



The  
**Quebec**

DIOCESAN

**GAZETTE**

Under the sanction of the Bishop.

A

**MONTHLY RECORD**

OF

**CHURCH WORK**

IN THE

**DIOCESE.**

All communications to be made to the

Rev. R. A. PARROCK, B.A.,

BISHOPSTHORPE, QUEBEC CITY.

Printed and Published for the Lord Bishop,

AT THE

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# Quebec Diocesan Gazette.

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## Fifty-Second Report of the Church Society of the Diocese of Quebec.

### SECOND NOTICE.

In our first notice of our Church Society's Report, we only dwelt upon the nature and value of our Mission Fund, whence we pay the well earned Stipends of our Country Clergy. And now we should like to go on and shew our readers something of the extent and the purposes of what we call our General Fund.

Well, as to extent of this General Fund, a glance at the accounts on pages 150-1 of the Report will shew that there is an invested Capital producing about \$400 per annum, that the subscriptions during last year amounted to nearly \$1600, and that there was also received from the estate of the late Mr. James Wilson, of Ireland, a Legacy of \$782, which was very properly added to the Capital Account and was not regarded as revenue. Thus there was an income in all of \$2000, to be divided up among a number of objects, all of them deserving our sympathy and help. First of all, there were grants made of \$100 each towards the new Churches at L'Avonir, in the Mission of Durham, and at Hopetown, in the Mission of New Carlisle, and also a grant of \$50 towards the erection of the pretty little Church at Beattie's Settlement, in the Mission of Leeds. Secondly, we observe that grants of \$100 each were made towards the new Parsonages at Richmond and at Fitch Bay, both of them good and comfortable houses. Thirdly, there was a grant of \$150 towards the endowment of Drummondville, so that, with the

aid of sundry private gifts, the Endowment Fund was made large enough to begin to pay a further \$200 per annum towards the very moderate Stipend of its earnest and hardworking Rector, the Rev. F. G. Scott. Fourthly, there were outfit grants of \$100 each, made to the Rev. E. A. W. King, the Rev. E. K. Wilson, the Rev. N. M. Bayne and the Rev. R. J. Fothergill, to help them to meet the great expense of settling down in their new parishes, and to provide themselves with things necessary for doing their mission work. Fifthly, we observe a grant of \$165 towards the education of the children of the Clergy at Bishop's College School, and at Compton Ladies' College. This, added to \$205 of subscriptions received for this purpose, made \$370, which sum was most generously doubled by the large hearted kindness of Robert Hamilton, Esq., one of our most munificent helpers in all good works. Sixthly, a grant of \$160 was made to add to the help received from the Colonial and Continental Church Society and our local subscriptions, in all about \$635, which was distributed among a number of poor Protestant Schools, to enable the managers to give to their children a good religious education. Seventhly, there was a grant made for a free distribution of Bibles and Prayer Books, through the S. P. C. K. Depository. These and several other most necessary and useful matters, were all attended to by the assistance of our Church Society's General Fund; and beyond this, the very moderate yearly expenses of the Society were also defrayed, the largest item being for the printing of the Annual Report, which is an absolute necessity, and which reflects the highest credit, not only upon the Printer, Mr. Fote, but especially upon

those honoured Laymen, who labour so abundantly and so successfully in its preparation for the press.

Now it is evident that this long list of good works can only be maintained by the offerings and subscriptions of all our church people, both in the City of Quebec and in our Townships, Parishes and Missions. No congregation therefore, from the Cathedral in Quebec, to the smallest country Church, can be said to be doing its duty unless it follows loyally the recommendation of our Diocesan Synod and has its special Offertory for the General Fund either on Quinquagesima Sunday or on some other Sunday in the course of the year; much depends on order and discipline, and once there begins to be any hesitation or irregularity in a matter of this kind, no one can tell to what extent it may grow. But besides Offerings in Church we must also look for annual subscriptions, and in this connexion we would earnestly ask our readers, when they are subscribing this year, carefully to consider all the various good works, which have been enumerated, and really to give as God has prospered them. But in doing so, we would repeat what we said in our last issue, and beg them above all things, to remember and to help our Mission Fund.

### Quebec Cathedral.

The Sunday Morning Services are plain Parish Church Services: the Sunday evening Services are Cathedral Services and are fully Choral.

#### SUNDAY PREACHER DURING JULY.

The Sunday Sermons during July will be preached for the most part by the Dean.

#### WEEK DAY SERVICES.

From the beginning of July there will only be one daily Service, viz:

Morning Prayer: (Choral) at 9.30.

#### HOLY COMMUNION.

On the first Sunday in the month at 8 and 11; on the second Sunday at 8; on the third Sunday at 11; on the fourth Sunday at 8, and on the fifth Sunday at 8.

### The Lord Bishop's Engagements for July.

During the whole month of July the Bishop, accompanied by the Rev. James Hepburn, M. A., will (D.V.) be visiting the harbours of that part of the Labrador Coast, which is within the Straits of Belle Isle and in the Province, and consequently the Diocese of Quebec. During his absence, Archdeacon

Roe, whose address is now Windsor Mills, P. Q., has been appointed Commissary to attend to all urgent business. About the end of July the Bishop hopes to commence his visitation of the Gaspé and Bonaventure Parishes and he will probably return to Quebec about the middle of August.

#### PRAYER FOR OUR BISHOP.

The following Prayer may be used in Church at Morning and Evening Prayer, and in family worship and in private prayer during the two months commencing June 15th.

