



"AD MAJOREM DEI GLORIAM."

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**"FOOL FURY."**

The Montreal Witness, discussing what it calls the "Fool Fury" in Montreal, says: "With the brutalities of many English papers, and the hysteria of the 'Patrie' and the 'Evénement,' one would think that we Canadians were going to do what Dr. Watts tells us would be a shameful sight, namely, for children of one family to fall out and chide and fight. Yet we are convinced that all but the fools of both populations deplore exceedingly everything that has been said or done to accentuate differences of race feeling." The Witness continues: "The origin of the evil is, we suppose, understood by all. Ever since Sir Wilfrid Laurier achieved triumphs by his imperial policy, a policy in which he was much stronger because he was a French-Canadian, his jealous opponents started a deliberate policy of slander. Every expression of good-will towards Sir Wilfrid that came from England evened them more, and they set themselves to arousing race spite among the English-speaking people of the Dominion against a French-Canadian premier whom, without a vestige or shadow of excuse, they denounced as disloyal. A more treasonable course than this to arouse the more numerous race against the minority, a minority whose position in the Empire was to say the least a delicate one, could not have been devised. Yet it was deliberately planned and persistently followed for two years. There is no string in the human mechanism more easily played upon than race prejudice, and the success of this gratuitously wicked propaganda has been great. Most men are as easily led as sheep, and we meet at every corner the men who are bleating to the piping of these party journals. It was possible to go further than this. It was, of course, still an easier thing under the circumstances to raise an answering cry of anti-British feeling among the French, on which to practise in like manner, and their success in doing so has been growing more apparent in the columns of the French press. The strangest sight of all has been the two organs of one party going out in French and English from one printing office in Montreal, the English voice keeping up an active bombardment of anti-French shot and shell, and the other pouring forth anti-British sentiment in the intangible but unconcealed form of trumpet headlines. The result has been what might naturally have been looked for. An insignificant bit of students' play has resounded through the country as though the two races were already at war. The one thing for good Canadians to do is to frown down all such dangerous taunts and slanders, in such a way that they will at once cease."

**THE "POOR OUTLANDERS."**

The morning paper here administers a scathing rebuke or rather verbal castigation to John Hays Hammond, an American engineer, who was employed by the gold and diamond gamblers

in South Africa, and who, as a member of the Jameson raid, forfeited his life to the Boer republic. This man, did much to prejudice public opinion against the Boers, initially; but he has been so completely discredited that the Post advises him, if he has any decency left, and is not working his mouth for the pay of the pawn-brokers' syndicate, to retire before the public is utterly disgusted with him. Hammond painted a picture of the Outlanders that was purely ideal. No doubt, there were excellent men among them, but he did not portray a certain class which the London Mail has given to the world. This is a rather long extract from the British paper, but I think it will be read with interest and profit. The Mail says:

There landed yesterday at Southampton from the transport Cheshire over 600 so-called refugees, their passages having been paid out of the Lord Mayor's Fund. Upon the unanimous testimony of the ship's officers, there were scarcely a hundred of them that deserved such help, and these were the Englishmen of the party. The rest were Jews. The ship seemed alive with them.

There were Russian Jews, Polish Jews, German Jews, Peruvian Jews; all kinds of Jews. They fought and jostled for the foremost places at the gangways; they rushed and pushed and struggled into the troopshed, where the Mayor of Southampton, at the request of the Lord Mayor of London and aided by a deputation from the London Jewish Board of Guardians, had provided free refreshments. They had breakfasted well enough on board, but they rushed as though starved at the food. They brushed the attendants on one side, they jostled and upset the weak, they spilled the coffee on the ground in wanton waste, and crammed the food into their mouths with both hands at once. They fought for places in the train. The carriages were filled with cursing and swearing men; the women and the children were left to take their chance unaided. Many were left behind.

Then, incredible as it may seem, the moment they were in the carriages they began to gamble. They played all manner of games at cards, staking sovereigns on a single card. These were the penniless refugees; and when the Relief Committee passed by they hid their gold and fawned and whined and in broken English asked for money for their train fare.

When the train had gone and the ship's officers had time to speak, they told a remarkable tale to the representative of the Daily Mail, which sounded like a story from the pages of romance.

