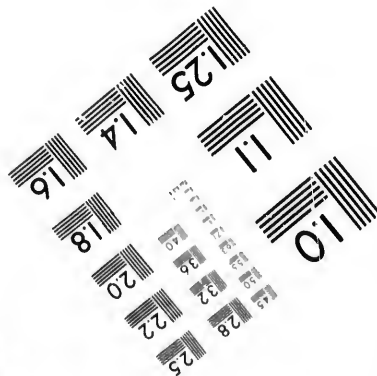
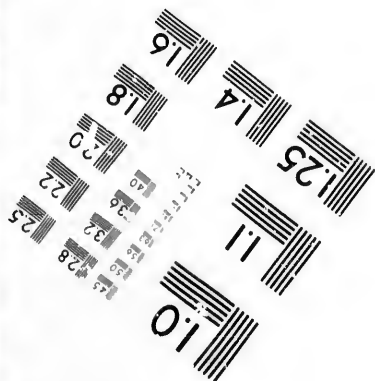
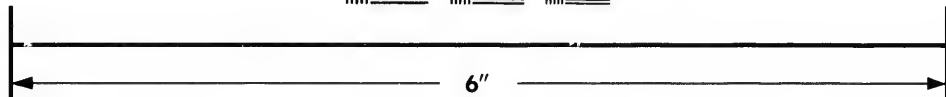
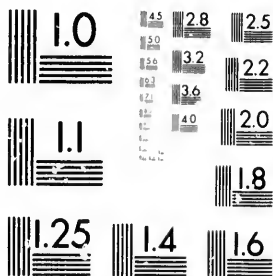


**IMAGE EVALUATION
TEST TARGET (MT-3)**



**Photographic
Sciences
Corporation**

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

Ca

15 28 25
18 32 22
20 18

**CIHM/ICMH
Microfiche
Series.**

**CIHM/ICMH
Collection de
microfiches.**

10



Canadian Institute for Historical Microreproductions

Institut canadien de microreproductions historiques

1980

Technical and Bibliographic Notes/Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

Coloured covers/
Couverture de couleur

Coloured pages/
Pages de couleur

Covers damaged/
Couverture endommagée

Pages damaged/
Pages endommagées

Covers restored and/or laminated/
Couverture restaurée et/ou pelliculée

Pages restored and/or laminated/
Pages restaurées et/ou pelliculées

Cover title missing/
Le titre de couverture manque

Pages discoloured, stained or foxed/
Pages décolorées, tachetées ou piquées

Coloured maps/
Cartes géographiques en couleur

Pages detached/
Pages détachées

Coloured ink (i.e. other than blue or black)/
Encre de couleur (i.e. autre que bleue ou noire)

Showthrough/
Transparence

Coloured plates and/or illustrations/
Planches et/ou illustrations en couleur

Quality of print varies/
Qualité inégale de l'impression

Bound with other material/
Relié avec d'autres documents

Includes supplementary material/
Comprend du matériel supplémentaire

Tight binding may cause shadows or distortion along interior margin/
La reliure serrée peut causer de l'ombre ou de la distortion le long de la marge intérieure

Only edition available/
Seule édition disponible

Blank leaves added during restoration may appear within the text. Whenever possible, these have been omitted from filming/
Il se peut que certaines pages blanches ajoutées lors d'une restauration apparaissent dans le texte, mais, lorsque cela était possible, ces pages n'ont pas été filmées.

Pages wholly or partially obscured by errata slips, tissues, etc., have been refilmed to ensure the best possible image/
Les pages totalement ou partiellement obscurcies par un feuillet d'errata, une pelure, etc., ont été filmées à nouveau de façon à obtenir la meilleure image possible.

Additional comments:
Commentaires supplémentaires:

This item is filmed at the reduction ratio checked below/
Ce document est filmé au taux de réduction indiqué ci-dessous.

10X	14X	18X	22X	26X	30X
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12X	16X	20X	24X	28X	32X

The copy filmed here has been reproduced thanks to the generosity of:

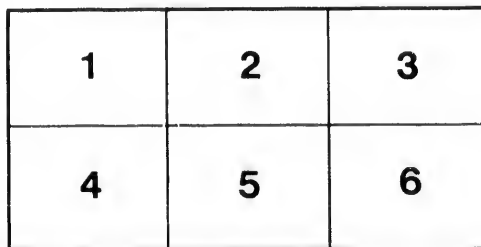
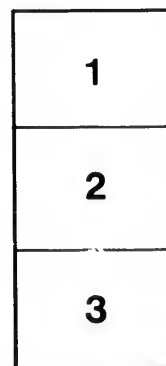
Harold Campbell Vaughan Memorial Library
Acadia University

The images appearing here are the best quality possible considering the condition and legibility of the original copy and in keeping with the filming contract specifications.

Original copies in printed paper covers are filmed beginning with the front cover and ending on the last page with a printed or illustrated impression, or the back cover when appropriate. All other original copies are filmed beginning on the first page with a printed or illustrated impression, and ending on the last page with a printed or illustrated impression.

The last recorded frame on each microfiche shall contain the symbol \rightarrow (meaning "CONTINUED"), or the symbol ∇ (meaning "END"), whichever applies.

Maps, plates, charts, etc., may be filmed at different reduction ratios. Those too large to be entirely included in one exposure are filmed beginning in the upper left hand corner, left to right and top to bottom, as many frames as required. The following diagrams illustrate the method:



L'exemplaire filmé fut reproduit grâce à la générosité de:

Harold Campbell Vaughan Memorial Library
Acadia University

Les images suivantes ont été reproduites avec le plus grand soin, compte tenu de la condition et de la netteté de l'exemplaire filmé, et en conformité avec les conditions du contrat de filmage.

Les exemplaires originaux dont la couverture en papier est imprimée sont filmés en commençant par le premier plat et en terminant soit par la dernière page qui comporte une empreinte d'impression ou d'illustration, soit par le second plat, selon le cas. Tous les autres exemplaires originaux sont filmés en commençant par la première page qui comporte une empreinte d'impression ou d'illustration et en terminant par la dernière page qui comporte une telle empreinte.

Un des symboles suivants apparaîtra sur la dernière image de chaque microfiche, selon le cas: le symbole \rightarrow signifie "A SUIVRE", le symbole ∇ signifie "FIN".

Les cartes, planches, tableaux, etc., peuvent être filmés à des taux de réduction différents. Lorsque le document est trop grand pour être reproduit en un seul cliché, il est filmé à partir de l'angle supérieur gauche, de gauche à droite, et de haut en bas, en prenant le nombre d'images nécessaire. Les diagrammes suivants illustrent la méthode.

tails
du
modifier
une
image

s

errata
to

pelure,
on à



Ce

APTIS

S.

BRATUM

201.

"C

MINUTES

OF THE

TWENTY-NINTH SESSION

OF THE

Central Baptist Association

OF

NOVA SCOTIA,

HELD WITH THE

BAPTIST CHURCH AT BERWICK, KING'S COUNTY,
SATURDAY, MONDAY, AND TUESDAY, JUNE
21ST, 23RD, AND 24TH.

WITH THE

CIRCULAR LETTER, &C.

ERRATUM.—Under total membership on page ²⁵24, "1820" should
be 1801. Please correct it with a pen.

HALIFAX, N. S.

"CHRISTIAN MESSENGR" OFFICE.

1879.

MEMORIAL

THE BAPTIST ASSOCIATION

Central Baptist Association

WOMEN A VOICE

THE BAPTIST ASSOCIATION OF THE UNITED STATES

MEMORIAL

MEMORIAL

Tw
o'cl
R
Ass
follo

Ay
Georg
Ay
Neily,
Brid
Cam
Charle
Chee
Corn
Eato
Corn
ohn R
Cornu
ilcup,
Cornu
ward
Cornu
Cornu
ed Har
Falm
Halifa
d J. W
Halifa
al Same
Halifa
Hantspe
Horton
Cold
Horton
cept.
ngile.
Fentille
H. Illsle
Mailand
ew Cor

MINUTES.

BERWICK, KING'S COUNTY,

Saturday Morning, June 21st, 1879.

The NOVA SCOTIA CENTRAL BAPTIST ASSOCIATION began its Twenty-ninth session this day with the church at Berwick, at 10 o'clock, A. M.

Rev. S. W. DeBlois, the Moderator of last year, called the Association to order. After prayer by Rev. Dr. Tupper, the following list of Delegates was presented:

DELEGATES.

- Aylesford Upper.*—Rev. J. L. Read, Dea. Oliver Cogswell, Brethren George West, B. Graves, Samuel Bowlby, and J. Palmer.
- Aylesford Lower.*—Revds. E. O. Read, Dr. C. Tupper, Deacons Jacob Neily, J. L. McKenne, J. H. Hall, and Gilbert Margeson.
- Bridgewater.*—Deacon B. W. C. Manning.
- Cambridge.*—Rev. J. Murray, Deas. W. H. Forsyth, Wm. McConnel, Charles Eaton, and I. Shaw.
- Chester.*—Rev. I. J. Skinner, and Dea. David Hume.
- Cornwallis 1st, (Canard).*—Rev. S. B. Kempton, Deas. Joshua Ells, H. Eaton, Wm. Thomos, C. F. Eaton, and Colin W. Roscoe.
- Cornwallis 2nd, (Berwick).*—Rev. S. McC. Black, Deacons Thos. White, John Rand.
- Cornwallis 3rd, (Billtown).*—Rev. S. Welton, Deacons E. E. Parker, Elias Elcup, Bros. J. Bligh, W. S. Sweet.
- Cornwallis 4th, (Long Point, Greenwick).*—Rev. J. L. Read, Deacons Edward Eaton, George Gould, and James Hicks.
- Cornwallis 5th, (Pereaux).*—Revds. S. March, and D. Freeman.
- Cornwallis 6th, (Canning).*—Rev. S. March, Brethren Levi C. Woodworth, and Harris North.
- Falmouth.*—Brother Burpee Shaw.
- Halifax 1st, (Granville Street).*—Rev. E. M. Saunders, Deacon S. Selden, and J. W. Rhuland.
- Halifax 2nd, (North).*—Rev. J. W. Manning, Bros. Nathaniel Smith, and Samuel Mosher.
- Halifax 3rd, (Tabernacle).*—Rev. J. F. Avery, and Dea. B. Hubeley.
- Hantsport.*—Dea. Wm. Davidson, and Bro. E. Davidson.
- Horton 1st, (Wolfville).*—Revds. S. W. DeBlois, D. M. Welton, and C. Coldwell.
- Horton 3rd, (New Minas).*—Brother James Fitch.
- Keupt.*—Rev. Geo. A. Weathers, Dea. J. Masters, and Bro. Stephen Maguire.
- Kentville.*—Rev. F. D. Crawley, Deas. T. H. Borden, Geo. E. Masters, H. Illsley, and H. Lovitt.
- Maitland.*—Rev. G. N. Ballentine, and Brother. Jos. McNutt.
- New Cornwall.*—Brother W. Hallimore.

New Germany.—Rev. M. W. Brown, Dea. Geo. Barss, and Bro. Samuel Lohnes.

New Ross.—Dea. William Corkum, Bros. C. Haverstock, (Lic.) and G. W. Lantz.

Newport.—Rev. J. H. McLean, Bros. James Robinson, and Wm. Wally.

Rawdon.—Brother Ephraim Brymer.

Windsor.—Rev. E. M. Kierstead, Dea. M. Curry, Brother A. P. Shand.

Walton.—Brother J. B. Moxon.

Invited to a seat with the Association.—Andrew Chipman, A. T. Baker, Edward Parker, Dea. M. Wheelock, Dea. Chas. Rockwell, C. N. Rawding, Rev. Joseph D. Skinner, Dea. J. W. Barss, Harvey Lantz, David Lantz, Rev. W. E. Hall, Prof. C. Gates.

The Officers were then elected :

Moderator.—Rev. Dr. Welton.

Secretary.—Rev. F. D. Crawley.

Assistant Secretary.—Rev. Sydney Welton.

Treasurer.—Bro. E. C. Banks.

Assistant Treasurer.—Bro. A. T. Baker.

The following Committees were appointed :

TO EXAMINE LETTERS.—Revds. E. M. Saunders, I. J. Skinner, S. B. Kempton.

TO READ LETTERS.—Revds. S. March, J. F. Avery, E. M. Kierstead.

ON QUESTIONS IN LETTERS.—Revds. David Freeman, E. O. Read, J. L. Read.

Letters from the churches were then read.

Adjourned with prayer by Rev. I. J. Skinner.

SATURDAY—Afternoon Session

Meeting opened at 2½ o'clock, with prayer by Rev. S. B. Kempton.

The reading of letters from churches was continued.

A Committee was appointed to consider the advisability of any change in the printing of the Minutes, as follows :—Revds. E. M. Saunders, S. B. Kempton, S. March, G. N. Ballentine, Dea. J. W. Barss.

The Committee on Arrangements reported as follows :

The Committee of Arrangements recommend that there be Morning Prayer-meeting at 6.30 o'clock. Morning Session 10 to 12 o'clock. Afternoon 2.30 to 5 o'clock. Monday evening Session 7 to 9.30.

SABBATH APPOINTMENTS.

Berwick, (Baptist)—11 A. M. Rev. Dr. Welton.

3 P. M. Rev. G. Weathers.

7 P. M. Rev. E. M. Kierstead.

Berwick, (Methodist)—11 A. M. Rev. Dr. Tupper.

Weston—3 P. M. C. Haverstock,

Harborville—3 P. M. Rev. Dr. D. M. Welton.

