit of
Why I am a Catholic.	No One Would Buy Abbey,		so, they co-operate in the work done	wounds dressed, while the prisoners	the workman's labor is an injustice
why I am a cathone.	No One would buy Abbey,		there.	were dragged to police stations,	supported by the law. Religious
	and the second		A REPORT OF A REAL AND AN AND A REAL	glad, perhaps, to find a refuge there	education inculcates falsehood and
			METHODS OF DECEPTION.	from the four-footed members of the	teaches foolishness. The soldier's
Eminent Paulist Gives Explicit Reason	and the state of the state of the state of the	its, principles annot admit." Masonry, we cannot admit."	Masons who are in the lower or	force.	uniform conceals crimes against hu-
For the Faith Within Him.	The Abbey of Solesmes, in the	It has never been demonstrated		For the remainder of the night	manity and the misery of his own
for the Faith Within film.	Sarthe Department, which was con-		upon the tenets of Masonry, but		existence. To maintain order is to
the second s	fiscated by the State under the so-	that in all the guilds, of the 17th and other associations of the 17th	rather are deceived by symbols		maintain injustice against the work-
	called separation laws, was offered		which conceal the truth. Albert		ingman All religions are based
	for sale at auction for the second		Pike, in his work called "Morals and		on ignorance and imposture, and alm at exploitation and oppression."
ions by the Paulist Father Bert-	time, but there were no bids and		Dogma of the Ancient and Accepted	the construction of the second se	The gospels relate the life of the
and Conway will help to answer the question:	the property was not sold. The liquidator had lowered the reserve	as it has since been understood.		the second s	so-called Jesus Christ, and it is
"I am a Catholic because the Ca-	price from \$200,000, at which it	as it has since been understored the Masonry of to-day dates from the year 1717, when four or five men year 1717, when four or five men	work intended for Masons of the		truly a misforture that such ideas
thel's Church muchantees to me the	was offered in July last, when no			Bishop McFaul Purchases Farm	exist for the deceiving of the peo-
way in which my desire for union	hid made to \$100.000.		ly says that those in the lower	For Consumptives.	ple." Tragic as is the death of
with God, through Jesus Christ,		stitution of the Masonic body.		Tor consumptives.	Professor Ferrer, who was one of
His Son mer ha complished We	It is known that the Benedictine	stitution of the	reach the 30th Knight Cadosh are	and the second	the most influential of the "Modern
are Cathelies markens of the dis	order, its former owners, had spent	A MILATARY-RELIGIOUS BODY.	they informed; the "Blue" degrees	and the second	Schools" promoters, and appalling
vine posisty antablished by Christ.	an immense sum upon the abbey be-				as the outcome may be in the merce
		The Knight Templars were form-	Temple," etc.	Bishop James A. McFaul of the	reaction of angry revolutionaries.
	France. There are all kinds of re-	ed in France about the year 1118.	This work, which is authentic-	diocese of Trenton announced last	the incident is of relatively small
	ports as to the magnitude of the amount, but it is generally believed	They were a military-religious body	written for Masons only-clearly	Sunday that he had purchased a	importance compared to conditions
atisfies our religious aspirations,	to have exceeded \$2,000,000.	founded to free the holy places from	states the same doctrine as the Ma-	farm of 131 ecres near Pennington which will be opened next year as a	as they will be when this toaching
gives us God completely.	to have exceeded \$2.000,000	the presence of the Turk. They wore	sons of Europe. God, Christ, Chris- tiamity are all repudiated, and Na-	refuge for the consumptive people of	begins to bear fruit.
"Men are greatly at variance over	There were rumors some time ago	a white mantle with a red cross	ture alone is to be worshipped. Are	his community. They will have the	
the problems of religion, over what	that Americans were thinking OI	upon IL. They took the vons		run of the farm, upon which shacks	
constitutes revealed truth, and true	buying the property and building a		They are not: they are lodge men.	will be erected, and will be cared for	Cork Harbor Board has approved
form of worship. They are seeking In vain outside the Church for	laummer hotel. It was also thought		Masonry and the Catholic Church	without regard to race or creed.	the expenditure of £6500 for the
Christian unity. The Catholic	that the Government might take it	were innocent of many of the	are, therefore, opposed. It finds the	Sisters of Charity will serve as	construction of a new wharf and
Dhurch has a definite answer for	over, but the recent experience shows		Catholic Church the only authority	nurses. It is the plan of the Lishop	stores on the Marina for the ac-
these problems. We have religious	that both these hopes or expecta-	good deal of corruption and laxity	that opposes it. Every true and	to secure additional lands as they	commodation of large grain vessels
truth and we have the true form	tions were wrong. The idea that	ked among them.	lloval Catholic will hearken to the	are needed. The right reverend pre-	coming to COTK. The view
of worship.	the Government would take the pro- perty over was because of a vote	Distant Barres of Louis 90d degree	twoice of the Church. Every true	late was chairman of the commis-	expressed that the new storage
	passed by the Counsel General of	Manager of the Knights Temp	man will also avoid such a society,	sion appointed by Governor Fort	would enable Cork to be a distribut-
WE HAVE THE TRUTH.	the Sarthe Department inviting the	liere "The establish the historic	where he becomes the unwilling	to lead the light against tuberture	ing centre for a large district in
	State to buy it for the mation.	connection between medieval and	slave of an invisible authority.	sis in the State of New Jersey.	Muneter.
"We are not seeking for truth; we	Dure w wy where	the state of the second s	and the second second second second second		
			A CONTRACT OF A CONTRACT.	the second data and the second second	

THE TRUE WITNESS AND CATHOLIC CHRONICLE.



Character is what we are, not what we have or hold. And you cannot destroy what we are with a change like death, no matter what sort of a change it turns out to

Living With People.

Life's best school is living eople. It is there we learn with people. It is there we learn our best lessons. Some one says: It is better to live with others, even at the cost of considerable jarring and friction, than to live in undisturbed quiet alone. It is not ideally the easiest way. It oftentimes means ts, wrongs, injustice, many a inding, many a heartache, many hurts

a pang. requires self-forgetfulness, selfrestraint, the giving up of one's rights many times, the overlooking of unkindness and thoughtlessness, the quiet enduring of all things that **us** quice tending on an entry single the **quired** to endure from another. But **it** is best, and in it learn the great-est truths of life.

Real Beauty.

The beauty and chief ornaments of The beauty and chief ornaments of the world are human; no flower is as lovely as a sweet child; no sun-rise as splendid as the golder mor-ning of a young manhood or wo-manhood; no crystal as beautiful as the firm purity of a clarified character, no mountain so imposing and sublime as a lofty life; no harvest of fields or fruitage on branches fair as the goodly product of a reful and noble career.

Autumn Housecleaning Hints.

Clean the nickle-plate of stoves with soda and ammonia, using a woolen cloth and polishing it with a clean one. Wash paint with a flannel cloth

dipped in warm water and ammo-nia, or warm water and powdered pumice-stone, and wipe dry with flannel

flamel. Remove paint from old boards with one pound of soft soap, half a pound pumice-stone, same of pearl ash; mix a thick paste with hot wa-ter and apply with a brush. In ten minutes wash off with boiling wa-

Clean white marble with half a pound of pearl ash, half a pound of soft soap and one pound of whiting. Boil until a thick paste, and before it is perfectly cold spread over the marble, letting it remain on at least twenty-four hours; wash it off with warm water softened with numonia.

Brass beds should be rubbed with Brass beds should be rubbed with sweet oil and polished with a soft flannel. Stair rods and other brasses are cleaned with fine 'wood ashes, warm water and a flannel cloth; kerosene and rotter-stone; salt and vinegar; Putz pomade; rot-ten-stone, soft soap and oil of tur-pentine mixed with a little water. If the article has been lacquered it must not be fouched with any acid. If the article has been lacquered it must not be touched with any acid, but washed in warm scapsula, wiped dry and placed before the fire to dry thoroughly.

Our Lady of Mercy.

Oh, if thy Motherhood Worthy of woman be, Maid of the Precious Blood! Speak thou to me. And in the silence cold, And in the darkness fold Round me thy robe of gold. Maiden and Mother mine!

cotton wool, covered with unbleach-ed muslin, was laid, and on this an eiderdown quilt—one of the sateen ones that had been in use—was laid, and over the whole a cretonne co-ver and cushions were placed, so that it looked like a couch and would be used of acts could be used as one.

The Care of Irons.

It is very easy to spoil irons by keeping them constantly on the stove. They lose their temper under such treatment, and will retain the heat. As soon as the ironing is done, set the irons off the stove, and when they are cold put then away in a dry place. Irons are often injured by beirg stored where it is damp. It is a good plan to have a small closet especi-ally for the articles required in/iron-ing. About once in two or three months the irons should be tho-roughly washed in a pan of warm water, in which a tablespoonful of lard has been dissolved. A piece of retain the heat. As soon as

water, in which a tablespoontul of lard has been dissolved. A piece of brown beeswax tied in a cloth, or a little fine salt spread out on a pa-per is the best thing to remove roughness from the irons when in use

It Takes Courage

To speak the truth when by you can ge little prevarication To refuse to knuckle and bend the knee to the wealthy, even though though

knee to the warse. poor. To refuse to do a thing which you think is wrong, because it is cus-tomary and done in trade. To stand firmly erect while others are bowing and fawning for praise

To remain in honest poverty while others grow, rich by questionable methods.

To say "No" squarely when those around you say "Yes." To do your duty in silence, obscurity and poverty, while others about you prosper through neglect-ing or violating sacred obligations. Not to bend the knee to popular prejudice.—Success Magazine. prejudice.

Worth Learning.

First of all, learn to laugh First of all, fearn to laugh, good hearty laugh is better than dose of medicine. Learn to tell story. A well-told story brin an actual glean of sunshine into room. Learn to attend strictly brings your own business. This is important point. Learn to This is a stor grumbling. If you cannot possibly grumbling. If you cannot possibly see any good in the world keep it to yourself. Learn to greet your friends with a smile; they carry too many frowns in their own hearts to wish to be bothered with yours. Learn to avoid ill-natured remarks. They do not help matters and cause They do not help matters and cause a great deal of unnecessary friction. And do learn to say kind, encourag-ing things to those you meet. We all need boosting occasionally.

Good-Night.

How gently and sweetly falls the peaceful "Good-night" into true, loving hearts, as members of a fa-mily separate and retire for the night. What myriads of hasty night. What myriads of hasty words and thoughtless acts, engen-dered in the hurry and business of the day are forever blotted out by its benign influence! Small token, indeed, but it is the little courtesies style, and was caught up in folds that can so beautifully round off the square corners in the homes of laboring men and women. The sim-back of the arms and reached to the hem (where it was finished with fill with happiness the heart of the eiver. The wealth is not counted fill with happiness the heart of the giver. True wealth is not counted by dollars and cents, but by the gratitude and affection of the heart. If a home be happy whether the owners possess a patch of ground or a thousand acres, they are in truth wealthy beyord math-mentical calculations. Then how amatical calculations Then how amatical calculations. Then how much more lovingly are the sable folds of night gathered around the happy homes—how much more con-fidingly do its members repose their weary bodies in the care of divine goodness, soothing their overtaxed minds to the realities of a beautiful dreamland, awakened refreshed and

in diameter is closely wrapped with ribbon in some shade corresponding with the color of the bags. A loop of ribbon, with bows at each end, is placed at either extremity of this rod. From the rod the lavender bags are hung by straps of the same ribbon-two about six inches beribbon-two about six inches be-low the rod, three a few inches be-low the first two, and four at a similar distance below the three. The whole dainty affair is intended to be hung by the ribbon loops in wardrobe or clothes closet, where the well delication parfume.

will delicately perfume every article hung in it

I Wouldn't, Would You!

That's how a contemporary ans-wers the following queries for wo-men readers: "I wouldn't, would men vou Talk of the family and personal

"Taik of the family and personal affairs to the butcher, the baker, and the reighbor's hired g'rl. "Be scrupulously exact about pay-ing my church tithes, and turn away a hungry man from my door. "Prepare my home for guests by putting it is a state of immedulate putting it in a state of immaculate cleanliness, and myself in a state of exhaustion that means ill-temstate

per. "Live always in the morrow, for-getting to"te glad to-day when the

"Live always in the second to-day when the sum is shinking. "Let the fact that my bonnet is in fits third second obscure the truth that 1 have a good husband and a v home

happy home. "'Allow myself to be persuaded that the world owes me something when I know right well that I don't deserve half that I get. 'I know I wouldn't-would you? Yet some of us do!"

What is Worn in London

London, Oct. 21—This is the sea-son when one can really enjoy the society of one's friends and acquain-tances, and there are, indeed, few things so erjoyable as a small din-ner of six or eight friends who ner of six or eight friends who have secured a well-placed table at one of the popular restaurants. beautiful well-lit rooms set off The the beautiful well-lit rooms set off the women and their clothes to the best advantage: so, naturally, every wo-man desires to look her best on such occasions, and one most im-portant point to remember is her cloak. The most beautiful dress in the world may be ruined and de-mined of its her imate affect if the prived of its legitimate effect if the prived of its legitimate effect if the owner sails into any smart restau-rant or theatre wearing an inade-quate or dowdy cloak. An original design for a restaurant or theatre cloak which would do more than justify a beautiful dress, it would even compensate for at ordinary frock, was seen this week. It was made of one of the new procedes Hock, was seen this week. It was made of one of the new brocades which promise to make evening cloaks and gowns more gorgeous than ever this winter. Instead of being stiff, as all brocades have been hitherto, these new versions are as soft as chiffor. The one in question had a bengaline ground with the pattern thrown up in satin, the contrast between the dull ribbe pattern thrown up in sath, the trast between the dull r ground and the sheeny pattern ing admirable. The color was dull gold, a most popular tint present; and it was lined thr out with more lat the sheenews. ribbed present; and it was lined through-out with rose-leaf charmeuse, cov-

can be draped like Ninon or char-meuse. Sometimes a very quaint and original effect is given by the sleeves being of separate designs; one, for instance, being merged in loose Grecian draperies, the other cut in a loose, hanging bell-shape. Many of the evening cloaks, like the day coats, fasten on the left shoul-der, which accentuates the straight effect which is wisely still sought after, for it helps to make stout women look thin and does not re-veal the scragginess of the lean kine. Many of the new evening cloaks are made in the firest cloth, which looks just like cachemire de soie; they are usually more often coat shape than the brocade cloaks, and are heavily embroidered in floss silks of the same color as the gar-ment. Others in sôft materials are gauged with thick, self-colored cords silks of the same color as the gar-ment. Others in soft materials are gauged with thick, self-colored cords in a rounded line about the knees, the line running down at the back; but it cannot be said that this rop-ed-in effect is any pretter in a cloak than it is in a dress. Some Parisian models show a mixture of materials, as, for instance, a very original cloak in deep ruby velvet, which was bordered with a wide original cloak in deep ruby which was bordered with a band of pale rose cloth, that reach-ed from the knoe-line almost to to ed from the knoe-line almost to the hem of the dress underneath. The rose cloth also formed a long vest between the fronts of ruby velvet, so that the effect was al-most of a double cloak, a velvet most of a double cloak, a one to the knees over a cloth on

one to the aktess of a dork a bar to the ankles. The division be-tween the two was marked with a band of sable, which outlined also the ruby velvet hents and encircled the neck above a wide shoulder yoke of rose cloth bordered with a wide berthe of gold and silver em-broidery. Similar wide bands of embroidery formed stoles over each shoulder, passing over the berthe back and front and reaching the border of the velvet, thus em-phasizing the effect of the double cloak. It was a very beautiful version of the evening cloak, with its harmony of ruby and rose reto the ankles. The division its harmony of ruby and rose lieved by the dark richness of sable and the metallic note of gold and silver other beautiful embroideries. gold and silver embroideries. An-other beautiful Paris model, also made on the double cloak idea, was in a deep green velvet over a lovely damask in a lighter shade of green with the pattern outlined in silver threads. The upper garment of vel-vet was apparently made simply of two pieces for there was no openpieces, for there was no open-in front, the velvet being drap-

the pieces, indentity the velvet being drap-ed across from one shoulder to the other, the end falling over the left shoulder and kept in place by a heavy tassel of green silk and sil-ver hanging down the back. The velvet was again caugnt low down below the hip at each side with a big motif in passementerie and tas-sels in green silk and silver, thus leaving the under-coat of green and silver damask visible both below the sleeves (which were also of the damask) and below the place where the front and back were held toge-

for evening dresses under silver gold fishing net. The colors

blended effects that can be obtained blended effects that can be obtained in these chiffons are beautiful be-yord description; and when used as scarves edged with bands of fur, marabout or swansdown, they make the most ideal accessories to an evening toilet.

Contrase



JOHNNY'S THREE BUTTONS.

A Sunday school teacher was trying to make clear to his class the fundamental doctrines of the Declass

the fundamental doctrines of the De-claration of Independence. "Now, boys," he said, "I will give you three ordinary buttons. Here they are. You must think of the first one as representing Life, of the second one as representing Liberty, and of the third one as Liberty. Liberty, and of the third one as representing the Pursuit of Happi-ness. Next Sunday I will ask you each to produce the three buttons and tell me what they represent." The following Sunday the teacher wild to the represent wombers. "Now said to the youngest member: 'Now said to the youngest member: "Now Johnny, produce your three buttons, and tell me what they stand for." "I ain't got 'em all." he sobbed, holding out two of the buttons. "Here's Life, an' here's Liberty, but mommer sewed the Pursuit of Hap-piness on my pants!"—Philadelphía Record.

THE BISHOP'S ONE REGRET.

"As harsh criticism as I know of," said an English critic, "was compactly and neatly uttered by a bishop. "A minister wrote a commentary on the 'Lamentations of Jeremiah'

and sent it to the bishop, along with a note asking for a few criti-cal words. The bishop sent the book back after he had read it, with

book back after no new reaction that it this judgment: "There is but one thing that I regret about this work-namely that Jeremiah is not living now to compose a fresh book of lamentations on your commentary

The Mother of Pius X.

Epitaph Inscribed on Her Humble Tombstone by Her Eminent Son.