"Almighty God, to whom all things in heaven, in earth and under the earth do bow and obey and Who art a strong tower to all them that put their trust in Thee, be pleased to receive into Thy gracious protection the Bishop of our Diocese and his Chaplain whilst on their Missionary journeys; against all dangers and temptations stretch forth Thy right hand to help and defend them, keep them in health and happiness, prosper their way before Thy face, and bring them home again in peace and safety, through Jesus Christ our Lord. Amen."

### The Book of Common Prayer.

The Book of Common Prayer which the English Church provides for her children is the strongest bond uniting us to her. There is no state, or condition of life, for which this book does not afford some consolation or advice for her children.

"In all time of our tribulation," the Church, speaking through this book, teaches us to pray, "Good Lord deliver us," and, "in all times of our wealth" our well-doing, her wisdom would have us say likewise, "Good Lord deliver us," To help us tell out our sins to God, she gives us a Confession that is unequalled.

When tried by the unkindness of those about us, when "friends stand aloof from us, and kinsmen afar off," then her love puts words into our mouth, that breathe the very spirit of forgiveness.

Are any in anxiety for some dear one who is sick? Or anxious for some friend travelling by land or sea, or an unrighteous person who is wandering away from God? Then she teaches us to pray for each. With a far seeing tenderness, she remembers the condition of those who are more sinned against than sinning, who are more to be pitied than blamed: who have been led by false guides out of the prepared, appointed way, and in the gentlest accents, her "Mother-love," prays: "Bring into the way of truth all such as have erred, and are deceived." Is there a child of hers deficient in moral courage, weak of will, yet

longing to do right in the sight of the Lord? Then her voice is heard saying: "Comfort and help the weak-hearted."

Comes there upon any woman the woe of widowhood, or upon any child the grief of orphanhood? Then that woman and that child are given one of the Church's tenderest prayers: "Defend and provide for the fatherless children, and widows, and all that are desolate and oppressed."

Are our hearts full of loyalty to our earthly Sovereign? Our Church provides words wherewith to express that feeling, words that speak not only of our Queen's temporal prosperity, but of her spiritual joy, her inner life; and that even follow her across the dark valley, beseeching that "after this life she may attain everlasting joy and felicity."

Has any parent or sister a dearly loved son or brother, entering upon the holy work of the Priesthood? Then that mother and sister have a loving prayer ready to meet their earnest need. "And to those which shall be ordained to any holy function give thy grace and heavenly benediction: that by their life and doctrine they may set forth Thy Glory and set forward the salvation of all men."

And all this is no matter of chance; for not one member of the English Church can use the book of Common Prayer, without finding a fixed and certain help. Each one knows where to look for it, knows where to listen for it, it is an unchangeable privilege.

Every member of the Church knows that his prayer is meeting the prayers of all the members of the common Church throughout the wide world, that for him there can be no loneliness, no want of sympathy, but rather a bond of brotherhood: for is he not daily taught "the Communion of Saints," and does he not know, that the very words he uses, are being used by brothers and sisters in the far off wilds of Australia, and in the dusky shades of Africa and India, as well as in the sunny Islands of the Southern Seas, in the Highlands of Scotland and the bays of Ireland: thus is there continually being offered up to God, the daily Incense of Prayer and Praise.

The individual teaching and guiding of the Book of Common Prayer is not the least of its many rare qualifications. Our Mother, the Church, deals with each child apart, and not in the mass. At Baptism, she says, "Mercifully look upon this child." "Give Thy Holy Spirit to this Infant." "We call upon Thee for this Infant." And in the Catechism, wherewith she

nourishes her children's early years, she teaches each to say: "My Baptism, wherein I was made a member of Christ, the Child of God." "My Godfathers and Godmothers did promise and vow three things in my name," etc.

And in Confirmation it is still an individual care she has, as we see in the words: "Defend O Lord this servant with thy heavenly grace." In the Marriage Service, whereby two lives are blended in one, our Church yet prays: "Send Thy blessing upon these Thy servants, this man and this woman." "Look O Lord mercifully upon them from Heaven and bless them." In Holy Communion, her voice to each Communicant is: "The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life."

Of the tender beauty of the "Service for the Visitation of the Sick," we can scarcely speak here, or of the Commendatory Prayer that goes with the dying Christian to the very threshold of eternity. When the earthly life is over, the Church does not forget her child, forgets not her motherly care, but meets his dead body, once "the Temple of the Holy Ghost," meets it as it is brought to God's acre with those words of love spoken by her own Lord—"I am the resurrection and the life, saith the Lord, he that believeth in me, though he were dead, yet shall he live, and whosoever liveth and believeth in me shall never die." Our Book of Common Prayer teaches that in the sight of God, and in all matters of the Christian life, every member of the Church is equal.

She singeth the same for mighty Kings

And the veriest babe on her breast:

And the Bishop goes down to his narrow bed,  
As the ploughman's child is laid.

And alike she blesseth the dark-browed serf,  
And the Chief in his robes arrayed.

She sprinkles the drops of the bright new birth  
Alike on the low and high;

Oh! The poor man's friend is the Church of  
Christ

From birth to his funeral day,  
She makes him the Lord's in her surpliced arms  
And singeth his burial-day.

For this matchless Book of Common Prayer, let us give thanks. "Common," because it is open to all, high and low, rich and poor, young and old, the joyous, and the sorrowful; "Common," because all the memories of childhood pass into it, and all the associations of youth lie hidden amidst its pages; "Common," because always ready for every need; "Common," because it hath sustenance for every day:

Most uncommon in its surpassing beauty of diction, its holiness of thought, its loving words coming straight from our Mother's heart.

Yes most uncommon inasmuch as it is unequalled.

"Parish Magazine."

(The above article was kindly sent us by the Rev. G. R. Walters.)

