

Messenger and Visitor.

THE CHRISTIAN MESSENGER
VOLUME XLVII.

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THE CHRISTIAN VISITOR
VOLUME XLVI.

Vol. X., No. 24.

SAINT JOHN, N. B., WEDNESDAY, JUNE 13, 1894.

Printed by G. W. DAY, North Side King St.

—We are informed by a member of the class just graduated from Acadia that three of the class, Messrs. Balcom, Young and Coburn, will study medicine; five—Messrs. Ferguson, Moore, Dunlop, Bishop and Daniels—expect to enter the legal profession; eight—Messrs. Parker, Davison, (Presbyterian), Whitman, Mason, Vincent, Murray and Slaughterwhite have the ministry in view. Mr. King looks forward to a business career. Mr. Blackadder will devote himself to literature and Mr. Ford is not decided as to his future. Miss Blackadar expects to engage in Foreign Mission work. Misses Cook and Mor-ton expect to be teachers and Miss Parker is undecided. We offer to the class of '94 our hearty congratulations on the completion of their course of study at Acadia, and trust that the careers upon which they are now to enter may be for each and all in the highest degree useful and honorable.

The trial for breach of Prof. Smith by the Presbyterian General Assembly was in progress at Saratoga at the same time that the Baptist anniversaries were being held there. This afforded an opportunity of which many Baptists availed themselves to observe the Presbyterian plan of dealing with such matters. The *Watchman* says: "It was a revelation to some to know that Professor Smith was condemned, not because his teachings were against the Scriptures, but because they were against the standards of the Presbyterian church. Prof. Smith and his friends claimed that his teachings were in accord with the standards when rightly interpreted. All of which goes to show that there is about as much room for differences in the interpretation of a creed as in the interpretation of the Scriptures themselves. You have not gone very far toward doctrinal unity when you have got all the churches to adopt one creed."

—The evangelistic services in Leinster street church have been continued during the past week with encouraging results. Dr. Fulton has addressed large congregations each evening. Owing to absence from the city during a greater part of the week, we have not been able to attend many of these services, but we are informed by Pastor Baker that the interest has been well sustained. Wednesday was observed as a day of special prayer, and the meeting on Wednesday evening was one of great interest. Quite a number have been led to declare their interest in Christ. The pastor baptized three on Sunday morning and others are expected to follow soon. The subject of Dr. Fulton's sermon on Sunday morning was: "The Romish Fetter, why worn, how broken." This sermon, perhaps more clearly than any other which he has preached, presents the platform on which Dr. Fulton works and the purposes which he has in view. Many of our readers, we believe, would be glad to have the opportunity of reading the sermon, and we hope to be able to publish it in another issue. The topic of the Sunday evening sermon was: "High and Low Mass." A large congregation was present and the service was one of deep interest. Dr. Fulton will preach on Monday, Tuesday and Wednesday evenings, concluding his work in St. John with the latter service.

—Rev. Mr. Barwash, who is engaged in evangelistic work among the Canadian French of Quebec province, spent last Sunday in St. John. In the afternoon he preached to a good congregation in the Leinster street church. His text was Joshua 5, 13-15; his subject: "The Leader Quebec needs." He showed that the great need of Quebec, in this respect, is Christian leadership. The true and supreme leader is Jesus; on the recognition of this the salvation of the people and the country depend. The human leadership that Quebec needs is that of men who receive their commands from Jesus and courageously devote themselves to His service. Rome usurps for itself the authority which belongs to the Divine Master alone, teaches the worship of Mary and puts sacraments, penances and purgatorial fires in the place of Christian faith. The two foundation stories of the Romish system are the authority claimed by the clergy to regulate all matters in church and school and home, and to control the consciences of its devotees, and on the other hand the unquestioning assent of the people to this claim. But the people are beginning to question this authority, men who call themselves Roman Catholics are denouncing the tyranny of the clergy. "Clerical Ruins" and other writings of a similar character and the *Canada Review* case were instanced in proof of this. Outside the

Holy Apostolic church there is no salvation, is the teaching of the B. C. clergy, and the doctrine of salvation through faith in Christ they do not preach. It is written that Christ had compassion on the people because they were as sheep having no shepherd. That is the condition of Roman Catholics in Quebec at the present time. The truth as it is in Jesus needs to be preached all over the province. Mr. Barwash spoke of the doors which had opened for the preaching of the gospel in Quebec and urged the duty of Christians bravely and faithfully to labor for the evangelization of Roman Catholics, especially the French Canadians. While on the one hand there was need of Christian leadership, on the other hand there was need of a people prepared to accept such leadership. Referring to Dr. Fulton Mr. Barwash spoke in strong approval of his work. He had known him well for these three years, and believed him to be a true and faithful man, whose one grand aim was to serve the cause of Christ.

—A few lines in our last issue in reference to the silence of the St. John papers respecting Dr. Fulton and his work appeared to have somewhat ruffled the placidity of our usually genial and always esteemed neighbor, the *Sun*. We confess ourselves unable to see why our remarks in connection with the attitude of this paper to Dr. Fulton should be characterized, in the elegant quotation of our contemporary, as "a dark and bloody mystery," or why it should conclude that the *Messenger and Visitor* "appears to be anxious to unload on the public press a part of its obligation toward Dr. Fulton's mission." We are pleased to have the *Sun* call attention to the contents of our last issue, but why take so much trouble to show that there were other matters which we deemed worthy of attention besides the work which was going on at Leinster street? We have given such notice and report of the services held as in our judgment their comparative importance entitled them to receive and other demands upon our space and time made possible. Dr. Fulton, both publicly and privately, has thanked us for the notices of his work which have appeared in the *Messenger and Visitor*. But we have not assumed that the importance of this work was so transcendent that it should have precedence in our columns over all other matters, neither have we found fault with the *Sun* or any other paper for not publishing full reports of Dr. Fulton's discourses. But in view of his reputation and his power as an evangelist, and an orator and the fact that each daily paper employs a corps of reporters in constant and eager quest for something of interest to write up, the fact that, during almost a whole week, scarcely the most meager paragraph could be devoted by any St. John daily to the discourses which were nightly drawing large congregations was—well perhaps not "a dark and bloody mystery," but at least somewhat remarkable. College convocations, visiting workshops, fires and other matters were of course making their demands for attention. Still if there had occurred during the week a Corbett-Mitchell affair in Florida, or a "Spartan case" nearer home, or even a set-to, euphemistically termed a sparring match, between two local champions of the ring, no one will doubt that space could have been found for reports of such matters. Here we certainly seem to get on the track of a mystery which we hope our neighbour will be able to find some quotation adequate to describe. We do not in the least wish to misrepresent the *Sun* in connection with the matter under discussion. We said last week that it gave excellent reports of Dr. Fulton's first discourses in St. John. But for the fact that the editor of the *Messenger and Visitor* left home early Monday morning, the 4th inst., before seeing the *Sun*'s issue of that date, we should have added that it gave similar reports of the discourses of the preceding day; and we wish to add that during the past week the *Sun* has continued to give notices and reports of the Leinster street services. Dr. Fulton, on Sunday morning last, publicly and cordially acknowledged the courtesy of the *Sun* in publishing reports of his sermons.

—A memorial to Phillips Brooks, late Bishop of Massachusetts, has been placed in the wall along the south aisle of St. Margaret's church, Westminister. Its scutcheon symbolizes the command "Feed My Sheep." The Archbishop of Canterbury composed the quatrain of Latin elegiacs inscribed underneath.

Minard's Liniment Cures Dandruff.

Separate Convention Once More.

I wish to say a few words in reply to Brother Hughes' letter in this week's issue. Brother Hughes, and a number of others no doubt, regard this matter as settled, but there is, I doubt not, an equally large number of brethren in New Brunswick who do not so regard it. It must be clear that a general expression of the wish of the Baptist brotherhood in New Brunswick could not be had, by calling a meeting at any given point, as the time and expense involved in attending such a meeting would be more than most people would be inclined to undertake.

In calling a meeting for such a purpose, those who had been canvassed and such as were decidedly in favor of the object for which it was called, would be there in force, while those who had given little or no thought to the question, and who would therefore be much less impressed with the importance of the matter would certainly not be so likely to attend, and hence at such a meeting we could not get a general expression of opinion.

It is true as Bro. Hughes says, that no one association could decide the question for the others, but what the brethren favoring this movement should desire is, to find out as nearly as possible what is the wish of the whole brotherhood in regard to the matter, and the way to get at that is for the churches assembled in their representative capacity to express their desire, and if it shall be found that there is a majority of the brethren in favor of the movement, then it might be necessary to call a general meeting of all the churches at a given point for the purpose of deciding on the form of organization.

What we all desire is harmony among our churches, and the best way to secure this among Baptists is to give them every possible facility for discussion and frank expression of opinion.

Many of our churches have steadfastly opposed this movement from the beginning, and I do not think that Bro. Hughes doubts that many of the N. B. churches are strongly opposed to it now, and he surely does not expect that these churches will send delegates to the meeting in St. John on the twentieth instant. Bro. Hughes ought to be sufficiently well acquainted with Baptist independence by this time, to know that they cannot be forced into doing that which, on their best judgment, they ought not to do. There is certainly no law written nor written that would forbid a full and frank discussion of this important question at the associations, nor will anyone pretend to deny that these gatherings afford the very best opportunity for ascertaining the opinion of our whole membership in regard to it, and hence, the brethren who are so positive that this movement is in the right direction should certainly take every means of convincing the rest of us of that fact, and so carrying us with them.

It is very certain that our churches will not be forced into this thing, believing as many of them do, that a very large majority of our membership are opposed to it, but if our brethren, who so strongly favor the separation, will give us the opportunity of full discussion, and it shall be found that a majority of the Baptists of N. B. favor it, there will be nothing for the minority but to fall into line, and then come to the Maritime Convention and ask whether a two-thirds majority of that body are willing to release us, if so, we will then be at liberty to go. That is my answer to Brother Lavers. I mean that the Convention has no right to vote upon the question whether or not it will release New Brunswick, until a majority of New Brunswick brethren shall ask to be released, it will then be for the Convention to say whether or not it will comply with our desire.

