

THE QUEBEC

Good Templar

The Official Organ of the
GRAND LODGE OF QUEBEC

I. O. G. T.

EDITOR:

REV. JAS. LAWSON, G.C.T., COMPTON, Q.

BUSINESS-MANAGER:

D. H. HOWARD, G. Sec'y, 89 MANSFIELD ST., MONTREAL.

*All communications for publication to be sent to the Editor.
Business matters to be referred to Manager.*



VOL. IV., NO. 8

MAY, 1892.

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P.G.C.T.: R. W. WILLIAMS, Three Rivers.

*The next session of the Grand Lodge of Quebec will be held in Montreal, commencing
on the third Wednesday in September, 1892.*

MONTREAL, QUE.

The KNEELAND PRINTING & PUBLISHING CO., 373 St. James St., Montreal.

KOOTENAY.

Stock selling rapidly and first issue nearly all sold. But now to realize the first Premium. 35 per cent, means three yearly dividends at 8 per cent, realized All at one time, owing to the second issue of stock being sold at much higher prices.

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The Western Consolidated Mining Company, which owns the "Club," "Monday," "Dad," "Spray," and "Katie," Silver Mines. Capital, \$1,000,000. Development stock, one-half.

The Silver Tip Mining Co., which owns the "Camerton," and "Silver Tip," Mines. Capital, \$500,000. Development stock, one-fifth.

We also represent the Northwestern Mining Development Company, unique in its plan of operation, affording opportunity for joining in purchase and development of new properties. Development stock is preferred.

25 p.c. Advance on present prices will be made in a few days. (Our first offering of stock was placed at low figures to make a start.)

The Quebec Good Templar

— I. O. G. T. —

Official Organ of the Grand Lodge of Quebec.

Our Field: The World.

VOL. IV.

MONTREAL, QUEBEC, MAY, 1892.

No. 8.



GEN. NEAL DOW.

OUR PICTURE.

This month we have the pleasure of giving our readers the picture of a "grand old man," the veteran prohibitionist—General Neal Dow.

In the very limited space at our disposal, we can give only a very brief sketch of the subjects of our monthly pictures, and hence our remarks concerning this noted temperance reformer of world-wide celebrity, will necessarily be but very few, and while on the one hand this is to be regretted, still, on the other hand it is perhaps almost superfluous to say much about one whose active labours in the great temperance cause have made his name familiar throughout the civilized world.

From the *Boston Journal* we learn that the general has just celebrated the 88th anniversary of his birth—or that it has been celebrated for him, Mr. Dow having been born March 20, 1804. The *Journal* says:—

"In him is seen a world-famous agitator and reformer, a Union war General, a wealthy and prominent business man, a trenchant, vigorous platform speaker and writer, in person still physically and mentally strong, despite his nearly four score and ten years, a man as morally correct and brave as he is physically courageous and fearless; all in all, a sturdy, versatile, unique, wonderful character, the like or counterpart of which has not been produced in this country.

Just forty years ago Neal Dow appeared before the Maine Legislature at Augusta with a very peculiar bill, one that embodied a notable innovation. It was for the curtailment or possible suppression of the liquor traffic by statutory prohibition. To this bill was appended a long list of names, chiefly of Portland parties, and including not a few of her most prominent citizens.

He was accompanied on his unique

crusade by several Portland temperance leaders "a set of ramrod fanatics, led by a modern Peter the Hermit," as they were afterwards looked upon by the anti-Maine law men.

The trite aphorism that "tall oaks from little acorns grow" was seldom more aptly illustrated than in the origin—we might say accidental origin—of the Maine law. It is a simple yet interesting story, and I give it herewith in Gen. Dow's own words, as related at a personal interview.

"As you are well aware," said General Dow, "it was a good many years ago. I was sitting in my house one evening quite late. In answering a knock at the door I found a lady, whom I knew very well as the wife of a Government official of this city. He was a periodical drunkard, and on this very night was down town on a spree. His wife wished me to get him home quietly, because if he was drunk next day he might lose his position.

"I started out, and found him in the back room of one of the downtown saloons. That was in the days of license in Maine. I said to the keeper, in a quiet way: 'I wish you would sell no more liquor to Mr. Blank.' Why, Mr. Dow," he said, 'this is my business; I must supply my customers.' 'That all may be,' I replied, 'but here is this gentleman with a large family depending upon him for support. If he goes to his office tomorrow, drunk, he will lose his place. I wish you would sell him no more liquor.'

"He became somewhat angry; told me that he, too, had a family to support; that he had a license to sell liquor to whomever he pleased; and that he didn't care to have me meddling in his business.

"So, then, you have a license?"

said I, 'and you support your family by destroying that man's. We'll see about this!'

"I went home thoroughly determined to devote my life thenceforth to suppressing the liquor traffic in the best way possible. The Maine law originated in that rumshop!"

And to-day, in life's moral warfare, he still battles on in the line of his convictions of duty. However men may differ from him in belief, it will be truly said of him, when the end shall have come, "He has fought a good fight; he has finished his course; he has kept the faith."

General Dow's home is in Portland, Me., where we trust he may live to enjoy several more birthday anniversaries, and witness the steady and growing advancement of the cause of prohibition which owes so much to his determined and untiring efforts.

A C R O S T I C.

MAY.

May, merry May again is here.
And all is happiness and cheer;
Yes, hear the warblers far and near.

MUSIC! MUSIC!!

We have received from Isaac Doles of Indianapolis, Ind., a very beautiful, musical composition, full sheet music size, 5 pages, entitled: "The Oddfellow's Grand March," also, "Jesus Lover of my Soul," beautifully arranged by Mr. Doles as a "quartette, with soprano, alto and tenor solos." This, also, is a lovely composition, the sentiments of this most popular hymn being most faithfully expressed in the air, to which the composer has added a delightful accompaniment. These exquisite original compositions, though of full sheet music size and published at 40 cents, can now be had, (by way of introduction) at the low figure of 10 cents per copy, by mentioning the QUEBEC GOOD TEMPLAR when remitting. Address as above.

Official.

FROM THE GRAND CHIEF TEMPLAR.

DEAR BROTHERS AND SISTERS:— You will be pleased to know that from reports received from various parts throughout our field, our Order is in a more prosperous condition than formerly. The official letter of our G. Sec., which has not yet come to hand, will doubtless contain some good news, as he and our G. S. of J. T. have been doing some good work. Others are also at work but have not yet reported. All the lodge reports in this issue are also encouraging.