"When we left Cape Town," said one, "there were hundreds of English people utterly destitute and all but starving, who went to the offices of the Lord Mayor's Fund and begged and implored to be allowed to sail. But nobody would listen to them. The only reason that we can think of is that the people at Cape Town were anxious to get rid of those we brought. All that the refugees were required to do, as they were taken free of

charge, was to keep the troop decks and the mess utensils clean. This they flatly refused to do. Things became so threatening we had to arm. We had nothing on board but a few revolvers belonging to the captain, but these were useless, as we had not a cartridge between us, so we manufactured life-preservers. We had to insist upon discipline and could only reduce the Jews to order by putting the worst into irons and making it clearly understood that if any attack was made on us the aggressor would be hanged immediately at the yard-arm. All the way home they fought and wrangled among themselves. They gambled incessantly and hundreds of pounds were lost and won and yet these people were supposed to be penniless. Why, we know for a fact that thousands of pounds were deposited with the captain for safety."

This carries its own comment. And for such as these, and their masters, England is pouring out her blood and treasure against the heroic Dutchmen in South Africa. Meanwhile, Lord Curzon states that, with the money thus ignominiously squandered, he could, by irrigation works, save the Hindoos from famine, whose victims, by latest report number 50,000,000. Not long ago, when Leiter's daughter married Lord Curzon, fashionable society people in the United States were dazzled and envious of her fortune; but Lord Curzon, by self-confession, is among the most miserable of men, not because he married a millionaire American's daughter, but because of his frightful environment. He writes:

"I am here as one who lives and moves and breathes in a house of death, only it is not the peaceful house of those who have gained surcease from sorrow in the repose of actual death. It is the dead living which are about me whichever way I turn: hollow eyes that see; fleshless bodies that move and feel; these are before me night and day, until I would to God I might flee the sight. Surely the time has come when the eyes of England should be opened."

JAMES R. RANDALL, in Catholic Columbian.

**MIDNIGHT MASS AT MAFeking CHRISTMAS DAY.**

The Reuter correspondent at Mafeking, South Africa, describes the desperate sortie made from there on December 26 and prefaces his account with the manner in which Christmas Day was spent:

The Roman Catholics had arranged to follow the old custom of celebrating Mass at midnight. It was close on that hour when I wended my way toward the convent. The whole town was enveloped in Stygian darkness, and I could only find my road by the aid of flashes of sheet lightning reflected from an oncoming storm. The convent has suffered severely from the shell fire of the enemy. As I passed through the ruined portico and shattered pillars I entered the great empty building, pierced in half a dozen places by the shells of the enemy. Through these holes the wind sighed mournfully. At the far end of the room six great tapers

gleamed through the darkness. The windows had been covered with the veils of the nuns, lest the enemy seeing the light should be tempted to open fire. Around the altar the black robed figures of the kneeling sisters contrasted strangely with the white silken vestments of the priest. Behind the nuns was a motley group, mostly of men. Many of us were booted and spurred, and if one had looked into the passage outside the chapel he might have found the rifles and bandoliers of the worshippers, ready for use at any moment. The Mass began with the "Adeste Fideles," and the grand old Christian hymn echoed through the ruined convent. At the chapel door a group of Cape policemen was gathered, wondering and not quite understanding what it all meant. Vivid flashes of lightning illuminated the room, piercing the veiling of the windows; hailstones rattled on the roof, and gusts of wind, rushing through the passages, made the tapers flicker, till total darkness was threatened. A few who had the opportunity made confession and were communicated. Then the priest gave us his blessing and we went out into the early morning of Christmas Day.

**DR. MIVART'S FALL.**

Although Dr. Mivart has posed for years past as an authority in Catholic theology, he has never been recognized as such by Catholic teachers and writers. As a scientist in his particular line, biology, his opinions have always been considered of high weight and value, and received accordingly. But as a theologian, he has never been recognized as an authority at all, and he has now certainly justified the low estimate in which he has been held as such by persons who knew his limitations and lack of theological training and knowledge. Compared with Dollinger and Lammenais, to whose fall his own lapse has been likened, he is a very tyro in theological acquirements, and all the world knows what utterly insensible effect the fall of those men had upon the bulwarks of Catholic faith and truth.—Catholic Columbian.

**ST. PIE—LETELLIER.**

The roads have been fairly good lately, consequently many teams have been hauling wood from beyond Stuartburn. At the two or three camps there, some nights there are more than fifty teams. Of course it is a long way to fetch the wood, but you can buy big loads of dry wood for \$1, so it pays, even though you are three days getting it.

