

# Messenger and Visitor.

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In its Theological and Arts departments, McMaster University has at work this year more than 120 students. As this is only the fourth year since the opening of the Arts Department, and consequently the first year in which the full curriculum is taught, the *Canadian Baptist* considers that the growth of this department is really remarkable. It believes, too, that "in point of character, ability and downright earnestness, the young men and women in McMaster Hall will compare favorably with those of any other institution."

The annual convention of the Prohibition party was held in Sussex, on the 19th and 20th inst. A number of its prominent men were present from different parts of the province. Capt. Corbett, of Annapolis, N. S., was chosen president. On Thursday and Friday evenings public meetings were held in the interest of the cause. Among the principal speakers were C. E. Knapp, Esq., of Dorchester; J. T. Bulmer, Esq., of Halifax; F. A. McCully, Esq., of Moncton; and Capt. Corbett, of Annapolis.

The annual Convention of the Women's Christian Temperance Union was held last week in Chicago. Miss Willard, the president of the union, is still in England in broken health, and it would appear, without the prospect of speedily recovering her strength. Lady Henry Somerset was present at the convention and in Miss Willard's name read the annual address. It was a comprehensive review of the operations of the society during the year and of the work it had accomplished in the interests of temperance.

THOMAS A. EDISON, the most distinguished electrician of his day, is a native of Ohio, but the *Toronto Mail* says that his father, Samuel Edison, who is still hale and hearty, was born in Nova Scotia in August, 1808. As his father reached the age of 108, Samuel Edison, who has only just well entered his 91st year, is not unlikely to live to see the twentieth century. "The inventor, therefore," says the *Mail*, "is of Canadian parentage and does honor to the country from which he sprang." Since a Canadian invented the telephone and the son of a Canadian is the world's greatest electrician, it is evident that this northern climate is productive of genius.

EMMA GOLDMAN, the notorious New York anarchist, has discovered that there is a point beyond which, under the laws of the United States, the employers of insurrectionary speech are liable to punishment. This "queen of anarchy," as she has been called, has just been sentenced to one year in the penitentiary for inciting riots by her speeches at the Union Square meeting. Not unlikely this is the very thing she has desired, as it adds to her notoriety and enables her to pose as a martyr in the interest of free speech. Her husband, Jacob Kerster, who practiced what his wife preached, is in Sing-Sing on a three years' sentence for grand larceny. Such reformers will not strike the American public in general as being of a heroic character.

A QUEBEC French newspaper tells of Lord Aberdeen's pleasant little story, which exhibits his lordship in a light quite in harmony with other things which have found their way into print concerning him, and goes to show that though the Governor General of Canada belongs to Britain's aristocracy, he has no connection with its snobocracy. The story referred to is substantially as follows: The steamer *Sardinian*, on which the vice-regal party were passengers, having arrived at Quebec about day-break on a Sunday morning, moored at the Louise embankment. Before six o'clock Lord Aberdeen was dressed and up on deck wishing to get the early morning view of the historic city. About the same time a young and pretty French girl and her mother, bound on a pilgrimage to La Bonne Ste. Anne, had crossed over from the Lewis side; but being poorly acquainted with the city they had lost their way in seeking for the Bonne Ste. Anne railway depot, and had wandered down to the spot where the *Sardinian* lay. Seeing a gentleman coming up the gangway from the steamer, and being favorably impressed by his appearance, they sought his assistance to put them on the right road. But Lord Aberdeen—for it was he—though willing enough to play an obliging part, was himself ignorant of the way to the depot. However, with characteristic amiability and gallantry, he did the best in his power for the embarrassed ladies, and escorted them on their way for some distance until some one was found who was able to give them the required directions.

The ladies went on their pilgrimage rejoicing, but when they reached home and picked up a Quebec newspaper, they saw in it a picture of Lord Aberdeen, and at once recognized it as that of the unknown friend who had so kindly assisted them to find their way. And thus it was that two pilgrims to La Bonne Ste. Anne got ahead of all the ministers of the crown, generals and officials in being the first to speak with the new Viceroy on Canadian soil.

THROUGH that little book of Rev. F. B. Meyer, entitled "Present Tenses of the Blessed Life," many Christians have received comforting and strengthening messages which doubtless will come also to many others as the book becomes more widely known. As a sample of what this little book contains, we quote a few sentences from the chapter on the present love of Christ. "We are so apt to judge of the love of Christ by our appreciation of it. . . . Yet we might as well think that the heat given out by the sun varied with the temperature of our sickle northern climate as to think that the love of Christ changes with every variation in ourselves. It is a constant quantity. It is not turned away by our sins. It is not lessened by our coldness or neglect. Like some perennial spring, it cannot be bound by frost or reduced by draught or exhausted by the demands of generations. The true servant, lying spiritless on the desert sands; the headstrong apostle, venting denials and oaths in the midst of the servants of his Master's foes, the discouraged exile, mourning in the land of the Hermonites over the happy past—all these may look up to the Emphyrean of the love of Christ, and be sure that He loveth with a constant and unwavering attachment. Write this on the tablets of your heart, dear reader; height nor depth, nor things present, nor things to come shall be able to alter the fulness and constancy of the love of Christ to you."

## PASSING EVENTS.

AN event which has attracted a good deal of attention was the reception lately given by France to four Russian war ships in the harbor of Toulon. Some fifty French warships, great and small, were present to do honor to the visitors. Fetes were held in many towns in honor of the Russians, who were received with enthusiastic expressions of regard, and the demonstration was altogether of quite a national character. The event is generally interpreted as sealing and emphasizing the alliance between France and Russia, and especially as giving notice to the world that the naval forces of the two nations are united against any possible enemy.

CONSIDERING the disturbance of the usual order of things through the running of extra trains for the accommodation of the greatly increased travel to and from Chicago, it is not surprising that serious railroad accidents have been reported of late with unusual frequency. A terrible accident occurred at Battle Creek, Mich., on the Chicago and Grand Trunk line, last Friday morning, when a special train, carrying passengers returning from Chicago collided with the Pacific express going west. The collision is said to have been due to the fact that those in charge of the special disobeyed orders in passing a station at which the special was to meet the other train. The conductor and engineer have been arrested. The passengers on the special were not injured, but the west bound train, which was going at a high rate of speed, was badly broken up with terrible results to its passengers. The second and third day coaches of this train, according to the reports received, were completely telescoped. The train was made up of thirteen coaches, and four of them were burned, taking fire from the lamps. In all these four cars the passengers were more or less injured, but in one of them the sacrifice of life and the sufferings of the victims were terrible. The passengers were pinioned under the seats and jammed up against the end of the car which had telescoped it, and then burned to death. When the fire had done its work twenty-five bodies, burned beyond recognition, were taken from the wreck. One woman succeeded in getting part way out of a window, but as her lower limbs were held fast those who came to her assistance found it impossible to rescue her and she was burned to death before their eyes. It makes the disaster the more dreadful that only in a few instances could the names of the dead be ascertained. Besides those who were crushed to death or burned there were a large number of passengers more or less seriously injured.

MARSHAL MACMAHON, of France, whose death at the age of 85 has been announced during the week, had taken an honorable and prominent part in the affairs of his country. His ancestors were Irish, and removed to France about 200 years ago. As a soldier he had a long and distinguished career. Before the Crimean war he had won distinction in Algeria. In that war he commanded the division that stormed the Malakoff at Sebastopol in 1855. He bore a prominent part in the Italian war a few years later, and his brave services were rewarded by the title of Duke of Magenta and the Marshal's baton. In the Franco-German war of 1870-71, he was again a conspicuous figure. Here the fortunes of war were adverse to him and his country. At the battle of Sedan he was chief in command, but was severely wounded in the beginning of the engagement and was made a prisoner of war and taken to Germany. In 1871 MacMahon returned to France much broken and discouraged, but was treated with great consideration and confidence by Thiers, who made him commander-in-chief of the army. He successfully conducted the Siege of Paris against the commune, and his efforts had much to do in establishing the republic. On the retirement of Thiers in 1878, MacMahon was elected president, in which position he continued until 1879, when he resigned because he would not submit to the demand of a Republican chamber of deputies that the leading anti-Republicans amongst the generals should be dismissed. The last fourteen years Marshal MacMahon had spent in the retirement of private life.

THE dead-lock in the United States Senate on the question of the Repeal of the Silver bill continues, and without any immediate prospect of a termination. According to the rules of the Senate a minority has the power to continue a discussion indefinitely, and so prevent a vote being taken. Senator Voorhees's sagacious plan to hold the senate in continuous session until the opponents of repeal should yield to the demand for a vote from physical inability to continue the debate, met with ignominious failure. A silverite senator took the floor and spoke for fifteen mortal hours on a stretch. In the face of so tremendous lung and jaw power as that of Senator Allen, Mr. Voorhees was ready to acknowledge himself vanquished on that line of attack. But, for the dead-lock there appears to be another reason than that the minority in the Senate can indefinitely obstruct the will of the majority. For while a majority of that body are in favor of repealing the Sherman bill there is not a majority in favor of unconditional repeal. There are a number of senators who are opposed to the Sherman act, but desire to see some modification of the provisions of the silver legislation now in force, so that the government shall still be obligated to purchase a certain amount of silver, though less than that provided for in the Sherman Act. Under these circumstances there is not a majority of the senators who wish to have a vote taken on the question of unconditional repeal. If a majority of the Senate was clearly and unconditionally in favor of repeal, there is little doubt a vote would be taken. Still it is said that if the matter could be brought to an issue and a vote taken on the question before the Senate, the motion to repeal would certainly be carried, since a majority would vote for unconditional repeal rather than continue the present law in force. In view of the seemingly hopeless embarrassment of the present situation, the *Outlook* advises that the Senate adjourn "and that the majority issue an appeal to the people of the United States, putting the facts, not of the silver question, but of the question, Who shall rule in the Senate of the United States? (and so in the nation) truly and clearly before the people. The *Outlook* believes would clear the air, settle the issue and certainly result in such re-construction of the Senate rules as would no longer give to a majority in that body power to permanently obstruct all legislation progress."

THE Free Baptist Conference of New Brunswick met this year with the Waterloo St. church, St. John, on Saturday, Oct. 14th. It was the sixty-first annual session. The conference continued until Wednesday, and was preceded as usual by the ministers' meeting on Friday. This meeting was occupied with "an interchange of experience in Christian work and discussion of matters of special interest to those to whom is entrusted the care of the churches." There is much more cen-

tralization in the Free Baptist system than in our own, and matters are disposed of in the ministers' meeting and in the conference, which with us would be dealt with by the individual church or by the church in council with sister churches. A paper entitled "Why are we Free Baptists?" was read before the ministers' meeting by Rev. C. T. Phillips. It was received with favor and is to be published in the *Intelligencer*. The report of the corresponding secretary of the conference showed that out of the 150 churches connected with the denomination in the province, 117 churches reported to their district meetings. 108 of them have had pastoral care for the whole or part of the year. The total additions during the year were 387—by baptism, 274; by letter, 108. The amount paid for the support of the ministry, \$18,207.66; for current church expenses, \$2,747.76; for buildings and improvements, \$8,551.74; total, \$19,507.16. This does not include contributions to Home and Foreign Missions, Relief of Sick and Disabled Ministers, Conference Fund and Education. A resolution was adopted by the conference in favor of the prohibition of the liquor traffic; also a resolution commending the work of Young People's Societies. In connection with the subject of education the relation of the body to the Union Baptist Seminary was considered. On behalf of the Baptist interest in the seminary a proposition had been made to the conference that the F. C. Baptists should undertake to raise a fair proportion of the money required to free the institution from its present financial embarrassments. Judging from the reports of the discussion on this subject given by the daily papers, this proposition did not meet with any hearty response in the conference. A committee, however, was appointed for further consideration of the matter.

## Sunday-school Convention.

The Baptist Sunday-school Convention of Lunenburg county held its annual session on Oct. 17 at the beautiful village of Mahone Bay. The morning session was opened at 10:30 a. m. by the president, Rev. E. N. Archibald, and the first half hour was devoted to prayer and singing. There was quite a large gathering of Sunday-school workers from the different sections of the county, and after the list of delegates was recorded the following were appointed as officers for the year: President, Rev. H. N. Parry, Chester; vice-president, Dea. George Parker, Lunenburg; secretary, Rev. G. P. Raymond, New Germany; assistant sec., Bro. Urbane Spilde, Lunenburg. On motion, Rev. S. Langille, of Springfield, and all members of evangelical churches present were invited to seats in the convention. Bro. Urbane Spilde, the secretary for last year, then read statistics from schools, from which it was shown that there are 23 Baptist schools with about 1250 scholars in the county.

At the afternoon session Rev. H. N. Parry read a paper, subject: "The best Methods of Teaching the Sunday-school Lesson." Then followed an interesting discussion of the subject. Dea. Geo. Parker, of Lunenburg, then read a paper, subject: "Catechisms in the Sunday-school." After some discussion it was resolved that this convention recommend that the Catechism, edited by Dr. Henson, of Chicago, be adopted and studied in our Sunday-schools and homes. A model class was then taught by Miss Alice M. Veinotte, of Mahone Bay, whose teaching gave good satisfaction to the members of the convention.

