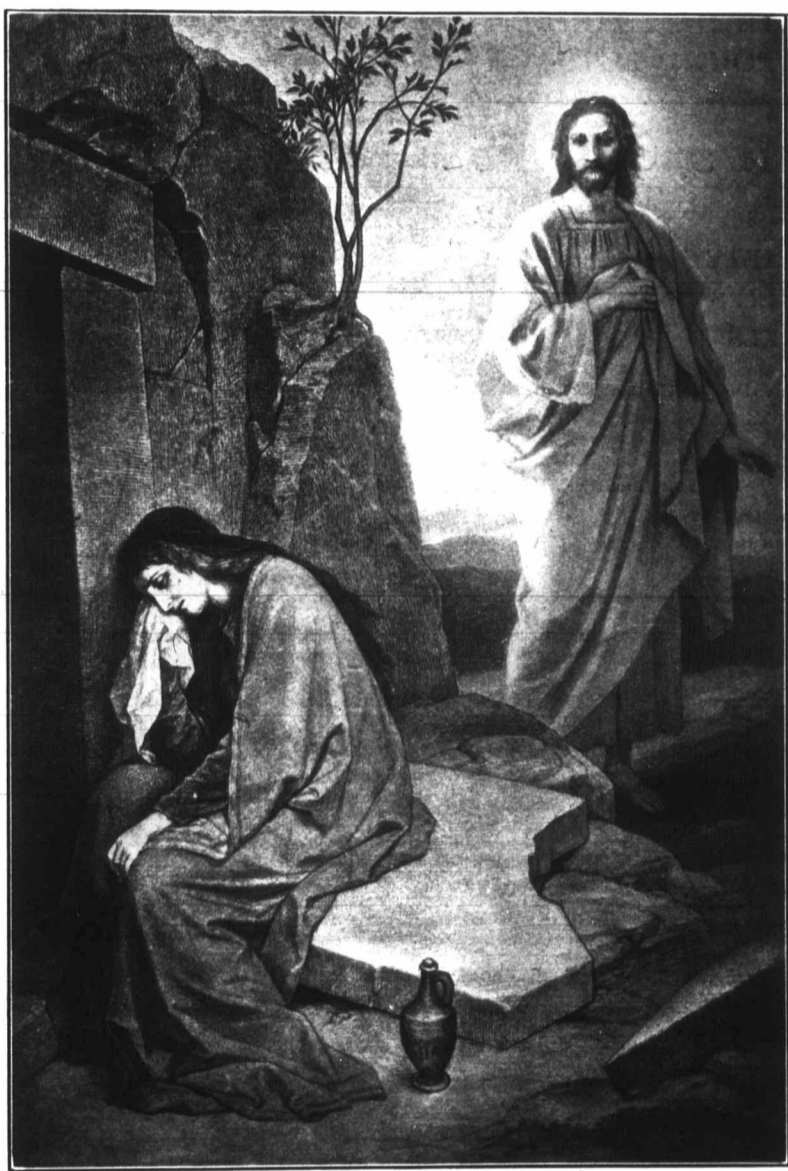


1910.

# Canadian Churchman



*Easter, A.D. 1910*



1910.

IS

ers, Ltd.

ON. ENG.  
n  
chool.

FOR  
S.

Toronto  
Toronto. Large  
Boys prepared  
Royal Military  
tion given to  
ing commercial  
apply to M. E.  
Master.

es, Ont.

BOYS.

completely

universities,  
careful over-

D C.L.  
Principal.

dies'



Resident-  
with  
ent

articulation,

ns in Music

d German,

chool, with

under grad-

ol, Cricket

ing bath.

ply to the

April 23rd.

Principal.

can

ege

oronto,

ll commer-

any time

Particulars

Principal

ential

n School

Boys

ocation and

ed advan-

sports and

training.

ared for the

ties, Royal

ss. Special

r boys.

ril 7th.

ion apply

dge) LL.D.

**WM. BARBER & BROS.**  
Georgetown, Ont. Limited

**PAPER MAKERS**

MANUFACTURERS OF  
MACHINE FINISHED

**BOOK  
PAPERS**

WOVE AND LAID,  
ANTIQUE & SMOOTH FINISH

**COLORED  
COVERS**

IN EVERY STANDARD COLOR AND GRADE  
CARRIED IN STOCK OR MADE TO ORDER  
IN ONE THOUSAND POUND LOTS

**ALSO POSTERS IN 5 COLORS**

WE MAKE A SPECIALTY OF PAPER FOR HALF-  
TONE CATALOGUES, SOCIETY JOURNALS,  
RELIGIOUS WEEKLIES AND  
LITHO. LABELS

THE WEEKLY ISSUE OF THE CANADIAN CHURCHMAN  
IS PRINTED ON PAPER FROM THIS MILL

JOHN R. BARBER, President      RENÉ R. BARBER, Manager  
J. L. McNICOL, Superintendent  
R. B. BARBER, Sales Agent, Mail Building, Toronto

**DON VALLEY  
BRICK WORKS**

Use Light Shade Buff

**BRICKS**

For lining your Churches  
and Sunday Schools  
As cheap as plaster and  
much more beautiful.

DON VALLEY BRICK WORKS

Head Office,  
**36 TORONTO ST., TORONTO, ONT.**

ROBT. DAVIES, Prop.      JNO. M. BOWMAN, Manager

**CHURCH BRASSWORK**

**AND ART METAL WORKERS**

All kinds of Special Brass  
Work made to order

**Eagle and Rail  
Lecterns**

**Brass Vases**

**Collection Plates**

**Alms Dishes**

**Brass Pulpits**

**Memorial Brasses**

**Gas Chandeliers**

of every description

Designs and  
Estimates  
Furnished

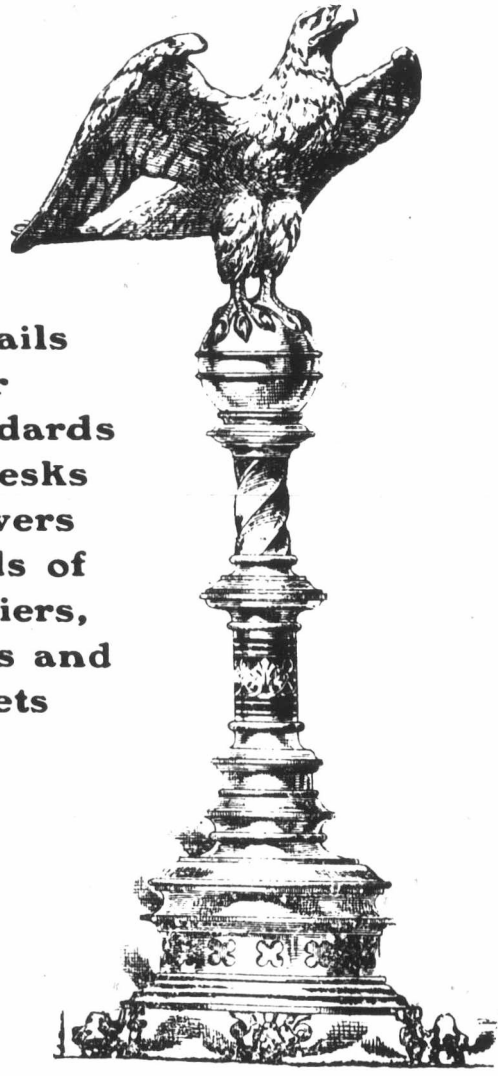
\* \*

Refinishing  
of old  
Brass Work  
made to  
look equal to  
new

\* \*

Silver  
Plating

**Altar Rails  
Altar  
Rail Standards  
Prayer Desks  
Font Ewers  
All kinds of  
Chandeliers,  
Standards and  
Brackets**



**CHADWICK BROS.**

**BRASS FOUNDERS**

Operating the largest brass works in Canada      HAMILTON, ONT.

# Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD  
THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.  
ESTABLISHED 1871

Vol. 37

TORONTO, CANADA, THURSDAY, MARCH 24th, 1910.

No. 12.



**Spring**  
Beautiful Range of Suits, Overcoatings, and Trouserings for Spring wear. Would be pleased to have your order.  
**EDWIN T. BERKINSHAW**  
348 Yonge St.

**TEMPORARY DUTY**—Rev. Canon Jarvis is prepared to take temporary duty, city or country. Apply 34 Hazelton Avenue, Toronto.

**WANTED**—Position as Nursery governess by clergyman's daughter, experienced, best references. Address "Governess," Canadian Churchman Toronto.

**CATHEDRAL CALENDAR**—Souvenir of Bicentenary year. Quotations with Author for each day sent in by well known people. Only 25 cents. Address, Miss Helen Parker, Amherst N. S.

**WANTED**—Teacher for Day School.—Blackfoot Indian Reserve. Wife to be willing to teach needlework and prepare a mid-day meal for pupils attending. Salary \$500.00, with living accommodation and rations; value \$120.00. An earnest and efficient man will be heartily welcomed. Application with references, stating age and experience to be sent to Archdeacon Tims, Calgary Indian Missions, Calgary Alta.

**PLANS and SPECIFICATIONS**  
A Clergyman of long experience in Church building is prepared to supply plans and specifications for Churches, Parsonages, Church Furniture and Decorations, and Restoration. References: His Grace the Archbishop, The Bishops of Ontario, Ottawa, Algoma and Quebec. Address A. J. Canadian Churchman Toronto.

**Spencer's Church Organ Works, Hamilton.**  
Church Organ for Sale, Two Manuals, Pedals, Fifteen Stops Power and Variety, Bargain for Cash.  
**WALTER SPENCER**

**St. Augustine Wine**  
Registered Communion Wine \$1.50 per Gallon. (25c. extra for container.) \$4.50 per doz. Qts. (bottled), F.O.B. here. Direct importer of Foreign Wines and Spirits. Telephone Main 625.  
**J. C. MOOR, 433 Yonge St., TORONTO**

**HOTEL CECIL**  
OTTAWA, ONT.  
Walter B. Walby, Prop  
Finest, Most Homelike and Modern Hotel in the City  
Special Rates to the Clergy.

**The WARREN CHURCH ORGAN CO.**  
WOODSTOCK, ONT.  
Have one of the best equipped factories and have built some of the largest organs in Canada and the United States.  
**SPECIALTIES:** Workmanship, tone, volume, balance, variety of effect.

**International Sunday School Lessons, 1910**  
**NEW BOOK OF LESSONS BY REV. DR. PATERSON SMYTH**  
**ST. MATTHEW'S GOSPEL OF THE KINGDOM**  
Cloth, 50c. Paper, 35c.  
SAMPSON, LOW & Co., LONDON, ENGLAND  
ALL CANADIAN BOOKSELLERS

**Pensionnat Favre Veytaux, Switzerland**

Mlle Stooss is prepared to receive a few Canadian pupils at her Ladies Boarding School at Veytaux, near Montreux. Having lived in England Mlle Stooss understands the requirements of English pupils of good family. Terms 1350 francs \$270 per annum. References: His Honor Judge Roberts and Mrs. Roberts 9 Gloucester Terrace, Hyde Park W. London  
Frank E. Hodgins, C. Dale Av. Toronto

"A Book which no Clergyman and no thoughtful Layman can afford to do without."

**YEAR BOOK**  
And Clergy List of the CHURCH OF ENGLAND IN CANADA  
PRICE 25 Cents

The issue for 1910 contains besides the usual reports and statistics of the dioceses and various organizations of the Church, portraits and sketches of their Lordships, the Bishops of Toronto and Montreal, also a list of the Clergy by Parishes and Dioceses, as well as a full alphabetical list.

**J. P. CLOUGHER**  
PUBLISHER  
173 Huron Street, TORONTO

**Bishop Blyth's Mission.**

Bishop Blyth, our Bishop in Jerusalem, the first Christian See, appeals for aid to the Canadian Church in his arduous work. An open door is set before him. Religious Freedom now guaranteed to Christian and Moslem Missions. Unprecedented opportunities—the call of the Church.  
Donations received and information gladly given by  
**Rev. Canon J. D. Cayley,**  
St. George's Rectory, Toronto.

**City Dairy** never waited for the "Pure Milk" crusade. Our milk has always been pure and safe.

**GEO. HARCOURT & SON LIMITED**  
**Merchant Tailors**  
We are now ready for business in our new store, 103 KING STREET WEST  
Special attention to Clerical Tailoring and Academic Dress.

**The Testimony of Science to the Credibility of the Book of Jonah**

A VINDICATION OF THE NARRATIVE OF HIS ADVENTURE WITH THE WHALE

By  
**REV. J. W. BEAUMONT,**  
D.D., M.D.

In Pamphlet Form,  
Price Five Cents.

Canadian Churchman Office,  
36 Toronto Street, Toronto, Ont.

**Trinity College**

**GLEE CLUB CONCERT**

IN THE  
**College Convocation Hall**  
**Tuesday, March 31st,**  
**8.15 p.m.**

**MR. FRANCIS H. COOMBS,**  
of St. Alban's Cathedral,  
Conductor

**MR. HENRY SUCH,** of London, Eng.,  
Violinist

**MRS. ELIZABETH CAMPBELL,**  
Contralto

Tickets \$1.00. W. S. BLYTH,  
Plan opens at Nordheimer's March 21st. Hon. Secretary.  
TRINITY COLLEGE.

**DANIEL STONE**  
UNDERTAKER  
82 West Bloor St. Telephone North 3684

**A Suitable Present for Easter.**

The Annotated Editions of the Book of Common Prayer. The above should be in the possession of all interested in the New Church Hymn Book. Full particulars sent on application.

The Upper Canada Tract Society's Book Shop Branch of 102 Yonge St. 2 Richmond St. East TORONTO  
Tel. Main 7416  
James M. Robertson, Depository.

ESTABLISHED 1864  
**LYE & SONS**  
Church Organ Builders.

Tubular Pneumatic Organs, finest tone quality, great durability. Address 10 to 16 St. Nicholas St., Toronto  
4 Stop Church Organ for Sale—one Manual full compass Pedal Pipes. Write for price and terms.

**EASTER MUSIC**

In great variety. We have a large stock of "EASTER ANTHEMS," General Anthems, Morning, Evening and Communion Services, and Organ Voluntaries for pipe or reed organ, also Secular Part Songs and Choruses.

We will gladly send to choirleaders "for inspection" copies of any line they are interested in.

Sole agents for Caleb Simper's popular music. Ambrose Abbott & Co., and other well-known English houses. Novello's best publications always in stock.

**Ashdown's Music Store**  
Anglo-Canadian M.P.A., Ltd.  
144 Victoria Street, Toronto

**FOR EASTER**

**The New Hymn Book**

Choir Edition from 75c. to \$6.00  
Organ Edition from \$1.35 to \$9.00  
Words only, Long Primer, from . . . 36c. to \$3.00  
Words only, Nonpareil, from . . . 25c. to \$2.25  
Words only, Ruby, from . . . 6c. to \$1.25  
Prayer and Hymns, Long Primer, from 90c. to \$6.00  
Prayer and Hymns, Nonpareil, from . 60c. to \$5.50  
Prayer and Hymns, Ruby, from . . . 25c. to \$2.00  
Two Volume Cases from . . . \$1.00 to \$9.00

**EASTER CARDS.**

**The Church Book Room,**  
LIMITED  
23 Richmond St. W., TORONTO

**MRS. JOAN BISHOP**  
**Artistic Costuming**

The latest and most select novelties in Trimmings and All Gownings  
28 COLLEGE ST. PHONE N. 5187.

**Church Chime BELLS**  
Peal  
Memorial Bells a Specialty.  
Bethune Bell Foundry Co., Baltimore, Md., U.S.A.

## "ST. AUGUSTINE" A Physician's Testimony for Labatt's Ale

Registered  
The Perfect Invalids' & Communion Wine.

"St. Augustine" is a sound pure wine, better cannot be obtained."

Rev. Canon Dann.

Cases 12 Qts. \$4.50 : 24 Pts. \$5.50 F. O. B. Brantford.

J. S. HAMILTON & Co. - Brantford.  
Manfrs. and Pro. "St. Augustine" Wine.

Telephone - - - Main 7405

We are equipped to produce Printing Matter that will attract attention anywhere.

Our prices are inducing and should attract the shrewd business man—try us.

**The Monetary Times  
Printing Co., of Canada,  
Limited**

62 Church St., Toronto,  
N.-W. Cor. of Court St.



**MENEELY BELL CO**  
TROY, N.Y. AND  
177 BROADWAY, N.Y. CITY.

**BELLS**

**MENEELY & CO.** WATERLOO, ONT.  
The Old Reliable  
Meneely Foundry,  
Established  
early 140 year ago.

**BELLS**  
CHURCH,  
CHIME,  
SCHOOL  
& OTHER

**NORTH  
AMERICAN  
LIFE  
ASSURANCE  
COMPANY**



**ASSETS  
OVER  
\$10,500,000**

**SURPLUS  
OVER  
\$1,000,000**

Home Office - Toronto

"We find that the ale uniformly and well agreed with the patients, that it stimulated the appetite, and thereby increased nutrition. The taste, likewise, is always highly spoken of. In nervous women, we found that a glass at bedtime acted as a very effective and harmless hypnotic."—SUPERINTENDENT OF LARGE U. S. HOSPITAL.

## P. BURNS & CO.

WHOLESALE AND RETAIL DEALERS IN

**COAL AND WOOD**

HEAD OFFICE: 44 King Street East, Toronto.  
ESTABLISHED 1856. TELEPHONE 181 AND 182

Office and Yard, FRONT ST., near BATHURST. Telephone No. 449 and 2110  
Office and Yard, PRINCESS STREET DOCK. Telephone No. 190

THE

## Warren Church Organ Co.

of Woodstock, Ontario

Have one of the best equipped factories for the production of Church Organs in America, with experienced employees in every department, many having from 20 to 35 years' experience in organ building.

They have built some of the largest organs in America, a recent one, the great organ for the Chautauqua Institution of New York, erected at a cost of \$26,000.00 and has received unqualified praise from the highest authorities.

Every organ produced receives the same care in manufacture whether small or large, the workmanship being equal.

Particular attention is paid to tone qualities.

Our special aim is to have sufficient volume, proper balance and a desirable variety of effect, these being the essential qualifications required in a Church Organ.

We follow the English system of voicing as it is more suitable for devotional services in our Churches than either the French or German systems, while being as fully applicable for such orchestral effects as may be desired.

We fully recognize the importance of the proper mechanical appliances for controlling the instrument and claim our recent organs to be absolutely second to none in this respect.



**CHURCH AND  
MEMORIAL WINDOWS**

STAINED GLASS

Designs and estimates submitted

**LUXFER PRISM COMPANY**

LIMITED  
100 King St. West - Toronto

**ALEX. MILLARD  
Undertaker and Embalmer**  
359 Yonge Street, TORONTO  
Telephone Main 679

The Canadian Churchman is undoubtedly a first-class advertising medium. It circulates extensively in the homes of the clergy and laity. Our advertisers assure us that it is an excellent paper to advertise in as it brings most satisfactory returns.

**Weekly Offering Envelopes, Duplex envelopes.**

Subscription, Cards, Quarterly statements, Record books and all church supplies.

Send to-day for our new Price List for 1910 and samples.

**THE JACKSON PRESS** Printers Bookbinders, Engravers, Embossers,  
173-175 Wellington Street, KINGSTON, Ont.



**PEWS**

OUR SPECIALTY

**THE GLOBE**

FURNITURE CO. LIMITED  
WALKERVILLE, ONT.



**CHURCH BRASS WORK** of every description made to order on shortest notice. Designs furnished and satisfaction guaranteed.

**KEITH & FITZSIMONS, LIMITED**  
111 King Street West, Toronto

## Protect Your Capital.

Men protect their Business Capital by every means available.

Your Life and Energy is YOUR FAMILY'S CAPITAL. Protect it by every means in your power. For most men Life Insurance is the only sure protection.

Choose the Insurance carefully as befits its importance. One guide is to observe how others are choosing. For three successive years applicants have shown that they consider the Great-West Life policies the best to be had. For three years the Great-West Life has written the largest Canadian business of any Company.