You will also be pleased with the improved appearance of our official organ this month. This, together with all the various "combination" offers, and its own intrinsic value to every Good Templar, should secure it a place in the homes of all our members. It would be a pity, not to say a shame, for any to be without it. Make sure there is an Official Organ Canvasser in your lodge.

Also, let me again urge upon you to see that brief lodge reports be sent to your official organ frequently. From six to twelve short ones are better than two or three long ones, that would occupy fully as much space. Our space is limited and it is not desirable that correspondents should monopolize it, but the more items from the lodges the better so long as they are to the point.

We are just beginning another quarter, the last whole quarter in the G.L. year. How rapidly the year is passing! Make this quarter the best of all. Lose no time. Do something for the good of the Order. Let me have a lot of good news to spread before our readers next month.

As ever, yours faithfully,

JAMES LAWSON,

Compton, April 30th, 1892.

Strive to be unworldly.—Robertson.

FROM THE GRAND SEC'Y

DEAR BROTHERS AND SISTERS.

I am sorry I have not greater successes to report but am thankful that Bro. Plummer and myself accomplished a little for our Order while in Missisquoi County. In my last letter I mentioned our meetings at Farnham and Bedford, and the organization of Juvenile Temples in those places. At Stanbridge East we were equally successful, a Juvenile Temple being organized with every prospect of success. These three Temples have come to stay, I believe, and Bro. Plummer is to be complimented on having secured so many recruits to our ranks. On the following evening we held a meeting in the town of Freleighsburg and organized Maple Leaf Lodge No. 131 at the close. The members of the new Lodge are "pushers" and are initiating every Lodge meeting. Their's will be an up-hill fight as Freleighsburg is far from being a prohibition town. We were received in grand style by our brothers and sisters where ever we went and returned well pleased with our four day canvas. Four organizations in four days is not a bad record and Bro. Plummer and I are going to try it again this month.

Bro's. R. C. Clark and David McQuaid of Montreal have paid their subscriptions to debt fund \$5.00 each, Bro. Clark belongs to "Gordon", No. 31, and Bro. McQuaid did until a short time ago. Old Gordon always was a worker and always will be.

Subscriptions are all due next month
Yours faithfully,

D. H. HOWARD.

Tax received during the past month.
Chaleur No. 69, \$3.00, Albert No. 49,
\$2.20, Silver Star No. 48, \$6.80.

D. H. H.

The Good Templars are a world-wide Order of over 600,000 members.

LOOK AT THIS!

From the Woman's Temperance Publishing Association," Chicago, we have received a "life-size, water color, tinted picture" of that princess among temperance women, Miss Frances E. Willard. It is a beautiful picture of a beautiful woman—beautiful in form, in words and in deeds. The picture is valued at \$5, but we are pleased to be able to state that we can furnish it with the QUEBEC GOOD TEMPLAR at the low price of 35 cents, that is to say, all who have paid their subscription to the GOOD TEMPLAR can have this magnificent picture by sending in an additional 35 cents, and new subscribers will receive it by forwarding their subscription for the TEMPLAR and 35 cents extra, which is only 75 cents for both, if you are one of a club of five or more. *This is a splendid offer. Don't miss the chance!*

YOU CERTAINLY SHOULD.

HECH mon! Hae ye no read the Epistles o' Airlie? Whaur hae ye been leevin' gin ye hae na heard tell o' Hugh Airlie? Ma conscience, but its a gran' buik—no that lairge ye ken, for it's no but 25 cents, but fu' o' hamely cracks an' pawky screeds aboot aue thing an' anither in guid braid Scotch. Mon, whan I got thou buik I jist lauched till I thocht a' wad dee. It fairly dings them a'. It tells a' aboot the adventures o' a chiel new tae the ways o' the kintra an' money a ane wha has been in the varra same predecament will ken hoo tae sympatheeze wi the puir birkie. Dinna fail tae speer at yer buik seller for the "Epistles o' Airlie," an' gin he has no got it sen' 25 cents tae the GRIP PRINTING & PUBLISHING CO., Toronto.

By subscribing or renewing your subscription to THE QUEBEC GOOD TEMPLAR at once, you can get the TEMPLAR and "Demorest's Family Magazine" for the price of one.

Juvenile Department.

EVENING PRAYER.

When the light is fading
From the western sky,
And the calm stars glisten
In the heavens high,

Then good-nights are spoken,
Toys are laid away,
And the little children,
Kneeling, softly pray,

Dearest Lord, we thank Thee,
For Thy care to-day ;
Make us good and gentle,
Take our faults away.

Bless the friends who love us,
From us evil keep ;
Let Thy holy angels
Guard us while we sleep.

FAMILY FINANCIERING.

"They tell me you work for a dollar a day.
How is it you clothe your six boys on such pay?"

"I know you will think me conceited and queer,
But I do it because I'm a good financier.

"There's Pete, John, Jim, and Joe and William and Ned
A half-dozen boys to be clothed up and fed,

"And I buy for them all good. plain victuals to eat,
But clothing—I only buy clothing for Pete.

"When Pete's clothes are too small for him to get on,
My wife makes them over and gives them to John.

"When for John, who is ten, they have grown out of date,
She just makes 'em over for Jim, who is eight.

"When for Jim they become too ragged to fix,
She just makes 'em over for Joe, who is six.

"And when little Joseph can wear 'em no more,
She just makes 'em over for Bill, who is four.

"And when for young Bill they no longer will do,
She just makes 'em over for Ned, who is two.

"So you see, if I get enough clothing for Pete,
The family is furnished with clothing, complete,"

"But when Ned has got through with the clothing, and when
He has thrown it aside, what do you do with it then?"

"Why, once more we go round the circle complete,
And begin to use it for patches for Pete."
—*Selected.*

HER HEART'S DESIRE.

There comes a time once in every year, when children may without impropriety give their loving friends a hint in season.

Uncle William was talking with Lucy, his best little niece, about Christmas. He wished to know her mind upon a certain highly interesting subject, but preferred to get at it indirectly.

"Now, Lucy," said he, in a casual manner, "if I were going to buy a doll for a little girl, what kind of a one do you think she would like?"

"O, Uncle William," answered Lucy, with undisguised interest, "there is nothing like twins!"

WHAT DID JESUS SAY?

"Jesus said, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God."—Mark x. 14.

Quebec Good Templar

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REV. JAMES LAV' SON, G.C.T., Editor.