Lower Aylesford—11 A. M. N. Kingston.

and Bro. Samuel

ck, (Lic.) and G.

and Wm. Wally.

her A. P. Shand.

man, A. T. Baker,

ll, C. N. Rawding,

antz, David Lantz,

J. Skinner, S. B.

E. M. Kierstead.

n, E. O. Read, J. L.

Afternoon Session

er by Rev. S. B.

tinued.

advisability of an

rs:—Revds. E. M.

entine, Dea. J. W.

follows:

nd that there be

ing Session 10

lay evening Sessio

S.

Greenwood Square—3.30 P. M. Rev. Sydney Welton.

Upper Aylesford—11 A. M. Rev. J. F. Avery.

Morristown—11 A. M. Rev. G. N. Ballentine.

Cambridge—11 A. M. Rev. D. Freeman.

Cold Brook—3 P. M. Rev. D. Freeman.

Black Rock—11 A. M. Rev. M. W. Brown.

Grafton—3 P. M. Rev. M. W. Brown.

Billtown—11 A. M. Rev. J. A. McLean.

Brooklyn Street—3 P. M. Rev. J. A. McLean.

Canard—11 A. M. Rev. J. W. Manning.

Windsor—11 A. M., and 6½ P. M. Rev. I. J. Skinner.

The Committee recommend that collections be taken at all Baptist houses of worship on Sabbath for Mome Missions; that the Associational Sermon be preached at 10 o'clock on Monday; that the Circular Letter be read immediately afterwards; that the afternoon session of Monday be devoted to Education, and the evening session to Missions.

A Committee to nominate Committees for next year was appointed—consisting of Revds. J. W. Manning, S. W. DeBlois, E. M. Kierstead, David Freeman, and Joseph Murray.

Resolved, That the invitation of the church at Windsor for next year's session of the Association be accepted.

Resolved, That the thanks of the Association be tendered to the church at Billtown for their kind invitation.

The Association appointed as its delegates:

To P. E. Island Association—Revds. G. N. Ballentine, S. B. Kempton, Dea. S. Selden.

To N. S. Eastern Association—Rev. David Freeman, Dea. S. Selden, Rev. Dr. Welton.

To Convention—Bro. C. F. Eaton, Rev. Geo. Weathers, Deas. J. W. Sars, S. Selden, Brethren H. Lovett, J. W. Rhuland.

To N. S. Western Association—B. W. C. Manning, Revds. Dr. Tupper, Dr. Welton.

A Committee on Temperance was appointed, consisting of Rev. David Freeman, Chairman, Brethren H. Lovett, Isaac Shaw, Jos. McKenne, Rev. D. O. Parker.

Committee on Circular Letter reported, and recommended that the letter be received and read.

The Committees appointed last year were made to stand as follows:

To EXAMINE CIRCULAR LETTER.—Revds. S. B. Kempton, J. A. McLean, W. DeBlois.

ON DENOMINATIONAL LITERATURE.—Revds. S. March, D. Freeman, Bros. A. A. Pineo, A. P. Shand, T. H. Parker.

ON BENEVOLENT FUNDS.—Revds. J. Murray, E. O. Read, Bros. Edwin and, Joshua Ells, Henry Lovett.

ON EDUCATION.—Revds. S. W. DeBlois, J. W. Manning, Dr. Sawyer, J. Read, Bro. S. Selden.

ON MISSIONS.—Rev. E. M. Saunders, Bro. A. Coldwell, Rev. E. M. Kierstead, Bros. A. P. Shand, C. F. Eaton.

ON OBITUARIES.—Revds. I. J. Skinner, J. Williams, Dr. Tupper, Bro. A. T. Baker.

ON SABBATH SCHOOLS.—Revds. J. W. Manning, G. N. Ballentine, J. A. McLean, M. W. Brown, S. Welton.

BOARD OF INFIRM MINISTERS FUND.—Revds. S. W. DeBlois, S. March, S. B. Kempton, Prof. D. F. Higgins, Bros. C. F. Eaton, J. W. Barss, Jas. S. Morse.

ON ARRANGEMENTS.—Revds. S. McC. Black, D. O. Parker, J. L. Read, J. Murray, Bro. Edward Parker.

Adjourned with prayer by Rev. D. Freeman.

MONDAY MORNING, June 23rd.

Meeting opened with prayer by Rev. D. Freeman.

Minutes of last meeting read and approved.

Letters from several churches were then read.

Rev. John Williams, appointed to preach the Association Sermon, was absent, his alternate Rev. J. A. McLean, not having been notified, declined to preach. Rev. E. M. Saunders preached the Association Sermon on the Symbolisms of Christian Baptism, from Romans vi. 3, 4. "Know yet not, that so many of us as were baptized into Jesus Christ were baptized unto his death? Therefore we are buried with him by baptisms into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life."

After prayer by Rev. S. B. Kempton, the Circular Letter was read by the writer, Rev. E. M. Keirstead. Subject: "Fellowship of the Churches."

Resolved, That the Letter be adopted, and laid on the table until the report of the Committee on Printing the Minutes be received.

Adjourned with prayer by Rev. W. E. Hall.

MONDAY—Afternoon Session.

Meeting opened at 2½ o'clock. Prayer by Rev. Joseph Murray.

Resolved, That Bro. A. Coldwell be requested to obtain the Statistics of 2nd Horton Church, and forward them for publication in the Minutes.

Resolved, That the question—that hereafter a brief history of some Church in the Association be prepared and read before the Association, and printed in the Minutes, be referred to the Committee on Questions in Letters.

Report of Committee on Education was read by Rev. S. W. DeBlois, and discussed by Revds. S. B. Kempton, D. Freeman, S. W. DeBlois, Dr. Tupper, Dr. Welton, S. McC. Black, E. M. Saunders, E. M. Keirstead, and Dea. J. W. Barss. Report adopted. (See Appendix A.)

Resolved, That Revds. J. W. Manning, and J. A. McLean, be added to the delegates to Prince Edward Island Association.

Adjourned with prayer by Rev. J. A. McLean.

MONDAY—Evening Session.

Meeting opened at 7½ o'clock with prayer by Rev. S. March.

The Report of the Committee on Denominational Literature was read by Rev. S. March, and discussed by Bro. A. P. Shand, Revds. W. E. Hall and J. Murray. Report was adopted. (See Appendix B.)

A Committee was appointed to consider the advisability of establishing a Baptist Book Room in Nova Scotia, and to make such arrangements as they may deem necessary, and report at the next Association to be held at Windsor, consisting of Bro. A. P. Shand, Revds. S. March, J. W. Manning, Bros. Dr. Parker, and S. Selden.

Report of Treasurer of Board of Infirm Ministers' Fund was read and adopted. (See Appendix C.)

A Committee was appointed to revise the List of Ministers published in the Minutes, consisting of Revds. S. March and W. E. Hall.

A Committee was appointed to consider the desirability of recommending any change in the Hymn Books in use among the churches, consisting of Bro. A. P. Shand, Dea. S. Selden, Rev. Dr. Welton, and Prof. Gates, to give special attention to the music. Revds. E. M. Keirstead, S. W. DeBlois, and S. B. Kempton to examine the Hymns and their sentiments.

Report on Missions, read by Rev. E. M. Saunders was received and discussed by Revds. Dr. Tupper, J. F. Avery, W. E. Hall, Deacon S. Selden, and Bro. Stephen Langille.

Adjourned with prayer by Rev. M. W. Brown.

TUESDAY MORNING, June 24th.

Meeting opened at 10 o'clock with prayer by Rev. S. B. Kempton. Minutes of last meeting read and approved.

Report on Missions was again taken up, and after remarks by Rev. E. M. Saunders, was adopted. (See Appendix D.)

Report on Obituaries read by Rev. I. J. Skinner and adopted. (See Appendix E.)

The Committee appointed to nominate Committees for 1880, reported as follows:

COMMITTEES FOR 1880.

ON CIRCULAR LETTER.—Rev. J. L. Read, Bros. Albert Coldwell, and Henry Lovett.

ON DENOMINATIONAL LITERATURE.—Revds. S. McCully Black, M. W. Brown, E. O. Read, Bros. A. T. Baker, and Joshua Ellis.

ON BENEVOLENT FUNDS.—Revds. David Freeman, Edward Whitman, Bros. Wm. Davidson, Andrew Shaw, and J. S. Witter.

ON EDUCATION.—Rev. S. B. Kempton, E. M. Saunders, Stephen March, Bros. J. F. Tufts, and Jas. Bligh.

ON MISSIONS.—Revds. J. Murray, J. F. Avery, G. N. Ballentine, Geo. Weathers, Bros. C. F. Eaton, A. A. Pineo, and J. P. Lyons.

ON OBITUARIES.—Revds. S. W. DeBlois, Wm. Spencer, Isaiah Wallace, Bros. S. Selden, and W. M. Sanford.

ON SABBATH SCHOOLS.—Rev. D. O. Parker, Bros. J. W. Baras, Colin W. Roscoe, J. Chip. Archibald, Shubael Dimock.

ON TEMPERANCE.—Revds. I. J. Skinner, John Williams, Bros. Edward Davidson, Stephen Langille, and T. H. Parker.

BOARD OF INFIRM MINISTERS FUND.—Revds. S. W. DeBlois, S. March, S. B. Kempton, Bros. C. F. Eaton, J. W. Baras, Jas. S. Morse, and Prof. D. F. Higgins.

ON ARRANGEMENTS.—Revds. E. M. Keirstead, Edward Whitman, Bros. Burpe Shaw, Mark Curry, J. O. Redden, A. P. Shand, and W. A. Porter.

PREACHER FOR NEXT YEAR.—Rev. Joseph Murray—Alternate, Rev. J. F. Avery.

TO WRITE CIRCULAR LETTER.—Rev. S. McCully Black.

The Report of Committee on Histories of the churches of the Association was read by Rev. D. Freeman, discussed by him, Revds. J. F. Avery, S. McC. Black, E. M. Saunders, and Deacon Joshua Ells. Report was adopted. (See Appendix F.)

Committee on printing of Minutes, reported that they were not able to recommend any change in the publishing of the Minutes. Adopted.

Report of Committee on Benevolent Funds was read by Rev. J. Murray. Discussed by Rev. S. B. Kempton, Deacon Ells, Revds. D. Freeman, Dr. Welton, E. M. Saunders, G. N. Ballentine, D. O. Parker, J. Murray, Dea. T. H. Parker, and Rev. J. W. Manning. Report adopted. (See Appendix G.)

Report of Committee on Sabbath Schools, read by Rev. G. N. Ballentine. Discussed by Revds. J. W. Manning, E. M. Saunders, Dea. S. Selden, Rev. G. N. Ballentine, Bro. C. Roscoe, Rev. W. E. Hall, D. O. Parker, S. McC. Black, and J. F. Avery. Report adopted. (See Appendix H.)

Adjourned with prayer by Rev. Obed Parker.

TUESDAY—Afternoon Session.

Meeting opened with prayer by Rev. W. E. Hall.

Minutes of previous meeting read and approved.

Resolved, That the cordial thanks of this Association be tendered to Rev. E. M. Saunders for his timely and instructive sermon preached on Monday morning, under peculiar circumstances, and that he be requested to furnish the substance of it for publication in the CHRISTIAN MESSENGER.

Report of Committee on Temperance read by Rev. D. Freeman. Discussed by Revds. D. Freeman, and Dr. Tupper. Report adopted. (See Appendix I.)

Resolved, That Dea. S. Selden, Revds. J. W. Manning, and E. M. Saunders, be a committee on Printing Minutes, and that the usual number of copies of Minutes be printed, and that 50 copies be reserved for next Association.

Resolved, That the Circular Letter be printed in the Minutes, and that the editor of the CHRISTIAN MESSENGER be requested to publish it in the paper.

Isaiah Wallace,

Barss, Colin W.

s, Bros. Edward

eBlois, S. March,
Morse, and Prof.

Whitman, Bros.

d W. A. Porter.

ternate, Rev. J.

churches of the
ussed by him,
ers, and Deacon
x F.)

t they were not
of the Minutes.

read by Rev. J.

acon Ells, Revds.

Ballentine, D. O.

J. W. Manning.

d by Rev. G. N.

E. M. Saunders,

scoc, Rev. W. E.

Avery. Report

ernoon Session.

l.

on be tendered to

rmion preached on

t he be requested

STIAN MESSENGER.

ev. D. Freeman

upper. Report

and E. M. Saun

usual number of

reserved for nex

Minutes, and the

publish it in the

The Report of Committee on Denominational Literature with respect to preparation of a History of a church of the Association, to be read before the body, and printed in the Minutes, was read by Rev. S. McC. Black. Report adopted. (See Appendix J.)

Resolved, That the hearty thanks of the Association be given to the friends at Berwick for their kindness in entertaining the delegates during this session.

Report of the Treasurer of Association, read and adopted.

Adjourned with prayer by Rev. Dr. Tupper, to meet with the church at Windsor on the Saturday following the 20th of June.

D. M. WELTON, *Moderator*.

F. D. CRAWLEY,

SYDNEY WELTON, } *Secretaries*.

Ministers of the N. S. Central Association.