The Holy Father, Pius X., ten-derly loved his mother. She had the happiness of being present when Leo XIII., in public Consistory, conferred upon him the Cardinal's hat. Leo XIII also received her in private audience afterwarde. The next year, on February 2, she died. Her son, now Pope, inscribed the following epitaph on her tomb-Her son, now Pope, inscribed the following epitaph on her tomb-stone, at Riese, in Upper Italy: "Here rests Margaret Sanson. She was an exemplary wife, a woman without a blemish, an incomparable mother. On the 4th of May, 1854, Phe has ther husband. John Baptist. was an exemplary wife, a woman without a blemish, an incomparable mother. On the 4th of May, 1854, she lost her husband, John Baptist Sarto. Bowed down with grief, but not discouraged, resigned and vali-ant, she reared her children with virile prudence in virtue. She died on the 2, February, 1894, in ago SI years. At her death she receiv-ed, as we hope, the merited crown for a life full of works and sacri-fices. Dedicated to our der parents by Joseph Cardinal Sarto, his bro-thers and sisters. O God, vouesheft to our parents eternal rest." One day, shortly after his conse-cration as Bishop of Mantue, he vi-sited her and said: "Mother. dear, look, see with what a beautiful ring they have distinguished me." It was his episcopal ring. She looked at it mith there is the reserver. Pray for my soul. More things are Pray for my soul. More things are wrought by prayer Than this world dreams of. Where-fore, let thy voice Rise like a fountain for me night and day. For what are men better than sheep or goats. That nourish a blind life within the brain, If, knowing God, they lift not hands of prayer, Both for themselves and those who call them friends? For so the whole round earth is every way Bound by golden chains about the fet of God. -From Tennyson's "Passing of Arthur." they have distinguished me." It was his episcopal ring. She looked at it with tears in her eyes and said: "Pepito," (the youthful name she had always called him)-"Pepito-my dear son," showing him at the same time her wedding ring which she wore, "without this poor ring on my finger, you would never have had your Bishop's ring."

The Catholics of France are at last beginning to realize the neces-sity and value of social organiza-tion for the defence of their rights. Two weeks ago a notable meeting was held at Pradelle in which Ca-tholics from all parties—Republicans Royalists and Bonapartists—parti-cipated. The object was to organ ize an electoral pact for the light against the "Black" at the general elections which are to take place next spring. It is an encouraging sign to find Frenchmen sinking poli-tical differences in the face of the common enemy. common enemy. **TONIC TREATMENT** FOR INDIGESTION.

Still Rousing Up.

The Catholics of France are

THURSDAY, NOVEMBER 4, 1909.

THURSDAY, NOVE

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Advocates, Barrist sth Floor, Banque du 97 ST. JAMES ane Main 3114.

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Remedies That Digest the Food Will Not Cure the Trouble-The Stomach Must be Fitted to do Na-

fure's Work.

The tonic treatment for indiges. The tonic treatment for indiges, tion, dyspepsia, catarrh of the sto-mach and gastritis is having ro-markable success in curing obstinate cases and deserves attention from every sufferer Its principa

cases and deserves attention from every sufferer. Its principal is that remedies for indigestion, that digest the food for the stomach give relief for only a short time. Ultimately they unfit the stomach to do its own proper work, because they make its already weak powers still weaker by dis-use, while the remedy that strength-ens the stomach makes it capable of digesting the food for itself, and this benefit is lasting. A remedy that is not only a tonic for the sto-mach but for the blood and nerves as well, invigorated the entite sys-tem and makes recovery from the painful, weakening effects of indi-gestion rapid and thorough. Every sufferer from indigestion will find in Dr. Williams' Fink Pills just the tonic needed, as they enrich the tonic needed, as they enrich the blood, tone the stomach, and thus enroble it to do the work nature in-tended it should do. This has been proved in thousands of cases, and it is worth the while of every suf-ferer from stomach trouble to give Dr. Williams' Pink Pills a fair trial. Mr. Edward Chatterton, Campbell-ton, N.B., says: "I have been a great sufferer from indigestion and stomach trouble, and although I had treatment from several doctors. I did not find a curo until I began using Dr. Williams' Pink Pills. I can hardly describe how much Isuf-fered at times. Every meal brought with it more or less agony, and I seemed to have a complet dis-taste for food. I had almost begun to think my case incurable when I came across a pamphlet advertising Dr. Williams' Pink Pills, and I de-cided to give them a trial. I am very thankful that I did so, for I had not been taking the Pills long before I found them helping me, and in six weeks every symptom of the trouble had vanished. I can now eat heartily almost any kind of tonic needed, as they enrich the blood, tone the stomach, and thus

tention to apply for W.

T. PATRICK'S SC Hshed March 6th. ated 1868; Meets Hall, 92 St. Alexa Monday of the mo meets last Wedn Rev. Chaplain, Rev Shane, P.P.: Prest Kavanagh, K. C.; dent, Mr. J. C. W President, W.: Treasurer, Mr. W. Scontary Treasurer, Mr. W. ponding Secretary, mingham; Recording T. P. Tansey; Ass eretary, Mr. M. E. shal, Mr. B. Camp shal, Mr. P. Convo

Synopsis of Canadi HOMESTEAD RE

ANY even numbered men Land in Manii wan and Alberta, exc met reserved, may be any person who is th amily or any male or any male age, to the extent of tion of 160 acres, m Entry must be man the local land office in which the land is Entry by proxy m made on certain con father, mother, son, ther or sister of an

stan day The homesteador is form the conditions with under one of

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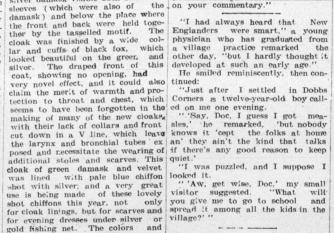
nent residence upon owned by him in th bonnes by him in the homestead the requi revidence may be as dence upon said jand Six months' not should be given the Detaining Lands at

Deputy Minister of N.B.—Unauthorized a advertisement v

HEADA

Burdock Blog

AND



Never 'neath earth's Found I a love like thine, Wander where'er I will Wander where'er I will Thou art my Mother still. Who my dull spirit brings Even from lowly things Unto the feet of Kings. —Irish Monthly.

A Practical Skirt Box.

A woman who wanted a place for her dress skirts where they would take up no room nor be pulled out of shape, hit on the following ex-

The set of shape, hit on the following expected with the following expected with the sources of the boxes and selected on a advector of the boxes and selected on a advector of the boxes and selected on a advector boxes and selected on a about the sources of the set is to box was left operations.
She weit to a place where they advector for the coming day's lead to expect the set is to box was left operations.
Sweet Lavader Sackets.
Tavender flowers meke delicate and they boards were laid in so as to form an lasting sachets. An easy and prostey way too of putting up for were operated with the boards. The shelves, were covered with unbleached metry and yould be an excellent of novelty and would be an excellent of the boards. The shelves was then joined is the top of the boards. The shelves at the top when closed by four small inges to the boards and have of the boards. The the case of certain hand to fair, fair are mande and filled with the top of the boards and have of the boards. The shelves and have of the boards are the top of the boards and have of the boards. The shelves and have of the boards and have of the board and the top when closed by a couple of the top of the board and made of the top of

big tassels of silk and gold thread), gathering up the extra length of the cloak in drapetles towards the lower part of the cloak. A deep turn-over collar and long, loose revers were of fisher, and the wide, loose, draped sleeves were finished with the same lovely fur whose deep sche color made a beautiful with the same lovely fur whose deep sable color made a beautiful harmony with the old gold and bro-cade and its shifting lights. Big tassels of silk and gold thread gave a hood effect to the fur collar at the back, outlined the sleeves, and, with the addition of long, silk cords, finished the revers in front. No woman can feel anything but satisfied and proud of such a gar-ment when entering any smart reswith the deep sable

Funny Sayings.

CORNERED

That it is possible to have too good an appetite seems to be one of the morals of a story told by a friend to the Washington correspon-dent of the Cleveland "Plain Dealone by a

er. "I am very fond of roasted cars of corn," said he, "and I eat it whenever I can get it. Some time ago,while I was in a restaurant in Texas, the waiter put a platsful on the table, and I just helped myself. "When I had consumed the third ear I noticed that a man across the table was eyeing me most curiously. I looked at him, and told him I considered roasted corn one of the most nutritious and platable things a man could eat. Then I helped myself to a fourth ear and devoured it with relish. "When I reached my hand into the dish for the fifth the fellow across the table couldn't stand it any longer.

Limerick Corporation is ab Limerick Corporation is abaut to issue advertisements asking owners of suitable sites for workmen's dwellings in the city to supply in-formation as to price, in connection with the scheme for the erection of one hundred houses under the Hous-ing Act, which was recently adopt-ed.

The presence of head tells us that there is which, although we mu it, is still exerting its and perhaps awaiting assert itself plainly. Burdock Blood Bitt been curing all kinds o you will only give it a will do for you what it sands of others. Headache wi Constipation act Cured. for saked me to try Burd find I am completely taken three bottles. I mend it to all."

For sale by a Manufactured only Co., Limited, Toronto

THURSDAY, NOVEMBER 4, 1909. NOVEMBER 4, 1909.

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s of France are at to realize the neces-of social organiza-fence of their rights, to a notable meeting adelle in which Ca-parties-Republicans Bonapartists-parti-object was to organ pact for the light lack" at the general are to take place It is an encouraging enchmen sinking pole

EATMENT INDIGESTION.

t Digest the Food re the Trouble_ nach Must be to do Na-'S WORK.

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' Fink Pills just the ' Fink Pills just the s they enrich the stomach, and thus the work nature in-l do. This has been ands of cases, and while of uvery suf-nach trouble to give nk Pills a fair trial matterton. Cambell

intterton, Campbell-"I have been a om indigestion and om several doctors, cure until I began ams' Pink Pills. I

ibe how much I suf-Every meal brought less agony, and I less agony, and l a complete dis-l had almost begun e incurable when I bamphlot advertising mk Pills, and I de-mem a trial. I am at I did so, for I aking the Pills long rem helping me, and ery symptom of the shed. I can now

with under one of the following plane:
(1) At least six months' residence upon and suitivation of the land in each year for three years.
(2) If the father (or mother, i) the father is desensed) of the bone-steader rasides upon a farm in the whinity of the land entered for, the frequirements as to residence may be satisfied by such person residence when farming lende owned by him in the visitiv of bis homeoted the requirements as to residence as to residence as the reviewed and the requirement as the when in the visitiv of bis homeoted the requirements as to reviewed by him in the visitiv of bis homeoted the requirements as to furnish and and. Six months' mother in writing bould be given the Comminatences of Detaimion Lands at Ottawa of in writing in the substime.

bention to apply for patent. W. W. OORY, Deputy Minister of the Invertion. N.B.-Unauthorized publication of this advertisement will not be paid for.

The Waters of Trembling. (Georgina Pell Curtis, in Rosary Magazine.)

(Georgina Pell Curtis, in Rosary Magazine.) I To You ask me about the Waters of Trembling, senor. It happend thirty years ago. Not here; over yonder, high up on the summit of the Guadalupe Canyon. I am ninety years old now, senor, and my work is done. Morning and evening I sit here in the warm sun-shine in front of my little adote cabana and dream my dreams of the have told, or could tell you, is the was one spring day what Nat-the was one spring day what Nat-there had risen from the short win-ter sleep of this country to burst our into one tender, delicate bloom, when the soft, feathery white of the fruit trees vied with the tender for the warm brown earth took on a deeper tint, and the brilliant inte shear di instink with color and life, that a new interest came to. For than it was that he came over the montains.

For then it was that he came over

me. The arrive interest tame to prove the mountains one day—the master whom I served as house-man and s body-man for a year; and here my story begins, senor. I was working then at some car-pentering, and perched high on the proof of Padre Paul's cabana I laid I the white shingles in long, even lengths, and as I worked I sang. Off in the distance the blue hills stood out clear and distinct, while the river that ran lazily over its rocky bed sparkled in the brilliant midday sun. A boat darted out from under the shade of a tall live to cak that was overrun with long, trailing vince, and in the boat was fa single occupant, a man. He ran his boat up on the rough, rocky shore, and springing out. com-menced walking up the wide brown was the out and single occupant, a max. He ran we have that I could mark him well as he drew nearer. A little above the medium height he was, well-knit, athletic and graceful, with a poise of the head and a way of holding himself that might have t marked him as a king. As he drew mearer, I saw that he was dark, al-most like a Spaniard. His loose, fairt of grey flaanel allowed the free carriage of his limbs, and his hat of soft grey felt was folded over and the river lifted the brown hair from the pose he head and his hat of soft grey felt was folded over and the river lifted the brown hair from the river lifted the pown hair form the river lifted the pown hair form the river lifted the pown hair form the river lifted the recent set the sole of the limbs, and his hat of soft grey felt was folded over and the river lifted the brown hair from the river lifted the pown hair from the river lifted the recent set the sole pown hair from the river lifted the recent set the sole the recent set the head him and the wind from the river lifted the prove hair from the river lifted the prosen hair from the river lifted

Manufacturers of the Famous D. H. W. brands Caramels and Everton Toffee. Banquets, Wedding Suppers, etc. Personal iteration. PHONE FIAIN 5301 SOCIETY DIRECTORY.

T. PATRICK'S SOCIETY .- Estab Hshed March 6th. 1856; incorpor ated 1868; Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday. Officers: Rev. Chaplain, Rev. Gerald Mc-Shane, P. P.: President, Mr. H. J. Kavanagh, K. C; 1st Vice-Presi-dent, Mr. J. C. Walsh; 2nd Vice-President, W. G. Kennedy; Treasurer, Mr. W. Durack; Corres-ponding Secretary, Mr. T. C. Ber-mingham; Recording Secretary, Mr. T. P. Tansey; Asst.-Recording Se-cretary, Mr. M. C. Tansey; Mar-ebal, Mr. B. Campbell; Asst. Mar-shel, Mr. P. Conzolly. 1868; Meets in St. Patrick's

Synopsis of Canadian North-West

HOMESTEAD REGULATIONS HOMESTEAD RECULATIONS ANY aven numbered section of Domi-mies Land in Manitoba, Samknehe-wan and Alberta, excepting 8 and 26, saw reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of on-quarter sec-tion of 160 acres, more or less. Entry must be made personally at the local land office for the district in which the land is situated. Entry by proxy may, however, br

Entry by proxy may, however, by made on certain conditions by the father, mother, son, daughter, bro-ther or sister of an intending home stan day homesteador is required to per-The

form the conditions connected there with under one of the following

"Source area and the said. "Sour name?" he said. "Santos Trego, senor." "You can give me good refer-ences?" "Si, senor, Padre Paul has known me forty years, and Herr Offer, who keeps the store, knew me first twen-ty years ago. They will both ans-wer for me."

THE TRUE WITNESS .. IND CATHOLIC CHRONICLE.

there was a sheer descent of three hundred feet to the valley below. To reach the plateau you had to climb down a steep, rocky path from the summit of the canyon. No eagle's nest could have been in a more wild or lonely spot than was this adobe cabana of four rooms, and an outside shed, where I was destined to live for a year. For, yes, the senor was so mightly pleas-ed with it that he said he would move in as soon as it could be made move in as soon as it could be made habitable.

"Open all the windows, S "Open all the windows, Santos," he said, "let in the sun and air. I will send to Sar, Antonio for fur-niture and furnishings, and for seeds and plants, and we will make this wilderness bloom like the Garden of Allah. With solitude and my books I will get as near happiness as this rude world will permit. Only two things in this world are sure, San-tos, and they are sorrow and death."

Now I was old even then, senor

In this bask to attract company by talking and this coverse to attract company by talking and this coverse to attract company by talking and this coverse to attract company by talking and there are shown in the sector of the standard to the shown in the sector of the standard to the shown in the sector of the standard the shown is the shown

In two weeks from that day we were settled in our little home above the Guadalupe Canyon.

II



A Crayon Enlargement, 18 by 24 inches, of one of the best photographs of the late Rev. Father Morriscy, the renowed priest-physician, has been prepared for admirers of the priest himself or of his wonderful prescriptions. Better even than the small reproduction above, it is a very handsome picture, worthy of framing. The Father Morriscy Medecine Co., Ltd., of Chatham, N.B., will be glad to send an enlargement, absolutely free, to each one who writes for it. 73

thankful you are not made up of such warring elements, my good Santos, for in the long run'the de-vil is apt to win."

vil is apt to win." "The Crosks off Calvary stands above the world, senor." I said. "It stands too high for some of us to reach," he answered; "I some-times think when God made us, Ho should not have made us what we are."

I thought a moment, and then made reply

The great battles of the world have never been easily won, senor. Napoleon, Charlemagne, Julius Cae-sar, Alexander all had to fight-hard, and fight long, to win their earthly triumist. Why, then, should a man's moral battles be easily won ?" "The great battles of the world Where did you learn so much ?"

he asked, looking amu

The Franciscan Fathers taught "The Franciscan Fathers taught me to read. senor," I answered, "and the different American senors I have worked for always lent me books."

"Well," he said, "here are books "Well," he said, "here are books in it than we think. There have in plenty. You can browse among them at your will. If you want peen nations who will only pray when they face the sun, almost as if some divine instinct had whispered to them that behind its radiance is of divine instinct had whispered to them that behind its radiance is wersations,' and Landor's 'Imaginary Con-ter and wandering far afield, but I see it all again, that golden afternoon when I too service with the sad, mysterious senor, whom I learned to fove so well. There was a, little more talk be-tween us; and then we remounted in trail to the village below. In two weeks from that day. We

And so he would talk on And so he would talk on, the senor: and often his conversation was as far removed from my under-standing as was the distance from the lowest depths of the Waters of Trembling to its rippled surface.