D. H. HOWARD, G.S., Business Manager.

MAY, 1892.

Editorial Notes.

MAY!

May, merry May!

May it be well used for the good of our noble order.

May e' ery lodge in our Province put on new energy and work as never before.

May each lodge vie with the others in holding meetings, getting new members and new subscribers, and in doing work outside the lodge.

May this be the best quarter in this G. L. year; may there be activity, earnestness, harmony, push, zeal in every lodge, and teh'n the Grand Secretary as well as the Grand Chief Templar and Editor, will receive many cheering letters from all over our wide field.

Among our correspondence will be found an interesting letter from our excellent brother the L. D. of Ivy Leaf Lodge, H. M. S. Tourmaline. Though written to us personally we see no reason why our readers should not be permitted to enjoy the reading of it, and trust our genial brother Shergold will not "blow us up" for it when he comes to Montreal next September in his man-of-war ship! Several articles again came to hand too late for insertion this month. We regret that a report from Bro. Crerar which arrived too late last month was overlooked by the printer this month. "Mistakes will happen," etc.

Special Provincial Deputy Commissions have been issued since the regular list was published to the following:—

Bro. James H. M. Crerar, Montreal; Bro. R. P. Small, Dunham; and Bro. Walter A. Dunnett, who is lecturing throughout the Province in company with the "C' rions" and who we are pleased to hear is doing good work for the cause of temperance and wishes to be of benefit to our Order.

The Montreal *Daily Witness* of April 13, gives a full column report of the outspoken utterances of "Father Gaffre, the talented Dominican preacher who has been gathering thousands of hearers around the pulpit of Notre Dame since the beginning of Lent," and who has been speaking very earnestly and forcefully on the evils of Drink. We would like, if we had sufficient space, to give the excellent report in full as given in the *Witness*. Father Gaffre gives some striking illustrations from his own personal observation. Would that all were equally earnest and outspoken in this great question.

When in Montreal recently it was our privilege again to enjoy the hospitality of Bro. and Sister Lee. To this was added a genuine surprise in the form of a well-executed crayon picture of the G. C. T., almost life size, enclosed in a very beautiful gilt frame, the handy work of Bro. Thomas Lee Jr. It is pronounced by competent judges a faithful counterpart of the original, and reflects great credit on the artistic skill of Bro. Lee, and we are glad to learn it was the means of securing several orders for pictures. We cheerfully give this unsolicited testimonial to our worthy brother's excellent workmanship, and trust many of our friends will place their orders in his hands, feeling assured they will be pleased with the result.

We referred last month to the *personnel* of the Royal Commission. Since then we have seen it stated in one of our exchanges, that the Secretary of the commission is not a member of it—that he only acts as Secretary! This seems to us like a strange statement and we would like to have it explained. In the meantime we don't believe it, any more than that Sir Joseph Hickson is not a member of the commission, but *only* the Chairman! Why do so many of our friends find so much fault with the commission before-hand! It seems to us rather unfair. Give them a chance.

The total number of petitions received in favor of a prohibitory liquor law last session of the House of Commons, is reported to be as follows:— Ontario sent in 1,576 with 191,737 names; Quebec; 197 with 17,158 names; New Brunswick, 262 with 25,559 signatures; Nova Scotia, 336 with 43,738 names; Prince Edward Island, 113 with 13,101 names; Manitoba, 88 with 7,395 names; N. W. T., 28 with 3,587, and British Columbia, 26 with 2,533, or a grand total of 2,626 petitions and 304,808 signatures.

LODGE DEPUTIES.

We were going to write an article on the duties, etc. of Lodge Deputies, but finding the following in the last issue of *The Good Templar* of Ontario, we insert it instead. It says:—

“The office of Lodge Deputy is an important one and if filled by a wise, judicious, and earnest Good Templar, the Lodge is prosperous and everything proceeds smoothly. It is astonishing what great influence one man can exert in helping along a work, and throwing great enthusiasm into the ranks of the members. There is no other officer in the Lodge, not excepting the C. T. himself, who can make or mar a Lodge more than the Deputy. and the necessity of appointing a suit-

able person for the important post is imperative. We have in our Order many members who have filled the post of Deputy for years, and have been the mainstay of the Lodges, yet we cannot hide the fact that there are others who hold that important post who not only do not attend to their duties by their presence in the Lodge to encourage both officers and members, but take so little interest in the welfare of the Order as not even to communicate to the Lodge important documents received from the Grand Lodge, and fail also to correspond with the executive when written to.

Many of these Deputies are fixtures in their Lodges. No one dares to propose another to take their place, they have a vested right in the office, and we have known of cases where they have removed away from the neighborhood where their Lodge meets and still retain their office, all to the detriment of the Lodge, who requires a live officer in that important post. It therefore becomes a question whether or not a by-law should be made in Grand Lodge to limit the time a deputy can hold that important office to two years at one time, he being eligible to re-election after three years for another two years' term. Such a by-law would have the effect of making a change, and perhaps throw some enthusiasm into the Lodges.

OUTSIDE WORK.

“Ye Editor” managed to get away a few days during the month and accepted a long-standing invitation to visit Warden. Changing cars at Actonvale I called on Rev. Bro. Rivard an hour or two and after enjoying the excellent tea prepared by his good wife. I was ready for work when I reached my destination. Bro. Temple, the courteous L. D. and Bro. McLaughlin the amiable G. T. met me at the station and gave me a warm welcome.

We soon met Bro. Bunker, one of the faithful workers who took me to his home till time for the meeting. The commodious lodge room, the basement of the Methodist Church, was well filled, and Bro. Temple opened the meeting in a few well-chosen words. Sister Richardson presided at the organ with marked ability which helped me greatly in singing.

Rev. Bro. Graham came in during the evening, and ably supplemented what had been said, in a short but earnest address. A good collection was taken and the thoughtful L. D. handed me considerably more than my travelling expenses. If all lodges visited did this the work would be greatly aided and the burden lightened by being divided among so many.

On motion of Bros. Graham and Bunker, the lecturer also received a very hearty vote of thanks. At the close of the public meeting a session of the lodge was held and I instructed them in the unwritten work. I found them, however, in good running order and was much pleased with Green Valley lodge No. 167, which is a credit to our order. About the only fault I had to find was on account of the surprising fact that there were no subscribers to our official organ and no lodge reporter. This defect, however, was soon remedied and I hope soon to hear of a good list of subscribers and to be able to furnish the members of our Order with news from this lodge direct. I hope to receive a report in time for this issue, but thought well to say this much about it myself.

