

THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

APRIL, 1897.

ISSUED FROM THE DIOCESES OF

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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

APRIL, 1897



PROVINCIAL WOMAN'S AUXILIARY.
MISS L. H. MONTIZAMBERT, *Ed. Prov. Pages.*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM II. 8.

Subjects for Prayer and Reading: April—Caledonia, B.C., India. May—Saskatchewan and Calgary. Palestine and Assyria.

CALEDONIA, B.C.

We cull the following from the *Mission Field*, which many of our readers do not see, for an example such as Mrs. Ridley's, ought not to fail to be blessed by God to some of us, in greater or lesser degrees: "Mrs. Ridley's death is a great loss, both to the noble-hearted Bishop of Caledonia and to his Diocese, where she has worked so splendidly. In one of our most recent letters from the Bishop he had given an example of his wife's rare devotion and missionary spirit. In a mission which he and Mrs. Ridley started in a remote place on the Skeena River, residing there for a year in 1880 and 1881, the Bishop had placed a clergyman and his wife." "They recoiled from the horrors of savage life and to our great surprise, at the end of one year, suddenly appeared at my house on the coast *en route* to England. Then, in November, it was too late to find a clergyman to succeed him, and a long winter's break would probably ruin the work and prospects. Before they had been in my house an hour I had a volunteer. She said, 'Let me go, I will hold it together until you find somebody else.' 'Do you mean it?' I asked. 'Yes!' 'Then wait till morning, and we will discuss it!' So before breakfast, being pressed for an answer, I said 'Yes.' It was difficult to get a crew to face a November 'Skeena,' which freezes in hummocks from end to end; but that same day, with a year's provisions we started. * * It was a dismal journey for both of us, camping and sleeping on the snow being but the least of the discomforts. At the end of fifteen days we arrived, and packed the provisions in the snug log house. I offered my crew an extra pound a-piece if they would delay their return but a single day, but nothing would induce them to wait. So I left her behind among Indians and miners, the only white woman within 170 miles, and the first to ascend the river. The isolation was complete. Events forced

me to visit England, but I had returned before she knew I had left the Diocese, and travelled 14,000 miles! * * At the end of a year I had found an excellent man for the new mission, so that I was able to fetch away my wife. The miners said she was the best parson they ever had, and the Indians call her 'mother' to this day. It was a hard time. Her entire household consisted of two Indian schoolboys."

The Rev. J. B. McCulloch writes from Aiyansh Mission Naas River, of the new native-built church, saying it was opened October 29th, 1896, with a special form of service. It seats 400 and cost \$1,350 an account which seemed appalling to expect from a handful of poor people, and Mr. McCulloch was tempted to doubt the getting it. He says:—"You can now imagine somewhat of my mind and feelings as I handed young Mr. Collison the alms dish at the communion rails. It was the largest alms dish I ever saw, being two feet in diameter and of solid brass. This large tray, for such it was, Mr. Collison bore down the aisle, while the churchwardens, with alms dishes of the usual size, took up the offerings on either side, transferring the contents of their dishes to the larger one at each step. Before they had got half-way down the aisle, Mr. Collison began to feel the weight of his burden, and had to hold himself well up in order to sustain it. And I, too, found, when I came to receive it from him at the rails, that I must set my back stiffly to take it from him; indeed, I had to call Mr. Price to help me lift it up and place it on the table! At that moment I felt like Peter when he found his boat filled with fishes, full of a sense of my own unworthiness and of God's great power and love. We had to wait until the following day to count the amount, which we found to be \$1,344.45, another \$10 having been added since. Here, then, God made both ends meet! There were \$23.05 loose cash on the plate, one donation of \$41, and another of \$20, representing the contributions of outsiders; the remainder was offered by the Gitaiyansh alone. You can now imagine the joy we experienced at the opening of our church, so long looked forward to, so long hoped for, prayed for, and worked for. After the offertory, we proceeded to the Communion. It was a soul-sitring sight to see the people coming up in streams, and devoutly kneeling to receive the tokens of our blessed Lord's Cross and Passion, who a few years ago were a people without hope and without Christ, in a world of darkness, sin and death."

INDIA.

Far too vast a subject is India for us to attempt to do more in the tiny space at our disposal than call attention to a few facts and ask our members to look up and enlarge the subject for themselves. Of the population numbering about 287,000,000, no less than 14,000,000 are estimated to be women and girls, of whom not more than one million have ever heard of a Saviour. Living in those terrible Zenanas or in other worse states of degradation, how can we pity and

pray for them enough, especially now when famine and disease are rife among them? Let us all try to show that we feel their extremity to be our opportunity to bring them to Christ. Through the C.E. Zenana and other societies we have many channels to send our help. Let us be up and doing e'er the chance is gone. God helping and strengthening us to do this His own work laid so lovingly within our grasp. The prevailing religion in India is Brahmanism, which is idolatrous; images, rivers and places being worshipped. Caste is a great obstacle to our missionaries, though much less formidable than formerly. Women can only be reached by women. Much fruit for Christ has been gathered in India already, but there is so much waiting to be harvested.

The Provincial Corresponding Secretary expects to leave Toronto April 2nd for a few weeks, so the office will be closed until further notice. The correspondence, etc., will be attended to as usual. Letters should be addressed as at present, 159 College street, Toronto, and will be forwarded without delay. The Secretary asks the prayers of the W.A., that her sojourn in the United States may be blessed to her, and that much information, useful to the W.A., may be gained from Miss Emery and our other sister workers across the border, some of whose Auxiliary experience extends now over 25 years.

The Provincial Corresponding Secretary had the great privilege of attending the Huron Dio. Annual Meeting held lately in London, and would like to express the pleasure she experienced in noticing how much wider-spread the interest had become than was the case the last time she was there, two years ago. Then, the London members had most to say and do, now, it was from the officers and delegates from outside the city that so many practical suggestions and interesting experiences were forth-coming. Another matter of congratulation was that all their pledges were paid in full and each had a little balance to the good, But we must not trespass on Huron's pages.

Rev. H. Robinson, of Peace River Mission, writes:—"I am most thankful for the good health my children enjoy. The oldest little girl, Annie, can talk Cree as well as English. I am so thankful for Miss McKnight's valuable help. My children receive from her a mother's care. The work of the mission is far too great for her, she must have some one to help her, and may we not hope that the W.A. will supply our need? The total amount received from Canada last year was \$250, about quarter of our expenditure. I trust kind friends will not only continue their subscriptions but increase them and do all they can to get others to help."

Mrs. Newnham, of Moose Fort, Dio. Moosonee, writes, that owing to seven new places calling so loudly for men, the Bishop will be obliged to come down to where he can correspond with the Missionary

Societies more often than at Moose Fort, so we may hope to see her, too, this summer. She asks our earnest and continued prayers that the right men may be found, filled with Divine strength, to overcome the darkness against which they will have to fight."

At the monthly meeting of the Woman's Auxiliary of the Diocese of Rupert's Land, held at Holy Trinity school house on Tuesday afternoon, nominations for second Vice-President having been made at a previous meeting, the election of same took place. Mrs. Roy. of St. George's being elected by a very large majority.

DEAR MADAM,—I have the honor to enclose herewith four letters to you, one each from four of the pupils of this school; they were written at my request, but entirely without my help, and are of their own productions. As they say, we are badly in need of an organ for the school. The Indian Department has given the Church a fine building and has equipped it well; and there they think their work ends; and though I strongly petitioned for an organ they said "No, it is for the Church's work, the Church must provide the want, or at any rate we cannot." On your visit to Calgary, recently, you visited the various Reserves and saw our Missions on them with their Boarding schools. The pupils I have here are all the advanced boys from the very schools you saw. They are extremely fond of singing but, as you are doubtless aware, it is difficult to do much without an instrument of some kind. Could you amid all your multifarious duties, ask some of your Branches if they could supply our much needed want. I could get one which would suit our purpose admirably for about \$50. Perhaps you could collect all this amount, but if not, could you help us a little, no matter how little, it would be gratefully accepted.

Industrial

School, Calgary.

Yours faithfully,

REV. GEO. H. HOGGIN, *Principal*.

DEAR MADAM, it is the first time I am going to write you a letter, and I am going to tell you something to give us for all the boys, it is an organ. We are all like to sing the hymns, and I must write a short letter, next time I shall write a long letter, and we have not got any anorgan in this home; and we are all well, and if you give us an organ Dear shall all be very pleased with it and thankful very much. And I am a Blood boy, and I was in school before I come here at St. Paul's Boarding School, and I came here to learn a trade and my lesson too, and we have sixteen boys in here now; now I tell you the boys, two Blood boys, three Peigan boys, four Sarcee boys, and seven Black-foot boys. And this is all I can say to you. I say good-bye,

CHARLES GOODRIDER.

[April, 1897.]

Toronto Diocese.

DIOCESAN MOTTO:—" *Whatsoever thy hand findeth to do, do it with thy might.*"

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ANSWERS TO MISSIONARY QUESTIONS.

1. S.P.G., two clergy; C.M.S., ten clergy, a medical missionary, two laymen, five ladies, and six Indian lay-readers.
2. Calcutta on the East, the Metropolitan Diocese; Bombay, W.; and Travancore and Cochin, S.W.; Madras, S.; Chota-Nagpur, which is Central; Lahore, N.W.; Lucknow, N.E.; Colombo (Ceylon); Rangoon (Burmah); and Mauritius, the chief of a group of 149 islands in the Indian Ocean.
3. Because the Diocesan Treasurer has to make up her complicated accounts, have them audited, printed and revised in time for the Annual Meeting, a work of labour and time.
4. The Branches not contributing to any pledge; the Girls' Auxiliaries, the Junior Branches, Bible classes, King's Daughters, Girls' Friendly Society, and friends in general.

QUESTIONS FOR APRIL.

1. *What Church of England schools are in Saskatchewan and Calgary?*
2. *What is being done by the Archbishop of Canterbury's missions to the Assyrian Christians?*
3. *Why should every W.A. member take part in the Triennial Thanksgiving?*
4. *Why should we never lose sight of the spiritual side of our Auxiliary work?*

AUXILIARY NOTES.

It has finally been decided to hold our Annual Meeting on the 5th, 6th, and 7th of May. Efforts are being made to have the recently consecrated Bishop of Algoma to address us, and in May we can have Bishop Sullivan to preside at the evening meetings, our own Bishop being occupied with confirmation.

The opening service will be held in Holy Trinity Church, all three evening meetings at St. James' Cathedral school-house. There will be no session on Friday morning, the 7th, but a long and most interesting programme for the afternoon. The vote being so nearly even for or against the Guild Hall, and Holy Trinity school-house being one easy to hear in, and its use kindly offered to us, our meetings through the day will be held there. The lunch will be served in

the choir vestry and the large up-stair room. The Branches are earnestly requested to send the names and number of their delegates to Mrs. Cummings, 44 Dewson Street, as soon as possible in order that the Hospitality Committee may arrange for their reception. Above all, Branches and Individual members of the Woman's Auxiliary are asked to offer daily prayer to Almighty God that His blessing may rest upon, and His presence be with this Eleventh Annual Meeting of the Toronto Diocesan Auxiliary.