The following resolutions were adopted: Resolved, That we, the representatives of our churches and Sunday-schools now convened, recognize with interest the existence of the new monthly paper called *The Lungeburg Baptist*, and express our hearty approval of this effort to increase the intelligence, piety and denominational zeal of our people in the Lord's work.

Resolved, That we recommend all our schools to elect their officers annually. At the evening session the following addresses were given: Temperance in the Sunday-school, Rev. J. W. Rutledge; Responsibility of parents and children in the preparation of the Sunday-school Lesson, Rev. G. P. Raymond; A Revival in all our churches in relation to the Sunday-school, Rev. E. N. Archibald. G. P. RAYMOND, Sec. Treas.

—Rev. Dr. Phillip Shaft, the eminent biblical scholar and church historian, died in New York on Friday last, of paralysis. He was in his 75th year.

—Use Skoda's Discovery, the great blood and nerve remedy.

## W. B. M. U.

NOTICE FOR THE YEAR.  
"Lord what will Thou have me to do."

Contributors to this column will please address Mrs. Baker, 211 Princess Street, St. John, N. B.

## Crusade Day Results.

Dear Sister: Would not short notices of Crusade Day, as spent by the different societies, be interesting for our column. In Wolfville we made a pretty thorough canvass for new members. Had a mass meeting in the evening of a very interesting and impressive character. Subject presented, "The power which God put into the hands of his children by the mouth of His Son, when He promised to answer their believing prayers in all times. Mrs. Sanford spoke most touchingly of the condition of heathen women. Mrs. Denovan asked prayer for her daughter, Mrs. Garfield, who is very ill in Madras. Earnest prayers were offered. Mrs. deBlois, who is long president of the society, asked that all the members would raise their hands and pledge greater consecration this year. Ten new names were added. Yours in the work, D. M. KEMPTON.

Wolfville, Oct. 12.

Crusade day was a success in St. Martins. Our society is small, but has in it the courage and consecration that characterized the old crusades, and is so necessary to the new. Various plans were suggested to carry out the spirit of the day, and personal visitation was decided upon as the most practicable and promising. Accordingly the faithful few entered upon it with energy and zeal. They found the influence of our annual meetings had prepared the way, and their work resulted in a meeting which in members far exceeded their expectations. To this meeting gathered by these efforts our crusaders presented the needs and claims of our work and the power of organization to promote it. Interest amounting to enthusiasm was awakened, new members added and a vast ground gained which affords us wider prospects and larger hopes. These beyond walking distance were taken to our homes to see that they might attend the weekly prayer service, and so the reflex influence of foreign mission work was immediately apparent, and more genuine church sociability enjoyed than often attends more direct and laborious efforts in that direction.

On Wednesday, the 11th inst., a Missionary Crusade meeting was held in the Antigonish Baptist church in the evening; object, to stimulate the people to greater effort and interest in "Home and Foreign Missions." A pleasing programme was provided, consisting of reading, recitations, singing (songs and otherwise), addresses by the pastor and Rev. W. H. Robinson: Mrs. Gardner (president of W. B. M. U.) read the corresponding secretary's report (Mrs. Martell), which was listened to with close attention. The attendance was good considering the cause is small in this place. At the close a collection was taken which amounted to the sum of \$8.87. This, added to the members' subscriptions and profits from Sewing Circle which has recently been established, reaches the sum of \$28.72. The total is being forwarded to Mrs. Smith, treasurer, Amherst. We are pleased to state that now every sister is actively engaged in this noble work for the Master. It is hoped other churches will follow the lead.

A very interesting occasion was that of the last regular meeting of the W. B. M. U. Society of the First Baptist church, Truro. The sisters wished to give Mrs. Churchill, who is a member of this church and has just returned from India, a glad welcome home. The vestry was tastefully decorated with Autumn leaves and flowers. A certificate of life membership in the W. B. M. U. was first presented to Mrs. Adams, wife of pastor H. F. Adams, eliciting a grateful and appreciative reply, after which a number of the sisters, among whom was Mrs. Goncher, of St. Stephen, in an informal way, lovingly and joyfully welcomed our missionary sister home again. To these addresses Mrs. Churchill in her earnest happy style responded. It is now twenty years since Mrs. Churchill first went to the East, and seven years since her last visit home. The effect of these years of work in a tropical climate are plainly seen in the present state of the nervous system of our sister. She requested our prayers for her restoration that many more years might yet be spent in the work she loves so well among our Telugu sisters. Many earnest prayers were offered. Tea and coffee with the usual accom-

panies completed the programme of a very pleasant afternoon heartily enjoyed by the large number present.

The W. B. M. A. Society, of Newport, held a public meeting in the Baptist church of Scotch Village, September 17, Mrs. Rees, president of the society, presided. The annual report of the society was read by the secretary—society organized in 1878 by the enrollment of seventeen members. During the fifteen years of their existence as a society they had passed through a varied experience, sometimes growing faint and discouraged on account of the thinning out of their ranks by removal and death. At times the obstacles in the way of their regular meetings were insurmountable. Yet whenever they could meet for prayer the Master met with them and gave them a blessing, whether their members were many or few. They received much strength and encouragement from the visits of their county secretary, Mrs. Nalder, who is deeply in love with her work, and whose self-sacrificing labors are owned and blessed by God. Report stated that their prospects now were brighter than they had been for some time. Four new members had been added and others were coming. Fifteen dollars had been raised and forwarded to the treasurer of the union last year. Total amount since formation of society, \$176.00. After the reading of report, Mrs. Nalder gave an inspiring address, stimulating us to a more earnest consecration in the work. Her theme was "Woman's work for women." May we, as a band of workers, never refuse to hear the call of our dark-browed sisters who live in the dark places of the earth. Mr. Nalder then addressed the meeting. He spoke earnestly of the home and foreign work, calling loud for our help. Pastor Rees, in earnest and impressive words, appealed to Christians to work for Christ, and to the unconverted to come to Him. Excellent music was furnished by the choir, which added to the interest and enjoyment of the evening. The president requested the congregation to worship God by giving a collection for home missions. The response was \$7.07, which was duly forwarded to treasurer of union.

The Quarterly Meeting of the St. John and Fairville W. B. M. A. Societies.

According to appointment the quarterly meeting was held with the Fairville society, Thursday, the 19th inst. The prayer and consecration service was conducted by Mrs. L. A. Long, N. B. provincial secretary. The Scripture lesson for the occasion was numbers IX, v. 15-23. It was the murmuring and unbelief that estranged them from their Divine leader. From this position of God's Word many practical lessons were drawn—helpful to all. Mrs. C. P. Baker, in most appropriate words, welcomed the representatives from our sister societies, speaking of the goodness of God in selecting us to be His co-workers. If we are faithful to the trust committed to us, fruitful results are sure to follow.

Many earnest prayers were offered, and many of the sisters testified to the inspiration these meetings were to them last year. When the lengthened shadows hinted the time had come for closing, all felt that it was good for us to have thus waited upon the Lord and now strengthened to engage more heartily in His service. After participating in a social repast the meeting was called to order at 7:30, when a well prepared programme was given. Rev. J. W. Manning earnestly and forcibly presented the needs of the heathen and the responsibility of the Christian church, making the most practical application. By special request Mrs. Manning read the paper she prepared and read for the Christian Endeavor Society last week, and it proved to be the very topic for the occasion: "Young People and Missions." The paper contains a mine of help for our young people, who are endeavoring to fit themselves for aggressive work in missions. We hope this paper will be printed in leaflet form, and will be the means of showing our young people the beauty of a youth consecrated to the service of God. This was followed by an earnest and well illustrated address from Rev. A. J. Kempton, dwelling on the awful reality of souls being ushered into eternity without a knowledge of the living God. After a few words of encouragement from the pastor this interesting meeting was closed by prayer and the benediction by Rev. Dr. Chapman.

—"Have used one bottle of Burdock Blood Bitters, and am cured of liver complaint completely."  
Mrs. J. PERRY, Jarnac's Corner, Ont.

Minard's Liniment is the hair restorer.



B. V. P. U.

The unification of Baptists young people, their increased spirituality, their conviction in Christian service; their satisfaction in scriptural knowledge; their interest in the history and doctrine, through existing denominational institutions.

Sabbath School.

BIBLE LESSONS.

FOURTH QUARTER.

Lesson VI. Nov. 5. 1 Cor. 15: 12-26

THE RESURRECTION.

GOLDEN TEXT.

"Thanks be to God which giveth us the victory through our Lord Jesus Christ."—1 Cor. 15: 57.

THE SECTION BELONGING TO THIS LESSON includes the whole chapter.

This chapter should be read in connection with the accounts of the resurrection in the four gospels, and the Acts, and 1 Thess. 4: 16, 17; 2 Cor. 5: 2-4; Phil. 3: 20, 21.

EXPLANATORY.

I. THE RESURRECTION A FACT. Paul begins this famous chapter with a marshalling of the proofs of the resurrection of Christ. He brings witness after witness, even 500 at one time, who, during the 40 days between the resurrection and the ascension, saw Jesus with their own eyes.

EXPLANATORY.

II. THE RESURRECTION AN ESSENTIAL TRUTH OF THE GOSPEL.—Ver. 12-19.

First. "The resurrection of Christ and His people are bound up together."

12. If Christ be preached that He rose from the dead, how say some among you, etc. That is, it is inconsistent and illogical to preach the gospel of a living Saviour who once had died, and at the same time argue that there is no such thing as the resurrection of the dead.

13. If there be no resurrection of the dead, then is not Christ risen. If the resurrection be a mistake about the resurrection of Christ.

14. Then is our preaching vain. Our efforts to save men by preaching Christ as their Saviour are useless if there is no living Saviour.

15. If Christ be preached that He rose from the dead, how say some among you, etc. That is, it is inconsistent and illogical to preach the gospel of a living Saviour who once had died, and at the same time argue that there is no such thing as the resurrection of the dead.

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scious of the worldly activities around him. (2) The soul continues to live, while the body is unconscious. (3) There is to be an awaking to new and fresh life. The very expression implies immortality.

21. By man came death. That is, through the sin of our first ancestor, Adam. By man (Jesus Christ) came also the resurrection of the dead.

22. As in Adam all his descendants, not all beings; all who are in Adam; die, even so in Christ shall all who are in Him. His children, he made alive. See Rom. 5: 18. The resurrection is as certain as death.

23. But every man in his own order. Or succession of time. At his coming. Or presence, as frequently promised in the New Testament.

24. Then cometh the end. Of the age, the world, the present dispensation, when the Kingdom of Christ shall have fully come. When He shall have delivered (Rev. Ver. "shall deliver") up the kingdom of God. His work as Mediator will be completed, and He has no more to do as Mediator, as the Son, but only as God. Shall have put down (abolished) all rule, and all authority, and power. "All hostile powers, whether demonic or human. These are to be put down," i. e. factually subduing and bringing into bondage; not simply deprived of all power to disturb the harmony of His kingdom. "The principalities," "powers," and rulers of the darkness of this world" (Eph. 6: 12), against which God's people are to stand.

25. For he must reign. An Mediator over his people and through them. Till he hath put all enemies under his feet. Till He has completely triumphed over every wrong, every oppression, every hostile power.

26. The last enemy... is death. Which is destroyed by the resurrection, when every disciple of Christ will have a spiritual body that cannot die. All that death destroyed in the King, will be more gloriously. The believer then has a life and power beyond the prophet's farthest vision, or the poet's most lofty imagination.

THE RESURRECTION OF THE BODY. There are those who admitted, and do not term, the resurrection of the body, but it is because that term has been regarded as meaning the material body which we now have. Paul's illustration shows exactly what is meant. Our present bodies, he says, cannot inherit the Kingdom of God, but they shall be changed into spiritual bodies. This change he illustrates by the seed and the plant which grows from it. Our future bodies may be no more like our present ones than a rose is like a black seed, or a lily like a bulb. How, then, is it the same? Just as the plant grows out of the seed, the same kind of plant always from the same kind of seed.

WHAT IS THE MEANING OF A RESURRECTION BODY? The body is the instrument of the soul. It is probable that the soul must have some medium of communication with other souls and with nature, as electricity needs a wire or conductor, in order to become visible or effective.

But instead of these bodies, our spiritual bodies will doubtless have new powers, and new glories, as much beyond those we now have as the flower in the sunshine, beautiful and fragrant, is beyond the seed which produced it. May it be the seed which produced the wonderful development of our natural powers by the inventions of Christian civilization are but hints and glimpses and forestays of the enlarged powers of our spiritual bodies? It is a rose in the field, in the telegraph, in the telephone, in our facilities of travel, in the connection of mind with mind hinted at in some of the facts of mesmerism, all which a few years ago were but wilder dreams, but have now become realities.

Disputing and Calling Hard Names. Let us join hands to quit disputing and calling hard names, and get at some more dignified, religious and effective way of promoting holiness and all good tempers.