### St. Andrew's Brotherhood.

The following notes give some idea of the value of the labours of the Brotherhood. Any of our Clergy who desire information or help in the direction of forming a Chapter or Branch, are invited to write to Arthur Dorey, Esq., Sherbrooke. P. Q., who has been appointed, on the Lord Bishop's nomination, to be Secretary for the Diocese of Quebec.

#### *Opinions of the American Bishops.*

In my judgment the Brotherhood of St. Andrew is the most remarkable and important movement in the modern life of the Church.—*The Presiding Bishop.*

Of all the movements in the Church, it is the one of the most profound importance, and the largest hopes.—*Bishop Potter.*

It bids fair to become the right arm of the Parish Priest in the Missionary work among working men.—*Bishop of Colorado.*

RESULTS OF THE RECENT CONVENTION IN OTTAWA.—The Convention has had and will have in Ottawa, I think, a two-fold effect. First: it has aroused our own Church people, has done something—time alone will show how much to increase in them a missionary spirit and the feeling that Churchmen have a great deal of work to do which they are not doing, and that the body of men composing the Brotherhood is trying to grapple with this work. It has, I think, increased their love for the Church of England, their faith in its divine institution and mission, and, I hope, their zeal for the extension of Christ's Kingdom among all people. The Brotherhood has been strengthened and refreshed, and has been given a more solid foundation upon which to work.

And secondly: It has opened the eyes of a great many who are not of our Communion, or who had drifted away from us, to the work which the Church of England is doing. The idea that the Church is an

old-fashioned, respectable and unprogressive body, which prevails among so many, received in Ottawa a vigorous shock. The ever memorable gathering of 1,800 men in the Opera House, and the grand addresses of the two Bishops, had a wonderful effect upon many who had never entertained such an idea. Since that meeting several instances of men who had drifted away from the Church and who were brought back to it through that mass meeting have become known. In others was planted an admiration for the Church and her methods of work which will some day bear abundant fruit.

JOHN F. ORDE.

*Christ Church, Ottawa.*

My impressions of the late Convention at Ottawa may be briefly summed up as follows: First, as a senior clergyman of the Canadian Church, my thoughts during the Convention travelled back twenty-five and more years, and contrasted the lethargy which then prevailed amongst our young men in all Church matters with the awakening energies and warm-hearted sympathies of the young men of the Church to-day. I asked myself, is it not an evidence that God is pouring out His spirit upon our Church as He never did before, when we see our sons and daughters everywhere praying and working for the extension of Christ's Kingdom, our young men seeing visions of what this Church might be through loving brotherly service? Is it any wonder if we the older men, are cheered and encouraged, and are dreaming dreams of the glories that await our beloved Zion?

Those of us who can speak from experience can testify that the Brothers of St. Andrew have touched a long silent chord, and are filling a long-felt want in the Church. If the Convention Sunday services and the mass meeting in the Opera House were an indication of the interest and sympathy aroused in Ottawa, a better testimony could not have been given. That mass meeting, the brief service and addresses were something to be remembered and to be thankful for. To me the Convention was an inspiration. I thank God for the words I heard, the brothers I met.

*Ottawa.*

G. C. MACKENZIE.

"The growth of the Brotherhood and the enthusiasm of its members afford the best evidence that it has filled a gap in the machinery of the Church corresponding to a deep need. The Church of England has at certain periods of her history seemed blighted by a spirit of apathy and indifference, the missionary and propagandist im-

pulse has deserted her and her vitality has seemed to wane, but during the past generation she has shown a remarkable revival of life and vigour, not only in England but in the United States and the Colonies. The brotherhood should be another factor in carrying forward this revival and in crowning the Church with that prosperity which her achievements as a branch of the Church Catholic, the largeness and liberality of her doctrines and the tolerance of her spirit merit."—*The Ottawa Citizen.*

### Canon Liddon on Family Prayer.

There is one mark of a household in which God is known and loved which is too often wanting in our day ; I mean the practice of family prayer, says Canon Liddon. Depend upon it, the worth of a practice of that kind can only be measured by its effects during a long period of time ; and family prayers, though occupying only a few minutes, do make a great difference in any household at the end of the year. How, indeed, can it be otherwise, when each morning, and perhaps each evening too, all the members of the family—the old and young, the parents and the children, the masters and servants—meet on a footing of perfect equality before the Eternal, in whose presence each is as nothing, yet to whom each is so infinitely dear that he has redeemed by His blood each and all of them ? How must not the bad spirits that are the enemies of pure and bright family life flee away—the spirits of envy and pride and untruthfulness and sloth, and the whole tribe of evil thoughts, and make way for His presence in the hearts of old and young alike, who, as He brings us one by one nearer to the true end of our existence, so does He alone make us to be of "one mind in a house" here, within the narrow presence of each home circle, and hereafter in that countless family of all nations and tongues, which shall dwell with Him, the universal Parent of all eternity.

### University Intelligenc. a.

#### BISHOP'S COLLEGE, LENNOXVILLE.

We were favoured on Wednesday, May 23rd, by a visit from Sister Frederica, one of the "Sisters of the Church," commonly but inaccurately known as 'The Kilburn Sisters'. Sister Frederica has resided for

many years in London. Four years ago, she and another sister came out to Canada ; their headquarters are in Toronto. A meeting was held in the College Hall on 23rd May, at which the sister gave a most interesting address showing the nucleus from which the work had grown ; particulars were given of the help provided for the poor, of the educational work, and of the purely spiritual work undertaken both in England and in Canada by this noble Sisterhood. An offertory was made and several ladies present became associates. Dr. Allnatt made some remarks sympathizing with the efforts which had been made. The Principal thanked the Sister for her visit and her address.