Some wheat is being hauled to the elevators to take advantage of sleighing; we are always expecting the local roads to give out, but after a mild day a little snow generally manages to put in an appearance. We have been blessed with blizzards of late, but they do not last more than a day at a time this year. However, what seems likely to be a bad one is blowing up now. The Carnival days passed over very quietly, still the young people managed to have a little fun.

**ITEMS FROM THIS MORNING'S FREE PRESS.**

The display of the Northern lights early this morning was probably the finest that has occurred during the winter. Not only was the northern sky beautifully illuminated, but the entire heavens were at times spanned with belts and wreaths of the everchanging coruscations. According to tradition such displays forecast a change of weather.

As during the Lenten season the musical services of the Catholic church are confined to plain chant, the choir of St. Mary's church have commenced rehearsing a new mass for Easter Sunday. It is also the intention of this choir to give a sacred concert in the church on Easter Monday, at which several of our local vocalists will assist, and a number of choruses will be sung by the choir, which will be augmented for the occasion.

During the offertory at St. Mary's church on Sunday evening Miss Mabel Holroyde, the contralto soloist of the church, sang a solo with much taste and expression.

**ST. BONIFACE NORMAL.**

**INSPECTOR YOUNG REMEMBERED BY TEACHERS AT CLOSE OF THE TERM.**

The normal session for third class teachers, held in St. Boniface, under the direction of Insp. A. L. Young, was brought to a successful termination yesterday.

Before the students separated for their respective homes throughout the province, Miss Alphonsine Samson, on behalf of the class, presented Mr. Young with an address, accompanied by a very pretty ink-stand.

The presentation was altogether unexpected by Mr. Young, and he was deeply moved by the kindly sentiments expressed in the address. In making a brief reply, he thanked the students for their expression of good will, and spoke of the kind manner in which he had been treated by all the residents of St. Boniface with whom he had come in contact.—Free Press, March 10.

Sleepless Nights, caused by a persistent rasping cough. Pyn-Pectoral quickly cures the most severe coughs. It soothes, heals, never fails to cure. Manufactured by the proprietors of Perry Davis' Pain-Killer.

Waghorn's Guide for March reached us on the 6th inst. The Time Tables, Steamship Sailings, Stage Routes, Post Offices &c., are all up-to-date. Among the new features of the Guide are the Barristers' lists of N.W.T. and Western Ontario and a new City Map, showing Electric Car lines, and Cab limits. The latter will be found very useful to strangers visiting Winnipeg.

A great builder.—The D. & L. Emulsion of Cod Liver Oil is a great builder. It gives weight, adds healthy flesh, and overcomes any downward tendency of health. Davis & Lawrence Co., Ltd., makers.



## A Girl Who Was Saved.

HAD SUFFERED FOR NEARLY 12 YEARS WITH ANAEMIA.

SEVERE HEADACHES, HEART PALPITATION, NERVOUSNESS AND EXTREME WEAKNESS MADE HER LIFE MISERABLE—HER DOCTOR TOLD HER SHE COULD NOT RECOVER.

Doctors have given the Greek name anaemia, meaning "bloodlessness," to a disease which is much more prevalent among young women than is generally believed. In its early stages the disease is not marked by any decided symptoms, and often makes considerable advance before its presence is noticed. A feeling of fatigue after slight exercise, breathlessness and pallor of the face are the first noticeable signs. Unless there is prompt and effective treatment the disease then makes rapid progress, and the victim presents every appearance of going into a decline or consumption. The only successful method of treating anaemia is to build up the blood, and the best medicine in the world for this purpose is Dr. Williams' Pink Pills.