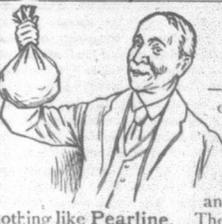
It is not a good example for men high in authority or high in profession to use such language. It is not speaking as becometh holiness. It has not the tone of perfect love. It indicates a bigoted and severe spirit.

It is to be regretted that Christ and the prophets and the apostles used harsh language, we only suggest, in reply that we had better be sure we are under the same inspiration before we attempt to speak or act as they sometimes did. It will be safer for some of us who are none too smooth nor soft nor sweet to imitate their gentler modes of thought, and feeling, and expression, and behaviour. It needs a special invitation to rebuke sharply, while we do it safely and unobtrusively. For we are who do not abundantly need the charity of our fellows. If we were treated as mercilessly as we sometimes treat others, the results upon ourselves would not be very hard to conjecture. Nothing is more merciful than self-complacency "gone to seed." The vain, proud, sharp, domineering, dictatorial and contemptuous way of dealing with others only demonstrates how much the dealer needs God to deal with him. All such should slowly and conscientiously pray, self-introspectively read a second chapter of Romans about once a week, until it has become interwoven with all their thoughts, tempers, speech and conduct.—Exchange.

When a doctor considers it necessary to prescribe sarsaparilla, he simply orders a bottle of Ayer's, knowing full well that he will obtain thereby a surer and purer preparation than any other which the drug store can furnish. Ayer's Sarsaparilla is the Superior Medicine.

For sick heads, or sour stomach, loathing of food, dyspepsia or biliousness, take Hawker's Liver Pills. They will cure you. Recommended by leading physicians as a most reliable medicine.

That stout man was made by K. D. C. He was lean, lank, gloomy and dry. You see how he has become cheerful, happy, contented and stout. Do you envy him? You can be like him. Use K. D. C.



There's Money In It—washing with Pearline. There's ease and comfort in it, too, and safety. There's wear saved on every thing washed; there's work saved in every thing you do. There's no time wasted, and little time spent. There's nothing like Pearline. There's no harm if you use it, there's no reason in doing without it.

Beware of cheap imitations. Peddlers and some unscrupulous grocers will tell you, "This is as good as" or "the same as Pearline." IT'S FALSE—Pearline is never peddled. If your grocer sends you an imitation, be honest—send it back.

Advertisement for Short's Dyspepticure. "SHORT'S 'Dyspepticure' ACTS LIKE MAGIC IN ALL STOMACH TROUBLES." Includes text about its effectiveness for various ailments.

The Kit That "Got Even." The two plump house kits were washing their faces on the front doorstep as the thin barn kit came up the path.

"Good morning," my dear," she said, stopping and grinning politely. "The two house kits looked at each other; then they looked at the barn kit; then they made up two naughty faces.

"You are very thin," said the black one. "And homely," said the white one. "And we don't wish to associate with you," said both at once; after which they stuck their tails out straight, and marched around the corner.

"Poh! Who cares for them anyway?" cried the barn kit, sniffing her back up. "I'm sure I'd rather be homely than have such awful manners. But I'll find a way to get even with them!" And she stalked slowly back to the barn.

"By-and-by the house kits looked into each other's eyes, and because they could only see a narrow thread of black in the green, they knew it must be twelve o'clock, and dinner time; so back they raced to the side door, and what do you think they found waiting for them? An empty saucer—just that, and nothing else.

"The shutters are all closed," said the black kit. "Everybody has gone away," added the white house kit. "And we are forgotten," said both at once.

So they sat side by side on the piazza, and cried into their left fore-paws—and their right fore-paws they needed to sit up with. Now, when they had shed about seven tears, they suddenly stopped.

"It seems to me," said the black kit—"if I smelled something good," sobbed the white kit. "Rather like sarsaparilla," sobbed both at once.

So they dried their four eyes with their fore-paws—and there were two eyes to each paw, which is a riddle—and then they looked around.

Lo, and behold, in the saucer which had been empty, lay two little brown mice, fairly begging to be eaten! "Who put those there?" cried the house kits in surprise.

"I did, my dear," answered the barn kit, popping out from behind the pump; "I put them there to get even with you for being so rude this morning."

The two house kits drew so limp with shame that their tails dropped off the piazza.

"We're very sorry," whispered the black one. "And awfully ashamed," added the white one. "Will you please excuse us?" said both at once.

"Pray don't mention it," answered the barn kit, pleasantly; "I've got even, and that's enough. Let's begin over."—Harper's Young People.

There is no better medicine for family use than Ayer's Cathartic Pills. Their sugar-coating makes them easy and agreeable to take, and as they contain no calomel or other injurious drug, they are perfectly safe for patients of any age.

Advertisement for BBB Cures Dyspepsia. "Dyspepsia arises from wrong action of the stomach and is the cause of much misery and many diseases such as Constipation, Biliousness, Headaches, Indigestion, Blood Rickets, a prompt and effective cure." Includes text about its effectiveness.

Advertisement for Life Was a Burden. "Life seemed a burden, the simplest foot of grief with me, and I was in misery from Dyspepsia, but now bottles of 'Dyspepticure' freed me from it," says Miss L. A. Kuhn, Hamilton, Ont.

Advertisement for Artists. "Insure a rich and lasting picture by using only the best materials." Includes text about the quality of the products.

Advertisement for Marble, Freestone and Granite Works. "A. J. WALKER & SON, TRURO, N.S." Includes text about the services provided.

Advertisement for Shiloh's Cure. "SHILOH'S CURE. Cures Consumption,

Messenger and Visitor.

When paid within thirty days, \$1.50.
S. M. BLAKE, Editor.
J. H. SAUNDERS, Business Manager.

OFFICE: 25 GERMANTOWN ST., ST. JOHN, N. B.

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A CHANGE in address will be made provided the new and old addresses are given. No change can be made unless the old address is sent.

ADVERTISERS Rates furnished on application.

Messenger and Visitor.

WEDNESDAY, OCTOBER 25, 1893.

WHILE statistics show that traveling by rail is for the passenger about the safest means of locomotion he can find, it is also shown that no class of persons are so subject to danger to life and limb as the trainmen. Hon. Edward A. Moseley, addressing a trainmen's convention in Boston last week, stated that, during 1892 in the United States, 2554 railway operatives lost their lives. During the same period out of the immense railway travel in that country only 376 passengers were killed. It is not creditable to railway corporations that in view of the peril to engineers, car couplers and brakemen involved in railroading, they have been unwilling to incur the extra expense involved in the adoption of improvements in car couplers and other appliances adapted to promote the safety of their employees. It is gratifying to know that in the United States at least, the trainmen are making their influence felt, and that their efforts to secure from Congress legislation providing for their greater safety have not been without a measure of success.

The Baptist convention of Ontario and Quebec met in annual session at Waterloo, Ont., on Friday, the 13th inst. The last number of Baptist contains a rather brief account of the proceedings up to Sunday evening. Rev. D. Hutchinson, of Brantford, was elected president for the year. The subject principally occupying the attention of the convention on Friday and Saturday was that of home missions. From the report of the secretary of the Home Mission Board it is seen that the total receipts of the year are \$22,821. Of this amount \$2,000 are from the McMaster estate, \$390 from the Standard Publishing Co., and \$1,630 from legacies. The expenditure was given as \$24,359.73, being made up of previous year's deficit \$3,030.83, total appropriations \$18,310.43, and sundries, including \$1,500 for the Superintendent's salary and \$385 for his travelling expenses—\$3,017.47. In reference to the report as a whole the Baptist says:

"It was filled with records of success. The year began with a deficit quite large, but closed with one comparatively small. Thirteen chapels have been erected during the year, seven churches have been organized, and six have declared themselves self-supporting. And best of all, nearly nine hundred persons have been baptized on mission fields. Such items proved of great interest to the delegates, and all felt profoundly thankful to our heavenly Father."

Rev. B. Fay Mills, the evangelist, has lately concluded a ten days series of meetings in Concord, N. H. Dr. Ophias B. Crane, who is pastor of a Baptist church in that city, writes to the Watchman an account of the meetings with some account also of the evangelist and his methods. Says Dr. Crane: "Mr. Mills is still a young man, only 26 years old, with the brown hair and clear blue eyes of a Saxon, a little below the average height, straight as an arrow, with perfect faith in his well-thought-out methods, entirely self-possessed, seeing men and things and truth clearly and strongly, thoroughly outspoken, on principle master of the situation. He comes to lead; and he leads. This is as it ought to be, for it is essential to the unity and success of the work."

As to Mr. Mills' preaching "it is distinguished," Dr. Crane says, "for sobriety, directness and power. There are few equals in his sermons. It is straightforward from beginning to end, always moving toward the end sought. His appeals are to reason, conscience and will. No direct appeal is made to the emotions. He speaks fearlessly what he believes. First and last [and always he emphasizes] righteousness. Salvation is salvation from sin, and not merely from the penalties of sin. He shows no favor to those who cry, 'Lord, Lord!' and do not the Lord's will. He preaches the Kingdom of God, religion established and victorious in human life on the earth, humanity obedient in all the phases of its life to its Divine King." As to the results of the meetings Dr. Crane writes: "More than 1,200 persons of all ages and conditions have expressed the purpose to live henceforth the Christian life. In my own congregation many give reasonable evidence of spiritual renewal. This is true of other congregations united in the work. The influence of the meetings has extended to neighboring towns and a wide and large harvest is confidently expected."

BOOK REVIEW.

Sparks for Your Tinder, by Rev. G. R. White, B. A., Yarmouth, N. S., with an introduction by Rev. D. A. Steele, M. A.; Montreal, William Drysdale & Co., \$1.00.

This little book of 200 pages is well printed on good paper, and outwardly presents an attractive appearance. The contents consist, as we judge, of sermons and addresses on a variety of topics, mostly religious, delivered by the author in the course of his ministry.

Among the topics treated are, "Every Life a Plan of God," "The Natural and Supernatural in the History of the Jews," "The Stunted Grace," "The Claims of the Church on the Pastor's Wife," "The Three Giants," "Erring in Vision, Stumbling in Judgment," "Carey's Missionary Qualities," "Paul's Helpers," "A Word to Girls," "A Word to Boys," "Opportunity." To give an idea of the character and value of the book, we cannot, perhaps, do better than to quote from the appreciative introduction by Rev. D. A. Steele: "This is my brother's first book, and it is a child of promise. It is like the sire, plain, straight-forward, honest and practical, relieved, as all teaching ought to be, by glimpses of poetry. Here and there, as at page 29) in his plea for the Jews, he strikes a chord that may be called eloquent. The author is alive; not a book-maker because driven to the literary by failure in public address, but because he must say his say about the great moving forces of these busy last years of the century. He talks to the college man inciting him to question what God wants of him. He counsels the boys and girls in that friendly off-hand way that young people like. . . . He deals with temperance incidentally and specially. He is an enthusiastic captain leading a band of young people. . . . He freely uses illustrations, like the great teachers of all ages, and thus prevents the loss that many teachers suffer. . . . The book will do good. It has the vim of youth in it, of a man determined to help men. The writer is a preacher of righteousness, who believes that what he says to one of our most intelligent congregations is good enough to be put into more enduring form. He is right!" A copy of the book will be sent by the author to any address ordered on the receipt of \$1. It is also on sale at the Baptist Book Room, Halifax, and at William Drysdale's, Montreal.

KNOWLEDGE AND CHARITY.

That passage in Paul's first letter to the Corinthians which is to be studied in the Sunday-schools next Lord's Day, enforces some lessons of great importance. The apostle appears to set knowledge and love in contrast. We must not, however, understand that Paul means to say that love is against knowledge or knowledge against love. On the contrary it is evident that in every true Christian and in every really Christian community, love and knowledge work in beautiful harmony. Each helps the other and each enlarges the other's sphere of operation.

But there is a danger that men—even Christian men—shall put too much dependence in mere knowledge and give too little place to love. They are too apt to think that it is knowledge alone that guides and edifies. The apostle would have the Christians of Corinth understand that the grand bond of union between the human and the Divine, the condition of spiritual development, the law of Divine fellowship in this world and in the world to come is love. It is love that unites, comports, edifies; it is love that, with faith and hope, abides forever. Knowledge is not to be despised. It is to be valued, cultivated and constantly employed within its proper sphere. But it is to be remembered that human knowledge is limited, imperfect, and transitory. Some men have more knowledge than others; but no man knows except in part and no man prophesies but in part. The largest and most accurate human knowledge discerns a few things clearly, beyond these there is a region in which knowledge is, more or less, shadowed and uncertain, and beyond this again these are infinite reaches of mystery. If one distinguishes between what he knows and what he merely guesses or imagines, and if also he perceives with humility, that what his knowledge covers is but a very dimly-arc of an infinite circle, his knowledge will be greatly helpful to himself and to others. But if he confounds knowledge with uncertain inference, puts mere opinion in the place of certitude, and confounds the little arc of truth which comes within the range of his dim vision with the infinite circle on which the gaze of Omniscience rests, he will know nothing as he ought to know it, and the effect of his knowledge will not be to edify but to inflate with human vanity. Knowledge puffeth up but love edifieth.

As a guide to conduct, knowledge though it be correct is not sufficient apart from love. Knowledge and self-interest may indicate a certain course, but love prompts us before entering therein to consult the interests of others and enquire what will be the result to our brethren if we take this course?