Miss Turner, writing from the Blackfoot Hospital, tells us that the first patient (indoor) is slowly recovering; twelve abscesses have been lanced in her head and throat, and the doctor had to come four times from Calgary (60 miles). What the blessing will be to these poor Indians to have proper nursing Mr. Stocken says cannot be realized; the camp is full of sickness, and the Homes perfectly well. In a letter of March 10th he says: "We have, as usual, a large number of out patients, and could have many more if we could only make more hours in the day than 24. There is a great field of usefulness before us in connection with this Hospital, and I pray that God may greatly bless our labours; there is just one cloud hanging over us, that is the debt; it was largely caused by the building of the South Camp Home, which was undertaken at the particular request of the Indians there, and which has given us such a hold of the Indians, that I no longer fear the efforts of the Roman Communion. If all our children were adopted at \$25 a year the cloud would pass away."

We most heartily congratulate Montreal Diocesan Auxiliary upon their successful Annual held in February, and of Huron's Annual held in March, much could be said did space permit; their new pledge of \$500 to send a missionary to China *must* bring increased blessing upon their work. Onward and upward has indeed been the watchword of our Huron sisters of the W.A.

DORCAS NOTES.—Room 39, The Forum, Yonge Street.

Branches are working for the following places: TORONTO—St. Margaret's, *Lesser Slave Lake*. St. John's, *Rev. H. Bourne, Essonville*. St. Peter's, *Rev. C. Weaver, Wabiskaw*. St. Alban's, *Rev. F. Hartley, South Burleigh*. Trinity East, *Blackfoot Home*. Streetsville, *Archdeacon Phair, Winnipeg*. All Saint's, *Whitby, Powassan, Algoma*. Creemore Seniors and Juniors, *Rev. T. H. Pritchard, Lac Seul*. Peterborough, *Marksville, Algoma*. Colborne, *Lac Seul, Rupert's Land*.

Branches have sent bales to the following places: TORONTO—Central Rooms, 1 barrel of flour to *Rev. A. Atkinson, Marksville*. Islington, *Rev. Rural Dean Harding, Apsley*, 2 bales. Mimico, *Rev. F. Hartley*, 1 bale. Batteau, *Central Rooms*, 1 bale. Central Rooms. *Rev. W. French, Aspdin*, 1 bale. Juniors, *Collingwood, Mr. Hay, Dunchurch*. Communion vessels have been sent to *Rev. George Gill, Millwood, Rupert's Land*, and to *Rev. F. Hartley for the Church at Young's Point*.

FANNIE H. BANKS, *Dorcās Sec.-Treas.*

Extracts from a letter written by Miss Carleton, C.M.S., from Gwayadums, Alert Bay, March, 1897.

"Your letter was delayed as you put Metlakatla on the address, and it went 200 miles further north, and then returned. We had a very happy Christmas at Alert Bay, the little Church was quite full, and in the evening a service in the Mission House; Ah Goo, our Chinamen, a heathen, came in and listened attentively. After Christmas I went for a rest to Victoria, a beautiful city, friends were so kind, I think we missionaries are most fortunate people. I came here in an open boat with some settlers from Gwaya, the women and children gave me a warm welcome. Friends in England sent me a box of toys, so after my arrival back we had a Christmas tree; there were about sixty children and twelve adults. After singing hymns, Brotchie, (native teacher) explained the season and where the things came from. I think I am getting on with the language, and can make myself understood; the work is difficult, the people are intensely indifferent, there is no spirit of enquiry among them. Potlatching is a great hindrance, it is a great and solid mountain, but we know that 'the mountains shall melt like wax at the presence of the Lord.' I expect to return to Alert Bay in April, and go to Gwaya for three months. Pray for us that this work for the Lord may bear fruit. The LEAFLET has not reached me."

From Mrs. Hay, Secretary, Dunchurch, to the Juniors of St. Paul's Church, Toronto.

"I am sure your Band will like to hear how we used the articles you so kindly sent for this mission. The people here are not so poor as at Magnettawan, so we thought they would like a little sale, and it would be such a good thing for the Church as selling them at a very low price would help both Church and people. Our first service was held in the church on Christmas Day; we are sitting on rough board seats, and feel very thankful for them; by the first of May we may have enough money to buy better. We can sell second-hand clothes and quilts so are thankful for such help. We are so grateful for the magazines and papers, they are a blessing to those hungry for reading. Of course we supplied our really needy people with clothing, etc. Thank you for the tea."

Mrs. Hines, writing from the Pas, Devon, Saskatchewan, says:

"The mail man has to walk from here to Fort a la Corne, a distance of over 300 miles, he then walks back bringing the mails from Cumberland and the Pas. Mr. Hines has been visiting the Indians in the Rocky country about 150 miles from the Pas; he had a very warm reception from the Indians and found them doing well. At Christmas we had ninety-four communicants, and the old, blind, halt, and lame had the Holy Communion in their houses. Mr. Hines started just after Christmas for Moose Lake, Chemawaurin, Grand Rapids, and if the dogs were not too tired, going on to Shoal River, a

journey of over 400 miles." Mrs. Hines says the Indian Chief came to ask if the Indians might sing the responses after the Commandments and added, "You like, we will sing them English." It had rather a curious effect for the Commandments were read in Cree, and the Indians sang the responses in English. The Indian children can sing a great many hymns in English, their singing at Christmas of 'While Shepherds watched, etc.' was fairly good, if shouting can be considered singing." New Year's Day Mr. Hines was at home with Mrs. Hines, and thinks it would be an easier day to be away traveling, for over three hundred Indians came to wish a "Happy New Year." Mrs. Hines says, "I got so tired at last I could only stand handing each one a text card, and say, 'Happy New Year,' it is customary for everyone to kiss everyone on New Year's Day, and not enjoying Indian kisses, except in the case of a few old women, Mr. and Mrs. Hines have generally declined kisses, but in the going round with the usual tea and bun, were not able to escape altogether. The Indians are very fond of football, which they play differently to ours; they divide into two parties, but have no goals, just trying to give the ball as many kicks as possible, this year the game broke up earlier than usual, I think because they were hungry. There has been very little food on the reserve this winter, indeed in many houses we knew there was only some fish, neither bread, tea, or even salt, making their usual New Year's festivities in the shape of a feast quite impossible."

Speaking of the Indian famine the *Sunday at Home* says: "Hungry children wander about the fields digging up the roots of last year's crops, gathering grass and leaves, in fact, anything that can be eaten. Crowds are left orphans by the death of their parents. Our readers will recognize the necessity for continuing the separate funds of the various societies. We must remember that the missionary in India is, in the eyes of the native, the representative of Christian kindness and good will. Others stand for justice and good government, he stands for sympathy and love. Naturally, in the hour of suffering the missionary is the one from whom the native expects most."

CHRISTMAS IN MATSUMOTO.

DEAR AUXILIARY FRIENDS, Christmas has come and gone; my third in Japan, and I feel you will be pleased to hear how we spent it. The day was commenced by an early celebration of the Holy Communion; our little Christian Community (18), gathered in the small chapel, which is one of the rooms of our dwelling house set apart for that purpose. A Sunday School is also held in our house. At 7 p.m. the children gathered here and went with us to meet the other children at the Rev. Mr. Kakuzen's, where the Japanese workers had been busy all the previous day decorating the room, etc. Through the mud we tramped, lighted by half a dozen lanterns. Mr. Kakuzen's house was gaily lighted, and over the gateway hung a large lantern

TREASURER'S STATEMENT.—Continued.

Mackenzie River.			
Mrs. Osler.....	5 00		
Toronto—Church Redeemer	1 75		
Trinity Church	10 00		
St. Philip's	5 00		
Moosonee.			
St. James' Cathedral.....	85 00		
Athabaska.			
St. James' Cathedral.....	85 00		
Lesser Slave Lake.			
Matron—			
Church Redeemer Girls	5 00		
All Saints' Mission Band.....	2 00		
Saskatchewan, Onion Lake.			
Miss Philips—			
Lindsay	5 00		
St. James' Cath., Girls' Aux.	50		
Rev. J. Hines—St Matthias'...	2 50		
Towards Pledges.			
Collingwood	3 00		
Peterboro', St. John's	8 00		
New Westminster, B.C.			
Chinese Work—			
E.L.	10 00		
C.M.	2 00		
Leper Society.			
Donations per Miss Macklem	34 00		
India.			
Bishop of Dellias Orphanage—			
St. Lukes', Mrs. D.	5 00		
St. James' Cathedral, Juniors	10 00		
C.M.	1 30		
St. Bartholomews'.....	2 00		
Donation	10		
All Saints' Mrs. Morrison	5 00		
York Mills, Canon Osler	5 00		
Armenian Relief Fund.			
Omeme.....	2 00		
Sabrevols Mission.			
St. James' Cath., Toronto...	10 00		
Japan.—Nagano Church—			
St. George's, Canon Cayley	30 00		
Medical Missionary—			
Colborne	5 00		
Duntroon	50		
Toronto—St. James' Cath....	2 00		
“ “ Girls' Aux.	1 00		
St. Mary Magdalene.....	10 00		
Miss Paterson's Training Home—			
Millbrook	1 50		
C.C.M.A.—			
St. Philip's, Toronto.....	5 00		
Trinity Church “	5 00		
C. E. Z. S.			
Lindsay.....	4 00		
St. Thomas', Toronto.....	4 00		
Lewis and Allen Geddes.....	1 00		
One of 600 Fund.			
St. Cyprian's.....	1 00		
C.E.Z.S. 2 Biblewomen.			
St. James' Cath., Toronto...	50 00		
Miss Ewart's Hospital, Bangalore—			
St. James' Cath., Toronto...	4 00		
Rent Central Room			
St. Mark's, Parkdale.....	3 00		
St. Anne's.....	1 00		
St. Thomas'.....	2 00		
St. James' Cath.....	6 50		
Self-Denial Fund.			
Peterboro'.....	58		
Bradford	1 05		
Whitby, All Saints'	35		
Life Member.			
St. John's, Mrs. Williams...	25 00		
Emsdale Case.			
Mrs. Moss.....	1 00		
Mrs. A. Hoskin.....	1 00		
Mr. Gordon Hoskin.....	1 00		
Temiscamingue.			
Chester	1 00		
Collingwood	5 00		
Lakefield	3 00		
Lindsay	5 00		
Port Hope.....	10 00		
Toronto—			
All Saints' Mission Band.....	3 00		
St. James' Cath.....	25 00		
“ “ Girls' Aux...	50		
St. Luke's.....	50		
St. Philip's, Mrs. Nixon	50 00		
St. Simon's	05		
St. Stephen's	5 00		
St. Thomas'.....	5 00		
Qu'Appelle.			
Southward Peterboro'.....	5 00		
St. James' Cath. Juniors, T.	5 00		
Rupert's Land.			
St. Bartholemew's, Toronto	12 75		
St. James' Cathedral “	110 00		
All Saints' Mission Band.....	1 00		
Rev. Geo. Gill—			
Mrs. Merritt.....	1 00		
Blackfoot Home.			
Ashburnham	2 50		
Brighton	3 00		
Chester,	3 05		
Colborne	5 00		
Duntroon	4 00		
Lindsay.....	10 00		
Millbrook.....	10 00		
Omeme.....	10 00		
Norwood	3 00		

TREASURER'S STATEMENT.—Continued.