Running into Montreal I visited Tourmaline lodge for the first time, and, accepting the chair, spent a pleasant time and was much pleased with the lodge, which is exceedingly, orderly and well conducted. Thanks to Sister Inglis for piano accompaniments. After the usual vote of thanks, etc., I enjoyed cake and cocoa at the

hospitable home of Bro. Ellis, whose good wife knows how to make such things.

The following evening, after taking tea at 85 $\frac{1}{2}$ Chatham st., Bro. and Sister Lee, kindly piloted me to the "Point," where good Samaritan mustered in fine style, being reinforced with members of several of the other city lodges. On request of Bro. Hall, C. T., I took the chair here also, and spent a pleasant evening. The programme for the good of the order was lengthy and entertaining, concluding with some excellent remarks by Bro. Lee. I returned to my comfortable quarters with Bro. and Sister Lee and still further enjoyed the kind hospitality of this genuine Good Templar home.

Every friend of this paper can get prohibition literature into homes where prohibition is little thought of, by calling the attention of their friends to our combination offer. See our advertising columns.

Literary Notices.

A sample copy of *The Revivalist* has been received. It is a four-page monthly, full of good reading on religious subjects, as its name implies; only 30 cents a year and 25 cents to ministers, with good club rates. Published at Albion, Mich.

The Bedford Times continues its welcome weekly visits, and we read friend Corey's editorials with relish. The ability of his editorials would do credit to a city newspaper.

The Daily Witness visits us every day but Sundays and the usual holidays. We scarcely need to recommend a paper so well known for its staunch temperance principles. We are very glad to be able to club with it at such reasonable rates. Quite a number have taken advantage of this generous offer and we hope many more will.

Times of Refreshing comes to us regularly, and, as ever, is full of soul-refreshing reading. Each number is adorned with a full-page engraving, and also contains a page of excellent music. Its able editor Dr. Charles Cullis, we regret to learn in a note received from his co-laborer our dear friend Bro. Mallory, is now seriously ill, and incapacitated from attending to his various arduous duties. We are sure the Lord's people all over the land will fervently pray for this devoted suffering saint.

This magazine is published in Boston at \$1 a year, 10 cents per copy. Send for a specimen number.

A marked copy of *Our Dumb Animals* is on our table and as usual is brimful of good reading and pictures in the interest of dumb animals. We regret our inability to give our readers many of the good things we find in this as well as other exchanges that come to our sanctum. It is only 50 cents a year and is good value for the money. We have noticed this paper before. It is published by the Mass. Society for the prevention of cruelty to animals. Geo. T. Angell, editor, 19 Milk street, Boston, Mass.

Special attention is called to the advt. of *Demorest's Magazine*, which is already so well known to our readers. This is no doubt one of the very best magazines of the kind published, being first-class in its artistic designs and execution, and also in its high moral tone. The May No. before us contains an excellent article headed "Not from my Bottle" which we wish all our readers could read. The number is profusely illustrated, with a beautiful, colored, full-page front-piece, entitled "The Morning Call." Its "fashions" would make our sisters eyes water. With the TEMPLAR it is only \$2 a year.

From J. W. Lovell, manager and publisher, Montreal, we have received

a neat and beautifully printed prospectus of *Lovell's Gazetteer and History of Canada*.

It is a gigantic undertaking to publish information respecting every part of the world, where each place is and how to reach it. Over 100 editors are to be employed to go into every part of the world (16 for the Province of Quebec) and collect information on the spot. It will be published in 11 volumes. It will be illustrated with maps, portraits and pictures of important places, etc. Judging from the specimens given they will be of a high order of artistic workmanship. We wish Mr. Lovell success in his praiseworthy undertaking

A TWELVE THOUSAND DOLLAR FARM.

A subscriber to the *Montreal Weekly Witness* writes to that paper, that through the hints received in its agricultural column he is now the possessor of a twelve thousand dollar farm which he otherwise would not have owned, and that he, through following its advice, is making a success of his orchard and bee culture. It is a notable fact, that the readers of the *Montreal Witness* are as a rule well-to-do, prosperous and influential. People of this class admire such a paper as the *Witness*, and the *Witness* aids in increasing their prosperity and extending their influence for good. It is a highly interesting paper. When taken together with the QUEBEC GOOD TEMPLAR any household is well equipped with reading matter. MESSRS. John Dougall & Sons, Montreal, are the publishers.

The subscribers of the QUEBEC GOOD TEMPLAR can have it and the *Montreal Daily Witness* for \$2.50, the QUEBEC GOOD TEMPLAR and the *Weekly Witness* for \$1.00, and the *Northern Messenger* with either of them for twenty-five cents extra.

Questions and Answers.

QUES.—A member applies for a clearance card to enable the holder to join another lodge. There are none in stock but a certificate is granted until a card can be procured. No money is paid, but the member is received into the other lodge on the strength of the certificate, and there the matter ends. Has the member been legally or constitutionally transferred, or can he or she be proceeded against for the cost of the CARD?

G.

ANS.—We think the member was legally transferred, except that the cost of the card should have been paid when the "certificate" was issued. In the meantime we assume the proper form of card has been issued, which the transferred member is bound to accept and pay for, and deposit in the new lodge in place of the "certificate" already deposited.

G. C. T.

QUES.—Has a member a *right of entry* into lodges other than his own, or can a lodge admit just whom they have a mind to?

ANS.—It is a matter of courtesy on the part of the lodge which may admit or refuse to admit at its discretion.

G. C. T.

QUES.—Can members out on card continue visiting other lodges at their pleasure without joining any of them? If so—for how long?

ANS.—No; such members are not entitled to *visit any lodge*, but must deposit such card and unite with some lodge before enjoying the privileges of Good Templars.—G.C.T.

QUES.—Can the written resignation of a brother be received and *acted upon* on the night it is received, or *must* it lie over for one week?

ANS.—It must lie upon the table till the next regular meeting.—G.C.T.

QUES.—If a Grand Lodge officer occupies the chair at an entertainment given by a lodge, and one of the items on the programme is a dance, in which certain members of the lodge in question take part—is it the duty of the G. L. O. to report the same, or does he violate his obligation by screening the offence?

MONTREAL.