II. It was a month later and the summer days, which were warm down in the valley and on the plains, were still cool on top of our mountain: Main't times the senor said how much he enjoyed the solitude and repose of our rocky fastness; for he never st;rred from home save to take short walks. Three times a week on my burro I went down the trail to buy supplies and get. the senor's mailing that, except for his letters, be took no interest in the outside world. I soon found he was a parsionate lover of books. At great trouble and expense he had a fine library taken up to his new home, and his taste and singenuity had worked a miracle of transformation in the cabana, both inside and out. One room was his bed-room: this was has bed-room: this was has bed-room: this was his bed-room: this was his bed-room: this was his bed-room: the was a large croom they and no adornment save a large erucifix on the walk Opening out of this was a large room that he called the "living room." On improvised book shelves that I had put up under his direction were his books, and on the square oak table in the centre of the room were man.

year-there came a diversion

Irish Missioners.

new seminary for the teaching A new seminary for the teaching of theology to those desirous of en-terug the foreign mission field has been established at Cork. Up to this time Irish mission students had been forced to proceed to France or Belgium for their final education but with the establishment of this new seminary Ireland will be able to take her place among the coun-tries prominent in the work of fit-ting students for the foreign mis-stons.

The seminary owes its existence The seminary owes its existence to the zeal and energy of Father Zimmerman. With the cordial sup-port of Cardinal Logue, of the Archbishop of Tuam, the Bishop of Clovne and the Bishop of Cork, he petitioned the Holy See for per-mission to open this school in Ire-land. with the result that the Pope has authorized the new seminary for Irish students destined for the African missions. African missions

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Discovery of the Monks.

the precincts. In summing up he ob-serves: "To the monks is due the most part of what we know of ancient li-terature.' They kept and copied when no one else did. When Van-dals and Vikings drove them from their momasteries they left every-thing else. but loaded themselves down with their books. In later days it was not the monks' neglect, but the vandalism of their persecu-tors which destroyed. At the Eng-lish Reformation those iconockasts cut out the (Iluminations, tore off the bindings for their gold clasps and brasses, and used the books themselves as fuel."—The New World.

"I have come down the Guadalupe and through the canyon in my boat," he said, "and now I would fain make my abode here for a while. I want a house to myself and a man to work for me. Can you direct me where to go?" I doffed my sombrero. There was that in the full, sonorous voice of the speaker that attracted me like a magnet. the calmest weather, but constantly ruffled and agitated, it was named "If you wish a man, senor," I anruffled and agitated, it was named the Waters of Trembling. The grape vines withered and dried up, and there were those who said that at times the water in the well was blood-red; so the place acquired swered, "I am at your service. I am sixty years old, but well and strong, and I have lived many times with the American senors and know

an evil name and was shunned Mexicans and Americans alike.

which the American schools and work for you; but about a house, senor, there is none in the village, none to be had anywhere rear here, except a large adobe cabana way up in the canyon, near the Waters of Tremb-ling." Mexicans and Americans alike, and the adobe cottage had been empty for twenty years when the senor went up the mountain to see it. It was well and stoutly built, this adobe, and its situation was pecu-liar, for it stood on a broad ledge just twenty-five feet below the sum-reit of the cancen where was the He drew nearer and looked inter-

Well of Trembling Weters. This Rocky ledge was covered with earth ard moss, and was about sixty feet wide, and fifty feet deep. The caba-na was built with its back to the wall of rock, which rose in serrated ridges to the top of the canyon. On the other three sides of the plateau

No Pain with

soft grey left was folded over and carried in one hand. The wind from the river lifted the brown hair from his forehead, and the blue sky made a silhouette for his moble head and fine profile. A face to love, senor, and to think you could believe in and trust—a face that seemed to mirror a past life of groedness, and mirror a past life of goodness and He halted when he drew near to ne and glanced up with a friendly mile. "I have come down the Guadalupe

adobe on top of the canyon, and who had planted vast vineyards of grapes on the east slope of the hill, from which they made the sweet wine that they sold in the city: but after that night they were never seen again. Instead, the once empty hole was found to be almost filled with water, and because this water was never still, not even in the calmest weather, but constant!

mit of the canyon where was the Well of Trembling Waters. This

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wer for me." "That will do," he said. "And now how many inhabitants has this place? You seem to be the 'sole and only resident. As I came down the river it might have been a coun-try of the dead." "It is just after the noon hour. try of the dead." "It is just after the noon hour, senor," I answered, "when every one is taking a siesta. You find me working because Padre Paul is in a hurry to have his hourse roof-ed every".

me working because Padre Paul is in a hurry to have his hourse roof-ed over." "Ah!" he said. "and what may be the number of inhabitants who are now asleep?" "Fifty," I answered. "Upon my soul," he said. "And I. I suppose, will make the fifty-first. This place will suit me excellently well, my good Santos. I will not have to drift back to the Garden of. Eden for solitude. And now about the house. The thought of that adobe at the top of your stupendous canyon fascinates me. I will go up and look at it if you will go with me; but what means of conveyance will we employ?" "Burros, senor. It is too far to walk, and the path is only safe with the burros." "So much the better. Let us start at once. Can you hire bur-roe, and immediately? Well, then. take this money, and come back as quickly as you can. I will wait here." But I hesitated. I had still one

But I hesitated. I had still one more row of shingles to lay for Padre Paul.

more row of siningits to its, Padre Paul. He always seemed to read your thoughts, this man, and he under-stood without my having said a' word. "Ah!" he said. "I see. Then I will go on to that ramshaolde build-ing, which I suppose is your hotel or inn, and you can finish your roof

Red Blood Get your blood right by using Dr. A. W. Chase's Nerve Food and Rheumatic pains will disappear.

Rheumatism and diseases of the it nerves are closely allied-both are due to thin. watery and impure blood. Hare you ever noticed that it is say the provided that it is

when you are tired, weak, worn out and exhausted that the rheumatism

and exhausted that the rheumatism gives you trouble. Well, if your blood were analyzed at such times it would be found lacking just such elements as are contained in Dr. A. W. Chase's Nerve Food. Because this great re-storative actually forms rich, health-ful blood it positively cures rheuma-

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well." Portrait and signature of A. W. Chase, M.D., the famous Receipt Book author, on svery box. 50 cents at all dealers, or Edmanson, Bates & Co., Toronto.

Dr. A. W. Chase's Nerve Food.

senor, impossible to describe, espe-cially when the western sun flooded it with light.

Beyond this room was passage that opened into the kit-chen, and beyond that was my own small bedroom, which the master was somfortably furnished.

aw was somfortably furnished. All across the front of the house was a wide gallery shaded by an awning, and here were easy chairs and a hammock. The beautiful moon vine which grew across one side of the gallery in a riotous tan-gle filled all the air at right with its fragrant sweetness, and the pla-teau in front of the cabana. to the view edge of the cliff, was brilliant with flowers, which the master him-self tended each day with loving care. The flowers and their scent tended each day with loving The flowers and their scent care. T were his were his passion, next to his books He talked to me a great deal du-He thick to me a give using when my work was done, and little by little I gathered that there was some dark mystery in his life, some past that he had turned his back on

forever: "I have been a wicked man, San-tos," he said one day, and then looking at me, he laughed. "Ah !" he said, "I see you don't believe it. Neverthcless, so it is. I am half-devil and half-saint; you may be

(To be Concluded next week.)

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Mrs. M. McGann, Debec Junction, N. R., writes:—"I wish to tell you what Mil-burn's Heart and Nerve Filis have done for me. Three years ago I was so nun down I could not do my own work. I went to a doctor, and he told me I had heart trouble and that my nerves were all unstrung. I took his medicine, as he ordered me to do, but it did ne no prod. I then started to take Milburn's Heart and Nerve Pills, and had only taken one box before I started to feel hetter, so I continued their use until -1 had taken several boxes, and I am now strong and well, and able to do my own work When I commenced taking your pills weighed 25 pounds, and now weigh 185 and have given birth to a lovely young daughter, which was a happy thing in the family. When I commenced taking Milburn's Heart and Nerve Pills, I could not fo upstains without resting before I got to the top. I can now go up vithout any trouble."

trouble." The price of Milburn's Heart and Nerve Pills is 50 cents per box, or 3 loxes for \$1.25 at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

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TN vain will you build churches, give missions, found schoolsall your works, all your efforts will be descroyed if you are not able to wield the defensive and offensive weapon of a loyal and sincere Catholic press.

-Pope Pius X.

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! heartily bless those who encourage this excellent work.

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THURSDAY, NOVEMBER 4, 1909.

ALL SOULS.

"Along the aisle where prayer was made, A woman, all in black arrayed

Close-veiled, betweer the kneeling host,

With gliding motion of a ghost, Passed to the desk, and laid thereon

A scroll which bore these words alone, Pray for me!

"Ah, who shall pray, since he who pleads Our want perchance hath greater

needs? Yet they who make their loss the

gain Of others shall not seek in vain, And Heaven bends low to hear the

prayer Of love from lips of self-despatr:

Pray for us!"

Whittier was not a Catholic, yet what pathos in his poem "The Prayer-seeker." Does it not bear Does it not bear to the innate conviction witness that there is, after all, a soothing Communion of the Saints ? What led Lord Ripon to the Church, if not the consoling dectrine of the dead and the blessed which our Church teaches.

Hardly does the thrilling vesper song of All Saints grow faint in the hallowed aisle, but, in the opening verse of the Office of the Dead, the Church prays the Lord to place the earthly dead and the bles suffering ones in the land of the sternally living. What grandeur,

ness of Mother Church who teaches us that we may help those who suffer' in the flames that cleanse! All very well the sentiment, but better the proof on our part! Better the daily Mass heard, the frequent communion, the Way of the Cross, the Rosary-November sanctified! May the souls of the faithful departed, through the mercy of God,

But, oh! the love and kind

dead!

rest in peace! Eternal rest unto them give, The souls that dwell in flame, yet

live, And for their father's smile grieve,

Jesus, Lord! Requiescant in pace!

THE FRENCH-CANADIANS.

We notice that it is the custom with two-penny American and Up- die for us and our children? per Canadian magazine contributors to spend sympathy upon the Frenchjust as if they were Canadians, dealing with people inferior. Now in what are the French-Canadians inferior to Americans or Upper Canadians, pray? In virtue? Why the

French-Canadians could spare Ontario piles of that towards the relief of necessity. Or is it in health and endurance? French-Canadian morality is the best answer to that Maybe, perhaps, Quedifficulty bec is behind in education? If Ontario says that then we shall pardon its inhabitants, for that is the old cry of jealousy, with facts and to answer the lie. But igures what of Quebec's clergy and professional men? Can Protestant Ortario show anything, not better, but as good? Are we going to be told the answer? to go to Ottawa for Surely not: Ontario is too practical to commit suicide, even on paper. In what, then, is Quebec deficient? In divorce? Yes. In lack of irreligion? Yes. In boastfulness? Decidedly. In bigotry? Easily, oh,

very, very easily! In family murders of an especially shocking kind? So say the daily newspapers, at least. sympathy or foolish commiseration on the part of American or Upper Canadian magazine prophets. The 'habitants'' have been a long time in Canada, and, as Lord Elgin believed, their sons will be the last to leave the battlefield, when England will want them to defend her rights, with their archbishops, bishops, and priests to counsel and advise, as in the past, when Eng-

land found them her mainstay and her best citizens in Canada.

THE CHURCH AND THE WORK. INGMAN.

It is fast becoming a trade with some leprous offscourings of Europe, here in Montreal, to get up in meeting and criticize the priests and the Church, and to depict them as enemies of the workingman; while, of course, there are always a few sympathizers to listen and approve.

Is the Church the workingman's friend? Are our bishops and priests Or is it necessary to and religious? answer at all? Are brick and stone not there to speak? Have not the efforts of our Church and clergy in behalf of the poor and suffering been crystallized into enduring monuments? Are not schools and colleges and homes and asylums and orphanages not there to speak for the zealous priests and of the selfsacrificing men and women who are working with them? Does not nany a shaft stand over the graves of those who worked and fell martyrs in the cause of their fellowmen; and have not the names of

that abolished slavery, that may freedom back to womanhood, that taught and trained the bloodthirsty savage in the manners of the freeman; whose missionaries died in thousand perils, whose fair, holy women stood by the soldier through out the long years on a thousand battlefields, and under a hundred different standards? Have the selfsacrificing nuns and brothers in a hundred thousand class-rooms become the enemy of the man who toils? And has the Church that has built thousands of schools and hospitals and orphanages grown do to deserve the disgust of anarchists

THE TRUE WITNESS AND CATHOLIC CHRONICLE.

and their fellow-scorpions, the vile Socialists of deep hue? Can Ca tholics look on and approve? Must shysters continue to multiply? Must honest men no longer beer in mind the name and calling of those who

What law of the Church makes her the enemy of labor? What hindrance within her could prevent her efforts for the general weal and the emancipation of the undertrodden? Have not her Popes protected the people throughout the centuries, from the greed of bloody tyrants and the lust of infernal potentates? Did she not elevate the people and squelch the uprisings of misrule?

Did not Pope Leo XIII., in our own day, come out clearly in defence of Labor and its rights? Have the Socialists no memory, or must they inevitably listen to the promptings of Hell and Beelzebub? Do not. the sects on all sides admit that our Church is the favorite church of the toiler? Are there rights for the rich amongst us which even the orphan may not enjoy? Is there cleavage amongst us, on the grounds of money, sanctioned by any of our code? Who is Pius X., our Pope? Is he not the son of poor toilers? Was the fact found a barrier in the way toward his election? the May not the poorest boy with necessary equipment, occupy the highest position in our God-given democracy? True to Jesus and His Thus Quebec needs no cheap doctrine are not the poor with us always? Is the Church ashamed of

> them? Down, then, with the vile rags of Socialism! Let us bury, in the mud of a hundred rains, such organs of anarchy as the foul Chicago Appeal to (T) Reason! The shambles preachers of anarchy! Let us get more of the Old Church, a stronger draught from her well-springs! Let us be loyal to that Church that is loyal to us all!

> > THANKSGIVING.

Thanksgiving Day is now long past with its cheery hours and mirthmaking: but did we turn to God and thank Him for the blessings of the year? Did our hymn voicings ascend in grateful accents for the general prosperity that ours! Did we thank God for the peace that is smiling over the land, and were we mindful of the fact that, during the past year, no disaster, no upheaval, or no calamity was our share? And yet, if Thanksgiving Day means anything, the first sentiment it ought to suggest is gratitude to Him from Whom all blessings flow. Of course, in our thoughtless day of materialistic ideals, men are rather prone to make all of the gift and nothing of the bounteous Giver. We look upon our prosperity as the creature our own talent and industry; and it is only in moments of woe and death and arguish and destruction that we are forcibly reminded of our nothingness and of our utter dependence upon Him Who rules both the sea. If our the land and

that ought to be ours at all time Let us be mindful of the waywardness that drew us from God, and of the forgetfulness that kept us tranged from the true spirit of His mandates. These things let us deplore, using our frailties, however, as stepping-stones across the rent, thanking God the while for the rain and the hail, for the sun and the light, for the visit of sor row and the smile of the harvest To some God may have given more to others less. The mansion may be the home of many; the dwelling where others live their days in penury. Yet thanksgiving is n cessarily a universal prayer. It may not be amiss to quote here words of a letter Lacordaire wrote on March 15, 1833. to a young man "As a rule, the great men of old were poor. That is where every one fails to-day; people no longer know how to live on little. It 18 true that, used as I have been to live poor from my birth, I may he unable to see the difficulties in the way of those whose habits are not like my own. But retrenchment of the useless, the absence of what even relatively necessary, is the high

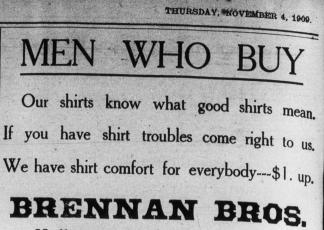
road to Christian detachment, as well as to the strength of character of the ancients. . Whoever has attained to moral beauty of life, not only in God's sight, but in men's. cannot be knocked over by any outward rebuff without showing that. his greatness of soul was illusory, his eminence mere good fortune. The greatest need of our age is a man who, with everything within his grasp, is yet content with little. For my part, humanly speaking, I long for nothing greater. A great heart within a little house is what has ever touched me most here below. The Abbé de la Mennais dying poor and faithful at La Chesnaie would have been the hero of this age, in which the fortunes of every man is greater than his deserts."

BROTHER BURKE AND INDUS-TRIAL EDUCATION.

Our readers are well aware of the noble work done by the Brothers of the Christian Schools our' own brothers-in our midst; but there is Ireland, and in some places in abroad, another noble band of Brothers," founded by Edmund Ignatius Rice, and distinctly known as the They Irish Christian Brothers. teach in schools of all grades, their own, whose programme of studies ranges from the giant letters of the alphabet to the most captivating pages of Greek and Latin lore, coupled with incursions in the domain of the deepest industrial problems of applied science. Among their very brilliant men in later. years was one Brother Burke, now

dead; and the Rosary Magazine for September last tells us interestingly of him, under the pen of one of his brethren in religion, especially as to the influence he brought to bear on industrial education. appears that "before 1870. It Brother Burke, while laboring among the working people of Ireland, saw

that the existing school system was not meeting the educational needs of the great mass of the people, he saw that, as a result of the many industrial changes, the apprentice ship was dying and that some remedy should promptly be applied." Brother Burke was practical in his methods. He began a humble course at first, in science, physics and che mistry, his teaching being meant to bring out in relief the industrial application of principles dealt with in handling questions pertaining to sound, color, light, mechanics, and electricity.