Orillia.....	6 50
Port Hope.....	15 00
Uxbridge.....	5 00
Weston.....	5 00
Whitby All Saints.....	6 20
Toronto—St. Alban's Cath.....	4 00
St James' Cath.....	20 00
" Girls.....	1 00
St. Stephen's.....	12 50
St. Simon's.....	06
St. Thomas'.....	5 00
Trinity.....	5 00
Matron's Salary—	
Batteau.....	50
Bolton.....	6 50
Columbus.....	3 00
Collingwood.....	5 00
Duntroon.....	50
Millbrook.....	2 00
Toronto—	
St. James' Cathedral.....	9 93
" Girls' Aux.....	50
St. Luke's.....	5 00
St. Mark's, Parkdale.....	15 00
St. Matthew's.....	10 00
St. Simon's.....	1 75
St. Stephen's.....	15 00
Blackfoot Hospital (Nurse).	
Collingwood.....	3 00
Eglinton.....	5 00
Lakefield.....	3 00
Uxbridge.....	3 00
Toronto Junc. St. Johns'.....	2 10
St. Alban's Cathedral, T.....	2 50
St. James' Cath. Girls' A., T.....	1 00
C.M.....	3 00
Salary, Rev. J. Hinchliffe—	
E. L.....	20 00
St. James' Cath., Toronto.....	71 85
Education Fund.	
Batteau.....	50
Duntroon.....	2 00
Millbrook.....	5 00
Barrie.....	1 00
Uxbridge.....	5 00
Toronto—	
All Saints' Mission Band.....	1 00
St. Luke's.....	7 50
St. Thomas'.....	10 00
Ch. Redeemer Girls.....	10 00
St. James' Cathedral.....	40
St. Simon's.....	1 55
Miscellaneous Fees.	
Mrs. Morgan.....	10
Mrs. Sewell.....	10
Miss Foster.....	10

Triennial Thankoffering.

St. Simon's.....	50
Lunch Fund.	
All Saints' Mission Band.....	50
Collection Monthly Meeting.....	9 00
Extra-cent-a-day Fund.....	68 08
Total Members fees from 74	
Branches.....	249 50

\$1,732 40

EXPENDITURE.

Salary Rev. J. Hinchliffe.....	110 00
Rev. G. Gill, Communion set.....	5 25
Rupert's Land Mission Fund.....	110 00
Emsdale Case, Algoma.....	29 02
C.E.Z.S. P.M.C.....	7 95
W.A.....	86 84
India Medical Missionary.....	18 00
Miss Ewart's Hospital.....	4 00
Biblewomen.....	50 00
Miss Leslie, China.....	13 76
Nagano Church—Trinity College.....	30 00
E C envelopes.....	30
Undesignated P.M.C.....	55 20
Diocesan.....	406 88
Rev. A. Gadd.....	75 00
Rev. R. H. McGinnis P.M.C.....	4 75
Diocesan W A.....	187 55
Apsley Church, Canon Harding.....	10 00
W. and O. Fund.....	1 00
St. Alban's Cathedral Fund.....	1 00
Algoma P.M.C.....	50 97
W.A.....	166 00
Temiscamingue.....	190 85
Uffington, stove.....	4 00
North-West P.M.C.....	11 30
Foreign.....	7 30
Letter Book, Cor. Sec.....	1 50
Dorcas postage.....	2 00
Rent Central Room.....	10 00
Leper Society.....	34 00
Ed. Dio. Missionary's child.....	35 00
C.C.M.A. Mackenzie R. P.M.C.....	4 51
Rev. I. O. Stringer.....	22 60
Rupert's Land.....	7 41
Foreign.....	1 00
China.....	12 15
Central Africa.....	4 00
Japan.....	7 60
" W.A. Fund.....	10 00
Blackfoot Home.....	126 76
Matron's Salary.....	75 00

\$1,990 54

[April, 1897.]

Huron Diocese.

DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

OFFICERS; *Pres.*—Mrs. Baldwin, Bishopstowe, London, *Vice-Presidents*—Wives of Clergy and Presidents of Parochial Branches; *Recording Secretary*—Miss Haskett, 149 Lichfield Street, London; *Corresponding Secretary*—Mrs. Falls, Grosvenor St., London; *Treas.*—Mrs. Jessie Sage, the Rectory, London West; *Dorcas Sec*—Miss Gower, 139 Oxford St London; *Secretary Literature Committee*—Mrs. Smith, 198 Oxford St. London; *Sec. Junior Branches*—Miss G. Smith, the Barracks, London; *Card Membership Secretary*—Mrs. Complin, 76 Albert Street, London; *Convener of Educational Committee and Editor, LEAFLET*—Mrs. Boomer, 577 Dundas Street, London; *Acting Editor LEAFLET*—Miss Helen M. Weir, Box 724, Brantford, Ont.; *Treasurer "Extra-Cent-a-day"*—Mrs. English, Hellmuth College; *Librarian*—Miss E. S. Manigault, 857 Wellington St., London.

THE TENTH ANNUAL MEETING.

The Woman's Auxiliary of the Diocese of Huron held its 10th Annual Meeting in London, from Monday, March 8th to Thursday, 11th. The preliminary meeting of the Board of Management took place on Monday evening, when after the minutes of the Semi-Annual had been read, the printed resolutions were taken up one by one, but were all referred to the Annual Meeting without discussion, except Resolution I. *re* revision of Constitution for Junior Branches which was felt to be a matter of great importance, and the President appointed following committee: Mrs. Tilley, (Convener); Mesdames Sage, Griffin, Ardill, Lye, Lenfesty, Wilkes, Brooker, Misses Battersby, Bulley, G. Smith, Johnston, Weir, to consider it and report. Four notices of motion, two urging the claims of the Dioceses of Algoma and Mackenzie River, and one the claims of Miss Young of Japan, a fourth asking that money might be sent to missionaries direct and vouchers forwarded to the Treasurer was, after a short discussion, withdrawn. A letter from Archdeacon Tims, asking for a matron for Omoksene and stating the salary given to be \$15 per month, was read.

On Tuesday morning there was Holy Communion in St. Paul's Cathedral, with an address by the Lord Bishop of the Diocese, who took for his subject the last verse of the II. Epistle of St. Peter, "grow in grace and in the knowledge of our Lord Jesus Christ." He said what we desire for the Woman's Auxiliary is that it should comprehend the fullness of its privilege. Growth is the moral law of spiritual life; where there is no growth there must be disease. We must grow in grace and in knowledge, there must be knowledge that there may be power. People's listless indifference, and failure to live

up to their privileges is often owing to a lack of knowledge. We may see failure and discouragement on every side, but if we surrender ourselves to the guidance of the Holy Ghost, He will make us understand the exceeding riches of Christ. People must not say, "If I were differently situated I would be different," this is making their environment greater than Christ. Like Christ we must be independent of our environment. Our Annual Meeting should be to us as a nilometer—the instrument for measuring the rising of the waters of the Nile—each one should show us that we are, by God's blessing growing in grace and the knowledge of the Lord Jesus Christ. There were 196 communicants. At 12.30 the members of the committee for the revision of the Constitution for Juniors met. The matter was most thoroughly discussed and it was decided that two Constitutions should be drawn up, one for children and another for girls and young women, but without setting any limit of age, as each Branch can best do that for itself; it was also decided that no sum should be fixed as a monthly contribution, as sometimes the children are too poor to give anything. The committee then proceeded to prepare its report.

At 2.30 p.m. the first business-session commenced with a hymn, the Member's Prayer and Lord's Prayer. The President then introduced the Provincial Cor.-Sec., Miss Montizambert to those present, by whom she was awarded a standing welcome. She expressed her pleasure at being again at a Huron Annual Meeting, to which she conveyed the greetings of the President, Mrs. Tilton, and the Central Board. Letters of greeting from Montreal (these were coupled with expressions of thanks for the kindness shown to Weston Frost), Toronto, Niagara and Ottawa were read and it was moved, seconded and carried that these sisterly greetings be warmly acknowledged. The Roll was then called, well on to two hundred delegates answering to their names. The Minutes of the Board of Management meeting were read and confirmed. The following resolution, which was carried at the close of the meeting which was addressed in London by the deputation from the Church of England Zenana Mission Society in December last (see January LEAFLET, page 85) was read by Mrs. Boomer, "That those present wish to record their sympathy with the work being carried on in China, and their conviction that the time is come for the Woman's Auxilliary to take up more definite work to further it. They desire to recommend to the Annual meeting that this special work should take the form of sending from its ranks *one* at least of the forty (ten for each of the four dear women martyred, for whom the Zenana Society is asking God." Mrs. Boomer urged the need of immediate action, for the blood of those women martyred at Ten-Cheng has indeed been the seed of the Church, and the native Church is increasing 25 per cent; the people are crying out to be taught, but the lack of teachers hinders the work. The keynote of Miss Leslie's address was "this work was begun, is continued, and

will be ended in prayer." A committee consisting of Mesdames Boomer (convener), Becher, Finkle, Tilley, Trains, Brooker, Davis (Sarnia), Davis (London), and Miss Battersby was appointed to consider the matter and report. The President introduced to the meeting Miss Alworth of St. Thomas, who had offered herself for work in the mission-field and who addressed the meeting. A Resolution of sympathy with the famine-stricken people of India was passed, coupled with an appeal on their behalf. A Resolution of loyalty and congratulation to Queen Victoria on the occasion of her Diamond Jubilee was enthusiastically carried, standing, and the National Anthem was sung. A Resolution that the Huron Diocesan W.A. shall continue this year to contribute \$25 toward the salary of the Lady Missionary at Onion Lake was also passed. The Diocesan officer's reports showed progress everywhere. There are 84 Senior, 43 Junior Branches; the interest is manifestly increasing, 145 bales have been sent out during the past year containing 3,792 new, 3,378 second-hand garments, 529 quilts, etc., of these bales Algoma received 26; Calgary, 35; Qu'Appelle, 13; Rupert's Land, 26; Athabasca, 14; Saskatchewan, 27; 52 Missions were assigned to the care of the Huron W.A., but 10 received no help. Everywhere there is urgent need of boys' clothing. Branches are asked to act in strict conformity with the rules for Dorcas work, and to consult with the Dorcas Secretary as to the destination of their bales. The Literature, Sunbeam Society, Bible and Prayer Union, Flower Mission, and the Library Committees all reported good work being done. The LEAFLET report showed the circulation to be large, all expenses paid, with a small balance, and much sympathy and help secured to the sick and destitute in the mission-field by its means. One branch is endeavoring to increase the interest in mission-work by placing a copy of the LEAFLET in every house in the parish. The Report of Committee for the Education of Missionaries' children proved how great a blessing rests on the prayers and efforts of those interested in this branch of our work. Huron's three little daughters and little foster-son, Weston Frost, are repaying, by their diligence and general good conduct, the efforts made on their behalf. The certificates given them by their teachers are more than satisfactory, and by the continued kindness of Mrs. Webbe, who gives one of the children a home, and of the ladies of the sub-committees, who take charge of the children's wardrobes, and by the wise economy and care of the Treasurer of the Committee, the very moderate sum of \$299 has lowered the year's expenses. All these reports will be printed in full in the Annual Report, which every President should have carefully read and discussed at the first business-meeting after it reaches her. It is that the Branches may be fully *au courant* of the work, that the expense of printing the reports is incurred, and it is the bounden duty of every Branch President and Secretary to see that the members are