ANS.—He should omit the objectionable item on the programme, it being clearly a violation, and report his action, with the facts in the case. Good Templars don't want "screening."

G. C. T.

The QUEBEC GOOD TEMPLAR and "Demorest's Family Magazine," each one year for \$2.00.

Correspondence.

PINNACLE LODGE NO. 117.

DEAR EDITOR:—Although our membership has not greatly increased of late nor our financial affairs, in regard to attendance and enjoyable meetings, Pinnacle Lodge has at present reached a higher point of excellence than ever in the past. For the "good of the order" we are having a series of "debates" which are tending to increase the interest of the members and also to induce others to come and join our fraternal circle. We had the pleasure of initiating at our last meeting Bro. E. Barter formerly a member of "Golden Rule Lodge" No. 109. We welcome him to our ranks hoping to reap the benefit of his past experience, and that in due season he may become an honored instrument in the advancement of our beloved Order. Just now I am reminded while writing that ere this quarter shall elapse we expect to be favored by at least five or six initiations. We are still being honored by visits from Kingsey Falls Lodge; that most energetic branch of

our Order. Perhaps no other band of Good Templars in the Province of Quebec is doing more to promote the welfare of our Order and advance the cause of temperance, therefore our earnest cry should be "Long live No. 23 and its noble workers." Now Brothers and Sisters as this is the first time I have had the pleasure of addressing you through the columns of *The Quebec Good Templar*, I should like to earnestly warn you against that bane which exists among so many of our otherwise staunch Good Templars. I refer to the obnoxious practice of neglecting to attend Lodge meetings regularly. This will apply to *some* of the members of our own Lodge. Do you know, O reader, that your presence is required during the session? Do you remember that you took a solemn oath at the altar on becoming a member that you would do all in your power to promote the good of the Order and yet you have not interest enough in to go and see how it is getting on? O my brothers and sisters I beg to remind you that you are breaking your obligation when you go to a dance or a party of any kind or when you stay at home and neglect the Lodge which you pledged yourself to support. Now in closing I trust that this matter will have your careful consideration. And I think you will conclude "there is more truth than poetry" in these statements. Now, Mr. Editor I have already trespassed on your space longer than I intended. So wishing the I. O. G. T. universal prosperity,

I am yours in F. H. & C.

R. P. GLASGOW.

Danville, April 2nd, 1892.

H. M. S. TOURMALINE.

Bermuda, 10th April, 1892.

DEAR SIR AND BROTHER—Very many thanks for your kind letter and the copies of *Quebec Good Templar*.

All brothers of Ivy Leaf wish me to give you their heartiest thanks for so often remembering us in the Q. G. T. Am sending you several more copies of the *Watchword*. I am pleased indeed to tell you that I had the honor of Instituting the "Trefoil Lodge" on board H. M. S. Buzzard on the 28th March.

Bro. McCombie who was our C. T. during our visit to Montreal, is their L. D. and it is owing mostly to his exertions that the Lodge is formed. He was sent to the Buzzard from this ship upon his promotion and he lost no time in getting enough members to form a Lodge. It promises to be a success.

We are shortly proceeding to Barbados and for a cruise around the West Indies. I believe we are to arrive at Halifax sometime in July. We have no news about Montreal yet, whether we shall visit you again or not, but we are all in great hopes of seeing you again soon.

I am pleased also to tell you I have received a commission as Visiting Superintendent of Juvenile Temples, for Naval and Foreign district G. L. of Eng. There are several Temples amongst the West Indies Brother Belmont also has received another commission, that of Visiting Deputy.

We hope to be with you in Sept. for G. L. session.

Everything here is very quiet at present. Weather nice. We have our new Flagship "The Blake" out here now, "Bellerophon" having gone home. The "Blake" has taken over the Charter of Bellerophon viz., Naval Patent Lifeboat, so we have not lost a Lodge.

Please present our fraternal greetings to all and to Bro's. Howard and Williams; hope to see them all again soon. Believe me, dear sir,

Yours respectfully and fraternally,

WILL. J. SHERGOLD.

DELIVERANCE LODGE NO. 121.

DEAR EDITOR,—We have just finished another quarter which finds us in a very healthy condition. We have initiated 11 new members and lost 6 by non-payment, 1 by violation, 1 by removal and 1 by death, which leaves us 42 members in good standing. I think I can safely say Deliverance will go at least \$15, on the debt fund. Last month's *TEMPLAR* was very encouraging indeed and we are anxiously waiting for the May number for better news. Our officers elect are:—

C. T. Sister S. Knott, V. T. Sister M. A. Bentley, S. J. T. Sister A. Bentley, Sec'y. Bro. C. Pownall, F. S. Sister Mrs. Massie, Treas. Bro. Geo. A. Wolger, Mar. Bro. W. R. Young, Chap. Rev. W. K. Shortt M. A., Guard Bro. Wm. Massie, Sut. Bro. Calvin Ayer, P. C. T. Bro. J. C. Massie. Wishing all every success and better reports, also more of them.

I remain Yours in F. H. & C.

J. V. JACKSON.

P. S.—I hope we will have that Jubilee at Grand Lodge over the debt extinction. Golden Rule is true to its name.

TERRA NOVA LODGE NO. 78.

To the Editor Quebec Good Templar.

SIR,—I have not much news this month except that we are still slowly but steadily increasing in numbers. Our Lodge meetings are always well attended both by visitors and members. We had a visit from Good Samaritan Lodge last Wednesday and they provided a capital programme. Terra Nova has, as well as a good many other Lodges in the City, appointed a committee to see to the getting up of a Saturday evening entertainment at the Canteen Mission. It is a work that all the Temperance people of Montreal should feel an interest in. A great many very successful entertainments have been given

there lately by various other societies as well as by some of our own Lodges. Our evening will probably come in June.

I would like to postpone writing this letter till after to-morrow night that I might give the results of our Election of Officers, but as I believe "An Editor's life is not a happy one" when a mail sack full of communications pours in on him the last couple of days of the month. I will leave over that important item till I write again. I hope our officers will forgive me. I know, however, that our election will result in the appointment of a first-class set of officers—except their Official Correspondent is elected to any post. We are now entering on the Summer season when the evenings are lovely for walks, boating etc., but I trust that when I write again I will have to report no falling off in our attendance, but that our members are standing as steadily by our Lodge in the Summer's heat as they have during the Winter's cold. It is a pet theory of mine Mr. Editor, that no member of our Order, who has taken an obligation should ever neglect to attend his Lodge meeting, except hindered by another duty or by absolute necessity. Another is that every member should try to be on time. They may have to sacrifice a little pleasure and convenience, but I think it is worth while to do so for the sake of doing one's duty, and I think that most of Terra Nova agree with me. I remain as ever,

Yours in F. H. & C.