The subject which the apostle particularly discusses is the eating of meat offered to idols. Should the Christian eat of it or should he refuse? Knowledge said. The idol is nothing in the world. It represents merely the ignorant and depraved fancy of the idolator. It has no power to harm or to bless. The offering of the food then to the idol is to the Christian an unmeaning ceremony. The food was made to be eaten, and for this purpose it is none the worse for any ceremonies with which it may have been connected in the heathen temple. It is the good creature of God, adapted to nourish the bodies of men, and as a part of God's bounty, it may be received and eaten with thankfulness. Love, on the other hand said: True, but all men have not this knowledge. Some of the brethren have little knowledge and little power to reason. They have been accustomed, in the past, to worship the idol, and they have not yet got free from the idea that it represents a reality. To partake of food which has been offered to an idol means to them fellowship with the idol, and is, in their view, an act of worship which their allegiance to Christ forbids. If then, one of these weaker brethren sees one who has knowledge—and because of his superior intelligence has respect and influence in the church—eating things sacrificed to idols, he may be emboldened by the example to do likewise, although his act shall be accompanied with a consciousness of wrong-doing, and thus his conscience is defiled, his Christian character is weakened or destroyed. The precept of Love to the man of knowledge is this: Do not use your knowledge selfishly and without consideration for others, nor let the exercise of your liberty become to weaker brethren an occasion of stumbling. It is better that you should never eat flesh at all, if thereby your brother is caused to offend. It is well not to eat flesh or to drink wine or to do anything whereby a brother is made to stumble.

The lesson here in its broadest form is this: Be careful of your example. It is not sufficient that you are persuaded that a course of action is in principle right and harmless, or even beneficial to yourself. As a Christian you are bound to consider not only your own things only, but also the things of others, and to ask what will be the influence of your conduct upon my fellow men, and especially upon my brethren? Take for instance the tobacco habit; some Christian man may say: I enjoy this habit very moderately; I indulge my pipe or cigar; I am in no respect the worse as a man or a Christian for it. Why should I be deprived of a comfort and an innocent enjoyment? But at all events the indulgence is not necessary to your spiritual well-being, and the money might be spent in other ways which surely would be as much for the glory of God and the good of men. And there is the question of influence which charity prompts: What will be the result to others? Is not your smoking and endorsement of a widespread evil which is resulting in the waste of immense wealth and working great injury to many? Can any Christian man justify himself in a course of action which lends the power of his example to the influence constantly working to draw the youths of the land under the power of the tobacco habit? Whatever knowledge may say to you in this matter, does not charity say, "Abjure the weed?"

Then there is the question of theatre-going. Some Christian man says: I go to witness certain unobjectionable plays. I find the influence of them to be elevating to my intellectual and moral nature. I use discrimination as to what I attend, and I am in no respect the worse as a man or a Christian for my attendance upon the theatre. Admitting this, has not charity a word to say here? Will not your example as a man of light and leading be quoted and followed by many who will go to all lengths and depths in their attendance upon the theatre? Can a Christian, under the guidance of Christian charity, lend his or her influence in that direction?

This principle has its application in reference to the right of Christians to indulge in the use of intoxicating drink. Some Christian men claim such indulgence as their right because, as they say, they are able to control their appetite, a moderate use of wine is to them beneficial rather than injurious, and they do not understand the Bible to forbid its use. Such ground is by no means unquestioned; but supposing it to be tenable, there is still something to be said. Charity questions as to the influence which such an example involves. It is not the example of the drunkard but the moderate drinker that has influence to entice men into the power of the liquor habit, and that influence is largely in proportion to the drinker's respectability and moderation. Is it possible then for any man who takes counsel of Paul and of Christian charity to satisfy his conscience while he is strengthening by his example an influence which is leading countless multitudes to ruin? It is difficult to see how Christian people are able to reach any other conclusion than

that, on the law of Christian charity which Paul sets forth, tobacco using, theatre going, wine drinking and many other things which are spoken of as "questionable," are excluded.

Notes by the Way.

Our readers will be pleased as they learn that the good cause at Banton, Carleton Co., is progressing under the care of Rev. J. W. S. Young. The new house of worship is nearing completion, and is in every way creditable. In a few weeks it will be dedicated with appropriate services, and a great effort is being put forth to have it opened free of debt, or as nearly so as possible. By Bro. Young's assistance we added largely to the mailing list of the MESSENGER AND VISITOR.

Lower Woodstock and Canterbury are having the services of Rev. J. E. Blakney one half of the time. Though with impaired health he is filling the pulpit with his usual ability. Under present arrangements, the small church at Lower Canterbury, which has a part of its membership on the opposite side of the St. John River, in Southampton, is left pastorless. The only hope of a number of small churches here, known as the Canterbury group, having regular pastoral supply, is by their continuing together under one pastor. This field is one of bright prospects if skillfully worked. The revival of last spring under the labors of Bro. Young, has added much material strength if properly developed.

A very comfortable house of worship at Bazony, some ten miles below Canterbury, is occupied in common by the Free Baptist and Baptist people here. It would be greatly to the advantage to the cause if these bodies could be organically united. The Presbyterians have a flourishing interest in this and adjoining neighborhoods. Some twelve miles brings us to the centre of Prince William. This was formerly the church of Father T. W. Saunders' care. It is now pastorless. A Sabbath spent here convinced us that this is a church of large possibilities. They have an audience room which is a model of neatness, and an audience most inspiring to the preacher. In the parish of Kingsclear we have two churches. The upper church is about being supplied by Rev. Bro. Reese. The lower church has Rev. Bro. Steeves as pastor. His services are divided with churches on the other side of the St. John River. It is a pleasant drive from Woodstock to Fredericton along the valley of New Brunswick's famous river. Farming flourisheth, and the reward of the toilers is full granaries and store houses, and homes with every necessity provided for. To one interested in our Baptist Zion in this fair land, where there are many of our members, there is one cloudy circumstance. From Woodstock to Fredericton, a distance of sixty miles, there is not a resident pastor on the west side of the river. What pulpits supply our churches enjoy is by non-resident men. At a great disadvantage, and with but slim prospects of success can pastoral work be done under such conditions. United purpose and effort on the part of our churches, and a strong ministry would very soon bring about a change for the better. Macnaquack and Keswick on tributaries of the St. John, bearing these odd names are beautiful situations. The Baptists have here a comfortable parsonage—the first we have seen in sixty miles drive. Pastor Steeves has just taken possession of this.

It was our pleasure to spend an hour or two with an old friend and brother in the ministry—the Rev. S. Sykes, pastor of the Congregationalist church at Keswick Ridge. This people have the best church and parsonage I have seen in any rural district in this province. In this they are a model that our own churches may well copy. J. H. S.

Questions.

Is it a violation of Baptist church rules for a member of the church to take a member of his family in the church for burial services being unbaptized? B.

If what is meant in the above is, as we suppose, taking the coffin remains of an unbaptized person into the church, we can only say that there is, of course, no general rule applying to Baptist churches in respect to such matters, nor have we ever heard of any Baptist church having a rule in reference to the matter mentioned.

1. Will the editor of the MESSENGER AND VISITOR please give his readers his reasons for his belief that the Economy Council acted wisely in excluding the two lady members of the council from their meeting? Also,

2. Does the editor believe that men addicted to the use of tobacco, either by smoking, chewing or snuffing should be ordained to the gospel ministry or would be ladies ruled in church councils.

(1) We understood that what was done was not to exclude the two ladies from the meeting, but to decline to recognize them as members of the council of ordination. Our reasons for thinking that the council acted wisely in not establishing a precedent in favor of women sitting, on ordination councils are that what was proposed was a decided innovation upon established custom among

us, that probably the sentiment of the denomination is pretty generally against it, that it is desirable to have uniformity of action in such matters, and that before a council should take the responsibility of establishing a precedent in favor of such an innovation, it would be well that the subject should be maturely considered by the wisest and most experienced minds in the denomination, and that the churches should have the benefit of their counsel in the matter, delivered through the association or otherwise. Of course such deliberance would not in any way cover the action of councils and churches, but it might guide them to a more uniform and intelligent course of action than they would be able to reach without it.

(2) The editor has met some very good and useful ministers who are addicted to the use of the tobacco. But in our opinion the Christian minister should, both for his own sake and the sake of others, leave the weed alone. We think an ordaining council may very properly strongly advise any young man, who has been so unwise as to carry the tobacco habit to the entrance of the Christian ministry, to drop it there. But to go further and insist that a man who uses tobacco shall not enter the Christian ministry, may be going a little farther than we have authority to go. After all, have we any Scriptural precept or precedent for setting up one standard of morality for the minister and another for the deacon or the ordinary church member? As to what the sisters would do in such cases or councils of ordination we cannot undertake to say. No doubt they are on principle and as a matter of practice very generally opposed to the use of tobacco. But in the case of a nice young man who thought a call to preach and the right to smoke did not conflict with each other, we are by no means sure that a council in which ladies ruled would be more severe with the candidate than one composed of what is generally regarded as the sterner sex. It is a quite indisputable fact that not a few very estimable Christian ladies enter into very intimate and life-long relations with men who smoke.

One Sunday in Chicago.

Millie, Annie and Haddon McLean invited my brothers Will and George and me to spend yesterday going to church &c., with them. I went over to them at 9:30 in the Hotel Curtis, just across 55th street from our apartments, and found that they, with Mr. Archibald and Mr. Newscombe, Acadia B. A.'s, now post graduates in the University of Chicago, were going to hear Dr. Gifford. Well, to Emmanuel Baptist church we went on 23rd street. The edifice is beautiful and well adapted for church and social services. Their Sunday-school is superintended by B. F. Jacobs, the celebrated worker and president of the World's Sunday-school Convention, lately held in St. Louis. Dr. Pentecost, of London, preached on the Resurrection. It was grand! He and Joseph Cook are said to be the only two big men attending the Congress of Religions who are orthodox. We took elevated train to the University for dinner, and alighted so as to walk through Washington Park. It is a fine spacious place; parts are beautifully gardened. On one knoll is a large globe completely covered with plant life—the continents, islands, seas and lakes, distinct by means of patches of different colored flowers. There are also gates, vases, statin, carpet and a sundial all of plants and blossoms. The last named is a tall octus so placed that its shadow passes over the hour figures on the ground around it.

After a very pleasant dinner with a table to ourselves in the University dining hall we went to Museum Hall on the campus and listened to Professor Drummond. He was fine—not a strong voice nor good delivery; he looks just like his published picture. There was a great crowd and I was some distance back and could not hear all he said. His theme was life, which he put into three parts—a threefold cord.—Work, Love, God. On each he expatiated. His six lectures begin this week on "Evolution", in the Emmanuel Baptist church; we will go if possible.

After the lecture we went through some of the University buildings and started on the elevated for Emmanuel church again to hear Moody. We were 40 minutes early, so got nice seats; but it was uncomfortably warm. The boys' quartette of Ohio rendered fine music. Moody was the attraction, and to a crowded house he discoursed most scripturally on "Ye must be born again." There was no uncertainty in his ideas. Religion is business; and he is proving at Chicago this summer, as elsewhere before, that on business lines Christianity commands attention. If preaching fails to convert, something must be wrong with the preacher or his methods; it does not fall wherever Moody goes. Then we went to Dr. Barrows church (Presbyterian) on Indiana Avenue; heard a flute solo and a sermon by a missionary visitor, after which the cable train took us to University and a late tea. It was a lovely day and we did have a delightful time. It was so nice for eight of us "Acadians" to spend the day together in a foreign

city. Dear old Acadia and the home circles were thought and spoken of despite the rivers of thought that carried our lives forward that day.

MARY H. PARSONS.

Chicago October 2.

The Baptist Year Book.

The Year Book comes well filled, finely executed and in good time. It contains 212 pages, and follows the make up of previous years—constitution, rules of order, list of delegates, minutes of the 48th Convention, reports of treasurers, giving the contributions from all the churches; report of Foreign Mission Board, Centennial Committee, the W. M. A. Society, educational institutions, Home Mission Board, Manitoba and N. W. Convention, Ministers' Amity Fund, temperance report, and the minutes and statistics of the eight associations, followed by names of all the ordained ministers and the licentiates, officers, &c., of the B. Y. P. U., statistics of the churches and Sunday-schools, the Baptist Institute, Tract Society, Union Baptist Seminary, the Baptist Calendar for 1894, and some first-class advertisements.

The statistics of the churches and Sunday-schools gathered from all the associations, and the estimates made for the few not reporting this year, are given on page 202. It is the only official statement that we have or can get, so we publish this in full. To get the aggregate it is necessary to have the figures from every church and school. When a blank is left by even a small church where some figures should be put, the total of the whole denomination is lessened. We hope proper reports will be the order in the church letters to the next associations. For the first time in our history the dates of ordination of all the ministers are given this year:

Table with columns: No. Churches, No. Ministers, No. Licentiates, No. Deacons, No. Elders, No. Members, Total for 1893, Total for 1892.

STATISTICS OF THE CHURCHES.