NAME.	Place of residence.	Date of Ordination.	Place of Ordination.
Rev. Avery, J. F.	Halifax	Oct. 20, 1370	Tawatock, G. B.
" Bancroft J.	Walton	March —, 1849	Rawdon.
" Ballentine, G. N.	Maitland, Hants.	Oct. 3, 1872	Brookfield, Queens Co.
" Black, S. McC., A. B.	Berwick	—, 1878	Berwick.
" Brown, M. W., A. B.	New Germany.	July 21, 1876	Ellershouse.
" Chase, John	Wolfville.	July 1, 1835	Billtown.
" Cramp, J. M., D. D.	Wolfville.	May 7, 1818	London, G. B.
" Crawley, E. A., D. D.	Wolfville.	May 28, 1830	Providence, R. I.
" Crawley, F. D., A. B.	Kentville	—, 1876	Pleasantville.
" DeBlols, S. W., A. M.	Wolfville.	Feb. 26, 1854	Chester.
" Freeman, D. A. M.	Canning	Aug. 1, 1855	Halifax.
" Ingram, A. E.	Greenfield	—, —	N. W. Lunenburg.
" Kenpton, S. B., A. M.	Canard.	Sept. 15, 1863	New Minas.
" Keirstead, E. M., A. B.	Windsor	Dec. 5, 1876	Yarmouth.
" Lucas, Wallace.	Hammonds Plains.	—, —	Hammonds Plains.
" Manning, J. W., A. B.	Halifax	March —, 1868	Port Hawkesbury, C.B.
" March, Stephen.	Canning	July 5, 1856	St. Francis, N. B.
" Meadows, James.	Stewlacks	Feb. 26, 1868	Jeddore.
" Miller, John	Halifax	—, —	—, —
" Murray, J. F., A. B.	Cambridge.	Oct. 29, 1856	Guysborough.
" McLeod, Daniel.	Kempt.	—, —	—, —
" McGregor, P. S.	New Glasgow	March 22, 1877	Newport.
" McLean, J. A.	Newport.	April —, 1874	Pine Grove.
" Parker, D. O., A. M.	Berwick	March 23, 1861	Liverpool.
" Philip, R. R., A. B.	Halifax	Oct. 12, 1856	Margaree, C. B.
" Pineo, D.	Long Point	Dec. 24, 1844	Greenwich.
" Read, E. O.	Kingston, Aylesford.	Jan. 8, 1858	Gaspereaux.
" Read, J. L.	Upper Aylesford	June 30, 1858	Hopewell, N. B.
" Saunders, E. M., A. M.	Halifax	Dec. 15, 1858	Berwick.
" Sawyer, A. W., D. D.	Wolfville	Dec. 27, 1853	Lawrence, Mass.
" Shaw, D. G.	Halifax	Jan. 24, 1860	Falmouth.
" Skinner, I. J., A. B.	Chester	Sept. 19, 1858	Port Medway.
" Spencer, William	Hammonds Plains	—, —	1875 New Minas.
" Stevens, James.	Gaspereaux	Aug. 4, 1830	Gaspereaux.
" Tupper, Chas. D. D.	Tremont	July 17, 1817	Canard.
" Wallace, Isaiah, A. M.	Wolfville	April 3, 1856	Scotchtown, N. B.
" Welton, D. M., A. M., PhD	Wolfville.	Sept. 2, 1857	Windsor.
" Welton, Sydney.	Billtown	Sept. 2, 1876	Cumberland Bay, N. B.
" Weathers, George.	Kempt	May 12, 1864	Newport.
" Whitman, Edw. A. B.	Hantsport	Aug. 13, 1872	Lockport.
" Williams, John.	Mahone Bay	Jan. —, 1862	Centreville, N. B.

LICENTIATES.

Berwick,—Charles Norwood.
 Billtown,—Arthur Roscoe.
 Canard,—John Duncanson.
 Falmouth,—Charles Bishop ; Stewart Masters.
 Gaspereaux,—E. P. Coldwell, A. B. ; B. W. Lockhart, A. B.
 Lunenburg,—H. E. S. Maider ; Caleb Spiddle.
 Hammonds Plains,—Christopher Haverstock.
 Windsor,—Edward R. Curry ; J. C. Redden, A. B.
 Halifax, North,—J. C. Archibald.
 Lower Aylesford,—W. H. Robinson, A. B.
 Newport,—Enoch Sweet.
 1st Horton,—A. Freeman, A. E. ; A. Armstrong, A. B.

CIRCULAR LETTER.

THE FELLOWSHIP OF THE CHURCHES.

THE CIRCULAR LETTER FROM THE NOVA SCOTIA CENTRAL BAPTIST ASSOCIATION TO THE CHURCHES OF WHICH IT IS COMPOSED.

Dear Brethren,—

We are glad to know from your letters sent to this body, and from general report, that a good degree of harmony and fellowship exists among the members of the different churches. How sweet and pleasant it is for brethren to dwell together in unity. To behold churches, consisting in many cases of hundreds of members, each differing from the rest in circumstances, in knowledge, in age, in experience, to behold these united in such tender bonds of sympathy, forbearance and mutual aid, to see them laboring heartily for the same cause, and voluntarily sharing common burdens, this surely is an encouraging prospect. Such a church bears upon it "the signature and stamp of power divine," is a tower of strength to the weak in faith, a rebuke to the despondent and sceptical. Long may such union exist among the members of our beloved churches, long may there be among them the fellowship of the spirit and the bonds of peace.

But brethren there is a wider fellowship of which we would speak in this letter, a unity not only of the members of each Church, but of each church with all the other churches, a sympathy and co-operation of every member of every church with all the members of all the other churches.

In speaking of this fellowship of the churches we must not be understood as forgetting, even for the time, that each church is strictly independent as to rights and privileges and can be controlled by no power on earth outside of itself. The New Testament gives us no example of any external authority dictating to the churches or claiming to control their proceedings, and the Spirit of the Gospel seems to agree with this spirit of independence. Our denomination having learned this truth from the Word of God, and by too bitter experience will not soon forget it. Certainly no interference with us would be tolerated to-day. But independence is not the whole of our polity, we are not merely "an aggregation of unrelated units." Independence, as has been said, "is not isolation, in churches any more than in families or towns." Surely Baptist Churches have more intimate connection with each other than a Baptist Church and one of another denomination. We feel that there is a bond uniting us. This Association itself is a proof of this bond, for while it recognizes and insists upon the law of independence it partially embodies the principle of fellowship. It does not create the fellowship but is one of the results of the unity which already exists.

ation.

Place of Ordination.

Lawstock, G. B.
Lawden.
Brookfield, Queens Co.
Berwick.
Millershouse.
Milltown.
London, G. B.
Providence, R. I.
Pleasantville.
Chester.
Halifax.
N. W. Lunenburg.
New Minas.
Falmouth.
Hammonds Plains.
Port Hawkesbury, C. B.
St. Francis, N. B.
Beddore.
.....
Guysborough.
.....
Newport.
Pine Grove.
Liverpool.
Margaree, C. B.
Greenwich.
Paspereaux.
Hopewell, N. B.
Berwick.
Lawrence, Mass.
Falmouth.
Port Medway.
New Minas.
Paspereaux.
Danard.
Scotchtown, N. B.
Windsor.
Cumberland Bay, N. B.
Newport.
Lockport.
Centreville, N. B.

A. B.

While churches of other denominations are united by external authority, as of Bishops, or Synods, or Conferences we feel that our union in sympathy, doctrine and work ought to be as complete at least, as that of any body of Christians, that being entirely voluntary it may be intelligent and real.

This fellowship of the Churches has its origin in the nature of the new life. Because we have been born "not of blood, nor of the will of the flesh, nor of the will of man, but of God," we have fellowship one with another, are one in Christ, one in God. It is love to our Lord which binds Churches as well as individual disciples together.

This unity of nature as new creatures in Christ is supplemented and in great part completed by unity of belief. Because we have "one Lord, one faith, one baptism," we are drawn together and into deeper fellowship than we can have with many regenerate persons who differ from us in doctrine. Having believed in Christ our people have been brought together, because they believed baptism to be "the immersion of believers and that the second ordinance should follow the first." We have also that fellowship which comes from unselfish endeavors for the most worthy aims, the perfecting of the saints and the salvation of men. Surely the union that comes from possessing the same spirit, from holding the same views of divine truth, and from earnest labor for the same cause must be very real and strong.

We would then urge you brethren to cherish these bonds of fellowship. Our Lord not only loves us as individual disciples, but as a united body, and surely not only as single churches but as that one church for which He gave Himself. If we are one in our Lord's mind we may well remember the unity.

This fellowship will enable each Church to rejoice with others in their prosperity. Some of our Churches have had the privilege of recording in their reports to us the abundant blessings of God received in the past year while others lament their low spiritual state. But if we are really one in our Lord then the joy of one must be the joy of all, blessings conferred upon one must have the response of gratitude from all.

This fellowship not only confers privileges, but involves duties. And among these we would mention: First. *The duty of preserving and increasing the fellowship itself.* If this fellowship is a part of our polity as churches of Christ, then we must remember and cherish it. It would seem that we ought to be all the more careful to hold it sacred because there is no external authority to enforce it. This union is promoted by unity of belief, and we must therefore aim to be united in believing the truth as it is in Jesus. We have attained to a good degree of unity of doctrine already. Indeed it is probable that Baptist Churches are more nearly one in this respect than many churches claiming more complete agreement because of the existence of external bonds. But we would ever remember that we are out only to be united, but united in the truth

We must attain this unity by devout study of that one Book which reveals the *One mind*. Though you have been often reminded, brethren, in these Circular Letters of the importance of scriptural study on the part of the entire membership of the Churches, we would venture thus to allude to it once more. Because our Churches are free we must all possess that freedom which the truth gives if we would have fullest fellowship.

Secondly. Churches should cherish a high regard for each others welfare and discipline.

Care should be taken in receiving persons who have been excluded, or who have withdrawn from other Churches. No church should give a Letter of dismission to one who would not be retained in that church without discipline. Nor should a church allow its members to walk disorderly while living among other churches any more than it would tolerate such conduct in resident members. Again, it is safe to say that many of the large number of non-resident members reported by our Churches reside in the vicinity of other Baptist Churches. These members should be urged to join those churches. Indeed such a view of the unity and fellowship of the churches should exist that in becoming connected with us persons would understand they were joining not simply one Church, but the entire denomination. It would then not be so difficult to persuade many to change their membership, while the fellowship of the Churches would be increased.

Thirdly. Our fellowship should be so real that when a church has been received it would not be allowed to suffer for want of the help other churches are able to give. But we fear there are churches in our Association and certainly in our Province which ought to receive more support from the united body. If one of these small churches were placed between two strong ones they would not allow it to die, but when removed fifty or a hundred miles obligation to it is forgotten.

Fourthly. This fellowship should lead to hearty co-operation in efforts for objects of common interest and duty. While there is no absolute certainty that the voice of the majority is right it is well for us to abide by the general wish and prove our fellowship sincere. We should endeavour not only to preserve our independence but to show loyalty to the body whose interests are ours.

Thus united by faith and sympathy and combined in action we shall come not only to fuller fellowship with each other but with God. We may say with John, "These things we write unto you that you may have fellowship with us, and truly our fellowship is with the Father and with his Son Jesus Christ."

APPENDIX.

(A)

Report of Committee on Education.

Your Committee beg leave to report, That both Acadia College and Horton Collegiate Academy are in a healthy growing condition. The number of students in the former during the year past has been seventy-three; in the latter one hundred and nineteen; sixty-two in the male Department and fifty-seven in the female. The increase of the number in the College is matter for congratulation. The diminution of the number in the Academy is to be attributed to the want of suitable accommodations rather than to any decline of interest on the part of the people.

The new College Building was formally opened on the 4th inst. On the evening of that day the closing exercises of the Academy were held, when four young ladies having successfully passed through the prescribed course of study received certificates of proficiency. The Anniversary of the College was held on the fifth inst. Thirteen young men received the Degree of Bachelor in Arts of whom four have the ministry in view.

The Seminary erected for the use of the Female Department of the Academy and also the new College Building will be fully completed and equipped before the beginning of the next term.

As the contract expires on the first day of July next and large liabilities will be incurred by the Board of Governors, it is absolutely necessary that all subscriptions to the Building Fund be paid before that time, or a heavy debt will rest upon our Institutions.

The Theological Department has been in operation during the year past with a fair degree of success.

Some modifications in the plan of said Department are in contemplation by the Board, which it is hoped will be satisfactory to the churches.

All which is respectfully submitted.

STEPHEN W. DEBLOIS, *Chairman.*

Berwick, N. S., June 24, 1879.

(B)

Report on Denominational Literature.

Your Committee on Denominational Literature would urge upon the members of our churches the importance of supplying themselves, their families, and Sabbath Schools with suitable reading matter. The future members of our churches will be largely influenced by the character of the books which are read by them

in their earlier years. And we would earnestly recommend the placing of more substantial and useful works in the hands of our inexperienced youth, than those which are commonly sought by them. Many such works may now be obtained, written in a pleasing style, which if carefully perused may be expected to exert a healthful influence upon the generation to come, inculcating high-toned morality, and furnishing noble examples of the value of persistent, well directed effort in the earnest, pious, labors and lives of many "who being dead, yet speak."

Your Committee would bring to the notice of this Association the importance of circulating more widely our denominational newspapers and periodicals; and strongly urge the propriety of establishing a Book-room in some central locality at an early day.

Your Committee would repeat the recommendation of former years in respect to the *Christian Messenger*, that it may be placed in every Baptist family, as supplying information concerning our churches and denomination, which can be obtained in no other way. An increase in its circulation would assist the editor in placing it in the foremost rank of religious periodicals.

Your Committee have been gratified to observe that numerous valuable original articles have been contributed to its columns during the year from many sources, upon questions of vital concern to all christians.

Respectfully submitted,

S. MARCH, *Chairman.*

(C)

Infirm Ministers' Fund in account with C. F. Eaton, Treas.