April 26th, 1892. JAS. W. ROCHE.

Bro. Roche's ideas of the duty of correspondents being on time are fully appreciated. His remarks about punctuality in attendance at Lodge meetings etc., are also very much in place. Pleased to hear of Terra Nova's continued prosperity.—*Ed.*

KINGSEY FALLS LODGE NO. 23.

DEAR EDITOR "QUEBEC GOOD TEMPLAR,—Silence has brooded over the domain of Kingsey Falls Lodge for too long a time in so far as letting the fraternity know of our life and doings. The fault does not belong to Sister K. Bradley our official Lodge Correspondent but to the writer, as Sister B. had to be absent about 3 months at the work of teaching school in another township, and during this period yours unfaithfully in many directions was to attend to the Lodge reports, and this is the how of the silence. Well our Lodge continues in healty condition and has had a number of pleasent events connected with, and independent of the regular Lodge meeings.

A very pleasant Sugar Social formed one of the variations; there was no money, in it for the good of the Order but there was a good sweet taste about it somewhere that was much enjoyed in disposing of. Some one thought that Good Templars would likely *drink* if only salt could be conveyed to their stomachs and so this someone, somebody or persons placed a layer of salt over the surface of the snug pans of snow that was prepared and left in the lower hall until required to receive the melted sugar. Well Mr. Editor it would have done you good to have witness the sagacity of the Sister Templars in discovering that little trick. Here is another point to emphasize the advisability and rightness of extending the franchise to the Sisters—when a thing is found to be wrong, they immediately get at the work of putting it right. Don't we men folks know that when we get an order from the women to do something, that that something has to be done, and right off? Perhaps the necessity for their aid at the polls would not be so great if men did not have the privilege of voting in secret.

Closeted away from sight, man be-

comes stubborn and votes as he pleases and the women have no way of finding out how their men vote. Do you know I begin to think that the secret system must have originated with a liquor manufacturer or a rum-seller. I would like to get imformation upon this subject. But I must return to Lodge affairs. Dur ng the winter our Hall has had some needed improvements, floor painted, the ceiling whitened and a width of bright carpeting placed lengthwise of the Hall. These little attentions have very much improved the general appearance of the interior.

Some time ago a very profitable and instructive debate was held upon the subject: Is ambition a virtue or a vice? Plenty of scope in this theme—arguments showing it ro be a vice preponderated and thus it was decided.

A public entertainment is to occur to night under the auspices of our Lodge; the weather is fine and we hope for a good attendance. You will no doubt get a report of this next month.

Yours fraternally,
April 26th, 1892. S. H. H.

TOURMALINE, NO. 128.

To the Editor Q. G. T.

DEAR SIR AND BROTHER,—It is some time now since "Tourmaline" was heard from through your columns. So it might be no harm to send on a few lines for May issue to let our friends know that we are still at work. We cannot boast of a great increase in members. Yet I think our attendance is as good as most other Lodges can show, by about 60 per cent of our membership. We have had some peculiar difficulties to contend with, as, we suppose, has every other Lodge. But there is an old saying that "patience and perseverance will wear away a stone." So possibly if *we* have patience and perservere, we will

vercome our difficulties in time. .

I think I mentioned in a former communication that Sis. Mrs. Cable had presented us with a beautiful set of officers' regalia, a handsome ballot box and gavel. Just lately, our V. T. and Chaplain (Sisters Chapple) presented the Lodge with a splendid new frame for our charter, and now Sis. Cogan who has charge of the premises on which we meet, has intimated her intentions of charging no rent for three months! And the Dis. Sec. Bro. R. J. Freeman has offered a beautiful Photographic Album as a prize for whoever will bring in the greatest number of members during the coming quarter. Surely such acts of encouragement should tend to make us all more determined to push on the work, and do our utmost to build up our Lodge.

We were exceedingly pleased to receive a visit (the first) from our G. C. T. and trust that any country member coming to town will drop in and see us; we meet on Wednesday evening in 466 Upper St. Urbain Street.

Our Juvenile Temple under the able and patient superintendence of Sis. Smyth, is also progressing favorably.

We have drawn up a programme for next quarter, which we think will "draw" and intend having several open meetings which we hope will be of some benefit to us, and the cause, generally.—With fraternal greetings,

Faithfully yours, A. G. ELLIS, C.T.
Montreal, April 23rd, 1892.

NORTH HATLEY.

The Good Templars held an entertainment on the evening of March 18th. The programme consisted of dialogues, recitations, vocal and instrumental music and was well carried out. Proceeds \$7.—*Examiner*.

THE OLD WOMAN who "lived in a shoe" evidently had neighbors who kept hens.—*Peck*.

BALMORAL LODGE, NO. 45, I.O.G.T.

A very enjoyable social, under the auspices of the above lodge was held in the Lodge Room, St. Henri, on Tuesday evening. A good programme of vocal and instrumental music was rendered, as follows: Mr. H. Elliott, violin solo; Mr. Monson, vocal solo; Miss Tietjens and Miss B. Neilson, piano solos; Mr. T. Redford and Mr. Brown, recitations. The Sisters supplied the refreshments in their usual bountiful and pleasant way. The chair was very ably filled by Bro. J. Neilson, C.T., assisted by Bro. J. Corbett, D.C.T., who gave a few very encouraging remarks. Judging from the number present, temperance is booming in St. Henri.—*Daily Witness, March 31st*.

TALMAGE ON THE GRIP.

"Don't be putting off the harness; when God wants it off he will take it off. Don't be frightened out of life by the grip, as many are. At the first sneeze of an influenza many give up all as lost. No new terror has come on earth. The microbes as the cause of disease were described in the Talmud, 1,700 years ago as 'invisible legions of dangerous ones' Don't be scared out of life by all this talk about heart failure. That is what all people that ever passed out of life have died of—heart failure. Adam had it and all his descendants have had it or will have it. Do not be watching for symptoms, or you will have symptoms of everything. Symptoms are often only what we see in the country, a dead owl nailed on a barn door to scare living owls. Put your trust in God; go to bed at 10 o'clock; have the window open six inches to let in the fresh air; sleep on your right side and fear nothing. The old maxim was right: 'Get thy spindle and distaff ready, and God will send the flax.'—*The Colonial Standard*.