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elicited the ideas of the children, the pleasure with which they received his interesting lessons on the ob jects in the museum, and the un feigned delight which the ready and unrestrained answers of the inno cent children afforded him "

Brother Burke founded the museum primarily for the benefit of the boys of the schools, but he had also in view the instruction of the artisans and mechanics of the city. He realized the great truth that the system that developed the intellectual productiveness and moral side of the boy in the highest sense was the best system of education. He knew

that the educational system at that time in vogue had made ample provision for the boy who desired be a professional man, yet nothing had been done for the great mass of boys-sons of artisans who must be educated by means of manual In the largest and most work. successful industrial exhibition held in Ireland, which was organized in Cork, in 1883, Brother Burke took charge of the educational side and made his department of the exhi-

bition as popular as it was in-structive. "He established advanced the whole country feel to you for your goodness. classes at the Lady's Mount School of our chief mainstays, and without vou, I do not know what would and Christian Brothers' College Cork, and these were the only have become of the work." Again, when at last, in April, 1856, a or ganized science schools in Ireland peace was concluded, the Sisters when the Department of Agriculture and Technical Instruction, in 1900, the East, as the work among the assumed the direction of scientific wounded did not cease simultaneousteaching in the country." The esly with the cessation of the war. tablishment itself was due to the True, thanks to her shattered health far-sighted, energetic Brother and because duties called her home, Burke.

the Superioress returned to Eng-land. But "work away merrily," In a word, good Brother Burke was a benefactor of Ireland, and of were her parting words to mankind in general. Like many whom she left behind at Balaklava another good religious he worked and toiled for men, and looked for and Scutari. Furthermore, in a his remuneration beyond. And, since farewell letter addressed to her by Florence Nightingale, the says: "You know that I shall do we are dealing with the issue, how is it some of our honest workingmen will listen to leprous preachwhom you have left me. I will care ers of the worst Socialism, 4 take for them as if they were my own what they say at par value, as ofchildren. But it will not be like fered, and set in to criticize. or you. I do not presume to express chase around for tombstones over praise or gratitude to you, and upon which to shed foolish tears. The Church, the priests, the Mother, because it would look brothers and the nuns are ever and though I thought you had done this always trying to improve the work, not unto God, but unto me. oon-You were far above me in fitness for ditions of labor; they endow the the general superintendency in worldwork with their very flesh and ly talent of administration, and far blood. What thanks do some give offer, at least? The more in the spiritual qualifications same which God values in a Superior; my thanks as the viper, thawed out through the kindness of the being placed over you was my mishusbandman, in his home and by his fortune, not my fault, etc." fireside; of the viper which, when anybody gainsay the authenticity of the letters here spoken of, and vell, sought to bite its benefactor. shall give him further surprises. We have many men like Brother It is generally forgotten, Burke, so let us have more gratiover, that Miss Stanley, sister of tude Dean Stanley, who was placed

THE SISTERS OF MERCY IN THE CRIMEA.

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You have been one

those

Rev.

Let

mon

charge of the Sisters and a band of

secular nurses, became a Catholic,

1:

88

even then continued their stay

so much to say ab fered to the Irish even a five cent pi or orphanage. It's with us, however,

Our thanks to th Star for their beau by Miss Katharine can be relied upon clever stories, long

And still all the l and blackguardism

La Verité's latest against the recip Mary'' in English fo the Delegate. A co of good space is d of the Knights of C week's issue, Ju the society in questi ing well.

It is no tribute have to say that it. for its number of fe But, then, Ontario's big, and there is a t fority of good peop toba, with its scho soon provide us wi of the United States are in the footsteps.

Hatters and Men's Furnishers 251 ST. CATHERINE ST. WEST

Echoes and If La Verité sho nihilating the Kni where in the world positor go for co

One would think over to Canada, in Ship Fever, were what fools say.

THURSDAY; NOT

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For the first tin were told the Walter Lecky is a whereas, we know Dermott wrote "B

If strangers help at Grosse Isle, th times more for thei strangers did (S Grosse Isle," Daily hec).

La Presse tells it always made it the anti-alcoholic m confirm it, prints houette of a gin bo

page of the same i Some of the scri

In his latest ' Matthew Cummings anger at what home about his Irish pi doesn't he resign

ger?

land and Europe against King Alfor press, which, as a anything from murd scientiously reportin

	Misery Sits near an open grave and calls them over, A youth with heary hair and hag- gard eye, They are the names of kindred, friend and lover, Which he so feebly calls. They all are gone, Fond wretch, all dead! These va- cant names alone, This most familiar scene, my pain, These tombs,-alone remain." Thus Shelley. Oh! the srueity of	myradus of priests and bishops and nuns acd monks been emblazoned upon the honor-standards of a hun- dred countries? Faithful to her Di- vine Founder, Who had not a storse whereupon to law His head, the Son of a poor Malden, the purest of Virgins and the foster-child of Jo- seph the carpenter, the Church of the living God is mindful of Beth- lehem, mindful of the miracles in Judea, in Galilee, and across the Sea of Genesareth. Faithful, again to her Master Jesus, she is not afraid to choose her apostles of to- day from among the lowly of earth, as did Jesus. She is the last in- stitution on earth to measure men by money. She is willing to fore- go the pleasures of Nero's palace, as once she did, and go down, with the poor, into the Catacombs; nor is she afraid or ashamed to send her priests and nuns into the poverty- stricken districts of great cities, into the thickest surroundings of sin, to draw souls from within al- most the very jaws of Hell. Is she the Church to be despised by the toffer? Is it come to pass that hobblers will be heard and beleved, when they denounce the Church that	sun and the elements. Canadians, Montrealers, may well afford to spend their thanks to God, how- ever. We are Christians, dwellers in a happy land and citizens of a great metropolis. Thanksgiving, then to God for His mercies; thanksgiv- ing for our health and our wealth; thanksgiving for the light that has guided us in our paths of plenty, and for the Hand that has kept us free from turmoil and trouble, thanks- giving for the little trials that have chastened us into a fuller belief and a better subjection; thanksgiv- ing for all the gifts that have come down to us from Our Father in Heaven! But while we offer our prayer of gratitude to the Most High, let us mot forget our failings during the past year—our lack of piety, our cowardice in the face of opposition, the many times when we proved, through our little revolts against grace, that we were not always in earmest bent upon the conquest of Heaven, and when in our inco-	forts, day by day, that he was soor forced to give his lectures in the Opera House; while, as early as 1878, he had explained the mechan- ism of the phonograph and intro- duced it into Ireland for the first time. In the same year, he was ap- pointed Superior of Our Lady's Mount (a famous school of the Irish Christian Brothers); and, in the new capacity, "he availed himself to the full of the wider scope that was now offered him for the exercise of his educational activities." Two years before, he had made a be- ginning of the Industrial and Art Museum that now extends through the numerous class halls "of the in- stitution he was appointed to direct.". With zeal and struggle did he work, until in no other educational estab- lishment in the world is there so valuable and so instructive a collec- tion of industrial and art specimens to be found as that brought togeth- er in this school by Brother Burkes. He understood, what legioms do not, that a museum is an absolute ne- cessity for any school; because, es- pecially in the case of the young, the cys is the window of the mind. "In the class-room, it was a source	We are sorry to be obliged to con- fess that, even in a very lately pub- lished book dealing with the infam- ous war of the Crimea, the author is either too ignorant or too preju- diced to pay a deserving tribute to the noble band of Sisters of Mercy, both from England and from Ire- land, who did heroic hospital work throughout the dread campaigns, at Scutari, Koulali, and Balaklava. We know that at the time of the war, jealous preachers and secular aurses wrote lies home to the War Office against the Sisters, in which those pure angels of mercy were accused of interfering with the consciences of non-Catholics, even if we do know, too, that a few Anglican mi- nisters, thorough gentlemen, stood by the nuns through thick and thin. Nor is the witness of correspondence wanting to substantiate the stat- ment that Miss Florence Nightingale found the selfasme Sisters her good and true mainstay. In fact, while Miss Nightingale was still at Bala- klava, she wrote the Reverend Mo- ther in charge at Scutari, asking her to get more zuns from England, if the thine wren at all possible. con-	"Low Church" lady, ever remained firm friend. Some of the Prote- tant nurses, however, as we said before, together with a few harm- less preachers, found more time to pry and write faisehoods than to pry and otherwise do their duty. We must not refuse His Sublime Ma- jesty, the Suitan of the hour, the tribute of saying that, through the two hundred pounds sterling be sent the Sisters, he did more to recognize their services, that many of the official gentlemen at home, two hundred pounds more than the author of the miserable book we re- ferred to at the beginning, which miserable book we refuse to name, lest any one, reading, should be abaded to squader a dollar or more on trash and trickery. SELF RAISING FLOUR SELF RAISING FLOUR EXAMPLE CIEVER FLOUR EXAMPLE CIEVER FLOUR EXAMPLE CIEVER FLOUR	Just think of an A deposing a man from (?) on account of b hideous farce! A Popess Elizabeth's T ticle séand; but whi of goodness, become pretation of Scriptur told to look, and the dials! Hereey of all taily ridiculous. It bogically an atheist tarter the "freaks the champions among suredly three-quarters twined" foreign her arise. What do the when they are optim? At least, whi and of the countries supposed to have la cheerful provariostor booschip an ass. Jee supposed to have la cheerful provariostor suredly in a set. Jee booschip an ass. Jee booschip an ass. Jee booschip an ass. Jee booschip an ass. Jee bills of the countries supposed to have la thereful provariostor booschip an ass. Jee booschip an ass. Jee booschip an ass. Jee bills of the countries supposed to have la thereful provariostor booschip an ass. Jee booschip an ass. Jee bills as any other m this as any other m
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OVEMBER 4, 1909. BUY

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NTREAL

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L FEATURES

where in the world would its compositor go for copy?

THURSDAY, NOVEMBER 4, 1909.

over to Canada, in the years of the Ship Fever, were we to listen to what fools say.

For the first time in our lives.

did (See "Tragedy strangers bec)

always made it a duty to help in page of the same issue.

Some of the scribblers who have

In his latest "pastoral letter," Matthew Cummings expresses his anger at what honest men have said about his Irish pilgrimage. Why doesn't he resign like a good nigger?

can be relied upon for clean

ing well.

big, and there is a tremendous are in the footsteps.

"TYPHOID 99 Abbey's This preparation puts the whole system in the best Effer-vescent Salt the above very prevalent the just simply resorts to scandal, malady and resist its enervating effects.

A morning glass-a dessertspoonful in a tumbler of tepid wateryou will not regret.

All Druggists, 25c and 60c bottle.

keep itself clean! He and Emma Echoes and Remarks. Goldman, with another called Thorne (British M.P.) are now talking wildly, just because Prof. Fer-If La Verité should succeed in anrer was punished as he deserved nihilating the Knights of Columbus, be. land to see some of the stubble she

One would think all the Irish came The Rev. Duncan Standfast, in the

were told the other day that Walter Lecky is a Father McDevitt; whereas, we know that Father Mc-Dermott wrote "Billy Buttons." If strangers helped the sick Irish at Grosse Isle, the Irish did ten times more for their own than the

of Grosse Isle," Daily Telegraph, Que-La Presse tells its readers that it cipated from the duty and necessity

the anti-alcoholic movement, and to men; hazing, drinking, dissipation, confirm it, prints a beautiful silhouette of a gin bottle on the fourth

so much to say about the help offered to the Irish have never given even a five cent piece to any home or orphanage. It's an old habit, with us, however, to be generous.

Our thanks to the Montreal Daily Star for their beautiful serial story by Miss Katharine Tynan. The Star and clever stories, long or short.

And still all the hoodlums of England and Europe are up in arms against King Alfonso. The daily press, which, as a rule, is ready for anything from murder up, is conscientiously reporting the misdeeds and blackguardism of their friends.

La Verité's latest is an objection against the reciting of a "Hail Mary" in English for Hist Excellency the Delegate. A column and a half of good space is devoted to abuse of the Knights of Columbus in last week's issue, Judging from this. the society in question must be do-

side of his "Shinn-Fane" notions, is It is no tribute to Ontario to have to say that it holds first rank a most charming man, need not in any other "pastoral letter, for its number of female murderers. dertake to prove to his followers But, then, Ontario's population is that their fight is his, unless they ma want it to be such. We, personalfority of good people there. Manily, rank the A.O.H. first among our toba, with its school system, will Irish-Catholic organizations: soon provide us with the scandals we truthfulky declare that the real of the United States courts. They enemies of Hiberniarism are Mr.

Cummings and his privy council, think of an Anglican bisho deposing a man from the pricethood (?) on account of heresyl What a hiddous farce! We know that Popess Elizabeth's Thirty-rine Articles stand; but what, in the name of goodness, becomes of free interpretation of Scripture, if a man is A.O.H., but against Mr. told to look, and then slain when he finds! Heresy of all kinds is essen-tially ridiculous. It is easier to be ogically an atheist than to be a

called Catholic paper, one no bishop could or would stand for; and, in that selfsame paper, there is ne ver an editorial worth the price of a cat's supply of milk for one breakfast, even if the money-maker in charge once declared that he is not that is all; and shows a man up in lines altogether independent of doc-trine. We'll come back to him.

It is unfortunate that so many of our boys are turned out of school with no love for reading. Many of the others, who feel such a love, ar forced to be their own guides in th literary field. Why has the good old system of circulating libraries been done away with? We remember that in our younger days, at the fine old Brother's school to which we first went, you could It is no compliment to Eng- get some of the best books read, by paying only two cents each can gather into Parliament. It is time you wanted a new book. And all the result of misrule on the part that out school, has turned out a le-of brainless dukes and princess, ther's schools, has turned out a le-gion of thoroughly clever and sucthe result of misrule on the part that old school, like all the Brogion of thoroughly clever and cessful young men. Back to the old ideals! But, then, the pupil must notice that his teacher is a wellread man. The daily newspaper can never make up for literature. The Brothers have done more for good reading than any others we know; of course, or priests excepted. Why shouldn't every parochial school have a good little library? If you do not teach the boys to read Fa-

to

of

course of his sermon last Sunday,

said that the indifference of pa-

spirit which was apparent in his

church. With a little of the usual

Bible thimble-rigging, the Rev. gen-

tleman can conciliate this statement

with one of the beatitudes and make

out that there is not an unhappy

of producing scholars and gentle-

and ignorance are now deemed most

States; but there is football, base-

craze and impudence beyond mea-

nothing of either Yale or Harvard.

few intelligent members of his con-

the others might take it as a bit of

contemporary news, that is, if they

are accustomed to getting this in-

formation from the pulpit. He says

with any man, Roman Catholic, He-

brew, or man of no religion-that is

to. say, Chinamen, Anglican, Presby-

terian, Hornerite, and so on. Ca-

tholics and Hebrews will undoubt-

tion, for it is not so long since

a Protestant judge took a Baptist

minister to task because he made a

distinction between a Catholic and

a Christian.

soul in the bunch.

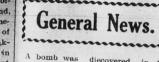
sure.

rents resulted in the poverty.

ther Finn or Canon Sheehan, they will teach themselves how to read Many of the big schools in the Nick Carter!

Church uses Latin as her official language, and they are all reducible to the plea of common sense. That worthy of the students' care and efis why so much objection is taken forts. For one successful profes-sional mar. they turn out, eleven to her stand, in some minds and around some corners. Let us give are failures. In fact, there is no but one of the reasons. There is such true scholarship in the United a thing in the Church as a General, Occumenical, Council, made up of ball, Easter Monday dances, and Bishops and priests, with the Holy that order. Father at their head, from all the We are still under the spell nations of the world. It is the of European ideals, nere in Canada. Give us still more of Oxford, but greatest of all parliaments, and parliamentary members must have common tongue. Thus when the The Reverend Joseph Sullivan Bishops of France, England, Ire (save the mark) told his congrega- land, Canada, Germany, Italy, tion of Baptists on a recent Sun- Spain, etc., etc., etc., etc., meet day that drink caused the downfall together to discuss questions that of Rome. He, of course, meant the are freighted with eternal significance, they must understand and Rome of the Caesars, but he might have said so. It may be that the speak a common tongue. For insular churches, such as the Church of gregation understood aright, but England, and for the sectional or provincial joke-sects, which bodies may easily do without any claim to universality, there is no need of Latin: the one tongue spoken by all the members of the narrow little that he is ready to range himself fold or denomination more than suffices Europe's diplomats are agreed on a common tongue, the French, Europe's best and most chastened language; common sense calls for the like, and so does it edly appreciate this honorable menexplain why the Church speaks, reads, and writes Latin. The tists, the Hornerites, and the Holy Rollers do not need to be over-particular.





A bomb was discovered in the church of the Irish Dominicans in Lisbon, Portugal. The searcistan extinguished the ruse. Two suspi-cious persons were arrested.

Rev. Adrain Van Hulst, S.J., one oldest and best known Je a the United States, was ac of the of the oldest and suits in the United States, was ac-cidentally asphyxiated in his room at St. Ignatius College, Chicago, Tuesday. He was ninety-two years

De Sanctis, the Socialist municipal councillor of Montelibretti, Italy, has been sentenced to four months in jail and a fine of 100 lire for in-sulting His Eminence Cardinal Cas-setta while the latter was praying in church.

Of the large capitals of the world, the most unchristian is probably Berlin. Only nine per cent. of the Berlinese are churchgoers, and the nine per cent. is largely made up of Catholics. The Catholic body of Berlin is an admirable one.

Speculation has begun about the next Consistory. It may be taken as almost certain that one will be held before the close of the present year, and that many new cardinals will be created.

The death has occurred at St. Alban of Mme. Emma Le Clair, aged eighty-two. She was the daughter of Mr. William Brown of St. Albans, who was a descendant of John Bunyan. She was a con-vert to the Catholic Church.

have a good little library? If you do not teach the boys to read Fa-ther Finn or Canon Sheehan, they will teach themselves how to read Nick Carter! There are many reasons why the Church uses Latin as her official langwage, and they are all reducible to the plea of common sense. That

Miss Eleanor Colgan, instructor in the Brooklyn Training School for Teachers, has had conferred upon her by Pope Pius X. the Order of Knighthood of the Church and Pa-pacy, and is the first, woman in Amarica to work the could argue for America to wear the gold cross of

That two men could constitute as congregation seems impossible, yet the judges of the court of Puy, France. have declared they can. Two fathers of the Order of St. Francis, who were living in Puy, were haled into court on the charge of reorganizing a congregation. The court decided that they were guility, and liable under the law directed against congregations.

A progressive novelty is the work of Rev. Thomas F. Conlon, pastor of St. Mary's Church. Tiffin, Ohio, who has started a right commer' cial school in his parish. Stenography and typewriting, grammar, arfthmetic, reading, writing, etc., will be taught, Father Conlon has personally taken up the labor of personally taken up the labor teaching several of the classes.

During the past decade the Inter-mational Truth Society of Brooklyn distributed over 250,000 pamphlets dealing with Catholic topics. The purpose of the society is to spread a knowledge of the Church, and to correct misstatements or calumnies against the Church.

Spanish Sisters

Take an Action for Libel Against a French Newspaper.



What Other Editors Say.

ACTED IN BAD FAITH.

