MAY 6, 1911



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a Western Ontario rl who has not taken ysteries of addition. d the teacher, while rough the easiest of The little girl re-. The little girl re-only person in the t give the answer, ad the teacher. The confidently, put up en noticed by the noe Polish." —From Courier.

subscriber wishes to retura ived after prayers to our or of His bitter passion. ch No. 4. London h Thursday of every month r Rooms, St. Peter's Parish P. H. RANAHAN, President, cretary.

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Catholic Record. The

LONDON, ONTARIO, SATURDAY, MAY 13 1911

VOLUME XXXIII.

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The revolutionary dispersion of the services at the programination by seen much of non-Catholic solution of non-Catholics will agree with me. To wink and the average priest who has seen much of non-Catholics will agree with me. The work this is not the question. It is : Are non-Catholic Americans as class irreligious ? Tired of Protestant-is making the real religion and respect for the Catholic Church in the non-Catholics of the second of any State in the Union than people imagine. —C. W. Collins in America. The fact quoted by Charles Samuel Tator in an article in Success Magazine of mather is largely due to its putting all the eggs in one basket." "Catholics," has any state in second by Charles Samuel Tator in an article in Success Magazine of that the prosperity of the Catholic Church is is largely due to its putting all the eggs in one basket." "Catholics," has any "have larger congregations in their churches, not because they are to gretner. For all the Protestant bild, Nev., attended the services. Num-says, "have larger congregations in the United States combined, the vareage membership per organization is 960, which is two and more from the is two mich works, who has done so much is protestants, has seen his wile and the worage membership per organization is 960, which is two and more from the is wile and the worage membership per organization is 960, which is two and more free the the context the more states where his wile and the worage membership per organization is 960, which is two and more free the the works which is two mich were states the line of the mather is will help to the catholic States combined, the worage membership per organization is 960, which is two and more free the the combined bies where the protestant boles and the worage membership per organization is 960, which is two and more free the the more the more the more states the prosperity of the Catholic Church on Easter Suma state is prosperity of the Catholic Church on Easter Suma state is prosperity of the Catholic Church on

The suffice, or a river that drops into a chasm and becomes subterranean. They are frankly disgusted with Christianity as it has been presented to the chasman decomes subterranean. They are frankly disgusted with Christianity as it has been presented to the sufficiency of the

ed States 0 16. ocality is does not s of the of course ort time e classed -to-date districts ome one rolling.' be you. stige by we will

start now ending for " Canada 'elephone.' s some inof what nd is being

the inquiring, the devout spirit, no are living amongst them. The example of bad and careless Catholics is the greatest stumbling block in their ist of other days looked upon all things his

RATHER ANGLENT

way.

scorn. And lecturers of to day repeat A lecture delivered by Rev. Dr. the worn-out calumny because they still Paterson, of the University of Edin- trust in books which are shabby and bitter and destitute of honor and veraburgh, has occupied much space in the

Catholic as meet objects of ridicule and

daily prints of Halifax, N. S. From a scholar of Dr. Paterson's reputation we may account of weight and dignity, but we were disappointed. dispected some pronouncement of weight and dignity, but we were disappointed. One might wonder why he came across such importance. Is this statement in The sea to say what has been done to death in book and on platform these many years. In his lecture on the "Rule of Faith" he told his hearers that while the Roman Catholic Church is a genuine branch of the Christian Church it is a degenerate form of Chris-tianity. Such is Dr. Paterson's opin-tion which is shared by others whose to which is shared by others whose the blood of any creature whatsoever? the subort the subort that the authorized the the authorized that the authorized t the sea to say what has been done to harmony with the facts? Why does the

the inquiring, the devout spirit, no peace, no security, no home but the cloister. "The monks were lazy" because the unscrupulous controversial-

not burnt at the stake for anything to do with religion, but for formenting by his writings, with confederates of his, political turnol and fanaticism against the authorities of Church and State in Angsburg (Germany). It was done by the German Emperor, not by the Church. He had much to do with inciting the revolutionary horrors there which culmin

facts. As to the authorized version of the

classes : those who were brought up in the strict discipline of some sect, and

taults of the present system the laymen proposed: "To abolish the office of district su-perintendent (presiding elder.) an office that has existed in American Method-ism since 1784. "To provide general superintendents (bishops) resident in the district for at least four years, and in sufficient num-ber to enable them to come in contact with the people. the sect, and disgusted, have tried to put religion out of their lives, and failed. In the second, they have ab-sorbed almost unconsciously an undi-gested mass of errors and ideas partly true and partly false. The printed mat-ter which they area

ieast four years, and in summent num-ber to enable them to come in contact with the people. "To give laymen seats and votes in annual conferences. "There was some opposition to the proposed changes, but the vote was two to approval of the General Conference to be held in Minneapolis on May 1. 1912. In the meantime other State conferences are to pass on them. "The vote will be submitted to the sconferences de leggmen, which, it is believed, they will approve. "J. Edgar Leaycraft, a layman of this city, who took a conspicuous part in the debate over the proposed changes, not st. Methodist bishop in New York permais. "Methodist bishop in New York permet the ently, on the diocesan plan. "The report presented by the com-to the report presented by the com-to was number of the set over the proposed changes, not st. Methodist bishop in New York permaist only favored the abolition of the president st. Methodist bishop in New York permet the entry on the diocesan plan. "The set which John R. Westlake was

48.

per organization is 317. For the Cath-olics, the average membership per organization is 909, which is two and one-fourth times the average seating capacity of the Catholic churches." This comparison ought to make a good argument in favor of unity among the all too numerous Protestant sects.— Catholic News. Earl Nelson as he grows older, as nearer the Church as he grows older, as is noticeable in his article in a recent is noticeable in his article in a recent of The Re-Union Magazine, in the set his which he takes occasion to set his Protestant hearers right on the atti-tude of the Catholic Church toward the reading of the Bible.

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<page-header><page-header><page-header><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> and others, some not in wy hearing, but all things return, nodded and whispered: "An' if she knew;" and, "Was that a weeding-bell or a passing-bell?" And one said: "Pride goeth before a fall;" from all which you will conjecture, dear-est, that my debut on the stage of married life was a fair success. At least I like it. The prompter's call has no terrors for me; and I think my com-plexion stands well the footlights. No; I have not the slightest desire to go back to those lonely and stupid boxes and sugared lemons; and I was tired of mer staring and wondering. "Give me atoin, action," was the cry of my heart; and my cry has been heard; and it shall go ill with me if I do not perform my parts owell as to excite the admira-tion of my friends, the spleen of my enemies; and what more can human female heart desire ? But to drop metaphor-you led me into the detestable habit—wy did you

THE CATHOLIC RECORD

MAY 13 1911

to the faith. It was a hard campaign marked out for herself by the homeliest girl. It meant the shortcening of prayers in other directions. And there was some-thing which she had set her heart on

By r some ma drawn c say a ma lar must We b Luther very ni hearted hearted sive, bl tirely c naivete, mon sen of virtu His un His con his will volence

CHA REV. A UNIV GIVE ANA AND PRES

he bent to your moth to go to "I kne said.—Th Magnifica MASTI

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those this still the and most his gifts

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for work larity, an even wh his popy value. an extr ordinary sis it in

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good inst me to be ly." The man "And I have come to be good he bent to

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ts me to pray for? a the automobile I could get any-I bet it's some-

at does the man rels of money ?" ioney can buy it, we wants without for it. He's the shame that that ose his faith."

y stopped in the s formulating. A d into her mind, that Nora might she hurried from t her room. Like to her mind the ther room. Like to her mind the at the morning e his faith, he is por." And Uncle te of all his mon-rest of the poor, th. The words of ndirmation of what ng since that first er uncle. Bentation followed d it brought her usion. Her uncle r when all others r, and now he was lid not go to Mass; It was not money

It was not money ack but only the id she understand ever meant when had been shifted ers since the deat is the time for the of the long years verily as she be-tence did she be-win her uncle back

paign marked out omeliest girl. It og of prayers in d there was some-set her heart on earnestly praying al at the Carroll ked by her aunt lenry because she is it not possible r her prayer and etty as her cousin o very dreadfully erself to be? But want became a ing those nine days She was at Mass ing out early lest ing out early lest at and forbidden to and not even Uncle

lmost guessed the timost guessed the ng he heard the his door. On the oked out and saw r in the direction us but one of the if souls even as the On the construction souls even as the s. On the succeed-s if listening for e child, and one rm had disappeared about the corner ed hurriedly and w in the track of

rning, as the hom ther soul upon the by some unknown hear her bed, the

A mary," he said. The this way ?" you who gave me an see it in your wost you more than he thought of the ad spent, extrava-aid, for one gift of

much as that," he r prayers were an-hope you did not I will be bankrupt. with one who prays

thing, uncle. I of these things,"

with a twinkle in lid you pray for? ace, I hope." and blushed. things," she said, n-that is, I didn't yed for you to be





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is a priest yearning on his death-The Catholic Record bed for a Bible, after reading it every

Price of Subscription-\$1.50 per annum. United States & Europe-\$3.00 " "

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THOS. COFFEY, LL. D., Editor and Publisher

ertisement for teachers, situations wanted, etc. ts each insertion. Remittance to accompany roved and recommended by the Archbishops of to, Kingston, Ottawa and St. Boniface, the se of London, Hamilton, Peterborough, and sburg, N. V., and the clergy throughout the Boost, S. King, P. J. Neven, E. J. Broderick, M. rsz-Luke King, P. J. Neven, E. J. Broderick, M. zarty and Miss Sara Hanley are fully author-o receive subscriptions and transact all other so for the CATHOLIC RECORD. Agent for dis-tribution of the second second bainserted Nipissing Mrs. M. Revnolds, New Liskeard. m. Each inst subscribers ask for their paper at the pos would be well were they to tell the clerk t in their CATHOLIC RECORD. We have infor

uld be well were they to tell the clerk to their CATHOLIC RECORD. We have infor-arelessness in a few places on the part of erks who will sometimes look for letters Subscriberr changing residence will please give old

LETTERS OF RECOMMENDATION.