PRIMARY LODGES
(Concluded.)

4. *Internal Work*—Let a feeling of hearty good fellowship exist in the Lodge. Shake hands with each other in friendly greeting whenever you meet in the Lodge room. Especially let the presiding officers and the principal men see to it that they mingle affably and kindly with the membership, and endeavor to create a good and loyal feeling in their Lodge, than which there is no stronger bond and guarantee of progress.

With regard to interest in the internal work. A Lodge should always have something, should have it varied, and should enlist all to take some part. Having nothing to do whenever the business is over provokes ill order, wearies the membership, and produces dissatisfaction and carelessness. Having the same thing always causes dulness and lack of life. Giving all the work into the hands of a few, creates a want of interest in the majority, for only as a Lodge's members are active, are they good and growing members. How to have this work provided: Each lodge, on the evening Installation of officers, should appoint a small committee of working members, with the chief at their head, whose duty it shall be to provide entertainment for the Lodge. These should be kept to their work by the Chief; his care should be unceasing in this matter, and his eye constantly on the work. Almost the whole interest and progress of the Lodge are placed, as far as supervision and care go, in the hands of the presiding officers. They have so much to do, and yet how often they seem to act as though no responsibility, only a little honor, was conferred on them! What can a Lodge have for interest? We fail in Lodges in the discussion of live and special subjects. Let us have then, pertinent debates on matters

vitaly in connection with the Lodge life in its own community and province. How can a Lodge forward aggressively temperance in its community, and diminish drinking, rumselling, official ruin influence, etc.? What are the defects of license laws, of our own license law? What are the principles of prohibition; how can they be advanced? The careful consideration of these would impart a life to a Lodge undreamt of before.

We want more temperance Singing. Let each Lodge form a choir; it interests many in the direct work, interests more in the pleasure and feeling it will produce. Temperance songs, choruses and glees are becoming numerous; a few dollars will purchase a good selection; the interest created and good done are almost incalculable.

Occasional papers on temperance subjects may be read and talked about. Every Lodge has some one or more members qualified for this. Let him announce his subject before he prepares his essay, and have it fully discussed in Lodge. Speeches should be frequent and short. No influence is superior to the human voice lifted in warning, in instruction, in encouragement. Let men be appointed to deliver short addresses, and besides an interest being added to the session, deal of latent talent will thus be developed. Temperance information is what we need—sound, practical, and often impressed.

No Lodge should be without a temperance paper. Let the organ of the Order be in each Lodge, and let it be utilized. No issue of a live temperance paper can lack one or two articles which are of interest and pertinence, to the Lodge, and some one should be appointed to select and read one or two articles every session of the Lodge from one of the temperance papers taken. Dialogues and recitations are of use for interest.

They should be moral or temperance mainly, and though comic pieces have their place as a diversion from the serious and heavy matter of Lodge work, but these should by no means supply the staple of Lodge entertainment, as they often do. There is no nourishment in knicknacks; only useful as a spice. Libraries of temperance works should be established by the Lodges. For from \$10. to \$30. a well assorted and bound temperance library can be secured, filled with staple temperance information and replete with interest. The books we read do much to form character and action; we read almost no temperance books, hence the fleeting and unstable character of so much of our temperance sentiments.

5. *External Work.*—The main work of a Lodge organization should unquestionably be outside labor. The close business of any lodge is but preparatory to what is to be done in the community without. This should consist largely in the frequent holding of public meetings, so as to create a temperance sentiment both within and without the lodge. The combination of several lodges together in a series of monthly meetings would be an advantageous way of securing the ends proposed. Let all anniversaries of the several lodges be commemorated in a public way—participated in by sister organizations. Such united public gatherings show a strong centre and front to the community, and could not but give strength to our common cause.

Fraternal meetings—open or closed—are an excellent means of infusing a vigorous life into our lodges. Let strangers be also invited to deliver public addresses—men of standing and strength; and let the lodges meet them with hearty welcome and supplement their efforts. The press should also be utilized. When a

meeting is held, a society organized, an address delivered, let items be sent to our organ or the local paper.

This begets a local interest and at the same time keeps the movement before the world.

In some such way, I conceive, a primary lodge should be conducted.

J. R. PIDGEON,
P. G. C. T. of New Brunswick.

Smiles.

BROKERS are kind-hearted people. When they find a man who isn't in it they take him in.—*N. Y. Herald.*

"AH! I say, have you any books on cricket?" Shopman—"No; nothing except Dickens' Cricket on the Hearth." Enthusiast—"Well, give me that."

NOT LONG AGO IN LONDON a preacher indulged in a little bit of sarcasm over a small collection, and he did it very neatly: "When I look at the congregation," said he, "I ask, Where are the poor? and when I look at the collection I ask, Where are the rich?"

A SLAVE TO SYSTEM.—Shipping Clerk (to his employer, leaving the office)—Oh, Mr. System, haven't you forgotten your umbrella? It's raining.

Mr. System—Can't help it. I've made a resolution to have one here and one at home, to provide for all emergencies. Now if I take this they'll both be at home!

TO CORRESPONDENTS.

We beg to remind our correspondents once more that copy is sent to the printer on the first of each month, and all favors reaching us later must be held over till the following month. Please write often, brief, and to the point. Write proper names legibly; write on one side of the paper only; leave the envelope unsealed, putting the flap inside; write on the outside "printer's copy," and a one cent stamp is sufficient, except in cases where other correspondence is also enclosed.

QUEBEC GOOD TEMPLAR.

LODGE DIRECTORY.

Subordinate Lodges may have a card inserted similar to the following for one year for 50 cents. Send orders to G. Secretary.

Good Samaritan Lodge, No. 5

Meets every Thursday evening at 8 p.m., in Congregational Sunday School Room, Congregation Street, Point St. Charles, Montreal.—P. STARK, L.D., 23 Congregation St.

Star of the East Lodge, No. 21

Montreal, Que.
Meets every Thursday evening, in the New Foresters Hall, 1512 Notre Dame Street. All visitors welcome.—JOHN GREENWOOD, L.D.

Kingsey Falls Lodge, No. 23.

Kingsey Falls, Que.
Meets every Thursday evening in the Town Hall.—HENRY HADDOCK, L.D.

Gordon Lodge, No. 31.