INTEREST TO JUNE 1st 1878.

		DR.	Days.	Interest	Amount.
1879.					
Feb.	4.	To milled S. Selden for Bro. Crawley.....	117	0 15	\$8 00
May	6.	" paid Rev. S. Morton, (cash).....	26	0 10	25 00
June	1.	" Amount of interest to date.....			0 25
				0 25	1,231 69
June	1.	" balance to new account.....			1,264 94
1878.					
June	1.	By balance per account rendered.....	365	63 73	1,068 20
June	25.	" amount received of Central Baptist Association at Canard.....	341	4 65	82 63
1879.					
June	1.	" 1 years interest on the Jacobs' legacy.....			39 00
June	1.	" " Harris' ".....			11 68
					68 43
June	1.	" Amount of interest to date.....			
				68 43	1,264 94
1879.					
June	1.	By balance brought down.....			\$1,231 69

E. & O. E.

C. F. EATON,
Treasurer Infirm Ministers Board.

Lower Canard, June 21st, 1879.

(D)

Report of Committee on Missions.

The Committee on Missions beg leave to report, that the attention of this Association at its session, held in this place, seven years ago, was engaged in considering and carrying to perfection an union of the various Home Missionary Societies then existing in this province. But the formation of the Missionary Union was not the end of arrangements under the new policy. Plans were soon proposed for union on a larger scale. This scheme, so far as Nova Scotia and P. E. Island are concerned, was carried into effect at the meeting of the Home Missionary Union recently held at Hebron. The home work has been transferred to the Provisional Board, appointed by the Convention. Thus the matter of union has gone forward, step by step, till the work of the Convention has assumed its natural fullness and completion. By these changes we have returned to the "old paths." The maritime provinces was the mission field of the fathers. It is now our mission field; and from it loud appeals are heard, to foster weak churches, and to give the gospel to the neglected. Here we have an opportunity to do a great work. Let the zeal and strength, now given to Home Missions in the several provinces, be united in the common cause, and great enlargement will be the result.

From the reports of the Home Missionary Union, we learn that during the past year 35 labourers have been employed; 123 stations occupied; 101 converts baptized, and about \$3,200 collected and expended. An additional French Missionary is to be employed.

From this department of our work we turn to that of our Mission to the heathen. This too we have in the last will and testament of the departed. They embarked in it, in obedience to the great commission of our ascended Lord. In addition to the "marching orders," we have the solemn charges of those who have put off the armour. The experience through which they have passed, and into which we have entered, is marked by the special and instructive providences of God. The Apostolic Mission of the Great Judson and his heroic wives touched the hearts of our fathers and mothers, and enlisted their sympathies in the mission to the Buddhists and Karens of Burmah. For more than a half century our prayers, our money, and our missionaries have been consecrated to these people. But the dependent relation which we stood to the Baptists in the States, was at last brought to an end; and we, as we trust by Divine direction, assumed the grave responsibility of a separate and independent Mission. We closed our work among the followers of Buddha, crossed the Bay of Bengal and pitched our tents among the Brahmans. God gave us the northern district of the land of the Teloogeois. Our mission is now to this interesting branch of the Hindoo people. We are fully committed to the work of giving the gospel to them. The great commission binds

us t
was
in, i
we s
brot
They
bear
with
walk
Bu
us a
them
of th
prese
was t
pledg
years
the fic
met a
ens ou
harves
Dur
and is
extrem
restore
are call
As w
and as
expense
and mo
come f
It is
removal
ministry
this lam
the Chr
Rev.
ale, di
He was
tupper,
fore ye
scadia (

us to the enterprise. When every other door was shut, this one was opened by the hand of providence; and when we had entered in, it was closed behind us. There is no open way for retreat. If we should plead discouragement, the dealings of God with our brethren in the Southern part of the same field, would rebuke us. They sowed in tears, and have reaped in joy. They went forth bearing precious seed, and have returned, bearing their sheaves with them. The "Lone Star Mission" is a light in which we can walk.

But we have direct success in our own work. God has given us a most devoted company of Missionaries. There is not one of them whose zeal and devotedness can be doubted. We may say of them all, zeal for the Lord consumes them. God has mercifully preserved their lives and has in a measure restored the health which was taken away. The fruits of their labours, already gathered, are pledges of a great, and glorious harvest. During the past few years God has turned to himself a great company of this people in the field occupied by our brethren in the States. Since we last met about ten thousand have been baptized. This success strengthens our hopes and confirms our faith. We shall look for large harvests in the field now occupied by our Missionaries.

During the past year Miss Hammond has joined the Mission, and is now doing successful work. Mrs. Armstrong, on account of extreme illness, resolved to return home, but her health was so far restored that she decided to defer her visit for the present. We are called upon to thank God and take courage.

As we have now entered into a wide missionary field at home, and as the establishing of our mission in the East, will increase our expenses the calls upon our benevolence are becoming more and more pressing. Every member of the Baptist body should now come forward and give generously to our mission funds.

E. M. SAUNDERS, *Chairman.*

(E)

Report of Committee on Obituaries

It is with deep regret that your Committee have to record the removal by death of one of our most promising Brethren in the ministry during the past year. The following items in reference to this lamented Brother are gathered from his published Obituary in the *Christian Messenger* of August 21st, by Rev. E. O. Read.

Rev. S. JOHNSON NEILY, son of Dea. Jacob Neily of Meadowdale, died at Tremont, Aylesford, Aug. 12, 1878, aged 34 years. He was baptized at the early age of 15 years by the Rev. Dr. Lupper, who, though bending under the weight of more than four score years is still among us. In 1871 Bro. Neily graduated at Acadia College and was ordained as Pastor of the North Sydney

Church in September of the same year. At the expiration of one year, failing health compelled him to resign his charge much to the regret of both pastor and people. After resting and travelling some time in the Southern States, having partially regained his health, he became pastor of the Church at Canning where, by his deep-toned piety and faithful labors he won the esteem and affection of the church and of the community generally. Again after the lapse of three years disease obliged him to cease from his loved employment, and seek rest and recreation. With this end in view he spent a winter in Lawrence, Kansas, from whence he returned to close his eyes in death among his friends in his native home. During the short period of our Brother's ministry, the young of his congregation occupied a large share of his attention. He had the rare and happy faculty of adapting himself to the youthful capacity, consequently his influence with that class was very great and beneficial.

Bro. Read very justly and appropriately says of him: "His Christian life was characterized by a firm *trust* in Christ. In the bright sunshine of life, and in the day of adversity, his faith was an anchor to the soul, it never failed. His gifts as a minister were of a peculiar type. There was richness of thought, marked with originality, and presented in a peculiarly sweet and comforting style, which rendered all his public ministrations attractive and profitable to God's people. His godly life was a lesson to all, and the influence exerted in the community was powerful for good." Being one of the "Sweet Singers of Israel," genial and sympathising in his nature, he was a favourite everywhere in the family circle, in the school, employed as teacher, in the church as pastor and among his brethren as a minister, he gained the confidence and love of all. His early removal from the work he loved so well and for which he was so well qualified, is one of the secret things yet to be revealed. Jesus says, "What I do thou knowest not now; but thou shalt know hereafter." Our work is not perhaps, measured so accurately by the length of time employed, as by the manner in which it is performed. Our brother did much in a short time."

In view of the early removal of this valued brother from the scenes of his earthly labors, after having full proof of his ministry, and especially when the whitened harvest fields, stretching far and wide in every direction call so loudly for just such earnest and devoted workers, your Committee are led to exclaim, How wonderfully mysterious are the ways and doings of the Almighty. "How unsearchable are his judgments and his ways past finding out." How forcibly we are reminded of those sublime words of the prophet Isaiah "For my thoughts are not your thoughts, neither are your ways my ways saith the Lord. For as the Heaven is higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts." It is for us patiently and humbly to acquiesce in his will and wait for future development of those things which now appear to us so dark and mysterious.

The following was furnished for this report by the Rev. David Freeman :—

SISTER SUSAN MORSE PARKER, relict of the late Dea. Abel Parker of Berwick, was called home, Nov. 4, 1878, aged 80 years. In youth she enjoyed the religious instruction of Rev. Handly Chipman, was baptized by him in Nictaux, and through life was an exemplary member of the Baptist Church. Fifty-two years ago she with her husband removed to Western Cornwallis, as pioneers in the wilderness and in 1828 became an original member of the Second Cornwallis Church, and so continued till her removal to the church in glory.

She was pre-eminently a "keeper at home." For many years both before and after the rise of the village of Berwick, though burdened with the care of a large family, she with untiring devotion and patience gave a cordial and gratuitous welcome, day and night, to travellers of all classes. But she especially loved "the ministry of the saints," and Christians of every name, found in her home a hospitable reception. She particularly delighted to entertain, the Baptist ministerial fathers, the agents, professors, students, and founders of Acadia College and often expressed her high gratification at the good influence of such guests over the members of her family. Her natural benevolence and unselfishness were heightened by divine grace, and tempered by wisdom they shone in all her relations of life, in her family, in society, and in the church of God. "Many daughters have done virtuously but thou excellest them all." Numbers outside of our Association will gratefully endorse this tribute to her memory.

Respectfully Submitted,

I. J. SKINNER, *Chairman.*

(F)

Report of Committee on History of the Churches.

The Committee on Questions in Letters, on procuring "a brief history of each church" in the Association: Recommend, That such a history of the oldest church in this Association, the history of which is not already extant, and long enough to fill from one to two or at most three pages in the Minutes, be procured to be read at the Association in Windsor, 1880, and printed in the Minutes of that year. That such a history of the next oldest church be procured for the year following, 1881, and so on each year in succession till historical sketches of all the churches shall be obtained. And that the carrying out of this arrangement be entrusted to the Committee on Denominational Literature.

(G)

Report of Committee on Benevolent Funds.

Your Committee on Benevolent Funds report that they regard it as useless to say, "The times are hard," for that is apparent. That all departments of christian effort are being paralyzed by a lack of funds, for that too is apparent. That the churches in general are far from the Apostolic rule for giving, and therefore have taken a departure in this respect from the New Testament christians, for this also is painfully apparent. They cannot even report the denomination poorer than when the Apostle gave them the divine plan for supporting God's cause as found in 1 Cor. xvi. 2. For they are of the opinion that there is much more of wealth in the possession of God's people now than then, and they may add costly luxuries and expensive habits. But the cause of this lack is found in not realizing their indebtedness to God. They do not adequately appreciate the sacrifice made by Christ who though rich became poor that they might be rich. There have been magnificent schemes launched, but, as in many other places, they have been magnificent failures. Simply because they have been left to move alone. Few being found in our churches willing to perform the labor necessary to their success, and bear the cold indifference or open opposition with which such efforts are too frequently met.

But until the churches are awakened to their responsibility to God, the streams of benevolence will run low. Training is necessary, and if successfully performed must be commenced in the family, every member of which should be permitted to subscribe to the support of God's cause, and assisted in carrying out their engagements. By so doing in a few years we shall have a trained church.

Your Committee would gratefully record the liberality of the brethren in contributing to the rebuilding of Acadia College, but the past will not suffice. God's mercies come to us daily, so should our returns be made to him. The Building Committee of the College and Ladies Seminary are greatly in need of funds!

Our Home and Foreign Mission Boards are also under a great financial pressure.

But there is one department of christian benevolence which we would urge upon the attention of our churches, viz., the importance of caring for such of their members as are in reduced circumstances. This was the first care of the New Testament christians. For them the apostle urges collections. Your Committee would suggest that a fund be supported in each church, and placed at the disposal of the pastor or some wise brother who will, so far as possible relieve such cases as come under his notice. But while we begin at home with our prayers, sympathies and almsdeeds they should extend as far as Christ's commission will carry them.

Signed,

J. MURRAY, *Chairman.*

(H)

Report of Committee on Sabbath Schools.

Your Committee are of opinion that the Sunday School is a mighty agency for good, that the blessing of God upon this Institution in the past calls for devout thanksgiving.

Your Committee notice with gratification that most of those who are brought to Christ in youth have received lasting impressions in the Sunday School. Your Committee feel that it is all-important that all—both old and young—should be well taught in the great doctrines of Divine Truth, and that the Sunday School is one of the most useful means, whereby such instruction may be imparted. Your Committee would recommend that Pastors and church members should feel the importance of having the whole church engaged in Sunday School work, thus rendering this agency for usefulness still more effective.

Every Christian should seek to do something—yea much—for the Master, and in the Sunday School the youngest as well as the eldest may find much to do. By heeding the Saviour's injunction, "Feed my sheep,—Feed my lambs, and, Learn of me," Sunday School Teachers and Scholars particularly may honor Christ in their growth in the knowledge of Him.

Your Committee would recommend that in every case the Sunday School should be under the watch-care and supervision of the church, and that to secure a more general interest in Sunday School work on the part of the whole Association, your Committee would recommend that complete statistical information be presented to this Association, and that more time be given to the consideration of Sunday School work, recommending that at least one sitting be devoted to the discussion of this very important subject.

All of which is respectfully submitted.

G. N. BALLENTINE, *Chairman.*

(I)

Report of Committee on Temperance.

