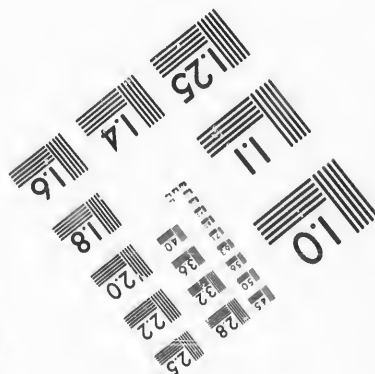
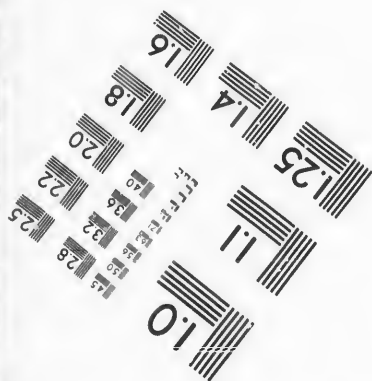
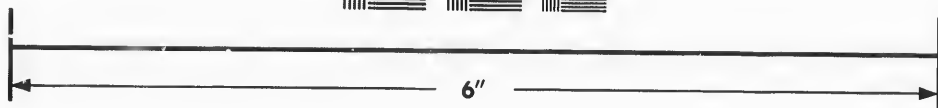
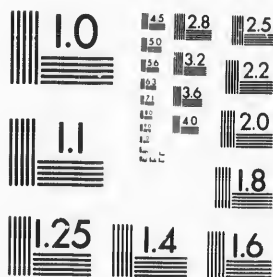


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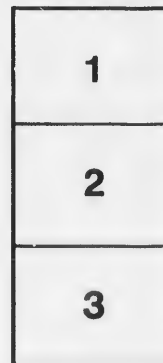
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FORM
OF
PRAYER
AND
THANKSGIVING
TO
ALMIGHTY GOD;

TO BE USED

In all Churches and Chapels throughout His Majesty's Province of *Nova-Scotia*, on *Thursday* the Eighth Day of *July* next, being the Day appointed by Proclamation for a General THANKSGIVING to Almighty God, for putting an End to the late bloody, extended, and expensive War in which we were engaged.

By desire of his Excellency the **LIEUTENANT-GOVERNOR.**

HALIFAX:

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A
FORM OF PRAYER
AND
THANKSGIVING
TO
ALMIGHTY GOD.

¶ *The Service shall be the same with the usual Office for Holy-days, except where it is in this Office otherwise appointed.*

¶ *Let him that ministereth read with a loud Voice these Sentences of Scripture; and after them the Exhortation, Dearly beloved Brethren, &c.*

ASCRIBE unto the Lord, O ye kindreds of the People: ascribe unto the Lord, Worship and Power. Unto Thee, O God, will I pay my vows: unto Thee will I give thanks.

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord.

A 2

¶ *Instead*

Morning Prayer.

¶ *Instead of the Venite, this Hymn shall be used,*

O Give thanks unto the Lord, for he is gracious, and his Mercy endureth for ever.

Let them give thanks, whom the Lord hath redeemed, and delivered from the hand of the Enemy.

O love the Lord all ye his Saints, for the Lord preserveth them that are faithful, and plenteously rewardeth the proud doer.

The Lord shall stand by them, and save them; he shall deliver them from the ungodly, and shall save them, because they put their trust in Him.

He ruleth with his Power for ever: His eyes behold the People, and such as will not believe, shall not be able to exalt themselves.

It is of the Lord's Mercy, that we are not consumed, because His compassions fail not.

Thou, O Lord, art my defender: Thou art my Worship, and the lifter up of my Head.

I will always give thanks unto the Lord, His praise shall be ever in my mouth.

Glory be to the Father, &c.

As it was, &c.

¶ *Proper*

Morning Prayer.

5.

¶ *Proper Psalms, XXIX, XXXIII. CXLVI,*

¶ *Proper Lessons:* { *First, Levit. XXVI. 3—12.*
Te Deum.
Second, Matt. V. 1—26.