made familiar with them. In them will also be found the Treasurer's statement which showed the year's receipts to have been \$3,409, disbursements, \$3,169, balance, \$319; and the President's admirable address, in which, after welcoming the Delegates to the 10th Annual Meeting, and expressing the hope that the decade now beginning may be *tenfold* more blessed and productive than that which is gone; Mrs. Baldwin summed up the work of the past year, and concluded with the words, "we are so loaded down with mercies that were our Thankoffering in proportion there would be enough for every good work." All the Diocesan officers were re-elected, with the exception of the Rec.-Sec, Miss Haskett, who, to the general regret was unable to continue the work; Miss Burgess, London, was elected Rec.-Sec. The Delegates to the Triennial elected are Mesdames Tilley, Finkle, Wilkes, and Miss Battersby. At the meeting in the evening Mrs. Boomer read a report and appeal from the Rev. F. Hockley, missionary-in-charge at Omoksene, stating that the Rev. F. Swainson will not return, and urging the needs of the mission, especially furnishing and a nurse for the hospital. Miss Montizambert then gave an informal and very charming account of her visit to Winnipeg and the Indian Reservation last Autumn. She stayed three days at Omoksene and said that it is a grand work the Huron W.A. is carrying on there, that the progress of the children is wonderful, as were their answers to questions asked them; they reflect the greatest credit on Huron's Lady Missionaries, and their favourite play-hour pastime is *refooting the boys' socks!* She urged the need of the Hospital and a nurse. The meeting was also addressed by Archdeacon Phair, who asked help for the Indian Hospital at Dynevor. On Wednesday morning, after reading and prayer, the Lady Missionary on the Grand River Reserve presented her report, which, though it spoke of encouragement, proved the work there to be of a very arduous nature. The Revision Committee then presented the Constitutions it had drawn up, one for Juniors, and another for Girls Auxiliaries, these names being considered preferable to Juniors and Juveniles. These Constitutions, which were the result of careful consideration and discussion by a committee, the members of which were all interested and experienced in the working of Junior Branches, were adopted, subject to the approval of the Lord Bishop. Mrs. Griffin of Dresden then read her beautiful paper, "The Relation of the W.A.M.A. to the Church," which, by the generosity of a member, will be printed, and a copy sent to every Branch; this paper, so comprehensive and suggestive, is a most welcome addition to our W.A. literature. The Bishop of Huron then addressed the women of the Auxiliary, dwelling much on the reflex influence of the work and the reflex blessing on the souls of the workers. We have had ten years to test the work, and one among the results is the fact that parishes progress in direct geometrical proportion as they fall into the line of obedience to missionary

calls. The members were urged to live much with God in prayer, and to endeavor to develop meetings for Bible study. The Bishop then presented a Life Membership to the retiring Recording-Secretary on behalf of the London Branches. The Thankofferings were then collected and brought to the Bishop who read the inscriptions on the envelopes, these free-will offerings amounted to \$165.60, of which \$56 was undesignated and was given—to Miss Young, Japan, \$25, and to Omoksene Hospital, \$31. (For further particulars see Treasurer's Statement). After lunch, which was served both days with their usual generosity and courtesy by the ladies of London, the question-drawer was opened, and then the Committee for considering the projected work in China presented its report as follows: "Your Committee would plead with every Delegate to deliver this request to her Branch, *not* as a mere message, but to use her personal influence and use every reasonable means to ensure the hearty support and practical help, not only of every member of her Branch but of Christian workers outside thereof. It would deprecate the transferring our gifts for Zenana work in India to Zenana work in China, although in the case of those Branches who gave very large sums annually to Zenana Missions, the dividing of these between the two is justifiable. It would also draw attention to the fact that a great number of Branches contribute nothing to Zenana work, though the original intention was that all members' fees be devoted thereto. This obligation was opposed and annulled in as far as said fees were concerned but not in as far as the duty of helping the work was concerned, therefore loyalty to our W.B. demands that we all respond to the claims of Zenana work. The Delegates are asked that the Board of Management be informed as soon as possible of what the Branches will do towards adding one more to Huron's list of Lady Missionaries.

(To be Continued.)

The Dorcas Secretary reports following bales sent out: *To Blood Reserve*—Port Rowan, 1. *North Sequin*—Blenheim, 1. *Gordon Schools*—Forest, 1. *Emmanuel College*—Stratford Juniors, 1.

Owing to limited space many interesting details are omitted, but will be taken in later issues. But we would draw attention to following "notes." I. I offer to print 500 copies of Mrs. Griffin's paper, a free copy to be sent to each Branch, and the remainder sold for the benefit of the Literature Department.—E. M. TILLEY. II. For any information needed regarding Junior Branch apply to the Diocesan Secretary for Junior Branches. Girls' Auxiliaries to apply for information to Diocesan officers. III. The Diocesan Treasurer in her report made particular grateful mention of the promptness with which the King's Daughters remit the \$100 per annum which they undertook to raise towards the salary of the Lady Missionary on the Grand River Reserve.

TREASURER'S REPORT—March.

RECEIPTS.			
General Fund.			
Port Dover Juniors.....	\$ 50	Granton	" 50
Thorndale Juniors.....	60	London S. Paul's	" 5 00
Woodstock O. S. Paul's Mem.	1 75	Miss Haskett, Life Mem.	" 10 00
Cathcart.....	1 20	Lady Miss., Japan.	
Colchester.....	1 00	Chatham H.S.....	4 00
Kingsville.....	1 80	Hensall.....	1 00
Tyrconnell.....	1 30	Seaforth.....	1 00
Hensall.....	1 00	Aylmer.....	1 00
Walkerville.....	1 40	Woodstock O.S.Paul's H.M.B	1 00
Aylmer.....	1 90	Delaware.....	1 25
Princeton Juniors.....	05	Woodstock Old S. Paul's.....	5 00
Falkland.....	10	Walkerville.....	2 00
Princeton.....	1 00	Ingersoll.....	3 00
Woodstock O.S.Paul's H.M.B.	1 00	Lady Miss. N.W.	
Delaware.....	1 40	Chatham H.S.....	4 00
Woodstock Old S. Paul's.....	4 00	Walkerton.....	1 00
Brantford S. Jude's Juniors...	55	Kingsville.....	2 00
Sarnia.....	4 00	Hensall.....	1 00
Burford.....	1 60	Walkerville.....	2 00
Col. at service, St. Paul's.....	14 79	Chatham, Christ Church.....	10 00
Col. at Annual Miss, Meeting	53 04	Seaforth.....	1 00
Glanworth.....	1 40	Aylmer.....	5 00
" Juniors.....	70	Woodstock O.S.Paul's H.M.B	1 00
Mrs. Wright, Norwich.....	60	Woodstock N. S. Paul's.....	20 00
Woodstock O. S. Paul's Mem.	1 25	Delaware.....	1 25
Watford.....	25	Woodstock Old S. Paul's.....	5 00
Petrolia.....	25	Ingersoll.....	2 00
Brantford Grace Church.....	25	Nurse for Omoksene Hospital.	
Wardsville.....	25	Strathroy Thg.....	1 40
Walkerville.....	1 00	London St. Anne's Thg.....	1 00
Miss Montizambert.....	50	Hyde Park Thg.....	1 50
Tilsonburg, Mrs. Hughes.....	1 00	Ailsa Craig Thg.....	1 35
Granton.....	70	Brantford Grace Church Thg.	7 50
Fordwick.....	1 10	Owen Sound S. Aux. Thg.....	1 00
Ingersoll.....	1 20	Petrolia.....	75
Zenana.		Thankoffering, Anon.....	16 05
Brantford S. Jude's.....	5 00	London, Mrs. Seaborn.....	5 00
London S. George's Boys' M.B	1 20	Miss Haskett, Life Mem.....	10 00
Hensall.....	1 00	Algoma.	
Thorndale, China, Mrs. Hart,		Mitchell.....	5 00
Sen.....	10 00	Aylmer.....	5 00
London Christ Church.....	3 50	Anon. Thankoffering	1 00
Haysville.....	65	Woodstock N.S. Paul's	5 00
Sarnia, Col. cards.....	8 14	Tyrconnell	4 10
Stratford S. James' Juniors...	5 12	Forest	2 00
Port Dover, Miss Leslie, Th'g	2 50	Port Rowan.....	5 00
Windsor	3 00	Ingersoll.....	1 00
Stratford S. James'	6 50	Algoma Super. F.—	
Mount Pleasant	6 00	London S. John Evang.....	4 80
Ingersoll	1 00	Education.	
Lady Miss, China.		Brantford Grace Church.....	10 00
Glanworth	Th'g 2 00	Aylmer.....	3 00
London Mem. Church	" 7 00	Mrs. Tilly per Mrs. Boomer...	1 00
Watford	" 4 00	Windsor Thankoffering.....	3 00
Sarnia Juniors	" 1 00	Anon.....	75
		Brantford S. Jude's Jr.....	1 00
		Mrs. Newman per Mrs. Boomer	2 00
		Ingersoll.....	1 00

TREASURER'S REPORT—Continued.

Mackenzie River.			
Saintsbury Thankoffering.....	2 00		
Sarnia " ".....	6 00		
Berlin " ".....	4 00		
Brantford S. Jude's ".....	2 50		
London Ch. Ch. Boys' M.B.			
Thankoffering.....	2 00		
London S. James' Sen. M.B.			
Thankoffering.....	2 00		
Walkerville for Bishop Reeve's			
House.....	7 00		
Rev. I O. Stringer, S Thomas'			
Juniors.....	5 00		
Lion's Head.			
Chatham H.S.....	4 00		
Kingsville.....	2 00		
Hensall.....	1 00		
Wa'kerville.....	2 00		
Seaforth.....	2 00		
Aylmer.....	4 00		
Woodstock O.S.Paul's H.M.B.	1 00		
" New S. Paul's.....	10 00		
Delaware.....	1 25		
Woodstock Old S. Paul s.....	5 00		
Saintsbury.....	2 50		
Ingersoll.....	3 00		
Rev. J. C. Robinson—			
Windsor Thankoffering.....	3 00		
Calgary.—Sarcee Reserve—			
Ingersoll.....	1 00		
Rupert's Land.			
Archdeacon Phair—			
London S. James' Thankofg.	12 00		
Famine Fund, India.			
Anon. Thankoffering.....	5 00		
For some Mission in famine			
district, India, Strathroy Jr.			
Thankoffering.....	2 00		
Athabasca.			
For Mrs Weaver—			
London Christ Church.....	8 00		
Kanyengeh.			
Chatham H.S.....	4 00		
Seaforth.....	1 00		
Aylmer.....	1 00		
Woodstock O.S.Paul's H.M.B	1 00		
Delaware.....	1 25		
Woodstock Old S. Paul's.....	1 00		
Walkerville.....	2 00		
Ingersoll.....	1 00		
Armenian Sufferers.			
Seaforth mite-boxes.....	3 00		
Dynevor Hospital.			
Anon. Thank. for furnace.....	5 00		
Hospital in Japan.			
Thorndale, Mrs. Hart L. Mem	10 00		
London Ch. Ch. Jr. Thank...	1 50		
Miss Young, Japan.			
Brantford S. Jude's Thank.	2 50		
London S. James' S.M.B. "	2 50		
Christ Church ".....	4 00		
Goderich ".....	2 00		
Brantford Gr. Ch. Boys S.E.			
Thankoffering.....	1 00		
Woodstock Old S. Paul's Thg	5 00		
London S. George's.....	3 50		
Owen Sound Mrs. Ardill.....	2 00		
London All Saints'.....	1 00		
Aylmer.....	3 00		
S. Mary's Thankoffering.....	5 00		
Wingham ".....	2 50		
Miss Fox per Mrs. Baldwin	5 00		
Mt. Pleasant Mission B.....	5 00		
Miss Haskett Life Mem.....	5 00		
Deep Sea Fishermen.			
London Christ Church.....	7 00		
" S. George's Jr. Thank.	2 00		
DISBURSEMENTS.			
General Fund.			
J. I. Anderson.....	50		
Miss Gower.....	1 50		
Stamps for Feb.....	1 91		
Post cards and P.O.O.....	1 05		
R. Southam, Dor. F.....	6 00		
" printing.....	8 00		
Expenses of Annual.....	22 25		
Algoma.			
Mr C. A. Eliot.....	33 90		
Mackenzie River.			
Mr C. A. Eliot.....	18 50		
For Bishop Reeve's House—			
Mr. C. A. Eliot.....	7 00		
Rev. I. O. Stringer.			
Mr. Mortimer.....	5 00		
Rev. J. C. Robinson.			
Mr. Mortimer.....	3 00		
Rupert's Land.			
Archdeacon Phair.....	12 00		
Famine Fund, India.			
Mr. McWhinney.....	5 00		
Some Miss. in Famine District—			
Mr. C. A. Eliot.....	2 00		
Athabasca.			
Mrs Weaver.....	8 00		
Armenian Sufferers.			
Mr. C. A. Eliot.....	3 00		
Dynevor Hospital.			
Archdeacon Phair.....	5 00		
Hospital in Japan.			
Mr. C. A. Eliot.....	11 50		
Miss Young, Japan.			
Mr. Mortimer.....	47 50		
Deep Sea Fishermen.			
Mrs. Becher.....	9 00		

[April, 1897.]