Apostolic Delegation. Ottawa, June 13th, 1905.

My Dear Sir.-Since coming to Canada I have promoting the best interests of the country. Fol ing these lines it has done a great deal of goo the welfare of religion and country, and it will more and more, as it wholesome influence as its wholesome influence reaches mes. I therefore, earnestly recom-olic families. With my blessing on st wishes for its continued success, best wishes for its continued success, its very succeedy in Christ, DONATUS, Archbishop of Ephesus, Apostolic Delegate

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UNIVERSITY OF OTTAWA. Ottawa, Canada, March 7th, 1900. mas Coffey Sur: For some time past I have read your le paper, the CATHOLIC RECORD, and congra-

taints you upon the manner in which it is published. Its matter and form are both good: and a truly Catholic spirit pervades the whole. Therefore with pleasure, i can recommend it to the faithul. Blees ing you and wishing you success, believe me to re-

Yours faithfully in Jesus Christ. †D. FALCONIO, Arch. of Larissa, Apost. Deleg.

LONDON, SATURDAY, MAY 13, 1911 A PROSELVTISING DOUBLE-

HEADER

Some one has sent us "Our Young Folks," a periodical of Chicago for April last. Why it should have been sent to us is, not that we have any use for it. but that our darkness might be enlightened by a double-headed story which it contains. It is entitled "What a Bible can do." The wish is often father to the thought. Yet even in romance we expect a certain amount of natural development rather than artificial evolution. Here, however, we have what the writer pretends the Bible to have done but which as a matter of fact was never done The scene is laid in Dublin, where a poor widow, with scruples, is advised by her The priest gave her tickets for the purpose. By mistake she enters some heretical conference where a portion of St. Paul's Epistle Hebrews was read. Her the ears were opened and her eyes were en-She asked for a Bible. This she took home and read it with the imaginery eagerness of a starving pauper at a richly laden table. Bible was only a borrowed one. She read for a fortnight. Her confessor, by a strange coincidence, failed to pay his usual visit. He came, found her reading the Bible, took it from her in spite of her protests. After a time the lady went to the priest's house when the coffin. The nun exclaimed that the This was his last word. Weeks went by. The woman bought a Bible for guile. Then came back the nun who such rotten trash or appealing to the common sense of our separated brethren. They are too prone to believe the most unlikely story for us to gain a hearing. Scene and characters might be chosen with some show of truth and judiciousness before exciting contempt or bearing with them their own condemnation. Dublin or any other city in Ireland is are not easily deluded as the story would have its readers believe. The worst is that deception and falsehood out-penitent, priest and nun, Would it not make a show of reality to sprinkle a little honesty into some one of them ? There is not even a joke to lighten the

pretend that the Bible ever appealed to chosen soul known as Little Nellie of power which the mere reading can never asked the favor so frequently and so the bigot? bestow. What surprises us is that the fervently that the heavenly gift was proselytising agents of Protestantism granted. The young child made her are never weary of insulting Catholics or deluding their own people. If there December, 1907. She died on Feb. 2 in ing rich on the money of their Catholic wavered in devotion to Jacobite ideals, have a priest for its author. If any good child received Holy Communion reading or some other unlikely plan never Her life is brief and easily told. Nosuggested by our divine Lord and never thing marred its peace unless the mar-

or a priest of the Irish race or a good yearned and Who called her so early religious should lie the way this story to Himself. This short life closed in pretends is not at all creditable to the 1908. Then followed the brief of the author. It is a bad, abominable lesson Holy Father about children making to teach "Our Young Folks"-for it puts their first Communion. Was there any a premium upon falsehood and supports connection between the two events, or perversion with deceit. If this is all a what connection could there be between "Bible can do" it is a pity ever to have a simple little Irish child and the great poisoned the children with such tempta- Head of the Catholic Church ? God has tion. The enemy of our salvation offered His ways, and they are not our ways. false bribery to our Saviour with similar At any rate the companions of Little pretence. From start to finish and from Nellie, who belonged to the school of the intention of the story to the conclud- St. Timbar, after the Pope's decree wrote ing paragraph it is as corrupt with mal- to the Holy Father a touching letter

ice as it is black with deceit. Dublin is a about their saintly classmate. most unlikely scene and Irish Catholics pray to her," they wrote, "and almost too well trained to be ensnared with lies or perverted by stupidity.

BLUNDER NOT OURS

A paragraph in the Christian

Guardian charges us with saying that : "Between two Catholics a betrothal is not binding upon either party unless made in writing and signed by a priest." We never said any such thing. It is difficult for people who have no law to understand how others live under a law. of this chosen flower a little bigots fear the hour of vengeance. But The Indian roamed the woods at his own saint, the little saint of the deep down in their hearts they know it will. When circumstances changed and he was rendered subject to law he fretted under it. There is a close parallelism between the law of the her the Little Violet of the Blessed Sac-Catholic Church on matrimony and the laxity under which non-Catholics are betrothed, married and divorced. Our that he should ever have been staggered. What the Church aims at in all to pray for all. The Eucharistic, from her laws concerning the sacraments or conserved. Betrothals or engagements outside the Church are less scandalous than farcical. They bring into ridicule what ought to be revered, and expose to the fickleness of feeling what ought to be the subject of serious reflexion. Now the this extraordinary cure. Christian Guardian may rally from his stagger when we assure him that the Church has no idea of freeing either a young man or a young woman who have

fully preserved between the promise to another aspect of the Irish question marry, given and accepted, and the about which we hear considerably less. By the Local Government Accor too room to which she was shown there lay majority of cases insisted upon either by the rule of the Thirty-nine Articles. the Church or the parties themselves. Oh no, if we are to believe these poor man had died cursing this lady be-trothal; and as it concerns a serious nobody who ever toasted the pious and scales fell from her eyes. Her errors That promise to marry is not, without Therefore as a logical consequence in ots ? dropped one by one until she stood up, the signature of the official witness, viz. the north-east portion of Ulster, where suppose, at least, without any the priest, a betrothal. What is the the reformed religion rules the roost, difference, the Christian Guardian and you have the most complete and absoguile. Then came back the had who difference, the Christian Guardian and by you have the most complete and abso-had met her at the priest's door This Dr. Hincks will ask? That is lute equality, whereas in the Catholic three back and the complete and abso-lute equality, whereas in the Catholic South and West everyone who does not account of the complete and abso-prime she had a difference of the complete and abso-lute equality. The complete and abso-lute equality whereas in the Catholic South and West everyone who does not account of the complete and abso-lute equality. either party cannot be freed without an equally grave cause. Each may free the other. This private or unofficial engage-ment, if we so call it, involves only the two individuals between whom it, as a a betrothal affects others, so that if it be broken not only are the two two individuals between whom it, as a contract, has been passed. On the other and a betrothal affects others, so that if it be broken not only are the two hard a betrothal affects others, so that if it be broken not only are the two heredore engaged individuals segar-ated, but others in direct line of affinity are involved. Since, therefore, a betrot-hai extends its curbing influences of others beyond the contracting individual segarement. As to the prospersume mechants and business ment of entires requested individuals segarement. As to the some special different of unsay its synthesis and subjects are some onthis form and interactions appears to tell no of their subjects are involved. Since, therefore, a betrot-for their support synthesis in a solitary exception of others beyond the contracting individe econdition arising from the common should be required different of protects and mains tate of things of their support upon the Catholice com-on principle its the same. In closing we request the form and in analy retraction and supports intig from the common synthesis and wail-the common sing from the common sing from the common ours. We place it is the same the contracting for which they deserve something for which thes deserves door with the assurance that we know a so that any or the Thirty-nine Articles something for which they deserve something for which an unfortunate selection for the stupid hal extends its curbing influence to prosperous merchants and business men bell of the City Temple, London, Engmark the Catholic characters through-obligation arising from the common exist, say, in Antrim? Again, let the simulate the externals of the genuine the power of a fundamental view." There is not even a joke to lighten the seriousness of the different situations. We place it at our neighbor's seriousness of the different situations. When all those concerned are Irish we might expect some relaxation of the ist about theology and canon law. If might be some semblance of truth in the yarn, rotten as it is at every turn of the spindle. Here it is is the case in Ireland, it is independe

