

Technical and Bibliographic Notes / Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

- Coloured covers/  
Couverture de couleur
- Covers damaged/  
Couverture endommagée
- Covers restored and/or laminated/  
Couverture restaurée et/ou pelliculée
- Cover title missing/  
Le titre de couverture manque
- Coloured maps/  
Cartes géographiques en couleur
- Coloured ink (i.e. other than blue or black)/  
Encre de couleur (i.e. autre que bleue ou noire)

Coloured plates and/or illustrations/  
Planches et/ou illustrations en couleur

Bound with other material/  
Relié avec d'autres documents

Tight binding may cause shadows or distortion  
along interior margin/  
La reliure serrée peut causer de l'ombre ou de la  
distorsion le long de la marge intérieure

Blank leaves added during restoration may appear  
within the text. Whenever possible, these have  
been omitted from filming/  
Il se peut que certaines pages blanches ajoutées  
lors d'une restauration apparaissent dans le texte,  
mais, lorsque cela était possible, ces pages n'ont  
pas été filmées.

Additional comments:/  
Commentaires supplémentaires:

Coloured pages/  
Pages de couleur

Pages damaged/  
Pages endommagées

Pages restored and/or laminated/  
Pages restaurées et/ou pelliculées

Pages discoloured, stained or foxed/  
Pages décolorées, tachetées ou piquées

Pages detached/  
Pages détachées

Showthrough/  
Transparence

Quality of print varies/  
Qualité inégale de l'impression

Continuous pagination/  
Pagination continue

Includes index(es)/  
Comprend un (des) index

Title on header taken from:/  
Le titre de l'en-tête provient:

Title page of issue/  
Page de titre de la livraison

Caption of issue/  
Titre de départ de la livraison

Masthead/  
Générique (périodiques) de la livraison

This item is filmed at the reduction ratio checked below/  
Ce document est filmé au taux de réduction indiqué ci-dessous.

10X	14X	18X	22X	26X	30X
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12X	16X	20X	24X	28X	32X

"THE LOVE OF CHRIST CONSTRAINETH US."

# Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA.

---

---

AUGUST, 1894.

---

---

ISSUED FROM THE DIOCESES OF

TORONTO.

NIAGARA.

ONTARIO.

HURON.

QUEBEC.

MONTREAL.

---

## OFFICERS OF THE CENTRAL BOARD.

<i>President</i> ... ..	MRS TILTON, 37 Gloucester St., Ottawa.
<i>Vice Presidents</i> ... ..	THE PRESIDENTS OF THE DIOCESAN BOARDS,
<i>Corresponding Secretary</i> ... ..	MRS MONTZAMBERI, 22 Mount Carmel St, Quebec.
<i>Recording Secretary</i> ... ..	MRS. DENNE, 229 University St., Montreal
<i>Treasurer</i> ... ..	MRS M. BELL IRVINE, 555 St. John St. Quebec.
<i>Dorcus Secretary</i> ... ..	MISS PATERSON, 305 Huron St., Toronto.

---

Yearly Subscription, 15 Cents.

---

TORONTO.

EQUITY PRINTING HOUSE, 22 & 24 ADELAIDE ST. EAST.

## DIOCESAN OFFICERS.

### HURON.

*Pres.*—Mrs. Baldwin, Bishopstowe, London.  
*Vice-Presidents*—Wives of Clergy and Presidents of Parochial Branches.  
*Recording Secretary*—Miss Haskett, 149 Lichfield Street, London.  
*Corresponding Secretary*—Mrs. Falls, Grosvenor St., London. [London].  
*Treas.*—Mrs. Lucy Complin, 76 Albert Street.  
*Dorcas Secretary*—Miss H. Marsh, Huron St. London.  
*Organizing and Literature Secretaries*—Miss Cross, Bishopstowe, London.  
*Card Membership Secretary*—Mrs. Complin.  
*Convener of Educational Committee and Editor LEAFLET*—Mrs. Boomer, 577 Dundas Street, London.  
*Treasurer "Extra-Cent-a-day"*—Mrs. English, Hellmuth College. [St. London].  
*Librarian*—Miss F. Farncombe, Lichfield Street, London.

### NIAGARA.

*Hon. President*—Mrs. Hamilton, 181 John St., Hamilton.  
*President*—Mrs. H. McLaren, Balquidder, Hamilton.  
*Vice-Presidents*—The President of each Parochial Branch. [ton].  
*Rec. Sec.*—Miss Ambrose, 101 Charles St., Hamilton.  
*Corresponding Secretary*—Mrs. J. M. Stewart, 150 Victoria Ave. S., Hamilton.  
*Treasurer*—Mrs. Webster, 256 McNab St. North.  
*Organizing Secretary*—Mrs. Ker, The Rectory, St. Catharines, Ont.  
*Dorcas Secretary*—Mrs. Sutherland, 171 Hannah Street West, Hamilton.  
*Supt. Junior Work*—Miss K. Hanson, Ancaster.  
*Sec. Junior Branches*—Mrs. Simson, Cayuga.  
*Sec. Treas. of Literature Com.*—Mrs. Newcombe, 144 Herkimer St., Hamilton.  
*Editor LEAFLET*—Mrs. Dr. Reynolds, Drawer 47, Hamilton.

### MONTREAL.

*President (ex officio)*—Lord Bishop of Montreal.  
*Hon. President*—Mrs. Henderson, 896 Dorchester St.  
*President*—Mrs. Holden, 1618 Sherbrooke St.  
*Vice-Presidents*—Wives of City Clergy and Presidents of Parochial Branches.  
*Rec. Sec.*—Mrs. Everett, 1397 Dorchester St.  
*Cor. Sec.*—Miss Annie McCord, 137 Bayle St.  
*Diocesan Treas. and Dorcas Sec.*—Mrs. C. E. Dawson, 145 Metcalf St.  
*Executive Com.*—Mesdames Carmichael, H. J. Evans, Judge, Norton, Cole, Lindsay, Henderson, Houghton, W. Drake, Buchanan and Miss McCord.  
*Dorcas Com.*—Mesdames C. E. Dawson (Convener), Rose, R. McDonald, Gomery, Peck, Miss Cole, Miss Bulwer, Miss Kirby.  
*Juvenile Department*—Mesdames Ohisholm, W. Hutton, Fairbanks, Miss Thomas, Miss McPherson.  
*LEAFLET—Editor* Mrs. Henry J. Evans, 497 St. Urbain St.  
*LEAFLET Treas.*—Miss Hanson, 26 Saint Louis Sq

*Literature Committee*—Mesdames H. J. Evans (Convener), Leach, Day.  
*Distribution of Magazines*—Miss Hobbs.  
*Librarian*—Miss Waller.  
*Printing and Advertising*—Mrs. Holden (Convener), H. J. Evans, Miss McCord.

### TORONTO.

*Hon. Pres.*—Mrs. Sweatman, See House.  
*President*—Mrs. Williamson, 83 Wellesley St.  
*Vice-Presidents*—1st, Mrs. Davidson, 64 St. Albans Street; 2nd, Mrs. DuMoulin, 16 Grosvenor Street.  
*Diocesan Secretary*—Mrs. Willoughby Cummings, 44 Dewson St Telephone 5282.  
*Dorcas Secretary-Treasurer*—Mrs. Banks, Fairview, York Mills.  
*Treasurer*—Mrs. Grindlay, 561 Jarvis Street, Toronto. Telephone 3006.  
*Convener Dorcas Committee*—Mrs. Cayley, the Rectory, John Street, Toronto.  
*Convener Literature Committee*—Mrs. E. G. Helliwell, 67 Henry St., Toronto.  
*Secretaries Junior Branches*—Mrs. Forsyth Grant, Rosedale; Miss Tilley, 544 Spadina Ave., Toronto  
*Secretary-Treasurer Literature Committee*—Mrs. Hodgins, 96 Pembroke St., Toronto.  
*Treasurer "Extra-Cent-a-day Fund."*—Mrs. T. W. Howard, 404 Markham St., Toronto.  
*Editor LEAFLET*—Mrs. Williamson, 83 Wellesley Street, Toronto.

### ONTARIO.

*Hon. President*—Mrs. Lewis, Kingston.  
*President*—Mrs. Tilton, 37 Gloucester Street, Ottawa.  
*Vice Presidents*—Miss Gildersleeve, Kingston.  
*Mrs. W J Muckleston*, Rectory, Perth, Ont.  
*Recording Secretary*—Miss C. Humphreys, 288 Daley Ave., Ottawa.  
*Corresponding Secretary*—Mrs. Newell Bate, 173 Cooper St., Ottawa.  
*Treasurer*—Mrs. R. V. Rogers, 148 Barrie St., Kingston.  
*Secretary for Junior Branches*—Miss Macaulay, 78 Barrie Street, Kingston.  
*Secretary for Children's Guilds*—Miss Parris, 84 Victoria St., Ottawa.  
*Secretary of Literature and Editor LEAFLET*—Miss Baker, 5 Arthur St., Ottawa.  
*Dorcas Secretary*—Miss A. Muckleston, 266 King Street Kingston.

### QUEBEC.

*President*—Mrs. Hunter Dunn, Esplanade  
*Vice-Presidents*—Presidents of the Parochial Branches.  
*Cor. Sec.*—Miss L. H. Montizambert, 22 Mt. Carmel St., Quebec.  
*Rec. Sec.*—Miss Edith Carter 25 Mt Carmel St.  
*Editor—LEAFLET*—Miss Burstall, St. Louis Road, Quebec.  
*Treasurer*—Mrs. M. Bell Irvine, 555 St. John Street, Quebec.  
*Dorcas Sec.*—Mrs. F. Wurtele, 25 Esplanade, Quebec.  
*Sec. Lit Com.*—Miss Gill, Lennoxville, Que.

# Letter Leaflet of the Woman's Auxiliary

*"The love of Christ constraineth us."*—2 Cor. v. 14.

## PROVINCIAL WOMAN'S AUXILIARY.

Subjects for Prayer and Reading. August—Moosonee and Greenland.  
September—Qu'Appelle—Chinese in America.

A very interesting letter written by the Rev. J. Lofthouse, Churchill, Dio. Moosonee, will be found in the W. A. Department of the Church Mission News for this month—too long to insert in these pages. A few words of loving sympathy were sent to Mrs. Sillitoe in the name of her W. A. friends in eastern Canada. Her brave, trusting answer is as follows: "Will you kindly convey to the members of the W. A. my thanks for the kind expression of their sympathy with me in my great sorrow, and ask them to continue their prayers on my behalf, that, as God has so greatly helped me to bear my grief, He will still enable me to go on, resigning myself to His will and knowing that whatever trials He sends are for the best.—Yours, &c., VIOLET SILLITOE."

We, as a W. A., owe the late Bishop of New Westminster a debt of gratitude in that it was his proposal that the Bishops of Rupert's Land and the other North-West Dioceses should appoint Corresponding Secretaries to bring those Dioceses more in touch with our W. A., until that much longed for time comes, when the W. A.'s will be all one body. We have all much enjoyed the news sent us by these ladies during the past year and benefited, too, we hope.