Montreal Diocese.

Editor, Mrs. H. J. EVANS, 497 St. Urbain Street, Montreal.

DIOCESAN MOTTO :—" *Go work to-day in my Vineyard.*"

N.B.—We wish to make the following corrections in last month's report of Annual Meeting.—Aylmer Branch did report. Calumet did send delegate, Miss Whinfield. St. Lambert sent delegate, Mrs. Warren. Mrs. Montgomery was the second delegate from St. Armand West. Miss Fulton played at the opening services in the Cathedral.

ELEVENTH ANNUAL MEETING OF THE MONTREAL
AUXILIARY—(Continued).

Mrs. Troop, by request, described the Junior work of St. Martin's which is carried on chiefly by the Ministering Children's League, in affiliation with the W.A. Other delegates from town and country described their methods, and discussion became general. It was conceded by all that the principal obstacles were the difficulty of obtaining capable instructresses from among the older members who would be able and willing to give their time to gather in the children and to keep up their interest. Also with the children, themselves, who attended school during five days of the week and had only the Saturday holiday for their home duties, preparation of lessons and recreation, and to whom, therefore, a couple of hours meant a great deal. Still these obstacles were not insurmountable, as was shown in the case of Waterloo, also of St. Martin's, Trinity 20 minutes Society and of several other Junior Branches.

Miss McCord read a very able and interesting paper on "Individual Responsibility." It was cordially received by the audience and discussed at length and will, we feel sure, have the effect of making many who heard it ask themselves if they are doing all that they can in their own persons in the way of duty. Letters were read from Mrs. Young, Mrs. Boomer, Miss Montizambert and others; and an address given by Rev. Mr. Brooke, a returned Missionary from Turkey, in which particular stress was laid upon the opportunities for missionary work presented to Christian ladies of independent means, among the sailors of the Mediterranean ports.

The third and last day was a very full one. Reports were read from the LEAFLET and Literature Committees, and an admirable paper by Mrs. W. H. Robinson, of Huntingdon, on "The Working of a Branch." We wish that we had room for the entire paper, as almost every page teemed with valuable suggestions. We must, however, content ourselves with a few extracts :—"I would suggest," the writer said, "in the first place that the mission work and the parish work should be two distinctive features of the Church's labor, not

that we should do the one and leave the other undone. I know that in many parishes the two are combined and carried on under the same name, and upon the same lines. In this way I think the distinctive missionary character of the work is to a great degree lost. Whatever we may do for the benefit of our own parish, either for the church or for the Rectory, or any of the many needs which are constantly accruing, can in no sense be accounted missionary. * * One of the best methods to arouse an interest in missions is active participation in the work. * * After an interest in the work, however slight, has been aroused, it must be kept alive and stimulated by a knowledge of its needs. * * The LETTER LEAFLET is a good educator, and should be read by every member of the Auxiliary. * * I have heard it said that the way to study missions is to see them. It does not fall to the lot of many of us to obtain our information in this way, but we can learn much from reading and other sources as we have opportunity. * * What we need among our members is the spirit of giving, whether it be in time, labor or money; not grudgingly nor of necessity, remembering that 'God loveth a cheerful giver.'

Mrs. Robinson's paper evoked very general discussion, every Branch seemed aroused and interested. St. John's, Havelock, St. Armand's, St. Andrew's, Frelighburg, Grenville, Franklin, Lachine, and most of the city Branches had something to say; and all were unanimous in approval of the methods recommended, though it was felt that in particular cases it would not always be possible to carry them out. Still it is just such discussions as these that are helpful. The bringing together of our members, the asking and answering of questions, the learning about each others work, the stimulus of members gathered together for a common object; all this is of immense use; in fact, of such use that later on, when the reading of another paper—"Relation between Diocesan and Parochial officers"—brought up the question of Quarterly Meetings in the different local centres, the feeling of the convention was strongly in favor of such.

The open letter sent by the Provincial Board on the united Thank-offering to be presented at the Triennial of 1898 was read by Mrs. Gomery, and attention drawn by Mrs. Holden to the Alms boxes provided by the Auxiliary for gratuitous distribution. Many of these have since been applied for.

On motion of Mrs. David Lindsay the Auxiliary agreed to engage in united prayer on behalf of the Mission Fund of the Diocese, the deficit in which is causing much anxiety to our beloved Bishop, and to all lovers of our church. It was felt that works would follow prayer, and that united prayer would surely prevail.

Mrs. Lloyd drew attention to the approaching Diamond Jubilee of the Queen, and suggested that the Auxiliary take steps to appropriately mark its appreciation of the event. The form in which this should be done was left to a later meeting to decide. Before adjourn-

ing to the lower hall, where the reception was held, the following resolution was moved by Mrs. A. Carus Wilson and seconded by Mrs. Everett, and on motion of Mrs. R. Lindsay, after it had been carried, the whole audience rose to their feet and sung a verse of "God Save the Queen."

"The members of the Montreal Diocesan Woman's Auxiliary, as loyal subjects of Her Majesty, Queen Victoria, in Greater Britain, desire to place on record their sense of devout thankfulness to God, for giving this Empire during sixty years the great blessing of the peaceable rule and far reaching example of a virtuous woman on the greatest of earthly thrones."

The reception was held from 5 to 7 and most enjoyably terminated a very successful Annual Meeting.

NOTES.

Three new Life Members have lately been added to the Auxiliary—Mrs. M. Gault, Mrs. A. Carus Wilson and Miss Ellerton. The two former are so well known to most of us, that it is only necessary to give their names, and to repeat our President's cordial welcome; but of the latter, living at a distance, less is known, and a few words may not be amiss as an encouragement to others who, like her, are not what we would call favorably circumstanced in regard to their missionary opportunities. Miss E. lives in a small country parish where the church people are very few and widely scattered, and the conditions such that to form a Branch would seem to be out of the question; but this has not deterred her from becoming in her own proper person a very useful Auxiliary member. With her own hands she has earned the money for her Life Membership Fee—every cent of it—and when she came in to the Annual she brought with her a generous supply of clothing, groceries, jelly and preserves, the gift of herself, her mother and her sister, a portion of which is now on its way to the North-West in charge of Miss Shaw. We hope that Miss E. will pardon our personal allusions; they are made with the conviction that the example will not be lost upon others.

Miss Shaw left for Onion Lake, via Winnipeg, on Thursday, 18th of March, and will be the guest of Archdeacon Fortier on her way out; Toronto gave her a noble send off and presented her with a valuable travelling rug and bag. Montreal sent a farewell letter and a handsome travelling clock.

The Diocesan President—accompanied by Mrs. Dawson, Dio. Treas.—assisted at the formation of a Branch of the W.A. in Upper Lachine last week. This makes two Branches for Lachine, and the fact that No. 2 has already volunteered to contribute to the outfit of our new Lady Missionary, is a good beginning.

Farnham has also started a second Branch—Junior.

An acknowledgement from Rev. A. Chowne, Emsdale, to the many friends to whom he has not been able to write individually of his

gratitude for goods received during the holiday season—for Christmas trees and other purposes—was unavoidably crowded out last month. Also an interesting Missionary letter which will be found in our correspondence page of this issue.

A meeting of the local members of the Provincial Board has been called in Montreal March 24th.

W.A. LETTER BOX.

To Mrs. Mitchell, President St. Armand's Branch W.A., from Rev. F. R. Matheson, Onion Lake, Saskatchewan:—

DEAR MRS. MITCHELL.— 'It is now my congenial task to write the long promised letter, for the bale has arrived and been opened. I was quite surprised to find such a fine bale and of such really useful articles, as from your letter I was led to think that it would be very small, for you said 'your Branch was small and scattered.' Well, God bless you all, anyhow. It is not the amount you give that makes a gift valuable in the sight of God, or of any right thinking man, either. I tell you the words, 'She hath done what she could,' even if that 'could' were only a kind word or a cup of cold water, most wonderfully enhances the value of the gift. Your bale was a most timely one. It came three days ago and helps us out and cheers us and others most wonderfully. The quilts were very fine, and one of them I gave away this morning to a very old blind woman; so you see it don't take us long to find where to bestow your charity. Just at this season all our Indians come in some from 60 or 70 miles away, and they are terribly poor, most of them half naked. How glad they are to get a quilt or a dress or a coat, and then the poor creatures are always hungry; and what fine tea drinkers they are. Tea is the cure-all for all kinds of trouble and sorrow. In fact the meaning of their word for tea is 'Medicine fluid,' or 'Medicine water.'—Mus-Kee-Kee-Wa-Pol. * * Don't fail to write me, please."—J. R. MATHESON.

The Dorcas Secretary reports 1 bale sent to Shingwauk Home by Shrewsbury Branch, containing 42 new articles, 36 secondhand. Freight \$1.70. One bale sent to the Washakada Home from Papineauville Branch, containing 66 new garments. Value of new material, \$21.85. In the same bale were sent 10 new garments from St. Luke's Church Branch, Montreal. Freight, \$1.29. One bale sent to Rev. F. Swainson, Kissock Homes, Blood Reserve, from Lacolle Branch, containing 28 new articles, 19 secondhand, 3 bags dried apples; also in same bale from Sunbeams, St. Matthias' Juniors, Westmount, 33 new articles, cost of new material \$8.75. Freight, \$1.83. One parcel sent to Dynevor Hospital from Mrs. J. Hutton, containing tray cloths and table napkins. Value \$2.15. One French Prayer Book sent to Mrs. Young, Athabasca, from Miss Rogers. Four books. Peep of Day series to Mrs. Young from Mrs. Holden.

ANNE McCORD, *Dorcas Secretary.*

[April, 1897.]

Niagara Diocese.

 DIOCESAN MOTTO.—“*Lo! I am with you alway.*”

OFFICERS. *Hon. Pres.*—Mrs. DuMoulin; *President*—Mrs. H. McLaren, Balquidder, Hamilton; *Vice-Presidents*—The President of each Parochial Branch; *Treasurer*—Mrs. Webster, 256 McNab St. North; *Editor LEAFLET*—Mrs. T. W. Reynolds, Drawer 47, Hamilton. **SECRETARIES:** *Recording*—Miss Ambrose, 76 Hunter St. W.; *Corresponding*, Mrs. J. M. Stewart, 150 Victoria Ave. S., Hamilton; *Organizing*—Mrs. Houston, Niagara Falls; *Dorcas*—Mrs. Sutherland, 171 Hannah Street West, Hamilton; *Junior*—Mrs. Sewell, 21 Bold St., Hamilton; *Uniform Badge*—Miss Ferres, 216 Herkimer St., Hamilton; *Literature Com.*—Miss E. Counsell, 211 Jackson St. West, Hamilton.