Again comes the obviously false despatch from Paris that the Vati-can permitted a second religious ceremony of marriage. in that city lately. Arturo de Heeran and Miss Fernanda Wanamaker, it is reported, had a civil and two religious cere-monies before their marriage was complete. In these days of loosen-ing matrimonial bonos, the prover-bial triplecord seems necessary to make the bond strong. Again, too, our Ambassador at Paris presiste is Again, too, make the bond strong. Again, too, our Ambassador at Paris persists in misrepresenting the action of the Church authorities. It is perfectly well known that such permissions are never given. Indeed, before granting dispensations for marriages between Catholics and non-Catho-lics, the express stipulation is made that there he but one religious ca between Catholics and non-Catho-lics, the express stipulation is made that there be but one religious co-remony and that this take place be-fore a priest for witness. Whenever this stipulation is not kept, the parties are acting in bad faith to conceal or condone which it is use-less as well as unjust to talk about Vatican favoritiem or inconsistency. In Nor 3 of America, Dage 73, we

In Not 3 of America, page 73 showed how egregiously Mr. erred on this point at the of his daughter's marriage. White time or his daugner a marriage, con-liming our statement by special cable information from the Arch-bishop of Paris. The Vatican does not interfere in these matters, they con ot interfere in these matters, they only promulgate the law regulating hem, the Ordinaries of the dio-

cese apply the law, and the Vatican the athorites invariably support them. The Catholic who, after marriage before a priest, chooses to go through a ceremony before a minis-ter, knows very well the guilt and the serious penalty of the act.— America. America

"TREATING."

The American habit of "treating" is ridiculous and harmful. Many who fully intend merely to "take a drink and then let it alone," find that

by The German Catholic Journey, men's Society is one of the most prosperous in the world. It is di-vided into diocesan groups. That of Rottenburg has 2800 members, and wons property to the amount of \$200,000. Its 52 local branches gregate in all twenty thousan books, with \$40,000 deposited in their savings banks. Frist the very do not insist on buying each other sugar, tea. coffee and groce-ries. Were that done the implied insult would be resented, but it is in accepted before the saloon bar. The best and highest resolve is to stay out of the saloon. If in it, resolve at least not to treat—not to spread the evil. No man is benefited in name or in his social or business standing by frequenting the saloon. A word to the wise should be sufficient.—Catholic Universe.

THE PRESS HYSTERIA OVER



rials as rabid as anarchists sould wish. A significant communication from the Paris correspondent, dated as early as October 1, exposes the scheme of utilizing Ferrer's death as another Dreyfus affair; but Utia, is considered furthe by the war is considered futile by the very men who suggest it. Forrer was not a who suggest 11. For ter was not a Law, and Spaniards have a keen sense of proportion, which works for proper submission to authority. There has been no commotion in Spain, and the press is daily grow-ing less hysterical.—America.

THE WANAMAKER WEDDING.

Catholics well-grounded and well-instructed in the Faith are so used to the one-sided accounts of things Catholic they read in the daily press, that they pay no attention to reports such as that of the tripple wedding ceremony. Civil, Catholic and Protestant, that united John Wanamaker's grandbauchter to the Wanamaker's granddaughter to the scion of a noble house.

Despite the rejoicings of Ambassa-dor White, whose conscience this time permitted him to attend all three ceremonies "because the Vatican had in this case permitted the Protestant ceremony as well as the Catholic one"-we know that the Vatican permitted nothing of the kind. We know furthermore that if it were known to the Catholic au-thorities that a Protestant cere it were known to the Catholic au-thorities that a Protestant cere-mony would succeed the Catholic ceremony-there never would have

ceremony-there never would have been a Catholic ceremony. The Catholic authorities who granted the dispensation were ceived-that is all. We know it without being told; for that is the law; and no person is important enough, no reason is grave enough

to depart from it. We state this only for the benefit of weak-minded Catholics who be-lieve and quote all they read in their delive papers. It is always

THE TRUE WITNESS AND CATHOLIC CURONICLE.

Miss Hutton, a ly, ever remained ne of the Protes-ver, as we said rith a few harmind more alsehoods than to do their duty. His Sublime Ma the hour, the hat, through the ds sterling e did more to rices, than many tlemen at home, s more than the able book we reeginning, which refuse to name, ling, should be a dollar or more ły.

NG FLOUR DIAG sing Flour ad the Best. the empty bags ar Office. t Montre

Of all the "freaks" in existence, Mr. C.'s mock-pastorals. the champions among them are as-suredly three-quarters, of the "returned" foreign heretical mission-aries. What do the fellows do, when they are abroad? Eat opium? At least, when they arrive among us they seem to know noth-ing of the countries where they are supposed to have labored. One cheerful provarioator of them says Gatholics of some place or other worship an ass. Jealousy, jealousy againt

Keir Hardie, the Socialist quack, while in the British House of Com-mons, the other day, spoke as sen-sibly as any other madman would, if placed in a like position. He is any because Spain is trying to

fight John fellow delegates to Ireland, as far as talent, genius, and capacity for work are concerned. We are for the mings's methods and the whole ig-noble tribe of "Shinn-Faners." We have had enough disunion, enough nonsense all around. We are staunchly for Redmond and shall

staunchly remain so, in spite of

One of the poorest services any co-called Catholic paper can do religion is to use the moral failure of any unfortunate non-Catholic mi-nister of religion as an argument against his sect, except in the case, perhaps, of a bigot doubled with a calumniator. We believe in attacking heresy, and in crying down the blasphemous utterances of anti-Chrisblasphemous utterances of anti-Chris-tian preachers to Christians. One thing is to "soorch" a preacher for his ridiculous methods of church conduct and procedure; another thing to rake up a minister's fail-ings, when the like altogether con-cerns his private or family life. We lately came across a piece of the soundal news we denounce, in a so-

As this is the time when saloon license petitions are presented. His Grace Archbishop Bruchesi, in the midst of the busy seesion of the Plenary Council at Quebec, sent the following letter to all the pastors of city churches, which was read and commented upon on Sunday her

r. Cum-nts or as far and commented upon on Sunday last first flenary Council of Canada. Griebec, Oct. 27, 1909. Rev. and Dear Sir,--With a view to promote more and more effi-ciently the cause of temperance. I pray you to request your parishion-ers on the sign inconsiderately pe-titions on behalf of hotels. Invite them rather to sign the counter pe-titions that may be presented to prevent the establishment of such to prevent the establishment of such or such other hotel. It is from November 1 that such petitions or counter petitions will be presented to the authorities in the city of Montreal.

Montreal. I also invite you to help in every way the praisworthy initiative of the temperance committee of the Na-tional Federation of Women. The ladies who compose that committee have organized a bureau of super-vision which. I believe, will render valuable service. Believe me, Rev. and Dear Sir, Yours most devotedly. PAUL, Arch. of Montreal.

The signatures of four hundred of the townsfolk of Portrush have been appended to a protest against the playing of solf on Surdage on the links of the Royal Portrush Golf

A short time ago a newspaper in Toulouse—"La Depeche de Tou-louse—in one of its issues made the statement that during the recent dis-orders in Barcelona numbers of murdered victims and many instru-ments of torture were discovered by the mentionen who antered the core the gentlemen who entered the convents to free the nuns from their

vents to free the nuns from - their thraldom by cutting their throats, and saving them from too - much worldly wealth by stealing what could be carried givay and putting in flames all irremovables. But the good Sisters of Barcelona are not going to sit quietly under this grave charge. Under the direc-tion of the Right Rev. Mgr. Santol, vicar capitular of Barcelona, the whole of the twenty-six religious communities have entered a case of libel in the law courts of Toulouse against the "Depeche." The Bishop of Barcelona furnished Mgr. Sam-tol with a faul list of the convents,

FERRER

Notable among the events of the past week is the hysterical attitude of the press abroad and at home to the Spanish Government for the anarchist's death. In general, it is anarchist's death. In general, it is admitted that he was a revolution-ary propagandist, that he was in-timately connected with the enemies of his Government, and that he had been frequently under suspicion of having instigated or taken part in the use of bombs, particularly on the occasion of the attempted as-sassination of the King and Queen. Incriminating documents were found in his possession, among them a program for the overthrow of the Government and the seizure of bank deposits and funds for the benefit of the revolutionary forces, with handwhole of the twenty-six religious communities have entered a case of libel in the law courts of Toulouss against the "Depeche." The Bishop of Barcelona furnished Mgr. San-tol with a full list of the convents, asylums and schools of the Sisters that were entered by the incendia-ries during the riots. The whole of the nuns-664 in number-have sign-d the requisition for the action of shander, and they are all propared to appear in court in defense of the good name of their convents. Thus the newspaper will rot be able to evade the issue. It made general statements against all the religious of a eity, and they all in general, as well as in particular, are calling upon the journal to substantiate its statements or pay the penalties of the law. the revolutionary forces, with hand-

easy to get things into the papers. It is always asy to get things into the papers. It is seldom possible to correct. them. Hence the harm such re-ports do. Catholics should always ports do. Catholics should always consider the source of their information before they draw The Monitoe (N.J.)

THE FERRER EPISODE.

Why is it that in every American newspaper the Church is being drag-ged into the question? It is well known, and has been reported the world over, that the authorities of the Churdh were the first to petithe Church were the first to peti-tion for elemency towards Ferrer. We have yet to learn that any offi-cial of the Church figured in the whole proceeding. Why this dell-berate falsification of the truth ? Why is it copied from mean to whole proceeding. Why this deli-berate falsification of the truth 7 Why is it copied from paper to pa-per without a question being asked or answered? That the anarchists all over the world would destroy every church in christerdom we know very well, but that reputable journals should ascribe every evil that comes upon the earth to the Church, or at least echo these sen-timents of anarchy, when they must know that they are absolutely false it they use their reason at all, is a cause of profound wonderment. This attitude of the secular press can be explained only on one sup-position; that, whether they know it or not, they are controlled by the same influences which create anti-clericalism and anarchy in Spain and in France and in Italy—Bostom Pilot.

THE TRUE WITNESS AND CATHOLIC CHRONICLE.

The Comet and the

Slander.

Old Calumny Reappears With All

its Former Vigor.

Tagged to the fiery tail of Halley'

Tagged to the fiery tail of Halley's comet is a venerable skander on the Church to the effect that, on its ap-pearance in 1456, Calixtus III pro-mulgated a Papal Bill against it. Comet and skander always appear simultaneously. We wondered in what quarter of modern journalism the calumny would show itself during the present visit of the comet. What was 'our surprise to see it swim into our

our

the

September

comet

the

surprise to see it swim into ken from the editorial page of

Now a scientific paper ought not to leave its chosen domain of tech-nical facts to chronicle ecclesiast;cal history ; but, should it be tempted

to do so, it should strive to main-tain a scientific regard for truth in accordance with its character and purpose. The truth in the present

purpose. The truth in the present case was not so hard to come at. The Nineteenth Century and After for September has an article by E. Vincent Heward, F.V.A.S., in which the editor of the Scientific Ameri-can might have discovered the form

can might have discovered the true

This is our first reflection, and it bears rather grievously upon the edi-

bears rather grievously upon the edi-tor of a paper who, we suppose does not care to alienate that sec-tion of his readers who happen to

profess and practice and regard with sensitive reverence the teachings of

the great Church which he so gra-

And yet modern scien-

ionary and because,

It is an interest-

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of

If the

about

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unre-

would not have afforded even mote occasion for the derision later scientific writers have h

tists are forever girding at

Church for her reactionary at scurantist policies, because, sooth, she does not embrace

servedly every theory that contem-

porary science proposes with dog-

ing day-dream to sit back and con-jecture how many of the Popes since Calixtus III would be furnishing grounds for "scientific" laughter a

century or two after they had pass

entury of two after they had pass-ed away. if they had been prone to act upon all the alleged discoveries made by the wise men of science among their contemporaries. In such an event the catechism would take on the mutability of a scienti-fic texthook. The letter is out of

date in less than ten years after its publication. The real joke-books are

We are afraid his sense of humor

not sufficiently developed to detect

and colors the scientific writings of he present.

eth Year.

hor of the Scientific American nts a good laugh we refer him to scientific text-books of the past.

not medieval Papal Bulls.

the amusing cocksurenes

rything under heave

The latter is out

upon him.

matic vehemence

fic textbook.

editor of the

the

story of the Pope and the c The error of the editor of

Scientific American suggests s interesting reflections. The first

Scientific American for

25



A Passport.

My mother taught my childish lips Wh

to say se child I was and where my dwelling-place, tell, she said, to the first friendly face

If ever I should chance to go astray once, when I had wandered far away

And could no more my truant steps

Back to my longing mother's warm One led me by that clue at close of

day

We must be children once again, saith He Whose Word is life's high law; so, when I roam

Out of the narrow way and stand

need Lest I be lost forever, I will plead: "My mother's name is Mary, and and

my home Is where she lives, in Heaver, and looks for me." -Rev. John Fitzpatrick, O. M. I. lives, in Heaver, and

Tom's Eyes.

Tom Benton was just getting well from an attack of the measles. He wanted to get up and play with the other boys, and the doctor had said that he must lie still in a dark from room for another day or two. "Much he knows about how a fel-

eels !" grumbled Tom to him-"A little light won't hurt any-and I am going to read my book if I can't do anything low feels self. body, and om pushed open the blinds and

read until Nora came in with his supper. "To-morrow I shall get up

and have a good time." he thought. "I'm not going to lie here forever." That night Tom woke up with a sharp pain in his eyes. They had never ached so before, and he streamed for his mother.

bathed them in cold water the still hurt so much that the

ey still hurt so hut. had to be sent for.

ders asked asked, when he heard what four had been doing. "You'll have to keep those eyes of your bandaged for several days yet if you want to get rid of that pain. It's lucky for you you don't use tobaccó, or your eyes would be a great deal worse." Tom looked pretty sober. "Miss

"Miss Tom looked pretty sober. Gray told us all these things in the physiology class," he said, present-ly, "but we boys thought she was trying to scare us, maybe she wasn't though " trying though

though." "No, indeed," said the doctor, "she was telling you the truth, and you'd better be thankful you've found it out in time. If I'd known as much at your age about the care of my eyes, I shouldn't be wearing. of my eyes, I shouldn't be wearing spectacles, I can tell you. You just tell the boys that."

When Tom went back to school the physiology class was having a rephysiology class was having a re-view lesson on the eyes, and his hand was the first to come up when Miss Gray asked who could tell some ways in which the eyes may of the hurt

be hurt: 1. It hurts the eyes to look at the sun or at any bright light, or to try to see in a poor light. 2. It strains the eyes to read when one is lying down, or riding in the cars or a wagon. 3. It is had for the eyes to use them much when one is sick or not

her-I did. too. mother-and she her-1 did, too, mouner-and she tried to squirm through a picket fence an' got caught an' couldn't get through or back, either, an' all the boys yelled—an' that very min-ute the East Enders fired on us from over the wall, an' we had reg'lar fight, an' drove 'em all

from over the wall, an we nut as reg'lar fight, an' drove 'em all the way back, just like the minute-men that time at Lexington. "Then it was dark, an' I came home from the corner alone. An' along in the pine woods—this is true, mother, 'tis, I saw it with my own eyes—I saw that kit's 'acc in the dark, in the air,—an' lots of other kittens' faces, the dark was full of them, an' all the eyes looked at me, so beggin'-like, I was so sorry—an' a little bit afraid, 'too— an' I just started an' run." "Did you leave the kitten faces behind you when you ran home?" asked the mother. "I didn't run home—I—ran back the rond where we snowballed the

"I didn't run home—I—ran the road where we snowballed kit: an' there she was, stuck the fence, an' mewing just awfu I got her out an' brought hei -an'-she's down in home, an'-an'-she's down in the kitchen now!'' The little brown fingers squirmed

The little brown fingers squirmed around mother's as he went on doubtfully. "An' you will say yes, won't you, mother? I couldn't help it-I really couldn't, mother-an' we've only three others kits, you know-only three others kits, you know-only three others mother!" Mother lifted the little brown fist and kissed it. "We will take care of her somehow," she said. Leo was very still for the part Leo was very still for the next minute or two, then he suddenly ask-

"But the faces, mother, the kit-

"But the makes, mother, the Mic-tens' faces, in the dark-how came they there? Such a many kits' faces-an' such eyes!" Mother kissed Leo again, this time on his red lips, as she replied: "Perhaps it was the doing of the little keight of right!"-Little Men little knight of right!"-Little Men and Women

When Polly Waited.

"I think I'll wait outside, if you don't mind, Aunt Edith. Mrs. No-lan's room is so hot and stuffy, and sort

ments that of queer," said Poldy Primrose, which a little tilt to her small nose. "Very well, my dear," Aunt Edith replied, as she disappeared within the dark, musty interior of the old

Her nicce lingered a moment on the doorstep, worn with the tread of many feet; she bestowed superci-lious glances at the Switzelheimer twins wrangling over a half-decayed banana, at two slatternly women talking loudly to one another from upstairs windows. Then the little taking loudy to one another from upstairs windows. Then the littl girl stepped carefully along ove some broken planks and seated her self upon the stump of a tree real an angle of the tenement. The tree belonging to the stump had jus tree just been cut down, and stil lay, a green leafy mass: it was a locust tree ned with early blossoms oney-sweet brossoms we the honey-sweet brossoms were hum-bly trying to do their last mission of filling the air with their frag-rance. But the dainty petals were their white edges fast withering, their white edges urning to dull prown. So turning to Somehow Polly's heart was touched

Polly's heart was the only ."That locust tree was the only nice thing about this horrid old tea pity it had to be cut down; heard a man say second down; ard a man say something about

boy's plaintive inquiry. But the whirring of the sewing machine drowned the mother's re-ply, if indeed she made any; poor Crane was almost too busy to talk

But downstairs on the pale ow circle of the locust stump Poll Primrose had heard the lad's shrill olced question

Vacation! Strange that anybody idn't know the meaning of that ord! Certainly Polly knew. To that To full word word! Certainly Folly knew. To her it was a word crammed full and brimming over with pleasant memories. Closing her eyes, she could see long stretches of warm, yellow sand gleaming in the sunyellow sand greating in the sur-light; blue-green waves, clear as glass, leaping shoreward, tossing white foam around chubby feet and rosy ankles; and all the while there came the song of the sea and the sweet, strong, cool breeze!