Ask for information. Write for details of the PROFITS the Great-West policyholders are receiving.

**THE  
Great-West Life  
Assurance Company**  
HEAD OFFICE, - WINNIPEG

## Communion Table Linen

Bleached Damask—Irish Manufacture—Pure Linen—in two handsome ecclesiastical designs—all sizes No. 26—Gothic trellis pattern showing alternately the Sacred Monogram (i.h.s.) Sprays of Wheat and Bunches of Grapes. No. 36—In centre an Ornamental Cross with border of Grapes and Grape Leaves. Cloths—Hem stitched ends.

**27 inches wide, 3 yards long, \$5.00**

**3 1/2 yards long, \$6.00**

**36 inches wide, 3 yards long, \$7.00**

**3 1/2 yards long, \$8.00**

**Napkins, Hemmed, 27x27 in., \$1.00**

**AN APPROPRIATE GIFT.**

Careful and Prompt Attention to Mail Orders.

**JOHN CATTO & SON**

55-61 King Street East, TORONTO

## CHURCH-FURNITURE

Allars, Pulpits, Fonts, etc.

Send for Catalog of

**Pews & Brass Goods**

The Blonde Lumber & Mfg. Co. Limited.

— Chatham. — Ont. —

## WHITE STAR--DOMINION

CANADIAN SERVICE

**Royal Mail Steamers**

**Montreal--Quebec--Liverpool**

WEEKLY SAILINGS

**R.M.S. LAURENTIC R.M.S. MEGANTIC**

14,892 tons. Triple screw. 14,878 tons. Twin screw

Largest and most modern steamers on the St. Lawrence route. Latest production of the ship-builders art; passenger elevator serving four decks

Every detail of comfort and luxury of present day travel will be found on these steamers, including orchestra. They proved very attractive last St. Lawrence season, owing to their superb accommodation for First, Second and Third Class passengers.

**MODERATE RATE STEAMERS**

**R.M.S. CANADA R.M.S. DOMINION**

One Class Cabin Steamers (called Second Class)

On these Steamers passengers receive the best the Steamer affords at a moderate rate, they are very largely patronized by those making a trip to the Old Country, who wish to secure comfort at a moderate expenditure.

Intending Travellers are requested to communicate with Local Agents regarding passage on the above mentioned Steamers, or to Company's Offices.

**TORONTO WINNIPEG**

41 King Street East 205 McDermot Ave.

**MONTREAL, 118 Notre Dame Street, West**

## BELLS.

Steel Alloy Church and School Bells. Send for Catalogue The G.S. BELL CO., Hillsboro, O.

# Canadian Churchman.

TORONTO, THURSDAY, MARCH 24, 1910.

Subscription . . . . . Two Dollars per Year  
(If paid strictly in Advance, \$1.00.)

**NOTICE.**—Subscription price to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; if paid in Advance, \$1.50.

ADVERTISING RATES PER LINE . . . . . 20 CENTS

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHEQUES.—On country banks are received at a discount of fifteen cents.

POSTAL NOTES.—Send all subscriptions by Postal Note.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications,

FRANK WOOTTEN,  
Box 34, Toronto.

Phone Main 4643.  
Offices—Union Block, 36 Toronto Street.

**NOTICE.**—Subscription price to subscribers in the United States, \$2.00 per year; if paid in advance, \$1.50.

SINGLE COPIES, 5 CENTS.

## Lessons for Sundays and Holy Days.

March 27.—Easter Day.  
Morning—Exod. 12, 20 to 29; Rev. 1, 10 to 19.  
Evening—Exod. 12, 29; or 14; John 20, 11 to 19, or Rev. 5.

April 3.—First Sunday after Easter.  
Morning—Num. 16, 10 to 36; 1 Cor. 15, 10 to 29.  
Evening—Num. 16, 36; or 17, 10 to 12; John 20, 24 to 30.

April 10.—Second Sunday after Easter.  
Morning—Num. 20, 10 to 14; Luke 9, 51-10, 17.  
Evening—Num. 20, 14-21, 10; or 21, 10; Gal. 1.

April 17.—Third Sunday after Easter.  
Morning—Num. 22; Luke 13, 18.  
Evening—Num. 23; or 24; Eph. 1.

April 23.—St. George, Mar.  
Morning—1 Sam. 14, 10 to 24; Luke 17, 20.  
Evening—1 Sam. 14, 24 to 47; Eph. 6, 10.

Appropriate Hymns for Easter Day, and First Sunday after Easter, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from the new Hymn Book, many of which may be found in other hymnals.

**EASTER DAY.**  
Holy Communion: 163, 249, 252, 397.  
Processional: 157, 162, 165, 167.  
Offertory: 159, 166, 170, 173.  
Children's: 691, 701, 703, 751.  
General: 160, 164, 168, 169.

**FIRST SUNDAY AFTER EASTER.**  
Holy Communion: 161, 249, 259, 262.  
Processional: 169, 173, 408, 440.  
Offertory: 172, 394, 406, 520.  
Children's: 167, 715, 732, 751.  
General: 170, 174, 759, 790.

## GOOD FRIDAY—EASTER DAY.

On Good Friday we gather at the School of Calvary, and at the feet of the Crucified One we learn the first principles of Christian life and training. To-day the Christian world is called upon to learn the lesson of patience. Patience is a fundamental virtue of the Christian life. Patience is the result of faith in God. The patient man is always a man of faith. He has a consciousness of God as Spirit, Love, Wisdom, Power and Love. He has an inward resolution to forsake sin, to do good, and to seek peace. In patience he re-

mains steadfast to that resolution. And in proof of his faithfulness he undergoes trials and surmounts discouragements with a patience akin to that of St. Paul who wrote to the Romans:—"I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed to usward." Now think of the patience of Jesus. We are looking unto Him to-day. Before the gloom of death descends as a pall upon Calvary He preaches, in deed, a sermon on patience. How needlessly cruel the Roman soldiers are! How tantalising the Jewish rulers and the mob! He patiently endures. For He is conscious that love is reigning on the Tree. Sin, and the cure for sin, are brought into most wondrous juxtaposition to-day on Calvary. Love is triumphing over sin. Behold, the patience of Love! So He teaches us to suffer patiently, and to be patient in our spiritual progress and that of our neighbours. "First the blade, then the ear, then the full corn in the year." That is the universal principle of growth. But we are often impatient under the principle. But let us remember that the Saint is not made in a day, but day by day. Then we are tempted to be impatient with our brothers. How un-Christian that impatience! Look at Calvary again. Men are sinning against the God upon the Cross. "Father, forgive them; for they know what they do," is the intercession of the supremely patient Man. Let such an intercession displace our impatience and petulance. For the intercession with the Father proves that we have a firmer grasp of truth than our brother. To give place to impatience shows that we are not in advance of, but rather inferior to, those whom we condemn. The perfect Man suffers patiently. His intercession proves His superiority in patience, even as His death shows Him to be supreme in love. We have shown the connection between patience and faith. Jesus suffered patiently because He was conscious of the glory to come. Easter Day follows Good Friday. The day of sorrow comes to us all, but we must pass that day in patience. For have not we the sure and certain hope of a resurrection to eternal life. The consciousness of Christ in this respect has become the inspiration of our patience in this life. The experience of Christ in the glory subsequent to the suffering is to be the experience of His disciples. We must follow the example of His patience on the Cross if we would be made partakers of His resurrection. Therefore, "let this mind be in you, which was also in Christ Jesus."

## Practical Advice.

We read with pleasure an interview with Mr. Colcock, an agent of the Ontario Government, in which he gave an Old Country man some practical advice. An experienced man with a little capital must first go on a farm to learn. When he has gained sufficient knowledge he can buy a farm with its buildings, not at so much an acre, but at a given price. A young man with £500 or £1,000 must first put his money on deposit in a bank. Then the Government would endeavour to place him with good people where he would be treated as one of the family, and have a good home until he was able to manage a farm. In the winter he could attend the Guelph College as an outside student, and could get comfortable board and lodging near it, and he could get expert advice when he wished to buy. How many we have known wrecked or disgusted with the country for want of such advice and assistance. There was another farming class of which we have heard little recently, consisting of farmers or members of a country family with some three to five thousand pounds. There is hardly a district in older Canada which has not its tragic tale of the failure

of such immigrants. They see at once the possibilities of the land and its labour-starved condition, and so start in to set an example. To such people there is the only one piece of advice given but seldom taken. "Be patient and take time, travel all over, live if you can with farmers, and spend a year before you finally decide and during that time work with your hands and keep your eyes open. Your money will draw interest in the bank and you will easily save your year's expenses in investing in a farm and in stocking it."

## Individual Influence.

In a recent speech Lord Hugh Cecil spoke with emphasis of the great influence often exerted by private individuals in promoting objects of the first importance. It does not follow that a man need be an active partisan in politics, or a member of a government in order to render signal service to the State. Some of the chief benefactors of their fellowmen have been private citizens, such as one was John Howard. One of the most public spirited men in Canada is Colonel George T. Denison—who, though he never held a seat in Parliament, has for many years been an influential advocate of measures that have contributed to the development of our country, the growth of a National Spirit; the extension of inter-Imperial trade, and the strengthening of the ties that bind the different parts of the British Empire together for mutual co-operation in times of war or peace. The influence of the private individual is apt to be lost sight of through the greater prominence given to men who devote themselves actively to political and parliamentary duties.

## Aid From England.

On the meeting of the Convocation of the Province of Canterbury on the 22nd February, the customary address which was moved by the Bishop of London, and seconded by the Bishop of Winchester, contained this paragraph: "We recognize that our Convocation is primarily concerned to consider how the Church may best discharge its duty to the people of England and Wales. But we can never forget that the horizon of the Church's mission stretches far beyond this immediate sphere of special obligation, and the National Church takes counsel in its deliberate assemblies concerning opportunities of service in the more distant parts of your Majesty's Empire. Nor can we fail to recognize an urgent call to make provision for the religious welfare of the multitudes who, as emigrants to our Colonies, find themselves far away from those religious associations and influences which have been about them from their childhood, and who in the early days of their new home in Canada or Australasia or elsewhere, are unable to provide for themselves the spiritual ministrations of which they stand in need." It is inspiring to find that after all our discouragements our Mother Church realizes her obligations to her children on leaving home, and is preparing to assist them and us, in giving them the needed spiritual aid so necessary in new settlements.

## Lust For Power.

Overmastering Ambition has much to answer for as a chief cause of war. Probably next to ambition may be ranked Avarice. True, it is, that the love of Liberty may prompt an oppressed people, when other means fail, at the awful price of war to seek to achieve or regain it. Where an ambitious and forceful monarch—who is a thorough, but untried-soldier—rules over an armed, spirited, and progressive people—whose recent campaigns have resulted in victory, increase of power and extension of territory—there is a serious element of danger in such a combina-

910.

y every  
AMILY'S  
in your  
ance is  
fits its  
ve how  
cessive  
ey con-  
the best  
it-West  
an bus-  
tails of  
holders  
life  
ny  
IPEG

Linen

ufacture—  
lesiastical  
thic trellis  
cred Mon-  
Buntre an Or-  
irapes and  
ched ends.  
g, \$5.00  
g, \$7.00  
1, \$1.00  
FT.  
il Orders.

SON  
TORONTO

H-  
RE  
nts, etc.  
g of  
Goods  
Limited.  
nt. —

MINION

E  
ners  
iverpool  
S  
MEGANTIC  
ns. Twin screw  
rs on the St-n  
n of the ship-  
ing four decks  
of present day  
mers, including  
active last St-  
erb accomoda-  
s passengers.  
AMERS  
OMINION  
Second Class )  
eeive the best  
e, they are very  
a trip to the Old  
at a moderate

to communicate  
e on the above  
's Offices.  
NIPEG  
ermot Ave.  
Street, West

S.  
Send for  
Hillsboro, O.

tion of combustible qualities—to adjoining peoples. To such nations the maxim appeals with deep significance:—"In time of peace prepare for war." We see that the present British Government is making a marked increase in its naval appropriation. There seems to be just cause for such a step.

#### Promoters.

Though there is no valid reason why an honourable man should not follow the calling of a promoter, yet so much wrong and loss have been caused to innocent and unwary people by unscrupulous promoters that the Ontario Legislature, has in the case of joint stock companies, sought to protect the public by fines, and the criminal law may be invoked for procuring the imprisonment, on due conviction, of such unscrupulous men. Honest promoters have an ample field in a young and rapidly growing country like Canada for the profitable exercise of their calling, and many people have reason to thank them as the medium for introducing them to good investments. On the other hand men may be found who have suffered losses that they could ill sustain at the hands of rogues of the craft. Unfortunately, unscrupulous men not seldom possess an insinuating manner, and an appearance of candour that materially aid them in their dishonest game. It would be well for would-be investors were they to take time and make careful and thorough enquiries from reliable and disinterested friends before they run the risk of losing their tens, hundreds or thousands of dollars at the invitation of some affable glib-tongued stranger.

#### Mr. Justice Osler.

The Toronto General Trusts Company are to be congratulated on having secured the services of the Honourable Featherstone Osler as their President, in place of Dr. Hoskin. Mr. Osler is a son of the late Canon Osler, and brother of E. B. Osler, Esq., M.P.; the late B. B. Osler; and Professor Osler of Oxford University. The new President of the above company is a man of conspicuous ability and integrity. For many years he was one of the foremost lawyers in the Common Law Branch of the Profession in Ontario, and during the practice of his profession was a partner of the late Chief Justice Thomas Moss, and R. A. Harrison, the present Chief Justice Charles Moss; Sir Glenholme Falconbridge; and of other distinguished men. Apart from his legal lore and his impartial and equable temperament, Mr. Osler has scholarly tastes and is an unusually well informed man.

#### Not A "Lukewarm."

A clergyman of our sister Church in the United States received a hearty invitation to preach during Holy Week in a meeting house. His address to be one of a series. Two of the speakers in the series of addresses were men who deny our Lord's Deity, and the Christian view of the Atonement. The reply of the clergyman was as follows:—"I respect the honest convictions of all men, Jews, Turks, infidels, and heretics, and I am glad to cooperate with them in social, philanthropic, political or merely intellectual ways. But Holy Week is the sacred anniversary of the Passion and Death of Almighty God Incarnate, by whose atoning sacrifice alone we have hope of salvation; and it would be entirely impossible for me to unite in any series of religious observances at that time with men who deny our Lord's Deity, reproach me with idolatry because I worship Him, and by their denial put Him to an open shame. On the list you give are such men. I know not what Holy Week may mean to them; but I know that it would mean to me crucifying the Son of God afresh, were I to put myself at one with them in that solemn season."

#### THE EXPIATION.

However, we may regard or interpret it, we are "saved by the death of Christ." It is the central and ruling fact in His work, and life, and personality. It was so manifestly necessary that to attempt to give the reasons in detail would in a sense detract from its force and impressiveness. Had Christ not died, in the manner recorded, we might have had Christianity, but it would have been something so ultimately remote from what we now know under that name, that by no effort of the imagination can we construct, however vaguely, such an alternative religion. God might have given us such a religion, but most assuredly He did not. Christianity with the death of Christ left out would be like a compass with the magnet left out of it, a something that lacked its vital power and had no message to mankind. The minor reasons why Christ should die are numerous and obvious, but may not be unprofitably recounted, for on occasions like this when crucial questions are under discussion, it is well to examine foundations, which we are all too ready to assume are as familiar to others as to ourselves. But as a matter of fact it is the obvious that is often the most liable to be overlooked and ignored. It was necessary that Christ should die to demonstrate the exceeding "sinfulness of sin." The crucifixion of Christ may be called the great representative sin of the race, not only in its concrete enormity, the deliberate cold blooded murder of the one absolutely disinterested Benefactor of Humanity, but also in the fact that in its perpetration every typical human failing or moral corruption and perversion had a part. In the crucifixion of Christ we see, ingratitude, jealousy, moral and physical cowardice, selfishness, hypocrisy, revenge, personal greed, servility, brutality, falsehood, unrelieved by the exhibition of any virtuous act. We see human nature at its very worst, under its meanest and most contemptible aspect. We see sin triumphant. Man needed this great object lesson to set forth the strength of Divine grace, and the power of Divine forgiveness. Sin must be for the moment allowed a free hand, and to do its worst to eternally establish the truth of the Apostolic dictum that "where sin abounded grace hath much more abounded." Again it was expedient that Christ, like so many of the world's great leaders and teachers, should seal His work with His blood. "Greater love hath no man than this that he lay down his life for his friends." Furthermore it was necessary that our Saviour should publicly die a violent and voluntary death so as to make the Resurrection possible. He submitted to death that He might conquer death. And He did it in the most striking and convincing manner by accepting it in its most effective and potent form. Like the man who voluntarily allows another to bind him hand and foot and incarcerate him, and who then bursts his fetters and breaks out of his prison house, our Saviour permitted death to do its worst. He did not conquer death by resisting but by destroying it. Had He died in the ordinary course of nature His Resurrection could not have appealed to mankind as it has done. It would have been a comparatively vague shadowy thing, to be classed with the countless recorded instances of more or less well authenticated cases of post-mortem apparitions. But over and above these three there was a supreme reason for the great sacrifice consummated at this time. It was an act of expiation. Sin wreaked its fury on the person of Christ, and in so doing exhausted itself. Sin, so to speak, had to work itself out. It had to come to a head. A victim had to be found in the person of the "Holy, harmless, undefiled." It had to do its worst, and having reached its climax and culmination, the tide turned and has ever since been ebbing. Christ suffered, and through the seeming triumph of sin gave sin its death-blow. Sin dies hard and slow, but never since the

great expiation has it held the same position in the world. Its kingdom has been slowly but surely contracting. It flowered and fruited on the first Good Friday, and then began to die. Our Blessed Saviour by His acceptance of the whole brunt and force of sin overcame sin by a passive victory. In doing its level worst upon our Saviour, sin gave itself its own fatal wound. Thus was sin expiated in the person of Christ, our victorious Victim and Representative.

#### EASTER DAY.

This bright day does not come to old people with the same associations as it does to young. It recalls the Easters of youth, and there are few of us who do not on looking back realize what God has done for us even in the outward observance of this time. In what is now Canada a large proportion of the young people would then have found it difficult to answer the question, what is Good Friday and what is Easter? All know now the significance of the names and we can only hope that the knowledge has brought with it a realization of the resurrection and its lessons and a conviction of their truth. The day, that great day on which Christ rose from the dead, stands out as the event in the world's calendar; a day which marked an epoch distinct from all the days that had gone before. This great Easter Day was the first Sunday, the first day of the week, a spring day in Palestine with all the sweet verdure and blossoming of the wild flowers. In the first dawn, while the night shadows still lingered over the waking city, three women crept out of the gate of Jerusalem and took their way in the still twilight down to the plot of Joseph of Ramah where the sepulchre was. But although it was so early the tomb was empty. An angel met them and gave them the message of His rising, on which they quickly left the tomb in awe and great joy and ran to tell the disciples. Suddenly, Jesus met them, "Welcome," He said. The women went up to Him and clasped His feet, bending low before Him. Where was the risen Christ between the hour of dawn and the afternoon. We have no record, we cannot tell. But His body in its passage through the grave had changed. As a man His form changes; He vanishes suddenly. Closed doors do not bar His passage into the midst of the startled midnight meeting, and the women feel and clasp His feet, and the doubting Thomas feels it and notes the marks of suffering and wounds. But that was later. On this Easter Day He was seen again. "It happened on a solemn eventide, Soon after He that was our surety died." Two of His followers had left the city which was ringing with stories of this strange mystery. He was slain and is alive again. On their seven-mile walk they could talk of nothing else. As they walked a traveller overtook them, "What is all this that you are saying to each other as you go along." "Are you staying by yourself in Jerusalem?" answered Cleopas, "that you have not heard of the things that have happened there within the last few days?" Then they told and Jesus explained. They could not part. "Abide with us," they said, "it is evening and the day is far spent." And so Jesus went in and they sat down to the evening meal. But at table the position was changed, the traveller was master of the feast. He took bread and blessed and brake it and gave to them, then their eyes were opened and they recognized Him but He disappeared from their sight. "Did not our hearts burn within us," they said and went and told the disciples who did not, could not, even yet believe the events of Easter Day. They found the eleven and their companions, and in the closed room they told the story, and while they did so Jesus stood among them and blessed them. "Look at My hands and feet, and you will see it is I

March 24, 1910.