Jubilate Deo.

¶ *The Creed, &c. to the End of the Lord's Prayer.*

¶ *Then the Priest, standing up, shall say:*

Priest. O Lord, shew thy mercy upon us.

Answ. And grant us thy salvation.

Priest. O Lord, save the King.

Answ. Who putteth his trust in Thee.

Priest. Send him help from thy holy Place.

Answ. And evermore mightily defend him.

Priest. Let his Enemies have no advantage against him.

Answ. Let not the wicked approach to hurt him.

Priest. Endue thy ministers with righteousness.

Answ. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Answ. And bless thine inheritance.

Priest. Give Peace in our time, O Lord.

Answ. Because there is none other that fighteth for us, but
only Thou, O God.

Priest. O God, make clean our hearts within us.

Answ. And take not thy holy Spirit from us.

¶ *Instead*

¶ *Proper*

Morning Prayer.

6.

¶ *Instead of the First Collect for the Day, the following Prayer shall be used.*

O Almighty Lord God, who rulest in all the kingdoms of the earth, bringing to nought, by Thy Wisdom, the devices of the Prudent, and casting down, by Thy Power, the might of the Stout-hearted ; we yield Thee thanks and praise for Thy abundant loving kindness, in putting a stop to the rage and devastations of War, and restoring, to this and other Countries, the Blessing of Peace. Give us grace, we beseech Thee, to improve this, Thy great Mercy, to Thy Glory, the Advancement of Thy Truth, and the good of Mankind, Cleanse us, O Lord, from all our Abominations, and renew a right Spirit within us ; that henceforth we provoke not, as many times heretofore we have done, Thy wrath and indignation against us, but become a holy nation, an obedient people, walking in the ways of godliness, and knit together in Love and Charity, Unity and Concord. And mercifully vouchsafe to grant, that we may transmit to our posterity the blessings which, through Thy Goodness, we have so long enjoyed, of our free Monarchy and pure Religion. These things we humbly beg in the Name and Mediation of Jesus Christ, Thy Son, our Lord. *Amen.*

¶ *Then shall follow the Second and Third Collects at Morning Prayer,*

¶ *In*

¶ *In the End of the Litany, which shall be used on this Day, the following Prayer shall be said after the Collect, " We humbly beseech Thee, &c."*

O LORD our Creator and Preserver, who hast made of one blood all nations of men upon the face of the whole earth, hasten, we beseech Thee, that blessed time, when nation shall not lift up sword against nation, neither shall they learn war any more; but the work of Righteousness shall be Peace, and the effect of Righteousness, quietness and assurance for ever; and the whole Earth shall be filled with the light of the glorious Gospel of thy Son, to whom with Thee, O Father, and with Thee O Holy Ghost, be all Honour, Praise, and Thanksgiving, world without end.
Amen.

¶ *Then read to the End of Morning Prayer, adding after the General Thanksgiving the following Thanksgiving.*

O MOST Merciful Father, of whose gift it cometh that the Earth is fruitful, we give Thee humble thanks that, of Thy great bounty, Thou hast crowned the last year with plenty in the parent State; and hast thereby removed the distresses of our fellow-subjects which were occasioned by dearth and scarcity. And whilst we recognise these, with thy other mercies conferred upon them; be graciously pleased to accept of our grateful praises for Thy manifold blessings vouchsafed to the Inhabitants of this Province; especially

cially for our preservation during the late unexampled war, which has been marked by the greatest calamities in every quarter of the world. Under the protecting shield of Thy Providence, we have remained in safety. We have, without interruption, enjoyed the light and privileges of Thy holy Gospel; whilst persecution, even unto death, for adherence to Thy word, has been the portion of multitudes. Health, and plenty, and tranquility have prevailed in our highly favoured land; whilst pestilence, and famine, and all the desolating ravages of war, have visited so many other countries, and multiplied the miseries of mankind.