From private sources we learn that Mrs. Sillitoe's present intention is to remain in New Westminster, so we have the pleasant anticipation of having her still with us on this side of the Atlantic and interested in our work as she has ever been.

The W. A. is glad to welcome back to Canada our friend, Mrs. Reeve, wife of the Bishop of Mackenzie River—who is returning now to her far away home in the north. May she have a happy and prosperous journey and find all well with the Bishop.

The Rev. Mr. J. Tims and H. J. Stocken would be glad to receive any money which has been collected by the cards they issued, as soon as convenient, for payments are due and the money is needed.

**KNITTING MACHINE**—Dear Miss M.,—We have heard through the LEAFLET that money is being raised to buy a knitting machine for one of our N. W. Missions. Will you kindly make it known through the LEAFLET that we know of one that can be got here at a reduced price, as good as new—a 'Creelman Star,'—one of the best makers. The price will be given if required. Please address Miss E. N. Hughes, Sec W. A., Box 365, St. Thomas, Ont.

Mrs. Fortin, Cor. Sec., Rupert's Land, writes as follows: "Our W. A. Annual took place on the 26th June, and passed off very pleasantly. We had service and Holy Communion at 11 a.m. in Holy Trinity, the Rev. F. V. Baker, of All Saint's, being the preacher for this year. We try to get the different clergy in turn. In the afternoon the Annual Meeting was held and pretty nearly all the city members were present besides a lot of clergy in town for the Synod. The few Branches we have were represented either by delegates or reports—Mrs. Gridale read her President's address and referred to the fact that after two preliminary meetings with a deputation from the Ex. Committee of the Synod, a new Constitution for our W. A. had been drawn up and had received the sanction of His Grace. As soon as it is printed I will send you a copy. We are now auxiliary to the Ex. Committee and have an Advisory Board of Clergy and Laymen. The new Constitution was read and unanimously voted upon by those present. Our Rec. Sec. reported that with what outside help we had received and our own efforts, we had been able to send out since last Sept. 41 bales and parcels—also an altar cloth and a surplice. Also in several Parishes the Home Mission cards had been collected in. The Rev. Mr. Rogers is very anxious to have a W. A. in every Parish of the Diocese, and the new Constitution provides that existing Ladies' Aids can become W. A.'s, and combine work for their own Parish with Missionary work. It was with the greatest regret that, owing to failing health, we were obliged to accept the resignation of our dearly beloved President, Mrs. Gridale, after faithful and unwearied service for seven years. She has been a mother to the W. A. and to us all, and has bound us together amid many trials and discouragements, with a bond of love and friendship and mutual sympathy. Never has a shadow come between her and us. It was with great pleasure that we presented her with a Life membership, at the meeting—the first in this Diocese. In her reply she said that had she been consulted, it was the thing she would have desired most, as a memento of our work together. We are glad that we do not lose her interest; she promises to attend the meetings as usual. We have elected Mrs. Cowley, wife of Rev. A. E. Cowley, to fill her place. She and her husband are intimately acquainted with the Missions of the Diocese. She is a good chairwoman, and we have promised her our hearty support. The Archbishop in his charge to the Synod, spoke of the W. A. in commendatory terms, and thanked it for its help—so now we feel we have his sanction. We were all delighted at your card saying that St. Jude's, Brantford, would send a Communion Service to Rev. R. E. Coates. It was such an encouraging response to our first appeal through the Provincial pages of the LEAFLET—and, as you say, more good things may follow. I went down to the Synod lunch yesterday and sought out Mr. Coates among the 130 delegates, who were enjoying the good things provided for

them by the ladies, and whispered in his ear the good news. His face lit up, and he said: "Oh, when will it come?" I have just had a request from some old parishioners of our's who are now farming in the country, for some papers with which to start a Sunday School, in their settlement. They had tried having a Union S. S. with the other denominations, but it had failed. They especially ask for 24 copies of the Church Catechism (they count on 24 scholars), some LEAFLETS and illustrated papers. If any of your readers have any old ones on hand, if they would send them to me, I would gladly forward them, or the direct address would be, Mrs. Wm. Sharpe, Ellisboro' P. O., Assa.

We had Mrs. Reeve on the platform at our Annual, on her way to join her husband. Your letter of greeting from the Prov'l. W. A. was read by Miss Milledge, and received with applause."

#### STURGEON LAKE MISSION, PRINCE ALBERT, SASK.

There are about 145 Indians on this reserve. They all live in small log shanties for the winter, but they are very bare, and most of them dirty. Two men have been baptized into our church. The wife and child of one have also been baptized, but the wife and children of the other are still heathen, with these exceptions, the whole tribe are heathen. There are families who are willing to listen to the Gospel news, one in particular is pleased to see my husband every Sunday morning with his prayer and hymn books, and join with him both in prayer and hymns. The first time he went there the men were lying around on their so-called beds, the old women smoking, and the half-clad, dirty-looking children playing on the floor, which was also far from clean, but on his second visit he was pleased to find the house and people much tidier. There was an old soap box placed in the centre for him to sit on, and some pictures which I had given the children were on the walls. This is, so far, the most promising family here—in fact, the father, who goes by the English name of Frank Bowson, has as good as promised to be baptized in the summer. The old chief here is a stumbling block, for he refuses to listen to the "good news," and still holds those fearful heathenish dances and most of the Indians are afraid of what they call "bad medicine" if they do not join them. The school is a very unsatisfactory affair at present. There are 11 names on the register, but the children attend so irregularly that it seems hopeless work to try and teach them anything. However, we hope to start a boarding school this summer, with the help of our kind friends in the east and private contributions (some have been promised already), and we are about to solicit more from our friends in the "Old Country." My husband hopes to have the mission house enlarged this spring, and both the Bishop and Arch-deacon have kindly promised to defray the expenses as far as possible.

We feel that there is a great work to be done here, and we solicit your prayers on our behalf, that God may prosper our work and give us grace to persevere and do all to His honor and glory, and that He may soften the hearts of these poor heathen and turn them to Himself, that the light of Truth may shine upon them. All the people, men, women and children, are miserably clad, and some are so badly off that they come and ask my husband to give them a quarter's worth of tea, flour or grease, and they will work for him in return. We have been able to help a few in this way, for there are many improvements required around, such as a good stable, store-house and fences. I have already began to make butter, as we have two cows milking now and hope to keep the house supplied through the summer at least, for it will be quite an item saved in the housekeeping. My husband goes to the different houses every Sunday morning, as this is the only way he can hold services. Sometimes he has found the men and women doing every day work, and those who are beginning to think about such things have excused themselves by saying, "They did not know it was Sunday," so I proposed hoisting a flag, and wrote to Miss Harding, of Sarnia, asking if her Mission Band would supply one for the purpose. There are many more things that one could write about, but time fails me. I hope to be able to give you an account of our school when we get it started.

This mission is situated about 25 miles north of Prince Albert, and is in the charge of Archdeacon John A. Mackay, Emanuel College. Mr. J. F. D. Parker is the school teacher and lay reader (by whose wife the above was written for the LEAFLET).

### SWIMMING TO CHURCH.

A girl named Nyangandi, who lived near the Ogowe River, West Africa, one Saturday came in her canoe with two bunches of plantains to sell to the Missionary. When she was going away, Mrs. Bachelor, the Missionary's wife, said to her. "Now you must not forget that to-morrow will be the Sabbath Day, and you have already promised to come every time." "Yes," said the girl, "I will surely come if I am alive." And so she did, but no one knew how she got there, until at the close of the service she told the girls that in the night her canoe had been stolen, and none of her friends would lend her one; but she had promised to come to Church, and so she felt she must. She swam all the way! The current was swift, the water deep, and the river fully a third of a mile wide; but, by swimming diagonally she succeeded in crossing the river. If this heathen girl, who knew only a little about the Gospel, could take so much pains to keep her word, and honour the Sabbath Day, how much more should favoured English people keep the fourth and ninth commandments!—*Selected.*

## Toronto Diocese.

### Woman's Auxiliary to Diocesan, Domestic and Foreign Missions

Editor Toronto LEAFLET, MRS. A. E. WILLIAMSON, 83 Wellesley St.

DIOCESAN MOTTO:—*“Whatsoever thy hand findeth to do, do with thy might.”*

#### AUXILIARY NOTES.

The LEAFLET wishes a pleasant holiday to the W. A. Members who may be spending August at the Georgian Bay, Muskoka or elsewhere, and reminds all women that when active work is laid aside, yet by a little self-denial, at least one garment can be completed, a word in season spoken, and new subscribers to the LEAFLET may be obtained, and above all, our members prayer will never be omitted. “Put in to our hearts the things we should *do* and *say* to promote Thy glory and further the objects we have in hand.”

We suppose during this holiday season the Missionary stories asked for by our Literature Committee are being written, or at any rate thought over, and practical results may be looked for in October. This competition is open to all W. A. Members, 1st prize, \$5, 2nd, \$2.50.

Does it often cross the minds of our thoughtful women, how very seldom we think over the many things we have had to be thankful for during each day—for the strength given to fulfil daily duties, a visit from a cheerful friend, a pleasant letter received, and oh, so many daily blessings, also, have we ever realized how thankful we should be as each recurring birthday comes round, that our Heavenly Father has watched over our lives and given us opportunities to work for Him; would it not be a comfort to many to feel, that the Woman's Auxiliary had a Birthday Thank-offering Fund, such Thank-offerings being placed in one fund and voted to some definite object at our Annual Meeting. The editor of the Toronto LEAFLET, (address, 83 Wellesley Street, Toronto), will be



pleased to receive letters from W. A. Members, indorsing this idea, or giving suggestions that may occur to them on this very important subject of thankfulness.

The providing of wholesome reading for their young people during this holiday season is a definite duty of all W. A. mothers, how few remember in packing up a boy's outfit for camping or Muskoka to add really good and entertaining books, Black and White, Scott's Novels, Travels, are all to be had in the cheapest possible form. The promise made by a boy to his mother to read daily a few verses from his Bible, proved the turning point in his life. The responsibility of the summer vacation with regard to our juniors is very great, and many loving parents and friends gladly welcome books or work tending to draw our children to the better way.

Have any of our W. A. Members in the country ever thought of keeping a hive or hives of Bees and devoting the honey to missionary purposes, there could be the Diocesan hive, a Zenana hive, a Parochial hive and so on, as space and garden allowed. A little booklet tells the story of two Missionary Hens, the sale of whose eggs and chickens did wonderful things for missions, suppose our girls and boys who live in, and enjoy the beautiful country, were to try what money they could make for missions in either or both of these pleasant ways.

A private letter from the Frazer river says: "The poor Indians have lost almost everything through the recent floods, houses, food, crops, etc., their reservations are so near the river, they are sure to be the first ones to suffer, they have been so good, patient and uncomplaining, I fear their most serious wants will come in the winter, we are planning how we can help them," money has come in slowly, but a quantity of useful clothing has been despatched from the central room.

---

NEW WESTMINSTER, B.C., June 29th, 1894.