Miss Adeline Dumas is one of the thousands of young ladies who can testify to the efficacy of Dr. Williams' Pink Pills in cases of anaemia. Miss Dumas resides with her parents on a farm near Linriere, Beauce Co., Que. To a reporter who called upon her for the purpose of getting the particulars of her illness and cure, Miss Dumas said:—"Since I was about sixteen years of age I have been ailing more or less, but for a long time, except for periodical headaches, the trouble did not seem serious. About two years ago my case began to assume an alarming nature. The headaches came with greater frequency. I became very pale, and the slightest exertion would leave me breathless. I tried several medicines, but instead of finding benefit I was steadily growing worse, until at last I was unable to do any household work, and had to sit in a chair almost the entire day. I had now become extremely nervous, and the least noise would set my heart wildly palpitating. I had neither desire nor relish for food, and the doctor who attended me finally said the trouble was incurable, and that he could do nothing more for me. I did not despair, however, but tried other medicines, but still without relief, and then I began to feel that death only would release me from my suffering. At this time a friend brought me a newspaper in which was the story of the cure of a girl whose symptoms resembled mine, through the use of Dr. Williams' Pink Pills, and urged me to try them. I sent for a box, but they did not seem to help me, and I was afraid they would prove like other medicines, not suited to my case. My parents insisted that I should continue their use and my father got two boxes more. Before these were all used I had no longer any doubt that they were helping me, and I procured another half dozen boxes. They completely restored my health, and I am able to go about and do work with an ease I have not enjoyed for years before. I think Dr. Williams' Pink Pills are a great blessing to the sick, and I always urge my friends who are not well to take them, and I will be glad if this statement is the means of bringing new courage and health to some other sufferer."

## OBITUARY.

The funeral of Blanche, the 5 year-old daughter of Mr. and Mrs. J. D'Amour took place last Wednesday at 4 o'clock in the afternoon to St. Boniface Cathedral, where Rev. Father Elie Rocan, assisted by Rev. Father Trudel, conducted the services. Sister Laurent, who had been so kind in her attendance since the child was taken ill, dressed the six little pall-bearers: Alphonse Pelletier, Paulin Bleau, Louis Bétournay, Arthur Prendergast, Arthur Lemay and Etienne Couture.

On the same day, at 9.30 in the morning, the funeral of the late Antoine Lucier from the family residence, 181 Lombard street to St. Mary's Church, Winnipeg, was very largely attended. The Requiem High Mass was celebrated by Rev. Father Guillet, assisted by Rev. Fathers McCarthy and O'Dwyer. The choir, assisted by Capt. Thibault, an intimate friend of the deceased, gave beautiful selections. One admirable feature of the obsequies—a feature which the late Mr. Lucier must have valued most highly—was the offering of ten Masses for the repose of his soul by the members of the St. Vincent du Paul Society.

The funeral of Emily, only daughter of Mr. and Mrs. Wm. Pain, took place Wednesday afternoon from the residence on Notre Dame street, Winnipeg, to St. Boniface Cathedral at 3 p. m., where services were conducted by the Rev. Father Rocan, assisted by Rev. Father Trudel. Many sympathizing friends attended the funeral. The bearers of the casket were six boys, viz., Albert Manceau, Gustave Leclerc, Joseph Guilbault, Louis Rousin, Albert Auger, Arthur Soucy.

The death occurred at St. Boniface hospital on Friday of Mr. Wm. A. Mulligan, second son of Mr. T. P. Mulligan, and grandson of the late Col. Mulligan, of Oshawa, Ont. Consumption was the cause of death. Deceased was in his 22nd year. The funeral was held yesterday morning at 9 o'clock to St. Mary's church where Rev. Father Guillet said the Requiem Mass and Rev. Father O'Dwyer officiated at Fort Rouge cemetery.

The funeral of the late Andrew Mulligan took place yesterday afternoon, from the undertaking rooms of Messrs. Clark Bros. and Hughes, to St. Boniface Cathedral, and from thence to the cemetery. The deceased was 55 years of age.

The body of Joseph Cadarette, who died at St. Boniface hospital on Sunday last is lying at Kerr & Co.'s undertaking rooms, awaiting the arrival of relatives from the east, when funeral arrangements will be completed. Interment will take place in St. Mary's cemetery. Deceased was 92 years of age; and up to the time of his death could relate many interesting incidents of bygone Canadian days. He was a native of Three Rivers, Que.

## ELECTRICAL APPARATUS.

PYROXYLIN AUTOMATIC ELECTRIC FIRE-ALARM.

Under the general heading of "Recently patented inventions" and the special headings given above, the "Scientific American" of March 3, 1900, has the following (p. 140):

JÉHAN DE FROMENT, Notre Dame de Lourdes, Manitoba, Canada. Fires in buildings usually begin in woodwork in

contact with defective conductors. A chimney, for example, in crumbling away, exposes the underlying woodwork to the flames. The inventor winds a pyroxylin thread around the chimney (or other inflammable part of a building) or between the floors at a few inches from the chimney. Pyroxylin (which burns several times more rapidly than gunpowder) ignites at the contact with the least spark, releases a spring, and sounds an electric alarm. The pyroxylin, owing to its low thermostatic power, burns only at the actual fire. The inventor has publicly tested his system both in New York and Canada with very gratifying results.