At the Board Meeting resolutions of condolence to Rev. E. H. Malony on the death of his wife, and to Mrs. Hagar Grimsby on the death of her mother, were carried, standing.

BRANCH NOTES.

St. Thomas, Hamilton, held its Annual Meeting on Febraary 23rd with a large attendance of members. The reports of both Secretary and Treasurer showed gratifying results. All the old officers but one were re-elected. Miss Wilson, who wished to retire, was replaced by Miss Perry as Corresponding Secretary. After the business was transacted a missionary meeting was held at which addresses were delivered by the Lord Bishop of the Diocese, Canon Sutherland and the rector, Rev. H. G. Miller. The Bishop told his hearers not to be discouraged if results were small, to thank God and take courage. He counselled faith in their work, perseverance, patience and hopefulness, believing that God would bless their efforts and concluded by giving as a motto the words of Nehemiah “The God of Heaven He will prosper us.” The Annual Meeting of All Saints’, Hamilton was held Feb. 22nd, a large number of members being present in spite of unfavorable weather. The reports of the Secretaries showed satisfactory progress. The officers were all re-elected with the exception of the Jun. Superintendent, Mrs. Hills succeeding Mrs. Herring. The rector was present and received a hearty vote of thanks for his services. A very earnest wish was expressed that he and Mrs. Forneret might have a pleasant journey to the south and return with restored health.

In connection with the Annual Meeting of the Board there will be service in the Cathedral on Tuesday evening, April 27th, at 8 p.m., with a special sermon by the Bishop of Niagara. At 10 a.m. on Wednesday there will be Holy Communion at which it is urged that members will make a point of being present to invoke God's blessing on the meeting. This will be followed by the business meeting in the school-house. On Wednesday evening, the 28th, a grand missionary meeting will be held in the Cathedral school-house when the Bishop

of Huron and the Bishop of Niagara will speak. Will the members pray that great and increased interest may be taken in all the proceedings, and that the missionary meeting on Wednesday night may be crowded to the doors?

QUARTERLY DORCAS REPORT—(Condensed)

NIAGARA FALLS (Christ Church)—One bale to Rev. Cook, Touchwood Hills. THOROLD (St. John's)—One bale to Gordon Schools and one bale to Shingwauk Home. GUELPH (St. Georges)—One bale to Huntsville, Algoma. YORK (St. John's)—One bale to Rev. A. H. Allman, Uffington, Algoma. ST. CATHARINES (St. George's)—One bale to Rev. J. R. Matheson, Onion Lake. ST. CATHARINES (St. Thomas)—One bale to Rev. A. J. Young, North Bay. HAMILTON (St. Mark's)—A parcel to Chief Ostrapeda, Lake Nepigon; Cathedral—One bale to clergyman in Niagara Diocese; The Ascension—One bale to Russell, Man., and one bale to Gordon School. SMITHVILLE—One bale to Dynevor Hospital. NANTICOKE—One bale to Bishop Young, Atha. Landing. These 15 bales contained 409 new, 231 second hand garments, 33 quilts or blankets, 32 yards of rag carpet or of new material, 143 miscellaneous articles, groceries, preserved or dried fruit, medicine, etc. Expenditure on bales \$129.50 exclusive of re-funded freight.—JANE SUTHERLAND.

JUNIOR SECRETARY'S REPORT.

DUNDAS (St. James')—To Rev. Mr. Mitchell, Point Sydney, Algoma, one box toys. Spent \$7.44. CAYUGA (St. John's)—Bale to St. Barnaba's Home, Sarcee Reserve, Cal. Spent \$7.39. ORANGEVILLE (St. Mark's)—Christmas bale to Rev. C. Piercy, Burk's Falls. Spent \$21.01. HAMILTON (Ascension)—Christmas bale to Rev. A. H. Allman Uffington, Algoma. Spent \$41.11. Cathedral—Girl's outfit and Christmas gifts. Cash \$14.10. CHIPPEWA—Christmas gifts to Rev. Mr. Cobb, North Seguin. STAMFORD (M. C. L.)—Parcel to Rev. Mr. Cobb. Spent \$8.20. ST. THOMAS sent in senior bale to North Bay, 41 articles and magazines. GRIMSBY (St. Andrew's)—Bale to Dynevor Hospital. Spent \$16.36. Also parcel to Rev. R. H. Bagshaw, Rupert's Land, value \$1.30. Number of articles in bales—new, 90; second hand, 51; Christmas gifts, 235; miscellaneous, 159. Letters of acknowledgement from Rev. Mr. Mitchell, Rev. A. H. Allman, Rev. C. Piercy, Rev. Mr. Cobb, Ven. Arch. Tims and Rev. Ch. F. Lallimand. Receipts for the month:—Dorcas work \$17.66. Cash, \$28.09. Expenditure, \$27. Cash on hand, \$1.09. Total for Quarter:—Dorcas work, \$111.91. Money, \$39.84. By voucher 50 cents.

WINNIFRED SEWELL.

Extracts of letters from Rev. Alfred White, White Fish Lake, to Mrs. Lemon, All Saint's Branch, Hamilton:—

He thanks the Branch for bales sent, and says:—"The groceries, etc., in a bale are articles of no little importance out here, and very thank-

ful my brother and I are that the W.A. have sent us such a handsome supply of tea, sugar, etc. When we drink our tea with sugar we shall think of the kind friends at All Saint's who sent it us. Everything seemed just what we wanted, or rather, what the Indians required. The quilts and men's shirts were very much appreciated. * * The things sent by the Juniors are all of the useful kind. * * I am sure if some of the Junior helpers saw the poor little Indian girls as I have seen them, dressed in such miserable things you could not call dresses and generally no undergarments at all, it would make them long to make some more warm clothing for these neglected children for whom the Lord Jesus Christ died. Tell these little ones that God will remember what they have done for Him in this way, and He will surely bless them. Don't forget please to thank them very much for the nice things they sent."

Letter from Rev. G. Bruce, Fairford, Manitoba, to Miss Mary Beaven, Niagara:—

"I am entirely perplexed to know how to acknowledge the valuable and very acceptable gifts sent by you and your kind Ladies' Auxiliary. Truly it is surprising, yea, overwhelming, to think of the unbounded kindness rendered year by year by Christian Ladies, for decidedly they are growing in charity; just fancy, a barrel of jam, which is manna for years. Yes, the contents were all safely landed by the only steamer on Lake Manitoba, the last trip for the season, which was on a Saturday. The barrel was not opened till Monday, and truly it was a barrel, but similar to the widow's pot of oil. Also the ear drops and the infallible salve. The latter was immediately put to the test and proved everything worthy of the name. A teacher who had been suffering with sores on his hands for over a year received a little of the salve, and in a few days returned and pronounced he was cured and all right. I also called upon two adults, sisters, who for some time past wished to be baptized. I met the heathen father on his way to service. I told him I was on my way to see his two daughters who were desirous of receiving Holy Baptism. He replied, 'they are of age and can speak and think for themselves.' So I hastened on to his dwelling and delivered my message to their heathen mother, who replied, 'yes, it is right and proper that they should be baptized for they can read the book.' I then asked the two sisters to come over to the school-house, where the people were gathering for service, so I hastened back drawn by three dogs in a tobogan, and when the time came for the two sisters to come forward, the father of the two girls, rose and came forward and said, 'Minister, allow me to say a few words to my children before they get baptized.' He spoke as follows:—'My children you have come forward to day to make a new mark in your lives. You are about to become praying children. You will to-day call yourselves God's children. Be in earnest. You

have your road marked out for you here (taking up a Bible which was on the table) try to understand the will of God and to live by that will; for no doubt you will have plenty of enemies; but be in earnest, and may God's grace be with you, that is all I have to say.' Kindly excuse this hasty note. Thanking you and your kind helpers most warmly again for your kind liberality, which only one day in eternity will tell how much good you have done in strengthening the work and cheering the weary and clothing the needy."

DIOCESAN TREASURER'S STATEMENT.

From Dec. 10th, '96, to March 1st, 1897.

RECEPTS.		Vouchers.	
Offertories and Collection.....	\$ 51 30	St. Andrew's, Grimsby, Jrs.	50
For Prov. pages, LEAFLET.....	5 00	St. Jude's, Oakville	15 00
Interest from Bank	8 09	Ascension, Hamilton.....	16 00
St. Paul's, Dunnville.....	5 50	Christ Church, Niagara Falls	3 00
St. Jude's, Oakville	30 69	St. Thomas', Hamilton.....	5 00
Ascension, Hamilton	217 46	All Saints', Hamilton	39 00
Church Redeemer, Stoney Creek	5 35		
Grace Church, Milton	5 60		\$715 56
St. Thomas', St. Catharines.....	22 76	EXPENDITURE.	
Christ Church, Niagara Falls.....	25 50	Expense Account.	
St. James', Dundas.....	15 25	Postage, travelling expenses,	
St. Thomas', Hamilton.....	29 35	printing badges, etc.....	\$ 49 82
St. Mark's, Niagara-on-Lake.....	18 16	North West Missions.	
All Saints', Hamilton.....	15 45	Calgary Indian Missions.....	13 00
St. Marks', Hamilton	14 71	Rev. E. Stocken.....	14 00
St. John's, Ancaster	4 94	Sarcee Home	2 00
Lowville Branch.....	70	Support of a boy in Sarcee	
St. Georges', Georgetown	6 40	Home	25 00
F. B.	25 00	Kissock Homes	2 00
St. Andrew's, Grimsby.....	2 50	Athabasca.	
A Member of W.A.	1 00	Ascension (H), Lady Miss...	62 50
St. John's, Thorold	6 35	" Lesser Slave Lake	5 00
An Oakville L. Member	4 25	Lady Missionarie's Fund.	
St. James', Fergus.....	2 00	Towards salary of Lady Miss.	
O.F.	15 00	Sarcee Home	75 00
St. James', Guelph.....	12 30	Towards salary of Lady Miss.	
St. Saviour's, Queenston.....	11 76	Onion Lake, Sask.....	17 00
Mrs. Martin	5 00	India.	
Cathedral, Hamilton.....	18 21	C.E.Z.M. Society	42 81
St. George's, Guelph.....	2 00	Miss Sugden's Hospital.....	15 50
St. John's, Elora	1 30	Miss Coleman's work.....	60 00
St. Paul's, Glanford	85	Educational Fund	80 00
St. John's Cayuga	2 98	Algoma Missions.....	16 00
St. Mark's, Orangeville	5 00	Japan, Miss Patterson's Home	2 00
St. Luke's, Smithville	60	Diocesan Missions.	
Junior Branches.		Towards Drayton Church...	37 00
St. John's, Ancaster	9 00	Saltcoats Hospstal, Assa.....	3 60
Ascension, Hamilton	8 50	Missions to Lepers	5 00
Cathedral, Hamilton.....	2 00		
St. Luke's, Burlington.....	4 75		\$527 23
Ch. Redeemer, Stoney Creek	5 50		
St. Jude's, Oakville	14 00		

A. WEBSTER, Dio. Treas., N.W.A.

[April, 1897.]