Table with columns: No. Churches, No. Ministers, No. Licentiates, No. Deacons, No. Elders, No. Members, Total for 1893, Total for 1892.

The census gives 109,000 Baptist adherents in N. S., N. B., and P. E. (60,232; 7,649; 42,119) these include the Free Baptists. In these three provinces the census (1893) reports Baptists 150,000; Churches of England, 114,000; Methodists, 194,000; Presbyterians, 150,000; Roman Catholics, 200,000 (in round numbers). The total population was 90,777.

STATISTICS OF THE SUNDAY-SCHOOLS.

Table with columns: No. Schools, No. Pupils, No. Teachers, No. Sabbath Schoolers, Average Attendance, Total for 1893, Total for 1892.

The clerk of N. B. Western Association sent in only the published statement of the 30 schools reported to him, giving pupils 210, average 1200, teachers 206, adults 480. In the Year Book of 1892, 37 schools had to be estimated; with a similar estimate applied to the 30 schools not reporting this year the figures will be as above stated. It is expected all the schools will be reported by the churches next year.

J. PARSONS, Chairman Pub. Com.

W. S. M. U. RECEIPTS.

Amounts received from Oct. 15th to Oct. 17th: Hopewell Hill Mission Band, F. M., \$5; Mrs. James Rogers, Hopewell Hill, F. M., \$10; G. L. M., \$5; Mrs. Robert Christie, River Hebert, G. L. M., \$5; Billtown, F. M., \$5; H. M., \$3.20; Balfie, F. M., \$5; Gabarra, F. M., \$2.90; Osborne, F. M., \$3; George Havenstock, Pugwash, for the poor little heathen boys and girls, \$1; Fouchie, F. M., \$2; Port Greenville, \$6.75; Hansport, F. M., \$3; H. M., \$1.15; Pugwash, F. M., \$7.10; Hillsbury, F. M., \$8.40; Mr. Moore's salary, \$1; Gaspareaux, F. M., \$16; H. M., \$3.71; McKenzie Corner, F. M., \$2; Antigonish, F. M., \$14, toward deficit, \$15.52; Greenville, F. M., \$11; Windsor, F. M., \$5; H. M., \$5.

MARY SMITH, Amherst, N. S. Treas. W. S. M. U.

A Veritable DESTROYER OF PAIN in LARDER'S LINIMENT. Have you tried it.

Halifax Notes.

The ministers and church members themselves for the anti-temperance campaign. The zeal which characterized the ministry last year abated. In addition to the work at home, which is ministers have arranged colored people at Preston as a fortnight on Sabbath after of the time the appointments filled by laymen. Added sacrificing zeal of the pastor of a number of laymen, the gift of telling the gospel to the people. Messrs G. Wm. Davis, J. Burgoyne, G. aid and others, hold themselves to do anything in their power weak churches or destitute.

Rev. D. G. McDonald preached evening at Sackville. Of that section are glad to see whenever it is given to them appointment has been made same place. Sackville is with lar preaching now. Rev. lectured on temperance to people at Upper Hammonds last Monday evening. This Bro. Hall rests after a hard work at home. A drive miles, a lecture and the return same distance, arriving home o'clock in the morning, is the minister to rest after the services—so Mr. Hall seems to be he does. Once a month day afterwards the Baptist hold services in the hospital in this they visit that by arrangement weekly. great field for usefulness. are continually changing.

The 29th of October will be anniversary of the organization Dartmouth church. As usual, the Rev. B. B. Kempton begin his labors till the first day, he has been decided to celebrate the jubilee of till after Mr. Kempton services of recognizing the be joined to the jubilee celebration Kempton takes the church at a half hundred years. ministrations it is hoped that good work will be church has already renewed and exhibits signs of vigor young church. It was more healthy and flourishing at present. It has increased salary by \$100.

Next Monday evening the congregation meets to celebrate silver wedding of their high pastor. Of that service as a celebration of the Dartmouth and Bro. Kempton's induction in one time get a full account conference of Halifax is with the colored churches and Hammond's Plains in the securing for these communities who will both teach and preach the gospel. It is to this experiment will succeed people are much in need of in the school-house and in

DENOMINATIONAL.

LAI money (except limited contributions) will be sent to Rev. A. Colborn, Y. Envelopes for collecting funds for work can be had on application to the Baptist Book Room, Halifax.

PLASANTVILLE.—J. Baptist tent at Pleasantville church. There seems to be a good prospect of a work of grace. J. W. SORORA.—We have had a in this little church. Backs returned; seven were by Lord's day, Oct. 15. Other called by the church and sized soon.

NEWCASTLE AND CHIPMAN val continues here with unity. Fifty have already put of baptism and many others will follow. We are now holding services in Gaspareaux.

TANCOOK.—I have accepted from Tancook Baptist church moved work on the 8th it been very kindly received, the Lord has led me here to a kind-hearted, God-fearing pray that my ministry may be antly blessed of God in this C. H.

HILLSBORO.—On September people of Weldon, a branch Hillsboro Baptist church, place of worship to make the donation. After spending a church, tendered his resignation in behalf of the people, present Camp with a donation of \$5 of which was cash. Refresh served at the close.

TUSKET, N. S.—The J. Brown, pastor of the Tusket church, tendered his resignation to take place Nov. was received by said church minister wishing a please communicate with the church. By order of the A. B. Levy, Clerk.

HILLSBORO.—N. B.—On 15, the First Hillsboro Baptist held its 71st anniversary. I ing the pastor took up the church since its organization, 1823, in the afternoon. Weeks preached a very ex

Halifax Notes.

The ministers and churches are girding themselves for the autumn and winter campaign. The zeal which characterized the ministry last year has not abated. In addition to their church work at home, which is heavy, the ministers have arranged to give the colored people at Preston a service, once a fortnight on Sabbath afternoons. Half of the time the appointments will be filled by laymen. Added to the self-sacrificing zeal of the pastors is the zeal of a number of laymen who have the gift of telling the gospel story effectually to the people. Messrs. A. L. Wood, Wm. Davis, J. Burgoyne, G. A. McDonald and others, hold themselves ready to do any thing in their power to help weak churches or destitute communities.

Rev. D. G. McDonald preached on a week evening at Sackville. The people of that section are glad to hear the gospel whenever it is given to them. Another appointment has been made for the same place. Sackville is without regular preaching now. Rev. W. E. Hall lectured on temperance to the colored people at Upper Hammond's Plains last Monday evening. This is the way Bro. Hall rents after a hard Sunday's work at home. A drive of sixteen miles, a lecture and the return over the same distance, arriving home at one o'clock in the morning, is the way for a minister to rest after the Sabbath services—so Mr. Hall seems to say by what he has done. Once a month on Sunday afternoons the Baptist pastors will hold services in the hospital. In addition to this they visit that institution by arrangement weekly. Here is a great field for usefulness. The patients are continually changing.

The 29th of October will be the 50th anniversary of the organization of the Dartmouth church. As the pastor elect, the Rev. S. B. Kempton, will not begin his labors till the first of November, it has been decided to postpone the celebration of the jubilee of the church till after Mr. Kempton arrives. The services of recognizing the pastor will be joined to the jubilee celebration. Mr. Kempton takes the church at the age of a half hundred years. Under his ministrations it is hoped and believed that good work will be done. The church has already renewed its youth and exhibits signs of vigor worthy of a young church. It was never in a more healthy and flourishing state than at present. It has increased the pastor's salary by \$100.

Next Monday evening the Tabernacle congregation meets to celebrate the silver wedding of their highly esteemed pastor. Of that service as well as of the celebration of the Dartmouth jubilee and Bro. Kempton's induction, you will find due time to get a full account. The ministers' conference of Halifax co-operating with the colored churches at Preston and Hammond's Plains in the matter of securing for these communities colored men who will both teach school and preach the gospel. It is to be hoped that this experiment will succeed. These people are much in need of labor both in the school-house and in the church.

REPORTS.

DENOMINATIONAL NEWS.

All money (except legacies) contributed for denominational work, in Home Missions, Foreign Missions, Acadia University, Ministerial Education, and other benevolent causes, for the year ending Dec. 31, 1892, is as follows: Home Missions, \$1,000; Foreign Missions, \$2,000; Acadia University, \$1,500; Ministerial Education, \$500; Total, \$5,000.

PLEASANTVILLE.—I baptised two sisters at Pleasantville yesterday, Oct. 15. There seems to be a good prospect there of a work of grace. J. W. BROWN.

SONORA.—We have had a blessed time in this little church. Backsliders have returned; seven were baptised last Lord's day, Oct. 15. Others were received by the church and will be baptised soon. MARPLE.

NEWCASTLE AND CHIPMAN.—The revival continues here with unabated power. Fifty have already put on Christ in baptism and many others will no doubt follow. We are now holding special services at Gaspersex. W. E. M.

TANCOOK.—I have accepted a call from Tanook Baptist church and commenced work on the 8th inst. I have been very kindly received, and believe the Lord has led me here to labor with a kind-hearted, God-fearing people. Pray that my ministry may be abundantly blessed of God in this place. C. HENDERSON.

HILLSBORO.—On September 23rd the school of Weldon, a branch of the 1st Hillsboro Baptist church, met in this place of worship to make their pastor a donation. After spending a very pleasant evening, Mr. John P. McLachy, on behalf of the people, presented Rev. W. Camp with a donation of \$327.87, \$169.38 of which was cash. Refreshments were served at the close.

TURKEY, N. S.—The Rev. A. E. Brown, pastor of the Tussock Baptist church, tendered his resignation to the church to take place Nov. 1st, which was received by said church. Any Baptist minister wishing a pastorate will please communicate with the clerk of the church. By order of the church, A. B. TERRY, Church Clerk.

HILLSBORO, N. B.—On Sabbath, Oct. 15, the First Hillsboro Baptist church held its 71st anniversary. In the morning the pastor took up the history of the church since its organization in 1822, founding his remarks upon Ps. 136: 1. In the afternoon Rev. W. Weeks preached a very excellent ser-

mon from Col. 3: 7. A thank offering then was taken, amounting to \$80. This was followed by a roll call when 200 answered to their names. In the evening a Sunday-school session was held. The school was crowded in the evening to listen to an address from the superintendent, Bro. John I. Steeves; a sermon of fifteen minutes to the children by Rev. S. H. Cornwall; and recitations and singing by the children. The day was a very successful one. Large congregations were present at all the services and were deeply interested in the exercises. The church is in a prosperous condition. The work of the Lord is being carried forward by a noble band of Christian workers. Our Thank Offering plan for raising money for the Lord's work is very favorably looked upon by our people. We hope to continue this method in the year to come. The roll call has for two years, greatly blessed our people. W. C.

ST. STEPHEN.—Baptised a young lady last Sabbath evening, who gives promise of much usefulness in the Lord's work. Three or four others are awaiting the ordinance, a number are anxiously seeking the Saviour. Our social services are well attended and pervaded by a deep spiritual earnestness. Since coming to St. Stephen five and a half years ago, the prospects for a rich spiritual harvest have never been more hopeful than at present. Last week we shared in the blessing attending the annual meeting of the N. B. Sunday-school Association, the sessions of which were held in our house of worship. The delegates present listened to able and suggestive addresses that cannot fail to make more efficient Sunday-school work throughout the entire province. Those privileged to be present at the Friday morning session will not soon forget Bro. Jacob's Bible reading on "The Holy Spirit," and the Divine influence accompanying its presentation. We had a practical demonstration of the truth unfolded. Then and there unconverted ones were convicted of sin and led to yield to the Christ as Saviour and Lord. It was indeed a holy hour, and we found it good to be there. W. C. GOUGHES.

GREENWICH HILL, N. B.—I have spent the past ten days in efforts to strengthen the cause here. The most profound attention has been given to the word preached and considerable awakening has been enjoyed. Last Sabbath we observed the Lord's Supper with thirty communicants. One person was received on experience into the fellowship of the church, and a hopeful spirit prevails. A very serious difficulty of several years standing has marred the work all along these years and has hindered my efforts. Satan has been in high place at his old tricks, using successful church members to accomplish his evil designs. The state of things, I am thankful to say, is decidedly improved, and it is hoped that by mutual concession and humiliation, the harmony and prosperity of former years may be restored. The Sabbath-school, under the superintendence of Bro. Colin Pitt, presents a hopeful aspect. It was especially pleasant for me to meet here my life long friend, Rev. G. W. Sprague. His labors in this place have been, in times past, singularly blessed of God, and my good brother still possesses much spiritual and physical vigor to spend in the cause he loves. Rev. J. S. Shaw of St. John has made frequent visits to Greenwich Hill during the summer months and his services have been greatly appreciated. I plan to go, on leaving here, to the Jerusalem church that is associated with the church here in the support of a pastor. A strong man, with love for soul-saving work, will find in these and surrounding settlements, ample scope for the exercise of his best powers. I. A. WALLACE.