THE CATHOLIC RECORD

priestly life. It is worse than folly to to the true edifying life of a young ant community here in Ontario it is not likely to be successful. ninety-nine chances to one he would be people in the manner in which this Cork, a pupil of the Industrial School of forced to put up the shutters inside of story pretends. All that that sacred the Good Shepherds. She was, by personal distribution of the might thank his Inverness, Scotland, for some years, is and for the world at large if they could forth by the decree Ne Temere, is the Again I ask my Orange brother who is

LITTLE NELLIE

another startling fact. Most of these Napier, though not of Scottish birth, Some of the principal business men are is apart from basket boys and porters, there is not a single Catholic assistant. Scotland. As such, the annual event They employ Catholics only in the low- has come to be looked forward to in Protestants. The Catholics go out of greeted by the populace. their way to deal with Protestants to show how tolerant they are, and this is what they get for it! Take one more

instance-this time from Westport, County Mayo, where a Protestant is as rareas a statue of the Virgin in a Presbyterian Church. Lord Sligo is a large landowner in Westport. All his tenants are Catholics, and yet Lord Sligo never yet employed a Catholic on his estate. employed a Catholic on his estate. What is true of Lord Sligo is true of every other Sourface, be he Lord or plain Mr. In the various land offices in the town there is not a single Catholic. In the sub-sherif's office they are all Pro-testants. All the officials of the various banks are Protestants. Of course there is no bigotry here. The Catholics are indeed twenty to one of the population, "We always our prayers are heard." They made novenas for a year to the Little Nellie asking her to obtain for them the the sub-sheriff's office they are all Progreat miracle that not only her own companions but all the small children of the whole world might have the privilege of is no bigotry here. The Catholics are receiving holy Communion as near her indeed twenty to one of the population, age as possible. "Would it be wrong to think," they ask, "that this decree was honest, as intellectual, and as moral. granted through her intercession and that to our dear Nellie we and all other young children owe this great privilege ?" do to let them have some of it back in They entreat the Holy Father to make the shape of salaries. No wonder these

children's communion. 'Our Little Nellie was so fond of flowers and especially of violets that many used to call ate. Of course under Home Rule this boycott of the people must cease. This rament." These young children re- the bigots know, and this it is that inceived from the Venerable Pontiff a let- spires their hostility to Home Rule. ter of thanks for their prayers, with the At the January municipal election brother confesses that our statement fervent wish that they might be always Catholic versus Protestant ideas of "staggered" him. We are staggered that he should ever have been stag-Protestant and Unionist High Sheriffs. which this synopsis is taken, closes with Wexford elected a Protestant Mayor. the steps which lead up their adminis- a brief account of a remarkable cure Bandon, Castlebar, and Kilkee elected priest to distract herself by attending tration or reception is that their due to this child of benediction. A Protestant chairmen, and Acklow and Thurles Protestant chairmen, and Acklow and sacredness and decorum shall be duly man in Glasgow afflicted with a cancer Thurles Protestant vice-chairmen. All which his physician had pronounced in- these cities and towns are overwhelm curable was cured after a novena made ingly Catholic. On the other hand, in to Little Nellie. The physician, a Pro-Ulster there is not a single instance of a testant, was so deeply impressed by this Unionist Council electing a Catholic or case he stated that if anything could a Nationalist, and this is true of towns induce him to become a Catholic it was wherethe Unionistshave little more than a bare majority. Remembering all

this one is almost tempted to wish that Home Rule would indeed mean Rome Last week I had something to say what a howl would go up on behalf Rule. If only the cases were reversed about the Orange bogie that Home the poor persecuted Protestants. But plighted faith in writing or without Rule means Rome rule. To-day I would since it is only the Papists who suffer like to draw the reader's attention to who cares. Serve them right.

WHO ARE THE BIGOTS ?

Naturally enough when the Orange was placed in the hands of popularly tion for the latter. And as a matter of orators are on the stump, they forget elected councils. In those counties door was opened by a nun. Within a fact no such form is exacted or in the to tell us that Dublin Castle rule means where Catholics are in a big majority where Catholics are in a big majority and the rule means where Catholics are in a big majority and the rule means where Catholics are in a big majority and the rule means where Catholics are in a big majority and the rule means where Catholics are in a big majority and the rule means where Catholics are in a big majority and the rule means where Catholics are in a big majority and the rule means the rule more than half the positions in the gift The promise to marry is prior to the be-apostles of civil and religious liberty, In the few districts where Protestantism of the people are held by Protestants. matter entails a grave obligation. We immortal William ever gave a moment's cluded. It is likewise with government see ne difference between a promise to thought to a man's religious opinions. patronage. "No Catholics need apply," writes, "that, while Scotland was the evangelical bodies have cast their moor-The thick Roman Theology makes no such distinction. makes the religions test essential. its ramifications. Who are the big-"COLUMBA."

but the same spirit exists here in tige has been unable to revive it in our In contrast to the trashy, unfounded this free Dominion. If a Catholic were day, a socialistic preacher, whose creed day through his preparatory studies and story referred to in our columns we turn to start in business in a purely Protest. practically excludes a personal God, is

volume contains has been in the hands of the Church and used for the benefit of her first Communion at the early age of Again Lask my Grange brother who is a submodely and the submodely again the stars of the submodely again t successive anniversary of Culloden makes a pilgrimage to the battlefield,

is any deceit to be practised it must 1908. Between these two dates this neighbors have not a Catholic in their and each year delivers himself of a set wavered in devotion to Jacobite ideals, that makes them so eager to drag others ly, in their judgment seems fair employ. I take one or two examples at protest against the present state of Dean has mapped out a vocation which have a priest for its author. If any good child received holy Communion the second state of the second sta than ninety-five per cent Catholic. dynasty. The old gentleman's devotion a fool's paradise. He should take his suggested by our divine Lord and never thing marred its peace unless the mar-adopted by the apostolic missionaries velous tokens of heavenly favors lav-Protestants, and in their establishments, full keeping, nevertheless, with the un-heart-to-heart talk with him. somewhat out of fashion now, but is in friend, Dr. Hincks aside and have a conquerable spirit of pre-Reformation

ly positions for which they cannot find the Highlands and is respectfully tales out of school. "The clergyman,"

poet is buried in Guelph. Her parents aroused the whole country, it is, because poet is buried in Guelph. Her parents resided there for many years, but in 1875 returned to Scotland, and word has just been received of the death of the father in Dumfries. The widow, Mrs. Jane Burns Brown, still survives, and is, probably, the last lineal descendant of the poet.

"longing for new social surroundings, economic independence and possibility of advancement." That these have all some bearing upon the question will not be denied, but none of them go to the root of the matter. The real cause goes hack some centuries and finds its canoesia

St. Andrew's," Andrew Lang, to whom heard that things had gone so far. But the vindication of more than cne histor-if he considers that membership in guilty publications. Slander-inted and a knowledge of Cat ical name is due, has this to say of the evangelical churches is, on the other In the few districts where Protestantism ican name is due, has this to say of the evangencal enurches is, on the other brought before the min is supreme Catholics are shamefully ex- great |though much-maligned Cardinal hand, proof of orthodoxy, he trifles with minded but misguided Beatoun: "It was Beatoun's merit," he the intelligence of the age. That the quietus has bitions, he was not to be bought, or ca-of speculation is one of the outstanding and material to deal effectively bitions, he was not to be bought, or ca-joled, or trapped by any man. He tried and finally burned Patrick Hamilton, a -dream of questioning it, even though young married abbot of Lutheran opin-ions. The Archbishop had to let the law a rapidly shrinking minority shut their what such a labor entails when hurried ions are in the archbishop had to let the law a rapidly shrinking minority shut their of the society in numerous calls. If of the land take its course or resign his eyes to the inevitably consummation. Catholics we not like the former. Instead of cursing the poor woman the priest had died blessing the woman, and all because she blessing the woman, and all because she either party cannot be freed without an the country district upon which the Ontario are keeping fully abreast of the University of St. Andrew's; since the made evident by the discussion at Vic-

our Methodist friends all along, and it bearing of the Holy Father, and of Cath is a fact patent to every rational olic ecclesiastics everywhere under the observer. It would be well for them avalanche of ignorant diatribe called most effective answer to it all. other is called for or will be forthcoming. firesides and desist accordingly from Men like this Congregational romance have to ears their stipends, and it

This is just what we have been telling ire is aroused. The calm and dignined

would, we opine, be ungracious to set too rigid a limit to the range of subjects down of their system as a religious force at their disposal. The Church, certain. game.