On May 31st, we welcomed the Bishop who arrived at 3.30 in the Revd. E. A. W. King's conveyance from Waterville. At 4 o'clock the Bishop gave his first lecture on Church History, bringing the story down through the apostolic ages, with the suggested possibility of visits from St. Paul and Joseph of Arimathea, through the martyrdom of St. Alban, the mission of St. Augustine, the work of St. Patrick, St. Cuthbert and St. Aidan, to the Norman Conquest. The priority of the British Church to the mission of St. Augustine was dwelt upon, as also the large share in the work of Church extension taken by the missionaries from Iona and others who did not hail from Rome, even after the mission of St. Augustine had been commenced.

At 8 o'clock, meetings were held of the Chapel Building Committee and the Divinity House Committee, both of which prepared reports of progress made. The Divinity House is paid for ; but much remains to be done for the Chapel :

- (1) The stalls.
- (2) The final floor.
- (3) Stained-glass windows :

Thirteen lights forming 5 windows are now promised as follows :—

- (1) East window (3 lights) : presented by the Nicolls family, in memory of Bishop G. J. Mountain.
- (2) West window (3 lights), by Dr. J. J. S. Mountain : to commemorate his wife and daughter.
- (3) Three lights, by the Right Rev. the Bishop : to commemorate Dr. Loble and Rev. L. Doolittle, (a single light).
- (4) Window by Ladies of Lennoxville: to commemorate Dr. Nicolls, First Principal.
- (5) Window by the Chancellor, Dr. Heneker : to commemorate Bishop Williams. For these windows, after much consideration, the Corporation decided to employ Messrs. Spence, of Montreal.

Friday, June 1st, began with a Celebration of the Holy Communion in connexion with the College Foreign Missionary Union. The Bishop celebrated, assisted by the Principal and Prof. Allnatt.

The annual meeting of the Corporation of Bishop's College took place at 11 o'clock, the Lord Bishop of Quebec, Vice-President, in the chair. There were also present R. W. Heneker, D.C.L., Very Rev. the Dean of Quebec, Rev. Principal Adams, Rev. Professor Allnatt, John Hamilton, B.A., R. P. Campbell, M.A., Rev. John Ker, D.D., Rev. Prof. Scarth, M.A., Harry Abbott, Q.C., W. Morris, L.L.B., Rev. Prof. Watkins, M.A., Rev. Prof. Wilkinson, M.A., W. Amherst Hall, A. D. Nicolls, M.A., Bursar.

At the Corporation Meeting Reports were submitted and adopted. The Chairman of Trustees' report included the accounts for 1893. These showed a small credit balance. The Principal read a summary of the proceedings of Council since last meeting. The Principal reported on education in Arts Faculty, Rev. Dr. Allnatt in Divinity Faculty, Dr. G. Tillerie Ross in the Medical Faculty, and H. J. Hamilton Petry, M.A., Headmaster, on the School. The last named report was very interesting. The mathematical inspection by the Principal in May proved satisfactory, the number of failures being small. The average attained by the 6th form out of 100 was 85; 5th form, 78; 4th form, 72; 3rd form, 71; 2nd form, 66; 1st form in March 77 and May 82.

The chief improvement during the year has been the building of a substantial Corridor connecting the School and College at the cost of \$1,200, paid for by special subscriptions including \$500 from the School Association.

Reports were read from the various building committees: first, Divinity House; second, Chapel; third, New School; fourth, the Corridor. It was agreed that as soon as possible these buildings should be taken over by the Corporation. It was reported that the Organ had been completely paid for and had given satisfaction. The Organ recitals periodically given by Mr. Dorey, of Sherbrooke, were mentioned as an interesting feature and a vote of thanks to Mr. Dorey passed.

The new Calendar was laid on the table. A very satisfactory day's business was transacted. Telegrams and letters of apology for non-attendance were received from James Ross, Esq., Canon Norton, D.D., and Rev. G. Albott Smith, B.A.

In the evening the Bishop gave an illustrated Lecture in the Bishop Williams' Hall, carrying on the historical sketch of English Church History to about 1400 A. D., including the struggle in Becket's time, the Pope's usurpations in the time of John, and the Lollard and Wycliffite reaction. Views were shewn illustrating the events given in Thursday's Lecture as well. This Lecture was given as a substitute for the usual Missionary Meeting and about 60 attended besides the residents of the Institution.

On Saturday, in the third Lecture, shewing the course of events, which led to the reformation in the organisation of the Church under Henry VIII, a masterly and fresh analysis of the character and views of Wolsey was given. The Professors and Students listened to this most valuable and solid lecture for one hour and three quarters without the slightest flagging of interest, and a hope has been expressed that the historic sketch will be continued from 1534 onwards at some future visit.

In the evening a most impressive Confirmation Service was held, Miss Abbott kindly taking the Organ. The Principal presented twelve candidates from the School. The Bishop's addresses were solemn and suggestive.

On Sunday, June 3rd, at 7.30, there was a Celebration, the Bishop being again Celebrant, assisted by the Principal and Rev. N. P. Yates. There were 36 Communicants, including the 12 newly confirmed and 15 other boys already Communicants. At 9.45 the Bishop preached, and in the afternoon he left us for East Sherbrooke.

### Compton Ladies' College.

A meeting of the Corporation of the College, was held at the College, on May 30th, at 2 p.m.

The following members of the Corporation were present: The Lord Bishop of Quebec, the President, the Revs. G. H. Parker, Canon Thorneloe, Canon Foster, and Mr. John P. Bowen.

The minutes of the last meeting of December 7th, 1893, were read and confirmed.