DEAR MRS. WILLIAMSON:—You will no doubt have heard by this time of our dear bishop's death. He was taken

seriously ill at Yale and the doctors were of opinion that the risk of leaving him there would be greater than that of bringing him down to Westminster. Accordingly we came down partly by train and partly by steamer on the 2nd inst. From this time he became much worse, and sank gradually, passing away at midnight on the following Saturday. The bishop had left a paper of instructions regarding his interment and there were faithfully carried out as well as one or two wishes of Mrs. Sillitoe's. The body was taken to the cathedral on the Tuesday night and watched over by the clergy and laity during the night, a short service being held during the different watches. There was a plain celebration at 7.30 a.m., followed by a choral celebration at nine, which was taken by the Bishop of Columbia, Dr. Perrin. The burial service began at 11.30 Bishop Perrin saying the opening sentences and reading the lesson. The Psalms were chanted by the choir. The Bishop of W. Colorado was present and Dean Watson, of Seattle, acting as his chaplain. The bishop was carried to the grave at Sapperton by the clergy and laity in alternate relays. Bishop Barber said the prayer at the graveside. Hymn No. 401, A. and M., "Now the Labourer's task is O'er," being sung by the choir.

The different local papers have contained pleasing notices of our dear bishop's life's work in this diocese. Much sympathy is being shown to Mrs. Sillitoe in her sad time of trial, and the loss to us all is very great. Sincerely yours,

SOPHIE WOODS.

---

*From the Rev. John Hines to the Dorcas Secretary from Devon Mission, Saskatchewan.*

We have already informed you of our proposed visit to England this summer, D.V. we shall pass through Toronto in August. The Devon Mission Church is the oldest church in the Saskatchewan country, it being the first building erected to God's glory west of Rupertsland, and it is therefore in a critical condition. Our people are indeed very poor, there being no farming land in this locality and the country is not

near so productive of fish and fur as it used to be. Still they are going to do what they can towards defraying the expense of erecting a new church on their reserve. I shall have a few articles with me, such as Birch-bark Rogans, moose leather shoes, etc., etc., the work of our Indian women. These will constitute the women's offertory to the new church. I write now to ask if you will kindly take care of these articles, and have them placed on a stall at some bazaar in the city for sale, and whatsoever is realized to be paid to me on application or to those to whom I may name in future. If our Indian women could but obtain Porcupine quills, coloured beads, silk thread, they would be able to embellish their work and make it look much more artistic, but there is scarcely anything of the kind to be obtained at Devon. At a meeting held yesterday, at which about 60 men were present, the chief and his councillors signed a document, in the name of the band, to supply all the stone, lime, and sand required for the new church free of charge. You will therefore see that they are all practically interested in the work and are deserving of help. About \$1,000 will be required to finish the church apart from what the Indians are able to give, as everything one has to buy is so fearfully expensive. Nails cost us here 14 cents per pound, and dressed inch lumber \$60 per thousand feet, and other things in proportion. We are 400 miles from the nearest railway station and the same distance from the nearest market where such things can be obtained.

---

*From Rev. R. Stewart, Lan Chio Teng, China, to Rev. J. McKim, W. T. Junction.*

By the light of a dim lantern away in the country I write you a line in reply to your kind letter of February. Just when it was received petitions had come in for schools from new places; 20 new schools wanted! and the question I was considering was where I could get the time to attend to 20 new schools. In these places often the little school is the only bit of Christian light in that whole region, and if I

waited to see if funds would come in, it would be too late, so I said these schools might go on and I would take my chance of the needful help coming, and when I opened my bundle of letters that day and found the first three were promises for schools, one of them your own, my delight was great. Now as to which of the 120 little schools shall be yours. I would rather myself that your little friends should regard them all as under their protection, the strong protection of prayer, and keep them all in mind rather than only one, and this partly because the school I might select for them this year will perhaps be moved elsewhere next year. The Chinese method is for a school to be established at the beginning of the year, for that one year, whether or not there will be one there next year depending upon there being sufficient children asking for it. When I get back to headquarters I will select a school for this year, but ask your Willing Workers to pray for all. I feel more than ever that the very existence of these little schools depends upon prayer. Sometimes one feels disappointed when visiting one to find it not quite up to the mark, the children being so young, one fears it is perhaps not much use. I was thinking this only to-day when examining the school here, and presently I asked a boy some question, he answered at once, perfectly correctly. I wondered at this and on enquiry found that his household were heathen, not coming to worship at all, his father was dead, but five years ago, when only seven years old, he attended the little school and what he learnt then remembers still. This encouraged me greatly, he is a very bright nice boy, and there is no reason to think his case an exceptional one. Our plan is to get them in the one year we are sure of having them to learn *perfectly* the great fundamental truths of Christianity, and I examine them myself twice in each year. This means much travelling besides all the other work, but I believe so thoroughly in these schools that they are worth every effort. Then, too, I have the school-masters together for special study, and they have scripture subjects to prepare for examination at the close of each year. With many thanks to yourself and band of workers, not only

in my own name, but much better in the name of the little ones, who through your efforts will hear of the Saviour . . . A girls' school in Lan A. shall be yours this year. You shall hear more later . . .

---

*From an Algoma Missionary to the Secretary of the Colborne Branch of the W. A., June, 1894.*

We are so delighted with the way in which your bale was packed, as well as with the excellent articles it contained, there is not the smallest chance of everything not proving useful. This very day we have been enabled to gladden the hearts of a couple who have been much distressed by injustice and loss, and I feel sure that the articles of wearing apparel sent from your bale will be very useful, not only in clothing them decently, but in encouraging them to labour on and pay what cash they can to reduce unavoidable debts. Such timely aid, quietly and discreetly rendered, will promote a good influence in their hearts and minds, because smoothing bitter feelings, and leading them to realize that the clergymen sympathizes practically with the needs both of soul and body whilst some of their own kin have dealt out treatment both harsh and selfish. It is worth a great deal thus to have a Branch of the W. A. at one's elbow, both smoothing the path of life for one's people, and bringing in personal and domestic relief to the mother and family. With large families, bad seasons, afflictions and mortgaged farms, there cannot fail to be cases where help is needed, and can be suitably and unostentatiously given when the clergyman receives such help as you have so generously sent. Please express to your President (Mrs. Webb), and all your members, the gladness and thankfulness we feel at the substantial way in which you have expressed your sympathy and good-will, and have also strengthened our hands in the Master's work. Such assistance, the outcome of prayer, faith and self-denial, cannot but meet with Divine approval, and also will form a tender bond of union with the Colborne W. A. and ourselves.

*From Miss Brown, Piegan Reserve, to the Toronto W. A. Pres.*

I reached the reserve on the 26th, after an absence of a little more than ten months and found Mrs. Hinchcliffe very poorly, Miss Mason very tired, two of our little girls were ill and the kitchen help had to be away, so my hands were full at once. I found many and great improvements, both in the building and number of children, the latter all do some kind of work daily, two boys make all the bread and *good* bread too, two boys are tailors, and make nearly all the pants they wear, others are carpenters, and several work in the garden, the smaller ones take turns in helping the girls wash dishes, etc.; but I am sorry to say since the outbreak of Measles we have some bad cases of Scrofula. The fine stoves sent by the Toronto W. A. are a great blessing, I do not know what Mr. Hinchcliffe would have done if you had not sent them. As regards my work in the east, the collection amounted to a trifle over \$1000. This includes everything, donations from personal friends, for travelling expenses, and from every source. This has enabled Mr. Hinchcliffe to finish paying off the debt on the Home, but there is still so much needed to enable the work to go on as it should, if salaries were only provided for our new helpers, it would relieve Mr. Hinchcliffe's mind greatly, at present the only grant promised towards the salaries, is \$20 per annum, offered by an old friend to me so long as I remain here. We can only trust and pray that He to whom the silver and gold belong, will open the hearts of some of His dear children—His faithful stewards, and influence them to send us the help we need so much. I must not conclude without telling you how sincerely grateful I am to all the kind friends I met in the east for their cordiality and hospitality, everywhere the greatest kindness and consideration was shown to me which I shall always remember with the greatest pleasure.

---

July 3rd Margaret Durtnell writes from Lesser Slave Lake "just a post card to let you know that we have just arrived. A boat is going very unexpectedly to Athabasca

Landing, so I have no time for a letter. Mrs. Holness is pretty well, and sends her love. She will write soon. I am so thankful at last to be at the end of my journey, it has been so long and tedious. Please thank the kind friends who thought of me." \* \* [From May 19th to July 3rd was indeed a long time on the road, in these days of rapid travel.—Ed.]

The Rev. Gilbert Cook desires to acknowledge the receipt of some most acceptable invalid delicacies sent to him by a subscriber to the LEAFLET. He says they were "just the thing for him," adding, "I am very grateful for this act of kindness and practical sympathy. May the Lord Jesus, whom we love and serve, bless the giver abundantly. I am longing to get home. My poor children are crying out for my return." Mr. Cook is recovering his strength in some measure, and hopes to go back to his mission shortly.

### TREASURER'S REPORT.

RECEIPTS.	EXPENDITURE.
<b>Diocesan Pledge.</b>	Rev. R. Renison ..... 79 35
York Mills ..... \$3 00	Springhill Mines Hospital..... 5 00
"Oleander" ..... 75	Japan Biblewoman, per Wy-
<b>Algona.</b>	cliffe College..... 25 00
Rev. R. Renison.	<u>\$109 35</u>
Church Ascension, T. .... 56 35	
St. Philips ..... 25 00	
<b>Blackfoot Home.</b>	
York Mills ..... 6 00	
<b>Lesser Slave Lake Home.</b>	
St. Philips'..... 2 00	
<b>Zenana.</b>	
C. M. .... 5 00	
St. Philips' ..... 3 25	
<i>One of 600 Fund.</i>	
Church Ascension ..... 2 00	
<b>Wycliffe, Japan.</b>	
Biblewoman.	
Church Ascension ..... 25 00	
<b>Japan, Miss Paterson.</b>	
Donations, (bal.)..... 11 50	
<b>Rent Central Room.</b>	
Miss Cozens ..... 1 00	
<u>\$142 85</u>	

The Treasurer has a quantity of collecting cards for the New Blackfoot Home, Sarcee Home and Church of England Zenana Society, and will be glad to send to any one who will assist in this way.

The Leaflet year begins in November, Subscription 15 cents a year. Subscriptions may be paid at the rate of 10 cents for six months, 5 cents for three months, but end in October, all money orders payable to E. M. Williamson. Orders for Leaflet to be sent to Mrs. A. E. Williamson, 83 Wellesley St., Toronto, Editor and Leaflet Treasurer.

## Huron Diocese.

DIOCESAN MOTTO—“Looking for and hastening unto the coming of the day of God.”

### AUXILIARY NOTES.

The date for the Semi-Annual Meeting of the Diocesan Branch, to be held in Stratford, is fixed for Wednesday, 17th October. Will the Branch Secretaries make a note of this?