Baptists have been pioneers in promoting the cause of temperance throughout the christian world, in Nova Scotia, and especially in this township of Cornwallis. In the early history of the temperance reform, Revds. Edward Manning and Wm. Chipman gave their powerful support to this movement, and placed the Baptists in the front rank of the great temperance army. Other Baptist ministers and brethren almost without exception, early allied themselves with this enterprise. Not without cause has this subject occupied the attention of our Association. Your Committee would earnestly recommend to our people, to use every legitimate effort to banish intemperance from our land; to our churches that every scriptural measure be adopted to put away the very appear-

ance of this evil from among them, by using at the Lord's Supper the un-intoxicating "fruit of the vine" which we have reason to believe was used by the Saviour at the institution of this ordinance, so that a stumbling-block may be removed from the reformed and weak; by encouraging church members in total abstinence principles, and by wisely guarding against the admission of such persons into the churches, as do not in this respect wish to live *soberly* righteously and godly in this present evil world.

Your Committee would also suggest to the friends of Acadia College and especially those residing in the vicinity thereof, that every possible effort should be prayerfully made to keep the neighbourhood of our institution of learning entirely free from the temptations of strong drink, which might ensnare our youth, who in growing numbers resort to Wolfville for purposes of study.

D. FREEMAN, *Secretary.*

(J)

On Preparing Histories of Churches.

The Committee on Denominational Literature in regard to the matter of publishing in the Minutes of the Association a short history of each church, year by year, commencing with the oldest church in the Association—report that by reference to the Minutes they find that the 1st Horton Church stands first in regard to date, having been organized in the year 1778, and that the Committee recommend that the pastor of said church, the Revd. S. W. DeBlois be requested to prepare a short history of the church to be presented at the meeting of Association in Windsor—to embrace especially in connection with a full statistical report, the date and duration of the several pastorates with the names of pastors, also what, if any other churches have sprung from that church as a parent stock, with the names of ordained and licensed ministers who have gone out from the church, with whatever facts may suggest themselves as most valuable considered as historical data.

In behalf of Committee,

S. MCC. BLACK.

M
Aylesf
Aylesf
Bridge
Camb
Cannit
Chelse
Cheste
Cornwa
"
"
Falmou
Fall Ri
Halifax
Halifax
Halifax
Hamm
Hantsp
Horton
Indian
Kentv
LaHave
New Co
New Ge
New Ro
Sackvill
St. Mary
Windsor
Windsor
Collecti

Paid min

Lord's Supper
have reason to
this ordinance,
e reformed and
stintence princi-
of such persons
to live soberly

ends of Acadia
ty therof, that
keep the neigh-
free from the
our youth, who
s of study.
N, Secretary.

nes.

n regard to the
on a short history
oldest church in
minutes they find
to date, having
ommittee recom-
W. DeBlois be
be presented at
ce especially in
d duration of the
hat, if any other
stock, with the
e gone out from
nselves as most

Moneys reported by Churches appropriated during the Year.

CHURCHES.	Home Missions.	French Missions.	Foreign Missions.	Ministerial Education.	Acadia College.	Infirm Ministers.	Total.
Aylesford Upper.....	8 00	\$5 50	\$36 50				\$50 00
Aylesford Lower.....	9 35	3 25	11 25			\$0 65	24 80
Bridgewater.....	4 00		3 00		\$) 30		7 36
Cambridge.....	3 10	1 00	3 00		3 05		10 15
Canning.....	7 02	0 50	7 25	2 50	1 50	5 25	24 02
Chelsea.....	3 00						3 00
Chester.....	22 85	5 87	13 59	4 57	7 83	4 60	65 31
Cornwallis 1st.....	42 70	6 88	22 55	4 30	25 00	4 00	105 43
" 2nd.....	17 35	0 50	28 20	1 00	0 50	4 00	51 55
" 3rd.....	19 45	5 03	30 52	4 45	3 14	2 25	71 41
" 4th.....	1 00	2 14	7 00				10 14
" 5th.....	5 95	0 75	1 00			1 15	8 85
Falmouth.....	3 00		5 00	2 00	19 00	2 29	22 29
Fall River.....	2 28						2 28
Halifax 1st, Granville St Church..	56 80	23 65	109 31	12 25		26 00	233 01
Halifax 2nd, North Church.....	10 90	6 20	21 26		14 23	11 73	73 32
Halifax 3rd, Tabernacle.....	3 43		22 00		5 00	5 00	33 43
Hammond's Plains 1st.....	0 00	1 45	4 00	1 00	3 00	1 00	16 45
Hammond's Plains 2nd.....	6 00		2 00				8 00
Ilantsport.....	15 45	2 00	8 00				25 45
Horton 3rd.....	2 30		4 70				7 00
Indian Harbor.....	5 00						5 00
Kempt.....	2 39	1 40	2 37	2 23	9 00	1 40	13 79
Kentville.....	14 00	0 50				2 00	16 50
LaHave.....	5 00		3 50				8 50
New Cornwall.....			7 50				7 50
New Germany.....	7 10	8 05	7 02		3 70	0 58	27 05
New Ross.....			7 34				7 34
Sackville.....			5 00			2 00	7 00
St. Margaret's Bay 2nd.....	4 25	0 25					4 50
Windsor.....				7 54	20 00	7 54	35 03
Windsor Plains.....	0 70		0 76		0 60		2 00
Collections at Associations.....	44 38		0 32				44 70
	\$341 75	\$80 52	\$389 83	\$41 84	106 01	\$81 51	\$1037 29
Paid minutes, postage, letters, &c	24 80	5 84	27 86				58 50
	\$316 95	\$74 68	\$356 97	\$41 84	106 01	\$81 51	\$978 79

McC. BLACK.

CONSTITUTION

OF THE

Nova Scotia Central Baptist Association.

ARTICLE 1st.—This Association shall consist of Delegates representing the Churches of which it is composed, each of whom shall be a member of one of those Churches, together with Delegates from Corresponding Associations, not exceeding five from any one Association, and such other brethren present as the Association may see fit to invite to sit in Council.

ART. 2nd.—This Association shall meet at such time and place as may be agreed upon by the body.

ART. 3rd.—Each Church shall have the privilege of sending one Delegate or more, but no Church shall be entitled to send more than five in addition to their Pastor.

ART. 4th.—At each meeting of the Association the Moderator of the preceding year shall preside till his successor is chosen. The choice of Moderator shall take place by ballot, as soon as a list of Delegates has been prepared, as hereinafter provided. No brother shall be chosen Moderator two years in succession. It shall be the duty of the Moderator to preside in all the transactions, maintain due order, and nominate Committees, unless otherwise ordered by the Association. A Secretary shall be chosen, whose duty it shall be to record the transactions of the Association, and to furnish a correct copy of the same for the press; he is also to remain in office till his successor is chosen.

ART. 5th.—It shall be the duty of each Church to send by its messengers a letter to the Association giving an account of its state, particularly of the additions and diminutions within the last year and generally of whatsoever relates to its peace and prosperity.

ART. 6th.—At each annual Meeting the letters from the Churches shall be first handed in, from which the Secretary shall immediately make out a list of Delegates. The election of Moderator and Secretary shall then take place after which the letters shall be read. Committees nominated by the Moderator shall not consist of more than five brethren, of whom three shall constitute a quorum. When large committees are judged desirable they shall be appointed by the Association, and two-thirds of the members appointed shall be competent to act.

ART. 7th.—When any Church shall desire admittance into this body, application must be made by letter, and satisfactory evidence furnished of its faith and order; this being done and a vote of acceptance taken, the Moderator shall, in behalf of the Association, give to one of its messengers present the right hand of fellowship.

ART. 8th.—When any Church shall neglect to make communication for three years successively it shall be considered as having withdrawn from us and shall be dropped from the Minutes, unless two or more members shall request its continuance and shall engage to enquire into its standing, and report at the next meeting of the Association.

ART. 9th.—Although as an Association all power over the Churches is disclaimed, so far as respects any interference with their independence and discipline; yet it is deemed a privilege belonging to the Association to judge for itself of the propriety of receiving or retaining any Church in its connexion.

ART. 10th.—The religious sentiments of this body are those expressed in the "Articles of the Faith and Practice of the Baptist Churches in Nova Scotia."

ART. 11th.—That the Moderator be authorized at any time during the year, to call a special meeting of the Association in pursuance of a requisition signed by ten members thereof.

ART. 12th.—Alterations and amendments may be made to this Constitution by a vote of two-thirds of the members present at any of its regular meetings.

RULES OF ORDER.

RULE 1st.—At every sitting, business shall be opened and closed with prayer; and immediately after opening, the Minutes of the preceding meeting shall be read and corrected.

RULE 2nd.—No member of the Association shall leave the Session before the business is concluded, without permission of the Association.

RULE 3rd.—No subject shall be discussed without a motion first made and seconded.

RULE 4.—No person shall speak oftener than twice on the same subject unless by permission of the body.

RULE 5th.—Brethren invited to a seat with us may speak on all subjects under consideration, but vote on none.

RULE 6th.—All resolutions shall be presented in writing.

RULE 7th.—Motions made and lost shall not be recorded on the Minutes, except so ordered at the time.

RULE 8th.—These rules shall be distinctly read from the Chair at the opening of the Session.

BA

1.
and
rapid
Fren
quest

2.—
siona

8.—
throu
Newf
the d

4.—
stand
pointe
Assoc
ident
Princi
in goo

5.—
annua
Secret

6.—
thirtee
Baptis
Board
Society

7.—
Union,

8.—
Nova S
meetin

9.—
eight fr
give ad
requisit
ing of t

10.—
affirmat

NOVA SCOTIA BAPTIST HOME MISSIONARY UNION.

CONSTITUTION.

1.—The consolidation of our Home Missionary organizations, both English and French, would, in the estimation of this Convention, tend to the more rapid advancement of the Redeemer's Kingdom in this Province;—the French Mission to be considered a separate Department, and all gifts, bequests, &c., made to the French Mission to go to that Department.

2.—This Convention shall be called the Nova Scotia Baptist Home Missionary Union.

3.—The object of this Union shall be to promote the spread of the gospel throughout the Provinces of Nova Scotia, P. E. Island, and the Island of Newfoundland, the fostering of feeble churches, the planting of new ones, and the dissemination of denominational literature.

4.—This Union shall be composed of ordained Baptist ministers in good standing with their respective churches in the Province, and delegates appointed by the churches, each church in good standing with its respective Association sending not more than three delegates; together with the President of Acadia College, the Principal of the Theological Institute, and the Principal of Horton Academy, the same being members of Baptist Churches in good standing.

5.—The officers of the Union shall be a President, who shall be elected annually by ballot; four Vice-Presidents, one from each Association, two Secretaries, and an Auditor, all of whom shall be appointed by open vote.

6.—The Union shall annually appoint and locate an Executive Board of thirteen suitable men, seven of whom shall form a quorum; and every Baptist pastor in the Province shall have the privilege of meeting with the Board, and taking part in its deliberations, but not voting; the officers of the Society named above to be ex-officio members of the Board.

7.—The duty of this Board shall be to conduct the Missionary work of the Union, and report yearly to the same, or oftener if required.

8.—There shall be an Annual Meeting of the Union, held in each of the Nova Scotia Baptist Associations in turn, to assemble the day previous to the meeting of the Association with which it is held, at 10 o'clock, a. m.

9.—This Union shall appoint annually a Board of Directors to consist of eight from each Association composing the Union, whose duty it shall be to give advice to the Executive Board in cases of emergency, and by the written requisition of eight or more of whom, the President shall call a special meeting of the Union.

10.—No alteration of this Constitution shall be made unless by a two-third affirmative vote of the members present at an annual meeting.

MINUTES
OF THE
N. S. Baptist Home Missionary Union.

HEBRON, YARMOUTH CO.. June 13th, 1879.

The Nova Scotia Baptist Home Missionary Union met in its Seventh Annual Session at Hebron under date as above.

Vice-President Rev. J. H. Saunders called the meeting to order. Prayer was offered by Rev. John Brown.

Brethren W. H. Warren and B. W. Lockhart were appointed as Secretaries.

The following is a list of

DELEGATES.

Annapolis Royal—Rev. T. A. Higgins, Dea. J. Healey, and Bro. Dimock Whitman.

Arcadia—Rev. A. H. Lavers.

Beaver River—Deacons W. H. Goudey and R. C. Raymond, with Bro. David Crosby.

Bridgetown—Rev. W. H. Warren, with Brethren Wallace Young and Ansley Brown.

French Mission—Rev. M. Normonday.

Forest Glen—Bro. Z. C. Vickery, lic.

Hebron—Dea. W. R. Doty, with Brethren H. H. Crosby and James Crosby.

Laurencetown—Rev. J. C. Bleakney, with Brethren Minard Beals and John Armstrong.

Liverpool—Rev. G. O. Gates and Dea. Thos. Nickerson.

Lockeport—Bro. B. W. Lockhart, lic., and Bro. Clifford Locke.

Lower Granville—Rev. F. Beattie.

Paradise—Rev. John Brown.

Temple Church—Dea. J. C. Anderson, Dr. Randall.

Tusket—Bro. A. Hurbert.

Wilmot Mountain—Rev. J. E. Bleakney.

Yarmouth 1st—Rev. G. E. Day, and Deacons A. C. Robbins and W. E. Huestis.

Yarmouth 3rd—Rev. J. A. Stubbert.

Yarmouth South—Bro. Jos. A. Kinney.

Members in their own right—Revs. G. B. Titus, P. R. Foster, A. Cohoon, John Clarke, L. M. Weeks, J. H. Saunders, J. Rowe, H. N. Parry, J. B. McQuillin, W. H. Richan.

Invited—Brethren F. C. Snow and E. P. Coldwell, lic., William Durkee, L. Patten, Dea. Geo. Wilson.

It was decided to close present session at 12 o'clock, to com-

minence afternoon session at 2 P. M., and close at 5 P. M., and to open the evening session at 7½ P. M.