The acts of the Committee of Management were confirmed.

Messrs. Cochrane and Aldrick gave notice that the amount due to them by mortgage on the College must be paid at once.

In view of this demand it was unanimously resolved that the Rev. Canon

Thorneloe and the Revd. Edwin Weary be requested to canvass the Diocese with a view to raising a sum sufficient to pay off the amount due on the College, Canon Thorneloe taking Quebec City and neighbourhood, and the Rev. Edwin Weary the rest of the Diocese.

Two of the present staff of teachers in the College have resigned, much to the regret of the Corporation.

The quality of the teaching given in the College, and the sanitary condition of the buildings were carefully looked into and highly approved of.

The tennis court and the new rink were also examined and pronounced excellent in every respect. Compton College is delightfully situated, within one mile of Senator Cochrane's residence, and within five minutes' walk of St. James' Church, where the pupils attend Divine Service.

The members of the Corporation hope and believe that, when Compton College is better known, it will be better patronized by Church people, who have daughters to educate, than it is now, and to that end they earnestly ask the clergy of the various parishes of the Diocese to speak a good word for the College.

On July 11th, the Revd. Canon Thorneloe began his work in Quebec. The results of that work, so far as reported, are added below.

The large amounts subscribed by several gentlemen bear witness not merely to their liberality but also to their sense of the serious nature of the emergency, and should stimulate all to do what they can. The subscription of Mr. Hamilton is made conditional upon the whole sum required being raised, a fact which should further rouse Church people to action, since so generous an offer should not be allowed to lapse.

But surely, apart from considerations such as these, thoughtful Church people should feel the importance of enabling the Church to educate her own daughters, the future wives and mothers of our people, that they may not be sent to schools of other faiths, where their loyalty to the principles of our Beloved Church may be undermined and shaken, if not actually overthrown. Canon Thorneloe, while in Quebec, was not able to reach all, and would be glad to receive further contributions, large or small, from any who desire to aid in this important work. Such contributions may be sent to him at Sherbrooke, or handed to any of our Clergy in Quebec, who will doubtless be glad to forward them.

The following subscriptions and contributions have been made up to the present time: Robert Hamilton, Esq., \$500; Hon. E. J. Price, paid, \$300; Richard R. Dobell, Esq., \$200; the Lord Bishop of Quebec, \$100; A. Rhodes, Esq., paid, \$50; Messrs. Dunn & Co., paid, \$50; Miss Hamilton, \$30; John Bursall, Esq., paid, \$25; the Hon. George Irvine, \$25; H. Atkinson, Esq., \$25; E. Webb, Esq., paid, \$25; Wm. Rae, Esq., paid, \$25; John Hamilton, Esq., paid, \$20; Rev. A. J. Balfour, M.A., (in two annual instalments), \$20; John J. Foote, Esq., paid, \$10; the Very Rev. the Dean of Quebec, (in two annual instalments paid \$5), \$10; A. F. Hunt, Esq., paid, \$10; R. H. Smith, Esq., paid, \$10; J. Patton, (jr.), Esq., paid, \$10; the Rev. Lennox Williams, \$10; C. P. Champion, Esq., paid, \$10; James Dunbar, Esq., paid, \$5; Mrs. Clapham, paid, \$5; H. J. Pratten, Esq., paid, \$5; T. A. Young, Esq., paid, \$5; J. C. More, Esq., paid, \$5; A friend, paid, \$2; A friend, paid, \$2; W. G. Petry, Esq., paid, \$2; Dr. Scott Ives, paid, \$1; George Duncan, Esq., paid, \$1; small sums, \$30.50. Total \$1,528.50.

### Obituary.

The Rev. G. T. Harding reports :

Mr. Peter Miller, Clergyman's Warden of the Church of St. John, Sandy Beach, died lately in his sixty-ninth year, and thus another was added to the numerous losses we have met with this year. His illness was long continued, and in his closing days, attended by a good deal of suffering, which he bore with uncomplaining patience. His character was stable and trustworthy; his disposition genial, and quietly cheerful; and his dealings with men were marked by kindness, probity and uprightness, so that respect for him was universal. Most consistent and unwavering was he, too, as a Churchman; showing by constant attendance at God's House, by never turning his back upon the Lord's Table, by countenancing and supporting all Church work, and eagerly receiving the last ministrations, that he duly appreciated all that the Church could give. So, at least, he was, as far as my knowledge extends, and I fancy that such characters are not made in a day.

He will be much missed in our community, and, personally, it is with the sincerest regret that I announce his death.

**MRS. THOMAS RICHARDSON.**

It is with the deepest regret that we record the death of Mrs. Richardson, the devoted wife of the Rev. Canon Richardson, of Quebec City. She passed away quite suddenly on Sunday evening, June 17th, and the funeral took place on the 19th. The first part of the burial service was taken at St. Matthew's Church, when a large number of clergy and people by their presence testified their regard for the deceased lady and their sympathy with her bereaved husband. Many accompanied the mourners to the Mount Hermon Cemetery. We offer Canon Richardson our deep sympathy in his sad affliction, and pray that he may receive that comfort and peace which the world cannot give.

**DISTRICT NEWS.****BLACK LAKE, PARISH OF NEW IRELAND.**

The Rev. W. G. Falconer reports :

The Lord Bishop visited this Church on May 28th, when he held his second Confirmation Service here, at which Mr. and Mrs. Penhale were confirmed ; this has brought up the total number of Candidates confirmed here within a year by His Lordship to one hundred and one. Five adults of these formerly belonged to the Presbyterian body and three to the Methodists. Everyone of these eight have become Communicants in the Ancient Historic Church of their forefathers.