If this separation is the best thing for the cause of God in these provinces, it is certainly very desirable that the churches should be united in the movement, and it must be evident to all that they will not be united unless it is clear that a majority of the brethren are in favor of it. To ascertain this it must be discussed and voted on at all the associations, and if there be pleased most earnestly that the matter may be calmly and kindly discussed and voted on at all the approaching associations, and then we will know just where we stand. If a majority of the N. B. Baptists are in favor of this movement, the brethren who are so anxious for it should be most desirous of ascertaining that fact,

and if the majority are opposed to it, it is simply useless to attempt to force them into it.

I am satisfied that the meeting on the 20th inst. will demonstrate beyond the possibility of a doubt that the majority do not favor it. All the churches in N. B. favoring the movement will, no doubt, send delegates to the meeting on that date, while it is not likely that the churches opposing will send delegates, and hence those who meet will be able to form a pretty good idea of the feeling in regard to the matter. I am most deeply convinced that the only proper way to decide the matter is a full and frank discussion and expression at the approaching associations.

E. J. GRANT,
Wolville, N. S., June 6.

Notes from Queens, N. B.

The present associational year promises to be the richest in spiritual blessing and increase ever known in the history of the churches of Queens County. Almost every pastor has been frequently in the baptismal waters, and nearly every church has shared in the ingatherings. Brother Ervine has been steadily at work in special meetings throughout the year, with the exception of brief portions of the winter. He has baptized about 80 candidates.

Pastor M. P. King has also held special services at Macdonald's Corner and Mill Cove, and in both places has reaped good results. Upwards of 40 have been added on these fields by baptism. Brother J. D. Wetmore, in Wickham, has also enjoyed a quiet revival season and has baptized a goodly number. This brother possesses much evangelistic talent, and did his health but permit he should be employed more in the special work of ingathering. At Upper Gagetown Pastor Hopper has also seen several additions by baptism. His kindly spirit and Christian character have much endeared him to his people and also to his brother pastors in the county. We hope he may long remain with us.

Last fall we reported a glorious revival over the Newcastle and Chipman fields. The work began at Hardwood Ridge and Ironbound Cove and ran east and west with wonderful rapidity. Like a cloudburst it fell upon the forests of Northfield, where no general Baptist reformation had ever been experienced before. A widespread change has taken place in these settlements, and best of all it has continued. Every Thursday and Sabbath evening during the winter, one stormy night excepted, prayer meetings have been held in Northfield, the converts leading the meetings by turns. Two new meeting houses are now being built as a result of this revival.

On the Range and Cumberland Bay, a still more extensive work has taken place, carried on by brethren Worden, Ervine and Evangelist Young. The power of God was displayed in the salvation of scores. Up to this time one hundred and eleven have been baptized and the Second Grand Lake church now numbers over 300 members on its list.

In Chipman, too, we have had several additions both by baptism and letter. At special services held at Chipman Station, in which Bro. J. W. S. Young was with us, seven have recently been baptized and others are expected next Sabbath. Considerable opposition has been met with here from pedobaptist teaching and influence, yet the truth is steadily gaining ground and the decline of infant baptism seems at hand. During the last nine months I have baptized eighty-two persons, many of whom had been sprinkled in infancy, but on experiencing a hope in Christ they felt it their duty to be buried by baptism into His death, and often have I heard them express their joy in thus having fulfilled the command. Between 300 and 400 believers have thus obeyed the Master among the churches of this county during the associational year now closing. To our great God be all the praise.
W. E. McINTYRE.

Acadia Seminary Recital.

The closing recital given in Alumni Hall on Saturday evening by the young ladies of Acadia Seminary was much enjoyed by the large audience in attendance. It was evident that the course of training pursued at the institution had been thorough. The violin, and especially the piano, seemed to receive a new inspiration under the magic touch of dainty fingers. It was the conviction of those present that the music compared favorably with

that of any previous recital. In the vocal performances there was special excellence. There was a sweetness and richness in the voices of the young ladies such as we seldom hear excelled. A number of well chosen readings were given in which the graces of fine elocution were very manifest. The entire performance was highly appreciated, and the work of the seminary was regarded as having been very satisfactory and successful. The program of the evening was as follows:

- PROGRAM.
1. Violin Duet: "Mendelssohn's Waltzes." Misses Ethel Shaw and Lillian Shaw.
 2. Piano: "Sonata Pathétique," Op. 27, No. 3. Miss M. F. Miller.
 3. Reading: Selection from "The Bible." Miss Carrie J. D. Will.
 4. Song: "Summer and Rain." Porter.
 5. Violin Solo: "The Swan." Miss Helen Galt.
 6. Piano (a) "Prelude in B." (b) "Waltz in G." Miss Grace Reynolds.
 7. Reading: "Nunquam Ervine." Mark Twain.
 8. Reading: "The Lord's Prayer." Miss May E. Mills.
 9. Violin: "Tutti in D." Rossini.
 10. Song: "When the Sun is Shining." Misses Florence Shaw and Annie Shaw.
 11. Reading: "The Elf and the Wren." Miss Lina Forbes.
 12. Piano: "Cavatina." Miss Mary Chisholm.
 13. (a) "Lullaby." (b) "Joy of Spring." Misses Shano, Shaw, Quirk and Gates.
- GOD SAVE THE QUEEN.

From Western New York

Sunday, June 3, 1894, is a marked day in my life. On that day I administered both the ordinances of the church for the first time.

On May 9 I graduated from Rochester Theological Seminary; May 17 I was ordained pastor of the 1st Baptist church, Lyons, N. Y. May 30, two young people were received for baptism. On Sunday morning, June 3rd, the church observed the Lord's Supper, and in the evening in the presence of a crowded house, I baptized the two candidates. It was to me a day of humility and rejoicing.

Lyons is a thriving town of 6000 inhabitants, just 35 miles east of Rochester. The Baptist cause here is weak. The position demands a strong man. The Lord seems to have thrust me into the work here for the present. Some have asked why I did not return to give some home church the benefit of my long course of study. The answer is easy. No church called me. But why not seek a church at home? First, I had not the means to play the summer tourist. Second, when a church in need of a trained pastor unanimously asked me to serve them, I could not see that duty called me to seek a church when there was no sign that I was wanted. I have not settled here for a large salary. My salary is small. I am not here because the position is easy or inviting. It is far different. A pastor who knows the place well says I have the hardest field in Western New York. I am here because the Lord and His people both seemed to want me here. There are pastorless churches at home that I would gladly have served had they asked me to, where, with the help of the Holy Ghost, I think I could have been of some use to the church and the denomination, despite the fact that I am a young man. Six of the class of '94, at Rochester, were Acadia men; four of these have accepted pastorate in the U. S., chiefly because they were not asked to come home. One of these is by far the ablest man of the class. How fast will the Baptist cause in the Maritime Provinces be built up if the churches persist in settling so many of their best educated young men abroad?

I cannot close this without referring to Bro. Coburn's unselfish interest in both the young men and the churches. He is the friend of both. But few appreciate properly Bro. Coburn's unselfish and untiring efforts. With all his faults—and many others have mirrored Bro. Coburn seeks only what he believes to be the highest good of the Baptist cause in the Maritime Provinces. When the Lord says to me, "Move on from Lyons," may it be on to Canada.

R. OSGOOD MORSE,
Lyons, N. Y., June 4.

To S. S. Superintendents of Nova Scotia

On Sabbath, June 17th, the temperance lesson for this quarter will be taught. By a little forethought this may be made one of the most interesting sessions of the quarter. A large number of schools in Nova Scotia will hold the quarterly meeting of the White Ribbon Army. If it has not occurred to some Sunday-school superintendent that he should see that all the young people and children under his charge are pledged against alcohol, it is suggested that June 17th would be a good time to begin some organized effort in that direction. The "White Ribbon Army" is the organization of the N. S. Sunday-school Association for the promotion of total abstinence, and is, of course, interdenominational. It is also the most workable plan that was ever adopted by a Sunday-school. Send for constitution, working plan and sample certificate by pastor, to Dr. Frank Woodbury, Halifax, N. S.

W. B. M. U.

MEMO FOR THE YEAR:
"Lord what will Thine hand have me to do."
Contributors to this column will please address Mrs. Baker, 311 Princess Street, St. John, N. B.

PRAYER TOPIC FOR JUNE:
For our associational gathering. That those who are in prayer be prepared by the Holy Spirit, and that great grace may rest upon all.
Letter From The Committee on Home Missions to the Members of the W. B. M. U.

DEAR SISTERS:
You will remember that at our annual meeting last August the sum of \$1,500 was voted for Home Missions. Of this amount \$758.49 had been sent into this treasury up to April 30th; leaving \$741.51 still to be raised. It may have been thought that your committee would have been prepared during the year with suggestions as to the best ways and means of securing this sum of \$1,500. But in our report presented to you last August, we said, "We cannot dictate to societies as to methods," and indeed the very constitution of our H. M. work leaves the matter to the consciences of the Aid Society. That we have been justified in this course is, we think, proved by the fact that the amount sent in to the treasurer during the quarter ending April 30th, is \$917.70 in excess of the sum raised during the corresponding quarter of 1893.

But, sisters, the question for us to face now is, "Will we succeed during the few weeks that remain in paying what remains of the \$1,500?" The Union reported last August 210 Aid Societies; N. B. 77, N. S. 118, P. E. I. 15. Roughly estimated it will require three dollars from each of these Aid Societies between this and July 31st to fulfil our indebtedness. Not a large sum, and yet it may seem a burden to our smaller circles. Then let the strong help the weak, and when you remember that our Mission Bands and Sabbath schools will also help; you will readily perceive that although the time at our disposal is limited, yet what we ask is not impossible. Nay, more, we believe you will do it. Will all presidents, county secretaries, and local secretaries and treasurers do their utmost towards the accomplishment of this object? The Lord's work must not be stopped because of our failure to meet our obligations.