A letter from Bro. A. P. Shand, President, was read by Bro. Cohoon, explaining reasons for being absent and expressing deep interest in the prosperity of our Union.

The Seventh Annual Report of the Home Missionary Board was read by Rev. A. Cohoon, Secretary.

Vote!, That the Report be received for discussion, and considered clause by clause.

The Treasurer's Report was read and adopted.

The first and second clauses of the Annual Report were then discussed and adopted.

Prayer having been offered by Rev. T. A. Higgins the meeting adjourned till 2 o'clock P. M.

Afternoon Session.

Opening prayer offered by Rev. W. H. Richan.

Minutes of previous session read and approved.

The Report of the Board was further considered. The clause relating to the French Mission was discussed at considerable length. Remarks were made by Revs. J. Rowe, G. E. Day, A. Cohoon, A. Cogswell, G. O. Gates, J. H. Saunders, M. Normondy, J. C. Bleakney and P. R. Foster. The clause was then adopted.

The last clause of the Report, in reference to the transfer of the funds and work of the Home Missionary Union to a Board appointed by the Baptist Convention of the Maritime Provinces, was fully considered and unanimously adopted.

Adjourned after prayer by Rev. J. C. Bleakney.

Evening Session.

Prayer was offered by Rev. J. I. DeWolfe.

The Annual Report having been considered it was now adopted as a whole.

Resolved, That this Union recommend the appointment of an additional French missionary as soon as practicable.

Remarks on the foregoing resolution were made by Revs. John Brown, T. A. Higgins, G. O. Gates, A. H. Lavers, Normondy, A. Cohoon, W. H. Warren, J. B. McQuillin and John Rowe.

On motion, the Executive Board of the Union was authorized to transfer the work, funds and property of said Union to the Home Mission Board appointed by the Baptist Convention of the Maritime Provinces.

A hearty vote of thanks was tendered to the President, Secretary and other members of the Executive Board for their faithful and efficient services during the past year.

The thanks of the Union were also tendered to the friends at Hebron for kindness and hospitality.

An earnest closing prayer was offered by Rev. G. E. Day.

With this session the existence of the Nova Scotia Home Missionary Union ceases. Much has been accomplished, under the blessing of Heaven, by this Society. Since its formation, seven years ago, about 1400 converts have been baptized by its missionaries, a large number of weak churches have been cared for, and now interests have been started in many parts of Nova Scotia and Prince Edward Island. The meeting adjourned *sine die*, Rev. G. E. Day having offered fervent prayer for the future prosperity of our Home Missions.

W. H. WARREN, }
B. W. LOCKHART, } *Secretaries.*

THE
respe
K
our c
Boar
other
and
howe
their

has be
port o
cient s
aid giv
few m
lessens
tures,
plan.
year, i
has be
short m
That
the diff
speak o
be brie
they w

ANN
Pastor.
one-four
wood an
to aid in
dred to
tion lar
baptism

E. Day.
the Home Mis-
sion, under the
direction, seven
by its mission-
aries cared for, and
Nova Scotia and
since die, Rev.
the prosperity of

Secretaries.

N. S. Baptist Home Missionary Union.

SEVENTH ANNUAL REPORT OF THE EXECUTIVE BOARD.

The Executive Board of the N. S. Baptist Home Mission Union respectfully submit their Seventh Annual Report.

Knowing that many pressing calls for aid were being made upon our churches, and that the financial depression still continued, your Board have not deemed it wise to undertake all that they would otherwise have undertaken for the benefit of our weak churches and destitute portions of our land. They have judged it better, however, to have faith in God and their brethren, than to close their ears against worthy appeals.

OUR POLICY

has been to give aid only where union with other Churches in support of a pastor was impossible; or where inability to afford sufficient support remained after union. Much the larger part of the aid given has been in the way of grants to the churches. Only a few mission appointments have been made. While this method lessens considerably the reported amount of receipts and expenditures, your Board regard it as much the safer and more economical plan. Wherever possible the aid given has been extended over the year, *i. e.*, instead of twelve consecutive weeks one week per month has been spent. Thus several that appear in the annexed table as short missions are in reality regular supplies throughout the year.

That the work done, as well as the condition and prospects of the different fields may be the more clearly understood, we shall speak of each separately, and though the remarks must necessarily be brief, we trust that, with the subjoined tabulated statement, they will give all the information required.

NOVA SCOTIA PROPER.

ANNAPOLIS AND GREYWOOD AND MILFORD, *Rev. T. A. Higgins, Pastor.* Rev. T. A. Higgins has continued to labor on this field—one-fourth of his time being spent with the little church at Greywood and Milford. One hundred and fifty dollars has been given to aid in his support, *i. e.* fifty to Annapolis Church, and one hundred to Greywood and Milford Church. He reports "Congregation large, attention good. Six added by letter. Prospect of baptism soon."

ARGYLE AND PUBNICO, *E. P. Coldwell, Lic.* Just previous to the close of last year Pubnico was united with the Argyle field, and it was hoped that the two united would be able to afford an adequate support. Owing to the extra burdens imposed by the building of two meeting-houses, commenced a few years ago, they have been compelled to ask for aid and a small subsidy has been granted. Bro. Coldwell has labored with them the greater part of the year.

BARRINGTON AND WOODS HARBOR, *Rev. W. H. Richan, Pastor.* Bro. Richan having given up Pubnico and taken new ground at Barrington Head and Villagedale, a grant of \$150 has been given to help forward the work. He writes, "I have preached to very attentive congregations at all my stations, and although I have not been permitted to see large results, I trust that some good has been done. Five have been baptized.

CROW HARBOR AND WHITE HEAD, *Rev. A. W. Barss, Missionary.* Since his settlement in Canso in October last, Bro. Barss has spent one week of each month on this field. He reports the people very poor and in great need of the Gospel.

DARTMOUTH, *Rev. John Clark, Pastor.* In April, 1878, Brother Clark was called to the pastorate of this Church, and the Board, desiring to aid and lift up our weak interest in this important place, in answer to their earnest request for help, granted a subsidy of \$200 per annum. Bro. C. labored faithfully, and his reports have been very satisfactory to the Board. Six were baptized and seven added by letter during the year. We regret that the action of the Church led Bro. Clark to leave the field at the expiration of the year. It is feared that much of the good that would have been accomplished, had the arrangement of last year continued, has been prevented.

FALL RIVER AND WAVERLY, *Bro. Ralph Hunt, Missionary.* This Church is very small and weak. Bro. Hunt's mission was highly appreciated by them, but was too short to be productive of large results. Since the expiration of the Mission, Bro. Clark and a member of the Dartmouth Church have preached to them occasionally. This field should be connected with some other so as to have the labor extended through the year.

FOREST GLEN, YARMOUTH CO. This little Church has been supplied with preaching one Sabbath of each month by some of the county pastors, assisted by two lay brethren, without any expense to the Board. The work is reported, however, in table. Three have been received by letter and three by baptism. This Church began a few years ago with but eight members. Though located in a sparsely settled section it now numbers twenty-two, and is exerting a very beneficial influence on the community. They are building a small meeting-house.

HAMMONDS PLAINS, &c., (colored), *Rev. Wallace Lucas, Pastor*

st previous to
rgyle field, and
e to afford an
uposed by the
ears ago, they
osidy has been
greater part of

Richan, Pastor.
new ground at
has been given
reached to very
ugh I have not
e good has been

Barss, Missionary.
last, Bro. Barss
He reports the

April, 1878, Bro.
Church, and the
t in this impor-
help, granted a
thfully, and his
Six were bap-
We regret that
the field at the
f the good that
ment of last year

unt, Missionary.
t's mission was
e productive of
Bro. Clark and
d to them occa-
e other so as to

ch has been sup-
by some of the
out any expense
n table. Three
. This Church
hough located in
wo, and is exert-
they are buildin

Lucas, Pastor

A grant of \$30 for nine months was made to Bro. Lucas to encourage him to give his time more fully to preaching the Gospel to the colored people at Hammonds Plains and other settlements. His reports show that a good amount has been done.

JEDDORE, Rev. J. Meadows, Pastor. A grant of \$40 for the year was given to this field, especially to encourage Bro. Meadows to continue the work at the Head of Jeddore, where there is a good congregation, but little financial ability. The work done on the whole field has been reported, less than two-thirds of the brother's time being spent on it. Living at a great distance from the field makes the amount of work somewhat less than it would otherwise be.

LOWER SABLE RIVER, Rev. E. N. Archibald, Pastor. For seven months of the year—until his removal to P. E. Island—Bro. Archibald spent one-sixth of his time with this little Church for which he received from the Board \$23.33. In his last report he writes: "We have had blessed little meetings all summer. The eight or nine young men received recently are doing well." He adds: "In retiring from labor in Nova Scotia, I desire to express many thanks to the Board for their kindness and for the joy I have felt in beholding God's blessing on their great work all abroad."

MAITLAND, HANTS Co., Rev. G. N. Ballentine, Pastor. Our cause in this field has long suffered from spasmodic effort. Your Board were therefore greatly rejoiced when Bro. Ballentine, graduate of Newton, accepted the call of the Church in June last. To aid them in supporting him \$250 was voted for the year now closed. Bro. B. has entered enthusiastically into this work and already good results are being seen. Seven have been baptized and others received by letter and experience. Steps are being taken for the purchase of a lot of land for a parsonage, and the meeting-house, which is not well located, will be removed to the same lot. Eight or ten stations are occupied and the outlook is hopeful.

NEW GLASGOW AND BARNEY'S RIVER, Rev. D. Freeman, Pastor. The interest in this new field is steadily increasing. Bro. McGregor spent his summer vacation with them, and Bro. Freeman has carried forward the work during the winter. Five have been baptized and three added by letter. The Board are anxious to have a good man settled with them. To any one willing to do hard work for the Master, with the prospect of building up a strong Church, this affords an excellent opening. The brethren who have labored at New Glasgow have made occasional visits to Barney's River.

NEW AND CODDLE HARBORS, Rev. A. W. Barss, Missionary. During the first five months of the year Bro. Barss spent about one-fourth of his time with the little Church at the above named places. One was baptized.

NEW ROSS, C. Haverstock, Missionary. This station has been much blessed during the year. As a result of Bro. Haverstock's

mission of twelve weeks, eight baptisms were reported and others were subsequently baptized by Bro. Wm. Hall. Bro. Haverstock visited them again during the Christmas vacation, but was hindered in his work by severe illness. Though not under appointment, or paid by the Board, he kindly reported his work which is incorporated with his mission. He returns to that field this summer.

NEW CANADA, LUNENBURG Co., *H. E. S. Maider, Lic, Missionary*. Bro. Maider, who is engaged in teaching at Mahone Bay, has preached at this and surrounding stations during a part of the year. In order to make the mission self-sustaining, according to the offer made by himself, in undertaking the work, he has contributed from his own funds \$10.25 toward its support.

RIVERDALE, YARMOUTH Co., *Rev. P. R. Foster, Pastor*. This interest is properly a branch of the Tusket Church. During the year a neat little meeting-house has been opened, and a Sabbath School organized. One has been received by baptism and three by letter and experience.

RIVER JOHN, TATMAGOUCHE AND NEW ANNAN, *Rev. D. W. Crandall, Pastor*.—Bro. Crandall has completed his second year on this large and interesting field. He has baptized thirteen at River John, and regards New Annan as white for the harvest. A new meeting-house is being built at Lake Road, Tatmagouche. He says the people are willing to pay all they are able and even beyond their ability, so great is their anxiety to help on the cause.

SHELBURNE, JORDAN RIVER AND JORDAN BAY AND SAND POINT, *Rev. G. Goudy, Pastor*. These churches were without pastoral labor the first six months of the year. In November last Bro. Goudy accepted their call, and the Board granted a small subsidy to aid in his support. The interest in Shelburne town has been much weakened by the removal of useful members.

SHERBROOKE WEST, *Rev. E. J. Grant, Pastor*. Aid to the amount of \$40 per annum was granted to this church to assist them in securing the services for one-fourth of the time of Rev. E. J. Grant, pastor at Albany and Springfield. Bro. Grant remained on the field five months, and then resumed his studies at Newton. His labors during that time were much blessed. Six were added by baptism and the Church much encouraged. He reports the Church in good working order, the community very intelligent, and the people willing to give towards the support of the Gospel all they are able. Bro. Grant has returned to the field.

TRACADIE AND GUYSBORO' (colored), *A. H. Deakins, Missionary*. After a mission of six weeks among these people Bro. Deakins took charge of a school at Big Tracadie and continued to preach on the Sabbaths, and do such other mission work as he was able. He has reported in full to the Board. He regards some parts of the field as very encouraging, others discouraging.

WALTON, *Rev. M. W. Brown, Pastor*. This little Church has

orted and others
Bro. Haverstock
but was hindered
appointment, or
which is incorpo-
this summer.

er, *Lic*, *Mission-*
at Mahone Bay,
ing a part of the
ing, according to
k, he has contri-
port.

er, *Pastor*. This
rch. During the
, and a Sabbath
tism and three by

AN, *Rev. D. W.*
his second year on
thirteen at River
harvest. A new
atmagouche. He
able and even be-
p on the cause.

LAND SAND POINT,
without pastoral la-
vember last Bro.
d a small subsidy
he town has been
rs.

tor. Aid to the
urch to assist them
ne of Rev. E. J.
Grant remained
udies at Newton.