QUARTERLY MEETING.—The 44th session of the Albert county quarterly meeting was held with the Stony Creek section of Second Covehead church, on the 10th and 11th inst. The first session opened at 2:30 p. m., with a conference led by the pastor of the church, Rev. S. Smith. A rich spiritual feast was enjoyed. At 4:30 the meeting was resolved into business. The president, Rev. J. C. Fillmore, being absent, the chair was filled by the vice-president, Bro. J. C. B. Olive. After reading of minutes, the enrollment of delegates the meeting proceeded to elect its officers for the ensuing year. Rev. B. N. Hughes was chosen president, Rev. J. B. Colwell secretary-treasurer, and J. C. B. Olive vice-president. In the evening a quarterly sermon was preached by the writer from Mark 1: 22. Wednesday morning session opened with a prayer meeting, in which there were a number of faithful, earnest prayers offered. The subject of temperance then came up for discussion. Rev. H. H. Saunders, of 1st Elgin, opened the subject with an able and elaborate address. This discussion was participated in by Revs. M. Gross, W. Camp, S. Smith, J. Deac, J. Scott and P. Duffy. These addresses were all to the point, emphasizing the necessity of parents and Christians instilling in the minds of the young the principles of temperance, that the coming generations may rise up in abiding strength for our land from the curse of intemperance. At 2:30 p. m., we had the privilege of listening to a good gospel sermon by Rev. H. H. Saunders; subject, "The believer in Christ; text I Cor. 1: 30. The subject of Sabbath-schools was then ably and eloquently opened up by Rev. S. H. Cornwall, showing the necessity of all Sunday-school workers being thorough students of God's Word. This was followed by an address from the writer. Rev. G. G. Groves introduced the subject of Grouping Churches, showing that some work along that line needed to be done in our county at the present time. A committee was appointed to attend to this work. In the evening we had a most enthusiastic meeting when inspiring addresses were given by Rev. W. Camp and Rev. J. C. Bartie (Methodist), on foreign missions; Rev. B. N. Hughes and H. H. Saunders, on Grande Ligne and North-west missions. The next session will be held with the 1st Elgin church. Collections during the quarterly amounted to \$277.

ORDINATION.—An ecclesiastical council, called by the North-west and Mahone Bay Baptist churches, convened in Mahone Bay on Oct. 18, at 2 p. m. Council organized by appointing Rev. J. W. Brown moderator, and Rev. G. P. Ray-

mond, clerk. The clerk of the North-west and Mahone Bay Baptist church then read the minutes of a previous meeting, showing that the church had decided to take steps towards the ordination of Bro. H. S. Shaw, and for that purpose had called this council by letters missive. It was also shown by the clerk that steps had been taken to secure sufficient salary for the comfortable support of their pastor, Bro. Shaw. The following persons were then recorded as delegates: North-west and Mahone Bay—Rev. W. J. Rutledge, Deacons J. W. Fraill, J. D. Hirtle, Aaron Jodrey, Bro. Nathaniel Langille, John E. Mader, E. Burgoyne, James Eisenhour, Lunenburg—Rev. E. N. Archibald; Bridge-water—Rev. J. W. Brown; New Germany—Rev. G. P. Raymond, Deacon Lantz, Deacon Geo. Bars, A. D. DeLong, J. N. Rafuse; Chester—Rev. H. N. Parry, Dea. Wm. Craft; Tanook—Rev. C. Henderson; Springfield—Rev. S. Landille; New Cornwall—Deacon Albert Eisenhour, Ezra Rafuse; Nictaux, Rev. C. E. Pines, Deacon D. H. Parker; St. Stephen—Rev. A. Whitman, Parry Melster. It was voted to invite any and all brothers and sisters in good standing in any Baptist church, being present, to a seat with the council. Bro. H. S. Shaw then came forward to the platform and gave an account of his Christian experience, call to the ministry, and view of Christian doctrine. The members then engaged quite freely in asking questions, which were answered in an acceptable manner by the candidate, after which he read the following resolutions: "Resolved, that we then moved by Deacon Geo. Bars and seconded by Rev. E. N. Archibald, that the council express their thorough satisfaction with the examination of the candidate and advise the church to proceed with his ordination. The following arrangements were then made for the ordination service: Reading of hymns, Rev. A. Whitman; reading of Scriptures, Rev. J. W. Rutledge; prayer, Rev. S. Landille; sermon, Rev. H. N. Parry; ordaining prayer, Rev. E. N. Archibald; hand of fellowship, Rev. G. P. Raymond; charge to candidate, Rev. J. W. Brown; charge to church, Rev. C. E. Pines; benediction by Rev. H. S. Shaw. This programme was carried out in the evening in the presence of a large audience. J. W. BROWN, Moderator. G. P. RAYMOND, Clerk.

DISTRICT MEETING.—The Colchester Co. district meeting was held with the church at Bass River on the 18th inst. The meeting was called on short notice, consequently attendance from abroad was smaller than is usual at such gatherings. President Adams presided at both sessions. After the introductory exercises Pastor Adams gave the following excellent addresses, taking as his subject, "The King's Reserve." "There are," he said, "in every church unused forces in reserve, among which are prayer, work and benevolence." The secretary gave a paper on "The Power of a Consecrated Youth," after which the advisability of organizing a Y. P. U. was considered. The second session was better attended. The lecture by Rev. W. P. Parker on "The Preparation of the World for Christ," was the treat of the evening. Pastor Parker's excellent lecture was much appreciated. The president followed with a few remarks in line with the lecture and then called for testimonies, to which thirty-seven responded. At the close of the meeting twelve expressed themselves in favor of a Young People's Union. Pastors Adams, Parker, Wm. Davy and Bro. T. B. Deacon were present. The representation from Great Village was quite large. There were also present members from Bass River, Lower Economy and Five Island churches. J. H. DAVIS, Secy.

QUARTERLY MEETING.—The Queens Co. quarterly meeting convened with the Chipman church, on Friday, Oct. 18, '93, at 7 o'clock p. m. Rev. W. E. McIntyre presided and gave a very instructive and inspiring address on prayer, which was followed by a spiritual warfare meeting, commencing with a session opened at 10:30 o'clock, Rev. M. P. King chosen moderator, pro tem. After preliminary exercises the annual election of officers took place, resulting as follows: Bro. Chas. Pierce, moderator; S. D. Irvine, secretary treasurer. Ministers in attendance, Rev. M. P. King, W. E. McIntyre, J. Coombs, J. H. Saunders, H. D. Worden, I. C. and S. D. Irvine. Very little routine business was done. Rev. M. P. King and Deacon Thomas Hetherington made some very pointed remarks touching the education of our young people and denominational loyalty. In the p. m. an excellent religious conference was led by Rev. M. P. King, on the subject of "The Power of the Holy Spirit." The heavy rain prevented many from attending the evening service, which was led by Bro. H. D. Worden. His subject was redemption; text, Isa. 52: 3. This proved to be a good session. Sunday, Oct. 19, 1893, was preaching by the writer, subject, Regeneration. In the p. m. a very inspiring missionary service was held under the control of the W. M. A. Society, sister Pierce presiding. Reports were received from several societies through their representatives, all showing progress in their work. Sister Pierce then gave a condensed but interesting report of the work being done by the fifteen societies in the county, which proves that the interest in missions is on the increase among us. The meeting was then thrown open for volunteer addresses. Mrs. J. Briggs gave a stirring address, making a strong appeal for the perishing women of India. Bro. King spoke of his appreciation of the sisters' work and of the riches of God's grace to us, and of our duty in giving the gospel to the dying millions in heathen darkness. Miss B. LaLain spoke of her love for Jesus and her joy in His service. Bro. Saunders said he had some stock in this enterprise, and was very anxious for its prosperity. Also told us some straight things about the bringing up of spiritual children. Bro. C. Barton spoke some very encouraging words. The collection was then taken, amounting to \$12.55, which helps to swell the funds of the W. M. A. Society. Evening services, preaching by Rev. J. H. Saunders on Chris. Ian Ep. 1: 18, Oct. 20, 1893, which was both practical and inspiring (as all our esteemed brothers' sermons are). A social session followed, in which a large number gave personal testimony to their love for Christ and their desire for the Holy Spirit's ministry. Also two seeking souls asked an interest in the prayers of God's people. Collections

amounting to \$8.25 to be appropriated to foreign missions. Special services are to be held in this church during the week. May heaven's richest blessing rest upon pastor and church. The pastor, Bro. McIntyre, and Bro. Worden held just passed through a work of grace on another section of the field, 49 having been baptised and many others led to seek the Saviour. To God be all the praise; and may the good work spread all over the field, in our earnest prayer. S. D. IRVINE, Clerk.

PERSONAL. Rev. Charles Henderson, lately of Andover, N. B., has accepted a call to the church at Tanook, Lunenburg Co., N. S., and has entered upon his work in that place. Bro. Henderson's present island home is in marked contrast with the extensive field in which he has been laboring in Victoria county. No doubt he will carry the energy and devotion to work which has characterized him into his new field, and we trust that abundant success may crown his labors.

Rev. E. W. Kelly and wife, accompanied by Mrs. Arthur B. Galloway, left here about the middle of August for Rangoon, Burma, taking the western route. Their many friends will be glad to learn that the missionaries have had a safe and pleasant passage across the Pacific. A note just received from Mr. Kelly and dated R. M. S., Empress of Japan, near Formosa, Sept. 18, says: "We are having a very pleasant journey and expect to reach Hong Kong tomorrow." We were pleased to have a call last week from Rev. F. J. Todd, of Milltown, N. S. He has been much blessed in his pastoral work in Milltown, having had the pleasure of welcoming a large number to the church during the past year, most of whom are honoring their profession and proving a source of strength to the church. Bro. Todd's two sons are studying at Acadia. The elder has determined to enter the Christian ministry.

Rev. Dr. Saunders was in St. John the last of last week and went to Fredericton on Saturday, having been invited to minister to the church there for a few weeks while steps are being taken to secure the services of a permanent pastor. Dr. Saunders has lately returned from a very enjoyable visit to the World's Fair. An article from his pen on the Parliament of Religions will appear in our next issue.

NOTICES. Will all the Aid Societies kindly remember that the W. B. M. U., at their last annual meeting, passed a resolution to ask the modest sum of five cents per copy for the annual report. This is to meet the expense of publishing accounts. Will each treasurer bear this in mind and remit the amount due from her society (which will be known on receipt of the report sent by Provincial secretaries) when the next quarterly report is forwarded to Mrs. Mary Smith, Amherst. By sending the sums in this way, all additional postage will be saved.

A. C. MARTEL, Cor. Sec. The Hants Co. Auxiliary Board will meet at South Rawdon, on the first Tuesday in November. A large attendance of representatives from the different churches in the county is earnestly desired. The new Baptist church at Benton (D. V.) is dedicated on Lord's day, the 25th inst. Rev. G. M. W. Carey, of St. John, is to preach the dedicatory sermon. A number of other ministers are expected to be present and take part in the services. The Falmouth Baptist church purposes (D. V.) celebrating its jubilee Oct. 15, by holding its 50th anniversary. It is being held by its organization, Rev. M. K. Kesteven, M. L. of Acadia, will preach at 11; history of the church and Sunday-school, followed by reminiscences of old friends. Jubilee service of song at 7. Pastors, friends and former members of the church are cordially invited. A jubilee offering will be made. J. MURRAY. Falmouth, Oct. 21. The quarterly meeting of the N. B. Southern Association will be in the Public Hall, Uplam, Kings Co., on Thursday, the 26th inst., at 7:30 p. m. It is hoped that a large delegation from the churches will be in attendance. I. E. INGRAM, Sec'y. St. John, Oct. 6.

Dandruff is due to an unclean state of the skin. Hall's Hair Restorer cures the most obstinate dandruff of the skin, healing and preventing the formation of dandruff. Use Skoda's Discovery, the great blood and nerve remedy.

G. C. RICHARDS & CO. My daughter was suffering terribly with neuralgia. I purchased a bottle of RICHARDS' LINIMENT and rubbed her face liberally. The pain left her and she slept well morning. Next night another attack, another application resulted as previously, with no return attack. Grateful feelings determined me to express myself publicly. I would not be without RICHARDS' LINIMENT in my house at any cost. J. H. HARTLEY. Parkdale, Ont.

THE INTEREST INCOME OF THE Ontario Mutual Life COMPANY IS MORE THAN SUFFICIENT TO PAY ITS DEATH CLAIMS OR EXPENSES, HENCE NO COMPANY IS IN A POSITION TO GIVE BETTER RETURNS TO ITS POLICY HOLDERS. For rates, etc., apply to E. M. SIPRELL, Office, Chubb's Building, SAINT JOHN, N. B.

FALL GOODS.

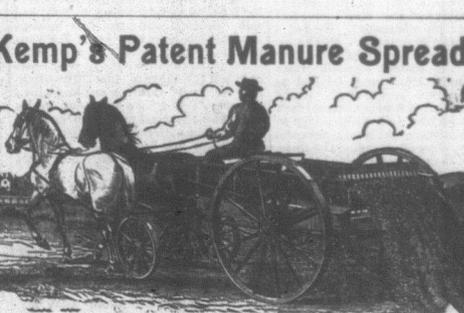
Our stock of Clothing of all kinds for Men, Youths and Boys now complete. A magnificent selection of Suits, Overcoats, Ulsters, Reefers, Pants, &c. Our goods all well made and a perfect fit guaranteed. Prices right. Give us a call.