Myself. Feel Me and look at Me." It is wonderful how much we really do know of this day, and of what was said by Jesus beyond the outline given above. It is well to remember and to tell again how much we know of the rising and the risen Lord. We can join more heartily in the Easter anthem, "Christ being risen from the dead dieth no more; death hath no more dominion over Him." And we can more fondly take to heart that loving message, "Let not your hearts be troubled; ye believe in God, believe also in Me." "Because I live ye shall live also."

#### THE QUALIFICATIONS OF CHURCHWARDENS.

The Easter vestries are upon us again, and the parishes will be called upon to face the question of the choice of fit and proper persons for the very important office of warden. Do parishes as a rule realize how very directly and materially the success of the work depends upon the character and qualifications of those appointed to this office. Judging from many sufficiently notorious indications we fear they do not. The office of churchwarden among us Anglicans has never, it appears to us, been taken with adequate seriousness. There has been, and still is, an universal tendency to regard the warden as a sort of necessary figurehead, who performs functions, indispensable, but more or less formal, which any man of average intelligence could easily discharge. True, these duties are sometimes a little exacting, and comparatively few care to undertake them. And so we have the very widespread practice of re-electing the same men year after year, who are either too good-natured to refuse, or so exceptionally constituted as to desire the position. Thus it comes about that in our vestry meetings, in the matter of the election of a warden, his real qualifications are seldom taken into account. As a rule, the man who is willing to accept the office gets it, and the rare man who really desires it generally finds it pressed upon him. To this state of things, of course, there are exceptions. Once in a while there is a keen competition for the wardenship, and qualifications are warmly canvassed. Then, again, there are parishes here and there that do realize the importance of exercising due discrimination in the matter. But the normal conditions are very much as we have attempted to describe them. In the majority of cases, we fear, the election of a warden is a very perfunctory affair, and entered upon with a very inadequate sense of its importance and of the qualifications demanded. Thus the Church, of all religious bodies in Canada, is probably the least efficiently served. And this unfortunate state of things is further aggravated, and, in fact, largely produced, by the far too common practice of re-electing the same men year after year. In saying this we have no desire to cast any reflection upon the personal efficiency of those who accept the unthankful task. But this custom, which probably still prevails in the majority of our parishes, at all events outside of the cities and larger towns, must inevitably tend to narrow down the field from which the parson or congregation can choose with advantage. Hundreds of thousands of our laity grow up to manhood and old age without any training in the business of the Church. It has been monopolized, as far as they can remember, by a few "standbys," among whom the office of warden has fitfully circulated with a sort of erratic precision. Under these circumstances can it be wondered at that the typical vestry meeting has become a byword among our people for listless, easy-going perfunctoriness? But to return to our main point. What are the qualifications of a churchwarden? Piety, or if you prefer the term, "good Churchmanship," may be assumed as being universally demanded to-day. Time was

#### CANADIAN CHURCHMAN.

when its need was not by all and everywhere recognized as imperative. But in that respect we may safely assume that our Church people have distinctly advanced. Secondly, some business ability. It is pretty safe to assume that the man who has made a mess of his own affairs is not a safe man as churchwarden. There may be exceptions to this, and the unbusinesslike warden may to a certain extent be neutralized by a businesslike confrere, but the appointment under any circumstances to the office of one lacking in this qualification is always dangerous, and to be normally avoided. Thirdly, he should be a man who has the public confidence. Not necessarily a "popular" man, for influence and weight and popularity in the community by no means go together, as is sometimes rashly assumed, but a man of stability of character, who can be reasonably relied upon to do a given thing under given circumstances, and if the occasion demands it, to preserve a discreet silence. And lastly, and most important of all, he should be a man, our experience tells us, may have all the other qualifications mentioned, and more, and yet lack this last-named capacity. And these qualifications will only be secured by passing the office freely round.

#### FROM WEEK TO WEEK.

##### Spectator's Comments and Notes of Public Interest.

In the death of Strachan Bethune, K.C., of Montreal, the Church, not only in that diocese but throughout the whole Dominion, suffers a great loss. As a citizen, as a Churchman, as a barrister, as Chancellor of the diocese of Montreal, and as a member of the Provincial and General Synods of Canada, he has always displayed the best qualities of a Christian gentleman. His legal learning was profound, his judgment was sound, his exposition of a legal situation was clear, his willingness, as well as his capacity for taking pains, was unlimited, and he delighted in serving the Church. For nearly fifty years he acted in the capacity of chief legal adviser to the Bishop and diocese of Montreal. The purchase of a plot of land for a burying ground, the transfer of a building, the execution of a mortgage on Church property, all sorts of questions like these were poured in upon him from more than a hundred parishes, to say nothing about the questions involved in the investment of three-quarters of a million dollars of trust funds, and the administration of Synod properties. He was always ready to give his advice freely, and the Church grew to have implicit confidence in his judgment. He was essentially a straightforward man. The direct route was the route always taken by Chancellor Bethune. He had no use for any methods that involved underground or other indirect ways of reaching an ob-

jective. He believed in frontal attacks. His courtesy and gentlemanly demeanour were always in evidence. Like other men he could become indignant, impatient and otherwise mentally disturbed, but one realized that it was an indignant or impatient gentleman that was before you all the time. There was always something of the courtesy and chivalry that are associated with knighthood in its best days in the character of the late Chancellor. He was not a man that thrust himself forward, on the contrary he was essentially of a retiring nature, but his capacity to inspire confidence in those around him always led his friends to bring him forth at critical moments. On the other hand he would never shrink from the facing of a duty that, he felt, called for his action. He loved his Church, and probably no more truly honourable son has the Church produced than Strachan Bethune recently deceased.

A few years ago "Spectator" urged the institution of Junior Clerical Associations in convenient centres where a number of the younger men of the ministry could foregather for the consideration of questions that were interesting them or affecting their work. Later on he referred to a successful effort to found such an association after considerable skirmishing and opposition that seemed then, and still seems to have been, utterly folly. He has had the privilege of attending the meetings of that Association from time to time, and he is fully convinced that it has amply justified its existence. There has been a good liberal interpretation in what constitutes "youth" nevertheless it is essentially a young man's affair. Probably there is no regulation to that effect, but as a matter of fact the very youngest men are chosen to fill its most important offices, and every thing tends to make the youngest man feel that the best is his. A few days ago we had the privilege of being present when the subject of Sacramental Confession and Absolution was considered. With the utmost frankness, with much ability and learning was this question discussed from various points of view. There was no attempt to clothe in ambiguous phrases that which was imperfectly understood. There was no straining to make the expression of theological difficulties square with conventional dogmas. These young men seemed to be thinking aloud and expressing freely the difficulties that beset them, and the interpretations, however imperfect, that appeared to more fully meet their needs. It is only under such circumstances that we can really give or receive effective help. It is an attitude that should be cultivated more widely among the senior brethren. The old attitude of demanding exactitude in the expression of a man's faith, his literal conformity to some article or symbol, is passing. There may be identity of expression and widely different interpretations. There may be difference in expression and essential agreement in spirit. It is what is at the back of a man's faith that counts. It is all very well to pin our faith to Gore or Hort, or Hooker, or Ignatius, but after all the opinions of these men must have some correspondence within us if they really mean anything. We sometimes get into the habit of quoting men of note on certain subjects, not because their exposition is wholly satisfactory, but because it is most effective at the time in silencing the gainsayer. But in private, in the presence of trusted friends, we open our minds and nothing but the real thing will do. It isn't a question of what this or that Doctor of the Law says, but what does Divine "forgiveness" actually mean to me. What is involved in "Sacramental Grace," and so forth. We believe that more real progress can be made in comprehending the deep things of life in these quiet, informal, "thinking aloud" conferences, than in great public discussions where men feel constrained, more or less, to make their utterances square with what is expected of them.



### HYMN BOARD

Solid Oak, any finish, 42 1/2 inches high, with eight sets of numerals—1 to 0, and slides "Seasons" and "Hymns."

\$13.00

ECCLESIASTICAL DEPARTMENT

HENRY BIRKS & SONS,  
MONTREAL LIMITED

Good Friday is observed in the Anglican Church in Canada among other ways by devoting the collections on that day to the preaching of the Gospel to the Jews. These collections are devoted according to the judgment of the rectors or Church authorities, either to what is known as the Bishop Blythe Mission at Jerusalem, or to the London Society for the Evangelization of the Jews. One has a feeling that if the Church in Canada is going to touch this question of Jewish evangelization the obvious duty laid upon us is the work that lies at our own door. In the city of Montreal there are between thirty and forty thousand Jews of all nationalities. Forty per cent. of the children attending what are known as the Protestant schools in that city are of Jewish parentage. By some sort of an understanding the work among the Jews in Montreal is left to the Anglican Church, while the work among the Chinese is left to the Presbyterian Church. In Toronto there are many Jews, and in Winnipeg there must be nearly as many as in Montreal. What church is supposed to look after them in those cities we do not know, but in Ottawa, where there is a small colony, the Anglicans are presenting the Gospel to them. We ask our readers, should not the Canadian Church support the Canadian Missions to the Jews first, for although these people are within our borders they constitute foreign work quite as distinctly as if they lived in their native land. It is essentially a special work, and must have special men and special organization. It is hardly fair for the Church to saddle the whole responsibility of such work upon the Church in the cities in which these people are gathered together. For the Canadian Church to proclaim that Anglicans in Winnipeg must look after the foreigners in that cosmopolitan city, or that Churchmen in Vancouver and Victoria must alone sustain missions to the Chinese and Japanese, would be quite unfair. We, therefore, ask our readers if the Jewish Missions of the Anglican Church in Canada have not our first claim on the Good Friday collections. "Spectator."

## The Churchwoman.

### MONTREAL

**Montreal.**—Report concluded of the annual meeting of the Diocesan W.A.

During the course of the meetings messages of greeting were received from the W.A. of various dioceses, from several officers of the General Board and from the Women's Missionary Societies of sister churches, the latter being brought by representatives of the societies. Thursday morning was taken up with routine business. Several resolutions asking for changes in the Constitution, notice of which had been given, were brought forward and dealt with, and a report of the work of the Senior County Branches was read. The devotional address, at noon, was given by the Rev. Canon Baylis. The treasurer Mrs. Elliott, reported that \$6,625.53 had passed through her hands during the year. Of this amount \$2,379.27 has been given to foreign missions, \$1,839.71 to Northwest missions, and \$608.32 to mission work in this diocese, while the balance in hand is wanted to meet pledges which will shortly fall due. The above does not include the sum of \$2,076.60 for Dorcas work the whole making a grand total of \$8,702.21. In the absence of the Dorcas Secretary, Mrs. Pennell, who is confined to the house, and who was much missed, her report was read by Mrs. Elliott. It showed that 57 bales had been sent out during the year, containing 4,806 articles of clothing, besides groceries, material, etc. 8 1/4 Christmas trees have been provided for missions in this diocese, and 273 articles (scarves, armlets, wristlets, socks, stockings, etc.), were contributed to the bales for the Leper and Blind Hospitals in Kucheng. Church furnishings have also been sent to various places. Mrs. Farthing told the members that a small organ had been given to her and that she is giving it, through the W.A., to the small moveable church for the outskirts of Montreal. A letter was read from the General Dorcas Secretary giving particulars of the things especially wanted in various mission

fields. The Rev. W. W. Craig gave an interesting account of the new diocese of Honan. After general remarks about China, which is situated in what is known as the belt of power in human history and which is the most densely populated country in the world, he spoke of the district of Honan as an important part of the empire and as having been allotted to the Canadian Church because it contains no Anglican mission. Its social conditions are most interesting and the difficulties our missionaries will have to face are the same as in other parts of China. An account of a visit to a Chinese temple in Victoria, B.C., was given by Mrs. Greene. A public missionary meeting was held Thursday evening, the speakers being Rev. J. R. S. Boyd, Rev. Chung Chinn and the Rev. J. R. Matheson of Onion Lake, Sask. Reports of the city and country senior branches and of the girls' branches were submitted in tabular form; reports were also received from the Junior Secretary, and from the Babies' Branch secretary—the latter now have 300 babies on their list. Various reports were read. It was decided that the W. A. Missionary Bursary should be discontinued as the United Triennial Thankoffering Fund now provides for the education of workers going to the mission field. A small sum of money left in hand for this bursary was therefore transferred to the United Thankoffering Fund. Mrs. Patterson Hall read an interesting paper on "Korea." The Rev. A. P. Shatford gave a most earnest and thought-inspiring devotional address, at noon of the last day's meeting, on "The Four Maries; a Study in Missions." Speaking of the need of personal consecration and of love to the Master, he pointed out that the four Maries spoken of in Scripture may be taken as types of various women in these days. Friday afternoon was taken up by an address from the Bishop on the importance of bringing the W. A. into line with the Diocesan and General Synods and the Mission Board in regard to a rule that all delegates to Annual and Triennial Meetings, Presidents of Branches, etc., should be communicants of the Anglican Church, as they came together to shape and guide the policy of the society. Various pledges were then taken up, and the thankoffering amounting to \$278.68, to which was added \$33.00 given the W. A. by the Missionary Loan Exhibition (making \$311.68 in all) was divided amongst ten different objects for which appeals had been made. Addresses on the work of the Hebrew Mission in Montreal were given by Mrs. Buchan Hepburn and the Rev. Mr. Neugewitz. The former told something of her work amongst women and children, spoke of the condition of the Jewess women, and of the importance of getting hold of the children. The work is difficult but most hopeful. Mr. Neugewitz spoke of the first starting of the mission and of the hostility aroused in its early days. He also spoke hopefully of the future, especially when the proposed new Mission House is an accomplished fact. Mrs. Farthing presented the report of the W. A. Committee appointed to help in this work, which has undertaken to raise the interest on the loan required for the erection of the building. All last year's officers were re-elected, with the exception of the recording secretary and secretary of junior work, who declined re-election. Their places were filled by Misses Waud and Jackson. Mrs. Lewis Evans and Mrs. S. Carsley were elected vice-presidents. It is of interest to note that Miss Raynes is retiring from the Montreal Board, on account of her election as Recording Secretary of the General Board. At the close of the business, the Bishop pronounced the Benediction and so ended a most successful meeting. The number of delegates present on the last afternoon was particularly noticeable, showing that interest in the proceedings was kept up to the very end.

### OTTAWA

**Ottawa.**—The regular monthly meeting of the Diocesan Board of the W.A. was held last week, the Rev. J. E. Revington Jones, rector of St. Barnabas Church, officiated at the opening service held in the chapel. The business was transacted in Lauder Hall, Mrs. Tilton presiding. Nine officers, thirty representatives of branches and several visitors were present. Mrs. E. H. Capp, corresponding secretary, read invitations from several of the city auxiliaries asking the officers and members to attend the annual meetings of the local branches. St. Alban's will be held on April 5th, Cathedral W.A. on March 30, Cathedral G.A., April 12, St. George's seniors, March 31. The annual Convention was announced to take place at Lauder Hall, May 17 to 20 next, when the Bishop of Algoma will be the special preacher at

the service on the 18th, at which the Diocesan Thankoffering will be presented for the endowment fund of the Yukon Diocese.

Mrs. Andrew Acres entertained the Ottawa East W.A. last week at her residence. Many members were present, and during the afternoon much sewing was done. The missionary boxes were opened and a substantial collection received.

The Guild of St. Vera, St. Barnabas Church, held its first monthly devotional meeting last week in the church, and a short address was given by the rector, Rev. S. Revington Jones. The monthly sewing meeting will be held on Thursday evening at eight o'clock at the rectory, 368 Gilmour Street, instead of March 24th.

**Cananoque.**—Miss Lyman, of Kingston, visited this parish on March 5th for the purpose of organizing a branch of the Junior W.A. The following were appointed officers: Mrs. Hudspeth, superintendent; Mrs. Freeman Cowan, assistant superintendent; Miss Bessie Wright, president; Miss Gladys Carroll, treasurer; Miss Eville Davis, secretary. There is a membership of forty-nine and work has begun in earnest.

**Antrim.**—The annual meeting of the Antrim branch of the W. A., which was held on March 3rd inst., at the home of Mr. R. Sparrow, proved most successful. In addressing the members, the president, Mrs. John Shaw, in kind and cheering words, announced that the branch had passed through the banner year of its existence. A paper was read by Miss Shaw so admirably arranged and expressed that all could obtain a clear idea of what the W. A. as a whole has done in the past twelve months, and also of what principles and motives should actuate its members. Four have joined the branch lately; three more are expected to do so in the near future. The treasurer, Mrs. Geddes, reported \$44.15 received, \$40.31 expended. A girl in Africa was supported for a year, and a bale valued at \$23.95 sent to the Northwest. Five dollars were voted as a thankoffering to be presented at the annual meeting in Ottawa, designated for the Yukon endowment fund. The following officers were elected: President, Mrs. John Shaw; vice-president, Mrs. Thomas Owens; secretary, Miss Sparrow; treasurer, Mrs. Geddes; secretary of literature, Mrs. Carrie; Box secretary, Mrs. R. Cavanaugh; Dorcas committee, Mrs. J. Shaw, Mrs. E. Dean, Mrs. Eph. Storey. At the conclusion of regular business came a deeply interesting ceremony. The secretary was surprised to hear someone saying: Dear Miss Sparrow,—The members of the Antrim branch of the W. A. desire to express their appreciation of your work. For years past you have set an example of steady and consistent fidelity to the Church in all her divine ways, and of zeal for her labours on behalf of mankind, especially those carried on by the W. A. That our branch has continued to exist under various difficulties, and has made progress in spite of obstacles, is due very largely indeed to your courage of faith, your perseverance of love, your cheerfulness of hope. It will be a great pleasure to us if you will accept from our branch a life-membership in the W. A., together with our best wishes that God will bestow upon you rich treasures of His grace. After the presentation of the gold pieces Miss Sparrow replied as pleased us all best. The president summoned the meeting to render to God all the praise for work accomplished, by singing the Doxology. Hospitable refreshment concluded a gathering in which all felt the joy of His service. This report is sent that God may be glorified, and others besides ourselves may be encouraged to persevere.

### IN LOVING MEMORY.

Dear Heart, dear Heart, the year is slowly dying,  
Its joys, its sorrows soon shall numbered be  
In memory's vault, where side by side are lying  
All good, all ill, in our life history.

To thee, to me, hath it not yielded treasure  
Beyond our dreams—of love, a golden store,  
Whose limits not need of time shall measure,  
For as we take it still doth give the more.

Then hand in hand, let us with reverent feeling,  
And graceful gladness for the way we trod,  
Watch while the olden year is silent stealing  
Into the great Eternity of God.

We sorrow not, for He hath in His keeping  
The dear, dead Past, and lo! He sends His dove  
With this sweet message, "In the harvest's  
reaping

Fear not for I am God—and God is Love!"  
—W. C. L.



**THE BISHOP OF ATHABASCA—ANNUAL REPORT**

(Concluded from last week.)

Another place of almost equal importance is Beaver Lodge Prairie, some 20 miles west of Saskatoon Lake, which commands a magnificent view of the majestic Rocky Mountains. On this beautiful and fertile prairie a colony of 36 Ontario families settled last summer, taking up, in one block, 8,000 acres of land. Here, I hope we shall soon be in a position to take up our ten acres of church land, allowed by Government. The opportunity will not long be present. In two years' time the whole of this prairie will be occupied, but in order to hold it we must place upon it a man and church building of some kind.