MEETING OF INTERNATIONAL CATHOLIC TRUTH SOCIETY

The Twelfth Annual Meeting of the

A. McCloskey read the minutes report of the preceding annual m was presented to the member The reverend president add meeting and heartily members who had ga quoted. Our own opinion is that the words are libelous. We have known many Protestant ministers who were Catheline to the South and West. Bishops of various dioceses have recognized the need of this distribution. Missionaries are still sending in the lists of poor isposed non-Cat om Catholic periodicals would be welcome. The president several cases where the influ The president instances ding of these papers produ ad not an bors, who were primed in ments against it by "The eir argu Reason " and other publications. The president had received several enthus iastic letters of commendation from The a stimulous to every serious Catholic to join this movement that demands such in this movement that demands such an ple sacrifices and gives such an which for some time past a on the increase, especially vincial and city journals of

They rush fr lay morning, eatch the peal distance, only door as the con the reading of sume a few m ume a few m elves about th by about the ti cung. They ha he altar yet, th ide to side, ma side to side, ma millinery, if th under it if the the solemn hus head bowed prayer, mech breast and, th canon of the M and secrecy an them. They c of distraction

be brought to realize the heavy contract they have on hand at their own And now we come face to face with attired in full Highland costume. Mr. It is, perhaps, the consciousness of their own shortcomings and the utter break-

The Twelfth Annual Meeting of the International Catholic Truth Society was recently held at the headquarters of the society, Brooklyn, N. Y. The meeting was called to order by the Chairman, Rev. Wm. F. McGinnis, D.D., President of the society; Mr. F. A. McCloskey read the minutes and a he has been telling the Oddfellows, "is as easily bought as the daily press. IT MAY not be generally known that a When you wonder why he carefully great granddaughter of the Ayrshire avoids reference to topics that have

ing literary association, worthy to be bracketed with that of John Galt its methods of many of them in their the South and West. Nowhere has, founder and an honored name in Eng-lish literature. The "Annals of the Darish" though not as famous as the them as a class on so low a loval as the supplied than by this re-mailing depart-ment sending thousands of religions Parish," though not as famous as the "Vicar of Wakefield" ranks with it as does Dr. Hincks in the words just fields of the South and West. Bish

According to the Inverness Courier, many Protestant ministers who were Catholics and well-d the census now being taken in Scotland men of high ideals and who discharged lics to who shows a startling shrinkage in the rural their duty with fearlessness and conpopulation. A variety of theories are scientiousness-men who would not broached to account for this, among stoop to the unscrupulous, popularity- fying results. One lady from them the "call of the colonies;" "pros- seeking tactics recently identified with wrote that herself and far pects of a wider career abroad;" and "longing for new social surroundings, words were uttered under feelings of the papers and pamphlets of the society

back some centuries and finds its genesis rescue of the theological colleges under in the decline of the spirit of nationhood the auspices of his denomination. He consequent upon the Reformation. was delivering the baccalaureate sermon What began with that great apostasy to the graduating class of Victoria Colwas accelerated by the union of the crowns, pushed on to the inevitable end by the sacrifice of Scotland's ancient of Scotland's ancient by the sacrifice of Scotland's ancient odist seminaries are "hot-beds of senparliament, and precipitated to a con- sualism and atheism." On the contrary, clusion by the failure of the 'Forty-Five, which has somewhere been called, "the last expiring gasp of Scottish nationalclusion by the failure of the 'Forty-Five, he claimed, "they were never more last expiring gasp of Scottish national-ity." The expulsion of the people from the land and their consequent expatria-tion has followed as a matter of course, and no step to remedy the evil can ever

restoration of the land to its original IN COUPLING the words "sensualism" and "atheism " with Methodist theo-IN THE course of a Review we are disposed to think, somewhat un-f a history of "The Archbishops of fair to his own. We had not had be a solution of the country, that was a laborious and delicate task that the Society cannot give an of labor logical institutions, Mr. Graham was, IN THE course of a Review we are dispused to think, somewhat and that the sound of a history of "The Archbishops of based that things had gone so far. But untold good is

MAY 13, 1911 we have no religion to export to foreign there is no limit to the silliness of even

None

some educated men when their religion

truth has preven sion of this effe people who ot proached except press. The ret proached excep press. The re-how one of the ing lof this unic and Comments" viously outside effort bespoke to sistance that i and people.

MAY 13, 1

conel speaker enlarged port for the I. (remedy the piti in the Public L where lying h against their hol whereas Catho vere penalized. odalities, Holy of Columbus and tions to join in a ent localities to demanding Cath rightful dues in can be created hem. The I. C them. clerical action o uestion. A kr an be brought iterature. Per literature. channel that by or the increas

holy Faith. Not to unduly eld of activity the poisoning of of America, viz in the schools. society embrac laymen living States. Therefore emition to suffer position to safe when it is assail the text books, iction. These the sets of book the rage of the demand proper chasing. This tinuation of ins howed where s nade already in calling the att calling the attraction of the states in them. Wan caused such mistinue unchaller looks for the co-laity in this phone the states of the state During the were sold by were distribut given to affilia w families we new families we ture, making families now Over 10,000 pap re-mailed duri office of the periodicallitera was 336,897 pie

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NOTES AND COMMENTS

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of distraction brain. Only of at the challes is flow of that sac little to feed t eye and to lu progress of the It is so easy so difficult to is deful. instance derful myster belt tinkles a dignus." A m erence, a rever indifference b of the congreg rear of the chr those before th bless themselv spent in brus from the clot I fom the clot toward the doc those who have Is this pi there not Cath assist at Mass year in this year in this way? No pre owering of th the ineffable m the heart for t the Mass, no the King who Just a mechan consciousness And alas ! w method has be cious habit. neard Mass, th they never onents for ponents for a They pay thei the church do a-nickel-in-the way through Americana ericans ! y the expres go-a privileg But it is s not realize t

There is n that the soul

AY 13, 1911

silliness of even en their religious Im and dignified her, and of Cathwhere under the diatribe called Temere, is the to it all. None be forthcoming. tional romancer tipends, and it gracious to set ange of subjects Church, certaint seems fair

RNATIONAL H SOCIETY

Meeting of the Truth Society te headquarters, N.Y. led to order by L. F. McGinnis, society; Mr.F. minutes and a annual meeting embers present. addressed the welcomed the usered from far interest in the beiety. He ex-the amount of he society durthe amount of he society dur-touched briedy s of the work. All ling what it at to do. The sof the society, ld show in his back that stood nent along the ity. Notwith-nancial aid, he ear in the mat-lic newspapers ted families in Nowhere has. Nowhere has, tual want been mailing depart-s of religious solate mission West. Bishops recognized the recognized the Missionaries lists of poor sed non-Catho-riodicals would dent instanced nfluence of the nent instanced influence of the produced grati-from Louisiana nily had not an ss for years and of the society her household. Dakota wrote were supplied were supplies e that he cam e that he came cy, he was de-o defend the of his neigh-n their argu-he Appeal to leations. The everal enthus-andation from I the " beaten I the " beaten Late should be uus Catholic to demands such ives such an ifying results. ppreciation of clergy in in-tom of having

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MAY 13, 1911

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THE CATHOLIC RECORD

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the churches s society, the on the merit-iety in repel-holy religion seemed to bey in the pro-f the country, delicate task sount of labor give any tan-region of the ders are re-Catholicity is is of a fair people. A to ex-priests derers during the medium of dependences during ne medium of information etively with against the Cannot grasp when hurried intervention us calls. If ve to such ration, moral normalized by them to he literature ring the year he president received as newspapers med the ap-tory reading social prob-His Excel-the favorably their pam-phaston and ibbons sent e writer of through is open for tholic truth who are yet in many the hither-their cal-id speaker ad sympathy the work of ough which urnished to urnished to the United graphically a people are and what-ions of our a it comes newspapers. on Catho-the Society y gratis to s placing a before the illions who ard of the . Want of . Want of aganda for

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FIVE-MINUTE SERMON FOURTH SUNDAY AFTER EASTER

SINS AGAINST THE HOLY GHOST We are told in to day's gospel that the Holy Ghost "will convince the world of sin," because the world believed not in Christ. But however punishable the re-fusal to believe in Christ is, the sins committed directly against the Holy Obset are oran more gripovan. Christ