Our own Provinces, the North-West, and Grand Ligne each cries loudly for help. Shall we not hear in each city, not the voice of the Board, but the voice of Christ? When Moses was building the Tabernacle, "the women, as many as were willing-hearted, brought even bracelets, and earrings, and tablets, all jewels of gold; and other willing-hearted and wise-hearted women, even all the women whose heart stirred them up in wisdom," "a span" with their hands, "they brought for all manner of work which which the Lord had commanded to be made."

Sisters of our Union, let it not be said that the women in the first age of the world were more willing more wise-hearted to work for God than we the women of this last age, wd. the women, to whom God has spoken through His Son.

We remain "your helpers in Christ Jesus,"
AMY E. JOHNSON,
EMMA E. HUME,
MRS. ALDEN SMITH,
MRS. NW. HULL.
Com. on H. M. for W. B. M. U.

Personal.
The latest reports received from Rev. G. R. White, of Yarmouth, were glad to say, are favorable, but it is not expected that he will be able to resume work for some time. Rev. W. C. Vincent, who has just graduated from Acadia, was expected to occupy the pulpit of the Temple church on Sunday last, and we are informed that he has been engaged as a supply for the church during the summer.

It will be heard with regret that Rev. C. H. Havatock, the beloved pastor of the Pugwash and Wallace River churches, lies in a critical condition. Four weeks ago he was seized with pleurisy. More recently he has had several slight hemorrhages. His physician is hopeful of recovery, and many earnest prayers are accorded that the means used may be blessed to his recovery. May these prayers be answered.

Mr. M. Stuart Reed, son of Rev. E. O. Reed, of Waterville, has been appointed by the Senate of Cornell University to a Fellowship in Moral Philosophy. Mr. Reed has just completed two years of graduate work in the L. G. School of Philosophy, Cornell, and this appointment is a high mark of distinction, conferred upon him for excellence in scholarship. It is with pleasure we note the success of Nova Scotians in the Universities of our neighboring Republic.

Minard's Liniment relieves Neuralgia

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When paid within thirty days, \$1.50.

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ALL CORRESPONDENCE intended for the paper to be addressed to the Editor.

DISCONTINUANCE.—The Messenger and Visitor will be sent to all subscribers until the order to discontinue is received.

A CHANGE IN ADDRESS will be made provided the old and new addresses are given.

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Messenger and Visitor.

WEDNESDAY, JUNE 13, 1894.

ACADIA ANNIVERSARIES.

The Baccalaureate sermon was preached on Sunday morning by Rev. G. M. W. Carey, of St. John.

The closing exercises of the Horticultural Academy took place at 2:30 p. m., and were, as usual, of an interesting character.

The principal's report shows a total attendance of 111 during the year, of whom 63 were boarders.

At the close of the exercises on Tuesday evening President Sawyer presented the several members of the class with their diplomas.

On Wednesday morning at nine o'clock the Alumni Society of Acadia meeting in the college chapel.

At the close of the public meeting, the Senate was called together in the college library and was occupied until a late hour with business.

Later in the afternoon a large number of persons accepted the invitation to visit the Manual Training Hall.

A highly attractive feature of anniversary week appeared in the class day exercises which were held in Assembly Hall.

one of two previous occasions such a celebration has been held. That of 1891, when the largest class in the history of the college graduated, was especially interesting.

The order of exercises was as follows: 1. History, 2. Latin, 3. English, 4. Mathematics, 5. Science, 6. Agriculture, 7. Art, 8. Music, 9. Physical Education, 10. Religious Exercises.

Good music also formed an enjoyable part of the programme. There were some things in connection with the farcical distribution of prizes, which, in the judgment of some, might better have been omitted.

The essays were all of more than usual merit, and the musical part of the programme, which was wholly by the class and an essential part of its graduation work, was highly appreciated.

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took place on Tuesday evening. This is always an occasion of lively interest, and notwithstanding an admission of twenty-five cents for the benefit of the institution, the Hall was filled as usual.

Following is the programme presented: 1. Prayer, 2. Reading, 3. Music, 4. Address, 5. Exercises, 6. Benediction.

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Hon. J. W. Longley, vice president, F. H. Eaton, Esq., secretary-treasurer, C. E. Seaman, directors, J. F. Herbin, H. L. Beckwith, W. N. Hutchins, R. G. Halsey, C. J. Shand, S. W. Cummings, E. W. Sawyer.

The weather did not look propitious on Wednesday morning. About eight o'clock rain began to fall quite heavily and the prospect for a pleasant day was not at all encouraging.

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that the University had been pleased to confer the following HONORARY DEGREES: Prof. A. J. Eaton, of McGill, A. M. of Acadia and Ph. D. of Lelapa University.

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On Wednesday morning at nine o'clock the Alumni Society of Acadia meeting in the college chapel.

At the close of the public meeting, the Senate was called together in the college library and was occupied until a late hour with business.

ed 40 and the aged nearly 30.

ON the clearing of the school of the Assembly of the Board of Education.

of Horticultural N. S. Fruit of an of Assembly, 1893, and of January, 1894.

County, was the institution of the Fruit Growers' Association.

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these fires the of their church of most of the smoke. This church just at of Rev. F. ent pastor. A

ability of one man. Here, Mr. Gibson, who thought of humble birth yet endowed with more than ordinary gifts is all but "monarch of all he surveys."

He is a man of authority, men go and come at his bidding. His ownership of property is extensive. His various enterprises are of great good to the country, consisting as they do of large milling establishments for the manufacture of wood and cotton.

For the spiritual welfare of the people he has made expensive provision. At his own expense he has built here one of the finest churches in the maritime provinces. With a keen and cultured ability for commercial enterprises and with the constant demand upon him for independent and arbitrary control of his vast business, it might not be entirely unexpected that the religious convictions of others should not at all times receive proper recognition at his hands.

During the pastorate of the Rev. B. N. Nobles at Gibson a small Baptist church was organized in Marysville, and a house of worship was built. As the Baptist are here in the minority, the struggle for existence has not been of light nature. The pastoral care of this church has also fallen upon Bro. Davidson, and demands from him the third service of every Lord's day.

Upon these toils the blessing of the Master has rested. Valuable additions have been received and the outlook is exceedingly hopeful. It was pleasant to spend a few days, including a Sabbath with these dear people of God and their faithful pastor, and to assist in the good work by increasing the circulation of the MESSENGER AND VISITOR. J. H. S.

On June 5, at 3 p. m., a council of the churches of the P. E. Island Association convened with the church at Alexandria, for the purpose of examining brother J. W. Kierstead, who has been laboring with this group of churches. The following delegates were present: From East Point, Bro. A. C. Shaw, lic.; from Montague, Bro. J. N. Rourke; from Ugg, brethren John McLeod and Norman McLeod; from Charlotte, Rev. C. W. Corey, Nathan Davis and J. K. Ross; from North River, Rev. M. C. Higgins, deacons Jacob Bain and Peter Scott; from Clyde River, Bro. Wm. Scott; from Summerside, Rev. B. H. Bentley; from Tyne Valley, Rev. Henry Carter; from Cavendish, Rev. J. C. Spurr and Bro. J. S. Clark; from Belfast, deacons Norman McLeod and Larabee; from Alexandria, deacons Layton MacCabe and James Jones and brethren Wm. Jackson and Robt. Jenkins. Rev. J. E. Trien and brethren Wm. Fraser and Archibald McKinnon are invited to sit with the council. Rev. J. C. Spurr was chosen moderator and Rev. B. H. Bentley secretary of the council.

After listening to the Christian experience of brother Kierstead, and the relation of his call to the ministry, Rev. C. W. Corey was appointed to question him as to his views on Christian doctrine. After a thorough examination the council withdrew and unanimously passed the following resolution: Resolved, "That although this council does not recommend, as a rule, the ordination of young men before the completion of their course of education, yet in view of the present relations of the candidate and the Alexandria group of churches, and being satisfied with his Christian experience, call to the ministry, views on Christian doctrine and church polity, we do heartily advise the church to proceed with his ordination."

In the evening the following program was carried out: Reading of Scriptures by A. C. Shaw, lic.; prayer by Rev. B. H. Bentley; sermon by Rev. C. W. Corey; ordination prayer by Rev. J. E. Tiner; Hand of Fellowship by Rev. Henry Carter; charge to candidate by Rev. J. C. Spurr; charge to the church by Rev. M. C. Higgins; Benediction by Rev. J. W. Kierstead. Five are awaiting baptism on the field. Bro. Kierstead holds the hearts of the people and we expect to hear of continued success in their work. B. H. BENTLEY, Sec'y.

Report of Conference. The P. E. I. Baptist Conference met at Alexandria June 4th at 8 p. m. Addresses on denominational work formed the program of the evening. Rev. B. H. Bentley spoke of the encouragements for engaging in foreign mission work. Rev. C. W. Corey presented the relation of Acadia College to the churches. Rev. J. C. Spurr spoke on the Defiance of the different Boards. On Tuesday morning Rev. J. E. Tiner conducted a devotional service for an hour, which was an hour of blessing to all present. The chairman then called for reports from the churches. Charlottetown and Summerside reported seven baptisms and there is encouragement on all the fields. The prospect certainly is brighter than it has been, and we hope to add two more pastors to our roll during June. After discussion of association work the Conference adjourned until after the association. B. H. BENTLEY, Sec'y.