Everywhere I visited the question was asked, "When are you going to send us a minister?" or "When are we to have a church and services?" Touching and pathetic were some of the confessions I heard from the lips of some of the occupants of these shanty houses, but one will suffice to illustrate the prevailing conditions in this great Northwest, and the urgency of the need of spiritual shepherds to feed these scattered, starving flocks. It was a serious, but kind-faced, middle-aged woman, the mother of a large family of boys, who, in answer to my questions respecting her children, said with a deep sigh: "One we lost soon after arrival on the prairie," and as she said this I saw a dark shadow cross her face and her eyes fill with tears. "I left my home in the States," she said, "an agnostic and infidel, but God has dealt with me since we arrived here. Before we had time to locate our homestead or build our shack, our dear boy, of 15 years of age, was taken seriously ill. We did not think seriously of it at first, but he rapidly grew worse, and soon we realized that his life was in danger, but with no doctors, nurses, or hospitals, we were helpless. But oh! Sir, it was when my boy, a few days before his death, looked into my face and said, 'Mother, I've got a notion to pray, will you pray with me?' that I felt myself to be such a vile, guilty sinner; and in those few moments all my infidelity and unbelief was swept away. I did kneel down and try to pray, for my dear boy's sake, though I felt my prayer was sin. I have lived without God since I was a girl, but now—" She could not finish the sentence, so I suggested—"But now you are longing for Christ?"—"Oh yes!" she said, "My heart is hungry for God and His forgiveness." It was in the bitter anguish of the last few hours that they sent for the Roman priest. There was no Protestant missionary within eighty them before starting out, their youngest, a boy of 10, stood listening attentively leaning against a table. The mother drew my attention to him, saying, "You see how he is taking it all in. It is the first time he has heard it, needless to say." I left there rejoicing that God had thus led me. It is difficult to decide as to which is the more pressing need, churches or missionaries, or hospitals and nurses. I regard them as of equal importance. Last winter, two poor mothers died in their lonely shacks with no one present, or near, but their husbands; one, a few days after the birth of her firstborn, the other leaving a family

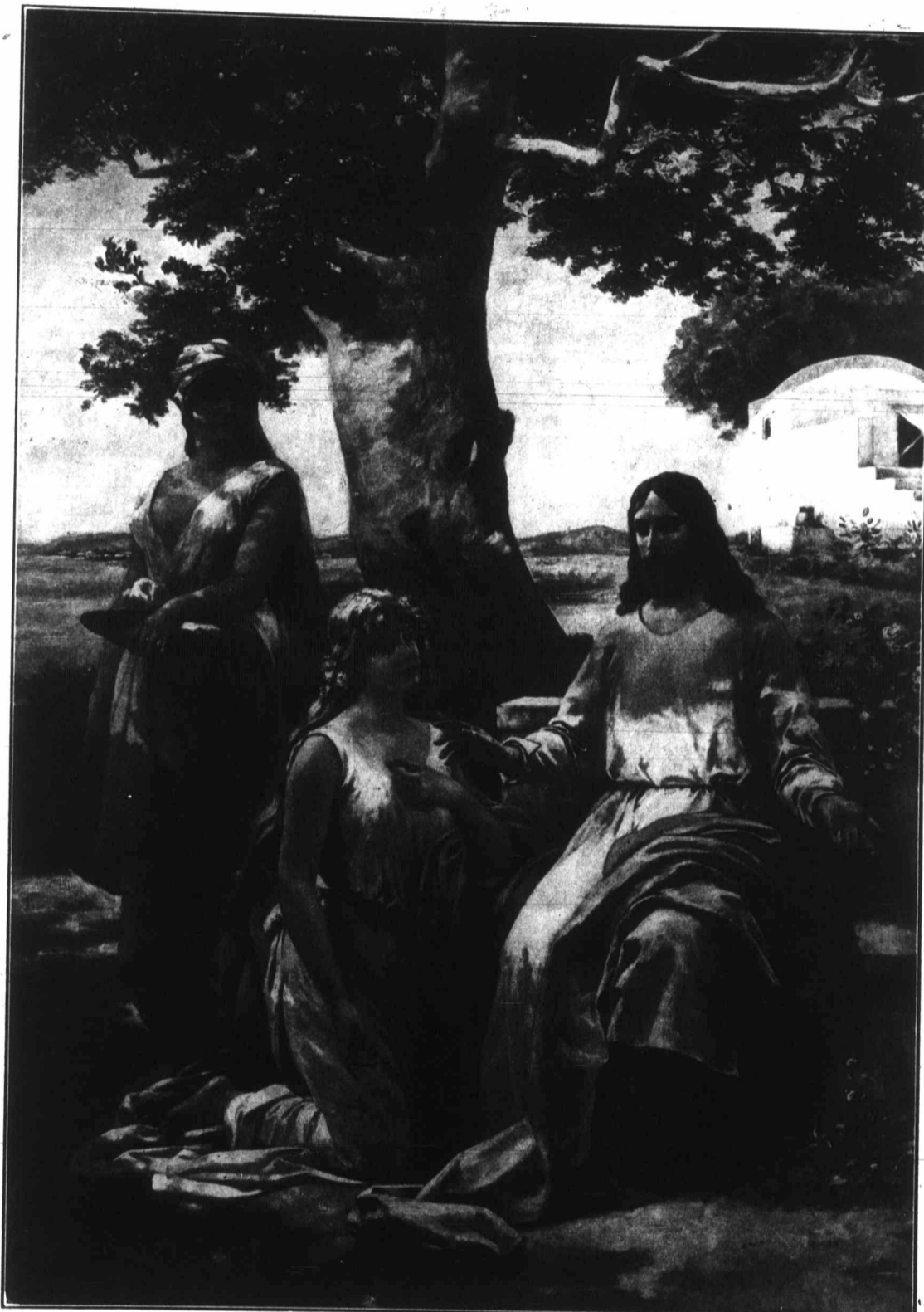
of three small children, the youngest a baby of seven months. The two oldest, one of each sex, we were able to take into our Boarding School at Peace River. The baby girl has been temporarily adopted by kind friends. The Rev. and Mrs. F. W. Moxhay would, I am sure, receive a very warm welcome, and their work at Saskatoon Lake will be an exceedingly interesting one; but I very much fear that their introduction to pioneer prairie life will mean considerable hardship and much domestic inconvenience, for there was nothing, as far as I know, but an old, patched up, settler's shack in which to take shelter for the winter. It was too late by the time they arrived to build. We have heard no tidings of them since winter set in. Until the advent of a railway into this rich, fertile belt of country the last

year and far-sighted business judgment. Now is the opportunity for us to acquire our share of land and selecting good available sites, but once the grab for land begins it will be too late. It is unnecessary to suggest that, in order to do this we shall require both the men and the means to acquire and hold it. A few thousands of the money which is often spent upon the repair of some Church spire would purchase here, now, land, the income which in 20 years' time, would suffice to build hundreds of churches for the worship and glory of Almighty God. In the extreme eastern portion of the Diocese the first indications of the advancing tide are already in sight; and the suddenness with which they have appeared, and the unexpected direction from which they come, serve as an example of the rapidity of western progress; and it seems like only a few months ago since we heard whispers of the proposal to build a railway from Edmonton to Fort McMurray, to be known as the "Great Waterways Railway." Like many other reports which are merely election baits, we did not regard it seriously, but the arrival in the Landing of 36 engineers, two weeks ago, gave new life to our hopes, and set us to a more minute study of our maps to trace out, as accurately as possible, the boundaries of this diocese. If reports are true respecting the richness and extent of the oil fields in the region of Fort McMurray, we have the promise of a large and important city there. This railway, it is said, has in view for its terminus, eventually, Bathurst Bay, in the Arctic Sea.

In view of such prospects, we must, by God's grace, set ourselves to modernize our present organization, and wisely and carefully prepare well-thought out plans for our great spiritual campaign and in this we shall look to the Society for sympathy, counsel, and support. And we earnestly crave the prayers of the Committee for wise guidance and direction, but above all for grace to be faithful in discharging our great Commission. Your grateful servant, George Athabasca. Dec. 31, 1909.

**SHE FLOGGED HIM.**

An incident occurred recently in one of the busiest streets of Chicago of a young woman who publicly punished a cruel driver who was unmercifully abusing his horse. The man was driving a poor, broken-down horse. The load was too great, and the driver was cursing the poor brute and belabouring it with a heavy whip at every step. A number of citizens asked him to stop, and for reply he turned whip about and used the handle on the jaded beast. At this point, a handsome, stylishly dressed young woman ran into the street and called on the brutal driver to stop. He paid no attention, and as the whip descended once more she seized it and pulled it from his grasp. He jumped from his wagon with a curse, and a number of men rushed in to interfere. The young woman pushed them aside, and with flashing eyes and flushed cheek commenced to belabour the man with the whip. Once, twice, three times it fell. Still she did not desist, and only ceased when she broke the whip. Then she turned and picked up her bundles which she had dropped, and the arrival of a policeman dispersed the crowd, who all agreed that the brutal driver had received a well deserved punishment.



Jesus, Martha and Mary.

(By kind permission of Mackenzie & Co.)

of the great west, there cannot, and, in fact, ought not to be any sudden rush; but that we, as a Church, are face to face with a gigantic problem is evident to all who know the history of Qu'Appelle, Saskatchewan, and Calgary. The fact that this will be the last opportunity for the homesteader to put up his stakes on prairie land, will give impetus and suddenness to the tide, when once it sets in; and whichever Church is privileged to be on the spot in readiness will command a great advantage over those who follow in the rear. To plant missions and take up land at this initial stage of development, as the Roman Catholic Church is assiduously doing, would seem at present to our short-sighted vision, a lavish waste of money and effort, but five years from now will have proved their wis-

### THE MAN AND THE BOY IN THE SUNDAY SCHOOL.

By Dr. H. M. Speechly, Pilot Mound, Man.

The intention of this paper is to suggest points for discussion about the relation of those Churchmen, who are willing and qualified to deal with boys of the comparatively difficult age between the twelfth and sixteenth years. For many of these points the writer is indebted to Dr. E. Stanley Hall, the President of Clark University in Massachusetts, and the Rev. F. H. Sill, the Headmaster of Kent School, Kent, Conn. One of the glaring defects of our religious life at present is what the French people have been called "the abdication of the father," meaning thereby the utter neglect of which so many fathers are guilty to share in the moral and religious training of their growing boys. It is indeed a lamentable and unchivalrous neglect of which not only fathers are guilty, but also those of our Churchmen who should be doing their share of the splendid work awaiting them in our Sunday Schools. Why should they leave so much of this work for our women, thereby implying that it is really women's work solely? Ever since the days when I taught in a large suburban Sunday School in old London under a Canadian clergyman I have wondered both at the keenness of certain few Sunday School men, and at the laziness and carelessness of the large bulk of our Church-going men in relation to this most important branch of the work of the Church. I remember men who worked hard from morning to night in the week who were willing to give a large part of their Sundays to the precious task of attempting to preserve to God's use the souls of those boys who attended Sunday School; and I remember others, who having more leisure and education at their disposal than these first were yet unwilling to offer to God "themselves, their souls and bodies" for this reasonable service. "Sacrifice," do you hint? Is it indeed a sacrifice to men calling themselves Christians to undertake the noble task of training the minds and souls of our boys heavenwards. There are, in fact, too few men of our Church who are undertaking this honourable task. Is it because the minister does not throw his heart into this work and so attract the men? Is it because men are not approached by their ministers with the definite request to take up this work? Whatever the cause, the fact remains, that too much of this work among boys of this age is left to our women. There is a time when a woman's influence with such boys is positively out of place. This is the time when the enquiry arises, "Where are the fathers? Where are the men?" This is the time when—if ever the boys are to become consecrated, however little, and led to higher reaches of spiritual life—they ought to meet in the Sunday School men, real live men, who are whole-hearted followers of our Lord. This is the time when boys either scorn or admire the appeal to follow Christ, because such boys soon weigh up the character of those who undertake to teach them. Believe me that I do not wish to be little in any way the everlasting good influence of those good women who as mothers or as Sunday School teachers are in touch with our boys; but they themselves know and will allow that in all departments of life as well as in the Sunday School the strong touch of keen honest Christian men is essentially, more essential, in fact, than any other influence, for boys of this age. Hear what Dr. Stanley Hall has to say on this point, "Whether rightly or wrongly, we have abundant evidence that one reason why so many boys drop out of the High School is because of the subtle predominance of feminine influence at the time when the boy is just beginning to long to be a man; when nothing pleases him more than to have a man talk with him on any subject as a man and no longer talk down to him as a child. In the Church and Sunday School he wants and needs to feel the touch of men and to accentuate all the possible points wherein he and his regimen differ from that of his sisters." It is indeed impossible not to see the point of this argument. Furthermore we men need to have a deep conviction that we cannot teach this age of boys any real scheme of morality without the aid of religion. Read history and there you will see how even savage tribes invoke their crude religious methods for the initiation of their youths into the mysteries of life. The Greeks and Romans did the same. Every church in every age has done the same. These boys are not "blasé," they are not cynics. No, they demand a hero-worship, they need something supernatural to shape their ideals. "Youth," says Dr. Hall again, "must feel that powers beyond are at stake, that in-

fluences which he cannot fathom, that destinies beyond death are involved in his acts." So we must supply all these needs and unless all our boasts about our "grand old Church" and "its dignified methods," and "the beauties of our Prayer Book" are mere clanging of brass we men must apply the principles of our religion to the task of holding our boys to Christ, the Supreme Hero, and His Church. The need of this is desperately real, is it not? It is the foundation of the future of our Church, which in rural districts is suffering greatly from the indolence and indifference of our men to the claims of these growing boys. It is at this stage of their life that the Church needs to focus no end of real red-hot energy. The powers of good and evil rage round our boys at this age, the age when more often than at any other time of life the battle is lost or won. Again, there are certain misconceptions that some men have about boys of this age, which must be got rid of. One is that boys as a rule are hostile to adult influence. Not a bit of it. If a man recalls his own day of boyhood, he will remember some man or young fellow who was his ideal in feats of mind or body. Undoubtedly, boys of this age have more romance and devotion to offer to adult men of their own race and kind than at any other time. In fact, boys are ever on the look-out for men to lead in all their ideals. Then again it is a mistake to suppose that boys of this age are not in the actual swim of life. Boyhood is not a phase of life to be regarded with an amused lift of the eyebrow as who should say, "Ah, boys will be boys, let it pass!" Boyhood is the very plotting of the foundations of manhood. It is, in short ridiculous to assume that boyhood must be shed in a kind of moral moult before the real task of making a man begins. Nor must we imagine that boys of this age are young savages in whom past racial traits will perforce come up, and that they will be wild, or piggish, or mean, as a matter of course. We must, on the contrary, believe that such boys are capable of reacting to the highest influences, that they can be made spiritual in character, and if you will, that they can be super-naturalized by the direct working of the Holy Spirit. Finally, what shall we offer these boys in the Sunday School? First, it is necessary for the best work that a man shall have a certain conviction that the Scriptures contain all that is necessary for the present redemption and salvation of the boy's soul, and that true science supports and does not oppose such a belief. In order to support this conviction and implant it upon the boy's mind the man must know his Bible thoroughly. There must be no perfunctory acquaintance with this the greatest of all textbooks. And this knowledge must be reinforced by the steady use of prayer for the man and the boy that each may re-act on the other for the glory of God Himself. Next, he should try to make the boy familiar with the Bible, so familiar that he can remember where the actual passages lie in his Bible, for, of course, the boy must have his own copy. If he has not got one, it will be easy to give him a Bible. Leaflets are all very well, perhaps, but they are liable to destroy the boy's idea of the unity of the Word of God. Ask leaflet-trained children to find the books of the Bible to see what happens. Then again show the boy that the principles of life as illustrated by the Bible are the same to-day as they were yesterday. Never let him think that Bible teaching is old-fashioned stuff quite inapplicable to the year 1910. The lessons to be learnt from the Bible are as up-to-date as anything we know. That is what the boy should realize, both that and the fact that God uses boys and men to do His work, not merely a set of angels or winged seraphim quite beyond our comprehension. The man should teach the boy that "sowing wild oats" when youth grows into manhood is not a necessary evil. To illustrate this I will quote from a paper by Mr. H. N. Castle in the "Sunday School Commission Bulletin" of the sister Church over the border. Mr. Castle urges most aptly as follows, "When Johnny stumbles as many of us have stumbled over the second commandment where it says, "For I the Lord thy God am a jealous God, and visit the sins . . ." and soon—a statement of the great law of heredity make it very plain to Johnny that he cannot do as he pleases without entailing upon his children, and grand-children, and great-grand-children, the evil result of his sowing. It becomes a very sobering thought that if he sows wild oats as a young man, a harvest of wild oats must be reaped by someone, perhaps by his own loved child." Having then instilled into the boy's spiritual nature these and other principles let the man give him something to do for God. Give him a responsibility of some sort so that he may feel that he is part of the Church. Tell him that he is part of the Body of Christ,

that he has a ministry no less than the clergyman, and that the Master has need of him. Have I idealized too much, taking into consideration the limitations of the Sunday School? The answer to that is that by this narrow path many a boy has been brought by the man in the Sunday School to "attain unto the measure of the stature of the fulness of Christ."

### Home & Foreign Church News

From our own Correspondents

#### MONTREAL.

John Cragg Farthing, D.D., Bishop, Montreal.

**Montreal.**—St. George's.—The sum of \$4,700 was collected on Sunday, the 13th instant, at the morning service in this church for missions. This was the annual collection, and it was considerably in advance of last year. It is expected that the total contributions will be over \$6,000 this year. The Rev. W. Stevenson Major conducted the service in the morning, and the Lord Bishop of Montreal in the evening.

#### ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

**Kingston.**—St. George's Cathedral.—On Sunday evening, March 13th, the Rev. Canon Starr preached on the subject of "Gambling," choosing for his text St. Mark xv. 12. During the course of his sermon the preacher appealed to Christian parents and society people generally to keep even the semblance of gambling out of their homes as it was a serious danger to the nation as well as to the individual.

**St. Luke's.**—Dr. Rogers, K.C., delivered an interesting address on a recent evening in this church on the subject of Missions.

**St. Paul's.**—On Sunday morning, March 13th, the Rev. W. F. Fitzgerald, the vicar, preached a special sermon on "The Life and Work of St. Patrick."

**Brockville.**—Trinity.—The Rev. Canon Starr of Kingston delivered an interesting address lately in the basement of this church on the subject of his cruise last year in the Mediterranean Sea. The lecture was well illustrated, more than 150 views being shown during its course. There was a large attendance. The Rev. F. Dealtry Woodcock presided.

**St. Paul's.**—On Thursday evening, March 10th, the Rev. W. F. Fitzgerald, the vicar of St. Paul's, Kingston, lectured in the Schoolhouse, under the auspices of the Young Ladies' Guild. The subject of his lecture was "The Emerald Isle."

**Queensborough.**—St. Peter's.—A large number of the members of the congregation of this church met lately at the home of Mr. F. O. Diamond for the purpose of taking leave of himself and the members of his family, who are shortly to take up their residence elsewhere. Mr. Diamond has been a resident of this place nearly all of his life, and he has been in business here for over thirty years. Both he and all the members of his family have always taken a very active interest in all matters connected with the church. During the course of the evening Mr. Diamond and the members of his family were requested to come forward, when the following gifts were presented: To Mr. Diamond—a very neat watch chain and locket, the locket having his name engraved, and the following inscription: "For remembrance of St. Peter's Church, Queensborough." To Miss Minnie M. Diamond, who has acted as organist for the past three months in a very efficient manner, was presented a very pretty brooch, the design being a sheaf of wheat set in pearls. To Master W. F. Diamond a signet ring, and to Miss E. Kathleen, a Bible, and a copy of the new Hymn Book. Mr. Diamond briefly thanked the people as also did Miss Minnie on behalf of herself and sister and brother, after which a very enjoyable repast was served, to which all did full justice. In addition to the above Mr. Diamond and his children were presented with addresses from the congregation as a whole, and the latter received also an address which was signed by the superintendent and the teachers of the Sunday School. The number of people present were between 80 and 90. A very enjoyable evening was brought to a close by the singing of the National Anthem.