Gommitted directly against the Holy Ghost are even more grievous. Christ Himself testified to this when He said : "And whoseever shall speak a word against the Son of Man, it shall be for-given him; but he that shall speak forgiven him, neither in this world nor in the world to come' (Matthew xii, 32). Let us to day speak of the sins against the Holy Ghost. In Holy Scripture we find many in-

the Holy Ghost. In Holy Scripture we find many in-stances of how sins may be committed against the Holy Ghost. St. Stephen, for example, accused the Jews of obstin-ancy against the inspirations of the Holy Ghost and said : "You always resist the Holy Ghost: as your fathers did, so do you also" (Acts vii, 51). Ananias and Saphira lied to the Holy Ghost (Acts v). Others again "extinguish the spirit" by living a sinful life. Others again resist the Holy Ghost: so that His workings have no effect upon them. Those who abandon hope in the mercy of God are guilty of this great sin, as also those who are so over confident of God's for-bearance that they perserve in their sins, trusting to be ultimately pardoned. Because David, Mary Magdalen, the thief on the cross, and others were for-given, these people are quite confident that they, too, shall receive this grace. David, they say, was a greet sinner, but God did not reject him ; Mary Magdalen had been leading a sinful life and yet her sins were forgiven her, and so on. God does not wish the death of any man, they say, so we are sure to be forgiven in the end. What rashness ! What presumption ! But, my dear Christians, this conclusion is not correct; these examples rather prove In Holy Scripture we find many in-What presumption! But, my dear Christians, this conclusion is not correct; these examples rather prove the contrary. True, David and Mary Magdalen were great sinners, but neither of them used the mercy of God as an excuse for further sins. David sorrow for his sins and humbly

had sorrow for his sins and humbly confessed: "I have sinned against the Lord" (II Kinzs, 12). Mary Magdalen, when she realized that Christ was the Son of God and could cleanse her sinful soul, cast herself contributy at the feet of our Saviour, received forgiveness and henceforth led a penitent life. The thief on the cross though a sinner was not hardened; he pleaded for mercy and received it. So you see that he who impenitently perseveres in sin, in over-confidence upon God's mercy, is not in the same position as these converted sinners, and he can hope for pardon only if he follows their example, not in their if he follows their example, not in their sins, but in their conversion.

He who misuses the grace of God dur-He who misuses the grace of God dur-ing his life runs the great risk of not receiving the much needed grace on his death bed. "Because I called," said the Lord, "and you refused : I suretched out my hand, and there was none that re-garded. You have despised all my counsel, and have neglected my repre-hensions. I will also laugh in your de-struction and will mock when that shall hensions. I will also laugh in your de-struction, and will mock when that shall come to you which you feared. When sudden calamity shall fall on you, and destruction as a tempest shall be at hand: when tribulation and distress shall one upon you: Then shall they call upon me, and I will not hear: they shall rise in the morning and shall not find ma." (Proverbs i, 24, 28). Let this be taken to heart by all those who are deferring their conversion from

Let this be taken to hear by all those who are deferring their conversion from day to day. There is very slight hope that they will repeat on their deathbed. At that hour you are weakened by sick-ness, overburdened with sorrows and en-degraping to arguing your temporal deavoring to arrange your temporal affairs. It is much to be feared that conversions made at that hour are matters heart. of form rather than of the Remember the advice of Jereneart. Remember the advice of Sere-mias: "Give glory to the Lord your God before it be dark, and before your feet stumble upon dark mountains" (Jeremias

xiii, 16). ember that the darkness of death may suddenly come upon you, and then it will be too late to reform, too late to it will be too late to reform, too late to ward off eternal wretchedness. Remem-ber the words of Our Lord in which He warns us that sins against the Holy Ghost shall not be forgiven, and impeni-tence is one of these sins. Do not delay therefore your conversion, but make use of the grace of God while you still have the opnortunity, and thus avoid the

Cures Caked Udders Over Night Saskatchewan Stockman's Experience With Douglas' Egyptian Liniment

The stockman, and more particularly the dairy farmer, has to keep a sharp look-out for caked udders, for he knows how seriously trouble of this kind is likely to effect the milk product

likely to effect the milk production of his herd. Mr. W. Robinson, of Ituna, Sask., does not worry about it any more, how-ever, for he has found a quick and cer-tain cure. He says : "I have used your Egyptian Liniment with splendid results. I have had cows calve at night with their udders so bad-by caled that it says improvibe to milk

ly caked that it was impossible to milk them, but after one application of your Liniment they were all right next morn-

Caked udders demand quick action The safest, wisest plan is to keep a bot-tle of Douglas' Egyptian Liniment

tle of Douglas, always on hand, 25c, at all dealers. Free sample on request. Douglas & Co., Napanee,

this regard, it is not altogether so hid-cous as the divorce system, as preva-lent in the United States, says the Stan-dard and Times. The polygamy of the Mormons is, at all events, honest. It does not pretend to be monogamy. This is what Protestanism does, while mas-querading as Christianity. Cardinal out; thorough instruction was crowded out. * * * Teach a man that he is of the earth alone, and he will be of the earth earth alone, and he will de of the earth earthly. Teach a man that he has no soul, and he will act as if he had no soul. * * * Do the majority of the people of the United States want Godless schools? Yet in the United States that is what we are getting. * * The state must grapple with the school question now or choke, moral-ly and intellectually. Thoughtful men have realized this for years. The Ro-man Catholic Church has realized it, and has withdrawn its children from a Gibbons, who has made a study of both these painful systems, declares divorce to be "more destructive of the family life than Mormonism." Why, then, do not the powerful popular magazines be-gin a concerted movement against the not the powerial popular magazines be-gin a concerted movement against the deadlier because more strongly en-trenched enemy? We strongly suspect that a potent reason is the belief that the discussion would by no means be a welcome one to the readers, and a sweeping drop in circulation would be the immediate result of the beginning of any such campaign. and has withdrawn its children from a Godless school. Other churches are Godiess school. Other churches are slowly coming to the same conclusion. Even men outside of the church, cham-pions of the Godiess schools, are realiz-ing it, and are suggesting the teaching of ethics, as separate from religion, in the public schools. But here again we meet the old diffourty. It in it instrue POPE BLESSES AVIATOR WHO .CIRCLES ST. PETER'S meet the old difficulty. It isn't instruc Plus X. continues to take the liveliest interest in the progress of science. Says the Rome correspondent of the Catholic Standard and Times : tion we need in this matter; it is in-spiration. It isn't to learn what is

spiration. It isn't to learn what is right and what is wrong; it is to be in-spired to do what is right, and not to do what is wrong. * * * The teacher must have authority from somewhere. It cannot be left to each instructor to determine what is right and what is wrong. Is he to teach what Plato said of more and how each what Haws at Catholic Standard and Times : In St. Peter's and the Vatican palace In St. Peter's and the Vatican palace the most modern appliances are used. The latest kind of elevators, of printing presses, carpet cleaners, window blinds for the picture galleries, etc., are to be found. And now we find the head of the Church, that Church which has been ever the protector of science and art, despite all that ignorant scribblers assert, but never prove, blessing the first aviator who has flown around the dome of St. Peter's. of morals and leave out what Jesus of morals and leave out what Jesus of Nazareth said? Is he to summon to his aid all the teachers but the Great Teacher, to enforce his precepts with all authority but the Supreme Authority? "The public schools are not teaching any ethics that are compelling, because authoritize othing are page compel-

first aviator who has flown around the dome of St. Peter's. When Fisher started in his aeroplane to fly over Rome the other day, Pius X. happened to be working in his private library, in the old apartment occupied by Leo XIII. Suddenly one of the prelates in attendance is said to have approached the window and returned, after a moment, to the Pope's side. "Holy Father, we have a visitor." he authoritative ethics are never compe ling. * * * The situation, as i stands now, is that the Socialistic minor ity controls the System of public education, and the Roman Catholic Church tion, and the Roman Catholic Church has made a stand, and is doing its own educational work, and is demanding that either taxation for school purposes ceased as regards Roman Catholics or that the Catholic schools be paid for the model and the schools be paid for "Holy Father, we have a visitor," he said.

said. Fisher was after encircling St. Peter's dome several times, watched by thou-sands from below, and he was new flying towards the Tiber. His Holiness went to the window and looked at the receding figure, smiling in silence. Then he murmured in that low, musical voice of his: "That is really fine. May he be blessed. May the Lord protect him." or that the Catholic schools be paid for the secular instruction they give. The Protestans churches are beginning to awaken to what it all means, and truly," concludes Mr. Coler, "it is high time that they ceased to surrender the faith of their children to the Socialistic de-mand for a Godless school." Thus is the Catholic principle of edu-cation being vindicated from the high-est and most unexpected non-Catholic

est and most unexpected non-Catholic sources; thus are thoughtful men begin AGAIN THE Y. M. C. A. ing to realize everywhere that in the system which the Church pursues lies the only hope for salvation and preser-vation of the State and the nation.