Vacation! Why that word brought to mind, too, the days spent in the heart of the woodland, with the smell of pine and balsam and bruised ferns; the sight of squirrels chipmunks, and now and then a stance of the Church's ignorance and superstition is of doubtful val-ue, there is no part/cular reason for rejecting or investigating it. If it is not true, it is at least ben tro-vato. It is veracious by implica-tion of the superstitution maybe, coming down to drink rom the lake still rosy with the sunset glow. Camping out, boat-ing, fishing, rowing, swimming, jol-ly good times all the while—yes, in-deed, Polly Primrose knew the meanboat vato. It is veracious by implica-tion. It fits in with the general character for puerile nansense which the Catholic Church possesses in the eyes of "progressive scientific men." ing of vacation!

ing of vacation! But Billy Cranc-"I don't suppose he's been any-where only in that stuffy little room and this horrid court," said the girl soberly. "And now even his one nice, green tree is chopped down!"

Ever as she spoke she heard Bil-Ever, as she spoke she heard hi-ly's voice again, rising plaintively. "How long does it take a tree to grow, mother? Do you s'pose an-other will come up in the place of the one they cut down? And will get as high as our window xt summer, do you think?"

Polly almost thought she heard a

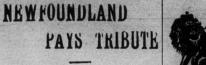
Polly almost thought she heard a sob in the mother's voice as it re-plied: "I'm afraid noi, dear; .it takes a long time for trees to grow" "I wonder if God would hurry it up a little if I were to ask him?" Polly did not hear what the mo-ther replied. But how she wished she might help in some way to give Billy Crane a bit of brightness! God made use of human hearts and human hands to carry out his plans. Perhaps she might help." "Of course I can't make a tree

"Of course I can't make a tree grow fast," said Polly, quaintly, "but it's really more than that Bil-"but it's really more than that B:I-ly needs. He ought to have more than one tree. How happy he'd be to see rows and rows of them—ap-ple orchards, pine groves and wil-lows bending by the river when he went fishing! I expect a crippled boy can fish just as well as a boy with whole legs. Yes, and Billy ought to know about dewy mea-dows where you part the grasses ought to know dows, where y ough to know about dewy may dows, where you part the grasses and find ripe, red strawberries. That is what vacation means—a nice, big, fruity, flowery, birdy, futdoor time! And I guess Billy's mother would enjoy it too."

Suddenly a beautiful thought leap-ed into her mind-the kind of thought that comes, not when one is thinking about one's self, t when one's heart is filled with he desire for somebody else

fort. When Aunt Edith came down the rickety stairway the little girl quite forgot her long waiting with only a stump to sit on; nor did she curl up her nose the least mite at the odor of scuff clinging to her rela-tive's garments; when one is think-ing of splendid big things, one for-gets little, mean, disagreeable things

Cardinal Logue, Archbishop of Armagh, and Primate of Ireland, who recently celebrated his sixty-Armagh, who minth birthday, was born in County disagreeable bis present Cathedral at Armagh was begun. Before he was yet a priest he filled the chairs of Theopriest he filled the chairs of Theo-logy and Belles Letters in the Irish College, Paris, where he was or-dained in 1866. Returning to his native diocese of Raphoe in 1874, he was consecrated its bishop five years later. The chair of St. Eu-nan in the early eighties was no mere seat of "learned leisure" for its occupant, and for his flock in famine times he collected in one weat Its occupant, and for his flock in famine times he collected in one year close on \$150,000. The parish priests of Armaga chose him as Co-adjutor to their Primate in 1887, and he became, a year later, Arch-bishop and Primate of All Ireland ; bishop and Primate of All Ireland; his elevation to the Cardinalate in 1893 was a dignity never before at-tained in the line of 108 Primates from St. Patrick. Like Cardinal Vaughan, who received the Red Hat at Ge same Consistory, and who had the Irish Cardinal, at his side at the laying of the corner-stone of Westminster Cathedral, he has la-bored strenuously for his own Ca-thedral, the memorable consecration of which took place in the presence of the Papal Legate in July, 1904. His Eminence is D.Litt. of Oxford University.



ney Pills are Doing. Fishermen Regard Them as a Boon to Mankind-Mr. Frank Banfield Tells How They Cured His Backache.

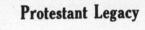
To the Grand Work Dodd's Kid-

Garnish, Fortune Bay, Nfld., Nov Garmish, Fortune Bay, Nifd., Nov. 1.--(Special)--Among the fisher-men here, who through exposure to wet and cold, are subject to those pairs and aches which come from diseased Kidneys, Dodd's Kidney Pills are looked upon as a positive boon to mankind. They are never tired of telling how their Backacher and their Rheumatism vanish before

the great Kidney remedy. Among others Mr. Frank Banfield, after years of suffering, has found relief in Dodd's Kidney Pills, and here is what he is telling his friends:

"I find Dodd's Kidney Pills the best medicine for Backache I have ever used. I only used two boxes and they cured me of Backache I had had for five years. It started through a strain. My father's back also bothered him, and he got some relief from one pill I gave him. They were too precious to give him more. All persons suffering from Backache should use Dodd's Kidney

Backache? Simply because Back-ache is Kidney ache, and Dodd's Kidney Pills positively cure all Kid-Kidney ney aches a proved in do. If ney aches and ills. This has been proved in thousands of cases in Ca-nada. If you haven't used them yourself ask your neighbors.



Is Bequeathed to the Papal Secretary of State.

A press despatch from Rome says: Few people are aware that Pro-testant blood flows in the veins of the Cardinal Secretary of State, Merry del Val, and that Protestant money has just been inherited by Owr second reflection is more general. Had Pope Calixtus III paid less regard to the ipse dixits of the astronomers of his day, he

His grandmother, a Miss Wilcox, who married Senor Zalueta, then Secretary of the Spanish embassy in London, and whose daughter is Car-dinal Merry del Val's mother, came of a North of Ireland family, con-nected with the founders of the P. They & O. Steamship Company. They were of the most orthodox Orange principles, and, though she was led through the English Tructarian movement eventually to join the Church of Rome, the rest of her family remained unshaken in their Low church beliefs, regarding to the cardinal, with a mixture of pride and regret. The Cardinal himself appreciated the sterling goodness and loyalty to their religion of his relatives, and when he went to London cost

when he went to London-sent by Leo XIII. on an official mission-suggested humorously that perhaps they would rather he should not come and see them, as he was fresh from the atmosphere of the Pope of Rome, whom they thought so alarm-ing. The two sisters of Senor Za-buda baya new died and a porlucta have now died and a por-tion of their wealth, which was con-siderable, passes to Cardinal Merry del Val, among other relatives.

Trial is Inexpensive.-To who suffer from dyspepsia, indiges tion, rheumatism or any ailment em. a trial of Parmelee's Pills is arising from derangement of the disystem. estive gestive system, a trial of Parmelee's Vegetable Pills is recommended, should the sufferer be unacquainted with them. The trial will be in-expensive and the result will be an-other customer for this excellent me-dicine. So effective is their action that mean surge cargo excellent. Cardinal Logue Enters His Seventithat many cures can certainly traced to their use where pills have proved ineffective. other

NORWAY

PINE SYRUP



THURSDAY, NOVEMBER 4, 1909.

THURSDAY, NOV.

IRELAND'S

MERCIAL

GREAT ADVAN

Only Country in W

The close of t Industrial Confer-finite move forwa these conferences in November, 199

of the Irish Nat In subsequent yer Dublin, Limerick-vited delegates fi Ireland to hold t gathering within at the end of tl ence, we were in fast delegates to in 1909, it was the adhesion of t eity of the North the efforts which to promote the peu-trish industries.

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TRADE MARK I

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PUBLIC Notice PUBLIC Notice is hereby given, that under the First Part of Chap-ter 79 of the Revised Statutes of Canada, 1906, known as "The-Companies Act," letters patent have been issued under the Seal of the Scoretary of State of Canada, bear, ing date the 20th day of October, 1909, incorporating Everet Holmes, ac-countant; Frederick Van Gilder, agent; John Alexander Sullivan, ad-vocate; Joseph Garfield Dowles, is hereby agent; John Alexander Sundv vocate; Joseph Garfield I clerk; and Louis Adhémar King's Counsel and Member Bowles. clerk: and Louis Adhémar Ri King's Counsel and Member of H liament, all of the City of Montr in the Province of Quebec, for following purposes, viz: -(a) promote, organize, manage or velop or to assist in the promot organization, management or Rive of Par organization, management

organization, management or de-velopment of any corporation, com-pany, syndicate, enterprise or un-dertaking and to do all acts neces-sary or incidental thereto; (b) To sell, transfer, assign, or otherwise dispose of on subscription, call or otherwise, and to hold, purchase, acquire and to pledge shares, bonds, debentures and other scurities of other companies; (c) To acquire the good-will, right, property, assets of all kinds, and undertake the whole or any part of the liabilities of any person, firm, association, corpora-tion or company carrying on a busi-ness similar in whole or in part to that of this company on such tion or company carrying on a busi-ness similar in whole or in part to that of this company on such terms and conditions as may be agreed upon, and to pay for same in cash, shares, bonds, debentures or other securities of this company or otherwise; (d) To apply for, pur-chase, or otherwise acquire and to hold, use, assign, or otherwise dis-pose of, and turn to account any inventions, improvements and pro-cesses used in connection therewith (e) To aid in any manner any cor-poration, company or person whose shares, bonds or obligations are beld or in any manner guaranteed or re-presented by the company, or to do any other acts or things for the preservation, protection, improv-ment, enhancement of the value of said shares, bonds, debentures; (f) To make and issue promissory notes and bills of exchange; Tg) To sub-scribe for, underwrite, buy, sell, ex-change, hold, hypothecate or other-wise deal in the stock, bonds, de-bentures and other securities of any municipal, industrial, or financial 44 of the said Act; (h) To act as agents and brokers for the invest-ment, loan, payment, transmission

agents and brokers for the and collection of money (i) The invest-and collection of money (i) To sell, lease or otherwise dispose of the property and undertaking of the company or any part thereof, such consideration as the cor may think fit, and in particular for shares, debentures, bonds or secur-ties of any company, and to secure and guarantee shares, bonds, debentures, or other securities or onliga-tions of other corporations, com-The oper

Limited, with a capital stock of twen'v thou-sand dollars, divided into 800 sinces of twenty-five dollars, and 'he chief place of business of the said comprace of business of the said cona-pany to be at the City of Mchtreal, in the Province of Quebec Dated at the office of the Secre-tary of State of Canada, this 22nd² day of October, 1909 (Signed) THOMAS MULV.57.

(Signed) THOMAS MULT JOHN A. SULLIVAN, Attorney for Applicants

When Holloway's Corn Cure is ap-plied to a corn or wart it kills the roots and the callosity comes out without injury to the flesh.

DR. WOOD'S

the industrial revivs tribution as well as production of agric co-operation has pr ful: but perhaps ti factor has been the the Irish National Outside Ireland ther are as you unaware are as yet unaware Still more-to whom familiar now that Irish firms are using grasped the fact the only country in vowns a legally rep Mark applicable to

Registered on Decc under the provision Mark Act of 1905. Trade Mark gives an antee that the articl affixed is of Iris Irish Industrial Deve ristion which

Scientific American suggests some interesting reflections. The first is that he, in common with a large number of "erlightened moderns," never dreams of testing the veracity of an absurd story in which the (burch never are drealed encourt. If Pills Why do Dodd's Kidney Pills cure Church plays a ridiculous part. He takes it for granted that the histo-He ry of the Church is on its face a collection of absurdities, in which intelligence and enlightenment are altogether absert. If a single in-stance of the Church's ignorance

Tobacco hurts the eyes, sometimes makes people lose their eyesight.

Brave Little Leo.

Leo was in bed. He had said his prayers, then he had asked his mo-ther to turn down the light.

neard a man say something about its branches breaking one of the up-stairs windows if a hard wind should come. I wonder"—here Pol-ly's tone was very thoughtul—"I wonder if anybody here will miss it?"

Now it so happened that

Now it so happened that there was one person at least in the big tenement who was keenly sorry to lose the tree. Up in the second story, Billy Crane lay on a lounge with a worn and shabby coverlet.

gets little, things. ful-"il things. ful-"il So, as rapidly as her lips could In iss frame the words, Polly Primrose be-gan to tell about crippled Billy and to unfold her beautiful plan. "Just think, he doesn't know what 'y to vacation means, auntie! oWouldn't it be fine to have him learn! And Ive thought of a way. There's overlet Mrs. Martin-she and her husband ple Bil-bave charge of papa's farm out at best un down the light.
Leo was a very lion to face with the trop of the tree. Up in the second the first Mattin shut is the max not set to the face with a worm and shabby covering trom a long ill recharge of papa's farm out at Brookdale, you know, auntie. Yest to kight of right within thim the conscience-the little knight of right.
Mother knew what it meant when the bed, and listening to all these that set way. The mother all edu is the part of the tree wild flower and escale set outdn't find to wonderful, green world in which the cases of the tree and here and set. There's moderful green world in which the trance are set. The mother all edu is the part of the there wild flower and escale as the to be a set. The mother all edu is the set operformed and state in the outs and listening to all these things. Billy forget the disagree and the disagree and

Wise mothers who know the vir-tues of Mother Graves' Worm Ex-terminator always have it at hand, because it proves its value.

Archbishop a Reformer.

The Archbishop of Montreal, Mgr. Bruchesi, is only forty-two years of age, and is twelve years Archbishop. On his appointment he threw hum-self vigorously into all civic and so-cial reforms. Calling together all the Montreal journalists, Protestants as well as Catholics, he urged them to labor carnestly with him for the discredition of vellow journalism. discrediting of yellow journalism, the purification of the stage and the suppression of vice.—New World.

These Pills Cure Rheumatism.—To the many who suffer from rheuma-tism, a tytal of Parmelee's Vegetable Pills is recommended. They have pronounced action upon the liver and kidneys and by regulating the action of these organs act as an alternative in preventing the ad-mixture of uric acid and blood that causes this painful disorder. They must be taken according to direc-tions and used steadily and bey will speedily give evidence of their beneficial effects. These Pills Cure Rheumatism .- To

Read a about better orilings. Tells of two thousand designs for every FREE sort of structure from a cathe-draft to a warshouse-proves why B o o k book. Ask our nearest office. The PEDLAR People Ist. 804

Is A Remedy Without An Equal For COUGHS, COLDS, And All Affections Of The THROAT and LUNGS. Ooughs and Oolds do not call for

Ooughs and Oolds do not call for a minute recital of symptoms as they are known to everyone, but their dangers are not understood so well. All the most serious affections of the throat, the lunge and the bronchial tubes, are, in the begin-ming, but coughs and oolds. Teo much stress cannot be laid upon the admonition to all persons affected by the imidious earlier stages of throat and lung disease, as failure to take hold at once will ensure many years of suffering, and in the

eanse many years of suffering, and in the end that terrible scourge of "Consump-

Dr. Wood's Norway Pine Syrup is not Sold as a Cure for Consump

but for affections tributary to, and but for affections tributary to, and that result in, that disease. It combines all the lung healing virtues of the Norway pion tree with other absorbent, expectors as an application of the Norway pion tree with other absorbent, expectors as an application of the Norway pion trees with the second second of the weatherful remark, it is only natural the memory precess have tried to instact the Them to be hand bugged into instact any second as the picture of the second second second the the Norway of the second second second the second sec ode." Put up in .

ciation, which contr now recognized as the dustrial association It issues licences on most stringent cond der reculation most stringent cond der regulations appre-Board of Trade. In instituted a numbe prosecutions against other firms for endea off spurious articles a In this way a stop h French-made crochet off as Irish lace, and off as Irish lace, and off as Vice Yorkshire. er as frish lace, and er ass for Vorkshire + querade as Donegal the activities of thin have not been limite Court prosecutions. has been exerted in reaching directions. PREFERENCE TO I

A British firm endea fister as a trade ma word Slainté. After ral proceedings this of the authorities on the advanced by the Iris that the use of the would suggest an Iris would be likely to r chasers. In another registration of a sha trade mark by a firm quarters were in En-there has been obtaine recognition by the O that the mational lang national emblems ar

VEMBER 4, 1909



is hereb given chapirst Part of known as known as "The letters patent have ber the Scal of the te of Canada, bear-th day of October, ng Everett Holmes, ac-erick Van Guider, ander Sullivan, ad-Garfielder

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Garfield Bowles, Adhémar Pi nd Member of Par-ee City of Montreal, of Quebec, for the ses, viz: -(a) To e, manage or de-t in the promotion, margement Rivet agement corporation de enterprise enterprise or un-do all acts neces-thereto; (b) To. sign, or otherwise scription, call or to hold, purchase, edge shares, bonds, ther scurities ther scurities of (c) To acquire the (c) To acquire the property, assets of identake the whole he liabilities of any sociation, corpora-carrying on a busi-thole or in part company on such itions as may be to pay for same debent f this company or o apply for, puror otherwise dis-to account any vements and pro-nnection therewith nnection ther ay manner any cor-y or person whose obligations are held "guaranteed or re-company, or to do r things for the potection immerse company, or to do r things for the rotection, improve-t of the value of t, debentures; (1). le promissory notes turge; "(g) To sub-vrite, buy, sell, ex-voltecate or other-stock, bonds, de-r securities of any trial, or financial company, rotwith-isions of section tisions of section t; (h) To act as rs for the invest-ent, transmission f money; (i) To erwise dispose of the undertaking of the undertaking of the part thereof, for as the company ad in particular for-s, bonds or securi-ny, and to secur-nes, bonds, deben-

ecurities or onligaporations, com-quals. The opera-many to be carried e Dominion of Ca-re by the name of themets, Limited," ck of twen'y thou-ed into 800 shares ed into 800 sinces llars, and 'ne chief of the said com-City of Mentreal. Quebes ffice of the Steere-Canada, this 22nd 1909 IAS MULV-57. cretary of State. TAN

AN, Applicants

s Corn Cure is ap-wart it kills the osity comes the flesh.

'OOD'S WAY SYRUP Without An COUGHS, All Affections The nd LUNGS.

THURSDAY, NOVEMBER 4, 1909. **IRELAND'S COM-**

MERCIAL PROGRESS. **GREAT ADVANCE IN FEW YEARS**

Only Country in World Owning Legally Registered Trade Mark.