SCOVIL & PAGE, 157 and 159 BARRINGTON ST. HALIFAX, N. S.

Last week we wrote of 27c. Dress Goods. We must hush of this because it is not with us now. This time it is 54c. Ghevron cloth for 35c., or enough for a dress (6 yards) for \$2.00, with all trimmings, \$3.00. Write quick if you want any of this; many were disappointed because they were too late for the last lot at 27c.

FRED. A. DYKEMAN & CO., 97 KING ST., ST. JOHN, N. B.

Kemp's Patent Manure Spreader



"The manure pile is the farmer's bank," is quite true. Upon it depends his crops and his success in farming. No farmer has enough—a way may find use for more than he has. Hence the importance of good management in order to insure greatest dividends. It is poor economy to make great outlays of time in saving and collecting manure and then lose from one-third to one-half in a careless and senseless way of applying it to the field. We believe that every farmer can largely increase the value of his manure pile by thorough pulverization and even spreading, and this can best be done by using a practical machine made especially for the purpose. If you are interested we will mail you the manufacturers' catalogue free on application. MASSEY-HARRIS CO., Ltd., SAINT JOHN, N. B.

SAVE YOUR WRAPPERS.

To the lady sending us the most "STERLING" WRAPPERS from Aug. 1, 1892, to August 1, 1893, we offer the following Cash Premiums, viz: First, Fifty Dollars in Gold. Second, Twenty-five " Third, Fifteen " Fourth, Ten Dollars " Don't wait till end of year, but SEND IN WRAPPERS and we will acknowledge and credit you with number sent.

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THE INTEREST INCOME OF THE Ontario Mutual Life COMPANY IS 15-THE-BEST-TAKE-NO-OTHER-EMULSION

HALL'S BOOK STORE, Fredericton. BARTIST HYMNALS. SABBATH-school Libraries, Paper, Cards, Gospel Hymnals. Headquarters for School Books, Sheet Music and Music Books.



\* \* \* This matter which this page contains is carefully selected from various sources; and we guarantee that, to any intelligent farmer or housewife, the contents of this single page, from week to week during the year, will be worth several times the subscription price of the paper.

MY NEIGHBOR'S BOY.

He seems to be several boys in one, So much he is constantly everywhere! And the mischievous things that he does...

THE HOME.

Speaking Slightly of Women. When a young man habitually speaks slightly of women one may feel reasonably sure that a moral blight rests upon his own character.

Crust part—three eggs beaten separately, one cupful of granulated sugar, one and a half cupful of sifted flour, one teaspoonful of baking powder.

THINGS TO KNOW.—That meat should never be placed directly on the ice, as its juices will be absorbed; put it on a plate and set it in a cool place.

Prof. I. P. Roberts, of Cornell University, gives the following directions for what after carefully examining, he considers "by far the easiest, most humane and most certain method of securing harmless cattle."

THE FARM. Chemical Dishes. Prof. I. P. Roberts, of Cornell University, gives the following directions for what after carefully examining, he considers "by far the easiest, most humane and most certain method of securing harmless cattle."

THE FARM. Rural and Farm Items. Growing turkeys, says the Examiner, will be interested in the statement that the cranberry crop in Plymouth county, Mass., will probably be the largest ever harvested.

THE FARM. Concentrated Feeds. It is a great mistake to suppose that the various cast foods have fixed relative money values which hold good under all conditions and methods of feeding.

THE FARM. Life in Misery. To many people who have the taint of scrofula in their blood, the agonies caused by the dreadful running sores and other manifestations of this disease are beyond description.

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TEMPERANCE. Commemorative Wine. Under the resolution of the Presbyterian Synod, submitted and unanimously adopted at their session in Truro, on Friday evening last, the session of every congregation were recommended to furnish for communion purposes the pure fruit of the vine.

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R. R. R. RADWAY'S READY RELIEF. THE CHEAPEST AND BEST MEDICINE FOR FAMILIES IN THE WORLD. NEVER FAILS TO RELIEVE PAIN.

RHEUMATISM and NEURALGIA. The application of the Ready Relief to the part or parts where the difficulty of pain exists will afford ease and comfort.

A CURE FOR ALL Summer Complaints. Dysentery, Diarrhoea, CHOLERA MORBUS. A half to a teaspoonful of Ready Relief in a half tumbler of water, repeated as often as the discharges continue, and a flannel saturated with Ready Relief placed over the stomach and bowels, will afford immediate relief and soon effect a cure.

What is Life Without Health? THOUSANDS of people suffer this every day from a DISORDERED LIVER, which causes the whole machinery of the body to be thrown out of its usual harmonious action, giving rise to symptoms as follows:

Loss of Appetite, Sick Headache, Indigestion, Dizzy Feeling, Biliousness, Constipation.

RADWAY'S PILLS. Purely vegetable, mild and reliable. Cleanly, fast digestion, complete absorption and beautiful results.

ACADIA MINES, N. S. THE GRODER COMPANY, GENTLEMEN,—This is to certify that I have been a sufferer from Dyspepsia or Indigestion for a number of years, suffering from sick headache several days every three or four weeks.

SALISBURY, N. B. This is to certify that I have suffered for two years with Dyspepsia, Constipation, and Rheumatism, and have only found cure in your "Groder's Botanic Dyspepsia Syrup."

SICK HEADACHE AND DIZZINESS. Flee before Groder's Syrup. The Statement of Councillor Palmer, of Kars, Kings Co., N. B., Proves Above Claim.

THE GRODER COMPANY. GENTLEMEN,—For seventeen years sick headache and dizziness have been my portion. For three months previous to taking your remedy my head would ache and be dizzy fully one-half the time.

FRAZEE'S Business College. The original Halifax Business College. Under same management for twenty-five years. Beside every department—Business, Shorthand, Typewriting. Come here if you want the best return for your money and time.

EDUCATIONAL. From 7th to 2nd place in three years shows the interest taken in the PERNIN SHORTHAND. A simple system, quickly learned, legible as print, and brief enough for the most rapid reporting.

Newton Theological Institution. NEWTON CENTRE, MASS. Fall term opens TUESDAY, Sept. 5. Examinations for admission at nine o'clock a. m. Seven Professors and three Instructors.

ST. JOHN'S Business College. Our New Circular is in press and will be issued in a few days. Send for copy. It will tell you all about our Terms and Courses of Study; also, about some of our Graduates.

Whiston's Commercial College. Graduates can write well, spell correctly, write grammatically, run the typewriter rapidly, construct a good business letter, keep books by single and double entry, calculate rapidly, take business correspondence and legal matter in shorthand and can pass successfully the Civil Service examinations.

HORTON ACADEMY. WOLFVILLE, N. S. FINEST ADVANCEMENT of this Institution since its opening, Sept. 1, 1893. The Academy reviews the situation of students generally. Just now it had a larger percentage than any similar school in the Maritime Provinces.

SPECIAL ANNOUNCEMENT. The School of Telegraphy. Under the management of an experienced instructor in connection with CURRIE'S BUSINESS SCHOOL, offers excellent advantages to students, thoroughly qualifying them to fill good positions in Railway or Commercial offices.

Acadia University. The next session will open October 4th at 9 a. m. Matriculation examinations will be held October 3rd, at 9 a. m. Supplementary examinations on Thursday, October 5th.

NEW ENGLAND CONSERVATORY. Founded by J. H. TUCKER, CAPT. FALMOUTH, N. S. The Leading Conservatory of America. In addition to its unequalled musical advantages, practical opportunities are also provided for the study of French, the Piano, and the Violin.

SAVE MONEY AND TIME TO California. PERSONALLY conducted, through Traveling Salesmen, California is now offered for the study of French, the Piano, and the Violin.

BUCKEY'S BELL FOUNDRY. The original Halifax Business College. Under same management for twenty-five years. Beside every department—Business, Shorthand, Typewriting. Come here if you want the best return for your money and time.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

# Royal Baking Powder

ABSOLUTELY PURE

## NEWS SUMMARY.

**Domestic.**

—The failures last week number 29 in Canada, against 25 last year.

—Mrs. Turton, sister of Rev. Dr. J. J. Nova Scotia, died in England on the 9th inst.

—V. Whitman, of Niagara Falls, N. B., has killed two snipe, five ducks and twenty seven partridges in the last month.

—Messrs. McLaughlin, of Toronto, have been awarded the gold medal for their exhibit of Canadian flour at the World's Fair.

—Diphtheria is reported prevalent in parts of King county, N. B. In two sections it has been found necessary to close the schools.

—A committee has been formed in Montreal for the purpose of raising a fund to present a testimonial to Rev. Father Chénier.

—Mr. Edwards, of Rawlins, of Montreal, has been elected to succeed Sir Alexander Hall as president of the Guarantee Company of North America.

—Alfred O'Brien, ex-M. P. E., has been appointed superintendent of the fish hatchery at Bedford in place of A. B. Wilton, who has been transferred to Georgian Bay.

—It is likely that Quebec will shortly have another religious order, the Benedictines, with a mother house at Ouellet. The two main principles of the order are labor and obedience.

—The early-closing by-law which was passed in Ottawa on the 9th inst., is particularly objectionable to the city milliners, who say that, law or no law, they intend to remain open after the hour named.

—The Grand Trunk half-yearly report, which was issued yesterday, says that the company had to contend with difficulties of an exceptional character arising from the general business depression; but that prospects are now much brighter.

—Rev. Alfred Gaudier, of Brampton, Ont., has been inducted into the pastorate of Fort Massey church, Halifax. He succeeds Rev. Dr. Burns, the salary being \$2,500. Mr. Gaudier is about 25 years old, unmarried, and is said to be a brilliant preacher.

—While attempting to climb out of an intramural train at the World's Fair, Mr. Duncan Campbell, a wealthy resident of Rodney, Ont., fell to the ground, a distance of twenty-five feet, and sustained injuries which are considered fatal.

—Henry Wells, a harness merchant of Kingston, was arrested last Wednesday night for attempting to murder his wife, who escaped from him by jumping from a two-story window, breaking two of her ribs in the fall. Both Mr. and Mrs. Wells are about 65 years of age.

—It does not appear that the sending of an edition to goal for holding them in contempt has increased the public esteem of the New Brunswick judges. More severe things have been said of them during the last few days than ever Mr. Ellis was guilty of.—*Toronto Mail.*

—Early in the season it was feared by Nova Scotia fruit growers apples would be a drug on the market, but a better market has been found for the fall crop in the New England States. A cablegram from London says the shipment from Nova Scotia cleared over \$2 per barrel.

—Wednesday afternoon, in Christ Church Cathedral, Montreal, Miss Margaret McKenzie, daughter of Mr. Hector McKenzie, was married to Mr. H. Montagu Allan, youngest son of the late Sir Hugh Allan, and master of Ravenscrag, the family mansion. The marriage was attended by the fashion and beauty of Montreal.

—W. H. Love, of this city, who has on exhibition at the World's Fair in Chicago a complete set of the buttons used by the various regiments of the British army, has been offered \$2,000 for the exhibit. Mr. Love refused the offer, but is in correspondence with the British museum on the subject.—*St. John Sun.*

—Taking everything into consideration, the failure of Max. Cohn is one of the worst that has occurred in Halifax for some time. Cohn's rating at all the mercantile agencies was only \$2,000, with limited credits. In the face of this the preferential claims amount to \$16,850. His preferred creditors are Louis Green, St. John, \$300; Samuel Giesel, \$3,500; W. J. Coleman, Halifax, \$233; Halifax Hotel, \$176; Hon. S. L. Shannon, Halifax, \$143; Bank of Nova Scotia, \$500; Simon Ungar, \$4,500; W. Schon, \$2,926; Jas. O'Brien, Montreal, \$8,799.

—There has been a great rush of application for searching and prospecting licenses at the Crown lands office in Fredericton, of late. Some three hundred acres were applied for on Thursday. The revenue from this source during the past year has exceeded all expectations. The greatest rush of applications of late has been from Westmorland county, where the applicants are all after gold. There have been many applications also from Albert County, chiefly on plaster areas. It seems that there are indications of asbestos in the vicinity of the Magalloway, York county, which has caused several applications for searching and prospecting licenses to be made. Queens county, it is said, is about completely covered with applications for coal searching and prospecting licenses.

## British and Foreign.

—Mr. Charles Ball Birch, the English sculptor, is dead.

—The British fleet has received an enthusiastic reception at Tarento, Italy.

—Home Secretary Asquith, speaking in Glasgow on Tuesday evening, denied the right of the House of Lords to force a dissolution.

—Count Blucher, while walking in his wairow estate, was shot dead, Oct. 17, by a discharged gardener, who then committed suicide.

—It is generally thought in Ireland that the Parnellites, who have shown their power in Dublin, will win several seats at the next elections.

—According to Home Secretary Asquith, the Home Rule bill will not be reintroduced next session, which will be devoted to urgent British legislation.

—The twenty-fifth anniversary of the elevation of Cardinal Gibbons to the episcopate was celebrated in Baltimore last week with great religious pomp.