In correction of the mistake alluded to by our Central Secretary in July LEAFLET in regard to a falling off in Junior Branches. In the Diocese of Huron, our organizing secretary states as follows: “At our Annual Meeting we reported 129 Branches, 86 Senior, and 43 Junior (not 32), of which 14 Senior and 2 Junior were new Branches. Since then one has been formed at Varna. The suggestion to enclose letter paper and stamped envelopes in bales to Missions has been generally adopted in Huron for years, and the proposition to send gratis copies of the LEAFLET to different missionaries has long been heartily responded to by Huron friends, about 40 copies having been thus distributed monthly.”

Very important meetings of the Emergency and the Education Committees have been held. At the former it was “Resolved, That this meeting being anxious to accede to the Bishop’s request, that we should assist our Diocesan Missions, and also help on the work of Huron College, would respectfully ask his Lordship if he would make an appeal to those of the clergy in whose Parishes there are no Branches of the W. A. asking them to form such without delay, calling attention to the fact that we (Huron) are an auxiliary to “Diocesan, Domestic and Foreign Missions.” The question of the best means to be adopted by our W. A. at a special channel for the anticipated aid to be given by us to the work of our own Diocese, was earnestly discussed and there will be an opportunity freely afforded at our coming Semi-Annual Meeting for any feasible proposition which may be proffered by our Branches through their Representatives.

The following is the notice of motion presented at the Synod by the Rev. E. W. English, but upon which owing to the rush of work at closing, action had to be postponed:—“That this Synod in view of the straitened condition of the Mission fund, ask the W. A. to include among the objects for which it works the Missionary interests of this Diocese, and that this Synod earnestly urges upon the Clergy and Laity of this Diocese the forming of Branches of the W. A. in connection with each congregation.”

At the meeting of the *Educational Committee* an important decision was arrived at, namely, that of notifying the Rev. F. Frost, of Shег-



mandah, that arrangements could now be made to welcome his own little daughter at the end of August, and a reply of acceptance has since been received from him. It was also decided to inform the Rev. G. Cook that as there seemed no probability of his being able to make the necessary arrangements upon which the generous yearly grant from the Brantford Branch was distinctly contingent, it would be an injustice to deprive another candidate of the privilege which should now in fairness become hers. As a warm welcome and loving "Mothering" was offered by a member of the W. A. of St. John the Evangelist to another Missionary daughter, should other incidental expenses outside of board be supplied, the Committee agreed that so kind and helpful an offer *could not be declined* and therefore, trusting to the kind co-operation of the Branches to enable them to meet the needful extra outlay, an invitation has also been despatched to a Missionary who had sent in an earnest appeal to have his children held in remembrance. *Just only a day or so before* the offer came of this Home, a most touching and beautiful illustration in our very midst of the assurance. "Before thou criest I will hear, &c." At the Semi-Annual the Education Committee hope to be in a position to report not only the excellent progress of Mabel, but also of the wellbeing and well-doing of two more little daughters of the Huron Auxiliary. Miss Cross desires to state that she has on hand some new Mite-boxes which are safer and a great improvement upon the old ones; also that the Literature Committee has just received from the Zenana Society several booklets, amongst which are, "The Autobiography of a Zenana Doll," "Rami's Doll in her Indian Home," "What is a Zenana?" "Inside the Zenana," 2 cts. each; "The Tale of a Bee," "Shusilla," "The Broken Jars," "Snow White," and others, 1 ct. each. *Every Branch should have Dr. Hodgins' Handbook to Missions.* It is a matter of regret that so little use is made of the Library. Miss Farncomb, Lichfield and London, reports that she has only had two applications for a long time. "Facts," says Dr. Pierson, "are the fingers of God. To know the facts of modern Missions is the necessary condition of intelligent interest. A fire may be fanned with wind, but it must be fed with fuel, and facts are the fuel which kindled by God's Spirit, and scattered as burning brands become live coals elsewhere." The Dean of Landaff thus concisely puts it: "Know, and you will feel; know, and you will pray; know, and you will help."

#### DORCAS AND BRANCH NOTICES.

STRATHROY JUNIOR BRANCH has our sincere sympathy in its loss, thus touchingly alluded to by its young vice-president: "The first break in our ranks from death occurred on 6th June, when Charles Grist Lenfesty, our assistant secretary, was called home. He was a member since the first formation of our Branch in August, 1891, and

his loss is deeply felt. He was 15 on 5th February, and his was the first contribution to our Birthday box as a "thank-offering for being born in a Christian land." GRANTON writes of being *greatly helped* by visits from Mrs. Shaw, President, Lucan W. A., and Mrs. Shore, of Ailsa Craig. An invitation has been given to this branch to join with Ailsa Craig in a union meeting there of all the neighboring branches at which Mrs. Baldwin is expected to be present. This is looked forward to with great pleasure, as it will give so many an opportunity they could not otherwise have had." SIMCOE writes: "I enclose for LEAFLET mention, letters from Mr. Matheson, of Prince Albert. The quilt alluded to with the text was made entirely by our Junior Branch. The letter (from Mrs. Tansy) is thanking for a donation from our Junior W. A., which by mistake was *not* sent by the Senior Branch. I would also add that the W. A. sent our old Sunday school organ to the Rev. Jeffrey Hill at Chatsworth Mission. From Mr. Hill's letter one would think he had received a \$1,000 instrument, he writes so gratefully." BRANTFORD, Grace church, says: "Our bale to Jack Head Mission contained 20 yards of rag carpet, 7 new quilts, 111 new and 50 second-hand but very good articles." OWEN SOUND sends a bale to Rev. J. G. Brick, orders for both Branches, 28 LEAFLETS, and tells of their renewed interest in W. A. work, alluding to the sympathy in it shown by "our new rector's wife." CHATHAM, Christchurch, writes that their late President, Mrs. Falls, has taken Miss Sandy's office as Cor. Sec. to the end of the year. This Branch has also sent a valuable bale with rag carpet, quilts, groceries and clothing to Jack Head Mission. CHATHAM, Holy Trinity Juniors, have sent a bale to Tuscarora. GALT, 1 bale and 23 yards of carpet to Rev. J. Hinchliffe, Piegan Reserve. PRESTON, 1 bale to Rev. M. Scott, Vermilion. WOODSTOCK, New St. Paul's Deceas Society also to Vermilion, and the Juvenile W. A., of St. THOMAS, a box to Washakada Home, Elkhorn. The following account of a St. THOMAS' "Quilting Bee" will interest our readers: "At 2 p.m. on 8th May last about 30 ladies assembled in Trinity schoolhouse to finish off the quilts made by our Earnest Workers and Juvenile Branch. Eight quilting frames were lent to us, and eleven quilts were put into the frames during the afternoon. Tea was served to about twenty-six, and work continued until 9 p.m., but the binding of the quilts was done afterwards by individual ladies for lack of time at the Bee. We, assisting the "Earnest Workers," have just packed up four barrels of clothing, groceries and medicines, and a bale of 24 yards of carpet to be divided between Mr. F. Swainson and Mrs. Harry Swainson at the Boy's Home. About 15 yards of the carpet were prepared by an old lady 81 years of age, who is not able to attend the meetings, and a number of stockings and mittens were knitted by another lady who is not a member. . . . The Juvenile Branch sent \$5 some time ago to Mr. Swainson's Hospital Fund, and sent a bale to the Washakada Home, as they undertook to

help clothe a little girl there. . . . We have just presented a life membership to Mrs. Caulfield, who has been "Lady Manager" of the Earnest Workers ever since they were organized, having the meetings at her house until she became too ill to do so. Besides our W. A. and Earnest Workers, several old friends and parishioners of her late husband contributed to do her this well-deserved honor. Mrs. Caulfield, being greatly interested in Omoksene, devotes the \$25 to the hospital in that mission." PRINCETON and HYDE PARK have both given your Editor hearty welcomes during the month, sending her away hopeful and encouraged, as regards the earnestness of purpose and deep interest manifested by both Branches in the work of missions. To Hyde Park she is indebted for interesting letters from Rev. J. Badger, and she asks Princeton kindly to accept the subjoined as an answer to a question submitted at its meeting, but which was taken as intended to apply to *detail only*—a very different thing, and one for the consideration of its own Branch alone: "Not only prayer and action are worship, giving is an act of worship—and acts of worship Church people should see, that they put on a surer foundation. The Bible gives us simple rules which we cannot evade without disobeying God's command, 'Of all God has given thee, the tenth'; and then, how to give acceptably, 'with all thy sacrifices offer salt'—salt signifying in Scripture 'the bond of the covenant.' So, our offerings of whatever kind are only acceptable when offered with the salt of self-denial and readiness to give as children to a Father from whom we have received everything." As a link between Branch messages and missionary letters, the following may now fittingly find place in our pages. The Sec.-Treas. of PORT ARTHUR, Algoma Branch, thus writes renewing its order for 24 LEAFLETS: "Mrs. Gibbs gave us a glowing account of the Toronto Annual Meeting, saying she wished every member could have been there, so inspiring are these gatherings to which, by reason of remote distance, we are deprived from attending. We feel thankful that one whose heart is full of the good work is able to bring us a helpful report of a society which binds us all together. How highly we should prize the privilege of being co-workers with Christ.

#### FROM OUR MISSIONARY LETTERS.

To Southampton Branch, Rev. J. Hinchcliffe, of Piegan, Reserve, writes: "Your barrels, containing such nice things have arrived; thank you all for your kind assistance. In December our Home was formally opened by the Bishop of Calgary, who expressed great satisfaction at the way our children behaved. His address impressed me very much; I seem to feel more than ever the great responsibility we have upon us. Pray that God will bless the labours of all His servants working amongst this whole Blackfoot nation, but specially

remember us here. You have given us your help, give us your prayers, and I feel sure that our work *will* be blessed. We have now 22 children in our homes, and have room for 14 more, as soon as we have sufficient *bedding* and *clothing* for them. Every day we have unwillingly to send away urgent applicants. Many thanks for the clothing you sent us. Some day we hope to make all the necessary clothing in the Homes, for the present we are dependent for it on our friends. My wife sends special thanks for Baby's parcel, and the whole Mission party appreciated those beautiful cakes."

To Hyde Park comes the following from Rev. John Badger: "Dear Madam, I have just received your very kind letter telling me that your Branch of the Women's Auxiliary intended sending some clothing for my poor people. They will keenly appreciate it, and I am very grateful for your kindness. My Mission is mostly composed of Indians of the John Smith's Reservation, and in an adjoining parish, of persons of mixed blood, now, no longer in treaty. In the process of civilization there is a good deal of poverty, for our people cannot at once adapt themselves to the European's mode of life, without some loss and suffering. There are about twelve aged men and as many women who are really in great poverty, and whose age and former mode of life make it impossible to help themselves to any great extent. Besides these there are many children of all ages and sizes, for whom assistance in the way of clothing would be a great kindness. We have, too, younger people and middle aged adults. Anything you may be pleased to send will be useful. There is always a want of comfortable clothing, to relieve which I often have to give more of my own than I can well spare. . . . Yes, we have a school on our Reserve where the children beside the other studies are instructed in knitting and sewing and are now wearing many articles made by themselves. Any material you may be kind enough to send for little girls can be made up at school, but in the case of boys and aged people, clothing made up would serve better, but we will be thankful for whatever you may send. All will be useful."