Six were added.
He reports the
ery intelligent, and
of the Gospel all
eld.

kins, *Missionary*
Bro. Deakins took
to preach on the
was able. He has
parts of the field

little Church has

long been in a low state. After the formation of the Hants Co. Aux Board, several of the pastors visited and preached to them. Since October Rev. M. W. Brown has labored with them one-fourth of the time. As the result of his labors the condition of the Church has been much improved. Five have been baptized. A few of the brethren of the Hants Co. Board have generously given from their own private funds a donation of twenty-five dollars to pay for this work.

WENTWORTH, WILLIAMSDALE AND FOLLY LAKE, *Rev. T. B. Layton, Pastor*. On the recommendation of the Pastors' Conference of Colchester and Cumberland, a small subsidy was granted to these Churches to assist them in supporting Rev. T. B. Layton. The labors of the Bro. have been much blessed, especially in Wentworth, where twelve were added by baptism and three by letter. We are sorry to know that the work has proved too great for our brother's strength. His health has again failed, and he has been obliged to retire from the field, at least for a time.

WATERVILLE, HANTS CO., *A. Whitman, Lic., Supply*. The efforts of the Hants Co. brethren to unite this Church with Falmouth under one pastor, having failed, they advised the Board to grant them a subsidy of \$40 to assist in giving this little Church the preached word. Under the direction of A. P. Shand, Esq., President of the Union, they have been supplied with preaching every other Sabbath, chiefly by Brethren A. Freeman and A. Whitman. Brother Shand reports the good work steadily progressing, Attendance and attention good. Three have been baptized.

CAPE BRETON.

COW BAY, LITTLE GLACE BAY, MIRA AND HOMEVILLE, *J. C. Spurr, Pastor*. Early in June last Bro. J. C. Spurr, graduate of Newton, at the request of the Board went to this field. The character of his work and the results will be best judged by the following from his report: "Your missionary drives twenty miles every Sabbath, and preaches three times. This, with visiting, attending prayer and conference meetings, &c., studying, &c., makes my life a busy one. I have good health and a contented mind, and believe that God in His own good time will convert the unconverted, and add to His Church such as shall be saved. There seems to be a steadily increasing interest in every part of the field. At Glace Bay the congregation has more than doubled within the last six months, and still continues to increase. This Church has only a few members, but they are true and form an excellent nucleus, since they are intelligent and highly respected in the community. At Homeville the people seem to be in earnest. They are repairing their meeting-house. A neglected and disgraceful building is being transformed into a neat and comfortable chapel. At Mira we have been compelled to vacate the old meeting-house and to hold our services in the school-house. The frame for a new one is

hewn and is to be hauled to the site and framed without delay. At Cow Bay the interest is good and the congregation increasing." We will only add that a suitable property has been purchased at Cow Bay for a parsonage, the deed of which is held in trust by the Board.

MARGAREE AND MABOU, *Rev. J. A. Stubbert, Missionary.* At the beginning of the year the church at Margaree was in a very unhappy state. Through the labours of Rev. J. A. Stubbert, who spent three months with them a much better state of feeling was brought about and the cause of the trouble removed. He baptized one, and Bro. J. Kempton, who visited them shortly after baptized two or three more. On the return of Bro. S. the Board, desiring to encourage them to settle a pastor, voted to aid them to the amount of one hundred dollars for one year. But we are sorry to report that they are yet pastorless.

WEST BAY, *Rev. M. Ross, Missionary.* In the early part of the year now closing, this church enjoyed for a few weeks the labours of Rev. M. Ross. Subsequently, Bro. Wm. McGregor of Port Hawkesbury, was requested to labour on this field one week out of each month for the remainder of the year. The church at Port Hawkesbury, not concurring in the arrangement the appointment was cancelled. The Board regretted this, as this is the only economical way of supplying this small and poor church with the preached word.

P. E. ISLAND.

ALBERTON AND CAPE WOLF, &c., *Rev. E. B. Corey, Pastor.* On this large and important field our cause is advancing rapidly. In September last Rev. D. H. Simpson resigned his charge to resume his studies at Newton. He reported the field encouraging. Converts holding on their way. Baptist principles still gaining ground. Rev. E. B. Corey, by request of the Board went to that field shortly after Bro. S. left. His work has been much hindered by the presence of small-pox at Alberton during a greater part of the winter, but of late he has been blest with revival influences at Oleary Station. Ten have been baptized and eight others received for baptism.

CAVENDISH AND BELMONT, *Rev. J. B. Woodland, Pastor.* Bro. Woodland has continued to labor faithfully throughout the year. He has not been permitted to see large remits, but these will appear in due time. Cavendish has paid for all the work done there, but Belmont has been a heavy charge to the Board.

DUNDAS, LOWER GRAND RIVER, &c., *Rev. F. A. Kidston, Pastor.* After four months's labor in this field Bro. Kidston, through failing health, was obliged to retire from the work. He reported the prospects encouraging. New Testament principles taking hold on the minds of the people. This field is now united with East Point under the pastoral care of Rev. J. A. Gordon, who is now doing excellent work.

without delay. on increasing." purchased at in trust by the

Missionary. At was in a very Stubbert, who of feeling was He baptized y after baptized Board, desiring d them to the we are sorry to

early part of few weeks the . McGregor of field one week The church at nt the appoint- this is the only church with the

ey, Pastor. On g rapidly. In arge to resume uraging. Con- gaining ground. hat field short- ndered by the part of the win- nces at Oleary s received for

7, Pastor. Bro. t the year. He will appear in there, but Bel-

T. A. Kidston, idson, through He reported es taking hold ed with East who is now

MONTAGUE AND MURRAY RIVER, Rev. H. Foshay, Pastor. Bro. Foshay has continued to labor in this field throughout the year. For six weeks Bro. Malcolm Ross united with him in laboring among the Gaelic-speaking people. Much good was done. Bro. F. has resigned and removed to Charlottetown. It is hoped that this field will be united with Uigg and Belfast, and thereby become self-sustaining.

SOURIS, Rev. J. A. Gordon. In September last a grant of fifty dollars was voted to aid in securing for this place the services of Rev. J. A. Gordon for one fourth of his time. No reports have been received, and it is not known whether the arrangement has been carried out or not.

FRENCH MISSION.

No change has taken place in the condition or prospects of the mission during the year. The Missionary's report shows a good amount of work done. Although six weeks was spent on a collecting tour, and appeals for aid have been made every month by the Secretary, the mission is still in debt to the amount of \$333.16.

There has been some correspondence with Rev. A. H. Munro of Montreal, in reference to another missionary, but we have not yet succeeded in finding one suited to our field.

BOOK DEPARTMENT.

But little has been done in this department. A few Sunday Schools have been supplied with books, and a large number of religious and denominational tracts and pamphlets have been put in circulation. The sales have amounted to little over \$200.

AUXILIARY BOARDS.

But one county (Hants) has regularly organized under the vote passed by the Union at its annual session. This Board has co-operated most harmoniously with the Executive Board, being scrupulously careful not to exceed the powers given to it by the vote of the Union. Besides much valuable information relative to the mission fields of the County, it has forwarded to our Treasury \$133.23 for Home Missions and \$9.61 for French mission. Your Board believe that similar organizations in each county, conducted as this one has been, would not only greatly aid our Home Mission operations, but our denominational work generally. That their modes of working may be more clearly understood we give this report in full :

Report of the Hants Co. Auxiliary Home Mission Board for the year 1878-9.

TO THE EXECUTIVE BOARD OF THE HOME MISSIONARY UNION :

Dear Brethren :

We beg to report in brief the work done by this Board during the past year.

The Board was organized at Summerville, on the 5th of August, 1878, when 18 laymen, representing the eleven churches of the county, were appointed by the Pastors to be members of the Board.

The following officers were chosen : *President*, Bro. A. P Shaud ; *Vice-President*, Bro. Andrew Shaw ; *Secretary*, Rev. J. A. McLean, *Treasurer*, Rev. M. W. Brown.

Nine meetings of the Board have been held during the year at the following places : Summerville, Hantsport, Falmouth, Windsor, Rawdon, Newport, Maitland.

At these meetings consideration has been given to the needs of the following places and the best means of supplying them with preaching, viz. : Walton, Waterville, Falmouth, Windsor Plains, Shubenacadie, Nine Mile River, Kennetcook, Cogmagun.

By vote of the Board the churches having settled Pastors were requested to allow their Pastors to spend two Sundays in the year in destitute places in the county. By leave of the churches some work of this kind has been done by most of the Pastors, and by Bro. J. O. Redden, A. B. (Lic) By this means Home Mission work has been done at Shubenacadie, Nine Mile River, Cogmagun, Falmouth, Windsor Plains, Walton.

Several sermons have been preached in most of these places, and several families visited. It is hoped that all these places will need preaching in the future.

Considerable labor has been required in the way of travelling, correspondence, &c, to ascertain the needs of the county.

FINANCES.

The Board recommended the churches to adopt the quarterly envelope system for collecting funds for benevolent objects.

Most of the churches have adopted this system, and it is hoped that more regularity and success will attend its use during the coming year.

The Board has endeavored by public missionary meetings, by sermons, and by furnishing envelopes gratuitously (by liberality of the President), to aid in collecting funds for the Union, and to cultivate systematic and general giving. By the efforts and influence of this Board, as it is thought, the contributions from this county will exceed those of last year.

The Board appointed a Treasurer to receive the collections taken at our public meetings, and such funds as the churches might choose to forward through him.

Our work for the past year strengthens our conviction of the necessity and usefulness of such an organization as the Auxiliary Board. It promotes fellowship and unity of action among the churches, secures a more general interest in our denominational enterprises, increases the knowledge of local needs and prospects, and gains for our worthy endeavors greater liberality on the part of the membership of the churches.

Respectfully submitted on behalf of the Board.

J. A. McLEAN, *Secretary*.
Per E. M. K. *pro tem*.

GENERAL SUMMARY

Of work performed under the direction of your Board and the results.

Assistance has been given to 50 churches, 123 stations occupied the whole or part of the year by 35 laborers, who together have labored 921½ weeks, and preached 2407 sermons, attended 1814 other meetings, made 7781 pastoral visits, distributed 12,195 pages of tracts, baptized 101, and received by letter 37. In aid of this work the Board has granted \$3143.94.

While the number of baptisms is less than in some former years, it is pleasing to notice that so many of the missionaries report some increase in this way. It is to be remembered that the year past has not been a year of great revivals in any of our churches. Your Board are satisfied that your missionaries have done good earnest work, and regard the outlook on several of the fields as exceedingly hopeful.

FINANCIAL POSITION.

Your Board hoped that they had kept the expenditure sufficiently low to enable them to close the year free of debt, and are disappointed to find that instead of this their present liabilities are \$1139.49 for Home Missions, and \$333.16 for French Missions.

This is to be accounted for largely by the following considerations: First, a legacy of four hundred dollars, which was counted on in estimating the probable income, has not yet been paid over. Second, P. E. Island has not contributed the amount expected by upwards of three hundred dollars, and third, Yarmouth town, owing to the unusual financial depression of the past winter has not done nearly as much as in former years. But inasmuch as there are three legacies amounting in all to more than eight hundred dollars, which will probably be paid over during the incoming year, your Board consider the financial position as by no means discouraging.

HOME MISSIONS IN THE CONVENTION.

Your Board regard with much satisfaction the action of the General Convention at its last annual session in Fredericton, in the matter of Home Missions. And inasmuch as the Home Mission Union at its last annual session expressed its willingness to hand over its work to the Convention when proper arrangements had been made by that body to receive it; and inasmuch as said Convention at the meeting above referred to did appoint a Board of Home Missions, which Board is now legally qualified to receive all the work and trusts of your Board, we do therefore respectfully recommend that instead of appointing a new Board you direct your work to be transferred to the Board of the Convention.

(Conclusion of Report on page xv.)

Secretary.
C. pro tem.

General Tabulated Statement of the Labours of the Missionaries for 1878-79.