Bible Institute. The meeting of the "Bible Institute and Visitation Joint Bible Institute," at Bimilipatan, the first days of May, was most interesting. All the helpers on the two fields, except Jackyayab, of Gagapinaganam, were very sick, were present and took part. There were eight sessions. All the papers, except one, showed thorough and careful preparation on the part of the helpers. Such meetings increase our faith in the Telugus. M. B. SHAW.

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DEMINOMINAL NEWS.

All monies (except legacies) contributed for denominational work in the Island of Nova Scotia, Acadia University, Ministerial Education, Ministerial Aid Fund, Grand Lodge, Mission, Young Men's Association, churches of individuals, etc., in New Brunswick and Prince Edward Island, should be sent to the Rev. J. W. Manning, St. John, N. B., and all monies for the same work from Nova Scotia should be sent to the Rev. J. W. Manning, N. S. Revenues for collecting funds for denominational work should be sent to the Association to the above, or to the Baptist Book Room, Halifax.

LOVER ECONOMY N.S.—Four were baptized with Christ by baptism on Sunday, June 8th. The tide served for a baptist. I. H. DAVIS.

CALDERONIA, ALBERT C. N. B.—I recently baptized nine believers here. The church has been much revived and encouraged. Bless God.

I. H. COLWELL. ARCADIA, Yarmouth Co.—We were glad to report that the Lord is still blessing our labors on this field. Last Sunday afternoon one young sister followed her Lord in baptism. J. WEBB.

FLORENCEVILLE, N. B.—Since writing five others have been baptized into the fellowship of the Florenceville church. Their names are George Boy, James McKinnin, Bertie Boyer, Mary Estey and Sadie Boyer. A. H. HAYWARD.

LAKE VIEW.—In the MESSENGER AND VISITOR of May 9th we find a notice of Bro. Charles Stackhouse being appointed pastor of the church for the coming season, which is incorrect, as he was only chosen leader in the absence of the pastor, Rev. T. W. Keirstead. JOSEPH STACKHOUSE, Jr., Ch. Clerk.

BERWICK.—Our pastor, Rev. E. E. Daley has resigned his charge of the Berwick church to take effect in August, he having decided to take a further course of study. We are now looking for a pastor to take his place, and invite correspondence from clergymen who are in a position to accept a call. H. J. CRUTE, Church Clerk.

WYOMOUTH, N. S.—Although our congregations yesterday were considerably broken up by the wild storm, we had especially good meetings. Two happy believers were baptized and welcomed in connection with the evening services. Both addresses were observed. Sabbath school work has been re-organized and the prospects of the church are brightening. I. WALLACE.

ELGIN, N. B.—On Lord's Day morning, June 3, we had the privilege of welcoming to our church three young people who followed their Saviour in baptism. Harris Killam, Bertha Killam and Dorothy Gellart. During the year past we have baptized twenty-three, and the Lord has blessed many more souls with His renewing grace. We expect from time to time to report other additions. We praise the Master for His presence. H. H. SAUNDERS.

SHELBURNE.—Two more sisters were baptized on the 27th ult., and two other members were welcomed by letter. Though special meetings have not recently been discontinued, an unusual interest is shown in the gospel, and souls are seeking and finding Christ right along. At a meeting held May 27 at Lower Ohio, a new opening on this field, five miles from our church, rose almost simultaneously for prayer. We are having grand times. D. E. HART.

KINGSTON, Kings Co., N. S.—The Kingston Baptist church was organized on the 25th April by 23 members, and on June 8th it was my privilege to give the right hand of fellowship to twelve more who were not present at the organization. The outlook is hopeful. The presence of the Master is with us in our meetings for prayer, which are well attended, and our conferences are seasons of profit and blessing to all. The Sabbath congregations are well attended, and we are looking for greater things than these. Our Sabbath school is large and deeply interesting under the superintendence of Bro. Joseph Eaton and a good staff of instructors. Pray for us. S. MARCH.

NORTH SYDNEY, C. B.—It will be a year the first July since we settled in this church. During that time we have tried to work earnestly and wait patiently for results. We have had some encouragements. Our congregations are usually large—have been from the first, our prayer meetings, and Y. P. Union, as referred to by Bro. Marple, are improving in attendance and interest; and the same may be said of the Sabbath-school. We have held no special meetings as I have felt that my energies were taxed to the utmost by the ordinary demands of the work. Still our hearts have been made glad by seeing one and another serving Christ for the first time. Several of our young people have been brought to God. Some of these were baptized on June 3, and we hope that others will have the needed grace and encouragement to come out soon. We are glad that Bro. E. A. Stuart of the senior class is coming to the field to help us during vacation. We have a lot of work for him. He is a good man and we hope that he shall be doubly blessed after he comes. We send the names of those received by baptism: Mr. Solomon Darkeson and Mrs. Darkeson, Mrs. William McKenzie, Mr. Howard McLean, Miss Lillie McComber. D. H. McQUARRIE, June 4, '94.

NEWCASTLE.—The Sabbath-school at Upper Newcastle was reopened on the 6th, having been closed since December last, and officers and teachers for the ensuing year were elected, as follows: Superintendent, H. D. Worden; Charles Albright, Asst. Supt.; Teachers, James Kennedy, Robert Libby, H. H. Hays, Bailey, Bertha McGill and Minnie Libby. Diphtheria has again broken out in this community and Miss Maggie Tapley became a victim of the dreaded disease, and died on the 20th. She was the eldest daughter of Charles and Elizabeth Tapley. She leaves father, mother, brother and sister and a large circle of friends to mourn her early death. Her friends have the deepest sympathy of the entire community in their sad affliction. H. D. Worden has been retained as pastor of the Upper and Lower Newcastle Baptist churches for the year 1894. He came to take charge of the Baptist churches in 1886. During his labors much good has been

accomplished. He began holding special meetings at Hardwood Ridge, and the Lord blessed his labors and a powerful revival broke out and many souls were saved. Rev. W. E. McIntyre united his labors with Bro. Worden and baptized sixty-five souls. Twenty-five joined Chipman Baptist church and forty our Newcastle church. Prayer meeting is still kept up twice a week and much interest is manifested. This spring he was called to attend a funeral at the Range, Q. C. and revival meetings were begun there. Rev. W. E. McIntyre labored with him, also Rev. J. W. S. Young. A hundred and eleven were baptized since his church was awakened. Quarterly meetings which are to be held at the Lower church in June, will be followed by special services in both churches.

Receipts for Denominational Work from Nova Scotia. Greenville (African) \$1; Weymouth (African) \$1; Digby (African) \$1; Bridgetown (African) \$1; Goldbrook S. S., \$2.00; North Sydney, Kingsbridge church, \$3.20; B. Y. P. U. Convention, held at Chester, \$7.76; River John church, \$4.75; Bridgetown church, \$28.75; Aylesford Centre, \$2.37; Morris-town section \$8.55; Prospect church \$4; Mendonville church, \$3.17; First Baptist church, Halifax, \$34.35; do. for college, \$82.94; North Baptist church, Halifax, \$60; Springhill church, \$6.85; do. Baptist Young People's Union, \$1.92; Mrs. Thos. Williams, Car. Y. Co., \$10; Isaac's Harbor church, \$3.25; Bridgetown, \$10; Isaac's Harbor \$11; Hampton church, \$3.60; Hampton S. S., \$2.40; Margaretville Section, Upper Wilnoct church, \$29.61; Port Hillford church, \$4; Shubael J. Dimock, Newport, \$15; Falmouth church, \$10.65; Miss M. M. Grant, Hingham, Mass., \$1; Jordan River church, \$2.45; Weymouth church, \$8; Port Medway, \$7; North Sydney church, \$8.75; Hancock, \$7; \$51. Before reported, \$946.80. Total \$10,048.27.

REMARKS. 1. The little Sunday school at Goldbrook has done nobly. The \$20.67 for North Sydney, this year, was well calculated to set a good example to larger schools. W. C. Bill, Esq., of Billtown, is the superintendent of this school.

2. We call attention to the \$63.75 from North Sydney. This is a fine college. The pastor led by contributing \$24 himself as a return for the use of a scholarship which had been granted him while at college, and then gathered the balances by personal solicitation. Now is the time for those who have been helped by the use of scholarships to make return for the help received. The example of Bro. McQuarrie is worthy of imitation.

3. W. E. McINTYRE, Sec'y. 4. The Nova Scotia Western Baptist Association will meet, (N. B.) with the Baptist church at Brookfield, Saturday, June 16th, at 10 o'clock a. m. Will each church clerk in the Association see that the letter from his respective church is carefully mailed out and forwarded to the undersigned at least two weeks before the time of meeting. Please answer every question, as far as possible. Brethren let us do our best to make the returns as full and complete as we possibly can. Liverpool, N. S. S. D. ENRINE, Church Clerk.

Receipts for Denominational Work. From May 1st to June 1st. Main St., Portland, D. W., \$25; Germain St., D. W., \$75; Bedouque, P. E. I., D. W., \$2 H. M. \$2-\$4; Carleton, \$29.89; Gibson B. Y. P. U., F. M., \$2 N. W. \$1.40-\$3.40; Butternut Ridge, F. M., \$14.00; Mrs. Philip Jones \$1, Mrs. R. S. Jones \$1, Mrs. P. O. Jones \$1, Mrs. Edward Burt 25c, Mrs. Burden Crouse 25c, Mrs. Harvey Lawrence 50 cents, N. W. M. \$4.00; St. Peter's Road church, D. W., \$1.55; Mill Village, F. M., \$3.50; H. M. 52c; Dunas, M. \$14.00; Carleton, F. M., \$6.37; N. W. M. \$1.00; North River, F. M., \$7.00; H. M. 2.00; South Musquash, F. M. \$3.00; Fourche, F. M. \$3.00; Oxford, F. M. \$12; Bridgetown Mission Band toward Mr. Morse's salary, \$13.97; St. Stephen Mission Band toward Mr. Morse's salary, \$25; St. Stephen, F. M. \$10; Tidings 12c; Cumberland Bay, Tidings 12c.