[The Hyde Park Delegates to the Annual were specially struck with the frequent mention of requests for *new material*, yarn and remnants, and hope to add much to their future bales wherever sent.]

The Rev. G. Gander writes: "Mabel arrived home safe and sound, and happy as possible. She is having a great time with her brothers and sisters. My wife joins me in warmest thanks for all the goodness shown to our child."

Mrs. Baldwin, our President, has received a delightful letter from Miss Wilson, reporting herself much better after medical treatment, rest, and her happy visit to her brother's home in company with her dear mother. Miss Wilson speaks gratefully of Mrs. Harry Swainson's tender care of her little flock during her absence, alluding to her as being "most considerate, kind and unselfish," adding that

"she intended generously to devote the money earned by her as Miss W.'s substitute to the purchase of necessaries for the Boys' Home." Of the Home welcome given to herself and to the *sun bonnets*, sent from Chatham, Miss Wilson says: "The children gave me such a welcome, just smothered me with kisses, half a dozen at a time hanging about my neck. It made me feel happy and glad to get back to them. The poor little things were delighted with their sun bonnets. I took them into my room to see them before putting them into bed, and they were quite excited. When we went upstairs and they were kneeling by their little cots, after my reminding them of God's goodness in giving them so many good things, I was struck with their earnest manner. Poor little things, they are so easily swayed for good or evil. *Ours* is a great responsibility. The greatness of it strikes me more and more every day. Truly we who work amongst these poor Indians do need your prayers daily. . . I do value the shawl you sent me so much. How very kind of you to have knitted it for me. It is so beautifully done. . . I thank the Bishop for his kind wishes. Seeing my dear mother has been worth more to me than all the medicine I have taken."

From Mrs. Harry Swainson comes a long letter for which room will be made next month, only brief extracts being given in this issue. In it she expresses great appreciation of the tribute of affectionate remembrance sent her as a wedding gift from the W. A. "It is a beautiful little clock, and I am so pleased with the inscription, whilst the magic letters W. A. M. A. enhance its value in my eyes. My work here was so fully appreciated (indeed more than appreciated,) while I was carrying it on that any further recognition was most unexpected. I was so touched to hear of the resolution passed at the annual meeting, and of the very kind way in which Mrs. Baldwin alluded to my past work. It is an incentive to me to know that I still have a place in your prayers and good wishes." Mrs. H. Swainson adds: "Can the Branches help us with unbleached cotton for sheets and pillow cases for our boys' beds, yard wide would do, as they are very narrow?"

To Simcoe, Mr. Matheson of Prince Albert writes: "I went two days ago and got the barrels from the station, and to say that I am well pleased with the contents is to put it too mildly altogether; there is not one useless article in the whole lot—a remarkably good supply. A few days ago I received a letter from my brother in charge of our mission at Onion Lake (300 miles west of here); and in the course of it he said: 'If you have any men's and boy's clothing, for charity's sake send me all you can spare, as I have none excepting what I buy and pay for out of my own pocket,' etc. He has a boarding school with fifteen children in it, hence his appeal, so I am sending him a supply out of this you have sent to me. You may be sure I will do my best to meet the wishes of the kind donors of these articles in the distribution of

them. My wife is greatly pleased with the nice quilt that was ticketed for her. She intends writing to you herself about it. One of the other quilts I gave to be used in Emmanuel College, where we have over 20 Indian boys under instruction for future work in the mission field: and what shall I say about the other one, that beauty with all the names, texts and pictures of church on, it is really beyond description? I can read and understand all those Cree texts, and think them a very appropriate selection. I suppose the names are those of the persons who worked the quilt? Will you kindly tell them that I have prayed—and do still pray for them *all*—that as their names are there surrounding the picture of their church—the church of Christ militant here on earth—so their names may be written in the Lamb's book of life, and that they may all at last meet together around the throne on high in the church triumphant in heaven. I will endeavor to carry out their wishes in the use of that quilt. I trust those texts may bring comfort and peace to some people yet. Those remnants, patches and pieces of material will come in very useful to make or mend. Very often a little piece to mend a garment makes it fit for use for a long while, and all these things count. I think I shall use one of those table covers in my study—a constant reminder of your kindness and hearty interest in the work out here. I might thus go on mentioning one article after another, but it is not necessary, yet I must ask if there is any special purpose you (or the donor of it) wish me to put that splendid fur coat and cap to? For the time being I will put it away carefully with camphor to protect it from injury by moths. The dress that was ticketed for 'a clergyman's child I am giving to a young daughter of one of our Indian missionaries—the Rev. John R. Settee. His father was one of the first Indian boys taken and taught by Rev. Mr. West when he came to this country in 1820. The old man is still at work, a venerable old clergyman, over 80 years of age, so it is his grand daughter whom I have selected as the recipient of that dress. *It will be heartily appreciated.* I ought to send special thanks to Mrs. Ansley for the parcel of tea—5 lbs.—the others were not labelled, so I suppose they were the joint gift of all. Kindly convey my thanks to all for their help in the work. I wish I could get more copies of that 'British Workman' for distribution. Perhaps some of the scholars in the Sunday schools would save theirs after they have read them, and mail them to me periodically. I would gladly pay the postage on them if we could make such an arrangement, and they would let me know what it would be." Mrs. Matheson adds: "What would the missionary do without the kind assistance of the W. A. in the eastern provinces? If all is well I am to leave for Onion Lake on the 12th of this month, and some of the goods will be on the boat with me. As I intend remaining there for a short visit, I shall see some things distributed among the Indians and school children."

Letters from Fort a la Corne, Somerset, Kutawa, crowded out, but will appear in September LEAFLET. If any W. A. member has the photos of the children of Rev. Mr. Young will she kindly return them to Mrs. Boomer?

N.B.—Will branch secretaries kindly send items, missionary letters etc., for September LEAFLET to Miss Weir, Port Dover, Miss Weir having kindly undertaken to act as Editor's substitute for that month.

### TREASURER'S STATEMENT FOR JUNE.

RECEIPTS.	RECEIPTS—continued.
General Fund—Varna.....\$0 10	<i>Kanyengah Lady Missions—</i>
Brantford, St. Jude's..... 3 20	Aylmer .....\$1 00
Int., Saving's Bank..... 9 67	Simcoe ..... 1 00
<i>Lady Missionary, N.-W.—</i>	“ J.B. .... 1 00
Simcoe ..... 5 00	London, St. James' J.M.B. 1 00
Brantford, St. Jude's ... 5 00	Circle, King's Daughters,
London, Mem. Ch. H.M.B. 10 00	per Mrs. Tilley..... 19 00
“ St. James'..... 5 00	
“ “ J.M.B. 2 00	
“ St. Paul's ..... 1 00	
Strathroy ..... 3 00	
<i>Lady Missionary, Japan—</i>	
Strathroy ..... 3 00	
<i>Omoksene—</i>	
Stratford, Home Mission	
(cards) ..... 8 30	
<i>Algoma—Simcoe ..... 10 00</i>	
<i>Education—</i>	
London, St. Paul's, Mrs.	
Labatt ..... 10 00	
“ St. Paul's, Mrs.	
Smallman ... 10 00	
Int., Huron and Erie.... 4 81	
<i>Mackenzie River—</i>	
Brantford G. C., extra 1 c.	
a day ..... 15 00	
<i>Lion's Head—Aylmer..... 5 00</i>	
Brantford, St. Jude's... 5 00	
London, St. James' S.M.B. 5 00	
“ “ J.M.B. 2 00	
Strathroy ..... 2 00	

### DISBURSEMENTS.

<i>General Fund—</i>	
Post cards, stamps.....\$1 80	
“ Mrs. Falls ... 50	
<i>Lady Missionary, N.-W. .... 50 00</i>	
Rev. F. Swainson..... 31 25	
<i>Education—Mrs. Hyman ... 6 00</i>	
<i>Omoksene—Rev. F. Swainson 8 30</i>	
<i>Literature—Miss Cross ..... 3 50</i>	
<i>Indian Homes..... 10 00</i>	
Mackenzie River ..... 15 00	
<i>Lion's Head—</i>	
To J. McWhinney ..... 54 50	
<i>Algoma ..... 46 00</i>	
<i>Kanyengah—Lady Miss. .... 25 00</i>	

## Montreal Diocese.

Editor, Mrs. H. J. EVANS, 497 St. Urbain Street, Montreal.

DIOCESAN MOTTO.—“Go work to-day in My vineyard.”

### WHAT IS IT WORTH?

What is it worth, friend, that discarded garment of yours that you have resolved never to wear again? What is it worth, leader of the sterner sex, that suit which for months has been lying idle in your drawer? What is it worth, little child, that broken toy, which it has cost you some fortitude to relinquish for the sake of your poorer brothers and sisters?

Worth? Why these things are worth far more than any one of you can realize.

What is it worth? “Well, just life to me,” said a poor old woman in one of our depots.

She was speaking of an old carriage rug. She was very poor, and had had two strokes of paralysis, but she still hobbled out to the depot now and then for a bit of flannel or anything warm. “I have no circulation, you see, my dear,” she explained. “So I must keep myself wrapped up well. It don't much matter what it is, so its warm.”

An old perambulator has been the greatest comfort to a crippled lad in one of our large towns. A big bath with a hole in it, has (when mended) proved a great help in cleanliness to a large family: The discarded brooms and brushes, pails and saucepans from well-to-do households have rejoiced the hearts of many a clean and tidy woman who could not afford to get new ones out of the scanty means with which she had to feed and clothe her children.—*Our Work.*

Mrs. James Hutton, Diocesan Branch, has presented Rev. J. Givens, Lachute, with a full set of Communion linen for the new Mission Church at Lake Louise in his Parish.

In the parcel sent lately by Mr. and Mrs. Walter Drake to Mrs. Bombas, was included a beautiful surplice (also their own gift), and made by the Misses McCord of Bayle Street, who still continue to exercise, for the benefit of the Church, the talent of skilful needlework which, years before the



Auxiliary was in existence, they consecrated to Christ's service, and employed in the manufacture of fair linen vestments for those who minister in holy things.

Mrs. Drake has also sent to Bishop Bompas, per Bank of British North America, \$50 from Sherbrooke Branch W. A., for support of Indian boy, to be named George Sherbrooke; \$5 from Mrs. (Canon) Henderson, \$1 each, for Miss Robinson and Miss Bradford, Abbotsford; 25cs. from Master E. F. Buzzel, and \$5 from St. Andrew's Branch, W. A. The balance, \$7.75, is Mr. and Mrs. Drake's own contribution.

Farnham's contribution to the Fraser River bale was, a quilt from the girls' Branch W. A., and 39 garments from three ladies, Mrs. G. F. Slack, Mrs. George McKinnon, and Mrs. W. Hibbard. Other Branches were equally liberal, but we do not know the respective numbers of the articles sent.

Grace Ch. Branch has sent a useful bale, per Dorcas Rooms, to Piegan Reserve.