CAN THIS ASSOCIATION CON-SISTENTLY ACCEPT ANY BUT Divorce Worse Than Mormonism PROTESTANT SUPPORT ?

A number of prominent and influential magazines have opened a simultaneous onslaught on the ravages of Mormonism. The writers of the various articles agree We take the following from the Cath-olic'Standard and Times to sustain what we printed recently about the Y. M. C. A. There can be no denying the facts conin denouncing the system as a crafty and dangerous enemy to the republic and the whole social fabric, because detained in its own constitution and bylaws

and the whole social fabric, because de-structive of the root idea of the home and the tender ties that spring from it. Mormonism is, no doubt, abhorrent in Christian eyes because of the beastly ideas of marriage that it induces in its wretched victims. But, evil as it is in In view of the warning against Catho-In view of the warming against Cauno-lic young men joining the Young Men's Christian Association that have been recently appearing in the Catholic press, would it not be well to have published, for the information of Catholic young men, just what the constitution and by-

laws of the association contain in the that the Y. M. C. A., way of discrimination against Catholic, organization, and kindly loaned us a Jewish, Unitarian, Universalist and non-denominational young men? Uity Young Men's Association with With this in view, I am enclosing you an extract from the constitution and by-laws of the Young Men's Christian Associations employing general secre-tarlies, as published by themselves and member—and only acting members can Jewish, Unitarian, Universalist and non-denominational young men? With this in view, I am enclosing you an extract from the constitution and by-laws of the Young Men's Christian Associations employing general secre-taries, as published by themselves and containing all that I can find in this publication bearing on the subject. You will see that it effectively shuts out any Catholic young men from the privileges higher than the pool table and the shower bath.

TOASTED CORN FLAKES

member — and only acting members can vote and hold office. See Constitution, Article 2, and Section 2, which says: "Male members in good standing in owners in the section of the section and section 2, standing in nbers in good standing in I churches * * * may beevangelical churches

FLAKES

W. K. Kellogg

out any Catholie young men from the privileges higher than the pool table and the shower bath. I can vouch for the exact wording of this extract, even to the punctuation. There is one expression, which I have underlined, "and who has made sin for us," the interpretation of which I con-fess is beyond me. It looks like a mis-print or Christian Science—practically the same thing. My reason for sending this is that several people with whom I have talked about the matter expressed wonder as to just what was the nature of the discrimination against Catholie and the Singelistic word of the sounday afternoon ** the application of Dible study to the problems of daily of Christian men, etc. ** these this share added tremendous force to discrimination against Catholie and other young Men's Christian Association My reason for sending this is that several people with whom I have talked about the matter expressed wonder as to just what was the nature of the discrimination against Catholic and other young men exercised by the Young Men's Christian Association. Ther had here markle to discrease this Sound Young Men's Christian Association is a Pro-while the Bible classes and re-while the Bible classes and re-ligium meetings must be provided for the secretary) shall labor to enlist the members in active christian work." etc.
(the secretary) shall labor to enlist the members in active christian work." etc.
(the secretary) shall labor to enlist the members in active christian work." etc.
(the secretary) shall labor to enlist the members in active christian work." etc.
(the secretary) shall labor to enlist the members in active christian associations is provided for the secretary shall labor to enlist the members in active christian associations work committee shall arrange * * work committee shall arrange * * work committee shall arrange * * work committee shall arrange * work consent of matheting with a shall ligious meetings must be provided for

(Portland Convention Resolutions, 1869.) "Resolved, that as these organiza-tions bear the name of Christian and profess to be engaged directly in the Saviour's service, so it is clearly their duty to maintain the control and man-agement of all their affairs in the hands of those who profess to love and public-ly avow their faith in Jesus, the Re-deemer, as divine, and who testify their faith by becoming and remaining mem-bers of churches held to be evangelical. And we hold those churches to be evangelical which, maintaining the Holy Scriptures to be the only infal-lible rule of faith and practice, do be-lieve in the Lord Jesus Christ (the only begotten of the Father, King of kings and Lord of lords in whom dwell-eth the fullness of the Godhead bodily, and who was made sin for us, though knowing no sin, bearing our sins in His own body on the tree), as the only name under heaven given among men where-by we must be saved from everlasting punishment and unto life eternal. "Resolved. That the associations orolic young men are debarred from active membership, as if is a Protestant Prosmembership, as if is a Protestant Pros-elytizing Association and as it is against the laws of our Church to join the Y. M. C. A., we see no valid reason why our Catholic men should contribute to the Y. M. C. A. fund. N. B.—We requested the Whig to publish the above article, but were re-fused, which fact only proves the neces-sity for the existence of the Western Catholic. Let our readers take note

Catholic. Let our readers take not of this fact.

A Good Irish Answer

"Secretary Cortel you was discussing," said a New York broker, " a question of finance during the panic. He broke off to tell a story. He said he was reminded of the Irish former on the most be deted for farmer on the way to the cattle fair.

"Where are you going, my man ?" said an English tourist, stopping this agriculturist. "'To Waterford fair, your honor,' was

Resolved. That the associations organized after this date shall be entitled ganized after this date shall be entitled to representation in future conferences of the associated Young Men's Christian Associations of North America, upon condition that they be severally com-posed of young men in communion with evangelical churches:

"The Englishman looked approvingly at the helfers the other was driving. "'And how much do you expect to get for your beasts at Waterford fair?' he asked.

ist write me that you will try m fts (a postal will do) and I'll sen a One Dollar Pair by return mail

2.

FREDERICK DYER

ar by return mail, prepaid, for you. TO TRY FREE. I wish I could tell you the remark-able history of these Magic Foot Drafts, perfected through two gen-erations until we believe they are today the safest and surest, as well as the most widely

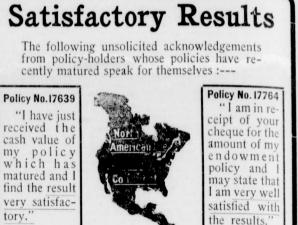
and surest, as well as the most widely sold rheumatic

sold rheumatic remedy in the world. From our offices in this country and Eur-ope they are dis-

TRADE MARK



MAY 13 1911



It will be to your advantage to secure a policy at once See one of our representatives, or write to the

North American Life Assurance Company

Home Office Toronto

"'Sure, an' if I get £8 a head I shan't do badly,' said the Irishman. "'Ah, that's a sample of your coun-try,' said the English severely. 'Take those heifers to England, and you'd aver-age £14 a head for them.' The Irishman laughed.

"'Just so, yer honor, he said, 'and if yez were to take the Lakes o' Killar-ney to purgatory yez would get a guinea a drop.'"

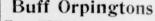
torv.

If every one did an act of daily kind-Eggs ness to his neighbor, and refused to do any unkindness, half the sorrow of this world would be lifted and disappear.— Ian MacLaren

ABSORBINE JR.

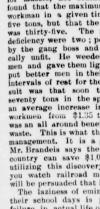


ADVERTISING



POULTRY

O'KEEFE'S LIQUID



MAY 13, 1911

CHATS WITH YOU

BUSTNESS AND D People seem to think bodily occupation is a thing. Women are espec to take this view. The c erally takes this form : lazy boue in his body." close observer will be con othere are many lazy cell

close observer will be com "There are many lazy cell The dog is a very indust; but he gets singularly litt A man of my acquainta; the respect of his neigh of his hard-working habit; a jacquertious; rises e

of his hard-working habit and industrious; rises e late. He hires loafers time and money. Instead men who will give him a wages, he takes the har self. He is just managin he used his head more ar he might be in easy circu I notice that successf while they are by nor not conspicuous for e They know that the secr

not conspicuous for e They know that the secr in overseeing work, in sto getting results. This n contractor must rely on 1 then big hands.

contractor must rely on 1 than his hands. It has even been ascer ideal workman from the efficiency, is not the o eight or ten hours a shoveling, but rather t taught to take interval

taught to take interval that his muscles are ke A labor expert recent head of a steel mill au creased if department organized. He took as lowest form of labor i loading of pig-iron. T for muscle, not brains found that the maximu workman in a given tir

BUSYNESS AND B

you watch railroad m will be persuaded that The laziness of emin their school days is] failure in actual life o school is also proverbin being equal, there is r that the class leaders r of taking success in a of taking success in s whereas it was only a whereas it was only a i scholars were not so They were working o problem. The class less there was such a problet that class standing wo Sessme "

Sesame." The success of old sc in the fact that it aid agement of life oppo pupils. It gave them essentials, the three of the present method i and fosters disorderly and tosters disorderly child is not educated with facts. I would scientific management some time to our sch not giving results pro-money and time invest

The fact is that in well as the collective i thing is not indust properly directed. ' adage that: " A mi sun to sun, but a wom done.'' The average wifa is a terrible exwife is a terrible en time and strength. time and strength. S to do housework in a never thinks that the of improvement, but until she can work no twice as many steps and twice the necessa

If you are of a p mind, watch the neighborhood : the p to the house and the gotten a necessary the time it takes to g grocery man, instead

grocery man, instead route, makes three of the result that severa because the meat has carpenter, instead of problem of repair bei by guesswork, and en the building to piece the job.

the job.