Belleville and succ had his painfully is progr

St. M: Matthew debate I subject I suffrage affirmati speakers Sampson Saints', a well co of Mr. Saints' All St: of the Hour." repeated over fo drum a ducting effective work ev

Toroi of Tor audienc eloquent Canada livered forgot of whic audienc

St. J: nior cu curacy probab to Eng course

Ther last at and m persori had oc During it was Bishop church Lord A of Lo Toroni many daugh

Chu longin day es Street second sided the Ho and th Dixon among of the ment lines

The cipal: Saints' Churc Thom aftern Street Hall ( Satur

The at th Marc: dates Deer Bishc Marc 22 ca Port

Bi: follo

March 24, 1910.

CANADIAN CHURCHMAN.

187

**Belleville.**—The Rev. A. L. Geen in his brave and successful attempt to stop a runaway team had his shoulder dislocated and was otherwise painfully hurt. We are very pleased to hear he is progressing favourably

OTTAWA.

**Charles Hamilton, D.D., Archbishop, Ottawa**

**St. Matthew's.**—The Men's Association of St. Matthew's and All Saints' Churches met in a debate last week in St. Matthew's Hall on the subject "Resolved that women should have equal suffrage with men," St. Matthew's taking the affirmative and All Saints' the negative. The speakers for St. Matthew's were Messrs. R. K. Sampson and Tremaine Shepard, and for All Saints', Messrs. F. Davy, and E. Nesham. After a well contested debate in which the summing up of Mr. Sampson was one of the features, All Saints' were decided the victors.

**All Saints'.**—At the request of many admirers of the superb sacred cantata, "The Darkest Hour," by Harold Moore, the choir of this church repeated it last week. There was a full choir of over forty voices and soloists, with organ and drum accompaniment, under the personal conducting of Mr. J. Edgar Birch. It was the most effective rendering of the appropriate Lenten work ever given in Ottawa.

TORONTO.

**James Fielding Sweeny, D.D., Bishop.**  
**William Day Reeve, D.D., Toronto.**

**Toronto.**—St. Alban's Cathedral.—The Bishop of Toronto delighted a large and enthusiastic audience on last Thursday evening, with an eloquent and instructive lecture on a Tour from Canada to Dublin and the South of Ireland, delivered in the crypt. The lecturer by no means forgot the bright wit, and genial humour of his gifted fellow-countrymen—many lively specimens of which were most acceptably presented to his audience.

**St. James'.**—The Rev. J. R. H. Warren, the senior curate of this church, will be resigning his curacy about the end of April next, and in all probability a little later on will be going over to England for the purpose of taking a special course at one of the Divinity Colleges there.

There passed away early on Thursday morning last at 502 Pape Avenue one of the best-known and most familiar figures of St. James' in the person of Charles E. Millen, who for many years had occupied the position of vergier and sexton. During his many years of office at this church it was his privilege to carry the mace before any Bishop who might be preaching or visiting in the church, and amongst these may be mentioned the Lord Archbishop of Canterbury, the Lord Bishop of London, the late Archbishop Sweatman of Toronto, the Archbishop of Rupert's Land and many others. His widow, two sons and one daughter survive.

**Church of the Epiphany.**—About 100 men belonging to the parish gathered together on Thursday evening last in the Gladstone Hotel, Queen Street West, for the purpose of holding their second annual banquet. Mr. R. D. Harling presided. The chief speakers of the evening were the Hon. A. B. Morine, K.C., Mr. Evelyn Macrae, and the Rev. Canons Bernard Bryan and H. C. Dixon. There is a great deal of enthusiasm amongst the men over the recent announcement of their new church building, and there is a movement on foot to form a club somewhat on the lines of the Canadian Club.

The Rev. Dr. Griffith Thomas, who is the Principal of Wycliffe Hall, Oxford, preached in All Saints' in the morning and Jarvis Street Baptist Church in the afternoon of Sunday last. Dr. Thomas is lecturing throughout this week in the afternoons at the Bible Training School, College Street, and in the evenings at the Convocation Hall of Toronto University, with the exception of Saturday.

The Bishop of Toronto has held Confirmations at the following places during the past week: March 13th, St. John's, West Toronto, 21 candidates confirmed; March 16th, Christ Church, Deer Park, 27 candidates confirmed; March 18th, Bishop Strachan School, 6 candidates confirmed; March 19th, Trinity College School, Port Hope, 22 candidates confirmed; March 20th, St. Mark's, Port Hope, 18 candidates confirmed.

Bishop Reeve has held Confirmations at the following: March 13th, St. Clement's, River-

dale, 34 candidates confirmed; March 17th, St. George's, Toronto, 36 candidates confirmed; March 20th, St. Barnabas', Chester, 15 candidates confirmed; March 17th, St. Peter's, Toronto, 31 candidates confirmed.

**St. Clement's.**—At St. David's Mission Church, which is situate in this parish, the Ven. Archdeacon Warren, on Wednesday evening, the 23rd ult., dedicated to the service of God the following articles: Two chancel chairs, a wooden lectern, a beautiful oak font, a hymn board, an altar cross, altar book-rest, altar vases in brass, a new communion service in sterling silver, with cut-glass cruets, the offerings of different members of the congregation, and a new festal altar-frontal, the gift of the Sisters of St. John. At a recent meeting of the Advisory Board it was unanimously decided to recommend an extension to the building of forty feet. This will give the building a total length of one hundred feet and provide vestry upstairs and in the basement kitchen, choir rooms and infant classroom.

**Trinity College.**—The Convocation Hall in this college was filled to the doors on Saturday last on the occasion of Dr. Harris' lecture on "Modern Music," which was the final one of the series of Lent lectures which are annually given in this college. The lecture was a very interesting one, the speaker handling his subject in masterly fashion, and it was evidently greatly enjoyed by all who were present. During the course of his lecture he stated that the whole history of modern music is the history of programme music, and he dealt at considerable length with the theories of Wagner, Beethoven, Haydn and Brahms. Dr. Ham was assisted during the afternoon by Messrs. Henry Such and Richard Tattersal and Madame Grey-Bernard, who delighted the audience by their playing and singing respectively.

**Eglington.**—St. Clement's.—The Presidency of King's College, Windsor, N.S., has now been vacant over three months owing to the death in December last of the Rev. C. J. Boulden, D.C.L. The position has been offered to the Rev. T. W. Powell, M.A., Canon of St. Alban's Cathedral, rector of St. Clement's Church and Principal of the Anglican College of the same name. The acceptance or rejection of this offer is now under consideration. He will make known his decision to the Bishop of the Diocese and to his congregation at Easter.

**Peterborough.**—All Saints'.—One hundred and twenty men attended the Missionary Luncheon, which took place on March 9th, when addresses were delivered by His Honour Judge Huycke and Mr. E. Macrae, in the unavoidable absence of Canon Tucker. The rector, the Rev. R. H. Trumppour, presided.

NIAGARA.

**John Philip DuMoulin, D.D., Bishop, Hamilton.**

**Hamilton.**—The quarterly meeting of the standing committee of the Synod of Niagara was held in the Synod Office on Wednesday of last week, with an unusually large attendance. Bishop DuMoulin presided, and there were also present: Archdeacon Clark, Rural Dean Davidson, Rev. Canon Belt, Rev. Canon Sutherland, the Ven. Archdeacon Forneret, Rev. Rural Dean Irving, Rev. Rural Dean Bevem, Rev. Rural Dean Howitt,

Rev. Canon Abbott, Rev. E. J. Etherington, Rev. Rural Dean Godden, Rev. Rural Dean Broughall, Rev. R. Kerr, Rev. H. G. Leake, Rev. J. A. Nieller, Rev. S. Saw, Rev. W. A. White, T. E. Leather, Adam Brown, E. Kenrick, Chancellor Martin, H. E. McLaren, J. H. Collinson, C. Lemon, W. Nicholson, R. R. Bruce, C. W. Heming, G. C. Copley, W. J. Drope, and J. Beceumont. Letters were received from Rev. O. F. Cook, Taplestown; Rev. R. Killeman, Acton, and Rev. W. E. White, Hamilton, asking that their names be placed on the list of contributors to the Widows' and Orphans' Fund. The request was granted. A letter was also received from Rev. J. C. Garrett, of Niagara Falls, enclosing a check for \$100, donated by the members of St. Mark's (Niagara) towards the Widows' and Orphans' Fund. The secretary was instructed to acknowledge the gifts with thanks and the disposition of the donation was left to the finance committee. The auditors submitted a report to the effect that the finances of the Synod were all invested and in splendid shape. The Committee on Missions and the M.S.C.C reported that the congregations of the diocese had raised more than their apportionment. The amount asked for was \$7,812, whereas the amount subscribed was over \$8,000. Permission was granted St. Mark's congregation (Hamilton) to renew the mortgage on the parish house. The property was purchased for \$5,000 and mortgage for \$2,000, but the debt now amounts to only \$1,400. The meeting of the committee was adjourned until May 17. The appointment of the Synod meeting was left to his Lordship, Bishop DuMoulin.

**Church of the Ascension.**—On Sunday, the 13th, the Bishop held a confirmation in this church when he bestowed the Apostolic rite upon twenty-five candidates.

**The Scout Movement.**—On Monday, March 14th, Mr. C. W. Heming formed a troop of boy scouts, consisting of three patrols, in the Sunday Schoolroom of St. John the Evangelist, the Rev. S. Day, rector, and on Thursday evening, the 17th, he formed two patrols in the Sunday Schoolroom of St. Peter's Church, the Rev. J. W. Ten Eyke, rector.

**Dundas.**—St. James'.—On Saturday, Mr. C. W. Heming, in response to the invitation of the rector, the Rev. Mr. Troing, formed three patrols of boy scouts in the Sunday Schoolroom. He was accompanied by Scout Judd, in uniform, who showed them what they could do—1st, how to fly the Union Jack, 2nd, to pass an examination on knot-tying, this qualifies them as second-class scouts. In the next examination they have to pass they must prove themselves qualified to give first aid to the injured, and to pass examinations on the Morse and semaphore signals. It is proposed during the summer months to take scouts on walking tours so that they may become well acquainted with the surrounding country. Nearly a hundred boys belonging to the Hamilton public schools were sworn in before the Mayor, the president and members of the Scout Council, Mrs. P. D. Crerar and other ladies representing The Daughters of the Empire, on Saturday afternoon at 4 p.m. in the City Hall, Hamilton. Addresses were given by the Mayor, Major Labatt, Mrs. P. D. Crerar, and Mr. Colinson, the president of the Scout Council.

**Fonthill.**—On the 16th of this month the Rev. Samuel R. Asbury, B.D., died suddenly at this place after a few days' illness aged 77 years. He was a retired clergyman of the Church and was born in England. The funeral took place on Friday, the 18th, at Niagara-on-the-Lake.

**Guelph.**—St. George's.—The Bishop of Niagara having given his formal consent, the Rev. G. F. Davidson, the rector, has, after consultation with the committee appointed by the vestry for that purpose, which consisted of the churchwardens and several other members of the congregation, offered the curacy of this church to the Rev. C. A. Sparling, M.A., rector of Palmerston, who has accepted it and will commence his duties on May 1st. Mr. Sparling, who is a younger brother of the Rev. C. P. Sparling, formerly rector of St. James', Guelph, graduated from Trinity College, Toronto, in 1904, in which year he was ordained to the curacy of Grace Church, Toronto. He came to the Diocese of Niagara in 1906, and was stationed at Grand Valley until last year, when he removed to Palmerston. He is married and has two children. Mr. Sparling is an able man and a good preacher. He has done good work wherever he has been, and it is confidently expected that his appointment will prove very satisfactory, indeed. He is the secretary of the Rural Deanery of Wellington.

**Church Decoration**

We specialize in this line Our work being thoroughly in keeping with each individual edifice entrusted to us

The Thornton-Smith Co.  
11 King St. W. Toronto.

**HURON.**

David Williams, D.D., Bishop, London, Ont.

**Brantford.**—Grace Church.—Mr. Joseph Stanley of Calgary, formerly an active member of this congregation, has presented a very handsome sign-board to the churchwardens to be placed in front of the church, giving the name of the rector, curate, sexton and hours of the Sunday and other services. This church for over half a century has belonged to the "no-name series," and a stranger passing had not the slightest intimation of the name of the church or the hours of worship or the particular belief for which it stood. This gift of Mr. Stanley's is therefore a most appropriate one, and will serve a most useful purpose.

\*\*\*

**RUPERT'S LAND**

Samuel P. Matheson, D.D., Archbishop and Primate, Winnipeg, Man.

**Melita.**—The Rev. S. J. Roch has resigned the parish and has been appointed to take charge of the Parish of Binscarth, and he has already entered upon his work there.

\*\*\*

**CALCARY.**

William Cyprian Pinkham, D.D., Bishop, Calgary, Alta.

**Lethbridge.**—St. Augustine.—At a vestry meeting of this church it was resolved that the present needs of the parish require a new church and that the present church property of seven lots at the corner of Ford and Burdett Streets be placed on the market for the sum of \$75,000. It was also resolved that the proposed new church shall have a seating capacity of eight hundred, and it was proposed to aim at \$100,000 for the church and rectory. A strong building fund committee was appointed with instructions to commence their work at once.

\*\*\*

**CALEDONIA.**

F. H. DuVernet, D.D., Bishop, Prince Rupert B.C.

**Prince Rupert.**—In a missionary diocese and at a critical time it is inevitable that there should be many changes. Bishop DuVernet has lately been hard pressed to know how to fill vacancies and open up new work. Last December the Rev. W. E. Collison who had laboured faithfully for nearly ten years among the Haida Indians at Massett, Queen Charlotte Island, resigned and returned to the mainland. As the population of Port Simpson has been decreasing since Prince Rupert began to grow the Bishop offered Massett to the Rev. Wm. Hogan who has been at Port Simpson for over nine years. Mr. Hogan accepting, arrived at Massett in time for the Christmas season and received a warm welcome both from the Haidas and also the white settlers, who are rapidly pouring into that part of the country. The Rev. W. E. Collison has been asked by the Bishop to do pioneer work at Stewart, a new mining town at the head of Portland Canal, which is about to spring up like a mushroom. It is estimated that there will be 3,000 people there by mid-summer. This ministerial change means a financial loss to the Diocese as the Rev. W. E. Collison has now ceased to be a C.M.S. missionary, having taken up white work. The Rev. M. H. Jackson, M.A., has been obliged to resign Atlin on account of his wife's health, it being necessary for her to be within reach of a skilful surgeon, and has accepted a curacy in Vancouver. On Mr. Jackson's departure, about the middle of March, Atlin was left without a Protestant minister of any denomination. To fill this vacancy at least for the summer, the Rev. F. P. Laycock has been asked to go there for six months. As the number of Church people in the Atlin district is not great Mr. Laycock will have more time to study for Priest's Orders than in so exacting a place as Prince Rupert, where he has been as a temporary expedient assisting as curate under the Bishop. Atlin is 2,200 feet above the level of the sea and in the summer time the air is most invigorating. The Church authorities have adopted the plan of having a furnished parsonage here to save the excessive cost of freight. In April, the Rev. J. D. Hull,

B.A., from the Diocese of Rupert's Land, is expected to join the staff of clergy and a little later the Rev. T. C. Des Barres, M.A., who for five years has been in charge of St. Jude's Church, Nottingham. As this summer will witness great development in Northern British Columbia the Bishop hopes to open several new Missions.

**Correspondence.****THE COMMITTEE ON THE ENRICHMENT AND ADAPTATION OF THE BOOK OF COMMON PRAYER.**

Sir,—Besides the special Collect mentioned in my previous letter, as proposed by the Committee of the Scottish Episcopal Church, they also provide several excellent collects to be said immediately before the Blessing of Holy Communion, or before the conclusion of the services for Advent, Christmas, and seven days after, Epiphany and seven days after, Ascension Day and seven days after, Whitsunday and six days after, and Trinity Sunday, all have special appropriateness to these seasons; also to other beautiful prayers, one from the Book of Deer, and the other from the Altus of St. Columba, which might be used on other occasions. The committee also provide for the insertion in the Litany of the words, "especially those for whom our prayers are desired" in the suffrage appropriate for such insertion, and permits the use of the Collect for the Communion of the sick, or any of the Collects in the visitation of the sick, during Divine service, when prayers are desired for any sick person. Second Collects, Epistles, and Gospels are provided for Christmas Day and Easter Day, if there be two celebrations, Special Collects, Epistles and Gospels are also provided for the Second Sunday after Christmas, the Transfiguration Festivals of local saints (St. Taintigern, St. Patrick, St. Columba, and St. Ninian), for Harvest Thanksgiving, Dedication Festival, and Holy Matrimony. In the celebration of the Holy Communion (a) there may be substituted for the Ten Commandments (which, however, shall always be said at least once a month), The Summary of the Law, as enunciated by our Lord: The Lord Jesus said: Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment, and the second is like, namely, this; Thou shalt love thy neighbour as thyself; there is none other commandment greater than these. And He said: "On these two commandments have all the law and the prophets. People, Lord have mercy upon us, and write all these Thy laws in our hearts we beseech thee." (b) The Collects for the King may be omitted. (c) "Glory be to Thee, O Lord," before the Gospel, "Thanks be to Thee O Lord, for this Thy glorious Gospel," after the Gospel. (d) Two sentences added to the offertory sentences, Acts 20:35, and 1 Chron. 29:11-14. (e) The exhortations of warning and at time of celebration may be omitted, except when directed by the Bishop to be used, and in the former the word "guilt" is substituted for "damnation," and in the latter, "judgment" for "damnation." (f) Proper prefaces are provided for Advent, Epiphany, and Seven Days After, Purification, Annunciation, Feasts of Apostles and Evangelists, and for all saints, also for the consecration of Bishops and ordination of priests and deacons, and for the dedication of a church or university. (g) When it is thought desirable to shorten the words of administration on Christmas Day, Easter Day, and Whitsunday, or on special occasions approved by the Bishop, or in the case of the pressure caused by large and unexpected numbers, the priest having first said the whole words of administration (in the singular number) once for all the communicants may use the first half of each form in communicating individuals. (h) Both the post-communion prayers, "O Lord and Heavenly Father," and "Almighty and Everlasting God," may be said in succession at the same time. On some of these proposals I need make no comment. Many of them simply give authority for omissions in the service which are now made without any authority. Others, such as the special collects, etc., commend themselves as enrichments greatly to be desired. To be able, especially in city churches where three and four, and even more celebrations are held at Christmas and Easter, to omit the Decalogue and use the summary suggested, to omit the Collects for the King, and to feel authorized to omit the long exhortation, (which is now done without authority almost uni-

versally), and to have authority to shorten the administration of the elements, without being obliged to resort to some of the expedients now common, would, I conceive, be a great boon to the clergy, as well as to waiting congregations. On the other hand the provision of special prefaces for the days mentioned, and of additional Collects, Epistles, and Gospels, would be an enrichment greatly to be desired. The permission also to use the two post-communion prayers would to many be a great joy, as thus would cease the necessity of omitting either the Prayer of Self-oblation, or the Thanksgiving, both of which ought to have their place in every celebration. In Holy Baptism the only change proposed by the committee is permission to omit one or other of the two opening prayers. In the confirmation service the Bishop may substitute an address for usual Preface, and may ask the questions, "Dost thou renounce the devil?" etc., as in the Office for Adult Baptism, instead of the old question. An alternative form of actual laying-on of hands, with the sign of the cross on the forehead, (probably for persons not baptized in the Church), may be used by the Bishop at his discretion. In Holy Matrimony a long-desired change is made in the language of the declaration of the causes for which matrimony was ordained, "It was ordained for the increase of mankind according to the will of God, and that children might be brought up in the fear and nurture of the Lord, and to the praise of His Holy Name. It was also ordained for the mutual society," etc., (b) instead of the prayer, "O Merciful and Heavenly Father," the following may be used; "Almighty God, Creator of mankind, Who only art the well-spring of life, bestow upon these Thy servants, if it be Thy will, the gift and heritage of children; and grant that they may see their children brought up in Thy godly nurture to the honour and glory of Thy name; through, etc. Surely such a change as this is greatly to be desired. In the Burial Service, other lessons are provided, which can be substituted for the one now used, and permission is given to use the Collect for Advent Sunday, Palm Sunday, Easter Eve, 21st after Trinity, 5th at end of Communion Service, the prayer at the end of the Litany, and the new prayer provided for the Commemoration of the Faithful Departed. There is also a beautiful collect provided for those in sorrow, and conclude with the Lord's Prayer, and the Grace of our Lord, etc. Permission is also given to use the whole service except the Committal in the Church (commonly done now without rubrical authority). (c) An alternative form of committal is provided, which would be a great relief to the clergy oftentimes to use instead of the present Committal. (d) At the burial of baptized children of tender years, it is permitted, (1) to add to the opening sentences, "Jesus said, suffer the little children to come unto me, and forbid them not, for of such is the Kingdom of God; (2) to substitute Ps. 23 for those appointed; (3) to substitute St. Matt. 18:1-11 for the lesson; (4) to use two very opposite prayers which are given. Finally, provision is made for the Benediction of a grave in unconsecrated ground. These, as briefly as I can enumerate them, are the propositions of the committee, and doubtless the greater part, if not the whole of them, will be accepted. These are not all perhaps that might seem to us to be needed in the Canadian Church, but at least they give us an idea of how much might be done, without any serious interference with the Prayer Book, and without any trenching upon doctrinal subjects, to improve our services.