## ABOUT GIVING.

God does not want anything from us that has not cost something.

The devil has one arm around the man who never gives.

\*No man's religion is worth more than it cost him.

Whenever a stingy man puts a copper in the basket the devil makes him believe he has done enough.

One of two things are true. We either give according to our means or according to our means.

It would puzzle angels to know what some men mean when they put a one-cent piece on the plate.

## LET THE MAN REFORM BEFORE MARRIAGE.

"A girl should never marry a man that she may reform him," writes Margaret Sangster, in the February Ladies' Home Journal. "If he is in need of reformation let him prove himself worthy by turning from evil and setting his face steadfastly and perseveringly to good before he asks a girl to surrender herself and her life to him. Nor should a girl be too impatient with father, mother and friends if they counsel delay in deciding a matter which is to influence her whole career and her lover's when they, with clearer eyes than her own, perceive in him an unsuitability to her."

Jones—I say, Miss Brown, how is it that you are always out when I call? She—Oh, just luck.—Tit-Bits.

Miss Burley, of Portage la Prairie, sang at the Sunday mass the day before yesterday in St. Mary's Academy and her rich contralto voice was used with telling effect in a touching hymn to the Sacred Heart.

Don't run chances by taking whiskey or brandy to settle the stomach or stop a chill. Pain-Killer in hot water sweetened will do you more good. Avoid substitutes, there's but one Pain-Killer, Perry Davis', 25c. and 50c.

The event of this week will be the entertainment to be held celebration of St. Patrick's day at Selkirk hall on Friday evening next. A good programme of Irish songs and instrumental music will be rendered by the leading talent of the city and an important feature will be a lecture by Rev. Father Drummond, S.J., on the patriotic and timely subject: "The Irishman as a Soldier."—Morning Telegram.

The Lenten mission in St. Mary's Church will begin next Sunday morning. The success of Rev. Father Distler's eloquence and fervor at the Immaculate Conception last week is an earnest of the large attendance of Catholics at the coming exercises next week in St. Mary's. Father Distler will be assisted in his arduous labors at the confessional by one or two of his Redemptorist brethren from Brandon.

Quericus—Let's see; the married men all have better halves, Don't they? Cynicus—Yes. Quericus—Then what do the bachelors have? Cynicus—Better quarters!—Puck.

Caller—I want the biggest fire policy you'll write. Agent—What is your business? Caller—City employee. Agent—Too great a risk—you're likely to be fired at any time.—Baltimore American.

Professor—Suppose you were engaged in the autopsy of a subject, and it gave signs of life, what would you do? Student—I think I should—change the subject, sir.—Brooklyn Life.

The Marchioness Lanza de Mercato Bianco, a daughter of the late Surgeon General William A. Hammond, was received into the Church on the 12th inst. She is well-known as an author. Her husband, a representative of one of the oldest Italian families, died five years ago. She is a first cousin, by marriage, of Cardinal Rampolla.

When the century began the number of people who spoke English was 22,000,000, or 16,000,000 less than the people who spoke German, 12,000,000 less than those who spoke French, and 14,000,000 less than those who spoke Spanish. As the century draws to its close, the number of those who speak English as their mother-tongue is 127,000,000, or more than all the people who speak German and French combined.—Free Press.

The Greek tragedy of Sophocles, "Philoctetes," will be played in St. Boniface College hall on Monday next, the 19th inst. A certain number of seats will be reserved for invited guests; an entrance fee will be required of others. The entertainment is given in honor of the anniversary of the consecration of His Grace, who has kindly consented to preside. This play will be repeated, with explanations in English for the benefit of the people from Winnipeg, on Thursday, the 22nd inst.

The first presentation of "Philoctetes" will take place in St. Boniface College hall next Monday evening, the 19th, at 8 o'clock, and then the explanations of the various scenes will be given in French. The Most Reverend Archbishop and the Reverend Clergy will be present as well as invited guests and others from St. Boniface. On the following Thursday, the 22nd, in the same hall, the same play will be repeated to invited guests and others from Winnipeg, and then the explanations will be given in English. Those who have heard the music of the choruses say that it is soul-stirring.