MARY SMITH, Treas. N. B. & P. E. I. Amherst, P. O. B. 513.

On Friday evening, preceding the meeting of the N. S. Western Baptist Association, at Brookfield, a meeting in the interest of the B. Y. P. U. work of the churches will be held. A sermon will be preached by some one of the ministers in attendance.

All persons attending the N. S. Central Association at Windsor on the 2nd inst., and paying full first class tickets going will be returned as follows:—On the Windsor and Annapolis, Yarmouth and Annapolis and Nova Scotia Central for one-third fare. On E. Churchill and Son's steamers free. J. MURRAY, Sec.

The Annual Meeting of the P. E. Island Baptist Association will be held with the church at East Point, commencing on Friday, June 29th at 10 o'clock a. m. Persons having charge of letters from churches will please forward them two weeks previous to meeting to Rev. J. C. Spurr, Sec'y.

ARTHUR SIMMONS, Sec'y. Bay View, May 12.

The delegates to the P. E. I. Association are requested to meet at East Point on Thursday evening, June 27th, at 7.30 o'clock, to consider the resolution passed by the P. E. I. Baptist Conference in 1892, in reference to the organization of an Association of B. Y. P. U. Will the churches kindly remember this? An interesting program is being arranged for by an energetic committee. B. H. BENTLEY, Sec'y to Conference.

The N. S. Central Bap. Association will, D. V., meet with the Windsor church on Friday, June 22nd, 1894, at 2 p. m. J. MURRAY, Sec. Falmouth, Hants Co., May 18.

Delegates to the Southern N. B. Association, to be held in St. Stephen, July 7th, are requested to forward their names to the undersigned by July 1st, that suitable provision may be made for their entertainment. W. C. GODFREY.

Will all delegates who expect to attend the N. B. Western Baptist Association, to be held with the Chipman Baptist church, June 16th, please forward their names as soon as possible to the undersigned. A. L. FLEMING, Clerk Chipman Baptist church. Gaspereaux, P. O., Chipman, Q. C. May 24th, 1894.

Delegates to the N. S. Western Baptist Association, to be held at Brookfield, Queens County, June 16th, are requested to forward their names to the undersigned as early as June 6th, that provision may be made for their entertainment. Please state whether you will come with your own team or by coach. A. J. LEADRETT, Sec'y.

By request of several brethren the meeting of the New Brunswick Convention will be postponed until Wednesday, June 20th, at 7.30 p. m. This will allow all who wish to attend the Acadia Anniversary also to attend the meeting of Convention. It will also permit the delegates from up the St. John to attend the Western Association on Friday the 23rd, on their return.

W. E. McINTYRE, Sec'y. As the time for the annual meeting of the P. E. Island Baptist Association is drawing near, it is the request of the undersigned, that all delegates intending to come to said Association, forward their names at least one week previous to date of meeting, stating if they will come by train to Souris, and on what day, so that teams will be prepared to meet them. Wm. McVEARS, Church Clerk. Hopewell, P. E. I., June 8th, 1894.

The next session of the N. B. Western Baptist Association will be convened at Brookfield, N. B., with the Chipman Baptist church, Chipman, Queens Co., on the fourth Friday in June, viz., the 22nd. All church clerks that have not received blank forms, to report to said Association, will please notify the clerk. Let all reports that cannot be sent direct to the Association by the hand of delegates, be sent to the clerk not later than June 15th. Address: Clerk of Association.

S. D. ENRINE, May 2. Range, Queens Co., N. B. The Nova Scotia Western Baptist Association will meet, (N. B.) with the Baptist church at Brookfield, Saturday, June 16th, at 10 o'clock a. m. Will each church clerk in the Association see that the letter from his respective church is carefully mailed out and forwarded to the undersigned at least two weeks before the time of meeting. Please answer every question, as far as possible. Brethren let us do our best to make the returns as full and complete as we possibly can. Liverpool, N. S. S. D. ENRINE, Church Clerk.

The fifteenth annual session of the Southern Baptist Association of N. B., will be held in the Baptist church, in St. Stephen, on July 7th, at 10 a. m. Rev. A. J. Kempton, B. A., of Carleton Place, Ont., has kindly consented to take the position of Clerk of the Association, all records and letters should be sent to him as soon as convenient, so he can have them ready to present to the association on the first day. We hope the clerk of every church will have the letters filled up and sent in so we can hear from every church in the Association. Last year eight failed to do so. Brethren let us hear from every one of you this year. H. E. MAIDEN, Moderator.

A special meeting of the New Brunswick Convention will be held in Brussels street church, St. John, on Wednesday, June 20th, at 7.30 p. m. The following travelling arrangements have been made: The Intercolonial Railway, Egin and Havelock Railway, Central Railway, Salsbury and Harvey Railway, the Star Line Steamboats on Grand John river, the May Queen on St. John river, the Star on Grand Lake, the Star on Washademoak, the Springfield on Ballisic, will all return delegates free. Those who go by branch lines to the Intercolonial will buy their first ticket to the Junction with the Intercolonial; they will then apply for the regular delegates' certificate from the Station Agent on buying their tickets for the Intercolonial. This must be brought to the meeting to be signed by the Secretary, otherwise the delegates will have to pay full fare on return. Our convention certificates will be taken at the stations of other lines on the return. No arrangements have been made with the C. P. R., owing to the stringent nature of their conditions. W. E. McINTYRE, Sec'y.

Delegates attending the Nova Scotia Western Baptist Association, and having paid one full first-class fare going, will be carried on return for one third fare over the following railway lines, viz: Windsor & Annapolis railway, Yarmouth & Annapolis railway, and the Nova Scotia Central railway. Steamers Westport and City of St. John will give return tickets for one first-class fare. The stage line from Annapolis to Caledonia will bring and return delegates for four dollars. The line from Liverpool to Caledonia will bring and return delegates for two dollars. There is no stage line from New Germany to Brookfield, but J. H. McClelland, at New Germany station, will bring and return delegates for one dollar and fifty cents, but requests persons intending that way to send him a card a few days in advance. Walter Johnson of Caledonia stage, requests the same, his address is Caledonia, Queens Co. Aielbert Thomas, of the Annapolis line, whose address is Milford, asks the same. Tickets will be good for return over the Windsor & Annapolis railway, and probably of the other lines, up to and including Thursday, 21st inst. All delegates will see that they get certificate of attendance from the Moderator or Secretary of Association, to be presented to the railway or boat agents in exchange for a ticket, before starting to return. A. J. LEADRETT, Sec'y. For Com. on Travelling Arrangements.



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Send for pamphlet. Apr. 23 1894. ST. JOHN, N. B.

The next annual meeting of the Baptist Annuity Association will be held with the Western Association, at Chipman, on Saturday, June 23rd, at 2 p. m. W. E. McINTYRE, Havelock Co.

The next quarterly meeting in connection with Carleton, Victoria and Madawaska Counties will convene with Rockland Baptist church, on Friday, June 15th, at 7 p. m. The quarterly sermon will be preached by Rev. A. F. Baker. We hope there will be a large attendance. A. F. BAKER, Sec'y.

Delegates who purpose to attend the Nova Scotia Central Baptist Association to be held in Windsor, on the 22nd of June next, and following days, are requested to send their names to the undersigned on or before the 14th day of June, that suitable provision can be made for their accommodation. B. N. HUGHES, Moderator. Hopewell Cape, March 27, '94.

The next N. B. Eastern Baptist Association will be convened with the Butternut Ridge Baptist church, Havelock, K. C., on the third Saturday in July, 1894, at 11 o'clock a. m. Will the persons who have the Records of the Association please forward them to Rev. Milton Addison, of Salsbury, N. B., as I have secured his services as clerk, he being assistant clerk for the present year. Bro. Crabbe, the clerk, having moved to N. S. Will the clerks of the several churches in the association please forward to Bro. Addison, as early date as possible, the letters of the churches, so that the Bro. will have time to prepare his report and do such work as is necessary to be done before association. I call attention to the above and do sincerely hope it will not be overlooked. Will all please help Bro. Addison in his work. B. N. HUGHES, Moderator. Hopewell Cape, March 27, '94.

A STORY OF A PICTURE.

BY MARY VAN VLIET. CAR PARK, Ill. Alice Mitchell had stopped on her way home from school to talk with Aunt Belle. She liked her, she liked her difficulties and vexations at school, because while she was sure of sympathy, Aunt Belle had such a practical way of putting things that somehow they seemed less annoying than before. Today Aunt Belle was silent for a time, then she said: "I am wondering whether my dear girl looked at the Book of Directions before going to school."

It had been plain. Let the 'Light' shine upon it. Accept the teaching of his Spirit. Soon will come the desire to imitate him, and as day by day, you strive to be like him, and to do the works which he did, though conscious always of failure, you will find a pure happiness that any you have ever known, and the Word through which you are sanctified will become more and more precious to you. "Thank you so much, Aunt Belle: I do believe in it. I feel me. When I take my Bible after this, I will think of it as a picture and try to see Christ in it."

And I am sure that when He rewards your patient searching, you will find that He will give you more than repaid, and will be eager to go on, and it will be 'from glory to glory.'—Advance. Bertha Linde's Odd Mitten. BY MRS. SARAH L. TENNEY. Have you ever heard pack a missionary parcel? If you will fully appreciate the sounds of mirth and laughter that came from the vestry of the Meadowville church one bright, sunny afternoon in December, the boys and girls of the Helping Hand Society connected with that church were assembled for the purpose of preparing a box to be sent as a New Year's offering to a missionary on the Western frontier.