E. P. Crawford.

\*\*\*

**THE NEW HYMN BOOK.**

Sir,—I have read with interest several letters which have appeared in recent issues with regard to the Book of Common Praise, and with pleasure the comments of "Spectator," in your last issue. It is very easy to find fault, and I do not myself consider the new Hymnal perfection. What I do consider is, however, that it is by far the best collection both of hymns and of tunes which I have seen in over twenty-five years association with the music of the Church. I certainly do not think the lower keys in some instances are an improvement, but it is a very easy matter for the organist of any city choir to transpose to any key desired, while for choirs in small places the lower keys are generally more desirable. In the matter of harmonies it would seem to me very fitting to correspond direct with the compilation committee with a view to alterations in future editions should it seem advisable, for it does seem a pity to call general attention to what is after all a minor point, or in any way to create dissatis-

faction with a book that should be heartily adopted by every member of the Church in Canada. Why not rather draw attention to the many, the very many, new and very beautiful hymns and tunes? I am speaking from the standpoint of a user of Ancient and Modern, those who have been using Church Hymns or the Hymnal Companion have even more cause to rejoice in the change. How stirring are the Processional hymns—No. 636, "The Son of God goes forth to War," to Crusaders, No. 389, "Who is on the Lord's Side?" or No. 298, "Fling out the Banner." And among hymns for this season and Stainer's beautiful settings for No. 141, "Jesus the Crucified," and No. 150, "My Lord, my Master, at Thy feet Adoring," Mann's setting to No. 113, "When Wounded Sore," that of West to No. 108, "Lord, in this Thy Mercy's Day," and the martial and triumphant No. 112, "Christian dost thou see them?" to "Holy War," Booth. It would take pages to speak of all the good hymns, but taking a few at random, what an exquisite Christmas hymn is Bishop Brooks', No. 80, "O little town of Bethlehem," how majestic No. 68, "The mighty God, the Lord hath spoken," to Vox Domini, how triumphant is No. 160, "Hail, Festal Day," repeated through Ascension and Whitsuntide; or No. 397, "Alleluia, sing to Jesus," to tune Alleluia. A hymn, No. 314, from Ancient and Modern, "Soldiers of the Cross, Arise," by Bishop How, ought to be better known than I have found to be the case. The tune, "Crucis Milites," is more effective in the key of F. The many carols, including the famous Epiphany carol, "We Three Kings of Orient Are" are an excellent innovation, and the same may be said of the many both good and tuneful hymns under the head of Parochial Missions, the practical worth of which were strongly brought out in a Mission recently conducted in one of the churches in this city by the Bishop of the Diocese. The chants appear well selected, and will be most useful, especially to country choirs, and while the book is voluminous with the number of tunes, often two and three to a hymn, it is a good fault, if fault it can be called, for it enables us of varying tastes each to find his old favourite. But I really feel the warmest glow of all towards the compilers when I look through the splendid collection of hymns for children. When one's little children come, beaming with joy over the discovery that many, many hymns they love and have learned to sing elsewhere are in their very own hymn book, one feels that, if for nothing else, the compilers must have our heartfelt gratitude.

F. H. J. Ruel.

\*\*\*

#### "THE MUTILATION OF OLD HYMNS."

Sir,—Mr. Jones has hurried into the lists and placed himself boldly among that rather large body of editors whose much learning has unfortunately run away with their common sense. I am free to confess, that I was not thinking of Mr. Jones at all when I referred to the frequent mutilation of old hymns. The Rev. John Wesley and his brother Charles complained bitterly of this sort of interference, and I suppose that men—great editors especially—will persist in thinking themselves wise above what is written, until the end of the chapter. If it is of any particular satisfaction to Mr. Jones, I may say that I do not look upon the Book of Common Praise as being in this respect better or worse than similar publications that have appeared from time to time. Mr. Jones seeks to justify the literary outrage of the "fiery cloudy pillar" by invoking the assistance of a whole legion, or less, of experts, including the editors of Hymns Ancient and Modern. This sort of "expert" testimony may appear quite conclusive to Mr. Jones, but it certainly cannot be satisfactory to any one who respects the teaching of Holy Scripture or the dictates of common sense, and I unhesitatingly pronounce it an outrage upon both. Mr. Jones having consulted no less than twenty-five hymnals says: "It would be interesting to know how Mr. Ker became used to this incorrect version." Well, I am so grateful for having escaped it in my youth, the "fiery-cloudy-pillar" nonsense to which Mr. Jones and his twenty-five editorial friends have committed themselves, that I gladly give him the information which he seeks. If he will kindly turn up the "Sequel" to "Weyman's Melodia Sacra," page 19, he will find it just as Irish Churchmen were in the habit of using it fifty years ago. The tune was called "Sure Guide," and as it is not mentioned in the list of tunes given in the index to the Book of Common Praise, it is possible that the Sequel may have escaped the attention of Mr. Jones and the committee. It has been said somewhere that the early Methodists sang themselves into the hearts of the people of England, and few who knew anything of the early history of Method-

ism will deny the statement; the great object of all was to bring men and women to Christ and the hymns became a powerful agency in the work. The singing may not have been either very good or very artistic, but better than all, it was sincere and from the heart and God blessed it to the conversion of thousands, who didn't know a semi-breve from a walking stick. The modern technical hymn is not intended to convert anybody but is merely an adjunct to the organ, hence Mr. Jones and his twenty-five fellow editors pronounce "a fiery cloudy pillar" just as good for organ purposes as if it were good sense or good scripture. It is.

Robert Ker.

\*\*\*

#### A SUNDAY SCHOOL PAPER.

Sir,—It seems to me that it is impossible to give too much attention to the subject of a Sunday School paper for the Anglican world as indicated in my former letters. I trust all your readers will fully understand what is intended. It is this. A better Sunday School paper than has ever been published, containing better written, more interesting and useful articles, better illustrations, on better paper and printed with better type and more comprehensive than any other paper in that it will embrace the Anglican Church in all parts of the Empire. If one will stop and consider what interesting, stirring, useful and impressive articles dealing with the needs, trials, and triumphs of the Church in these parts could be written, articles that would appeal to young and old, arousing their love for their Church, and their interest for all it stands for, enkindling fervent patriotism for the Empire on which the sun never sets, and by the flag

"That braved a thousand years  
The battle and the breeze."

It may be asked, have we the facilities for publishing such a paper? I answer emphatically "yes," for we have what no other Christian body possesses, that is a great religious society which is now in the 212th year of its existence, I mean the great Society for Promoting Christian Knowledge, with fine printing presses, with its vast number of plates containing illustrations of all countries and their peoples, and ably written works on almost all subjects that would be necessary to deal with. Surely every effort should be prayerfully and earnestly put forth by the Church in Canada, as a whole, and by every individual congregation, to do everything possible to give such a paper the widest circulation, as I now consider we have good reason to hope such that such a paper will be published, should sufficient encouragement be given to the project.

John Downie.

\*\*\*

#### HYMN BOOKS.

Sir,—Having adopted the excellent new Hymn Book, we have here a great number of copies of our former "Church Hymns," otherwise known as the S.P.C.K. Hymn Book, or Sullivan's. Any congregation that could make use of these now disused books will be welcome to have the same by writing for them to me and paying the carriage to destination.

Rector, Church of St. Thomas,  
Hamilton, Ont.

### Family Reading

#### DIGNITY OF ALL DUTY.

In one of Murillo's pictures one sees the interior of a convent kitchen, but doing the work in it are not mortals in old dresses, but beautiful white-winged angels. One serenely puts the kettle on the fire to boil, and one is lifting up a pail of water with heavenly grace, and one is at the dresser, reaching up for plates, and there is a little cherub, running about and getting in the way, trying to help. All are so busy and working with such a will, and so refining is the work as they do it, that somehow you forget that pans are pans, and pots pots, and only think of the angels, and how very natural and beautiful kitchen work is—just what angels would do, of course, if called upon to do it. The picture is suggestive. It shows us the dignity of all duty, even of the humblest drudgery. It is the motive and the aim that alone can consecrate anything we do, and the doing of God's will is always splendid work, though it be but washing dishes or cleaning a street. The humblest duty is a bit



To every lady we extend a cordial invitation to see and compare our

**Hats, Suits, Coats,  
Waist Dresses,  
Waists  
and  
Gloves  
for Easter**

The most exclusive tailors in the world could offer no more exclusive graces than our garments show.

Even late buying means a satisfactory choice from displays so complete as ours.



**FAIRWEATHERS LIMITED**  
TORONTO AND WINNIPEG

of God's will, and shines with heavenly radiance. This ought to be an inspiration to those who live in lowly places and can do only common task-work. Do it well and as God's will, and no great man's brilliant deeds will shine more brightly than your little things in God's sight. —"Glimpses Through Life's Windows."

\*\*\*

#### EASTER EVEN.

Deep within the tomb's dark portal,  
Jesu, Prince of life immortal,  
Now Thy body finds its rest;  
Rest from all the sad affliction  
Which in Thy dread crucifixion  
Overwhelmed Thee and oppressed.

On the spirits long in prison  
Light and joy have now arisen,  
For Thy soul hath thither fled;  
Now is heard the wondrous story  
Of Thy sorrow and Thy glory  
In the mansions of the dead.

Though in death we see Thee lying,  
Yet Thy Godhead reigns undying  
In the flesh Thou didst assume;  
Ere another dawn is breaking  
Thou with power shalt be awaking  
From the dark and silent tomb

So we yield Thee, Lord most holy,  
Praise and adoration lowly  
In Thy very mortal flesh;  
In our hearts we would enclose Thee,  
Lest by sin we e'er expose Thee  
To be crucified afresh.

—William Edgar Enman.

\*\*\*

#### FIRES OF SORROW

There is no profit in walking mournfully. All the profit a man ever gets is from his joy. The advantage of the fires of sorrow does not lie in the things which they consume, but in the things which they cannot consume. The sweetest of all the uses of adversity is to show me the joy which it cannot take away. There is a substance which fire will not destroy; it is like the bush Moses saw in the wilderness. It could never have its quality proved except by fire. Yet the blessing is not by fire, but the unconsumedness. The glory of all sorrow, where it has glory, is its failure. I could not praise the setting of the sun if it did not bring out the beauty of the evening star.—Dr. George Matheson.

### British and Foreign.

Mr. Roosevelt has arranged to visit Oxford on May 18th. He will deliver the Romanes Lecture.

The consecration of Dr. Pollock as Bishop of Norwich will take place on the Feast of St. Mark (April 25th.)

The Rev. E. J. Barnett, M.A., has been appointed by the Bishop of Victoria to the Archdeaconry of Hong-Kong. He is the warden of the C.M.S. College there.

Mr. Percy Buck, Mus. Doc., Director of Music at Harrow School, has been appointed Professor of Music at Trinity College, Dublin, in succession to the late Dr. Ebenezer Prout whose death is greatly lamented.

The Dean and Chapter of Carlisle have appointed Mr. F. W. Wadley, M.A., Mus. Bac., F.R.C.O., of Malvern, as organist at the Cathedral in succession to the late Dr. Ford. There were 113 applications for the post.

The Rev. Philip Carlyon, formerly rector of Wisbeach, St. Mary, has just passed his ninety-eighth birthday. He likes to recall that he was ordained in 1836 by a Bishop of Norwich who was born in the middle of the reign of George II.

The death of Mr. W. W. Farquharson, who for 21 years, up to 1905, did yeoman service for the Church in Scotland as both secretary and treasurer to the Representative Church Council, died recently at his home in Edinburgh in his 71st year.

"Quiet, rest and peace of mind, are becoming more precious to the Christian the older he gets. Even non-Christians appreciate a peaceful disposition. Modern psychology and old experience teach that habit has a great deal to do with the attainment of peace of mind."

The death of Mr. J. H. Morton Morris took place recently at his home in Louisville, Ky., at the advanced age of 78. Mr. Morris was prominently identified with the Church in a musical way and was said to have been the oldest chorister in America, he having been connected with the choir of Christ Church, Louisville, now the Cathedral, for the long period of 61 years.

The Ven. Archdeacon Arcnill, of Christ Church, was consecrated recently Bishop of Waiapu, in the cathedral of the diocese at Napier. The Primate, the Venerable Bishop of Dunedin, was the consecrator and he was assisted in the act of consecration by the Bishops of Christ Church, Nelson, Wellington, Auckland and the retiring Bishop of Waiapu, the Right Rev. Dr. Williams.

The Dean of York (Dr. Purey Cust) attained his eighty-second birthday recently. The Dean was ordained by the Bishop of Rochester in 1851, and is well known throughout Bucks, hav-

ing held various benefices in the county, and was Archdeacon of Buckingham from 1875 to 1880, when he went to York. The Dean and Lady Emma Purey Cust celebrated their golden wedding two or three years ago.

The Hon. W. F. D. Smith has been appointed chairman of a special committee nominated by the Bishop of Oxford, in pursuance of a resolution adopted at the last Diocesan Conference, to consider the formation of a separate bishopric for Buckinghamshire. An anonymous offer of £1,000 will form the nucleus of the fund required in the event of Buckinghamshire being taken from the Oxford diocese.

The Rev. T. D. Windiate, upon leaving Fayetteville, of which parish

he has been the rector for the past four years to take up work as Archdeacon under the Bishop of Tennessee, was presented by the members of the W. A., both senior and junior of the parish, with sterling silver Communion service for ministering in his new work, and with a cassock surplice and stole by other women of the parish.

The late Lieut.-Col. Nash bequeathed an annuity of ten pounds to the bell-ringers of Batl Abbey, "provided they should muffle the clappers of the bells of the said abbey and ring them with doleful accentuation from 8 a.m. to 8 p.m., on each anniversary of his wedding day, and during the same number of hours, only with a merry peal on the

anniversary of the day which released him from domestic tyranny and wretchedness."

Special interest was attached to the ordinations at Liverpool on a recent Sunday because amongst the ordinands was the Bishop of Liverpool's son—Mr. Christopher Maude Chavasse—who has been licensed to the curacy of St. Helens. The candidate was presented to his father for ordination by the Rev. G. Foster Carter, Rector of St. Aldate's, Oxford who is a son-in-law of the Bishop, and one of his lordship's examining chaplains. Mr. Chavasse was the yorpeller.

The Ven. C. E. C. Lefroy, Archdeacon of Perth, has been appointed organizing secretary to the Australian

## The Ingredients Used In NA-DRU-CO

Medicinal and Toilet Preparations are of the same high quality as those your druggist uses in filling your physician's prescriptions.

The National Drug and Chemical Company supplies the greater part of the drugs dispensed by the physicians and druggists of Canada, and it is probable that the ingredients used by your own druggist in his prescription work came from our warehouses.

From these same warehouses come the ingredients used by our expert chemists in compounding NA-DRU-CO preparations. Every ounce of material used in every NA-DRU-CO article is the best that our skilled buyers can select from the world's markets.

### We Can Afford

to use only the very best materials because, buying in immense quantities for our wholesale trade, we get the best crude drugs at rock bottom prices. In our chemical laboratories these raw materials are refined and prepared by expert chemists and subjected to rigid tests both for strength and purity before being used in NA-DRU-CO preparations.

NA-DRU-CO Cod Liver Oil Compound, for instance, is made from the best of materials, by our expert chemists, and is consequently the most perfect tonic. NA-DRU-CO Nervozone is another striking example of the results our skilled chemists get from good ingredients.



ALWAYS LOOK FOR THIS TRADE MARK

### We Could Not Afford

to use any but the finest and purest materials in each and every NA-DRU-CO preparation, because on the quality of each depends the future of the whole line. Linked together as they are by the NA-DRU-CO Trade Mark, a single article found unreliable would go far to destroy your confidence in all NA-DRU-CO goods.

Ask your druggist about the quality of the drugs we supply to him—about our facilities for compounding superior medicinal and toilet preparations—about our reliability.

Go a little further if you like, and ask your physician or your druggist what goes into NA-DRU-CO preparations. They can tell you, for we will furnish to any physician or druggist in Canada, on request, a full list of the ingredients in any NA-DRU-CO preparation.

### "Money Back"

Furthermore, if any NA-DRU-CO article you buy does not entirely satisfy you, return it and your druggist will refund your money.

If your druggist has not the NA-DRU-CO article you want in stock he can get it for you within two days from our nearest wholesale branch.

### A Few NA-DRU-CO Favorites:

Toilet:  
Complexion Cream  
Talcum Powder  
Tooth Paste  
Witch Hazel Cream

For Children:  
Baby's Tablets  
Sugar of Milk  
Dyspepsia & Indigestion:  
Dyspepsia Tablets

Ointment and Salves:  
Carbolic Salve  
Stainless Iodine Ointment  
(3 sizes)  
Pile Ointment

Tonics:  
Cod Liver Oil Compound,  
Tasteless, (3 sizes)  
Nervozone  
Cod Liver Oil Emulsion (2 sizes)

## National Drug and Chemical Company of Canada, Limited

Wholesale Branches at:  
Halifax, St. John, Montreal, Ottawa, Kingston, Toronto, London, Hamilton,  
Winnipeg, Regina, Calgary, Nelson, Vancouver, Victoria.

7

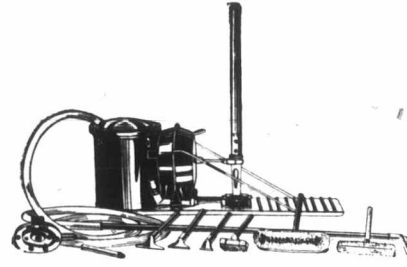
# SHREDDED

A clean, pure food, delicious and strengthening. Keeps the body full of rich, warm blood.

Tastes good these chilly mornings—heat biscuit in oven, pour hot milk over it and salt to taste. Just try it.

Sold by all grocers, 13c. a carton, two for 25c.

# WHEAT



Housecleaning made a delightful undertaking with a

## PERFECT VACUUM CLEANER

Rugs, carpets, furniture, bedding, etc., thoroughly and quickly cleaned without being disturbed.

A Cleaner that is light, strong, simple in construction, effective and easily cleaned, and has a blower attachment. Made in Canada. Handpower \$25.00; Water Motor \$35.00; A. C. Electric \$75.00.

McKuen's PERFECT Combined Washing Machine and Boiler.

A Perfect Washing Machine. The latest on the market "1910" one that will do the washing right on the stove while the clothes are boiling, no rubbing, no damage to the most delicate fabric, producing cleaner and much whiter clothes. A COMPLETE SURPRISE TO EVERYBODY.

Prices \$10.00 and up. Purely Canadian. Patented both here and in the United States.

Write for pamphlets and further particulars.

Mail orders receive special attention.

The PERFECT Manfg. Co., - Guelph, Ont.

Board of Missions. He is to be assisted by a traveling secretary and competent office staff. The Archdeacon's appointment to this position is, in some senses, the most important which has been made in the Australian Church for many years and it is a hopeful sign that the Church is thus able to secure the services of one of the ablest and most devoted of her sons for the organization of her mission work.