## For Small Boys.

The Sisters of Charity of St. Boniface, yielding to repeated requests from various quarters, have determined to undertake the management of a boarding-house for boys between the ages of six and twelve. Special halls will be set apart for them, where, under the care and supervision of the Grey Nuns, they will be prepared for their First Communion, while attending either the Preparatory Department of St. Boniface College or the classes of Provencher Academy. This establishment will be known as "Le Jardin de l'Enfance" (Kindergarten).

The results already attained in similar institutions of the Order give every reason to hope that this arrangement will fill a long felt want.

Board and lodging will cost six dollars a month. For the boys who attend Provencher Academy there will be an additional charge of fifty cents a month; and for those who take music lessons, \$3 a month. Bedding, mending and washing will be extra. The Sisters are willing to attend to these extras on terms to be arranged with them. The boys who attend the Preparatory Department of St. Boniface College will have to pay the tuition fees of the College.

Applications should be made to

THE SISTER SUPERIOR, GREY NUNS' MOTHER HOUSE, ST. BONIFACE.

20 Miles to Procure Medicine. Winfield, Ont. W. H. COMSTOCK, Brockville. DEAR SIR.—Am selling your "Dr. Morse's Indian Root Pills" in this locality. I have customers who come 20 miles for the sake of getting Morse's Pills. This speaks for itself as to their value. I use them in our family with "the most satisfactory results." My wife has been cured of "sick headache" by their use. We could not do without them. Yours, etc., A. KRAMPEN.

## Male Teacher Wanted

For Indian Industrial School, with knowledge of Music preferred. Apply to REV. A. NAKSENS, Principal, Davisburg P. O., Alta.



## Sewer Construction

DUMOULIN STREET.

NOTICE is hereby given that the Council of the Town of St. Boniface has decided to make and construct a common sewer on Dumoulin Street from the West line of St. Joseph Street to the West end of said Dumoulin Street.

The Town will issue local improvement debentures for an amount sufficient to cover the cost of said work, and will assess, and levy an annual uniform frontage rate upon the properties of both sides of the street fronting or abutting on the portion of said Dumoulin Street where said sewer is to be made, which rate shall be sufficient to pay interest and raise a sinking fund to pay off the amount of said debentures in fifteen years. And, unless within one month from the publication of this notice, the owners representing at least three fifths of the real property fronting or abutting on said portion of Dumoulin Street to be benefited by such sewer, petition the Council against the said work and the assessment for the cost thereof, the Town of St. Boniface may, without further notice proceed with the construction of said sewer and levy a frontage local improvement rate as aforesaid.

By order, THEO. BERTRAND, Secretary Treasurer. St. Boniface, 27 Dec. 1899.

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Is the best and most palatable preparation of Cod Liver Oil, agreeing with the most delicate stomachs.  
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Investment a young man or woman can make is in a USEFUL, PRACTICAL and MONEY-MAKING EDUCATION, such as is given at the WINNIPEG BUSINESS COLLEGE. Write for circulars. G. W. DONALD, Sec. N. B.—We are now located in our new premises, Cor. Portage Ave. and Fort St.

**Winter Printing.**  
We would like to furnish you with the class of printed matter best calculated to increase your business, and to make known your winter specialties and importations.

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You should have nothing else; the proper advertising of your business demands it—not necessarily high priced—and we will call on request and submit samples and quote you

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NORTHWEST REVIEW. ST. BONIFACE.

## LOST.

Black and white English Setter bitch. Liberal reward for recovery by applying to W. C. LEE, P. O. box 1274, Winnipeg.

CALENDAR FOR NEXT WEEK.

MARCH.

- 18, — Third Sunday in Lent. Solemnity of the feast of St. Joseph.
- 19, Monday—Feast of St. Joseph, spouse of the Blessed Virgin. Anniversary of the Archbishop's consecration.
- 20, Tuesday—St. Cyril, Bishop of Jerusalem, Doctor.
- 21, Wednesday—St. Benedict, Patriarch of the Monks of the West.
- 22, Thursday—St. Gabriel, Archangel.
- 23, Friday—The Five Wounds
- 24, Saturday—Votive office of the Immaculate Conception.

BRIEFLETS.