Remember That All Corn Kelloggis TOASTED CORN

Flakes are not "Kellogg's." There are many imitations. Only by our -is it possible to transform the tender, sweet--a secret processheart of the corn into a food that combines the flavor, richness, nutrition and digestibility of Kellogg's Toasted Corn Flakes. You owe it to yourself and family to insist upon KELLOGG'S

THE CATHOLIC RECORD

Toasted Corn Flakes. See that you get it. Kellogg's 10°Per.Pkg

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the opportunity, and thus avoid the terrible fate of dying in your sins.

GODLESS AMERICA IN ITS EDUCATION

Mr. Price Collier avers that America and Germany have been saved from con-ditions that are making France a God-less nation by reason of faith and rever-ence, says the Morning Star of New Orleans.

Orleans. But is this true as regards the United States? Is not the same spirit of athe-ism, agnosticism and socialism which has brought about such deplorable conhas brought about such deplorable con-ditions in France at work among our American people to-day? Are we not raising up a Godless nation, too, through our Godless public schools? Hear the note of alarm sounded, not by a Catho-lic, but by a distinguished Protestant, Hon. Bird S. Coler, Comptroller of the State of New York. In a widely-circulated brochure en-titled "Socialism in the Schools," Mr. Coler says:

Coler says: "The old religion is being excluded

"The old religion is being excluded from the public schools, but a new relig-ion is rushing in to take its place. It is and statistical with its own assertion that there is no God. It insists that you shall accept that assertion. * * * This is the religion that is being taught in the public schools. This is the faith that is heing substituted for the old that is being substituted for the old faith in a God and a God-given ethical

Hatin III a cost and to the state control of system." He traces all to the state control of the child which, under the cloak of hu-manitarianism, is translating Socialism from theory into practice. He utters these portentous words: "Something had to be crowded out of the schools to let all this in. Something was crowded out, God was crowded

DRUNKENNESS CAN BE CURED THE ENAMEL THAT

Old Fallacy That Drunkenness Cannot Be Cured Exploded

Satinette Many men drink who desire to stop the habit. Whiskey, however, has undermined the constitution and created a craving that is not to be denied, and the man must have whiskey or something that will remove the crav-ing and build up the system and restore the nerves.

the nerves. Samaria Prescription stops the crav-ing, steadies the nerves, builds up the general health and makes drink actually distasteful and nauseous. It is tasteless and dorless, and can be given with or without the patient's knowledge, in tea coffee or food. It is used regularly by Physicians and Hospitals. It has cured

coffee or food. To is this that is the active of Physicians and Hospitals. It has cured thousands in Canada, and restored happiness to hundreds of homes. Read what Mrs. G.—, of Hull, says of it and what it did for her: "It is four months to-day since I started to use your Remedy. I followed the directions, and had the best of results. One week after I started using your Remedy the next fuel, I frendar, Mrs. G.—, Mrs. G.—, Hull, Que. Name withheld by request.

(Name withheld by request.) Now, if there is anyone in your town who needs this Remedy, tell them of it. Practical philanthropy can take no better form. If you have a husband father, brother or friend who drinks, help them help themselves. Write to-Satinette dries hard like porcelain, and is both sani-

day. A FREE TRIAL PACKAGE of A FREE TRIAL PACKAGE of Samaria, with Booklet giving full parti-culars, directions, testimonials, price, etc., will be sent in a plain scaled pack-age to any one mentioning this paper. Correspondence sacredly con-fidential. The trial package alone has often cured. Write to day. The Samaria Remedy Co., Dept. 11, 49 Colborne St., Toronto, Canada.

evangelical churches: "Provided. That in places where associations are formed by a single de-tions are not excluded therefrom and active membership and the right to hold office be conferred only upon young men who are members in good standing in evangelical churches." ARTICLE II.-MEMBERSHIP Section 1. The members shall consist

of two classes, viz.: Active and asso-Send Me Your Name Today

nishment and unto life eternal.

clative. Section 2. Active members only shall Section 2. Active members only shall have the right to vote and hold office, and for this class of members only young men over sixteen years of age, who are members in good standing of evangelical churches (the word evangel-ical being understood as defined by the international convention at Postland Drafts international convention at Portland,

international convention at Portland, Me., in 1860), shall be eligible. Section 3. Young men over sixteen years of age, of good moral character, shall be eligible for associate member-ship. Associate members shall be en-titled to the same privileges as active members, except those of voting and holding office.

ARTICLE III.-SECTION 5 Section 5. All the officers and direc-tors must be active members of the as-sociation and members in good standing of evangalical churches in * * *

ARTICLE V.-SECTION 5

Section 5. No essay, review or motion of a sectarian or political character shall be entertained by the association or board.

FREDERICK DYER country and Eur-Cot. See'y ope they are dis-tributed to ever y quarter of the globe. We have many thousands of letters on file here telling of cures, some almost unbelievable. But getting benefit yourself is even more convincing than hearing the testimony of others. Just write me that you are willing to be con-vinced and I'll send the drafts to you by return mail, postpaid. Then if you are satisfied with the benefit received, you may send me All the foregoing is published by the State Executive Committee, Illinois Young Men's Christian Association, 609, 453 La Salle Street, Chicago, Ill. may send me One Dollar, if

(Rev. M. J. Foley in the Western Cath-olic, Quincy, Ill.)

Having received several calls over the 'phone asking for information and stating that some of the mon conducting the Y, M, C, A., campaign had told our Catholic people that Catholics could hold

One Dollar, if not, simply say so and they cost you nothing. I take your word and trust you for a square deal. The scientific way in which these drafts reach the source of rheumatic troubles is fully explained in our illustrated book, sent free with the trial Drafts. Don't delay, but write now. Address Magic Foot Draft Co., PX19 Oliver Bldg., Jackson, Mich.

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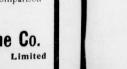
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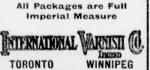
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THE NOVA SCOTIA SCHOOLS AND CONVENTS

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To'the Editor of the CATHOLIC RECORD: Sir,—In concluding my comunica-tion in your issue of the 29th April, I intimated that the Nova Socia Govern-ment can deal with the convent schools of Pictou County and in such centres as such schools may be established in when not receiving the justice and fair treatment accorded to Common Schools. It would be unfair to blame the govern-ment of Nova Socia for the individual action of bigoted and intolerant school boards like those of Picton and New Glasgow, while the government is kind-ly and fairly disposed to do jus-tice to convents recognized by school boards like Sydney, North Sydney, Sydney Mines, Glace Bay, Hali-fax and Inverness, Antigonish, Digby and Yarmouth. The Government of Nova Socia will, no douth, be only too happy and willing to grant the Picton convents jeven handed justice. But while the Protestant School Board re-funds and aid to reach the convents, in their blind bigotry they forget or do protestant taxpayers pay more for their based on the grand total school strend-ance, which the convent schools wold bring into Pictou and New Glasgow, would largely reduce the school taxation of these towns. This loss to Pictou and New Glasgow, goes to help the outlying rural schools of Pictou county, to which they are not entitled by their own attendance, and is a burden and a tax upon the Catholics and Protestants alike to serve a purpose To the Editor of the CATHOLIC RECORD: entitled by their own attendance, and is a burden and a tax upon the Catholics and Protestants alike to serve a purpose not contemplated by law and in defiance of equality and justice. The loss in this way between the two towns amounts to several hundred or about \$1,000. How would New Glasgow and Pictou towns like to be taxed \$1,000 or more for the rural schools from Surge Pars for the rural schools from Sunny Brad for the rural schools from Sunny Brae to River and Cape John and up and down to Lismore and Bailey's Brook? It would be just like the struggle and legal strife we often in Nova Scotia meet between the incor-porated towns and municipalities. Whatever government will be in power after the pending elec-tions in Nova Scotia, will have to deal with this question, just as the powers at

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with this question, just as the powers at Ottawa had to deal with the Manitoba Ottawa had to deal with the Manitoba School question. It is a question of practical politics, an ethical question, and requires and demands a solution, or the Roman Catholics of Nova Scotia will have to make an issue of it, as was done at the federal election of 1896 in the case of the Manitoba Separate schools. As far as Permice Numeric incompared

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case of the Manitoba Separate schools. As far as Premier Murray is personally concerned, he is known all over to be liberal-minded, fair and generous to Catholic institutions. It would be wrong and unjust to blame his adminis-tration for the action of a bigoted Separate school board. The Opposition leader is a resident of Pictus and weat wrong and unjust to blame his adminis-tration for the action of a bigoted Separate school board. The Opposition leader is a resident of Pictou, and the opposition in a strong entropy of the school of the strangest things which with a difficult problem let him be the vor happened in Boston was the vor happened in Boston was the ver happened in Boston was the sone of the extensely and bolt be equal to the occasion if he would only step forth fearlessly and bolt the last Conservative premier of Novi Scotia, who made a strong corrage, and he is a man of strong corrage and corvice the son Mr. Holmer, the Opposition and follow the example of his predeces sor, Mr. Fielding, who restored the college grants to Antigonish I have pointed out the waked sto as the raisen. I vertue so as that his position would not be im perilled by such a course. We have statesemen and leaders of party sinking statesemen and leaders of party sink states and to e ride work of the event ja personal defeat throus have to da would be to ride down to that noble county would cheering bigotry in Pictou all Mr. Tanner would have to da would be to ride down to the event of a personal defeat throus and the first Catholie there in waich all goods are head in the frest Catholie there in waich all goods are head in the ortic the sinder lang would cheering whe the head becon

THE CATHOLIC RECORD

THE HOUSEWIFE'S MONDAY MORNING PROBLEM

DROBLEM is the correct word-for back of the soap you use on wash-day lies a nice little problem in mental arithmetic.