The five hundredth anniversary of Romford's parish church will shortly be celebrated. Special services are to take place, and a fund has been initiated to free from debt the new church at Wykeham Hall. The church, dedicated to St. Edward the Confessor, stands in the market place. The registers go back to 1561. A peculiarity of Romford parish church is that until recent times it was independent of episcopal jurisdiction, being one of those livings known as "peculiar," presented by John of Wykeham to New College, Oxford.

On one occasion Tennyson was Jowett's guest at the Master's lodge Baliol, with a few other men, and after some good talk the poet had retired early to his room. Next morning at breakfast, Tennyson was in a silent mood, but as the men were rising from the table he said: "Jowett, after I left you last night I wrote a few verses. I am not sure that I have ever done anything better. I will read them to you." Jowett, preparing to do off to his day's work, replied hastily: "Oh, no; thank you, Tennyson. I've no time for that sort of thing just now. I am very busy."

One of the most curious and delightful of little City oases is the garden of the Rectory of St. Andrew by the Wardrobe, with its small greenhouse, its one plane tree, and its carefully cultivated shrubs. The rectory and garden received on Monday

**125 PREPARATIONS UNDER ONE TRADE MARK.**

A most striking example of the growth of the Trade Mark idea in Canada is being announced for the first time to-day in the newspapers throughout the Dominion. It is the "NA-DRU-CO" line of about one hundred and twenty-five toilet and medicinal preparations, compounded by the National Drug and Chemical Company of Canada, Limited.

All these preparations bear the NA-DRU-Co Trade Mark, the shield with the red cross, prominently displayed, and to make the line still more distinctive each article is attractively dressed in a pleasing shade of red.

In their first advertisement, which appears on another page in this issue, the National Drug Company feature this Trade Mark. They point out some of the important advantages to every family in Canada of a thoroughly reliable, easily recognized line, covering practically every household need in the way of toilet and medicinal articles, and guaranteed by a responsible firm.

The National Drug Company guarantee that every NA-DRU-Co preparation is compounded by qualified chemists only, and from the purest drugs. As a proof that the formulæ are such as the best physicians would use, they make a unique offer, which completely disarms the doubts which often creep into one's mind with regard to medicinal preparations.

Their "Money Back" offer helps still more to inspire confidence in the NA-DRU-CO line, whose variety and completeness is shown by the partial list given in their advertisement.

last a very distinguished visitor in the person of the Princess of Wales, who also visited the church, which is one of Wren's masterpieces. The rectory is famous from the fact that in the spacious study the first meeting of the Church Missionary Society was held on April 12th, 1799. An inscription over the mantelpiece commemorates this fact.

Let us not deny but confess that we are strangers on the earth, travellers to a far distant home, where are our kindred and heart and treasure. Our citizenship is in heaven. Our possessions lie far beyond the reach of rust and moth and fire and thieves and revolutions. The pilgrim spirit is the pulse of the soul.

**Cowan's**  
*"Perfection"*  
**Cocoa**

Let the children drink all they want. **Healthful, nutritious, delightful.**

**Absolutely pure. That rich chocolate flavor. Very economical.**

**The Cowan Co. Limited, Toronto.**

The Rev. E. B. Woodruff, prior to leaving Grace Church, Kansas City, for the rectory of St. Clement's, St. Paul, Minn., was presented by the ladies of his old congregation, with a private Communion service. The cleric gave Mrs. Woodruff some pieces of household ware and the cleric has presented Mr. Woodruff with an illuminated address.

Of the 233,000,000 Moslems in the world 161,000,000 are under Christian rule, and of these 81,600,000 are in the British Empire. In fact, King Edward VII. rules over more than five times as many Moslems as does the Sultan of Turkey. Missionary work among Moslems has been too much neglected by the Christian Church, but the Church Missionary Society is working among them in West Africa, Uganda, Egypt and the Eastern Soudan, Palestine, Persia, Arabia and India; and a special fund has been started to provide means to prosecute the work with greater vigour and to stem the Moslem invasion which is gradually absorbing the pagan tribes, especially in Africa.

Shortly before his death the late Mr. Fred. North, the well-known Liverpool solicitor, made a most generous gift to St. James' Church, New Brighton. On the morning of the day upon which he died, Mr. North accompanied by his wife, attended service at the church and took Communion. When he entered the building he handed to the verger a roll of paper, to be given to the vicar, which consisted of plans for a new church house for the parish, a project which had long been in his mind. The building is now to be erected as his parting gift to the church. The scheme will cost £6,000, and will, of course, be an important addition to the equipment of the parish.

The Rev. George A. Leakin, D.D., who retired some years ago from active work, is probably the oldest priest in the American Church, having been in Holy Orders for 67 years. He was ordained in 1843 by Bishop Whittingham and was priested in 1845 by the same Bishop and he is, so far as known, the oldest living alumnus, both of Princeton University, where he graduated in 1838 and of the Virginia Theological Seminary, and his name is No. 1 on the Clergy List of the Diocese of Maryland. Despite the fact of his great age and although very weak in body, Dr. Leakin retains his mental faculties to a remarkable degree and he shows a lively interest in the affairs of the diocese and of the Church at large.

The following are some particulars of an accident which befel the Bishop of Bath and Wells whilst motoring lately in a heavy gale from Wells to Taunton. He found his way blocked at Greinton by a huge tree which had only five minutes before fallen right across the road. It had to be sawn across and then towed away, and at length the Bishop continued his journey. His escape was a remarkably narrow one, for had he reached the spot five minutes earlier he and his driver would have been crushed to death beneath it. His predecessor, Dr. Richard Kidder, who succeeded Bishop Ken on his deprivation, was with his wife, killed in the awful storm of November 26th, 1703, by a chimney crashing through the roof of Wells Palace, and crushing them in their beds.

The Watchmaker's business has always been the subject of interesting reference and inscriptions full of genuine humour are to be found in many churchyards. One example from the burial ground of Lydford, North Devon, England, is given below. It reads:—"Here lies in horizontal position, the outside case of

Bank of Toronto

**Letters of Credit For Travellers**

The Letters of Credit issued by the Bank of Toronto are arranged to give the utmost convenience to travellers.

**Foreign Credits and Travellers' Cheques** for use on the Continent, or in Mediterranean, African, Asian or Australian ports, or in West Indies.

**Domestic Credits** for travellers in North America.

**Money** can be obtained on these Credits as it is needed, without delay or inconvenience.

**Bank of Toronto**

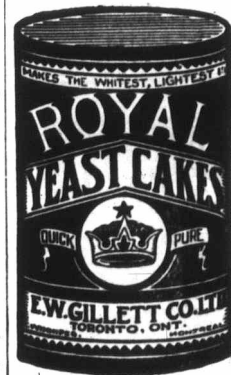
Head Office: Toronto, Can. Incorporated 1855

George Routleigh, whose abiding in that line was an honour to his profession. Integrity was his main-spring and prudence the regulator of all the actions of his life. Humane, generous and liberal, his hands never stopped until he had relieved distress. He never went wrong except when set going by people who did not know his key. Even then he was easily set right again. He had the art of disposing of his time so well that his hours glided by in one continual round of pleasure and delight till an unlucky moment put an end to his existence. He departed this life November, 1802."

The municipal buildings of the corporation of Dover are absolutely unique. They were built in King John's reign as a hospital for continental pilgrims on their long journey to Canterbury Cathedral. Later on King Henry III. added a chapel, the

MADE IN CANADA

**ROYAL YEAST CAKES**



**Best Yeast in the World**  
—  
**Sold and Used Everywhere**

**E. W. Gillett Co., Ltd. Toronto, Ont.**



**Ask The Housewife**

She will tell you that Windsor Salt does not get "lumpy"—nor "cake" in glass or silver.

In homes of refinement,

**Windsor Table Salt**

has long been the universal favorite for table and culinary use.

**THE  
DOMINION  
BANK** ESTABLISHED 1871

**C. A. BOGERT, H. J. BETHUNE,**  
Gen. Mgr. Supt. of Branches.

**18 Branches in Toronto**

**THE DOMINION BANK**

HAS ALWAYS GIVEN  
SPECIAL ATTENTION TO

**SAVINGS ACCOUNTS**

*The  
Home Bank  
of Canada*

One dollar starts a Savings  
Account at full compound interest.  
A home savings bank, nickel  
plated, loaned free with the first  
deposit of one dollar.

**SIX OFFICES IN TORONTO.**

**Men of  
Small Incomes**

need an ABSOLUTELY  
SAFE INVESTMENT  
FOR THEIR SAVINGS

**The Toronto General  
Trusts Corporation**

GUARANTEE BOTH  
PRINCIPAL AND IN-  
TEREST.

Send for descriptive  
pamphlet to Yonge and  
Colborne Streets, Toronto.

**PURE BRED POULTRY BARRED PLYMOUTH  
ROCKS WHITE ORPINGTONS**  
We have the finest strains in North America  
Stock and Eggs in season.  
**Eniver Poultry Farms**  
Lansing P.O. Ont.

**MEMORIALS  
AND  
DOMESTIC  
GLASS**

DOMINION STAINED GLASS  
Est. Co. 1881-6  
34 RICHMOND ST. E. TORONTO.  
-Trickey & Booth Proprietors-

remains of which now form the Court Hall while the ground floor is used as a police station after having done service as a prison. The old place has passed through many vicissitudes. After having been a sacred building it was used as a victualling store for the Navy, then it changed hands and became a hew house and a bake house. Subsequently it was purchased by the Dover Corporation, who restored it. What was once the hospital now contains many portraits of notable men and stacks of arms and suits of armour. The magnificent stained-glass windows in the Maison Dieu Hall were designed by Sir Edward Poynder, the President of the Royal Academy.

A new "Palace" has been erected for the use of the Bishop of Oregon. It is a summer home which Bishop Scadding has erected at Brandon on the side of a bluff over-looking the Pacific Ocean and the rugged rocks and reefs of the coast. On the top of one of these rocks has been erected a large wooden cross to mark the place where a Church service was held last summer by two missionaries, the Rev. Messrs. Talbot and Bartlett, in a cave made by the dashing of the waves against the rocks. This rude cross on the natural elevation is within sight from the Bishop's summer cottage. The Bishop has issued an interesting pamphlet telling of the work and possibilities of the associate Mission in the coast country. Three of his clergy are associated with him in this work by

**A Friend in Need**  
to the Poor, Sick Stomach, Tired  
Nerves and Torpid Liver, is

**Abbey's  
Effer-  
vescent Salt**

SOLD EVERYWHERE. 35

means of which services are maintained in a number of coast towns within a large area. The Bishop's bungalow, already mentioned, is the headquarters for this work and with himself and his wife, two clergy and a student, he resided there last summer, whilst he and his staff ministered to twelve places.

Less than 200 years ago the watchmen of London town, carrying horn lanterns and halbreeds, dressed in long coats and knee breeches, walked up and down the cobbled streets of the world's largest city chanting the following verse:

A light there, maid! Hang out your light  
And see your horns be clear and bright,

That so your candle clear may shine,  
Continuing from six to nine,  
That honest men that walk along  
May see to pass safe without wrong.

It is beyond our comprehension and imagination in these days of flaming arc lamps and brilliantly lighted streets to picture the streets of London in the lawless age when only a candle with a cotton wick was hung out here and there on dark nights. It was an age of lanterns, of flambeaux and linkboys, when every one made his will and prepared for death when he ventured out at night. It is so written that it was a common practice in that city for a company of a hundred or more to make nightly invasions upon houses of the wealthy to kill and rob, and it is recorded "that when night was come no man durst venture to walk in the streets."

**SEALED LEAD PACKETS ONLY**

The native purity and garden freshness of



is preserved by the use of sealed lead packets.

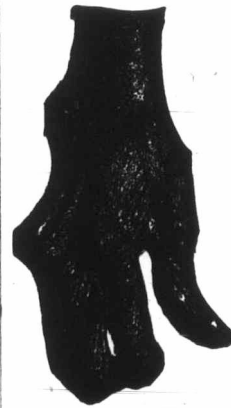
The Bishop of Lincoln died at the Palace, Lincoln, on Tuesday, March 8th. The late Right Rev. Edward King, D.D., Bishop of Lincoln, was born in 1829, and in December last on the day of the observance of the centenary of the birth of Gladstone, by whom he was appointed, celebrated his 80th birthday. He was consecrated a bishop in 1885. Dr. King was extremely popular throughout his diocese, and was noted everywhere for his great kindness of heart. Some years ago, when he was well over seventy, he attended a confirmation and heard that there was a poor crippled girl who was too ill to be brought to the service. Without more ado, the Bishop, despite his great age, set out and walked, in a blinding storm of rain and wind, the two miles that separated the church from the cottage where the poor girl lived; and there, in her simple bedroom he performed the solemn service. The Bishop on his last birthday found a cheque for £1,951 among his letters from friends, who raised that sum for the church extension at Grimsby for which Dr. King was working so hard. This birthday gift deeply moved the Bishop, and put

heart into those who were helping him in this scheme. The Right Rev. Edward King, D.D. was a son of the late Archdeacon King, of Rochester. He was educated at Oriol College, Oxford, and was ordained deacon in 1854. He was Principal of Cuddesdon College from 1863 to 1873; Canon of Christ Church and Regius Professor of Pastoral Theology at Oxford, from 1873 to 1885. His publications included "Meditations on the Seven Last Words."

**THE JOYS OF EASTER-TIDE**

"A song of sunshine through the rain,  
Of spring across the snow,  
A balm to heal the hurts of pain,  
A peace surpassing woe.  
Lift up your heads, ye sorrowing  
ones,  
And be ye glad of heart,  
For Calvary and Easter Day,  
Earth's saddest day and gladdest  
day,  
Were just one day apart!"

**If You Have Rheumatism Let Me Send  
You a 50 Cent Box of My  
Remedy Free.**



Deformity in Chronic  
Rheumatism.

**I Will Mail FREE To Anyone Suffering From Rheumatism, Gout, Lumbago, Sciatica (Who Will Enclose This Advertisement) A 50 Cent Box of my Rheumatism Remedy Free.**

My Remedy has actually cured men and women seventy and eighty years of age—some were so decrepit that they could not even dress themselves. To introduce this great remedy I intend to give fifty thousand 50 cent boxes away, and every suffering reader of this paper is courteously invited to write for one. No money is asked for this 50 cent box neither now nor later, and if afterwards more is wanted I will furnish it to sufferers at a low cost. I found this remedy by a fortunate chance while an invalid from rheumatism and since it cured me, it has been a blessing to thousands of other persons. Don't be sceptical, remember the first 50 cent box is absolutely free. This is an internal remedy which goes after the cause of the trouble, and when the cause of rheumatism is removed, have no fear of deformities. Rheumatism in time will affect the heart, so do not trifle with this merciless affliction. Address enclosing this adv., JOHN A. SMITH, 536 Laing Bldg., Windsor, Ont.

Ma  
ST.  
Residen  
the ma  
late P  
Toronto  
J. E. M  
Thorough  
for all I  
Science  
Dramat  
Tennis,  
ming B.

**Big  
Str  
Scl  
A Re**

G  
tion  
Matr  
1st a  
O  
Man  
Arts,  
speci  
W  
best  
adv:  
spaci  
Ten  
Cric  
wint

The Rigi  
MIS  
H  
A I  
IN  
Boar  
desig  
Elec  
Tue  
Ap  
per

**ME**  
Englist  
Stainer  
The P  
141

PR  
CO





**ST. MARGARET'S COLLEGE, TORONTO.**

Residential and Day School for Girls, under the management of George Dickson, M.A. (late Principal of Upper Canada College, Toronto), and Mrs. George Dickson. Miss J. E. Macdonald, B.A., Principal.

**Bishop Strachan School**

FORTY-FOURTH YEAR  
WYKEHAM HALL,  
College Street,  
TORONTO

**A Residential and Day School For Girls.**

Gives a thorough general education from Kindergarten to full Matriculation Course, and parts of 1st and 2nd year University work.

Offers also excellent Courses in Manual Training, the Domestic Arts, Painting and Music, with special facilities for Pipe Organ.

Within easy walking distance of best concerts, lectures and city advantages. Surrounded by spacious, shaded grounds, with Tennis and Croquet Lawns, Cricket field and out-door rink in winter. Good Gymnasium.

PRESIDENT.

The Right Reverend the Lord Bishop of Toronto.  
For Calendar, apply to  
MISS ACRES, PRINCIPAL.

**HILL GROFT**

BOBCAYCEON, ONTARIO.

**A RESIDENTIAL SCHOOL IN THE COUNTRY FOR YOUNG BOYS**

Boys prepared for the Senior Boarding School. New and specially designed buildings. Hot water heating. Electric light. Ample grounds.

Summer Term will commence Tuesday, April 12.

Apply for information and prospectus to W. T. COMBER, B.A. (Oxford) Headmaster.

**MEMORIAL English Antique Stained Glass WINDOWS**

The N. T. LYON GLASS CO. Ltd  
141-143 CHURCH ST., TORONTO.

**Church Brass Work**  
MEMORIAL BRASSES, RAILS, VASES.  
PRITCHARD ANDREWS CO. OF OTTAWA, LIMITED  
133 Sparks St. OTTAWA.

**Glen Mawr**

651 Spadina Avenue, Toronto

**A Residential and Day School for Girls**

Thorough in all its departments. Gives careful individual attention, and good physical, mental and moral training.

Offers great advantages in Music, Art and Languages, Native French and German teachers.

Large staff of experienced residential and visiting Professors and Teachers. Pupils are prepared for the Universities, and for the Music and singing Examinations of Toronto University, the Toronto Conservatory of Music and the Toronto College of Music.

For Prospectus and full information apply to  
MISS VEALS, Lady Principal.

**DUNHAM LADIES' COLLEGE, DUNHAM, QUE.**

Montreal Diocesan Church School for Girls  
For Calendar, apply to the Lady Principal.

**E. C. WHITNEY WORDSLEY, ENGLAND**

**CASSOCK, SURPLICE STOLE AND CLERICAL CLOTHING MANUFACTURER**

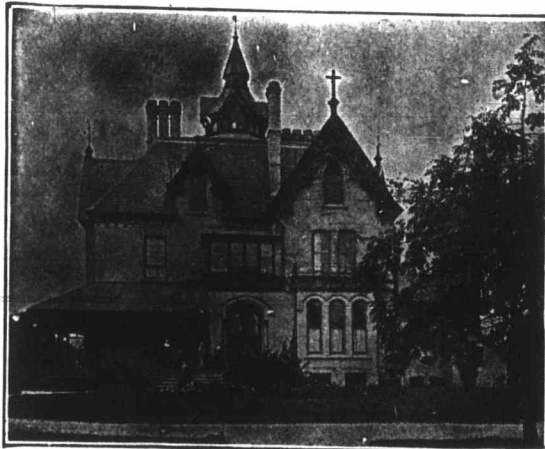
**Clergy Cassocks.**—Russell Cord, 12s. 6d. to 27s. 6d. Serge, 12s. 6d. to 50s. Silk, 50s. to 126s.

**Clergy Surplices, 4s. 6d. to 42s.**  
**Choir Cassocks.**—Boy's, 4s. 6d. to 15s. Men's, 5s. 6d. to 19s. 6d.

**Choir Surplices, Linen.**—Boy's from 2s. 3d. Mens from 5s. 6d.

**Ordination Outfits from £6:11:9.**  
Please Order Early for Easter.

ILLUSTRATED PRICE LISTS AND PATTERNS FREE.



**Bishop Bethune College,**

OSHAWA, Ontario

Visitor:  
The Lord Bishop of Toronto

Preparation for the University,  
Young Children also Received.

For terms and particulars apply to the SISTER IN CHARGE, or to

The Sisters of St. John the Divine  
Major Street, Toronto

**WESTBOURNE RESIDENTIAL AND DAY SCHOOL FOR GIRLS**

340 Bloor Street. W., Toronto, Ont.  
Reopens September 13th 1909

Affiliated with the Toronto Conservatory of Music  
F. McGillivray Knowles, R.C.A., Art Director For announcement and information, address the principal.  
MISS M. CURLETTE, B.A.