Some little time before the superintendent of their Sabbath-school had read a touching letter from this same missionary, and its tale of privation and even of suffering, revealed incidentally in connection with his labors, and with an epistolary complaining, had wrought upon the feelings of these young people that forthwith they had unanimously voted to make him and his family the special objects of their mission work during the rest of the year. Accordingly, the girls had met afterwards and made up children's garments and various articles of domestic need, and the boys by fashioning sun-umbrellas and walking sticks, had added largely to the funds in the treasury for purchasing material. They had apportioned themselves diligently and the result was a well filled box which reflected credit on themselves, and could not fail to make glad the hearts of those for whom it was designed.

Each had also agreed to send a special gift as an individual offering, in addition to the articles contributed as a society. The surest and wisest of the boys had added largely to the funds in the treasury for purchasing material. They had apportioned themselves diligently and the result was a well filled box which reflected credit on themselves, and could not fail to make glad the hearts of those for whom it was designed. Each had also agreed to send a special gift as an individual offering, in addition to the articles contributed as a society. The surest and wisest of the boys had added largely to the funds in the treasury for purchasing material.



A Marvellous Medicine

Whenever Given a Fair Trial Hood's Proves Its Merit. The following letter is from Mr. J. Alcide Chausse, architect and surveyor, No. 125 Shaw Street, Montreal, Canada: "C. H. Hood & Co., Lowell, Mass. "Gentlemen:—I have been taking Hood's Sarsaparilla for about six months, and am glad to say that it has done me a great deal of good. Last May my weight was 122 pounds, but since

HOOD'S Sarsaparilla CURES

I began to take Hood's Sarsaparilla it has increased to 163. I think Hood's Sarsaparilla is a marvellous medicine. It cures every kind of blood impurity, biliousness, jaundice, sick headache, indigestion, etc. Hood's Pills cure liver bil., constipation, biliousness, jaundice, sick headache, indigestion, etc.

Intercolonial Railway.

ON and AFTER MONDAY, the 11th Inst., the Trains of this Railway will run Daily (Sunday excepted) as follows: TRAINS WILL LEAVE ST. JOHN: Express for Campbellton, Pictou, St. John's and Halifax, 7:00 a.m.

Yarmouth and Annapolis Railway.

WINTER ARRANGEMENT. ON and after THURSDAY, 4th January, 1894, Trains will run daily (Sunday excepted) as follows: LEAVE YARMOUTH—Express daily at 8:15 a.m., arrive at Annapolis at 12:15 p.m.

When Economy Is Worth To Be Extravagant.

OUR 1894 CATALOGUE, (Just issued) shows how you can save money on Watches, Clocks, Jewellery & Silverware. You get best goods and lowest prices. Catalogue free.

L. L. SHARPE, 42 Dock Street

SAVE MONEY ON TOURS TO California

AND TIME TO Great Central Route Excursion. INTERNATIONAL conducted through Toronto, Canada, leaving Chicago twice a week, Mondays and Thursdays at 8 a.m., and returning to Chicago via Colorado, Utah, Idaho, Nevada and Oregon, via Chicago, Union Pacific and Great Western, at 10:30 a.m.

CALIFORNIA, OREGON, WASHINGTON, IDAHO, UTAH, NEVADA, AND MONTANA EXCURSIONS.

For particulars, illustrated leaflet and detailed itinerary, apply to J. H. BROWN, Asst. Manager, Great Central Route Excursion, 200 Washington Street, Boston. For prospectus, apply to J. H. BROWN, Asst. Manager, Great Central Route Excursion, 200 Washington Street, Boston.

The matter which is carefully selected from various sources, to any or housewife, the contents from week to week during several times the year. A SPRING PA Till yesterday one tree One only, 'mid the Weaving her dead leaf She stood, and seem'd On every glad, rejoic Till yesterday! When The slow but sure And the poor tree for And learned to hope, Showed her dry Swift a sudden hope The brown leaves of leaves grew, And clothed upon, The happy boughs aw And drank the sun's Souls have their dead, Dead hopes, dead Relieve of gladder day Worthless to every but But yet we clasp tight, And feel that life we If we should lose it And all the old-time And we unwrapped Like mourners draw Then in a moment sun God's blessed smile Reaches them—staring Tasting its sweetness Bids us be happy —Susan Coolidge THE H Love of A It is strange that we are not more careful of our children. The boy tortures them—staring, and he suffers, and he is being trained, and he is doing probably grow up man, whose evil propensities are not more carefully repressed. We realize the value of moral training of children, but we do not realize that the character of a man is formed by the words he hears, and the example he sees. Many of the Old World birds and crows, woods more thorough written laws. No robin red-breast, but fish do, and, for that matter, the wasps, which is to teach gentleness, and the poor do harm a robin's nest, and have his legs broken, and he is a member of the tribe, no such immunity detected by law. "It is always in tradition, against your household will come." In many lands the poor do special care, because they take care of them, mark of this honor, say it is merely a scent from the air, should not only be years, but they should be interested in the life of God's has placed them. "Few things which are usually in it is supposed and nothing places. A moist garden is to me. First, I plant blue eyes like a ring into one's face the tendest are the petals that are in a bed. In fact, the distinct decor or placed. It is ground. The petals inches apart. No garden is a bed, but a bed of petals in a depth of

The matter which this page contains is carefully selected from various sources...

A SPRING PARABLE.

Till yesterday one tree was brown— One only, 'mid the green of spring, Wearing her dead leaves like a crown...

On every glad, rejoicing thing, Till yesterday, when touched at last The slow but quickened and uncurled...

And feel that life were here indeed If we should lose them, or let fall...

THE HOME.

Love of Animals.

It is strange that thoughtful mothers are not more careful of the effect of cruelty upon the characters of their children...

There are some natures so dull and hard that no suffering of any kind touches them—stones in the pathway of those who travel toward a higher and better life...

Many of the superstitions which cling to the Old World protect the familiar birds and creatures of the wild woods more thoroughly than all our written laws...

"It is always lucky," says another tradition, "to have mirtins build against your house, for then no strife will come."

Few things will do this more effectively than simple lessons in natural history, beginning with familiar birds, butterflies and other common creatures...

Flowers for Shady Spots. In planning the flower garden there are usually many shady nooks where it is supposed nothing will grow...

California. The California poppy is one of the most beautiful of our native flowers...

California. The California poppy is one of the most beautiful of our native flowers...

and an air of suggestion and mystery that gives them more character than any other blossoms.

Strolling in the woods, I discovered a large bunch of sword fern which I carefully removed, and placed against the wall in the dampest spot in my garden.

A bulbous plant that is becoming widely known as the "spider lily," is next purchased, and find that it is admirably suited to a moist situation.

The flowers are quaint and curious with a cup in the centre from which ray out slender petals, some six inches in length, all pure white.

I next secured beautiful, hardy ornamental grass with long, broad, elegantly recurved leaves, picturesquely marked with broad, silver stripes.

Double daisies are charming little plants for shady borders. The flowers are quilled, and flat-petaled, white, pink, red and yellow.

Nemophilas are pretty blue and white annuals, and are fond of shade. A few plants set among spring flowering bulbs, or seeds scattered over the ground in autumn, will give account of themselves in early spring.

The bed of lettuce is usually the first of the garden beds to bring its treasures to the table. The cool, crisp bed that springs up in early spring days is especially grateful to the palate.

It seems to be almost impossible in these days of ordinary intelligence that any one should fail to know how to prepare the simple but delicious French recipe for this favorite dinner lettuce.

Take two crisp, tender heads of lettuce; the white bleached leaves in the head are the only ones fit for salad.

Reject a horse whose forelegs are not straight; it will not stand well. Stand behind the horse as it walks away from you, and you will be able to notice these defects, if they exist.

Reject a horse that is light below the knee; the conformation is essentially weak; or a horse with long, or short, or upright pasterns; long pasterns are subject to sprains; short or upright pasterns are liable to strain.

Reject a horse that is "split up," that is, shows much daylight between the thighs, showing power to the hinders, and muscular development in horses without due muscular development between the thighs.

Reject a horse with a flat or overly large feet, or with very small feet; medium sized are best; also, a horse with one foot smaller than another.

mended in a manner that was not only satisfactory so far as strength was concerned, but its appearance was improved. Some thin sheets of brass were procured from a dealer in cabinet makers' supplies...

AN IDEAL BREAKFAST DISH.—Bacon and poached eggs, a corrected cooking method, make a breakfast dish which will tempt even the most capricious appetite.

In my short life, I have seen so much of the misery that many a girl has suffered that it horrifies me. I feel that I cannot thank God enough for the dear mother's watchful care.

THE FARM.

Points for Rejection of Horses. The English government has the following list of rules for those who select horses for cavalry service:

Do not buy a horse until you have had him in the stable for a week, and you will be able to notice these defects, if they exist.

It has been my lot, says A. M. Lyman, in the Household, to observe the working of the great and formidable force of the dairy interests in placing of imitation butter on the market.

Think of it. Years ago, and still back to back, every traveler should have a bottle in his suitcase of the following medicine.

Every Mother. Every Mother should have a bottle of this medicine in her house.

REMEMBER! The duty on Books has changed from 15 per cent. to 6 cents per lb.

It will not prevent your Sunday School from reopening. Send to BAPTIST BOOK ROOM, Halifax, for samples of Papers, &c., and order your Lesson Helps for 1894, soon as possible.

"John Thomas," by Rev. A. C. Curtis, B. D. 40 cents mailed. "Life in the Hereafter World" or "Shall we Know each other There," by Rev. J. E. Hopper, D. D. 50 cents mailed.

time. This cannot be done when the butter is churned into lumps, so in the latter case the grain, flavor and keeping quality are all injured.

H. D. Battley, director of the Government Experimental Station in North Carolina, writes in the Home and Farm, Kentucky: "I am glad to know that the subject of planting cow peas is being revived in your section."

One of the most important requisites for making apple trees bear early is to furnish them plentiful supplies of phosphate and potash. The tree can usually find enough potash in fairly fertile soil to make sufficient wood and leaf growth...