One part of the problem deals with just a little bar of soap-a mere 5 cents; the other part affects the value of the clothes you put into your tubs.

There are lots of soaps you can buy at 5 cents a bar-but if the soap spoils the fabric, not one of them will replace your clothes. Even Sunlight Soap could not do that.

But Sunlight Soap will never spoil a single garment for you. Sunlight Soap is pure soap—pure fats and vegetable oils scientifi-cally combined in correct procally combined in correct pro-portions — and with all free al-tali driven out. There are no light Soap—we will pay \$5,000 to anyone finding adulterants of any kind in it.

Sunlight Soap, having no foreign ingredients in its composition, washes as readily in hard water as in soft, as freely in lukewarm water as in hot, and releases the dirt from clothes without any rubbing to wear them out.

> Use Sunlight Soap according to directions try it just once - and convince yourself that will do twice as much as other soaps.

ARCHDIOCESE OF TORONTO

A beautiful and impressive ceremony took place on Thursday morning, April 20th, at Loretto Abbey, Toronto, when six young ladies received the religious habit. Arrayed in bridal attire and attended by maids of honor, the future spouses of Christ with reverent tread entered the beautiful convent church and advanced toward the altar to the solemn strains of the organ processional. An unusually large concourse of rela-tives and friends had assembled to witness the ceremony which was con-ducted by Very Rev. Mgr. McCann ac-cording to the ritual prescribed by Holy Mother Church. The aspirants then left the chapel to return shortly after-Mother Church. The aspirants then left the chapel to return shortly after-wards, each clothed in the humble garb of a religious of the Institute of Mary. At the conclusion of the ceremonial, an eloquent, touching and appropriate sermon was preached by Rev. Joseph Schonhart, C. SS. R., after which High Mass was celebrated by Rev. D. F. Kehoe of Kenilworth, the glad Easter canticles harmoniz-ing with the joyous ardor of those favored souls who had received the gracious call to leave all to follow Christ.

The solemn beauty of the occasion was enhanced by all that the Church presses into her service to assist in raising man's mind toward heaven, even through what is sensuous and material—the son-orous roll of the organ, the light of myriad tapers, the aroma of rare flowers, the exquisite grace of pure Romanesque architecture — for indeed the Abbey church, like its prototype, St. Paul's in Rome, is a gem of that style.

Those who that day entered their noviceship were Miss Annie O'Connor (Sister M. Aileen), Ottawa ; Miss Stella Street, (Sister M. Rose Francis), Ottawa ; Miss Genevieve Wall (Sister N. Inedda), Chicago ; Miss Agnes McGillicuddy, (Sister M. Borromeo) Miss Lucy Mc-Gillicuddy, (Sister St. Charles) Kenil-worth; Miss Crescentia McCann (Sister M. Aldegond), Guelph.

The religious of the institute of Mary, popularly known in Ireland and the celonies as the "Ladies of Loreto" and in Germany and Austria as "Dia Englischen Fraulein," belong to the most ancient of uncloistered orders and the first to devote itself entirely to teaching. They have foundations in every continent and almost avery com-



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TEACHERS WANTED

WANTED AN ENGLISH TEACHER FOR TH s Bay on Lake Superior, twenty-five miles alt Ste. Marie. Salary \$350. Apply to Rev. chard, S. J., Sault Ste Marie, Ont. 1608

May not the complaint that common people are above their station, often take its rise in the fact of uncommon people being below theirs ?—Charles Dickens. TEACHER WANTED FOR S. S. NO. 6, HUN harles time received up to June 3th. Duties to commen-after midsummer, Salaty 4400 per year. App tating qualifications to John Carter, Sec. Tree West Huntley JOn. FAVOR RECEIVED.-A subscriber wishes to ret hanks for favors received through the intercess

WANTED A CATHOLIC MALE TEACHE for Wikwemikong Boys Industrial scho Duties to commence on 15th of August. Apply, st sting qualifications, recommendations, etc., to Re Father C. Belanger, S. J., Wikwemikong, Ont., 160, C. M. B. A. Branch No. 4. London

WANTED, MALE PRINCIPAL FOR Mary's school, Regina, Sask. First class inficate required. One capable of teaching Ge-preferred. Applications, stating salary and ex-ence received not later than june 7th. L. L Ku 2024 Broad St. Regina, Sask. 1699-3

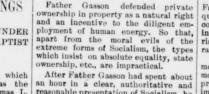
TRAINED NURSING WANTED, YOUNG LADIES FOR ST. MARY'S Training School for Nurse, Pueblo, Colorado, For further particulars, apply to Sister Superior, 46 Park Place, Detroit, Mich. 1669-tl

HELP WANTED WANTED A GOOD CATHOLIC GJRL FOR general housework. Wages \$12 per mooth A good home for the right girl, Railway fire ad-A good nome for the right giff. Railway fefe ad vanced if necessary and party is well recommende by priest. Apply Mrs. Albert Taylor, Box 605, Ner liskeard. 1608-a

OF OF OF OF OF OF OF OF OF THE Thornton-Smith Co. R SPECIALISTS IN Church Decorating

Sketches and Estimates submitted. Correspondence invited. R II KING ST. WEST TORONTO Receptoreservice

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light Soap. Soak and soap the clothes well, roll them

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not need to boil your

elect him as they elected Sir John Thompson before him, and made that great Catholic statesman and jurist the only Catholic Premier of Nova Scotia and the first Catholic premier of Can-ada. In concluding, I beg leave to send a message and a sound of warning to the enemies of the Piceta Case and the good intent in many forms of and the first Catholic premier of Can-ada. In concluding, I beg leave to send a message and a sound of warning to the enemies of the Piceta Case and the good intent in many forms of the maintenance, are promptly distributed and the good intent in many forms of the maintenance case and the good intent in many forms of the maintenance and

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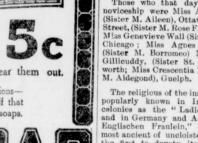
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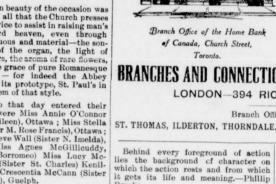
Capital, Father Gasson said the de-duction was inevitable. Another was fair, to present Socialism as against capital, which represented money, scripturally termed the root of all evil—the questioner should have said the love of money— and asked why, then, should the Church oppose Social-ism? Father Gasson calmly answered: "Because she wishes to safermed "Because she wishes to safeguard humanity."

Another asked what would befall him Another asked what would befall him if he went to confession to the speaker of the evening and avowed himself a Socialist. Whereto the priest answered: "I should require an investigation into the special brand of Socialism you favor."

So it went on. There was no impa-Solt went on. There was no impa-tience nor unreadiness, however, irre-velant or far-fotched the questions. As in many like cases, the entering solfiers were graver in departing, and it is not at all beyond likelihood that Father Cases were are not only of them earlier at all beyond likelihood that rathe Gasson may see some of them again-peacefully and perhaps professionally,-Catholic Universe.

Cultivate the great art of leaving eople alone, even those you think you







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Toronto.

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monster of murder and depravity, or ciples its means the overthrow of society, that of King Edward the VIL, the King of Peace, that of King William of Orange, the butcher of Glence or that of King George the V., whose coronation now enlists the joyful sympathy of every British subject the world over. A CATHOLIC, Nova Scotia.
 He that never changed any of his opinions, never corrected any of his mistakes, and he who was never wise enough to find out any mistakes in others.
 DR. A. W. CHASE'S 2550 (Intersection) of the socialists and the lack of home training for the child, means the destruction of the sare the future of the matring for the child, means the destruction of the state iself.



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