Miss McCord, of the Dorcas Committee, reports donations of new and secondhand articles for Fraser River from the Branches of Aylmer, Grenville, Papineauville, Waterloo, West Farnham and All Saints. The united contributions made a large and useful bale, which was shipped from the Dorcas Rooms, per C. P. R. to Rev. L. N. Tucker, Vancouver (late Montreal), who will kindly distribute the articles.

A Branch of the W. A. has been started at Eastman, S. Stukely, Rev. J. Garland, and is now in active operation. We cordially welcome it, and wish it "Good luck in the name of the Lord."

Mrs. Reeve, wife of the Bishop of McKenzie River, spent a few days with Mrs. Carmichael at St. George's Rectory on her way homeward from England last month.

Mrs. Newnham, wife of the Bishop of Moosonee, with her infant daughter, arrived in the city last month, and left on a visit to friends in the country. On the return of her parents, Rev. Canon and Mrs. Henderson, from England, she will remain with them until the arrival of her husband, who is at present making the tour of his extensive Diocese.

The June monthly supplement of the *Elkhorn Advance* abounds in crisp locals. Health of children excellent. House cleaning completed. Dominion Day, a great success. Picnics *en evidence*. Visitors numerous.

Grace Church has started its own parish monthly, and a glance at the last page of the neatly printed sheet shows the appropriateness of the title, *The Worker*, for almost every branch of Church work appears to be represented, and the wonder is how one head, even of Dr. Ker's acknowledged calibre, can so efficiently direct and control so large a force of his fellow workers, as we know he does. The Woman's Auxiliary, under the able presidency of Mrs. Ker, devotes its efforts principally to the Foreign Mission work, while the Ladies' Aid and the Guilds of Sts. Katherine and Mary, and the Ministering Children's League have all their own particular departments.

#### DIOCESAN TREASURER'S STATEMENT FOR APRIL, 1894.

Washakada, \$2.00; Shingwauk, \$13.00; McKenzie River, \$2.00; Athabaska, \$5.00; Rupert's Land, \$56.00. Jews, \$21.00; Lepers, \$1.26; printing, \$2.50; fees, \$10.52; freight, 52cs.; Japan, \$40.75. \$154.52 disbursements. Shingwauk, \$13.00; McKenzie River, \$2.00; Rupert's Land, \$56; Ed. Misschild, \$10.00; Alfonsee, \$10.00; Rev. Mr. Brick, \$7.00. Jews, \$31.00; printing, \$15.63; freight, \$5.49. \$150.12. Balance in hand, \$159.55.

JESSIE DAWSON, Dio. Treas.

IN MEMORIAM.—Mrs. M. A. Murray.—On July 4th, another of our beloved and valued co-workers of the Diocesan Auxiliary passed to her reward. And it is with feelings of mingled sorrow and rejoicing that we dwell for a few moments on the event. Sorrow for the void that is made in a large circle of warmly attached relatives and friends, and in the Auxiliary, where Mrs. Murray's quiet and unostentatious influence was always felt and acknowledged; but, for her, rejoicing, because her warfare is accomplished, and she has entered into the rest that remaineth for the people of God.

Hers was a gentle nature, and yet one capable of great strength and uncompromising firmness where any principle of right was involved. All her life she had been a worker for missions, and from its inception she had identified herself with the Auxiliary, recognizing in it a legitimate channel for the efforts and offerings of Church women everywhere. It was her delight to attend the meetings, to contribute generously of her substance, and to inform herself as to the needs of the work. We recall one instance out of many, where, with visibly failing health (the last time we met in this life), she braved a drenching rain storm in her ardor to be present at a little gathering convened to hear from Mrs. Wilson the latest accounts of the work at Elkhorn. So we shall miss one gentle sister departed when we meet again, God willing, for our Autumn labors. We shall feel the breach in our ranks, when the roll call is read, and her name is unspoken.

God grant that as her memory and example will abide with us—we also may be ready when our call shall come.

*Extract of letter from Mrs. Bompas to Mrs. Walter Drake.*

Buxton Mission, Upper Yukon, N. W. T., Nov., 1893.

My dear Friend and Namesake,— \* \* We are just "an *blau milieu*" of ur winter; the days at their darkest; the sun sets at about 12 o'clock. We shall soon lose it altogether for some weeks! The temperature has been at 40 for some days, and Saturday and to-day as low as 52. We have hard work to keep ourselves warm, and my husband has hard work to feed our hungry stoves. I have felt a little anxious about our young Irish friend who came out last summer as my companion and school teacher, etc.; but she is very good and brave and does not grumble at all, although she says her face feels almost skinned with the wind. My little Mary, our three years old mission girl, Tarkish Lake Indian, cries out, "Lap, lap," and requires a good deal of petting to keep her from freezing. Thank God, we have no lack of provisions here, Our Indians have already been out hunting deer. One man killed 40. We have had a fair supply sold us; also rabbits innumerable, and some moose meat.

*From President of a City Branch.—4207 Dorchester St., June 25th, 1894.*

The following articles were lately sent from the St. M. Branch of the W. A. to Rev. J. Prick, Athabasca:—5 grey flannel shirts, 1 bed quilt 10 prs. knitted socks, 3 prs. mitts, 3 knitted vests, 1 shoulder cape, 1 grey flannel petticoat.

I think I owe you an apology for bringing before your notice so many warm suggestions on so hot a day. Were my list longer you would surely feel a very St. Lawrence, and I the cause of your martyrdom. How sad to hear of another fine man in Bishop Sillitoe, who has dropped out of the ranks of the Church Militant. I am sorry for his wife; she will be so lonely. She seemed so wrapped up in him and his Church work.

Sincerely yours,

M. W. E.

## Niagara Diocese.

Editor, Mrs. T. W. RENNOLDS, Drawer 47, Hamilton.

DIOCESAN MOTTO:—"Lo! I am with you *always*."

Subjects for Reading and Prayer. August—Moosonee and Greenland.

All are familiar with the hymn "From Greenland's Icy Mountains," yet few perhaps realize how true the words are. "Icy mountains" indeed they are; "200 feet above the surface of their frozen seas rise the fantastic forms of giant icebergs, while below this mighty wall of ice reaches down, down some 1,600 feet." The country cannot be said to be mountainous, but heights of three and four thousand feet are common, and the coast presents the aspect of high cliffs, black where steep, white where snow can lie for eight or nine months of the year.

Until thirteen years ago the Greenlander was regarded as a cannibal, a being far below the seal or walrus, which it is his only ambition to kill and eat, un-cooked. The name even—Esquimaux—being derived from two words "raw" and "he eats." Their language has the peculiarity of containing no "scolding words," nor does a father or mother ever think of beating an offending child, rather he is treated with complete and prolonged silence. The male and female Greenlander dress nearly alike, the narrow doorways precluding the use of any kind of petticoat. They wear a tight fitting jacket and trousers of sealskin, several pairs of warm stockings, and over these top boots of sealskin. Their houses consist of one room partitioned off into stalls or sleeping apartments, and in the middle is the stone trough filled with oil which is the Greenlander's idea of true comfort. Without it he would have no light and means of drying his wet garments, or of boiling the coffee "which in many cases serves as a last resource to raise the drooping spirits of the weary half-frozen seal-hunter." A few words as to their religion is all that our space permits. The Esquimaux believe in a "Great Being" and in the state of Heaven and Hell. "Heaven is upward. Everybody happy; there all the time light, no snow no ice, no storms; always pleasant, no trouble, never tired, sing and play all the time—all this will go on without end. Hell, downward. Always dark there, no sun, trouble there always, snow flying all the time, terrible storms, cold, oh very cold, great deal of ice there. All who go there must stop forever." To conclude,

"Shall we, whose souls are lighted  
With wisdom from on high,  
Shall we, to men benighted,  
The lamp of life deny?"

Shall we not rather strive to send them the light of the gospel that as the wonderful Aurora Borealis lightens their physical darkness, so the beams of the Sun of Righteousness may shine in their darkened minds and pray that it may not be long till "Earth's remotest nation has learned Messiah's name."

*Moosonee*, the other subject for this month, is better known being chiefly associated with the name of the late Bishop Horden, who for 42 years laboured among the Esquimo. A fitting memorial to this devoted man is being raised which will take the form of a fund to be placed in the hands of his successor, Bishop Newnham, to be used at his discretion for the needs of the native church in the Diocese of Moosonee.

### JUNIOR SECRETARY'S REPORT.

Since the last report a complete list of articles contained in bale sent Rev. F. Frost, Sheguiandah, by St. Thomas Juniors has been sent in and a letter from Mr. Frost acknowledging it will be interesting to the children. The list is as follows: 35 new articles of clothing, 9 second-hand, 20 miscellaneous, 20 presents (dolls, scrapbooks, workbags, etc.), 25 books and 15 pictures; over 124 articles in all, besides \$4.00 of groceries. Materials for sewing \$16.35. Freight on bale \$1.00

The Church of Ascension Juniors intend to prepare a bale for the Rev. Mr. Pardoe, Novar, Algoma, whose letter to the Dorcas Secretary appears in this issue.

Mr. Mitchell (curate in charge), Port Sydney, Algoma writes of one S. S. in his mission, *Brunel*: "The number is about 25 to 30. Some of these children walk about six miles to school and the same distance back. Last Sunday, although a very hot day, there were twenty of these children at school. There is only one teacher and she perseveres in right earnest for her Lord and Master. I owe to her a deep debt of gratitude."

Mr. Allman, Uffington, Ontario, Diocese Algoma, asks for six bibles as presents, which will be given to the six scholars who shall merit them for regular attendance and diligence in lessons. Mr. Allman will receive the six bibles.

*From Rev. F. Frost, Sheguiandah, to Mrs. Champ, President Junior Branch St. Thomas', Hamilton.*

The bale reached me the other day, I brought it myself from the wharf at Little Current in my boat. I need not tell you how pleased we are with the contents. The children are delighted with the picture books. There is a poor boy here who has been hurt in a mill; some of the picture books they have taken to him. The Indian children, too, are very fond of pictures. Mrs. Frost finds the groceries very acceptable and has already appropriated them. That quilt with the

names of the children worked upon it pleases her extremely. Ethel is quite charmed with it and wonders if she cannot do that kind of work when she is bigger. Please thank the children for that also, tell them we are pleased with everything and warmly appreciate their efforts on our behalf.

*From Rev. J. Pardoe, Novar, Muskoka, to Dorcas Sec.*

"I have four churches in an unfinished state and at each of which we are struggling with difficulties, though the natives and settlers do their best to help on the work. We frequently find that for want of suitable clothing, heads of families are prevented from attending a place of worship, and for the same reason many young people are kept away from Sunday schools. The stations in the mission are: (1) *Ilfracombe* which is situated at the head of Duck Lake and used to be the most populous place and the headquarters of former incumbents, but now it is nearly deserted, the nearest inhabited house being over a mile from the church, and some have to come a distance of eight miles. (2) *Ravenscliffe*, where there is a united congregation the laymen have done noble work during the last eighteen or twenty years. There is a Sunday school conducted by the church-warden with fifty children on the roll. (3) The little church at *Floodstown*, built by the people themselves and situated on the border of Lake Vernon, is inaccessible during the most severe weather, but when it is possible to hold service the people appreciate very highly the ministrations of their pastor and attend regularly, though, alas! like *Ilfracombe* the population from various causes has dwindled down to a very few. This once prosperous village with its two places of worship, three stores, post-office, and large boarding house, has now disappeared with the exception of the English Church and the few families before mentioned. (4) *Novar*, the present headquarters, is the only railway station (G.T.R.) in the mission. Here there are four other places of worship besides the English Church, consequently the congregations are somewhat small. We have a Sunday school started last Easter numbering about thirty scholars and carried on entirely by Mrs. Pardoe and our two daughters. Our eldest daughter is also organist in the church.