Rev. Father Grenier, S. J., went to Morden for last Sunday's Mass.

His Grace the Archbishop of St. Boniface is now at Qu'Appelle and will return next Friday.

Rev. Dr. Béliveau took charge of the services at St. Anne des Chênes last Sunday, Rev. Father Giroux being ill.

The pupils of St. Mary's Academy are preparing a pleasing entertainment for the evening of Tuesday next, the 20th inst.

Next Sunday afternoon the Sisters and their charges in Hospice Taché will tender a reception to His Grace in honor of his anniversary.

Next Sunday afternoon, after Vespers, the St. Boniface C.M.B.A. will present an address to the Most Reverend Archbishop on occasion of his consecration anniversary.

Mr. Roger Goulet, inspector of French-English schools, has made an inspection of the Catholic schools of Winnipeg and found them in a satisfactory condition. He will begin his provincial tour of inspection soon.

Rev. Father Bourdeau, arrived last Saturday from Illinois on a visit to his cousin, Rev. Father Cherrier, with whom he went yesterday to Brandon, where he was for several years parish priest. Rev. Fathers Distler and Godts, C. S.S. R., accompanied them, and the latter will do for his guests the honors of the new parochial residence in Brandon.

Every farmer knows that to kill weeds he must go to the roots. To cut the weed off on the surface, means that the weed is still left to grow. It's just that way with boils, ulcers, eruptions, pimples and similar diseases of the flesh. To cure them you must go to the roots, down into the blood. Mere surface treatment never gets rid of the disease. It will come back at the first opportunity. It is its wonderful power in the purification of the blood that Doctor Pierce's Golden Medical Discovery owes many of its triumphs of healing. It cleanses the blood thoroughly, eliminating all the refuse matter and clears out the waste and poisonous particles which clog the body and so foul the flesh. It eradicates from the blood the conditions which make disease possible. The result is that diseases die out like fires that are unfed.

There is no medicine for the blood which is "just as good" as "Golden Medical Discovery." Accept no substitute.

"I feel it my duty to write you of the wonderful curative powers of your 'Golden Medical Discovery,'" writes Geo. S. Henderson, Esq., of DeLand, Lee Co., Florida. "I had a bad bruise on my right ear, and my blood was badly out of order. I tried local doctors but with no good results. Finally, I wrote you the particulars in my case, and you advised your 'Golden Medical Discovery,' which I began to take. From the first bottle I began to feel better, and when I had taken eight bottles the sore was healed up. I wish you success."

Free. On receipt of 31 one-cent stamps to pay customs and mailing only, Dr. Pierce's Common Sense Medical Adviser, 1008 pages, paper-bound, will be sent free. For cloth binding send 50 stamps to Dr. R. V. Pierce, Buffalo, N. Y.



Rev. Father J. A. Magnan, O. M.I. of Selkirk, was here last week.

Madame McMahon, widow of Marshall MacMahon, died on February 20th.

Colonel Henderson, who has been appointed Director of Military Intelligence in South Africa, is a convert.

Rev. Father Godts, of Brandon, assisted Rev. Father Distler in the very successful mission last week at the Immaculate Conception.

On Friday afternoon, the 23rd inst., there will be a reception in honor of His Grace's anniversary in the Immaculate Conception school, Winnipeg.

In reply to a letter from Sir William Butler's solicitors Lord Heneage has written a handsome public apology for his attack upon the gallant Lieutenant-General.

Rev. Father Lacombe, O.M.I., writes from Ottawa under date of the 7th inst. that he is better. The feast of St. Thomas Aquinas was being celebrated with great pomp at the University, the Delegate Apostolic officiating and the Archbishop preaching.

Next Saturday, St. Patrick's Day, will be celebrated with becoming pomp in St. Mary's Church. There will be High Mass with fine music at 10 o'clock, during which Rev. Father Distler, the eloquent missionary, will preach an appropriate sermon.

At the recent anniversary of Lincoln's birth an enthusiastic orator in an Illinois town spoke of the "bar-stangled spanner." Perceiving his mistake, he hastened to correct it with "the spar-bangled stammer," and added immediately: "I mean, of course, the 'spar-stangled banner.' After which he let it wave.

Rev. Father Guillet, O.M.I., Pastor of St. Mary's, Winnipeg, announced last Sunday that henceforth it will be necessary to insist on a monthly payment for each child attending the Catholic schools. He hoped that Catholic parents would faithfully respond to this urgent call on their practical devotion to their faith.