Electricity is now being used to develop force on the farm. In New Jersey an experimental plant with a windmill of eighteen feet diameter is delivering three-horse power.

It is your duty to yourself to get rid of the fat accumulation in your blood. This is the duty of every man, woman and child.

Unlike the Dutch Process No Alkalies. Other Chemicals are used in the preparation of W. BAKER & CO.'S Breakfast Cocoa.

Why? Look Like This. DENT'S TOOTHACHE CURE. It is a well known fact that the duty on Books has changed from 15 per cent. to 6 cents per lb.

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DOES YOUR WIFE DO HER OWN WASHING?

If she does, see that the wash is made Easy and Clean by getting her SUNLIGHT SOAP, which does away with the terrors of wash-day.

Experience will convince her that it PAYS to use this soap.

HARDING & WHITE, St. John, Agents for New Brunswick.

butler. Some of it is made in imitation creamery style, wrapped in parchment, so as to look new fashioned. But it is all made from cheap grease, and not from the pure cream of cow's milk...

The United States Weather Bureau has responded recently to all inquiries substantially as follows: "Replying to your letter as to rain-making experiments, I have to inform you that in no case has the experiment been successful."

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Teachers and Students Special Course. Our annual summer feature, which has been a decided success during the summer vacation, will be continued this year as usual.



GO TO WHISTON'S COMMERCIAL COLLEGE TO LEARN Bookkeeping, Typewriting, Shorthand, Com'l Arithmetic, Com'l Law, Letter Writing, Business Writing, Banking, Etc.

THE BEST ARTISTS COLORS WINSOR & NEWTON'S. The Best Dealers Keep them. A. RAMSAY & SON, MONTREAL.

PIDGON FERTILIZER CO., Ltd., WINDSOR, N. S. High Grade Fertilizers: "EUREKA" Brand Superphosphate and Potash Manure, Ground Bone, Ground Flaxseed, "EUREKA" Plant Food for Flowers, Cattle and Poultry Fodds.

BAILEY'S REFLECTORS. They will be found on letters between 1890 and 1894. I pay from 1 cent to 50 for them—preferred on the whole envelope. Storage must be in good condition.

YOU HAVE THEM! NOVA SCOTIA NEW BRUNSWICK, PRINCE EDWARD ISLAND and CANADIAN STAMPS.

REMEMBER! The duty on Books has changed from 15 per cent. to 6 cents per lb.

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Highest of all in Leavening Power.—Latest U. S. Gov't Report.



SUMMARY NEWS.

Domestic.—The premises of James Byrne, Sussex, have been declared fit for occupancy by the president of the Board of Health.

James A. Bailin in charge of the Norris mill estate at Thorold, Ont., committed suicide in the office by shooting himself through the head. The body was found with the head pillowed on a bag of bran.

In view of the depressed times, the Allan, Dominion, and Beaver steamship lines have reduced steerage rates to and from Britain to twenty dollars single fare. The intermediate rate has been reduced to thirty dollars.

It is reported from St. John's, Que., that the remains of Marie Louise Lefebvre, late wife of Crosley Tower, which had rested in the cemetery 21 years, were exhumed for re-interment. The body was turned into stone of a dark color, and perfect as to form, but petrified.

In Montreal, on Wednesday, an unknown man took piano dealer Lindsay's check for three dollars to Molson's bank and after getting it certified, raised it to \$75, and received the money for the same at Banque Du Peuple. The forger escaped.

A sad sight was seen this morning at the Bonaventure station. A young man, shackled hand and foot, was carried from the St. Hyacinthe train and placed in a hack bound for Longue Pointe. He was a student from St. Hyacinthe College, and over study had made him insane. He was attacked three days ago, and got so violent yesterday that he was sent to the asylum. His father accompanied.—Montreal Star.

A horse thief, captured at Moncton Wednesday night by Marshall Foster, was brought to Pettitville Thursday by Constable Fairweather. Little difficulty was experienced in getting the prisoner in a carriage, as he appeared quite feeble. With him handcuffed the constable started for Sussex. About two miles east of Penobscot the constable and prisoner parted company, the prisoner jumping from the carriage and disappearing in the woods.

It is stated that N. A. Landry, of Bathurst, N. B., who has been engaged for some years past, establishing the claims of a number of Gloucester people to a fortune of about \$300,000 in Spain, has received word from across the water that the authorities there are satisfied with the proofs he has forwarded of the heirs being in this country, and the remainder of the work is to be done here. The supposed heirs are a family by the name of DeGrace, whose parents came from Spain and settled in Bathurst.

A blood-curdling story came in by press despatches, stating that forty Raymond excursionists had been killed on a C. P. R. train in the Fraser River district. It was stated afterwards that the despatches were in error, and they were countermanded. The Raymond party, who were safe at field, there was no train wreck on the C. P. R., and no loss of life. Mr. C. R. Hosmer, manager of the C. P. R. Telegraph, said the excursionists were greatly surprised when they received the report, dated Vancouver, stating that they had been destroyed by a cloud burst.

NEWFOUNDLAND.—Dr. Sinclair Tait and William Payne, representatives from Lunenburg, were unseated and disqualified in the Supreme court Monday. This brings the number of unseated up to nine.

United States.—Another dividend of ten per cent. in the Iron Hall receivership was declared on Thursday.

The five Canadians arrested at Detroit for alleged infraction of the Alien Labor Law, have been discharged from custody.

In an attack by strikers on Little's coal mine, near Eskin, Ill., on Wednesday, two men were killed and eight more or less seriously wounded.

The Senate on Tuesday adopted the compromise amendments to the sugar schedule of the tariff bill. This practically insures the passage of the bill at an early date. The sugar schedule goes into effect Jan. 1, 1908.

Del. J. F. Stone, while returning from Newport News to Richmond, Va., Tuesday night, was attacked by masked men who covered him with tar and feathers. Yesterday he received a notice that unless he left town within twenty-four hours he would be hanged. It is stated he is a British subject, but he has lived at Newport News for some time. He declares he has no idea why the deed was done.

MARRIAGES.

Black-Crabb.—At Centerville, on May 30, by Rev. Joseph A. Cahill, Edward Black to Miss Maria Crabb.

Morton-Fillmore.—At Waterside, Albert Co., June 5th, by Rev. B. N. Hughes, Charles W. Morton, of Portland, Maine, to Eliza A. Fillmore, of Waterside.

Thompson-White.—At the Baptist parsonage, Springfield, N. S., April 2nd, by Rev. S. Langille, Gilbert Thompson to Miss Melvina White, of Wilmet, N. S.

Nass-Westley.—At Annapolis Royal, on June 2nd, by Pastor G. J. Coulier, White, Austin Nass, of Lunenburg, to Estelle Wentzell, of Fairview, Annapolis County.

McNeil-McEwen.—At Lake Pleasant, Springfield, N. S., April 25, by Rev. S. Langille, Angus McNeil, to Miss Belle Meenan, of Lake Pleasant, Annapolis County, N. S.

Sinclair-Mitten.—At the residence of G. W. Woodwith, Demoiselle Creek, A. C., on the evening of June 2nd, by Rev. S. H. Cornwall, Hugh E. Sinclair to Maud Mitten.

Mason-Stevens.—On the 4th inst., at the residence of the bride's parents, by Rev. J. A. Gordon, Mr. A. Mason, of Parshboro, N. S., and Mrs. Martha Stevens, of Saint John.

Giberson-Jones.—At the residence of the bride's father, Gordonville, Colleton Co., N. B., June 3rd, by Rev. A. H. Hayward, Silas Giberson, of Bristol, to Miss Armenia Briggs, of Gordonville.

Coleman-Wigmore.—On the 4th inst., at the residence of Mr. Purdy Chesley, Douglas Avenue, by the Rev. J. A. Gordon, M. A. David L. Coleman, Derry, New Hampshire, and Amy G. Wigmore, of St. John, N. B.

Dickie-Cairns.—At Upper Canard Baptist Church, June 5, by Rev. S. B. Kempton, assisted by Rev. W. Dawson, Harry S., son of Edwin Dickie, Esq., of Canard, to Ethel Harding, daughter of Enoch Griffin, Esq., also of Canard, Cornwallis.

DEATHS.

Freeman.—At Milton, N. S., April 24, Porter Freeman, aged 26 years, youngest son of a widowed mother, sister Eliza Freeman.

Merry.—At New Albany, N. S., May 21st, Bro. Handley Merry, aged 89 years and 5 months. Bro. Merry professed faith in the Lord some 47 years ago, baptized by the late Rev. H. Vidito. He was a consistent member of the Albany Baptist Church until the day of his death, and one who loved to go to the house of God. To 12 children, 24 grand-children, and 2 great-grand-children, he has left a kind, christian example. He was one of three brothers who have died within four years, each in the 81st year of their age. Bro. Merry always strove to live the life of a Christian, and will be missed by the community. He has gone to his rest.

Eagles.—At Annapolis Royal, N. S., Friday, June 1, Mrs. Alice M. (Kawling) Eagles, wife of Capt. Augustus Eagles, departed to be with Christ. Sister Eagles was in the 40th year of her age. Twenty years ago she was baptized during a great revival, by the Rev. Isaiah Wallace, at Kemps. Consumption fastened upon her some time ago, and more recently dropsy set in and hastened her end. Her last days were especially blessed, her faith being so strong; her testimony and exhortations were means of good to those about her. Five minutes before she died she said, "Open the door and let the Saviour in; open the door, I see Him coming, and let Him in."

Coney.—Another valuable member of the Chest-r Church, Sister Minnie Coney, passed to her eternal reward, April 17th, aged 28 years. She united with the Church during the pastorate of the late Rev. J. S. Kempf. Her light burned with unflinching blaze to the end. She was constant in her attendance upon the means of Grace, faithful as a Sabbath School teacher, and ready for every good work. She loved to speak of Jesus to all. She lived Jesus in her home. During a long illness with consumption she was patient, cheerful, and even joyful. The "valley" was full of light, for Jesus was there. May the God of all grace comfort those left behind.