Mr. and Mrs. Penhale and their family have always taken a very sincere interest in the Church Services at Black Lake from the beginning. Their son was one of the first Church-Wardens and their daughter was the esteemed organist, and leader of the Choir for four years, and it was also owing to their great kindness that I was enabled to hold fortnightly services in their drawing room for two years before our present Church was built.

June the 8th and 9th, 1893, are days to be remembered in the history of St. Peter's Church. His Lordship then dedicated it to God's service and also held a Confirmation service. Mr. Penhale was so impressed at that time with the Bishop's Scriptural Address on the "Holy Rite", that he said, after the solemn service was over, he had never before seen Confirmation in such a clear and convincing light and based on such strong and scriptural testimony. It was at that time he expressed his readiness to be confirmed should the Bishop hold another Confirmation Service at St. Peter's Church.

Mr. and Mrs. Penhale both carried out that wish without solicitation on Monday, May the 28th last, when they received "the Laying on of Hands."

The evening, though it was wet, was inside our little Church a bright one, and we all greatly enjoyed our happy and hearty service. His Lordship gave a very instructive address before the Confirmation Service, bearing on the duties of all who were confirmed, and also after the service a most edifying discourse on the "Sacrament of the Lord's Supper," which was entirely Scriptural and on the lines of the most scholarly and devout Divines who have written on the "Holy Eucharist" in the Anglican Communion. This refreshing service was brought to a close by the beautiful hymn "Thine for ever, God of Love," played by our esteemed organist, Mrs. Wilson.

**WATERVILLE.**

The Bishop's visit to Eustis and Waterville was very much appreciated. His Lordship gave an instructive and very interesting illustrated lecture on the history of the early British Church in the school room at Eustis. The room was filled. A few went from Waterville, among them Reginald King, to manipulate the magic lantern. He was kindly driven over for that purpose by Mr. Farwell. On Thursday morning, about nine o'clock, a young invalided girl was confirmed in her own home. The gentle and fatherly words of the good Bishop addressed to her were touchingly beautiful.

In St. John's Church, Waterville, a father and grown up son and two young girls were confirmed. The Bishop gave two addresses, one to the candidates and another to the congregation. Both were full of instruction much needed now a days. The latter address enumerated some most encouraging statistics in reference to the condition of the Diocese.

After dinner with the Church officers, Messrs. E. Flanders and M. Hodgson, the Wardens, E. Spriggs, the Lay Delegate to the Synod, and Captain Parker, Delegate to the St. Francis District Association, the Bishop was driven down to Lennoxville in order that he might give lectures to the students in the afternoon and evening of the same day. Such is a specimen of the energetic life which our Bishop spends in his country parishes.

At Waterville, through Mr. King's intervention, a good house and stable on a quarter of an acre of garden plot, with more than

three acres of surrounding land, immediately adjacent to this and to the present acre and a half of Church property, are now secured and rented for use as parsonage property, with the understanding that the Church shall have the first and best opportunity of obtaining them at a fair figure for a permanent possession to the Mission, as a source of future endowment.

By a mutual understanding between all parties concerned, an acre of land, with small but good house and stabling thereon, close by the village of Waterville, and coming through her will from the estate of the late Mrs. Widow A. W. Massey, have just been duly decided to the Incumbent and Church-Wardens, and will henceforth therefore be a source of revenue to the Church.

#### SHERBROOKE.

On Sunday, 3rd June, the Lord Bishop visited this Parish, preaching in the Church of the Advent, East Sherbrooke, in the afternoon and administering Confirmation at St. Peter's, the Parish Church, in the evening.

The congregations were large, in St. Peter's particularly so, many finding it difficult to obtain seats.

The Service also was particularly interesting. The Bishop's practical and telling addresses on the authority, efficacy and obligations of Confirmation were greatly appreciated and must do good. The Candidates were presented one by one, the Bishop sitting in his chair at the Chancel steps. Twenty-eight received the Holy Rite, twelve being males and sixteen being females. This, though not a large class, was a good number considering the fact that a Confirmation was held in Sherbrooke on the 29th September last.

Immediately after the Service the Bishop addressed a few words of advice and encouragement to the members of the Brotherhood of St. Andrew, who had been invited to remain for the purpose.

#### RICHMOND.

The Rev. J. Hepburn reports :

There was a Festival Service in St. Anne's Church, Richmond, on the 30th May, which was rendered in a very acceptable manner. The choirs of Danville and St. John's Church, Melbourne, together with some members of the other Churches in the town, united with St. Anne's, for the day, making forty voices. All was done under the superintendence of Mr. Dorey, Organist of Sherbrooke. There was a morning practice

at 11 a.m. followed by a lunch at 1 p.m. prepared by the St. Anne's Choir for the invited friends, then a second session from 2.30 p.m. to 5 p.m.

After tea in places near, there was Evening-song at 7.30, fully choral, conducted by the Rector, Rev. J. Hepburn, the sermon being preached by Rev. T. Blaylock, of Danville. The congregation was a large one and greatly appreciated the efforts put forth on their behalf.

It was very pleasing to find so many strange voices fall into harmony in so short a time, and especially the singers not accustomed to chanting. It was very largely due to the great ability of Mr. Dorey as musical director. His gentlemanly bearing won all hearts at once.

The sermon was thoughtful and sympathetic and for it Mr. Blaylock deserves our best thanks. The selection of music made by Mr. Dorey was very fine and his own composition. The Magnificat and Nunc Dimittis were especially beautiful.