A Protestant clergyman, the Rev. Etienne Theodore Hamel of St. John's, Walworth, at a recent meeting of the Central London District School, had the courage to express his opinion that Rudyard Kipling's music hall song of "The Absent-Minded Beggar" is full of hideous vulgarities. In our opinion this is certainly true of the verse appealing for "the girl he walked with casual," which is quite unworthy of Mr. Kipling and a blot on the other verses from a moral point of view. The singing of it by chaste lips is a discord.—Liverpool "Catholic Times."

It has been decided by the Oblates of Mary Immaculate to disconnect their houses in Western Australia from the jurisdiction of the Superior of the British Province. They have, therefore, formed a Vicariate in Western Australia. The first Vicar named is Father Cox, who, until he received the appointment, was the Oblate Provincial in the British Province. He left England for his new sphere of labour on the 15th of March. Whilst deeply regretting that he is going from them, Father Cox's many friends, to whom he has endeared himself by his zeal as a priest, will wish him every blessing in his new sphere of labour. The Very Rev. Father McIntyre, who has been for some years Superior of the Oblate Novitiate in Ireland, has been named Provincial.—Catholic Times (Eng.)

Lord Strathcona is set down in Whitaker's Almanac for 1900 as 80 years of age.

Rev. Father Lacasse, O. M. I., is preaching a mission at St. Charles, Man., and will preach another next week at St. Francois Xavier.

On Wednesday evening, March 21st, there will be an entertainment in honor of His Grace in the St. Boniface convent of the Holy Names.

She—A married couple should pull together like a team of horses. He—Yes, and they probably would if like a team of horses they had but one tongue between them.—Chicago News.

A successor to the late lamented Bishop Becker, of Savannah, Ga., has been appointed. He is the Very Rev. Dr. Benjamin J. Keiley, rector of St. John's Cathedral, Savannah.

Very Rev. Bertrand Orth, pastor of St. Lawrence's Church, Portland, Ore., has been preconized Bishop of Vancouver's Island, to succeed Bishop Christie who was promoted to the Archbishopric of Oregon about a year ago.

Rev. Father Garon, of Willow Bunch, Assa., was here on a visit last week and returned to his distant mission last Wednesday.

Generals Roberts, French, Kelly-Kenny, and Pole-Carew who have been so prominent in the fighting during the past weeks are Irishmen. Lord Kitchener is an Englishman, but was born and brought up in Ireland.—Liverpool Cath Times.

To "Puzzled," Winnipeg.—It does seem strange that, "major" being a higher title than "lieutenant," a lieutenant-general should be higher than a major-general; but whatever the reason, the fact is so. From the British Army List we take the following order of precedence with the number of commanding officers in each class: Field-marsals, 8; generals, 24; lieutenant-generals, 39; major-generals, 142; brigadier-generals, 23. A brigade is composed of several regiments; a division, of several brigades.

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### Branch 52. Winnipeg.

Meets at Unity Hall, corner of Main and Lombard streets, every first and third Wednesday, at 8 o'clock p. m.

Spiritual Advisor, Rev. Father Guillet; Chancellor, M. Conway; Pres., H. A. Russell; 1st Vice-Pres., T. Jobin; 2nd Vice-Pres., L. H. Fournier; Rec. Sec., R. F. Hines; Assn. Sec., Starr; Treas., W. Jordan; Fin. Sec., D. P. Allman; Marshall, J. O'Connor; Guard, J. Levesque; Trustees, G. Gladish, S. Starr, Geo. Germain, L. O. Genset, P. Shea.

### Branch 163. C.M.B.A. Winnipeg

Meets at the Immaculate Conception School Room on first and third Tuesday in each month.

Spiritual Advisor, Rev. A. A. Cherrier; Pres., P. O'Brien; 1st Vice-Pres., A. Pigeon; 2nd Vice-Pres., M. Buck; Rec. Sec., J. Whelan; 1st Vice-Sec., 180 Austin st.; Assn. Sec., J. Schmidt; Fin. Sec., J. E. Manning, 261 Fort St.; Treas., J. Shaw; Marshall, Chabot; Guard, F. Welintz; Trustees, P. W. Russell, Schmidt, F. Herz, A. Pizar, P. O'Brien.

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