Ontario Diocese.

DIOCESAN MOTTO:—"She hath done what she could."

OFFICERS: *Hon.-President*—Mrs. Lewis, Kingston; *President*—Mrs. Rogers, 148 Barrie St., Kingston, *Vice-Presidents*—Mrs. McMorine and Miss Gildersleeve, Kingston. *SECRETARIES* *Recording*—Miss Macaulay, 18 Wellington St., Kingston, *Corresponding*—Miss Daly, 298 Brock St., Kingston; *for Junior Branches*—Miss Lewin, Johnston St.; *Literature and Editor LEAFLET*—Mrs. Buxton Smith, Kingston; *Dorcas*—Miss A. Muckleston, 226 King St.; *Treasurer*—Mrs. Worrell, 242 Brock St.

NOTICE OF ANNUAL MEETING.

To the Parochial Branches, W.A. Diocese of Ontario.

The Eleventh Annual Meeting of the Woman's Auxiliary of Ontario Diocese, will be held, D.V., in Kingston on Wednesday and Thursday, the 9th and 10th of June. It is expected that each Branch will be represented by its *President and two Delegates*, elected by the Branch. Invitations are extended to parishes where Branches of the W.A. have not yet been organized. Delegates and guests are requested to send in their names and addresses to the Recording Secretary, Miss Macaulay, 18 Wellington Street, Kingston, at as early a date as possible, that hospitality may be provided, and programmes of meeting forwarded. The officers of Parochial Branches will also kindly send their Annual Report (*Written on one side only*) to the same address, not later than the 15th of May. Each person attending the Annual Meeting is especially requested to apply to local ticket-agent for certificate of reduced fare. Special prayer is asked that this meeting may be to the Glory of God, and the furtherance of His work.

(By Order) C. J. MACAULAY, *Rec.-Sec.*

Kindly notice that though the Constitution requires each Branch to be represented by its President and *one Delegate* only, it is earnestly hoped that on this occasion the Branches will send *two Delegates*.

The Special offering to be presented at our Annual Meeting in June, is for our *Diocesan Mission Fund*; \$200 at least the women of the Auxiliary hope to raise, an amount which we ought to reach, and even exceed if the thirty-six Branches in the Diocese all unite in doing their part; let no Branch feel itself too small or too weak to take part in this offering.

Will Branches or individuals kindly notify the LEAFLET Editor if they do not receive their LEAFLETS regularly, or if there is any mistake in the numbers sent.

BRANCH NOTES.

The Branch Notes this month are from the Rural Deanery of Grenville. BELLEVILLE (St. Thomas)—Meetings have been held regularly since October; on the first Monday of each month a busi-

ness meeting is held, and the other three meetings are devoted to sewing. This Branch has promised an altar for Rev. Hugh Spencer's Church at Hinton to be ready at Easter. A member has undertaken the support of a boy at the Peigan Indian School for another year. (St. John's) has a Branch of the J.W.A ; they have two quilts ready and a number of other articles for a bale. BANCROFT holds monthly meetings, but owing to the members living so far apart much difficulty is experienced in keeping up the number at these meetings, and others feel that they have so little to give. Bancroft has also a C.M.G., and the older girls are already at work for a Christmas tree. A sale of plants is to be held towards the end of May, some of these will have been grown by the members. [We sympathize with Bancroft in the efforts made to keep up the meetings, and we would urge members who feel they have but little to give to be constant in attending these meetings. We can all give our time and join in praying that a blessing may rest upon the missionary work of the Church.—ED.]

DORCAS REPORT.

GANANOQUE sent a bale in November to Piegan Reserve, Diocese Calgary. ANNIE MUCKLESTON, *Dor. Sec.*

The LEAFLET Editor wishes to thank the Branches for their kindness in so promptly forwarding missionary letters.

In the February number of the *Mission Field* there is an article entitled, "A Missionary Tour in Japan, by Archdeacon Shaw." In speaking of Church work at Nagano he says: "One of the agencies of the Mission is a training-home for nurses, under the extremely able management of Miss Smith. She has made a name for herself already through the whole district, and is continually applied to for aid by the various hospitals of both town and country." Only a small portion of Miss Smith's most interesting letter appeared in our last issue. An account of Christmas Day at Nagano was sent to press, but, we presume, for lack of space was omitted. She writes: "There was a celebration of the Holy Communion at seven o'clock, at which 24 persons were present, then we had to distribute and receive presents after we got home until the 10.30 service which was very long as *eleven heathen were baptized*; many of the latter were from the country and they took luncheon with the Wallers and with me. Now it is no light matter to receive an ordinary Japanese caller, but when four take a meal with you the elegance and ceremony that must be gone through is quite appalling. Three of my guests had never visited in a foreigner's house before and their expressions of appreciation of the honors done them would have made you laugh. Oh! the number of times that I bowed and bowed, I quite thought that my poor back would break. At 7 p.m. there was an entertainment for the Sunday School children, and a Christmas tree with a present for each; the little ones had been taught some hymns and

they sang very prettily, and it did one good to see them looking so happy when they each received a gift; I slipped away before the 'feast' came on for I was quite tired out and my head was in a whirl. You will rejoice to hear that our beloved (native) doctor was baptized on Christmas Day, and this will be of the greatest of help to the Missions. He is a very skilful physician and exceedingly popular with everybody, I think I told you about him before; he began the Charity Dispensary with me in Kobe."

To Mrs. Baker, Bath, from Mr. Hincliffe, Piegan Reserve.

"Your splendid bale arrived here on Dec. 28th, and I desire to give my best thanks to the Bath W.A. for it; I must especially mention the groceries. I am sure you will be glad to hear something of our work, and as I have a few minutes to spare I will give you some particulars. We now have more children in our school than we have ever had, they are almost all baptized now. For years we have been trying to give the Scriptures to the Indians, written in their own language. The Indians have no method of writing, and therefore some method had first to be devised, the difficulty has been overcome and now we are busy translating as fast as we can; before the close of another year I feel confident that some parts of the Gospel will be in print in the Indian tongue, and from our Schools on all our Reserves we shall send out our children, who, whatever their other learning may amount to, will carry with them, and be able to read the Scriptures in their Mother tongue. This seems to me a matter of great importance, as I believe the want of the Gospel, written so that the Indians can read it has been our greatest drawback.

TREASURER'S STATEMENT.—February.

RECEIPTS.		
Domestic Missions.		
St. George's Cathedral, Kingston		St. James' Kingston.....
North-West Missions.....\$ 7 05		Zenana Missions..... 7 12
Algoma..... 3 55		Jewish "..... 5 62
Lady Missionary, N.W..... 10 00		St. Paul's, Kingston.....
St. James', Kingston.....		Zenana Missions..... 1 00
North-West Missions..... 6 13		Foreign Missions..... 1 00
Algoma..... 6 23		Bath.....
St. Paul's, Kingston.....		Zenana Missions..... 5 00
North-West Missions..... 2 00		Hospital, Nagano, Japan..... 2 00
Algoma..... 2 00		Missions Unappropriated.
Prescott,		St. George's Cath Kingston... 1 35
Indian Schools, Dio. Calgary		St. James', Kingston..... 1 00
(voucher)..... 7 00		St. Paul's, "..... 1 30
Foreign Missions.		Diocesan Missions.
St. George's Cathedral, Kingston		St. Paul's, Kingston..... 3 00
Zenana Missions..... 4 25		Diocesan Assessment.
Jewish "..... 95		Mrs. Rayson, Kingston, Dio.
Foreign "..... 75		Member's fee..... 25
		Merrickville..... 1 05
		\$79 60

CHARLOTTE A. WORRELL, *Treas. Ont. W.A.*

[April, 1897].

Ottawa Diocese.

 DIOCESAN MOTTO :—" *God is love.* "

OFFICERS: *President*—Mrs. Hamilton, Christ Church Rectory, Ottawa; *1st Vice-President*—Mrs. Tilton, 37 Gloucester St.; *2nd Vice-President*—Mrs. Pollard, Park Avenue; *Treasurer*—Miss Cath. E. Baker, 5 Arthur Street **SECRETARIES:** *Recording*—Miss Humphreys, 288 Daly Avenue. *Corresponding*—Mrs. Newell Bate, 173 Cooper St. *Dorcas*—Mrs. G. M. Greene, 401 McLaren St.; *Literature and Leaflet Editor*—Miss Whiteaves, 22 Gloucester St.; *J.W.A.*—Miss Parris, 84 Victoria St.; *C.C.M.G.*—Mrs. Mackay, 544 King St.; *Organizing*—Miss A. B. Yielding, 370 Slater St.

The Board of the W.A. for Ottawa Diocese meets in St. George's Schoolroom, at 3.30 p.m., on the second Monday of each month. All members of the W.A., whether residing in town or visiting, are heartily welcome. A very good report was received from the organizing Secretary. Letters were read from Arnprior, Pembroke, Ottawa East, Morrisburg, Clayton, Cornwall, Moulinette, Montreal W.A., Almonte, Provincial Dorcas Secretary, Chrysler, L'Orignal, North Gore. It is very probable that the Bishop of New Westminster will preach at the Diocesan Annual Meeting.

BRANCH NOTES.

CARLETON PLACE—Fourteen present at monthly meeting. Triennial mite-boxes distributed. Sent \$10 to Miss Baker. Enjoyed Miss Rose's lecture and views of China very much. **CORNWALL**—Eleven present at regular monthly meeting. Members hurrying to get a bale sent off to Rev. Mr. Butler. **PEMBROKE**—Held its Annual Meeting March 9th. Receipts for the year, \$88.95; membership, 24. Nine meetings were held during the year; officers re-elected. Mrs. Hunter and Miss Hawkins appointed delegates to Annual Dio. Meeting. Rev. Mr. Fairburn, of Petewawa, gave an address on Mission work among the shanties; Rev. Mr. Moorly, of Beachbury, an address on the manners and customs of the negroes in Jamaica, where he lived as Missionary for several years. **ARCHVILLE**—Reports that Mrs. Thomas, one of its faithful workers, has gone to live in Hammond, and hopes that she will be a Diocesan member. **CHRYSLER**—A Branch of the W.A. has been organized in Chrysler by Mrs. Houston during the month; membership 14. The following officers were elected: President, Miss Sarah Wright; 1st Vice-President, Mrs. R. J. Dunville; 2nd Vice-President, Miss Lottie Fleming; Rec. Sec., Miss Annie

Wright ; Cor. Sec., Miss A. Cockburn ; Treas. Miss J. Johnstone ; Dor. Sec., Mrs. M. Benoit. L'ORIGINAL—A new Branch organized with following officers: President, Mrs. E. A. Johnstone; 1st Vice-President, Mrs. R. Neve; 2nd Vice-President, Mrs. J. Maxwell; Treas. Miss Cushman; Sec. Miss Barton. OTTAWA—Monthly meeting was well attended. Receipts for month \$13.55. Seventeen new members reported. Short addresses on Africa given by two of the members.

DORCAS REPORT.

Received five letters, have written four. Two new Branches reported, Almonte and Crysler. The former works for Mr. Waller's Mission, Japan. The latter for Rev. J. Badger, John Smith's Reserve, Saskatchewan. Freight refund for past month, \$2.71, which has been distributed where it was due. Pembroke is sending a spring bale to Grand Rapids., Saskatchewan.

C. F. GREENE, *Dio. Dorcas Sec.*

From John Badger, John Smiths Reserve, Prince Albert.