The Ladies of the Guild came to the fore after the Service and invited the people to partake of the refreshments they had thoughtfully provided in the basement. The brass band very kindly offered their services ; and without exception it was the brightest evening we have had for a long time. Unless Danville requests the privilege of a return, we must soon have another.

On Sunday, the 10th of June, the Lord Bishop of Quebec held an ordination in St. John's Church, Melbourne, when John W. Curran, of Montreal Theological Seminary, was ordained Deacon. It was the first Service of the kind in this Church, and the people showed their appreciation of it by crowding the building. The Service was most impressive. A large number remained to communicate. Mr. Curran remains in charge of St. John's Mission under the care of Archdeacon Roe.

In the evening of the same day the Bishop visited St. Anne's and preached to a large and attentive congregation. The music of the Festival Service was repeated with his consent, twenty-five voices being present : it was again excellently rendered. The sermon was most interesting. In it was a very kindly suggestion to the congregation (upon whom demands had been made about the division of parsonage funds for St. John's) to overlook the same, and rise as brethren in the Lord, and offer to the weaker congregation all they could to help them. This St. Anne's has always been glad to do and will not be less so now.

On the evening of the 5th inst. the Lord Bishop very kindly gave a lecture on the Church of England from the Norman conquest to the dawn of the Reformation. It was most interesting and delivered in a matchless manner. It was illustrated by the magic lantern. Unfortunately a rain just before the commencement, and some youthful counter attraction left the audience very small. It was a very great pity for the lecture was full of instruction compelling attention.

#### ACTOS.

The Rev. L. C. Wurtele reports :

On June 5th, the congregation of St. Mark's Church enjoyed the presence of their beloved Diocesan in their midst. Though our congregation is but a small one, it is not despicable in his eyes, as during his annual visitations he does not neglect to come and encourage us all in our work.

Ten candidates, of whom six were adults, were presented and received the Holy Rite of Confirmation.

So impressed with the ceremony was a young friend present from the City of Montreal, that she expressed her intention to come and present herself in our little Church when the time should come for her to take that solemn step.

In his address and sermon, the Bishop explained the object and meaning of the Holy Rite.

His visit was a really pleasant and solemn time, the fruits of which will in due time appear in the lives of his hearers. His visits here are always beneficial.

On the 14th instant, in the evening, the ladies of the Congregation assembled at the Parsonage, and, I am happy to report, have established a Woman's Auxiliary, with the following officers:—

President, Mrs. L. C. Wurtele; Vice-President, Mrs. C. J. Balfour; Secretary, Miss Edith A. Godfrey; Corresponding Secretary, Miss E. H. Towle; Treasurer, Miss Minnie Wurtele.

Although what they may accomplish might appear small, yet it will be a mite in helping on the good cause.

#### LEVIS.

The Lord Bishop visited this Parish on Tuesday, June 12th, to consecrate the Burial ground and attend the Ruri-decanal Conference.

A number of the Clergy of the Deanery assembled at the Rectory on Tuesday

afternoon and proceeded with the Bishop and the Incumbent (the Rev. Rural Dean Thompson) to the Burial ground, where the Consecration Ceremony was performed in the presence of a large number of the parishioners. The weather was fortunately most propitious and the open air Service was bright and hearty; after the usual procession round the ground and the prayers and formulas appointed for such occasions, the Bishop gave a short and appropriate address, and the Service concluded with the Benediction.

Advantage was taken of the Bishop's presence to hold a Service in the evening. The Clergy present and taking part were, in addition to the Rural Dean, the Rev. J. B. Debbage, A. J. Balfour, R. A. Parrock, A. L. Fortin (Diocese of Albany, U. S.), T. W. Fyles and C. B. Washer. His Lordship preached an impressive sermon on: "In the World, yet Not of the World," with especial reference to the life of the parish priest. There was a good gathering of people, and the whole Service was highly profitable.

According to previous arrangement by the Rural Dean, Rev. I. M. Thompson, a chapter of the Rural Deanery was held on the following day, June 13th, when the Lord Bishop kindly consented to be present. The functions of the day began with Holy Communion at 7.30 a.m., the Bishop being celebrant, assisted by the Rev. J. B. Debbage. It was cheering to notice so many of the laity at this early hour to join in this most refreshing Service.

The formal sitting of the Chapter commenced at 9.30 with prayer, said by the Rural Dean. The members present were glad to find His Lordship able to give them the benefit of his attendance. The Secretary read letters from Clergy of the Rural Deanery asking to be excused, viz: from Rev. G. G. Nicolls, P. Roe, J. Rothera and J. Kemp. The Rev. F. Boyle arrived during the morning session, being unable to appear earlier, and to do this had to leave home at 3 a.m. and drive 16 miles to take the train.

Discussion took place as to boundaries. The result was to determine that the following parishes or missions are in the Rural Deanery of Quebec: Leeds, including St. Sylvester and St. Giles; New Ireland; Inverness; Levis and New Liverpool; St. George Co., Beauce; Riviere du Loup; Frampton, East and West; Montmorency; Stoneham; Valcartier; Bourg Louis; Portneuf and Lake St. John. The Secret-

ary was requested to notify the Clergy having charge respectively of Montmorency and Lake St. John of their inclusion.

The formal transfer was agreed to of the stations of St. Sylvester and St. Giles from the Mission of St. Sylvester to Leeds; and of the station of Cranbourne, Mission of Frampton, to St. Sylvester; the name of the last being at the same time changed to St. George's, Beauce.

Among other matters that came up for discussion, was the expediency or otherwise of the Rural Dean holding meetings at each of four centres once a year. The following centres were selected: Frampton, Leeds, Bourg Louis and Levis. At these meetings it is hoped as many of the Clergy as possible will appear and take part. It is proposed, in addition to the Services in Church, that some time shall be spent by the Clergy in the devotional study of a passage of Scripture, chosen at the meeting before, and also in conference upon a subject connected with pastoral work.