Not unto us, O Lord: not unto us, but to thy adorable name, be the praise ascribed. C make us duly sensible of thy goodness, and unfeignedly thankful for Thy unmerited favours. Give us Grace, we beseech Thee, to improve them to Thy Glory. Continue, O Thou overflowing fountain of beneficence and mercy, continue Thy loving kindness towards us; and may a deep and lasting sense of Thy mercies be impressed upon our minds; and lead us to unfeigned repentance, reformation and zeal in thy cause. Enable us, according to our bounden duty, to adorn the Gospel of our Lord and Saviour by holiness of life, and unwearied endeavours to please and serve Thee; through Jesus Christ, our ever blessed Redeemer. *Amen.*

The

The Communion Service.

¶ *Instead of the Collect for the King, " Almighty God whose Kingdom, &c." the following shall be used :*

○ Almighty Lord God; to whose powerful protection, righteous Kings owe the prosperity of their government, and the safety of their persons, we, Thine unworthy servants, offer unto Thee our unfeigned Thanksgivings for Thy great Goodness, so often manifested to this nation, in the preservation of the life of Thy Servant our Sovereign, upon various occasions during the late political distractions, from the designs and attempts of wicked men ; by which Thou hast rescued this Church and Kingdom from destruction. Preserve him evermore, we beseech Thee, from the gathering together of the froward, and from the insurrection of evil doers. Infatuate the counsels, and frustrate the attempts of his enemies. Grant him long to continue the nursing Father of Thy church, and the faithful Minister of Thy Blessings to his People, that after a prolonged and prosperous reign on Earth, he may receive in Heaven the crown of Glory which fadeth not away, through the merits of Jesus Christ Thy Son our Lord. *Amen.*

The

The

The Communion Service.

Instead of the Collect of the Day.

O MOST merciful God, who, in Thy Mercy, hast given us rest from our enemies; give us also understanding to see, and hearts to follow, the things that be for our Peace. Put away from us all bitterness and wrath, all malicious and revengeful thoughts; and give us grace freely to forgive, as thou has commanded, those who have injured or offended us, and to be reunited with them in the bands of Christian Charity. Grant, O Lord, that being delivered from our enemies abroad, we may live in godliness and honesty at home, in dutiful subjection to the King, and in brotherly Love and Charity one towards another; that so in all things we may adorn The Gospel of Thy blessed Son, our Saviour, to whom, with Thee and the Holy Ghost, be all Honour and Glory, world without end. *Amen.*

The Epistle. 1 John IV. 7—12.

The Gospel. St. Matthew V. Ver. 43, to the End.

¶ *Then shall follow the Nicene Creed; and after that the Sermon,*

After

The Communion Service.

11.

*After the Prayer "for the whole state of Christ's Church."
the following shall be used.*

O LORD our God, abundant in goodness and truth, whose tender mercies are over all thy works, we implore thy compassion for the whole race of man, but more especially we beseech Thee to look down with pity on the Church, which thy Son has purchased with his blood, particularly on the reformed parts of it. And we humbly entreat Thee, to enlighten all those who are in darkness and error, and to bring them to the understanding and acknowledgment of Thy Truth; that we may all become one Fold, under one Shepherd, Jesus Christ the Righteous, our only Mediator and Advocate. *Amen.*

GRANT, O Lord, we beseech Thee, that the course of this world may be so peaceably ordered by thy Governance, that Thy Church may joyfully serve Thee in all godly quietness, through Jesus Christ our Lord. *Amen.*

ALmighty God, who hast promised to hear the Petitions of them that ask in thy Son's name; we beseech Thee mercifully to incline Thine Ears to us that have made
now

11. The Communion Service.

Now our Prayers and Supplications unto Thee; and grant, that those things, which we have faithfully asked according to Thy Will, may effectually be obtained, to the relief of our necessity, and to the glorying forth of Thy Glory, through Jesus Christ our Lord. Amen.

¶ Then the Priest or Bishop, if he be present, shall let them depart with this Blessing:

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost be amongst you, and remain with you always. Amen.

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