My work in the past was much scattered. I had to do quite a lot of travelling, visiting the Indians in their camps, administering Holy Communion, and imparting the Holy Gospel of a living Redeemer. Since then some change has been made which reduces my travelling considerably. My work now is only with two Reserves, which are about forty or fifty miles apart. Between these two Reserves there is a settlement of mostly half-breeds, which I have to attend to. Their mode of living is pretty close, the same as those living in the Reserves. They have not had much experience in the civilized way of getting a living, and consequently none are too well off. I am now urging them to try and get up a place of worship. Their means being so small I cannot expect them to be able to put up a very expensive building. Any mens', woman's and children's warm clothing would be of great help to me in this work; for those who are not too well clad would be glad to put in work for what they would get in the shape of clothing. There are about a dozen widows and quite a few helpless children who require some assistance so that any kind of warm clothing such as bed quilts, shirts, and other clothing can be made use of to further on the work of our beloved Master. The schools are completely under the control of the Indian Department so that we have to leave the teaching of the children in day schools to the teachers who are employed by the Department. The children seem to be doing well. Wishing you all that the blessing of our dear Master may be upon you and the good work you are doing, and bring us all at the last to His eternal kingdom, and with very kind regards in which Mrs. Badger joins. I remain etc.

Extract of a letter from Mrs. Young, Athabasca Landing.

We have not yet been able to ceil the whole of the interior, but are already using it, and truly value the privilege of having a church in this far away place. I could not have estimated the value, I suppose so well, had we not been obliged to have service in this house, in our Indian Hall for so many months. We had the pleasure of receiving Niagara's missionary child "Julia Scott," on her way, with her father, to Vermilion, Peace River. We trust she is a great pleasure to him and her mother. She is a capable girl, has a strong will, and is decidedly clever. I am her god-mother and felt it very useful to advise her, and try to help her to be a very dear child to her parents, unselfish and amenable to all sorts of work and phases of home-life. Our eldest daughter is with us here, and I find it very sweet to have her. She is most helpful in fact is teaching our children in day-school. She has sixteen at present, and is much interested in the work. All learn English.

Extract of a letter from Miss Brown, Peigan Reserve.

Christmas was more like Christmas at home this year than any I have ever spent before in the N.W. In the morning we had service in English, followed by Holy Communion. It was the first I have ever had the privilege of attending on that Holy day since coming west. At present we are very well off for help. A Miss Car, from Pincher Creek is here for the winter, and does Mrs. Hinchliffe's work. Miss Garlick cooks for the Home. Mr. Mason teaches the day school and looks after the boys. I have the care of the girls, except when they are in school. Their sewing and knitting go on daily.

The members who have taken an interest in "Abbie" will be sorry to hear that she is not at all well.

TREASURER'S STATEMENT.

RECEIPTS.

General Fund.

Almonte, Juniors.....	\$ 1 35
Perth, Juniors	1 00
Pembroke	2 40
" Juniors	85
" C.C.M.G.....	1 45
Cobden, Dio. Mem.	10
Cornwall	2 95
Wales	2 20
Richmond, Dio. Mem.	1 00
Postage.....	10

Education Fund.

Perth, Juniors	5 00
Wales	1 92
Pembroke, Juniors	87
" C.C.M.G.....	1 56

North West.

Lady Missionary—	
Pembroke	5 00
Wales	3 00

Japan.

Lady Missionary—	
Pembroke	5 00
Wales	3 00

Missions, Unappropriated.

Carleton Place.....	10 00
" Juniors	15 00

\$63 75

EXPENDITURE.

Lady Missionary, North West...	\$ 75 00
Rev. J. Hinchliffe, support of	
Abbie, in Peigan Home	12 00

\$87 00

[April, 1897.]

Quebec Diocese.

 DIOCESAN MOTTO:—"Ye have done it unto Me."

OFFICERS: *President*—Mrs. Hunter Dunn, Esplanade. *Vice-Presidents*,—Presidents of the Parochial Branches; *Cor. Sec.*—Mrs. E. Joly de Lotbiniere, St. Genevieve St., Quebec; *Reo Sec.*—Miss Edith Carter, 25 Mt. Carmel St.; *Sec. for Jun. Branches*—Mrs. Carpenter, Brookside, Richmond; *Editor*—LEAFLET—Mrs. R. H. Smith, St. Foye Road, Quebec; *Treasurer*—Miss M. Anderson, 6 St. Denis St., Quebec; *Dorcas Sec.*—Miss Bennett, St. Genevieve St., Quebec, *Sec. Lit. Com.*—Miss McCord, 179 DesFosse's St.

The Annual Meeting of this Branch of the Auxiliary will be held on Wednesday, May 5th; there will be a service in St. Matthew's Church, at which it is hoped the Bishop of Algoma will give the address, after which the members will meet in St. Matthew's Parish Room, where the morning and afternoon Sessions will be held, and luncheon provided. All women interested in the work of the society are invited to attend, and it is earnestly hoped that a large number of members from both city and country will be present. Those from a distance will receive a warm welcome, and hospitality will be provided, but they are requested to kindly communicate with Mrs. De Lotbiniere, St. Genevieve St., Quebec, on the subject before April 24th.

As some of the members may be able to arrive in time for the Synod service on Tuesday morning, we would remind them that there will be a very interesting Church Society Meeting on Tuesday evening, to which all are invited. It is thought that as the Annual Meeting of the Auxiliary is to be held at the same time as the Synod, there will be reduced rates for members attending.

The Secretaries of the Branches will kindly remember that much time and trouble will be saved the Diocesan officers, if, when sending their Annual Report, they only write on one side of the paper, give the names of the officers of each Branch, the number of members, and of LEAFLETS

taken. Mrs. Von Iffland, the Treasurer of the LEAFLET, desires to thank those Branches which have sent prompt replies to her circular card.

EXTRACTS FROM THE REPORT OF THE LITERATURE SECRETARY.

Since January, parcels of literature have been sent to 20 parishes and have been much appreciated. The supplies received have been larger than usual, but if, instead of being sent to the Secretary only once a year, they were contributed quarterly or half-yearly, the benefit to the recipients would be much greater. A slight falling off in the list of members sending literature direct has been noticed, and this branch of the work should, if possible, be increased, it is suggested that some of the larger branches outside of Quebec should be communicated with and members requested to help in this direction. The Dio. Dorcas Secretary reports, "Since the last Quarterly only three 'Dorcas Lists' have been sent me. In January, one from St. Peter's, to the Rev. S. Stocken, Sarcee Reserve, Calgary; in March, 1 bale from the Cathedral to the Rev. D. McDonald, Thunderchild's Mission, Sask.; and one bale from St. Matthew's to Dynevor Indian Hospital, Man.

For want of space several interesting letters from Missionaries are crowded out, also Branch Notes; they will be inserted if possible, in the May LEAFLET.

At the last Quarterly Meeting on March 17th, Mrs. Carpenter, Secretary of the Junior Branches, was instructed to write to the Rectors of Parishes, where there are such Branches, inviting volunteers to take charge of this department of the work.

Letter from Charles F. Lawrance, principal of the Gordon Indian School, Touchwood Hills, to Miss von Iffland, Bergerville, Dec. 29th, 1896.

"Your very nice bale came safely to hand on Christmas Eve, the two parcels I am forwarding to Mr. Owens at Fort Pelley. Please thank all the kind ladies who helped so kindly to send all the things,

they were very useful and very, very welcome. We had a very busy time on Christmas Day, some twenty of the Indians came to visit their children from Poor Man and Day Star Reserves, and we had most of our own Indians here to dinner, in all about 120 I think. We had afternoon service at 5 o'clock, and had a splendid congregation of about 150; everybody stayed and had supper, and the children had a party afterwards. We were all very tired when the children went to bed at 11 o'clock. The children were very fortunate in having many presents and candies, in all, I think they enjoyed their Christmas as well as any in the past. Our services are well attended both Sundays and week days. We have now 30 children in the School, and hope to increase our numbers to 35 soon. We are allowed by the Department to take 35; if possible, some of us are going to an Indian Reserve 80 miles north to try to get children from there. Our attendance is excellent, it really never varies, always the full number of children there, now and then a day scholar is absent, but very rarely. We are not having Christmas holidays, there are no holidays in an Indian Boarding school."

From the Rev. Stanley Stocken, Red Deer Lake, Calgary, to the Dio. Treas., Miss M. Anderson, Dec. 29th, 1896.

"Thank you indeed very much for your kind letter enclosing me a P.O.O. for \$11. I was so glad to get it, as I had to pay down \$30 cash before the man would let me have a horse on trial. It was so very good of you and your fellow-workers in responding so quickly to my appeal for help. Will you please thank each one of the members of your W.A. Branch most warmly from me, and especially the one who gave the extra \$1, for their so generous help. I do indeed trust that some of the other Branches of the W.A. will also come forward quickly and help me, so that our Blessed Master's work may not be hindered."

From the Rev. J. W. Tims, Sarcee Mission, Calgary, to Miss McCord, January 2nd, 1897.

"Mr. Stocken passed your letter about the barrel of clothing on to me, and I now have the pleasure of acknowledging them. They arrived here on Dec. 18th, but as it was so near Christmas I could not find opportunity for acknowledging them at once. I wish now to thank you all so much, and especially the Juniors, whose fingers worked so willingly at the quilt with which we are well pleased. The blankets and men's and boys' clothing were most acceptable, also the socks and stockings. Two of our boys in the Board School felt quite swell in the two suits that you sent up, and pleased isn't the word to express their delight! Some of the garments I have distributed amongst the Indians, and those suitable for our children have been kept for the purposes of the School. On Christmas morning we had a

very nice service in our little church, Indians and white people all joined in worship, and offered thanks to God for the gift of His Son. On Tuesday following we invited all the Indians to a little feast, and about 140 came and enjoyed the bread and meat, apples, buns and tea, with which they were regaled. On Friday, New Year's Eve, the children had a special tea and Christmas tree, there were presents for all, thanks to Cayuga friends who sent so many toys. The people of Calgary I am glad to say, provided the wherewithal to make the feast. Yesterday, New Year's Day, we began the year with service and an address on our motto for the year, 'Go forward,' and we hope in God's strength to go forward in every Christian grace and virtue, and in the spread of Christ's Kingdom, and in doing good to all around us. We have much to be thankful for as we review the past; one girl said to Miss Crawford, soon after the latter came here, 'I won't love Jesus, I won't pray, I don't believe.' She said a few days ago, 'I do love Jesus, I am so happy; my heart is happy all the time.' In this year we look for much change of heart, not only amongst the pupils, but amongst their parents; the latter and other Indians always attend church, and I preach in Blackfoot, which they understand. I don't understand the Sarcee language, it is said to be difficult to learn, but I hope to try it before long."

TREASURER'S STATEMENT.

RECEIPTS.

Collected at Quarterly.....	\$10 90
Returned freight.....	25 75
St. Matthew's.....	50 00
Point Levis.....	5 00
Cathedral.....	34 50
Campbell's Corners.....	2 00
Hatly.....	3 00
Sherbrooke.....	19 00
12 Missionary Litanies.....	60

 \$150.75

EXPENDITURE.

Hospital at Saltcoats.....	\$10 00
Rev. A. H. Allman.....	9 00
Archdeacon Serwin.....	50 00
P. O. Orders.....	45

 \$69 95

MARY H. ANDERSON,
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QUEBEC, March 18th, 1897.

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Surplus over all Liabilities, December 31, 1896, Actuaries 4%	213,790
Surplus, Insurance Standard	358,300

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