The deliberations extended to the afternoon. The day's business terminated with Evensong at 5 p.m.

#### FRAMPTON.

The Rural Dean will (D. V.) visit this Mission on July 24th and 25th, when he trusts as many Clergy as can will assemble and carry out, as far as may be, the programme drawn up at the meeting held at Levis in June.

#### MAGOG.

The Rev. R. C. Tams reports as follows:—

In the latter part of May we were favoured by a series of Special Services by the Rev. Osborne Troop, of St. Martin's Church, Montreal. Three at Cherry River attended by 80 to 90, and four at St. Luke's, which were also largely attended especially on the Sunday, when the pews were packed. The interest in the Missioner and his message was very great. We do not remember the parish being so impressed since the Mission of Father Ignatius in 1890.

The Services were of a quiet nature. The discourses were replete with instruction of deepest interest, and blessed lessons were borne home to many hearts by the spiritual power attendant upon the preacher's sincerity and loving earnestness.

On the Saturday five children were baptised at Cherry River, four of them in the Service. The first little ones, it is said, ever publicly Christened in this part of Orford. At the Sunday Morning Service at St. Luke's, four persons were baptised, including a father and mother and their little daughter.

Besides the above Services during the Mission there were two early Celebrations of the Holy Communion.

Mr. Troop addressed a special meeting of the Woman's Auxiliary, the Sunday School, and both departments of the Model School, and made two or three pastoral visits to invalids. An earnest desire prevails for the Rev. Mr. Troop to come again soon. He was the guest, while here, of William Whitehead, Esq.

On the last evening of May a hearty and largely attended social gathering was held in the Town Hall, under the auspices of the Ladies' Guild.

On Monday, June 4th, we were gladdened by a visit from his Lordship the Bishop of the Diocese. Two largely attended and impressive Services were held, one in the afternoon at Cherry River and one in the evening at St. Luke's Church, five persons were confirmed at the former and eleven at the latter.

All were as usual charmed with his Lordship and his addresses. The Confirmation Service at Cherry River was the first ever held there. His Lordship was the guest of Henry Sweeney, Esq.

On Sunday, June, 17th, the first public celebration of the Holy Communion was held at Cherry River, when twelve communicated. It is intended henceforth to have early communion here every third Sunday. On other Sundays we have service in the afternoon.

### Correspondence.

(To the Editor of the Quebec Diocesan Gazette)

DEAR SIR,—I promised my friends when I left Melbourne, that they should hear from me through the *Diocesan Gazette*.

I have not much to relate which will be of interest to the readers of the *Gazette*.

There is one thing which I feel that I ought to record, and that is the placing of a Memorial Font in the Church at St. George's.

It is of very pretty granite, octagonal in shape.

There are a number of Churches in this Diocese which have no Fonts, or else have only an apology for one. I have two other Churches in my present Mission which have none. I hope that some other generous hearted Christians will be moved to present fonts to those Churches which are still without them, or else that the congregations themselves will make every effort to procure that most necessary article of Church furniture.

The font was given by Mrs. William Pozer, in memory of her mother, the late Mrs. George Trafalgar Pozer, for many years a resident at Scott's, Beauce, who was known during a life-time as a faithful Church woman, and a true friend to the Clergy.

It was placed in the Church on St. Mark's day (25th April). On the same day Donald Pozer Ross, a grand-child of Mrs. W. Pozer, received the rite of Holy Baptism.

It would be out of place to give any lengthy description of my new sphere of labour in these columns. It is sufficient to say that I am happy in my new work, and happy in my people.

I am teaching school for a short time at Cumberland Mills. This place has been very much neglected in the way of education. We tried to procure a teacher for the months of May and June but failed, so I determined to take the school myself.

I am very glad I did. The progress that some of the scholars have made has given me great satisfaction. It has given me an opportunity of knowing the young people and speaking to them as I never otherwise should have been able to do.

I commenced with five scholars, I have now twenty on the books.

I am living in the large stone house at Cumberland Mills, by the kind permission of the Messrs. Taylors, of Quebec.

I am, yours, etc,

T. RUDD.

St. George's, Beauce.

June 12th.

### To all who worship in the house of God.

COME in good time to kneel down in private prayer to God, who is our Sanctifier, Redeemer, Creator.

Remember the profession which you made unto God in your Baptism.

Pray with the spirit, and pray with the understanding also.

Sing with the spirit, and sing with the understanding also :

*1 Cor. xiv. 15.*

Say aloud (not in whispers) all Creeds, Responses, and Amen.

(See Rules in Book of Common Prayer.)

Kneel down in public prayer. Stand up in public praise.

Hear sermons : according to these words of God to His Missionaries — "He that heareth you heareth Me, and he that rejecteth you rejecteth Me." — *S. Luke x, 16.*

Every one who has been confirmed by a Bishop is to receive the Lord's Supper at least three times every year.—See Rules in Book of Common Prayer.

### What Is Holy Communion ?

1. It is the Memorial of God's love for Sinners : the Picture of Jesus' Death on the Cross. *As often as ye eat this bread and drink this Cup, ye do shew the Lord's Death till He come.*
2. It is the highest means of Grace for my Soul's life. *Who so eateth My Flesh and drinketh My Blood hath eternal life.*
3. It is the bond of union between me and my fellow Christians. *We who are many are one bread, one body : for we all partake of the one bread.*

All communications for the August number should be sent to the Editor in charge, Bishopthorpe, Quebec City, not later than July 21st.



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