Hersey.—At Melbourne, Yarmouth Co., N. S., Maggie T., second daughter of deacon and sister Israel Hersey, passed away in her 26th year. Our sister was a patient sufferer. She was trusting in her blessed Saviour, and often expressed a desire to go "where the weary are at rest." Just before her death, she repeated two lines of the well-known hymn by Watts: "Jesus can make a dying bed. Feels soft as downy pillows are." She was too weak to finish the stanza, or no doubt she would have continued—"While on His breast I lean my head, And breathe my life out sweetly there." The brethren of the Baptist Church at Arcadia, of which Bro. Hersey is a faithful member, deeply sympathize with the bereaved family, who are left to mourn the loss of an affectionate daughter and sister.

Hocken.—At Jordan River, Shelburne County, May 29, of consumption Austin Hocken, aged 24 years. He was a great sufferer for four years, but manifested a remarkable degree the gentle resignation and patience that are born alone of a true union with Christ. At the last he was exultantly triumphant, every fear being taken away. None who heard him speak of his strong faith in Jesus, and his bright hope of heaven, will ever forget it. Deceased was baptised into the membership of the Baptist Church here in the days of Bro. L. J. Tingley, and has ever since lived a consistent, Godly life. He leaves a devoted wife, a loving father and mother, brothers and sisters, and a large circle of friends to mourn their loss; but while they mourn for him they know that "he is comforted."

Brown.—At Mount Hanley, May 26th, Benjamin Brown entered into rest, aged 86 years. This dear old brother was baptised by the late Father Bill fifty-eight years ago; and from the time he entered into fellowship with the Church militant his life was such as to strengthen his brethren. With Bro. Brown the story of Calvary was ever new, and it was his delight when the doctrines of the Cross were plainly declared. But no less precious was the Word of God in his house, where at the family altar the mercies of the Lord were recognized as being "new every morning." Thus on the last morning of his life the death angel found him "beneath the red cross shield," reading in that wondrous 13th chapter of First Cor., of the abiding faith, hope and love of the Gospel, and kneeling to commit his soul to God. Truly this was like unto a man waiting for his Lord. An aged widow and eleven children are left in the

care of the Heavenly Father, for they are all of the household of faith, while 23 grand-children and 7 great-grand-children live to cherish the memory of this patriarchal man, who, although dead yet speaketh.

SANFORD.—At the home of her youngest daughter, Mrs. L. O. Nelly, Aylesford, N. S., on the 8th of May, in the 6th year of her age, Angelina S., wife of James Sanford, passed away from earth. She left to mourn her husband, with whom she had walked happily life's pathway fifty-four years and upwards, four sons, three daughters, and their families, making a company of forty-three. These all, at present, are settled in Kings County, quite near each other, excepting the cases of a few young grand-children. Her death is felt to be the first real break in the family during the last fifty years. At our last family gathering, nearly two years since, we had occasion for thanksgiving to God because of his preserving care, and His goodness in enabling us to meet, as an unbroken band. We praised the Lord especially because His grace had been effectual in bringing almost all into the blessed relationship of brothers and sisters in Christ. The mother seemed young and vigorous, she was cheerful, hospitable and actively interested in the welfare of all, even to the youngest. The little ones liked to meet "grandma." But she has gone to join the company of the redeemed. She died as she had lived, trusting in Jesus her Saviour. Very appropriate services were conducted by the pastor, Rev. J. W. Bancroft, assisted by Rev. Mr. Brown, of Aylesford.

KING.—At Truro, N. S., May 26th, in her 83rd year, Mrs. Sarah Ann, widow of the late John King, J. P., late Deputy Magistrate of Truro, and only daughter of the late Mr. Nathaniel Marsters, the first clerk of the Onslow Church, which was founded in 1791. Our beloved sister was a remarkable woman in many ways. A descendant of Sir Richard Marsters, Kent, England, she possessed a strength of character that left its impress on all around her—her husband, children, church, and friends. She was the embodiment of righteousness and truth, and retained her faculties full and clear to the last hour on earth. Baptized in 1839 by Pastor Theodore Harding, she continued a consistent member of the Baptist Church nearly 55 years. An evidence of her work for God is seen in the fact that of her fifteen children, all living, seven sons and three daughters are active members of Baptist churches; all but four of her twenty-three grand-children are christians, and three of her great-grand-children are in the church. Her son, William Henry, was one of the four undergraduates drowned with Prof. Chipman in Minas Basin, much beloved and mourned. Though weakness prevented her from attending public service for several years, her interest in church and denominational work never slackened. A very pleasing feature of her funeral service was an address by Rev. D. W. C. Dimmock, (now in his 84th year), who was her pastor for many years. Her last words to her pastor, Rev. H. P. Adams, were, "I want to go to my Jesus."

SKODA'S LITTLE TABLETS Cure Headache and Dyspepsia.

ASK YOUR GROCER FOR CHOCOLAT MENIER. If he hasn't it on sale, send his name and your address to MENIER, Canadian Branch, No. 14 St. John Street, Montreal, Que.

SEVERELY BURNED. Mill Owner Meets With Dangerous Accident.

ANNAPOLIS, N. S., Jan. 10, 1894. B. M. Goldsmith, of the firm of H. C. & B. M. Goldsmith, mill owners here, met with a severe accident recently. He was at work about the engine when a stream of hot water from an inch-and-a-half blow off pipe struck him full in the face and eyes. There were thirty pounds of steam on at the time and the burn received was a very severe one. It is reported that no physician was called and no relief experienced for some days after the event. Then Mr. Goldsmith's brother, his partner, fell in with a man who gave him something for the burn. The "something" proved to be a half box of Perkins' Indian Herb Ointment. He used it once with most soothing effect. In three days his face was entirely well and without even a scar. It is understood that Mr. Goldsmith has written a letter to the Perfumery Company, giving full particulars of his cure. This remedy is one that the above Company has purchased from D. H. Perkins, who travelled this section for many years.

WE WANT 1000 more BOOK AGENTS. Our Journey Around the World. By REV. FRANCIS E. CLARK, President of the United States Bible Society. This is a new and interesting book, containing 1000 illustrations, and is now being sold at a special price of \$1.00 per copy. One sold 100 in his own town in 10 days. Men and women agents wanted everywhere. Give credit. Premium Copies. Free Catalogue. Extra Terms, and Complete Instructions for Agents. Write for the Catalogue to A. B. WORTHINGTON & Co., Hartford, Conn.

The Office of the "Messenger and Visitor" is now at No. 5 Papsley Building, Entrance No. 102 Prince William Street.

Have you ever stopped to think how perfectly needless it is that one out of a hundred of those who now die in early life as a result of Lung trouble, should do so? If, when first threatened with weak Lungs, a few bottles of PUTTNER'S Emulsion of Cod Liver Oil with Pantothen and Hyposphites of Lime and Soda, were judiciously administered to the invalid, in nine cases out of ten, an early and permanent restoration to health and vigor would result.

For sale by all Druggists at 50 cents a bottle.

Are You Ever Troubled with Sore Throat? Read this offer! Don't wait until your throat is sore! Send at once! Then you will have it when required! To any one sending lists to pay for packing, postage, etc., and this coupon.

GOOD FOR SAMPLE BOTTLE. PRESTON'S SORE THROAT ELLETS

we will mail a bottle at once. Any of the other 8 kinds we manufacture we will be pleased to mail on receipt of 25cts., if you cannot buy them at your druggist.

Preston Pellet Co., Ltd., 851 Prince William Street, St. John, N. B.

Thousands of Yards of Grey and White Cotton, mill remnants, in lengths of 2 to 15 yards.

Send Four Dollars to the address below and we will send you, express paid, double the quantity of Cotton that you ever got before for that money. Below that amount the express will not be paid.

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THE CHRISTIAN MESSANGER AND VISITOR. Vol. X., No. 1.

—This recent edition of Whitney of Yale, a scholar who had achieved national reputation, as an instructor, and treated on language, name familiar to all departments. He was versed in the Sanskrit languages, and ranked among the philologists of his day. He was also widely known as a superintendent editor of the Dictionary. His age

—Our readers will be pleased to have seen which we endeavor to do the things of the Presbytery, now in session. It is not every year, August and indifferently with its presence, a glad to avail ourselves of watching some of its value to Baptists to bytestrians transact but to add our word of many such words which were addressed to the Assembly of the Presbytery in its large endeavors in the cause

"1492 and 1892—Intellectual and for 400 years," is the title of a pamphlet, by Rev. D., of St. John. The pamphlet, or the one given as an address before the Baptist Ministry of the Maritime Provinces. The address was received by the Institute in the hands of a might be published, and no doubt many heard it delivered, and will be glad to have it in their hands. The subject is so timely, and valuable paper. The subject is so timely, and valuable paper.

Limits imposed a cause, it is of course, all a birds-eye view of world during these the lines indicate much interesting a station is presented, obtained at the B. Hallifax. Price 10c \$1 per dozen.

—There has been among the Baptist United States a that the connection general societies not sufficiently of the discussion and great interests of these societies hands of a few business of the churches the means for complained that instead of affording much discussion, meat participants represented, have part opportunities making and creating that the custom call to the platform a few prominent of others of equal right to be heard, matter the New York

"It is a matter of edge that should be brought our great and the church. Theoretically the agents of the churches, through only elect the of but shape and of these organizations societies are indeed that control their only part of the is to foot the contributions of keep pace with B. bers, intelligence. One great reason widening gap between the societies which our missions are conducted in. The anniversary mass-meetings or intend on having come the gathering come to do speech-making will be both in tionable, but the main features of

—A Dominion tion, called by it is to be held in July 3rd and 4th convention is at the present position cause and to united action of national legislation