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# Shaftesbury Hall

WEEKLY

BULLETIN

PUBLISHED BY THE  
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.



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No. 31.



Be ye kind  
one to  
another,  
tenderhearted,  
forgiving  
one another, even as GOD  
for CHRIST'S sake hath forgiven you.

EPHESIANS iv. 32.

EVANGELISTIC

## BIBLE CLASS

Every SUNDAY, at 3 p.m.

Conducted by General Secretary.

ALL INVITED.

## BIBLE CLASS

FOR S. S. TEACHERS,

EVERY SATURDAY,

AT 4.30 P.M.

Subject—INTERNATIONAL LESSON.

### WHAT CHRIST DID FOR YOU.

For you he left his home on high;  
For you to earth he came to die!  
For you he slumbered in a manger;  
For you to Egypt fled, a stranger;  
For you he dwelt with fisherman;  
For you he slept in cave and glen;  
For you abuse he meekly bore;  
For you a crown of thorns he wore;  
For you he braved Gethsemane;  
For you he hung upon the tree;  
For you his final feast was made;  
For you by Judas was betrayed;  
For you by Peter was denied;  
For you by Pilate crucified!  
For you his precious blood was shed;  
For you he slept among the dead!  
For you he rose with might at last;  
For you beyond the skies he passed;  
For you he came at God's command;  
For you he sits at his right hand!

C. R. B.

God that giveth to all men liberally.

James i. 5.

The Shield of thy help.  
Deut. xxxiii. 29.

"I BELIEVE WE MUST DO  
SOMETHING;"

OR, THE COACHBUILDER'S CONVERSION.

**S**OULS were being saved at the gospel meetings held in——. Entering the workshop of a coachbuilder in the place, the preacher asked if he had attended any of the services. "No," was the curt reply, "and I don't mean to." "Why not?" "Because you are teaching false doctrine." "What false doctrine are we teaching?" "You are telling the people that they can be saved by simple faith in Christ; and I believe *we must do something.*" "What, then, can you do?"

Thinking for a little while, he replied, "Well really I don't know."

The preacher noticed two wheels lying on the floor, one painted, varnished, and ready for use; and the other in a half-finished condition. Seizing a spokeshave which lay near to him, he placed it close to the finished wheel, as if he were about to scrape the paint and varnish off, when the coachbuilder firmly grasped his hand and asked him what he was about to do.

"I am going to finish this wheel."

"Why, man," said he, "it's finished."

Raising his hand again, as if he had not heard or understood what he was told, the preacher seemed about to repeat the experiment, when the coachbuilder impatiently, if not angrily, exclaimed, "Did I not tell you that wheel was finished? If you wish to use the spokeshave try it on the other one."

The servant of Christ, looking into his face, spoke thus: "You objected to my doing anything to the wheel for the simple reason that it was ready for use, completed, finished. I could not improve it, and I could not add to it: now, let me ask, What were the last words of the Lord Jesus Christ?"

"When Jesus therefore had received the vinegar, He said, *IT IS FINISHED.*" (John xix. 30)

"When the Lord Jesus uttered those words, was everything that was necessary for your soul's deliverance completed? Or was something left undone? Have you to add to Christ's finished work?"

The conversation was blessed to the coachbuilder. He was led to see that God was perfectly satisfied with what Christ had done; and that no works, prayers, or happy feelings of his were necessary to obtain salvation; and by resting on the "finished work" he had the assurance of the living God that his sins would be all blotted out.

Reader, do you imagine that you have something meritorious to do in order to be saved? Have you been thinking that Christ has done His part of the work and you have to do yours? If so, be undeceived. Your "part" is to cease working to obtain forgiveness; to cease praying for salvation; to cease looking into your heart, and believe on the Lord Jesus Christ, who suffered and died for you. *God is perfectly satisfied with the finished work of Christ*—He is not satisfied with your works or prayers, your church attendance or religious observances—but He is satisfied with what Christ did for you on Calvary's cross.

"This is the work of God, that ye BELIEVE ON HIM whom He hath sent." (John vi. 29) The great work by which sin has been put away is finished, and God asks you to believe on Him who did it all and paid it all. It may seem to you to be "too easy" a way, but it is God's way, and His only way of saving lost sinners. Though an "easy way" it is not "too easy," since it is obtained through believing in another who suffered the penalty of our sins, and died in our stead. No longer hesitate. Time is passing, and eternity is nearing.

"Weary, working, plodding one,  
Wherefore toil you so?  
OCEAN'S WORK DONE: ALL WAS DONE  
*Long, long ago.*  
It is finished, yes, indeed,  
Finished every jot;  
Sinner, this is all you need;  
Tell me is it not?"

A. M.

A God slow to anger, and of great kindness.  
Neh. ix. 17.

God who keepeth covenant and mercy.  
Neh. ix. 32.

# THE GREAT GULF FIXED.

ON WHICH SIDE ARE YOU?