Fields of Labour.	Names of Labourers.	No. of Stations.	Total Average Attendance.	Weeks of Labour.	Sermons.	Other Meetings.	Pastoral Visits.	Pages of Tracts Distributed.	No. Baptized.	No. Received by Letter, &c.	Paid by Board.	Salary raised on the field.	No. Sabbath Schools.	Teachers.	Scholars.
1 Annapolis, Greywood, and Milford.	T. A. Higgins	4	52	123	116	496	330	6	\$150 00	3	12	140			
2 Argyle and Publico.	E. P. Caldwell	4	46	94	56	235	4	5	62 50	3	13	96			
3 Barrington and Wood's Harbor.	W. H. Richan.	5	250	62	136	185	379	200	1	150 00	\$320 50	3	13	96	
4 Crow Harbor.	A. W. Bars	2	87	92	90	155	200	6	7	200 00	536 93	2	12	80	
5 Dartmouth.	J. Clark	3	180	62	184	108	849	000	3	65 25	22 77	1	3	30	
6 Fall River and Waverly.	R. M. Hunt	1	50	12	15	13	25	85	1	30 00	300 00	3	7	25	
7 Forest Glen, Yarmouth Co.	County pastors.	5	200	36	64	14	365	85	2	40 00	300 00	3	7	25	
8 Hammonds Plains, &c.	Wallace Lucas	3	160	35	57	48	125	475	7	23 33	35 00	1	8	25	
9 Jeddore.	J. Meadows	2	80	47	21	12	95	256	2	260 00	350 00	1	5	40	
10 Lower Sable River.	E. N. Archibald	10	575	60	130	92	265	259	3	58 00	50 00	1	5	40	
11 Maitland, Hants Co.	G. N. Ballantine	6	12	30	33	83	83	259	2	150 00	93 91	1	6	30	
12 New Glasgow and Barney's River.	P. S. McGregor	6	274	41	117	457	457	85	1	26 77	30 23	1	6	30	
13 New Glasgow and Barney's River.	D. F. Quinn	6	274	41	117	457	457	85	1	26 77	30 23	1	6	30	
14 New & Coddle Harbor.	A. W. Bars	6	46	23	6	118	118	85	1	26 77	30 23	1	6	30	

15 New Canada.	H. E. S. Maitor	4	120	14	32	16	504	358	4	30 00	17 00	1	4	16	50
16 New Canada.	P. R. Foster	1	70	12	34	36	93	353	1	60 00	17 25	1	1	16	50
18 River John, Teanagouche, &c.	D. W. Crandall	10	120	52	188	142	956	353	5	60 00	17 25	1	1	16	50

6 Fall River and Waverly	2	130	52	184	404	383	600	3	2	85	23	92	77	1	8	53
7 Forest Glen, Yarmouth Co.	3	180	11	23	31	23	600	3	2	30	00	300	00	1	3	30
8 Hammonds Plains, &c.	5	200	36	64	14	365	85	1	2	30	00	300	00	3	7	25
9 Jeddore	3	160	35	57	48	125	475	1	2	23	33	35	00	1	3	25
10 Lower Sable River	2	80	*7	21	12	95	256	7	2	250	00	350	00	1	5	40
11 Matiland, Hants Co.	10	575	50	130	92	265	256	3	2	58	00	50	00	1	5	40
12 New Glasgow and Barney's River	6	300	33	53	83	259	259	2	3	130	00	50	00	1	5	30
13 New Glasgow and Bentley's River	6	274	41	117	457	259	259	3	3	130	00	50	00	1	5	30
14 New & Coddito Harbour	6	274	*6	23	23	115	85	1	1	20	77	30	23	1	5	30
15 New Germany	4	120	14	32	10	64	216	1	1	10	24	17	25	2	15	80
16 New Minas	1	70	*12	34	36	98	270	1	3	60	00	264	00	2	6	40
17 Riverdale, Yarmouth Co.	10	120	52	188	142	256	270	13	4	100	00	264	00	2	6	40
18 River John, Tatamagouche, &c.	3	180	24	76	41	105	200	3	3	75	00	15	00	3	7	25
19 River John	1	75	*8	14	24	51	200	6	6	16	68	22	00	1	4	25
20 Shelburne, Jordan River, &c.	4	250	20	55	27	306	200	5	1	25	00	20	00	1	1	1
21 Sherbrooke West	1	80	34	76	36	110	300	3	3	40	00	60	00	1	1	1
22 Tracadie and Guys'-rough, (col.)	6	200	48	150	130	375	215	12	3	75	00	60	00	2	10	100
23 Walton	5	200	12	32	8	143	215	1	1	175	00	300	00	1	10	100
24 Waterville, Hants Co.	4	70	6	16	7	100	100	1	1	37	75	22	25	1	5	50
25 Wentworth, Williamsdale, &c.	10	400	29	130	103	220	100	10	10	100	01	150	00	2	8	80
26 Cow Bay, Little Glace Bay, &c.	4	23	100	49	120	1030	1030	2	1	50	00	119	00	2	9	70
27 Margaree and Mabou	4	150	52	126	123	339	1030	2	2	217	03	302	07	2	9	70
28 West Bay	4	450	17	48	35	72	100	4	4	33	33	150	00	2	2	2
29 Alberton and Cape Wolf	4	200	52	142	65	300	300	4	4	100	00	150	00	2	2	2
30 Alberton and Cape Wolf	4	200	52	142	65	300	300	4	4	100	00	150	00	2	2	2
31 Cavendish and Belmont	4	200	52	142	65	300	300	4	4	100	00	150	00	2	2	2
32 Dunstons, Lower Grand River, &c.	4	200	52	142	65	300	300	4	4	100	00	150	00	2	2	2
33 Montague and Murray's River	4	200	52	142	65	300	300	4	4	100	00	150	00	2	2	2
34 Montague and Murray's River	4	200	52	142	65	300	300	4	4	100	00	150	00	2	2	2
35 Souris	3	52	114	26	716	14494	14494	1	1	53	25	6	75	1	5	30
36 French Mission	3	52	114	26	716	14494	14494	1	1	53	25	6	75	1	5	30
	123	4840	9214	9407	1814	7781	\$12185	101	37	\$3143	94					

*One week per month.

†Besides 0 New Testaments and 3 Bibles.

IN CONCLUSION

Your Board would record with heartfelt gratitude the pleasing fact that during the seven years that have passed since the formation of this Union more than 1400 have been baptized by the laborers employed by your Board. Unto him who giveth the increase be all the glory.

In behalf of the Board,

A. COHOON, *Cor. Secretary.*

No
D
Paid
"
"
"
Paid
"
Paid
"
"
To Be
Paid b
"
"
CR.
By bal
" Rec
"
"
"
By bal
" Rec
"
"
"
Book D

*Nova Scotia Baptist Home Missionary Union in account
with J. C. Anderson, Treasurer, 1878-79.*

DR.	HOME MISSION.	
Paid	Deficiency on last year's work.....	\$ 755 83
"	Missionaries and Subsidies, N. S., Branch.....	1,480 43
"	Printing Minutes Western Ass. & H. M. Union..	129 36
"	Expenses Corresponding Secretary and Treasurer.	20 26
		<hr/> \$2,385 88

P. E. Island Branch.

Paid	Missionaries and Subsidies.....	\$605 90
"	Printing Island Minutes, \$48.00, Postage, \$1.05...	49 05
		<hr/> \$654 95

Book Department.

Paid	G. H. Springer, Boston, for books.....	\$138 72
"	Rev. W. B. Boggs for Pamphlets.....	10 00
"	Express, Duty and Freight, &c.....	13 31
		<hr/> \$162 03
To	Balance carried down.....	7 90
		<hr/> <u>\$3210 76</u>

FRENCH MISSION.

Paid	balance due on last year's work.....	\$309 99
"	Missionary on this year's salary.....	266 84
"	Copy of Deed, French Missionary premises.....	1 40
		<hr/> \$578 23

Balance due Treasurer brought down..... 3 30

CR. HOME MISSION.

By	balance from last report, N. S. Branch.....	\$125 87
"	Receipts from N. S. Associations.....	1,110 99
"	" " Churches.....	397 81
"	" " Individuals.....	280 50
"	" " Mission Fields.....	321 96
"	" " Miscellaneous.....	90 04
		<hr/> \$2,327 17

P. E. Island Branch.

By	balance in Island Treasury, June 1st, 1878.....	\$31 96
"	Receipts from Association.....	115 05
"	" " Churches.....	82 70
"	" " Individuals.....	110 50
"	" " Mission Fields.....	312 82
"	" " Miscellaneous.....	3 34
		<hr/> \$656 37

Book Department per Rev. G. E. Day, M. D..... 227 22

\$3,210 76

By balance brought down..... 7 90

FRENCH MISSION.

By Receipts from Associations.....	\$283 51	
“ “ “ Churches.....	48 83	
“ “ “ Individuals.....	74 09	
“ Collected by Missionary on field.....	15 50	
“ “ “ on agency.....	153 00	
		\$574 93
Balance due Treasurer.....		3 30
		<u>\$578 23</u>

Examined and found correct,

JOSHUA HUESTES

PEARL D. KINNEY

} Auditors.

Detailed Statement of Receipts.

NOVA SCOTIA.

From Associations—Western, \$422.93. Central, \$334.53. Eastern, \$353.53. Total, 1,110.99.

From Churches—Osborne, \$11.00. Sable River, \$8.50. Hebron, \$30.00. 1st Digby Neck, \$1.00. 2nd Digby Neck, \$1.00. West Yarmouth, \$6.20. North Church, Halifax, \$15.00. Liverpool, \$12.50. Amherst, \$40.25. Newport, 14.70. Wolfville, \$45.00. Temple Church, Yarmouth, \$25.00. 1st St. Mary's, \$5.00. Indian Harbor, \$5.00. Upper Londonderry, \$2.80. Great Village, \$4.25. Windsor, \$82.26. Waterville, \$4.32. Falmouth, \$2.50. Rawdon, \$3.92. Maitland, \$3.18. Kempt, \$12.63. Granville St., Halifax, \$33.80. River John, \$15.00. Westport, \$8.00. Total, \$397.81.

From Individuals—A Friend, Granville, \$1.00. Benj. Smith, 1.00. C. Eaton, 4.00. Wm. Weddleton, 15.00. Peter Paint, 50.00. Mrs. S. Ryerson, 10.00. Mrs. C. Turner, 1.00. Amos. Scott, 2.00. A Friend, Guysboro, 32.00. Wm. McVicker, 400. Lewis Allen, 5.00. Benj. Hardy, 2.00. W. C. Bill, 5.00. Mrs. Benj. Smith, \$1.00. J. W. Barss, 25.00. John Smith, 3.00. Mrs. J. W. Lovitt, \$10.00. J. W. Frail, 2.00. Rev. T. H. Porter, 20.00. Miss Whitman, 2.75. E. H. Eaton, 6.50. Mrs. Dr. Syda, 2.00. Legacy of the late Mrs. G. E. Dewitt, Chester, 25.00. Simeon Daniels, 4.00. Miss Nellie M. Nelson, 2.00. Samuel Embree, 9.75. A Sister 2nd Hillsburgh Church, 25c. H. E. S. Maider, 10.25. Special donation by some of the members of Hants Co. Board, 25.00. Total \$280.50.

From Mission Fields—West Bay, 7.25. New Glasgow, 49.46. Fall River, 22.77. Tracadie, \$2.00. Margaree and Mabou, C. B., 111.01. Crow Harbor, 3.44. New and Coddles Harbor, 30.23. New Ross, \$78.55. New Canada, 17.25. Total, \$321.96.

Miscellaneous—Mission Band, Temple Church, Yarmouth, \$13.00. Hants Co. Aux. Board collection, 17.72. Kings Co. Ministerial Conference, 24.70. Yarmouth Co. Ministerial Conference, 4.05. Wolfville Baptist Sabbath School, 24.00. Col. at Port Medway and Mill Village, 1.75. Total, \$80.04.

P. E. ISLAND BRANCH.

Association, July, 1878, \$115.05. Baptist Church North River, 56.50. Long Creek, 6.75. Cavendish, 10.00. Clyde River, 9.45. Total, \$82.50.

From Individuals—Late G. P. McDonald, \$10.00. Geo. Davis, 100.00. Geo. Houlett, 50c. Total, \$110.50.

Collected by Missionaries—Jos. S. Brown, \$4.00. M. Ross, 6.67. Rev. J. B. Woodland, \$302.07. Total, \$302.82.

Miscellaneous—Refunded by J. B. Woodland, \$2.44. Do, Railway Fares. 90cts. Total, \$3.34.

FRENCH MISSION.

From Associations—Western Association, \$223.48. Central, \$45.03. Eastern, 15.00. Total, \$283.51.

From Churches—Canard, \$4.50. Hebron, 4.00. West Yarmouth, 1.65. Third Yarmouth, 10.00. Great Village, 2.15. Lower Village, Truro, 4.00. Osborne, 2.00. Upper Londonderry, 92cts. Granville St., Halifax, 10.00. Windsor, 7.40. Maitland, 46cts. Newport, 97cts. Rawdon, 78cts. Total, \$18.83.

From Individuals—J. B. Chute's deceased children, \$3.04. J. B. Chute's wife, 1.00. Donald Grant, 80cts. Legacy of the late Mrs. Dewitt Chester, 25.00. Mrs. Walker, 5.00. Wallace Sanders, 1.00. Mrs. J. Newcomb, 1.00. Mrs. Jcs. Shaw, 10.00. A. E. P., 2.00. G. F. Allen, 10.00. A. F. Harlow, 1.00. Mr. & Mrs. Hatfield, 3.00. Debtor, P. E. I., 1.00. A Friend Guysboro, 2.00. A Friend, 6.00. Wm. Shaw, 1.00. S. Daniels, 1.00. A Sister, 2nd Hillsburgh Church, 25cts. Total, \$74.09.

Collected by Missionaries on field—\$15.50. On Agency, \$153.00. Total, \$168.50.

Financial Position.

The state of the Finances at this date, June 1st, 1879.

Amount due Missionaries in Nova Scotia.....	\$816 06
“ “ P. E. Island	323 43
“ French Missionary.....	333 16
Total.....	\$1,472 65
Less balance on hand.....	7 90
Deficiency.....	\$1,464 75

\$283 51
 48 83
 74 09
 15 50
 153 00

 \$574 93
 3 30

 \$578 23

ES }
 NE } Auditors.

s.

Eastern, \$353.53.

Hebron, \$30.00.
 Yarmouth, \$6.20.
 Amherst, \$40.25.
 Yarmouth, \$25.00.
 ondonderry, \$2.80.
 \$4.32. Falmouth,
 63. Granville St.,
 Total, \$397.81.

Smith, 1.00. C.
 Mrs. S. Ryerson,
 Friend, Guysboro,
 Hardy, 2.00. W.
 5.00. John Smith,
 Rev. T. H. Porter,
 s. Dr. Syda, 2.00.
 Simeon Daniels,
 75. A Sister 2nd
 ecial donation by
 \$280.50.

ow, 49.46. Fall
 C. B., 111.01.
 New Ross, \$78.55.

h, \$18.00. Hants
 Conference, 24.70.
 Baptist Sabbath
 5. Total, \$80.04.

irth River, 56.50.
 Total, \$82.50.

o. Davis, 100.00.

ss, 6.67. Rev. J.

o. Railway Fares.