*From Miss Hattie Canning, of the St. Barnabas Home, Sarcee Reserve, to the Jun. Sec.*

She says, "At present there are only two girls provided for with clothes and it is quite a serious matter to find clothes for them all, they seem to destroy them so quickly. Mr. Stocken would like to see all the girls dressed alike as much as possible, blue serge trimmed with red, with cloaks and hoods to match, or grey flannel trimmed with red, and red stockings and mits, or grey (grey flannel washes nicely) and strong knitted stockings and boots. For underwear canton flannel is the best. For summer dresses striped washing goods trimmed with red. At present there are only ten girls in the home,

but Mr. Stocken expects fifteen after the holidays and then we shall need sheets, blankets, and quilts, and quite a number of cups, plates, and towels. We should be so glad of a nice large picture book, children take so much more interest in a scripture lesson if one has a picture to show them, indeed books of any kind they are delighted with. For Xmas we shall need toys, dolls, and candies for 34 children. One branch helped us out last year by their pound social, groceries are so expensive in the N. West. We are teaching the girls to wash and iron, bake and cook plain food, and scrub. Four of the girls knit very nicely and all ten of them sew.

*From Rev. J. Irwin, Sault St. Marie, to Junior Sec.*

We have at present 87 children in the Homes, 57 boys and 30 girls, ranging in age from 6 to 20, all good children considering the way they have been brought up, not one really bad boy or girl amongst them, they are kind and affectionate and appreciate the work being done for them. We give them a thorough training both in a literary and mechanical sense. The following trades are taught: Carpentering, Weaving, Boot Making, Farming, Tailoring, Harness making and Tinsmithing, the girls are taught, Sewing, Cooking, Laundry Work and all other branches which will enable them to be good housekeepers. We have the half day system, that is, half go to school in the morning and the other half in the afternoon, the half that are out of school go to the trades.

Our stock (of clothing) at present is rather low and the prospects of a large increase of pupils this fall makes it all the more important that we should appeal to our friends to continue in the future their generous gifts of the past. I often think that if some of the Sunday Schools would send a deputation to visit the home occasionally they would be more satisfied as to the use in which their gifts of clothing and money is put. We have 2 schools in active operation with a male teacher in charge of the senior and a lady of the junior classes.

*From Mr. Hinchcliffe, St. Peter's Mission, Peigan Reserve, to Dorcas Sec.*

We intend to build a church this summer, I submitted the plans to our Bishop last week. There are only 4 white families in the mission and one or two single men, but we have subscribed \$150 towards the expenses of building and only need about \$150 more, which I hope to collect here. A few miles outside the mission there is a small settlement and I intend to try and interest them in our church and I feel sure they will help to build it. We have a font, linen, altar cloth and carpet promised, so you see we have a fairly good out look. We have about 800 Indians on this reserve. Our chief work is among the children, at present we have over 30 in our Homes.

## Ontario Diocese.

DIOCESAN MOTTO:—" *She hath done what she could.*"

Subjects for Prayer and Reading: August—Moosonee and Greenland. September—Qu' Appelle and Chinese in America.

We extend a warm welcome to the new Branch of the W. A. at Pakenham, organized last month by Mrs. Elliott, of Carleton Place. This is the first of what we hope will be a long list of new branches for the present year. "No parish can afford to be without the W. A." Pakenham's secretary is Miss M. Ellis.

The report of the Annual Meeting which we gave last month was very incomplete. We did not tell of the very good paper on the "Esquimaux," read by Miss Empey of Carleton Place, nor of the resolutions to continue the sum of \$300 for the salary of the lady missionary in the North-West; to give \$150, as requested, for Japan, to be divided by the Central Board between the salary of the lady missionary and the dispensary; also call to the Educational Fund for missionaries' children, and the J. W. A. and C. C. M. Y. were asked to contribute (Perth has already promised something). The usual votes of thanks were passed; those to the friends in Cornwall were fully deserved, for they could not have done more than they did to arrange for the comfort and pleasure of their guests. The visitors, too, although the LEAFLET gives them scant mention, could not have been spared. Mr. Troop's earnestness, Mr. Samwell's practical advice, and Miss Tilly's bright talks will long dwell in the memory of those privileged to hear them. To request those branches which have not contributed as yet towards the \$100 promised for Chinese missions in New Westminster, to do so as soon as possible; and lastly, that at the next annual meeting the special offering be given towards the Woman's Thankoffering for the consolidation of the Church, to be gathered in at the Triennial in 1895. [We commend the two latter resolutions to the



earnest, prayerful consideration of our members. We have not yet given half of the sum we promised to New Westminster, and they are depending upon us for the balance. Now, or in September, when the Chinese in America are brought specially before us, let us redeem our promise. And again, while the year is young, let us plan for a much larger united offering next June. One can see, by the Treasurer's Statement, that while some parties sent this year a very creditable sum, others apparently had forgotten about it, or thought of it only at the last moment. Now is the time for foresight.—Ed.]

#### BRANCH REPORTS.

BELLEVILLE, ST. THOMAS, W. A. presented their esteemed President, Mrs. May, with a life membership in June, which went to swell the offering for the W. and O. Fund, made at the annual meeting. When the July meeting took place, Mrs. Hungerford, on behalf of the other members of the Auxiliary, pinned the gold badge upon Mrs. May's dress, saying kind words with reference to her able management of the affairs of the society for over five years, and hoping that she might long be spared to occupy the same position.

The Guilds held a public meeting in the Church Hall on the evening of July 4th, to exhibit the clothing that they had prepared for the different missions. The attendance was large, and very interesting addresses on mission work were given by Canon Burke, Rev. Mr. Powell, and Mr. W. B. Northrup, M.P.

The J. W. A. of St. THOMAS has just sent off a bale to the Rev. J. Hinchcliffe, containing 36 new garments, 12 secondhand, and three large quilts. The clothing is for a girl they are adopting, undertaking her support and clothing. Mr. W. B. Northrup, M.P., has generously promised to pay half the expense of her support, and the rest of the sum required will be made up by offerings at the monthly corporate Communion. Little Jessie, for whom they had been working, died, and Master Arthur Northrup and one class in St. Thomas' S. S. have adopted her brother Philip. It has been found easier to stimulate the sympathy and exertion of the children by thus interesting them in individuals.

#### DORCAS REPORT.

DESERONTO, sent a cassock and bag to Bancroft, Dio. Ont.

KINGSTON, ST. GEORGE'S, to Shinwauk Home, outfit for girl, cost material \$26.00; freight \$1.15. To Rev. John Sanders, Biscotasing



## DIOCESAN ASSESSMENT—

St. James', Kingston J.W.A. ....	1 00	
Frankford W.A. ....	65	
Billing's Bridge W.A. ....	80—	\$2 45
Collected at Annual Meeting .....	—	\$27 40

## DIOCESAN MISSIONS—

St. James', Kingston, Ont., W. and O. Fund..	4 84	
“ “ “ J.W.A., W. and O. Fund	5 00	
St. Paul's, Kingston W.A., Ont., W. & O. Fund	8 25	
St. George's Cath. “ “ “ “	7 00	
Pictou W.A. “ “ “ “	1 00	
St. Thomas, Belle. W.A. including Mrs. May's Life Membership Ont., W. & O. Fund. ..	35 00	
Trinity Church, Brock. W.A. Ont., W. & O. F.	5 00	
St. Paul's, Brockville W.A. “ “ “	5 00	
Barriefield W.A., Ont., W. & O; Fund.....	1 00	
Cornwall W.A. ....	10 00	
Prescott W.A. ....	20 00	
Merrickville W.A. ....	6 00	
Pembroke W.A. ....	5 00	
Ottawa W.A. ....	25 25	
Carleton Place W.A. ....	8 75	
Iroquois W.A. ....	5 00	
Dungannon W.A. ....	5 00	
Kemptville W.A. ....	3 00	
Morrisbury W.A. ....	10 54	
Perth W.A. ....	14 04	
Wales W. A. ....	18 51	
Bath W.A. ....	4 10	
Camder East W.A. ....	1 00	
Newburgh W.A. ....	1 00	
Yarker W.A. ....	1 00	
Collection for W. & O. Fund at Meeting.....	5 50	
Interest on Money Deposited .....	1 60—	\$217 38
<b>Total .....</b>		<b>\$343 83</b>

## EXPENDITURE.

Travelling exp. of speakers at annual m't'g....	\$25 00
Cor. Sec. postage, ribbon badges, etc. ....	4 12
Miss L.A. Dixon, Tor. for Rev. J.G. Brick, Ath.	50 50
To Miss Brown for Piegan Mission ..	2 00
“ “ “ amount of quarter's salary ..	75 00
Sec. Ont. C.C.M.G. for pos'ge & money orders..	1 32
Paid to Rev. A Spencer, Ont. W. & O. Fund..	217 30
	<b>\$375 32</b>

ALICE L. ROGERS, *Treas. Ont. W. A.*

## Quebec Diocese.

DIOCESAN MOTTO—"Ye have done it unto Me."

It is with feelings of sincere regret that we have to record the very sudden death of Mrs. Richardson, an interested and ever faithful member of our Woman's Auxiliary, and President of St. Paul's Branch. She was a warm-hearted, loving friend and a most devoted wife. We, one and all, feel deeply for Canon Richardson in the terrible loss he has sustained, and desire to extend to him our heartfelt sympathy.

A very promising Branch was formed at Acton Vale on June 14th, when seven members were enrolled and the following officers elected:—President, Mrs. L. C. Würtele; Vice-President, Mrs. James Balfour; Treasurer, Miss Würtele; Secretary, Miss Godfrey; Corresponding Secretary, Miss Towle. A Junior Branch of five members has also been organized. The members meet the first Tuesday of every month, and also take their work home. Leaflets 10.

The first meeting of the Black Lake Branch was held on May 28th. Mrs. Falconer is President and Mrs. Crabtree Secretary-Treasurer, as we mentioned last month, while Mrs. Prideaux is Vice-President, and Mrs. D. Wilson Assistant-Secretary. The number of members being few (nine), it was decided to elect the same officers for both Guild and Auxiliary.