**Highfield School HAMILTON ONT.**

Residential and Day School for Boys. Great success at R.M.C. and in matriculation. Head Master J. H. COLLINSON, M.A.

**THE GENERAL THEOLOGICAL SEMINARY, Chelsea Square, NEW YORK.**

The next Academic Year will begin on the last Wednesday in September.  
Special Students admitted and Graduate course for Graduates of other Theological seminaries.—The requirements for admission and other particulars can be had from The Very Rev. W. L. R. OBBINS, D.D., Dean

**The Alexander Engraving Co.**

352 Adelaide Street West, - Toronto  
Half-tone Engravings, Zinc Etchings, Wood Cuts, Designing and Commercial Photography  
Our Cuts Give Satisfaction.  
Samples on application. Phone Main 7700.

**Memorial Windows**

Scripture subjects skilfully treated in richest English Antique Glass  
"Quality" has first place with us.

Robert McCausland, Ltd.  
141-143 Spadina Avenue, TORONTO

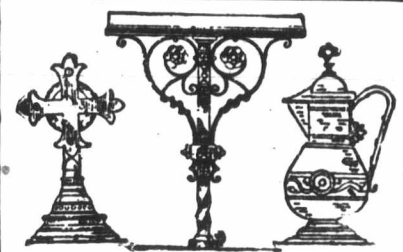
**ST. AGNES' SCHOOL BELLEVILLE, ONTARIO**

PATRON—The Lord Bishop of Ontario  
Thorough Courses in English, Languages, Music, Art and Physical Culture.

Pupils prepared for the Universities, Conservatory of Music Examinations held at the School. Beautiful and extensive grounds, large and handsome building thoroughly equipped with every modern convenience and improvement, including gymnasium and swimming tank.

For Prospectus and fuller information apply to

MISS F. E. CARROLL  
Lady Principal



**EAGLE AND RAIL LECTERNS**

Altar Rails, Crosses, Vases, Desks, etc., Candlesticks, Vesper Lights, Memorial Brasses, Chandeliers, and Gas Fixtures, Communion Services, made or refinished. Electrical Contractors

**CHADWICK BROS.**  
Show Room 195 East King St. Hamilton  
Factory, Oak Avenue, near Barton St.  
Send for Catalogue

**PLYMUR BELL'S**

UNLIKE OTHER BELL SWEEPERS, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

When writing to or purchasing from Advertisers mention "The Canadian Churchman."

**JONES AND WILLIS**

Church Furniture Manufacturers, Ltd.

Metal, Wood, Stone and Textile Fabrics. STAINED GLASS ARTISTS.

48 Great Russell Street, LONDON, ENG. Opposite British Museum Also at Birmingham and Liverpool.

**St. Alban's A CHURCH SCHOOL FOR BOYS.**

Three miles from Toronto Visitor—Lord Bishop of Toronto. Large and beautiful grounds. Boys prepared for the University and Royal Military College. Special attention given to Juniors and boys entering commercial life. For prospectus, apply to M. E. Mathews, Head Master.

**Ridley College, St. Catharines, Ont. RESIDENTIAL SCHOOL FOR BOYS.**

Lower school for boys under fourteen; completely separate and limited in number. Upper school prepares boys for the universities, professions and for business. Most careful oversight. Health conditions unequalled.

REV. J. O. MILLER, M.A., D.C.L. Principal.

**Havergal Ladies' College TORONTO**



Separate Senior and Junior Residential and Day Schools with Preparatory Department.

Preparation for Honour Matriculation, Havergal Diploma, Examinations in Music and Art. Resident French and German, Mistresses, Domestic Science School, with six Departments. Gymnasium, under graduate of the Boston Normal School, Cricket tennis, basket ball, rink, swimming bath.

For Illustrated Calendar apply to the Bursar. Next term begins April 23rd, 1910.

MISS KNOX, Principal.

**British American Business College**

Established 1860  
Y.M.C.A. Building, Toronto,  
Thorough, practical courses, in all commercial subjects. Students may enter any time for day or evening courses. Particulars sent on request. T. M. Watson, Principal

**Trinity College School Residential Church School for Boys**

Healthy location and unexcelled advantages for sports and physical training.  
Port Hope, Ont. Boys prepared for the Universities, Royal Military College and Business. Special attention given to the younger boys.

Next term begins April 7th.  
For Calendar and all information apply to the Headmaster

Rev. Oswald Rigby, M.A. (Cambridge) LL.D  
Port Hope, Ont.

## DASHING DICK.

## THE LIFE STORY OF A MACPIE.

By Rev. W. Edward Edmunds.

(Continued from Last Week.)

## Chapter XII.—A Sussex Highway.

We spent the whole winter in Brighton, and each week Guido added something to his little store. True, his earnings were small as compared with his salary as circus-performer, yet he had no cause for complaint, and our life was not an unhappy one. I have many pleasant memories of those months in Merrie England, and I don't wonder that English hearts throughout the world, should at times grow sick with longing, for that dear Motherland called "Home." And now the breath of spring was in the air. As day by day the gentle southern breeze blew in from across the channel, the land awoke as from sleep, and I was reminded of those beautiful words I had heard the dear old rector read from a good Book long ago—"For lo, the winter is past, the rain is over and gone; the flowers appear on the earth; the time of the singing of birds is come. Amid this gradual transformation of Nature, Guido grew restless and impatient. The balmy breezes, so it seemed to him, blew straight from sunny Italy, and he had not the power to resist their softly persistent appeal. At last he could restrain himself no longer. "Dicky," he said, "We must go. I do not wish to reach home till the time appointed, but I cannot remain here. I want to feel that I am daily getting nearer, and no matter how slowly we travel, I shall feel that we are accomplishing something. It is not far from here to Newhaven, where we can take passage to Dieppe in France. Once on the Continent, we can travel by train, diligence, or on foot as the mood takes us. But I have decided to remain no longer in Brighton, and by starting early to-morrow morning,

## Trouble with the Stomach

That can only be cured when liver and kidneys are set right by DR.

A. W. CHASE'S KIDNEY and LIVER PILLS.

It is customary to put all the responsibility on the stomach for indigestion and its accompanying discomforts.

This is all wrong, for almost always the liver and kidneys are to blame, and you find among the symptoms constipation, backache, biliousness and headache.

You will be surprised how quickly Dr. A. W. Chase's Kidney and Liver Pills will regulate the liver, kidneys and bowels and get the digestive system into good working order.

If you are in earnest about a cure, don't bother any more with mere aids to digestion, but rid the whole system of poisonous impurities by using Dr. A. W. Chase's Kidney and Liver Pills, and you will know once again the pleasure of living.

This medicine gets at the cause of trouble and makes the cure complete. One pill a dose, 25 cents a box, all dealers, or Edmanson, Bates & Co., Toronto. Write for free copy of Dr. Chase's Recipes.



By courtesy of "The Sunday World."

The Right Rev. John Sheepshanks, D.D., who lately resigned the See of Norwich.

we can reach Newhaven in time to take the night-boat to Dieppe." The next day found us again on our travels. The country-side was looking its loveliest and the budding trees and hedges were vocal with the sweet song of birds. Primroses and butter-cups lined the smooth broad highway, and tiny rivulets sang a song of spring. In the fields hardy labourers whistled cheerily as they dug their spades into the yielding soil, while the ploughman chirruped briskly to his heavy-footed steeds. Now and then a hare or rabbit would dart under the hedge, or perhaps a bright-hued pheasant would startle us by his shrill and sudden cry. Motors with their trailing clouds of dust would rush by us with a roar, and perhaps a grey-haired road-mender would look up and touch his cap. Occasionally we would come upon a cluster of labourers' cottages, and merry children would drop us an old-fashioned curtesy, as they hurried by on their way to school. Our road lay along the base of the Downs, and about mid-day we reached the foot of a long hill with an old ruined castle at the top. Rows of ancient houses overlooked the quiet streets, and the stolid inhabitants regarded us with a curious stare. This was Lewes, the county town of Sussex, and here we ate our noon-day meal, and rested until quite late in the afternoon. The shadows of the Downs had begun to lengthen when we resumed our journey, and as we passed a towering lime-stone cliff with a white monument overlooking the quarry below, we turned to the right, and followed

the well-travelled London highway. Our road lay parallel to the railway-line, and at short intervals trains would rush past and disappear in a little groove some distance beyond. At sunset we crossed a narrow, winding river, and stopped for a short time to refresh ourselves at a little shop by the wayside. The good woman in charge chatted with my master, and gave him a good deal of intelligence about the district through which we were passing. The little village nestling among the trees to the left was Clyde, where a British Admiral and a Field-Marshal lived side by side. The flag which we had noticed flying above the tree-tops of a beautiful park was on the beacon above "Firle Place," the ancestral home of the Gage's. The old sixteenth century church was Beddington Parish Church, and Newhaven was just eight miles away. Guido thanked the good-natured woman for her information, and after bidding a cheery good-evening, again took to the road. As we followed the course of the winding Ouse, whose waters flow into the sea at Newhaven, we suddenly came upon a band of Gypsies making camp for the night. Children dressed in tattered and ragged garments, chased one another over the green, and the dogs set up a furious barking on our approach. Over a blazing fire of sticks a dark-eyed woman was preparing a stew, and two or three men lounged about on the grass. It was a picturesque scene but we had no time to linger. Night was falling, and on the hills above a shepherd was

folding his little flock. A nightingale began to sing in a shady grove near by, and as we listened enraptured to her sweet song, we rounded a shoulder of the Downs, and Newhaven stood straight before us. The lights of Seaford gleamed out on our left, and far out to sea, a constellation of moving stars marked the course of an ocean-liner moving silently down the channel. Newhaven is but a small seaport town, and we had no difficulty in making our way to the pier. Our boat, under full-steam, lay waiting the arrival of the last train. A shrill whistle soon announced its coming, and on its arrival the passengers poured forth from its crowded compartments. Guido silently joined the throng and went on board the steamer. In a few minutes she was under way, and as the harbour-light glided farther and farther away behind us I closed my eyes, and knew no more.

(To be Continued in our Next.)

## Beautify Your Complexion

Drive Away Liver Spots, Blotches, Pimples, and Make Your Skin Clear and White.

Trial Package Sent Free.

If you want a beautiful complexion free from liver spots, pimples and freckles and other discolorations, purify your blood.

Stuart's Calcium Wafers cleanse and clear the blood, remove all poisonous and irritating influences and permit it to flow gently and uniformly all through the veins. These little wafers are famous for their beautifying effects, and every lady may use them with perfect freedom.

They do their good work remarkably fast, owing to the wonderful power of the ingredients which they contain. Here they are: Calcium Sulphide, Quassia, Eucalyptus, Golden Seal and an alternative and laxative. Ask your doctor what he thinks of these as blood purifiers. He prescribes them many times every year.

The popularity of Stuart's Calcium Wafers is great and growing constantly every year. They do a wonderful work with apparently little effort, and do not necessitate suffering and expense as so many complexion cures occasion.

You may enjoy a fair complexion if you will use these little wafers. They are taken after each meal and go into your blood, just like food. They do your entire system a great good. They help your intestines and relieve constipation, thereby giving the system the power to remove and exclude poisonous gases and fluids which filter through the intestines into the system and contaminate it.

Don't despair if your complexion is muddy. Write to-day for a free trial package of Stuart's Calcium Wafers or go to your druggist and buy a box. Price 50 cents. Simply write your name and address and a trial package will be sent you by mail without cost. Address F. A. Stuart Co., 175 Stuart Building, Marshall, Mich.

A night-  
hady grove  
ned enrap-  
we rounded  
and New-  
e us. The  
out on our  
constellation  
e course of  
lently down  
a is but a  
we had no  
way to the  
ll-steam, lay  
e last train.  
nounced its  
val the pas-  
its crowded  
ently joined  
board the  
tes she was  
arbour-light  
er away be-  
s, and knew

our Next.)

**ur  
lexion**

ts, Blotches,  
Your Skin  
ite.

it Free.

autiful com-  
spots, pim-  
l other dis-  
blood.

afers cleanse  
remove all  
ig influences  
ntly and uni-  
veins. These  
s for their  
d every lady  
fect freedom.

work remark-  
he wonderful  
ts which they  
are: Calcium  
alyptus, Gold-  
ive and laxa-  
what he thinks  
fiers. He pre-  
es every year.  
art's Calcium  
growing con-  
ey do a won-  
parently little  
ecessitate suf-  
so many com-

air complexion  
little wafers.  
each meal and  
ust like food.  
ystem a great  
intestines and  
thereby giving  
to remove and  
ies and fluids  
the intestines  
ntaminate it.

r complexion is  
for a free trial  
Calcium Wafers  
st and buy a  
Simply write  
ss and a trial  
you by mail  
s F. A. Stuart  
ling, Marshall,

**HARCOURT & SON'S NEW STORE**

The name Harcourt has been long and favourably known by the clergy of our Dominion.

It is sixty-eight years since the late George Harcourt commenced a tailoring business on King Street, Toronto, and since that time it has been carried on continuously on the same street. For the last twenty-six years the business has been conducted by his son Robert B. Harcourt, who, however, this year, has associated with him several of his faithful employees. The style of the firm in the future will be Harcourt & Son, Limited.

They have moved from 57 King St. West, to a new building specially erected for them at 103 King St. West.

The construction is of modelled ornamental terra cotta and iron. The design of the front is as unique as it is artistic, while the interior is tastefully decorated and finished in gold and mahogany.

This firm not only do a general tailoring business but give special attention to clerical garments, choir vestments, gowns, etc., and to enable them better to attend to this growing department special facilities have been arranged for in the new store. Show rooms, waiting rooms and fitting rooms are provided on the second floor. These will be for the accommodation of the bishops and clergy where they can meet their friends or rest a while when in the city. This store is certainly a credit to our city and will be much appreciated and patronized by the clergy. The opening days are Saturday, March 26th and Monday, March 28th.

**THOUGHTS FOR EASTER SUNDAY**

"When Christ, who is our Life, shall appear, then shall ye also appear with Him in Glory."

Christ our Life! It is this which gives the true meaning to our Easter joy. Our Festival is not only the commemoration of a glorious fact, but it is the triumphant expression of a wondrous future certainty. Because He lives we shall live also! We, living members of that living Head, shall be partakers of His deathless glory. Yes, imperfect, sinful beings as we know ourselves too well to be, we yet may utter the words which would seem meet only for the lips of angels, "We also shall appear with Him in glory." And if in the consciousness of our own utter unworthiness we ask how can these things be, we hear the words, "It is Christ who died, the Just for the unjust." It is Christ who died, and by His death purchased redemption for sinners—"Yea, rather that is risen again," and "ever liveth to make intercession for us!"

Well may our anthems of adoring gladness ascend like an incense from earth to Heaven, and well may we deck with Earth's fairest offerings the temples of the King of Kings,

**HARCOURT & SON**

LIMITED

Business established 1842

**Clerical Tailoring**

Bishops' Robes

Cassocks

Surplices and Stoles

Clerical Collars

Choir Vestments

College Gowns



New Store

103 King St. West

Toronto



seeing by faith Him who is invisibly amongst us and enjoying a foretaste of that unending joy when we shall see Him face to face.

As Easter is to Lent, the brightness of morning to the long night shadows, so to the shadows of our earthly life will be the day-dawn of Eternity, when Christ, Who is our Life, shall appear! Compared with that joy, what to the Christian are the joys of this life! how faint, how dim beside the glory that shall be revealed. This is the joy of Easter; this is its message to our souls. The risen Saviour bids us rise with Him, our sins buried in His Grave, our life assured by His Life. His indwelling Spirit sustaining us on our earthly journey until the shadows flee away and the Son of Man come in His own and the Father's and the holy angels' glory, we, even we also shall be made like unto Him and shall be with Him forever.

Truly the joy of Easter is a real, a triumphant joy to the Christian, a joy not to be lessened by the penitence which Lent has fostered, nor by the deep consciousness of our own unworthiness, for He who is our Life is our Righteousness.

**ALLELUIA! CHRIST THE LORD IS RISEN TO-DAY**

Easter birds sing Alleluia.

For the night has passed away; Shall not little Christian children

Sing for joy as well as they? Alleluia, Alleluia! Christ the Lord is risen to-day.

Easter flowers breathe Alleluia, Offered on His altar holy; Children, be like spotless lilies, Roses sweet and violets lowly. Alleluia, Alleluia! Offer Him your hearts to-day.

Easter-tide sings Alleluia, For the sleeping earth awakes To new life and Spring-time beauty, Of her Master's joy partakes. Alleluia, Alleluia! Christ the Lord is risen to-day.

Bring your gifts, that Alleluia Through the ransomed world may ring; Pray that all may learn the Story, Join the glad some hymns we sing. Alleluia, Alleluia! Christ the Lord is risen to-day.

**THOUGHTS FOR FIRST SUNDAY AFTER EASTER**

"Then were the disciples glad when they saw the Lord."

Unlike any other narrative of great events ever penned, the Sacred Record tells of that marvellous Life whose actions and whose sorrows are unparalleled in the whole history of the world, without one word to heighten their effect upon the reader. But it is this very meagreness of

description and absence of all rhetoric which stamps with the seal of absolute truth the Inspired History. What need to paint in glowing language events which stand uplifted at an immeasurable distance from any other human experience!

Jesus came, the doors being shut, and stood in the midst of the disciples. "Then were the disciples glad when they saw the Lord." What must have been their gladness!—ah, what words could tell the joy of again beholding Him whom they had mourned as lost! Truly "the oil of joy for mourning, the garment of praise for the spirit of heaviness" was theirs when their Master, their Beloved was restored to them.

And the Lord of Love had no words save those of love for His poor weak followers. He read their hearts and knew the self-reproach which must have consumed them, the sorrow which had mourned Him, the boundless joy that welcomed His return. "Peace be unto you," He said, as He beheld them. O words of sweetest comfort which healed their aching hearts, and filled them with the fullness of blessing.

And when we read this story of the disciples' gladness when they saw the Lord, does not the thought arise within us that we, even we ourselves, shall behold the King in His beauty, shall see Him face to face—our Redeemer, our Mediator, our Lord and our God!

**THE TWO CROWNS**

There is a beautiful story told about Godfrey de Bouillon, first Latin King of Jerusalem. When the assembled crusaders offered him, the worthiest among them, a crown of gold, as a symbol of his sovereignty over the Holy City, which Christian arms had won from the infidel, he thrust the crown from him and said with great emotion that he could not wear a crown of gold in the city where his Master had worn a crown of thorns. A similar story is told of Elizabeth, the royal saint of Hungary. On one occasion when the Landgrave, to whose son she was betrothed, and the whole court had gone to worship in the church at Eisenach, Elizabeth, as she knelt at the foot of a crucifix, was so overwhelmed with the contrast between the suffering of the Redeemer and her own luxurious life, that in an excess of religious enthusiasm she took off her crown and laid it at the foot of the cross. Her future mother-in-law was very angry, and in a loud whisper ordered her to replace the crown upon her head, to which the holy maiden meekly replied as the tears gushed from her eyes: "Dear lady mother, reproach me not! How can I behold the merciful Lord who died for me wearing His crown of thorns, and retain mine of gold and gems? Is not my crown a mockery of His?"

# Memorial Stained Glass Windows.



Our Windows are known to contain those thorough qualities of Design, Finish and Permanence that are inseparable from good modern work. Added to this, the extreme richness of our English "Antique" Glass insures in our Windows a beauty and interest that cannot be excelled.



Windows from our Studios can be seen in Cathedrals, Churches and public edifices throughout Canada and the United States.

We are always glad to submit for inspection (without charge), special designs for Memorial Windows in contemplation.

Questions cheerfully answered.

"The Adoration of the Magi."

Design Copyrighted.

Example from one of our numerous works

## Robert McCausland, Limited,

Artists in Ecclesiastical Stained Glass,

141-143 Spadina Avenue, Toronto, Canada

In continuous operation for over fifty years