EVERY ONE MUST BE AT THIS MOMENT EITHER

**SAVED OR LOST;** ON HIS JOURNEY TO **HEAVEN OR HELL.**  
THERE IS NO MIDDLE PATH.

**I**F sudden death were to overtake the most moral being under the sun, unless he personally know the Lord Jesus as his Saviour, God could not, consistent with His precious Word, take him into heaven. The question is sometimes put, Is not God a God of Love? Yes, He is a GOD OF LOVE, and a GOD OF GRACE. He is also a GOD OF JUSTICE, and there is salvation for sinners only in His appointed way. Jesus says, "I am the way." Believe on Him.

IT IS WRITTEN:

"Some believed the things which were spoken, and some believed not."

Acts xxviii. 24.

## SAVED!

"God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should NOT PERISH, but HAVE EVERLASTING LIFE." (John iii. 16.)

"Verily, verily, I say unto you, He that heareth My word, and believeth on Him that sent Me, HATH EVERLASTING LIFE, and shall not come into condemnation; but IS PASSED FROM DEATH UNTO LIFE." (John v. 24)

"He that believeth on Him is NOT CONDEMNED." (John iii. 18)

"He that believeth on the Son HATH EVERLASTING LIFE." (John iii. 36.)

"He that hath the Son HATH LIFE."  
(1 John v. 12.)

**Saved by the Grace of God.**

(Signed).....

## LOST!

"He that BELIEVETH NOT GOD hath made Him a liar; because he believeth not the record that God gave of His Son" (1 John v. 10.)

"If ye believe not that I am He, ye SHALL DIE IN YOUR SINS."  
(John viii. 24.)

"He that believeth not is CONDEMNED ALREADY, because he hath not believed in the name of the only begotten Son of God." (John iii. 18.)

"He that believeth not the Son SHALL NOT SEE LIFE, but THE WRATH OF GOD ABIDETH ON HIM." (John iii. 36.)

"He that hath not the Son HATH NOT LIFE." (1 John v. 12.)

**Under the condemnation of God.**

(Signed).....

Reader, if you were to die this moment, which side of the GREAT GULF would you occupy? On which side can you write your name in the presence of God as being true of you? If you are saved, praise God and take courage; but if not saved,

"Believe on the Lord Jesus Christ, and thou shalt be saved."—Acts xvi. 31.

He shall sit as a refiner and purifier of silver  
Mal. iii. 3.

# YOUNG MEN'S MEETING

Every Saturday Evening,

AT 8 O'CLOCK, FOR ONE HOUR

COME

## WORKERS' TRAINING CLASS EVERY THURSDAY,

AT EIGHT P.M.

All young men who desire to be better fitted for Christian work are invited to attend this meeting.

## YOUNG MEN'S BIBLE CLASS

Every MONDAY Evening,

AT 8 O'CLOCK.

## Gospel and Song Service

Every SUNDAY Evening,

AT 8 O'CLOCK.

ALL WELCOME.

REMEMBER

THAT A

## BOY'S MEETING

IS HELD

EVERY FRIDAY EVENING,

At 8 o'clock, in Parlor "B" Shaftesbury Hall.  
ALL BOYS INVITED.

## BULLETIN FOR THE WEEK.

MONDAY, AUGUST 3.

12 noon.—Praise and Thanksgiving. General Secretary.

8 p.m.—YOUNG MEN'S BIBLE CLASS.

TUESDAY, AUGUST 4.

12 to 12.45 noon.—Selfish Motives in Seeking Christ. John vi. 24-27. R. Hall.

WEDNESDAY, AUGUST 5.

12 to 12.45 noon.—A Day when no Excuses can be Offered. Acts xvii. 31; Ecc. xi. 9; 2 Cor. v. 10. J. Bousfield.

THURSDAY, AUGUST 6.

12 to 12.45 noon.—Speech the Index of the Heart. Matt. xii. 34-37; Jas. iii. 2-13. W. Marks.  
8 p.m.—WORKERS' TRAINING CLASS.

FRIDAY, AUGUST 7.

12 to 12.45 noon.—Am I Doubting the Powers of Jesus to Keep Me? Matt. xiv. 23-32. S. R. Briggs.

7.30 p.m.—BOY'S MEETING.

SATURDAY, AUGUST 8.

12 to 12.45 noon.—Christ our Life. John i. 4; 1 John v. 11; Gal. ii. 20. Assistant Secretary.

7.15 p.m.—Invitation Committee meets for Prayer.

8.00 p.m.—YOUNG MEN'S MEETING. Bible Reading, "The heart in the wrong place." Ger. xix. 15-26; Matt. vi. 21. J. H. Holmes.

SUNDAY, AUGUST 9.

9.30 a.m.—Beginner's Bible Class. Assistant Secretary.

3.00 p.m.—Evangelistic Bible Class. General Secretary.

" Deaf Mute Class. F. S. Bridgen.

" Chinese Class. W. M. Morse.

" Italian Class.

8.30 p.m.—Gospel and Song Service. J. Argo. Followed by an Enquiry Meeting at 9.15.

Requests for prayer may be addressed to the Sec'y.

## Railway Men's Meeting.

THURSDAY, AUGUST 6.

7.30 p.m., for one hour.—At York. Cottage Meeting at Alex. Shield's address by J. Bousfield.

SUNDAY, AUGUST 9.

GOSPEL MEETINGS.

3 p.m.—Union Station. Richard Connors and S. L. Davis.

3.15 p.m.—At York. P. A. Hertz.