*From the Rev. F. Swainson, to the Dorcas Secretary of St. Michael's Branch, St. Paul's Mission, Blood Reserve, Macleod, Alberta, May 24th, 1894.*

"I must now fulfil my promise and write to you, as your barrel arrived here safely two evenings ago. It is the first of the season, and I trust that all that come after may be as useful and acceptable as this one. The two boys' suits are splendid, and will enable us to take in two more boys at once, as when your barrel arrived we had not a single additional garment for the boys. On the morning of the day your

barrel arrived I refused a little chap, simply because I had no clothing to give him. The shirts will help us out in good shape, as most of the boys wanted new ones. Being very short of coats, many of them run about in their shirt sleeves, and being very rough in their play the shirts suffer in consequence. I was so pleased to see the jelly and fluid beef, we have one or two very sick girls with us, and these will prove most useful. One poor little girl, Annie by name, is very, very near death's door with consumption, in fact, last night I sat up, thinking she might not live till morning. The knitted shawl I gave to this little sick one, as she took quite a fancy to it. The fine big quilt I gave to a very poor deserving Indian, Wolfskin by name. I must confess to keeping the razor myself, as that is an article never used by Indians, they are all clean-faced, pulling every hair out directly it shows itself.

I must close now, again thanking you all for these things, and praying God to abundantly bless your efforts."

---

### URGENT AND SPECIAL APPEAL.

These Homes have been established for the purpose of taking these Indian children from the demoralizing and degrading influences of heathen camp life, to train them up to become useful members of society, by teaching the boys farming, etc; the girls housework of every description in addition to sewing, knitting, etc.; but, above all, by surrounding them with Christian influences and giving them regular Biblical instruction, they are taught to know and love the Lord Jesus Christ.

At present we have nearly sixty children in the Homes, but unless help is speedily given, not only shall we be unable to gather in additional children, but we may be compelled to curtail the present work. The Government generously help us with one-third of the expenditure; the Woman's Auxiliary of Canada raise about one-third more in gifts of money, clothing, groceries, etc., leaving almost one-third more to be raised

by other friends. The work itself needs no apology. One has only to compare the children here with the Indians on the Reserve to at once see that these Indian Homes are proving the fallacy of the belief that the Indians are unreclaimable, and showing beyond a doubt that the Gospel has lost none of its power, but is able still to elevate the most degraded.

*I do therefore plead most earnestly for your help and prayerful sympathy on behalf of those poor children of the prairie. Gifts of clothing, etc., to be sent to (see letter, page 357, for address). Money cheques may be sent either to the Principal, the Rev. F. Swainson, or to the Right Reverend, the Bishop of Saskatchewan, Calgary.* (Signed) F. SWAINSON.

---

*From the Rev. Owen Owens, Gordon's Indian School, St. Luke's Mission, Touchwood Hills.*

"I have not been able to trace where the missing goods went, but I think they were lost between the station and Touchwood. It had better be left alone now. They were not accidentally but deliberately opened, as barrels are never damaged, as far as my experience goes, on the C. P. R.

On Sunday last, I baptized another heathen. They are coming one by one, and I am glad to state that such as do come, come by conviction and not fashion. You would probably like to know the number we have at school. We have now thirteen boys and six girls. We sent seven to Elkhorn to make room for more here which we expect to admit shortly. We have seven day pupils besides the boarders who need a little assistance in clothing. Mrs. Owens is much stronger now than she has been for a long time. Our little daughter, our only child, Gwendoline, is doing well also.

---

Your Editor has received some photographs of the children of the Washakada school, Elkhorn, and will be glad to send them to any Branch or Junior Branch which would care to see them.

Very few of the Branches have sent in any letters or anything at all for the LEAFLET. Will the Secretaries kindly

forward what they have? Otherwise Quebec may some day be represented by *four blank pages!*

The following extract is by the Rev. Robert Eyton on the sentence "Thy kingdom come."

Whatever we can do as members of the Church, or as members of human society, to promote the Kingdom of God, ultimately depends on what we do to establish it within ourselves. We are masters of a special grant of time and power which has been conferred upon us, and this we can use. Our own life, within its boundaries and limits, is in our own keeping and at our own disposal in a way in which nothing else in the world is. And all our influence on those great movements which make for righteousness depends, for its health and strength, on our care of ourselves, on our self-dedication, i.e., on the rule of God within ourselves. We have to choose, and act for ourselves as none can choose or act for us, as none can force us to choose or act. . . . Any real recreation is time well spent; it refits us; but time is lost not in recreation, but in things that are neither pleasure nor business. It is the half hours that we waste in these things that waste our lives. "It is better," says Goethe, "to do the most trifling thing in the world for half an hour, than to think that half an hour is a trifling thing"; or as he puts it so forcibly elsewhere:

"Would'st fashion for thyself a seemly life?  
Then fret not over what is past and gone;  
And spite of all thou may'st have lost behind,  
Yet act as if thy life were just begun.  
What each day wills enough for thee to know;  
What each day wills the day itself will tell:  
Do thine own task and be therewith content,  
And all besides leave to the Master Power."

And especially this applies to those who have no definite occupation. Men are, we often feel, much to be envied who have definite work that they must do, who have a task to be got through this day, and who have some one at hand to see that the work is done, and done in time. Many of us, I suppose, set our own tasks and do them as we please. It is a glorious liberty, but it involves a great responsibility. What we want is concentration of spirit, of purpose, and of energy. This, then, is our general principle, that though the final coming of the Kingdom is not here and now, yet that everything which promotes righteousness, every effort which makes for a better order here—whether it be for directly religious or social reformation, or even for individual improvement—is in our hearts when we pray "Thy Kingdom come."

## BISHOP RIDLEY COLLEGE ST. CATHARINES, ONT.

VISITORS—The Bishops of the Provinces.

**B**OYS prepared for entrance to the Universities, the different Professions, the Schools of Science, the Royal Military College, and for Business.

St. Catharines is noted for the mildness of its winters, and its general healthiness as a place of residence.

The College is noted for the excellence of its Staff, and for the special advantages it offers in the way of moral and physical training. There are provided for recreation an excellent Gymnasium, a Cricket Field of eight acres with cricket house and city water, a Swimming-bath, Boat House and four Tennis Courts.

FEE \$80 per TERM (three TERMS in the year) in advance.

A number of Bursaries are offered each year for the sons of Clergymen.

For calendar, list of pupils, etc., apply to

REV. J. O. MILLER, M.A.,  
PRINCIPAL.

## UNIVERSITY AND SCHOOL OF BISHOP'S COLLEGE.

LENNOXVILLE, P.Q.

For College Calendars apply to

REV. PRINCIPAL ADAMS, D.C.L.

For School apply to

H. J. H. PETRY, ESQ., M.A.,  
HEAD MASTER.

## COMPTON LADIES' COLLEGE.

For the Higher Education of Young Ladies.

COMPTON, P.Q.

Under the control of the Diocese of Quebec. Expenses from \$175 to \$225 per annum including extras.

Application for circulars, giving full information to be made to the Hon. Bursar,

REV. G. H. PARKER,  
COMPTON, P. O.

## MISS VEALS' BOARDING AND DAY SCHOOL FOR YOUNG LADIES.

50 AND 52 PETER ST., TORONTO.

English, Mathematics, Classics, Modern Languages, Art and Music.

**P**UPILS prepared for entrance to the Universities, and for the Government examinations in Art. Home-care combined with discipline and high mental training.

*Resident Native German and French Governesses.*  
A large staff of experienced Professors and Teachers.

## HURON COLLEGE, LONDON, ONT.

In affiliation with Toronto University.

A Church of England Theological College

Principles: Evangelical Truth and Apostolic Order.

Apply to

REV. HERBERT G. MILLER, M.A.,  
PRINCIPAL.

## HURON COLLEGE SCHOOL LONDON, ONT.

Under the supervision and patronage of the Bishop and Council of Huron College, and established by authority of the charter of that institution.

A few boarders can be received in the headmaster's house.

For terms address,

J. W. GAY ANDRAS,  
HEAD MASTER.

## HIGHER EDUCATION FOR GIRLS

### Bishop Strachan School

(WYKEHAM HALL.)

TORONTO, ONT.

Established 1867.

Christmas Term begins on 10th November.  
For Calendars and particulars apply to

MISS GRIER,  
LADY PRINCIPAL.



# ST. HILDA'S COLLEGE.

IN AFFILIATION WITH  
TRINITY UNIVERSITY

PRESIDENT—THE LORD BISHOP OF TORONTO.

The object of this College is to furnish women, taking the Arts Course of Trinity University, with the best University education, together with the great advantages of separate collegiate life.

The full course of lectures for the B.A. degree is delivered at St. Hilda's College by professors and lecturers of Trinity. Occasional students can be admitted to take special departments by application to the Lady Principal. For full Particulars apply to

THE LADY PRINCIPAL, ST. HILDA'S COLLEGE,  
198 and 200 Shaw St., Toronto.

# WYCLIFFE COLLEGE.

IN AFFILIATION WITH

THE UNIVERSITY OF TORONTO  
AN EVANGELICAL THEOLOGICAL COLLEGE OF THE CHURCH OF ENGLAND

All applications to be made to Rev. H. J. Coody, M.A., Registrar,  
WYCLIFFE COLLEGE TORONTO.

# MONSARRAT HOUSE,

1 CLASSIC AVE., TORONTO.

Boarding and Day School for Young Ladies.

MISS VENNOR, Principal.  
(Late Trebovir House, London, Eng.)

A thorough course of instruction will be given in English, Mathematics and Modern Languages. Pupils prepared for University examinations. Classes in Swedish Carving will also be held twice a week.

For terms and prospectus apply to Principal.

# COTHERSTONE HOUSE,

189 Bloor Street East.

Boarding and Day School for Young Ladies.

The course of instruction includes—Bible, English, Mathematics, Modern Languages, Classics, Music and Art.

Only a limited number of boarders taken. Careful home training and thorough instruction in every department. For terms and prospectus apply to MISS JOPLING, Principal.

# TRINITY COLLEGE SCHOOL

PORT HOPE, ONT.

HEAD MASTER:

REV. C. J. S. BETHUNE, M.A., D.C.L.,

With a staff of Eight Assistant-Masters

THE School is now in its twenty seventh year. The large and handsome buildings are unsurpassed in the Dominion.

Pupils are prepared for the Matriculation Examinations of the Universities, the Entrance Examinations of the Law and Medical Schools, the Royal Military College, etc. Special attention is also given to preparation for commercial pursuits.

The school premises include upwards of twenty acres of land which afford spacious grounds for play and exercise. A large and substantial Gymnasium and winter play-room has recently been erected.

FEES, \$240 PER ANNUM.

Twenty Bursaries (\$120 per annum each) for the sons of the Canadian Clergy.

For a copy of the School Calendar apply to the Head Master.



# ARTISTS

USE ONLY  
THE CELEBRATED  
OIL AND WATER  
COLORS

Manufactured by

WINSOR & NEWTON.

THEY ARE THE BEST IN THE WORLD.

A. RAMSAY & SON, MONTRÉAL  
Wholesale Agents for Canada.

“To the Jew first.”

Romans 1, 16.

THE LONDON SOCIETY

FOR

PROMOTING CHRISTIANITY AMONG THE  
JEWS.

Read Romans xi.

“Psalm 122.

Contributions solicited and acknowledged in *Evangelical Churchman*.

REV. J. J. HILL, M.A., SECRETARY,  
70 WINCHESTER STREET, TORONTO.