The close of the fifth All-Ireland Industrial Conference marks a de-finite move forward. The first of these conferences was held in Cork in November. 1905, and had for its immediate result the institution of the Irish National Trade Mark. In subsequent years the cities of publin. Limerick and Galway in-vited delegates from all parts of Ireland to hold their representative gathering within their walls. When, at the end of the Galway Confer-ence, we were invited by the Bel-fast delegates to meet in that city in 1909, it was folt by all that the adhesion of the great industrial

in 1909, it was telt by all that the adhesion of the great industrial city of the North set a Crown on the efforts which were being made to promote the permanent revival of Irish industries. North, South, East and West are thus shown to earnest in securing increased Lass damest in securing increased production and consumption in the home market, with the natural re-sult of an increasing determination to find an outlet abroad for those wares in which Ireland excels. Without going elaborately into sta-tistics of Irish trade, it will not be out of place if I cite here the offi-cial figures for the past few years, published by the Irish Department of Aericulture:

of Agriculture: Imports. Exports.

industrial revival, though it The has been brought to prominent no-tice by these annual conferences, these annual conferences, owe its origin to them. At does not over its origin to them. At various periods during the past thirty years spasmodic efforst have been made to inculcate the doctrine of the duty of the individual Irishman to support home manufacture: but the success and the permanency ent movement are to to the birth of the Gaelic Leagu

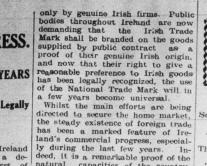
TRADE MARK REGISTERED.

In the political sphere there has In the political sphere there has continuously been evident the feel-ing, translated into action, which has won reform after reform, and maintains an unbroken rank of eighty members in the Irish Party; insistent on winning legislative in-dependence. In this other sphere of Irish life, other forces have operat-Irish life, other forces have operated. Ever since the day, now some sixteen years ago, when a small group of men started the movement for the restoration of our national language to its proper place in the national life, there has been operat-izer one the national connectors a national life, there has been operat-ing on the national conscience a two-fold prick: "Am I, an Irish-man's of a nation, its language, lost for ever, and, am I doing my duty to my'country if I do not give a real preference to Irish manufac-ture?" The national consciousness being thus affected the natural law being thus affected, the natural law of supply and demand operates to of supply and domand operates to bring about the increased production of Irish goods. With the spread of technical instruction one should in-clude also that of the co-operative movement as important factors in the industrial revival. In the dis-tribution as well as in the increased preduction of correlations production as well as in the increased production of agricultural wealth co-operation has proved most help-ful: but perhaps the most efficient factor has been the registration of the Irish National Trade Mark

Outside Ireland there are many who are as yet unaware of its existence. are as yet unaware of its existence. Still more-to whom it is becoming familiar now that last lipsast 430 Irish firms are using it.-have not grasped the fact that Ireland is the only country in the world which owns a legally registered Trade Mark applicable to all its products. Begistered as December 24t 1006 owns a legally registered Trade Mark applicable to all its products. Registered on December 8th, 1906. under the provisions of the Trade Mark Act of 1905. The National Trade Mark gives an absolute gua-affixed is of Irish origin. The Irish Industrial Development Asso-ciation, which controls its use, is now recognized as the leading in-dustrial association in the country. It issues licences only under the most stringent conditions, and un-der regulations approved by the Board of Trade. In addition, it has instituted a number of successful prosecutions against British and other firms for endeavoring to pass off spurious articles as genuine Irish In this way a stop has been put to French-made crochet being palmed off as Irish lace, and it is no long-er easy for Vorkshire shoddy to mas-guerade as Donegal homespun. But

er ass for Vorkshire shody to mas-querade as Donegal homespun. But the activities of this Association have not been limited to Police Court prosecutions. Its influence has been exerted in still more far-reaching directions.

PREFERENCE TO IRISH GOODS.



Iy during the last few years. In-deed, it is a remarkable proof of the natural capacities of the country, that hampered by the restrictions imposed beyond her taxable capaci-ty, Ireland has been steahfly in-creasing her export of agricultural produce and of manufactured goods. A few years ago, I secured through Parliamentary action that some of the most important foreign states should distinguish, in their trade statistics, between Irish and Eng-lish trade. The United States Gov-ernment. I am glad to say, is amongst that number and agreed to make the distinction at the earliest possible moment. In future, there-fore, instead of finding Ireland's ent. In future, there of finding Ireland's fore, instead trade figures lost under the general designation of "United Kingdom," it will be possible for economists to trace Treland's commercial dealings with foreign countries from year to War yoar.

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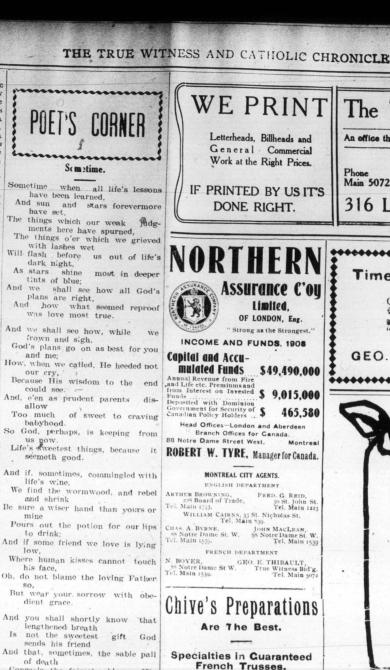
IRISH TRADE ACTIVELY PUSH-

ED.

ED. Practical steps have been taken to push Irish trade abroad by means of retail stores. Buenos Aires now has a regular Irish Store and Agency under the capable direction of Mr. Bowen, and a valuable connection for Irish laces, tweeds and other products has been established with Irish residents in the Argentine Re-public. In London, central preinises in the West End have been secured by the new Irish Direct Supply, which makes a representative display at 94 Victoria street, S.W., of Irish goods, drawn from all parts of the island. This store, indeed, is an ex-ample of private enterprise carrying out what, in the case of the British Colorier is down to Color out what, in the case of the British Colories, is done at Government ex-pense. Every important British Co-lony has now in London a well-ar-ranged display of what the Colony produces, and is able to secure suby stantial trade in consequence. Ire-land handlesping her et hat stantial trade in consequence. Ire-land, handicapped by not having control of her own finances, is ur-able to spend her money in a simi-lar way. With the progress which has already been made by private enterprise in developing an export trade and in opening Irish stores in large centres of population, I confi-dently anticipate that before long the Irish Store will become a feature in every community where Irish people are to be found, in Australia as well as in North and South America.

as in North and South America. RIGHT NOTE STRUCK. To conclude this rough

summar To conclude this rough summary of Ireland's commercial progress, I: am not without hope that the new-ly-established National University of Ireland will play an important part in the country's industrial future. the University Commissioners, of whom I am one charged with the whom I am one, charged with the whom I am one, charged with the duty of framing the statutes, recog-nised from the first the urgency of providing for an adequate faculty of National Economics, in addition to Political Economy. Without doubt, the focussing of the nation's mind on National Economics as distinct from the general study of corponnics on National Economics as distinct from the general study of economics, marks a development far in advance, of the older Universities of the Uni-ted Kingdom. Ireland's University thereby strikes a note which is bound to influence the whole current of thought in the country. Trade of thought in the country Trade of thought in the country. Trade, and above all, honest trade, should be held in high estimation if a coun-try is to succeed. For years, whilst Ireland was grappling with the land problem, now happly nearing solu-tion, observers noted with pain that success in the learned professors and in securing posts in the English Cirsuccess in the learned professors and in securing posts in the English Civ-il Service was the goal to which Irish education in every grade was directed. In the new and freer con-ditions created by the establishment of a National University, and in the formation of a peasant proprietary in place of the old vicious system of land tenure, fresh vital forces have come into play. Increased produc-tion and increased consumption of home manufacture, the building up of an export trade-these are the



Conceals the fairest bloom His love can send. If we could push ajar the gates of life

And stand within and all God's workings see, we could interpret all this doubt We

and strife And for each mystery could find a kev.

But not to-day. Then be content poor heart;

boor heart; God's plans like likes pure and white unfold; We must not tear the close-shut leaves apart, Time will reveal the calyxes of gold.

And

gold. And if, through patient toil, we reach the land Where tired feet, with sandals loosed may rest. When we shall clearly know and unwhen rstand

I think that we shall say, "God knew the best. -May Riley Smith.

Reverie.

Your home and mine, Dear Heart ! A long, low window looking the west,

O'er softly sloping fields to mist-crowned hills that start From out the peaceful scene like guardians of the blest.

A long, low window looking to the west;

A cushioned window seat wherein to rest eventide, and watch the night come down—a welcome guest. At

Your home and mine, Dear Heart ! A garden fashioned old and run-ning wild with roses blooming

Eden far removed from city mart A scented nook wherein the rosary

of love is said; A garden filled with roses blooming red,

The summer sky soft blue up over-



Suppressing Slander.

the leaflet, while admitting that he the leaflet, while admitting that he had knowingly published it, and calling upon all readers to discount its contents. The Knights of Co-lumbus are still investigating this and similar slanders with the in-tention of bringing the guilty. par-ties to justice. Calumny and injustice are not un-common even in places where Ca-tholics are more numerous than in Mississippi, and we commend the action of the Meridian Knights to Catholic societies everywhere.-Ame-rica. rica.

olds de not call for ymptoms as they are out their dangers are well. All the most the throat, the lungs

the throat, in the begin-oolds. mot be laid upon the reons affected by the so of throat and lung ake hold at once will suffering, and in the suffering, and in the ourge of "Consump-

ay Pine Syrup is for Consumption for Consumption Ibutary to, and that It combines all the of the Norvey pize sente, approspheric and f recognized work, relies, prompt and it was success of this is only natural that the taking anything Fast up to a pice.

of an export trade-these are the goals to which, inspired by unfalter-ing determination to secure legisla-tive freedom, the best thought in Ireland is ensolutely directed.-John P. Boland, M.P., in America.

Suffered From Her Kidneys Terrible For Nine Pains Months.

For Backache, Lame or Weak Back-one of the commonest and most distressing symptoms of kidney inaction, there is no remedy equal to Doan's Kidney Pills for taking out the stitches, twitches and twinges, limbering up the stiff back, and giving perfect confort. A medicine that strengthens the kid-meys so that they are enabled to extract the poisonous uric acid from the blood and prevent the chief cause of Rheuma-tism.

ABJERENCE TO IRISH GOODS. A British firm endeavored to re-fistor as a trade mark the Trish word Slainté. After protracted le-gal proceedings this was refused by the authorities on the grounds as advanced by the Irish Association, that the use of the Irish Ianguage would suggest an Irish origin and would be likely to mislend pur-chasers. In another case the As-sociation scenred the rejection of the registration of a shanrook as a trade mark by a firm whose head-quarters were in England. Thus there has born obtained the valuable recognition by the Courte of Law that the mational language and the mational emblems are to be used and prevent the chief cause of infound-tism. Mr. Dougald A. McIssac, Broad Cove Banks, N.S., writes:—"I was troubled with my kicheys for nine months, and uffered with such terrible pains across the small of my back all the time that I could hardly get around. After taking two boxes of Doan's Kidney Pills I began to feel better, and by the time I had taken three I was completely exist." "Price 50 cents perfox, or 3 for \$1.25, all dealers or mailag direct on receipt of price by The T. Milburn Co., Limited, "Toronto, Ont." When ordering specify "Doan's."

head. And in the whole world only and I--when all is said. --Leslie A. Smith.

Rest.

Let us rest ourselves a bit, Worry ?--wave your hand to it---Kiss your finger tips and smile It farewell a little while.

Weary of the weary way We have come from yesterday, Let us fret not, instead, Of the weary way ahead.

Loss and trouble—gain release, Languor and exceeding peace. Cruising idly o'er the vast, Calm 'mid ocean of the past.

Let us rest ourselves a bit Worry ?--wave your hand to it--Kiss your finger tips and smile It farewell a fittle while. --James Whitcomb Riley.

Do not let a cold settle on your lungs. Resort to Bickle's Anti-Con-sumptive Syrup at the first intima-tion of irritation in the throat and prevent disease from lodging in the pulmonary organs. Neglected colds are the cause of untold suffering throughout the country, all of which could have been prevented by the application of this simple but pow-erful medicine. The price, 25 conts, brings it within the reach of all.

Is Specially Calculated To Cure All D'3-

Coughs, Colds, Bronchitis, Sore Threat

eases of the Throat and Lungs.

did me no good. At last I was ad need by a friend to try Dr. Wood's for ay Pine Syrup and with the first fee dealer I found great relief and to day by insis-ing cough has entirely disapte area and I am never without Dr. Wood's Norway Pine Syrup in the house."

The price of Dr. Wood's Norway Line Syrup is 25 cents per bottle. It is jut up in a yellow wrapper, three pine trees the trade mark, so be sure and accept none of the many substitutes of the original "Norway Pine Syrup."

Manufactured only by The T. Milburn Co., Limited, Toronto, Ont.



Coughs, Colds, Bronchitis, Sore Threat, Hoarseness, Croup, Pain or Tightness in the Chest; and all Bronchial Treubles yield quickly to the eurative porcess of this prime of pectoral remedies. It contains all the virtues of the world famous Norway pine tree, combined with Wild Cherry Bark, and the soolking, healing and expectorant properties of other excellent herbs and barks. Mrs. John Pelci, Masty Cough. Cough

retain consider the proof proof proof of the element of the equally approxyphal "Jesuit oath," which the London courts made costly for some editors not long ago, and may sound ludi-crous in New York, but in Mississippi, and rural districts generally where Catholics are thinly settled, it is by no means amusing. It is believed, and this "undenomination-al" institution used it to instrease the number of its students. "A gen-uine religious atmosphere pervades the place," said the advertisement, and to make sure it was really "genuine" the left had a rend-nt: "Josiah Strong says Catholicism is one of the great perils of our country."

try." The Meridian Council of the Knights of Columbus sent a commit-tee to the college demanding retrac-tion and secured from Principal J. W. Beeson a signed card repudiating



THE TRUE WITNESS AND CATHOLIC CHRONICLE.

GERMAN PILGRIMS WITH PIUS X.

ALLEGIANCE APPRECIATED.

Holy Father Congratulated Them Upon Success of Eucharistic Congress,

The audience of two hundred pil-grims from Cologne, reinforced by a hundred of the German colony in Rome with the Holy Father on the 11th inst was of much interest, not only because of the enthusiastic ad-dress of the faithful Germans, but because of the detaration mode by dress of the faithful Germans, but because of the declaration made by Flus X. on the recent Eucharistic Congress held in their beautiful city on the Rhine, says the Roman cor-respondent of the Standard and

Punctually at 11.30 a.m., the time Punctually at 11.30 a.m., the time appointed for the reception, the Sovereign Pontiff, surrounded by the Majordomo, Mgr. Bisletti-who, by the way, shall wear the carnina-litial purple before he is many months older, and is the only one who is certain of that d'gnity-Mgr. Caccia Dominioni, the lay gentle-men of the court and the Noble Guards, made his way to the Sala Consistoriale, where the pilgrims awaited him, in company with Mgr. Fritzen, Bishop of Strasburg; Mgr. Lohningen, Mgr. Pick and Mgr. Wurth

PRESENTATION OF PETER'S PENCE.

Having gone around to each pil-grim and listened with evident plea-sure to the explanations given him by the Bishop of Strasburg on in-dividuals of the body, the Holy Fa-ther took a seat on the throne to listen to an address read in Latin by Comm. Marchand of congratulaby Comm. Marchand of congratular tion on his episcopal jubile. On concluding an earnest speech full of affection and homage, the com-mendatore ascended the steps of the Papal throne and deposited the do-cument and the pilgrims' offering of Peter's Pence in the hands of His Holines

Holiness. In his reply the Pope thanked the pilgrims for the sentiments express-ed in their name and for their visit to the chair of Peter and the Vicar of Christ. He recalled the pilgrim-age of the magi to the crib at Beth-lehem, and declared it was the very same spirit of faith which had just bet the German milerims from Coled the German pilgrims from Co-logne to Rome to present the Pon-tiff with testimonies of fealty and and tiff with testimonies of leavy devotion, and to offer their congra-tulations on the twenty-fifth year tunation. He of his episcopal consecration. He thanked them with all his heart, and invoked on them in return heaven' choicest blessings.

TRIUMPH FOR RELIGION.

"to "I have," pursued Pius X., ngratulate you as well as myself the solemn feasts celebrated reon the solemn feasts celebrated re-cently in your city on the occasion of the Eucharistic Congress, feasts that resolved themselves, into im-posing demonstrations of faith giv-en by you not only to form posing demonstrations of faith giv-en by you not only to Germany and to Europe, but to the entire world. This consoling event signalized a real triumph for religion; in a land and among a people where the faith of the majority is tainted."

er granting the pilgrims absent friends spiritual After After granting the primitial pri-vileges, the Holy Father arose and pronounced the apostolic benediction in liturgical form, after which he again sat down and listened to a hymn sung by the entire body in the Germen torque, a language pri-and

hymn sung by the entire body in the German tongue, a language which the Holy Father knows well. At the conclusion, when descending At the conclusion, when descending the steps of the throne, Plus X. stopped suddenly: "Gelobt sei Jesus Ohristus," he said, in a loud voice in German. "In Ewigkeit, Amen," cried the people. And a smiling Pontiff left the chamber with the cries of a three-repeated "Hoch!" ringing in his ears. RELIGIOUS INNOVATORS. THE NEW PAGANISM.

Only Light for Darkness of the World **Example of Good Catholics.**

"Religious innovators" received "Religious innovators" received forcibly destructive treatment in a sermon delivered in Boston last week at the annual memorial ser-vice of the Knights of Columbus by Rev. James A. Supple. Knights from all over the State were (pre-sent and Archbishop O'Comell oc-cupied the throne during the ser-vices n a last vices

vices. "We may as well think of having, angles without lines, of languages without words as religion without creeds and morals without dogmas," said Father Supple. "We have made advancement along educational and scientific lines; in religion properly accelled there can be no advance. so-called there can be no advanc Religion is based on the re ment. velation of God; it is the express should come, must be from and not from man. divine truth and is as immutable God Himself. The change, if it if it Ge

"Those who deny revelation boast of their progress in religious thought and ideas, but it is a progress devoid of proof.