—The foreign diplomats in Rio Janeiro have lost all faith in President Peixoto on account of his twice violating the agreement to dismount all the shore batteries.

—Sir Andrew Clark, the celebrated physician, was stricken with paralysis in Turin last week, but is partially recovered. Friends are gravely anxious regarding him.

—In addressing a meeting held on Tuesday, at Preston, Lancashire, Lord Salisbury said the Gladstone Government did not dare to go to the country on the Irish Home Rule Bill.

—The Queen will leave Balmoral about the middle of November and reside in Windsor Castle until the latter part of December, when the court will proceed to Osborne for two months.

—A dispatch of Oct. 19 from Somerville, Ga., says two negroes, Wm. Richards and James Dickson, were taken from the jail there last night and hanged to a tree and the bodies riddled with bullets.

—Archduke Francis Ferdinand, who is expected to arrive in England this week on a flying visit to the Queen at Balmoral. It is expected that he will be given the Grand Cross of the Bath.

—The Brazilian Government has agreed to withdraw all the guns from certain forts in Rio Janeiro, on the assurance of the representatives of the foreign powers that they will not permit the bombardment of the city.

—The strike of coal miners in Charleroi district in Belgium, ordered by the Knights of Labor, proves to be a fiasco. About 8,000 men quit work Monday, but to-day 7,000 went back to the pits and at once went to work.

—Two thousand striking miners attacked Sutton Health collieries at St. Helens, Thursday, but were driven off by the police after a severe struggle and ten of the ringleaders arrested. Four policemen and three miners were wounded severely, and several more on each side received injuries.

**United States.**

—The World's Columbian Exposition will positively close on the night of Oct. 30th.

—The American Public Health Association, composed of sanitarians from Mexico, the United States, and Canada, will hold its next convention in Montreal in September.

—The Presbyterian synod met at Rochester, N. Y., Thursday, when the judicial committee recommended the Briggs heresy case be not reopened, and the synod adopted the report by a large majority.

**Two More Gold Medals.**

It must be gratifying to the manufacturers of "Sunlight" soap to find their goods so splendidly appreciated in the Canadian market; and it must also be pleasing to them to receive the highest recognition at Canadian Exhibitions for the superior quality of their soap. At the recent Fall Show, held at London and Ottawa, "Sunlight" was awarded a Gold Medal, which brings their Gold Medal list up to 14. Added to this grand record is the important fact that "Sunlight" is used in Windsor Castle and in the Royal Laundries, and owing to the excellence of their soap, the manufacturers have been specially appointed soap makers to the Queen.

**ACKNOWLEDGMENT.**—Grand Ligne Mission—Maskinonge church building. Received from the Charlottetown Baptist church, P. E. I., per Miss M. C. Davies, \$5. Also from the W. M. A. Society, of Cavendish, P. E. I., per Mrs. Speers, \$2.65. S. I. FRENCH, 2 Thistle Terrace, Montreal.

**ACKNOWLEDGMENT.**—Rev. Addison F. Browne wishes to acknowledge a further present of \$20. from the Tusket church. This is a very practical way of saying God-speed to the departing minister.

Correspondents will please notice that my address after November 1, will be Lockport, Shelburne Co., N. S.

**ADDISON F. BROWNE.**

—When a doctor considers it necessary to prescribe morphine, he should order a bottle of Ayer's, knowing full well that he will obtain thereby a sure and pure preparation than any other which the drug store can furnish. Ayer's Sarsaparilla is the Superior Medicine.

## Marriages.

**ESTABROOKS-COY.**—In the F. C. Baptist church at Upper Gagetown, N. B., on Sept. 27, by Rev. W. R. Read, Stephen P. Estabrooks, of Burton, Sunbury Co., N. B., to Nettie May Coy, of Upper Gagetown, Queens Co., N. B.

**WESTON-COY.**—At the residence of the bride's father, Upper Gagetown, N. B., on Sept. 28, by Rev. W. R. Read, Howard C. Weston, of Gagetown, N. B., to Abbie Coy, of Upper Gagetown, N. B.

**STEVENS-SMITH.**—At the residence of the bride's father, on Sept. 27, by Rev. W. Camp, Gideon Stevens, to Loreta J. Smith, both of Salem, Albert Co.

**HENDERSON-LATHAM.**—Oct. 18th, at the home of the bride's mother, by Rev. David Price, Jas. S. Henderson, Country Harbor, to Pamela Latham, Seal Harbor.

**CROWLEY-CROWEN.**—By Pastor Jenkins at Lower Grand Falls, Arthema Crowen, of Lower Grand Falls, to Chas. T. Crowley, of Digby.

**MORE-GOULD.**—At Canada Creek, N. S., on the 19th inst., by Rev. E. O. Read, Alonzo C. More, of Kentville, to Amanda Gould, youngest daughter of Capt. Wm. Gould.

**ROGERS-MILLER.**—On the 18th inst., at the home of the bride, Wm. Rogers, of Wolfville, New Hampshire, to Loreta, eldest daughter of Robert Miller, of Hillsburgh, N. S., were united in marriage, Rev. B. N. Nobles officiating.

**HAINS-MUGRAVE.**—At South Bar, Cape Breton, Oct. 17th, by Rev. John Lewis, Sydney Arthur F. Hains, of Freeport, N. S., to Beattie S. Mugrave, of South Bar.

**DILLON-SPENCER.**—At Baptist parsonage, Oct. 18th, Sydney C. B., by Rev. John Lewis, G. S. Dillon, of Round Island, to Elizabeth J. Spencer, of Raymond, N. H.

**GREY-MACMILLAN.**—On Oct. 18th, at Pleasant Hill, Upper South River, Antigonish county, by Rev. P. S. MacGregor, of Hanport (uncle of the bride), Oswald I. Griffin, merchant, of Isaac's Harbor, to Beattie, second daughter of A. MacMillan, of Upper South River.

**CROSBY-BLACKADAR.**—On Oct. 18, at the home of the bride, by Rev. T. A. Blackadar, uncle of the bride, assisted by the Rev. Mr. Beale, Edward, second son of Harris and Jane Crosby, to Belle, only daughter of John C. and Annie Blackadar, all of Hebron, Yarmouth, Co., N. S.

## Deaths.

**ANDERSON.**—At Moncton, Sept. 11, of diphtheria, Grace E. Anderson, aged 3 years.

**KEENE.**—At Black Point, Halifax Co., Sept. 22, Sophia Blanche, infant daughter of Herbert and Susan Mieser, aged 15 months.

**MOER.**—At Glen Margaret, Sept. 24, Wesley Franklin, infant son of John and Emma Moer, aged 7 months and 9 days.

**WESTHAVEN.**—At Lower Grand Falls, Oct. 5, Nettie Beatrice Westhaven, aged 7 years and 10 months. Though so young she was experienced in the faith of Jesus.

**McMILLAN.**—Oct. 13, after years of suffering from fits, which had ruined him physically and mentally, Duncan McMILLAN, of Isaac's Harbor. He was buried on the 15th, when the pastor preached from 1 Peter 1: 24, 25.

**CLARK.**—Oct. 5, after many months of severe suffering from some stomach trouble, at the hospital in Halifax, John Joseph Clark, of Mary Joseph. He was buried on the 8th, at Isaac's Harbor, in the family burying ground, when sermons was preached by the pastor from Ps. 17: 15. He was resigned to the will of the Lord.

**RHODENBERG.**—At Indian Harbor, August 25, Mary Ann, wife of Andrew Rhodenberg, aged 74 years. Her hope was strong, her end peace. She had no fear of death. A husband and several children are left to mourn their loss.

**WESTON.**—At Upper Gagetown, on the 15th inst., after a lingering illness, Lavina, beloved wife of Capt. David Weston, aged 91 years. Mrs. Weston professed religion thirty-five years ago, during a revival under Rev. A. B. Earle. Three sons with a sorrowing husband mourn her departure.

**REID.**—At Moncton, N. B., of diphtheria, Sept. 5, Florrie A. Reid, aged 4 years; Sept. 7, George L. Reid, aged 7 years; Sept. 16, Stella Reid, aged 33 years; Sept. 19, Edgar A. Reid, aged 5 and a half years; Sept. 26, Cynthia S. Reid, aged 4 months—wife and four children of Alexander B. Reid.

**MARSH.**—At West Dunbar, Mass., Sept. 25, Thomas Marsh, of diabetes, 63 years of age. The deceased was baptized by Pastor A. E. Ingram, Nov. 26, 1876, with six others, and the same day was received into the fellowship of the Lower Economy Baptist church, which connection continued until his death. He was a consistent Christian, and though not rich in this world's goods, he continued in his absence to support with regularity and liberality the church to which he belonged. He left a wife and three children to lament their loss. His wife and daughter (Mrs. Capt. Huntly) are members of Economy Baptist church.

**MACVICAR.**—At Port Medway, N. S., on Oct. 10th, after a lingering illness, Judson A. MacVICAR, aged 19 years. About three months before his death he found refuge in the Saviour, and from that moment his faith grew stronger daily, and his realization of the future life more and more bright. As he grew weaker he longed for the time of departure, and finally fell asleep with a smile of triumphant joy. "Thanks be to God, which giveth us the victory through our Lord Jesus Christ."

**WHYBIE.**—At East Boston, Mass., on Monday, 9th inst., Mary A., beloved wife of Mr. Lawson Whybier, in the 30th year of her age. The deceased was formerly of Pembroke, Kemp's Shore, Hants Co. The remains were conveyed to Windsor, and thence to the cemetery at Chevers, Hants Co. The funeral was conducted by Rev. George Westhead, of Summerville.

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**COSEY.**—At Butternut Ridge, on the 19 of September, wife of the late James G. Cozey, aged 67 years. Mrs. Cozey was baptised in the year 1842 during the well remembered revival of the late Rev. James A. Smith. She united with the Butternut Ridge Baptist church and remained a consistent member until her death, always attending the conference meetings and leaving her testimony. For some months she has been wasting away and knew her end would shortly come. She bore her sufferings with calmness and Christian fortitude, and continually expressed her willingness to go at her Master's bidding. The church mourns a member beloved for her Christian zeal, Godly walk and conversation. She leaves three sons and four daughters, one son (H. Y. Cozey) studying for the gospel ministry. The funeral service took place on the 20th, conducted by Rev. A. F. Brown, the pastor. A very appropriate and instructive discourse was preached from psalm 17: 15. —As for me, I will behold Thy face in righteousness; I shall be satisfied when I awake with Thy likeness.

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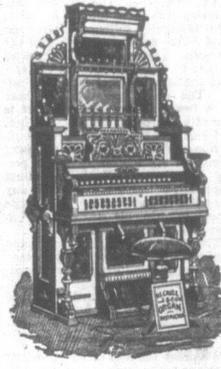
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## THE CHRISTIAN MESSENGER AND VISITOR.

VOLUME LIV.

Vol. IX., No. 4

—MR. ST. LOUIS, who is the Canada Review in Archbishop Fabre, confession which he has taken suffer because he has taken the Quebec suburbs," he is stoned. If I went in church I should be put to death. Louis also states that he has a lucrative position under government if he will give up, which means to abandon the Review case, but he is not to fight it out to the bitter end.

—THE recent death of Smith—also known as Smith—removes a man of half a century habitué of the classical literature dictionaries and manuals still regarded as standard their respective subjects, widely known, too, as editor of a "work of art" Smith was of a non-conformist and was known as a Cooperator in the Congregationalist, the New College, and educating many ministers nomination. But in 1850, editor of the Quarterly Review he became definitely a member of the Conservative party and with non-conformity of the Quarterly Review, World, characterizes as "a cessant!" His services to this connection Lord Shaftesbury in 1892 by record for knighthood. Dr. Smith of fine physique and limited for work. He was thus on his vast literary labors, corruption almost to the point though he had reached 100.

—A BAD thing occurred in Montreal, a man named Botterell, an aged man, was run over by a train and instantly killed, but was not dead, but was full possession of his faculties, remarkably robust for a man of his age. The death occurred in England and came to the attention of the World as a missionary of the World. He was known in the Maritime provinces as a laborer in all of the foundries. Some twenty Botterell was superannuated since raised in Montreal evidence taken at the trial that the motor-man in charge could not stop his car and Botterell of his danger death was imminent, but of the car was too great being quickly stopped, coming, too, it seems Montreal the electric have been run at much of speed for the safety of passengers. Strangers visiting remarked this. It is just about the time that on Thursday occurred was calling the attention of a city council to the fact way company was the cause of bye-laws respecting the and pointing out that citizens were liable to death on the streets.

—THE English Baptist annual meetings that are being attended with full interest. The Chicago correspondent says Baptist veteran as saying have been the most enjoyable and the of all the annual meetings attended. The young man need fear for the of the younger men are Shakespeare, of Norwich of London; Mr. Phillip Mr. C. Browne, of Fenn and the opinion is expressed young men are not inferior such men as Drs. M. Glover, Clifford and others are familiar on this subject and that these rising stars turn make equally strong active is the interest Baptists take in football how generous are the for their support, it is ordinary income of the city last year was \$200,000 and the work it has in hand is \$275,000. I sketch, Rev. Mr. W. H. progress of the work