Hochelaga.
Meets every Friday evening at 8 o'clock, at 6 Craig Street.—J. B. AIRD, L.D.

Prince Albert Lodge, No. 35.

Aylmer, Que.
Meet in the Temperance Hall on Tuesday evenings.—S. H. EDEY, L.D.

Bedford Lodge, No. 36.

Meets every Thursday evening in the Good Templars' Hall, Upper Bedford, nearly opposite the Methodist Church. Visitors welcome.—A. A. LENT, L.D.

Balmoral Lodge, No. 45.

Methodist Church, Metcalfe Avenue, St. Henri.
The members will be glad to see brothers and sisters of the Order at their meeting, every Tuesday evening at 8 o'clock.—JAS. FIELD, L.D.

Earnest Lodge, No. 46.

Danville, Que.
Meets every Monday evening in the Town Hall, Danville, Que. Visitors welcome.—ROBERT JOHNSON, L.D.

Silver Star Lodge, No. 48.

North Hatley, Que.
Meets every Saturday evening in the Abbott School House, Hatley, Que.—J. W. MCCONNELL, L.D. Waterville P.O., Que.

Albert Lodge, No. 49.

Capleton, Que.
Meets in Albert Hall Saturday evenings, except third week in the month, when session is held on Friday evening.—JOHN DOBB, L.D.

Richelleu Lodge, No. 70.

Chambly Canton.
Meets every Friday evening at 8 o'clock, in hall over the printing office. Visitors ever welcome.—JOHN MORRISON, Sr., L.D.

Winstanley Lodge, No. 76.

Montreal.
Meets every Tuesday evening at 8 1/2 Chatham St., at 8 o'clock.—WM. DOWLING, L.D.

Terra Nova Lodge, No. 78.

Montreal.
Meets Wednesday evenings at 6 1/2 Craig Street.—R. E. HARRIS, L.D., 32 Paris St., Point St. Charles.

Golden Rule Lodge, No. 84.

Inverness, Que.
Meets every Thursday evening in the Good Templar Hall, Inverness, Que.—MRS. W. H. LAMBLY, L.D.

Perseverance Lodge, No. 90.

Montreal.
Meets every Saturday evening in the Sons of England Hall, 6 Craig St. Come and visit us.—MISS. M. J. CLARKE, L.D.

Asbestos Lodge, No. 98.

Asbestos, Que.
Meets on Friday evenings in the School Building.—MRS. C. WEBB, L.D.

Lake View Lodge, No. 105.

North Hatley, Que.
Meets every Friday evening in LeBaron's Hall.—MRS. BENJ. LEBARON, L.D.

Pinnacle Lodge, No. 117.

Shipton, Que.
Meets every Saturday evening in the School Room at the "Pinnacle"—W. H. FINDLEY, L.D. Danville P.O., Que.

Howard Lodge, No. 120.

Farnham, Que.
Meets every Tuesday evening at 8 p.m., in the Lecture Room of Methodist Church.—REV. E. S. HOWARD, L.D.

Deliverance Lodge, No. 121.

Magog, Que.
Meets every Monday evening in the Good Templars' Hall, at half-past seven o'clock. Come and see us.—J. V. JACKSON, L.D.

J. B. Gough Lodge, No. 122.

Montreal.
Meets every Monday evening in Grand Army Hall, St. James Street.—J. LOGAN, L.D.

Milby Lodge, No. 123.

Meets every Monday evening in the School Room, Milby, at 8 o'clock. Visitors and new members welcomed.—S. A. HYATT, L.D.

Beaver Lodge, No. 125.

South Durham, Que.
Meets every Saturday evening in the Good Templars' Hall, at half-past seven o'clock.—J. E. WATT, L.D.

Coaticook Lodge, No. 126.

Meets in Cleveland's Hall, North Coaticook, every Tuesday evening at half-past seven o'clock.—JOHN JACKSON, L.D.

Evening Star Lodge, No. 127.

Maisonneuve.
Meets in the Presbyterian Church School Room, Maisonneuve, Wednesday evenings at 8 o'clock.—MRS. D. McQUAID, L.D.

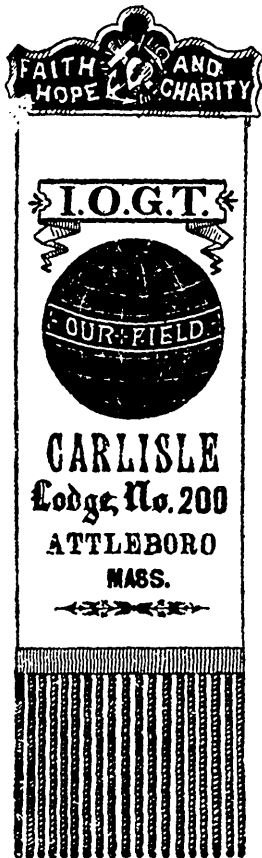
Maple Leaf, No. 130.

Hochelaga.
Meets every Monday evening in Temple of Honor Hall, 223 Notre Dame Street.—JOHN MASON, L.D.

THE QUEBEC GAZETTE

Canadian
Fam. - White

I. O. G. T.



BROS. AND SISTERS :

We beg leave to call your attention to the fact that we are furnishing the best and tastiest **Officers' Regalia, Ribbon Badges** for members and **Juvenile Temples'** and **Emblematic Jewelry** of electro plate, rolled gold and solid gold. Send to the undersigned **GOOD TEMPLAR** firm for descriptive price lists. Submitted in F. H. & C.

J. E. WEST & CO.,
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Poughkeepsie, - - - NEW YORK.

"German Syrup"

Croup. We have selected two or three lines from letters freshly received from parents who have given German Syrup to their children in the emergencies of Croup. You will credit these, because they come from good, substantial people, happy in finding what so many families lack—a medicine containing no evil drug, which mother can administer with confidence to the little ones in their most critical hours, safe and sure that it will carry them through.

ED. L. WILLITS, of Almi, Neb. I give it to my children when troubled with croup and never saw any preparation act like it. It is simply miraculous.

Mrs. JAS. W. KIRK Daughters' College, Harrodsburg, Ky. I have depended upon it in attacks of Croup with my little daughter, and find it an invaluable remedy.

Fully one-half of our customers are mothers who use Boschee's German Syrup among their children. A medicine to be successful with the little folks must be a treatment for the sudden and terrible foes of childhood, whooping cough, croup, diphtheria and the dangerous inflammation of delicate throats and lungs.

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