"They have not gone forward; they have retrograded to the reli-gion of the savage. The only dif-ference is this: the savage erred in worshipping false gods, but his one desire was to worship the true one, the modern pages worse one desire was to worship the true one; the modern pagan does worse; first he denatures God and then dei-fies himself. We have seen and ac-knowledged the error of the sa-vage and in time man will likewise confess the fallacy of the new pa-ganism, for 'the wisdom of this world is folly with God.'

"Many have kept away from the Church because they have grown tired of the systems and theories and sophisms which they thought would bring quiet to their troubled soul, but which one after anothe cheated them. They have lost faith in teachers and preachers, are still seeking the truth. chers, but they

"To find it they need the light. That light cannot be the light of creation, which God gave them when He created the sun, for that declared only the glory of God, does not reveal the religion and does not for which they crave; that light cannot be the light of revelation which the Son of God brought to the earth, for this they will not even admit, and it is in concurrence with the and it is, in consequence, of litt avail in their conversion of God. little

THE LIGHT OF GOOD EXAMPLE

"What is that light? That light, gentlemen of the Knights of Columbus, is your good example. We go back to the day when Christ sat upon the mountain side. The multi-tudes were gathered about Him, listening with eagerness to every word as it fell from His sacred lips. He as it fell from His sacred lips. He was teaching His law; He was ex-pounding His doctrine; He was send-ing men into the world, that others might believe in His name. Listen to His message: 'You are the light of the world. So let your light shine before men that they may see good works and glorify your who is in heaven.'

"This is the only light that can save the men and women of to-day to religion and God, for it is the only light they are willing to cononly light they are willing to con-sider. As your great and illustri-ous patron, Christopher Columbus, sailed across undšcovered seas and unveiled before the eyes of sceptics and unbelievers the boundaries of the then unknown and undreamed of lead the superjor virtue of your land, the superior virtue of your lives and the constant integrity of will proclaim more ef han the eloquence o your morals will proclam more ef-fectively than the eloquence of words those divinely revealed truths and principles which to those out-side the Church were non-existent and impossible."—Catholic Universe. morals

At the Presentation Convent, You-ghal, on Oct. 4, was celebrated the Golden Jubiles of the Rev. Mother M. Elizabeth Sullivan. A native of the town of Youghal, she entered the Order at the age of sixteen. Professed on Oct. 4, 1559, she be-gan her life work in the school. A born teacher, with a special talent for organization, she was soon al-ter appointed mistress of schools. and in that capacity guided the in-terests of education through all the stages of advancement, going with the times, and bringing the Primary Schools of Youghal into line with the foremost and most up-to-date institutions in Ireland. She became Superioress in 1885. Bishop O'Callaghan on Oct

Bishop O'Callaghan on Oct. 6 performed the opening ceremiony of St. Anthony's Hall, once known as Berkeley Hall, Cork. This valuable institution is now in the possession of the Franciscans as a college for their own students, while it will also serve the purpose of a hostel for boy students of the University College close by. After the opening ceremony, his Lordship presented Dr. Windle, President ,of the Uni-versity College, with the insignia of the Order of St. Gregory, an honor that has been conferred on him by his Holiness the Pope.

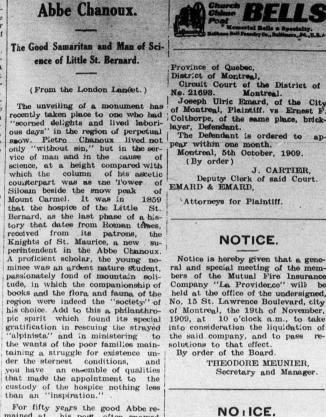
The postal authorities have given yet another example of their "effici-ency" in dealing with matters in which the Irish language is con-cerned. On the 13th of September the Kilkenny Woodworkers sent a postcard addressed in Irish to the Secretary of the Limerick Branch-of the Geolic Lencer The card was the Gaelic League. The card was the Gaelic League. The card was sent to Dublin presumably for trans-lation of the address, which was typewritten, and the postal authori-ties forwarded it to-Carlsbad! It eventually reached its proper desti-nation on September 23rd. It is about time that the Post Office authoutities suited themselves the to the changed conditions of things in Ire-land by making a knowledge of Irish a necessary qualification for their of-ficials in this country.-Limerick Leader.

The following resolution pass ed at a meeting of the Armagi Orange Lodge, shows how Orange men can make themselves ridiculous agh we also protest against the action of the authorities at Dublin Castle, of the authorities at Dubin Claster, in drafting into Armagh a large number of police for the purpose of protecting men who are advocating the disruption of the British consti-tution, and we consider the action of the authorities calculated to en-

Every ill has its antidote. Rheu-matism, sciatica and nervous trou-bles have as natures' antidote the waters of the "St. Catharines Well." Visit St. Catharines on main line of Grand Trunk Railway, and take a course of baths and you will find your youth renewed. Con-nected with the spring is "The Wel-land," a modern hotel with every-thing needed for comfort and com-plete rest. A booklet with full information Every ill has its antidote. Rheu

Ont.

familiar figure in the streets of Canterbury, England, whither he had taken refuge in 1880, when his order was expelled from France, and who attained, as head of the Paris Jesuit College de la rue des Postos, a celebrity which almost assumed the proportions of a legend. The College de la rue des Postes was for many wers a nursery of a legen



For fifty years the good Abbe re-mained at his post, often snowed up for weeks on end, and only ven-turing abroad when his faithful scouts, St. Bernard dogs, apprised him of the approach of some belated warforers whose treaseth hed fold members of the "Dominion Mutu Fire Insurance Company" will the held at the office of the undersign ed, No. 15 St. Lawrence Boulevarr city of Montreal, the 20th day November, 1909, at ten o'clock at m. to take into consideration. him of the approach of some belated wayfarer whose strength had failed him under the bitter sky or in the Assault of the tempest; but even in-doors he was never idle, devoted as he was to Biblical stady, or with-in the precincts of the hospice to the tendance of the flowers, which soon made his graden a "point, of soon made his garden a "point pilgrimage" for the botanist f from pligrimage for the botamist from every clime. Zooology too, had a special charm for him, shown in the confidence he could inspire in the steinbock or the channois, which would in stress of weather some and take bread out of his hand, or and take bread out of his hand, or in the birds which would fly to the hospice from the pursuing storm or the predatory eagle. In midsum-mer, when for a brief space the ac-cess to him was comparatively easy, he was sought out by relays of vi-sitors, from the Queen of Italy to the Italian or Swiss professor from the Italian or Swiss professor. from the lutian or Swiss protessor, from the nature student, whether halling from the British Isles or the Bri-tish colonies, to the poot or the missionary eager to listen to his narrative of life and adventure above the snowline.

His experience as a pastor and as a rescuer of the imperilled wayfar taken down from his lips, wi will taken down from his lips, doubtless see the light some d but the few publications of own authorship with which he riched his library of 4000 volu are but the foretaste of what day his will ere writings left in manuscript, long reveal. For one thing he was much so that Padre Denza of Vatican Observatory in acknowl ment of his contributions to science called the attention of the Order of St. Maurice to his observa-tions, and an opportune enrichment of his "armamentarium meteorolo-gicum" was the result. He had just completed his half century of life at the hospice when a brief ill-ness carried him off on February 9 last Still active in mind he had Order of St. Maurice to his observa ness carried him off en rebruary of last. Still active in mind he had begun to fail in body, his evesight in particular having been injured by the constant glare of the snow, and amid the sorrowing demonstrations of the poor familtes to whom he had been a "refuge of strength" he "en-tered into rest," felix opportunitate mortis.'

Proud of their compatriot and cus-todian, the Order of St. Maurice at once took steps to honor his memory and commissioned the sculptor Sigand commissioned the sculptor Sig-nor Tarcredi Pozzi with the design and work. The Abbe, his long robes fluttered by the mountain breeze and bis white beard waving in sympathy, is represented piccozza (spud) in one hand and an Alpine flower in the other; a felicitous work of art. On the pedestal runs work of art. On the pedestal runs the inscription: "Here for fifty years the Abbe Pietro Chanoux, rector of the Maurician Hospice, worshiped and of Hower; meditated and labor-ed with ardent, amiable soul for science and for charity. His spirit keeps watch inseparable from the Little St. Bernard."



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is hereby given that

general and special meeting of the members of the "Dominion Mutual

liquidation of the said company and

order of the Board,

pass resolutions to that effect.

THEODORE MEUNIER,

Secretary and Manager

Notice

By

Riviere a Pierre Jct. to Chicou-timi, Que., including La Tuque and Roberval branches via Quebec. Morin Flats to Huberdeau, Que. AT FIRST-CLASS SINGLE

THURSDAY, NOVEMBER 4, 1909:

FARE AND ONE-THIRD. Good Going until November 10th. Returning until December 4th, '09.

City Ticket Office

29 St. James Street Next P ost Offica

GRAND TRUNK SYSTEM

Montreal-Toronto 4 EXPRESS TRAINS EACH WAY DAILY Lve Montreal-*9.00 a.m., *9.45 a.m. 7.30 p.m., 10.30 p.m., *9.45 a.m., Arr Toronto—*4.30 p.m., *9.45 p.m., *6.00 a.m., *7.30 a.m. Elegant Cafe-Parlor Car service on 9.00 a.m., train.

MONTREAL-OTTAWA Lve. Montreal-*8.30 a.m., †3.55 p.m. *8.00 p.m. Arr. Ottawa—*11,45 a.m., †7.10 p.m. Arr. Otta *11.15 p.m.

MONTREAL-NEW YORK Lve. Montreal-18.45 a.m., 10.55 m., *7.40 p.m. Arr. New York-18.33 p.m., 110.08 .m., *7.20 a.m. D. m.

MONTREAL-BOSTON Lve. Montreal-*8.31 a.m., *8.10 p.m. Arr. Boston-*7.10 p.m., *8.05 a.m.

MONTREAL-PORTLAND MONTARAL-PORTILAND Lve. Montreal—*8.00 a.m. *8.15 a.m. Air. Portland—*6.30 p.m. *7.30 a.m. *Daily. †Week days. Parler Cars on day trains. Sleeping Cars on night trains.

"The parents ha the obligation to conformity with t are two kinds or country to-day, th school and the new Christian school i religious instructi place, in which t the hands of h absolute orthodo about them an atu to the developmen virtue.

Vol. LIX., No

'NEUTRAL'

AROUSE C

WAR MEASU

Bishops in Pastora

The joint pastor issued by all the Bishops of France has created a sens the reason that it ginning of a new of French Cathol they have been they are now pref

they have been they are now prer-offensive. The Bit distinctly a war means a fight to i the government as hold the right of cience. The duca the issue. The in France are commit

the issue. The in France are commi-able principles, will ing to force upon France, of the "ri not to be taught the age of eightee principle worked o "neutral" schools

THE RIGHTS

Says the Bishop

cording to the from "L'Eclair" b

respondent of th ard and Times:

"The parents ha

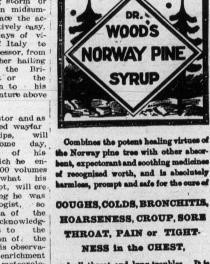
Act

"This school you to meet everywhe ought to be in ju place it at the dia ly,especially in a where the vast people profess t for, as Leo XIII. for, as Leo XIII. authority, it is o portance that chil-tian parents be f years instructed in religion, and that ally imparted be trainin religious lissima Gallorum

THE "NEUT "And the 'neutr

thirty years ago, error or by perfid principle of rel; was introduced laws a principle disastrous in its else is this neutr tematic tenatic exclusion teaching from the logical consequence of those truths have looked upon foundations of ed

"At all times tries the ,Popes 1 condemned the ne XIII., addressing tion, pronounced cal condemnation gogical system. posteri system. necessary union o gious training, he ate one from the the child to rema there is question. wards God—a lyin



and all throat and lung troubles. It is put up in a yellow wrapper, 3 pine trees the trade mark and the price 25 cents.

A HARD DEY COUGH.

Mr. J. L. Purdy, Millvale, M.S. writes :- "I have been troubled with a hard, dry cough for the page time, especial-ly at night, but after having used Dr. Wood's Nerway Pine Syrup, for a few woeks, I find my cough has left me. To any person, suffering as I did, I can say that this remody is well worth a wind. I would not be without it in the house."

days saw him at the altar, secret of his power was fe prayer, and not content with beads, he often recited the fi at the altar. The power was fervent

the





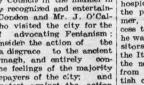
ALL SAILORS WELCOME.

Concert Every Wednesday Evening

All Local Talent invited. The fis-ent in the City pay us a visit. MASS at 9.30 a.m. on Sunday. Sacred Concert on Sunday eve-

Open week days from 9 a.m. to

ning.

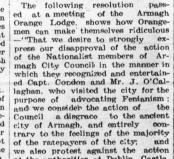


Famous Jesuit Dead.

From Paris - comes the announce rion Paris comes the innonte-ment of the death, at the age of 74, of the famous Jesuit priest, Pere Stanislas du Lac de Fugere, who was for more than ten years a familiar figure in the streets

courage Fenianism.

A booklet with full information will be sent by addressing Manager, "The Welland," St. Catharines,



LOCAL CALENDAR: -

Local and

Sat. No	v. 6.	St. Leonard.
Sun. "	7.	St. Wilbrod.
Mon. "	8.	Octave of All Saints.
Tues "	. 9.	St. Theodore Tyro.
Wed. "	10.	St Andrew Avellino.
Thurs. "	11.	St. Martin o Tours,
Fri.	" 5.	St. Martin I.

Diocesan News.

FORTY HOURS' DEVOTION.--Monday, Nov. 8, Lachute; Wednes-day, 10, St. Martin; Friday, 12, St. Ann's Church; Sunday, 14, St. Vin-bent de Paul.

ST. JOSEPH'S HOME. – Only one for and coal in a corner of the cellar that and a corner of the cellar which should arrive before winter merchants in Montreal besides the McCrory, who kindly furnished the forther it is to be sincerely hold the scample will be eagerly fol-towed. The following have sent more gifts since last reports the towed. The following have sent to th

At a meeting of the Enniskillen Board of Guardians a resolution was unanimously adopted expressing the hope that a clause would be added to the Land Bill empowering the

trustees to lend money to respect-trustees on approval of security to buy tenant right of farms and settle in the county instead of emigrating.

From a huge pear tree of 72 yards circumference, growing on the farm of James Cherry, Chancorn, Bel-turbet, no less than two and a half tons of fruit has been plucked this season. Last year the proprietor realized in the Cavan and Belturbet markets £10 5s for the yield from the tree. the tree.

At the last meeting of the Cork Coiste Ceanntair of the Gaelic Lea-gue, a letter was read from Mr. P. O'Sullivan, Cork, stating that he has perfected a system of shorthand language, "which should prove equal to all the purposes of verbadim re-porting," and offering his services to a Gaelic reporting class under the auspices of the "coiste" to be form-ed from the divanced students of Irish from the city branches. This will be the first class of its kind sver formed:

NEWS BY THE Y THE IRISH MAIL. g of the Enniskillen dians a resolution was dopted expressing the

large the French war office were to a large degree recruited from among the pupils of the distinguished Jesuit priest who had been at the head of that institution. For the fanatics of the Dreyfus party Pere du Lac personified the whole Jesuit order, and his influence, which was al-leged to be of a reactionary and anti-republican character, was mag-selfied in the nonular imagination magnetic nified in the popular imagination un til his very name became a bogey.



Answer to Query.

Conjure.-Two pronunciations and two corresponding meanings, viz: conjure (with accent of former syl-lable), to practise magic, effect by magic; conjure (with accent on lat-ter syllable), to make a solemn ap-peal to. Purists, so-called, often surder the two prosuncietings with

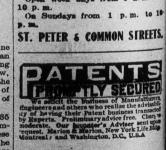
magic i. conjure (with accent on latter syllable), to make a solemn appeal to. Purists, so-called, oftem murder the two pronunclations with a view of favoring the former.
French Statesmas and His Beads.
All remember O'Connell's answer when he was upbraided for reciting his beads in the corridor of the English House of Commons, while his collesques were in hot debate in the interests of their Faith and of the interests of their Faith and of the interest so the set in the sentor, whose death has just been chromet whose a catholic who believed in frequent communion; every Sunday, all feast
405 Aqueduct street, at the age or 75.
Mr. Nally was for upwards of 85 years in the canal office, on Common street. For twenty of these was chief clerk. Since 1897 he has been on the retired list. Those we was in the office on Common street are unanimous in praising his sterling character. He leaves a wife, two daughters and a son, Mr. Thos. Mc. Nally, assistant secretary of the head of the Woods Milling Company. The funeral service, which took place from his late residence to St. Anthony's Church, on the morning of the 25th Oct., was largely attended. The deceased gentleman was a prominent member of St. Anthony's Church for many years. The interment took place at Cots des Naiges.

prayer, and not content with the beads, he often recited the fifteen decodes of the rosary, the little of-fice of the Blessed Virgin Mary, and besides, he went daily for advice to his friends of the tabernacle. His beads brought him victory at the

OBITUARY.

MR. THOMAS MCNALLY.

A familiar figure along the Lachine Canal for many years, and a man whom everyone who had anything to do about the Canal office knew, disappeared on Oct. 22nd in the death of Mr. Thomas McNally, of 405 Aqueduct street, at the age 75.





TRUE WITNESS is printer whilehed at \$16 Lagauthed Mantreal, Can., et west, Mourt

system which ope atheism and close SOURCE OF TH EA "The neutral sc

jected by the Chu jected by the Cht jection, which ce intolerance, can b difficulty. In the religious teaching cannot but see sources of the dis France is sufferin fects at once fa and patriotism. developed by M. Senate at the tim of the school lawn "The Courseh for "The Church for

"The Church for neutral schools, and virtue of the periled there. Trule which must mind. Neverthel: Cumstances in w triment to this di-ciple, it is permit application. The attendance at a r backed by serious on these two must be nothing culated to perver the child, and p must supply out flows instruction which the pupil there.