

The Wesleyan.

Carlton M. C. C. SOURIS EA.

S. F. HUESTIS, Publisher.
T. WATSON SMITH, Editor.

Published under the direction of the General Conference of the Methodist Church of Canada.

\$2 PER ANNUM IN ADVANCE
Postage Prepaid.

VOL XXXIII.

HALIFAX, NOVA SCOTIA, FRIDAY, AUGUST 5, 1881.

No 31

THE "WESLEYAN."

OFFICE:—141 GRANVILLE STREET.

All letters on business connected with the paper and all moneys remitted should be addressed to S. F. HUESTIS.
All articles to be inserted in the paper and any books to be noticed should be addressed to T. WATSON SMITH.
SUBSCRIPTIONS may be made to any Minister of the Nova Scotia, New Brunswick and Prince Edward Island and Newfoundland Conferences.

FROM THE PAPERS.

There are 585 Chinese children in the San Francisco public schools.

Let us keep constantly in mind that there is some portion of Christian work for which every disciple of our Lord is specially fitted.—*Western Advocate.*

The Government has given notice of disestablishment and disestablishment to the English Church authorities in Ceylon. Five years of grace are to be allowed.

It is said again that Herbert Spencer is about to visit America. This man is the child of Methodist parents, and his unbelief is not of the vulgar and insulting kind applauded by the people that pay a dollar a piece to listen an hour to blasphemy.—*Nashville Adv.*

Queen Victoria's message of sympathy to Minister Lowell is the fourth of its kind that she has sent. Her reign, beginning in 1837, bridges the death of three American Presidents who have died in office, and the fourth who has come near death.

The London Times speaks of the grotesque proposal to remove the bones of William Penn to America as little better than mockery. It says: "The thing is happily impossible, as the trustees of the burial place are not certain of the exact spot where the remains are interred."

Lord Houghton recently paid a pleasing little compliment to Mr. Gladstone. The premier, fatigued with his onerous duties, exclaimed, somewhat petulantly: "I am leading a dog's life." "Yes," replied Lord Houghton. "The life of a St. Bernard, which is spent in saving the lives of others."

The English Presbyterian Foreign Mission Committee have adopted a new plan for new missionaries in China. They send them to Professor Legge, at Oxford, to study Chinese, and are convinced that three months spent at Oxford would equal a whole year's study passed in an unhealthy region like China.

The Bishop of Connecticut has just made the astounding statement that in that State there have been six thousand six hundred and ninety divorces in fifteen years, or six thousand more than had been granted in one hundred years. There must be something radically wrong, or this state of things could not exist.

Bishop Bedell says, referring to episcopacy, "The fact that the presiding bishop of our church is only the 190th in direct line from the Apostle John is easily proved by satisfactory testimony." On the contrary, we do not think it can be proved with the greatest difficulty. At least, it never has been.—*Chris. Union.*

Colonel Ingersoll's last proposition is "to turn the churches into schools, the cathedrals into universities, the preachers into teachers, this world into heaven, and let the next world take care of itself." There is more good in this proposition than any that ever came from the Colonel! He has been trying all the time to make this world a hell.

An effort is being made in Boston to raise a fund of \$75,000 for the printing of books for the blind. A gentleman of Charlestown has given a thousand dollars towards it, and about one-third of the sum desired has been secured. No object could appeal more strongly to every sympathetic heart. To fill up this fund is one way of giving eyes to the blind.—*Christian Union.*

"The *Western Recorder* has met a man recently 'who is a curiosity in his way.' The man declares that when he was converted he took his Bible, and prayerfully studied to know his duty, and, after a careful study of God's word, he decided that sprinkling is baptism." *Biblical Recorder.* There are millions of such curiosities. "So shall he sprinkle many nations."—*Richmond Advocate.*

The late Dean Stanley had much experience as a journalist. With Matthew Arnold and Fitzjames Stephen he was for several years one of the leader writers of the *Pall Mall Gazette*. His biography was hard to decipher. It is said that only two persons, ex-Governor Rice and the Rev. G. E. Ellis, were able to read a letter which the Dean wrote to a Boston friend after his visit to the United States.

Dr. Dexter, of the *Congregationalist*, writing from Rome, says that the avenues of "New" Rome are as fine as those of Paris, and indicate rapid progress in the city; but that the most cheering sight is the handsome shops on the Corso, in the window of which are displayed Bibles in various languages, speaking to the passer-by in a voice not heard for centuries before in the ancient city.

The late Baron Hatherly in his youth refused to accept a portion of a large estate gained by his father through litigation, on the ground that the acquisition savored too much of gambling. In the same serious spirit Lord Hatherly carefully abstained from going to the theatre, although he was passionately fond of music, recognized at once any air from Rossini, and as a young man went constantly to the opera to hear Malibran.

One of the remarkable educational advantages of the German Universities is noted by a Berlin correspondent when he says: "A law student of the University of Bonn has just been killed in a duel, and another student is in the hospital hopelessly wounded. A student in Berlin a few days ago had his nose slashed entirely off in an unarmored contest with sabres. Scarcely a week passes but we hear of some brutality of ten ending in death."

A good work is being done in British Guiana. "The Hindoo Coolies of their own accord held a public meeting to discuss the question as to which was the true religion. With but one dissenting voice the assembly voted to accept of the Christian religion. They then sent for a teacher, and one was given. The Coolies say they will build a church and support it themselves. There is also a similar movement among the 20,000 Hindoos in Trinidad."

No subject is taught in the French schools which is not absolutely necessary for all citizens, and all the subjects which are to be studied by a boy at school are given to him in his first year. There are only six: Reading, writing, arithmetic, French grammar, French history and general geography. The difference between the first and the third year is simply between an elementary and a complete way of treating the same subject.—*N. Y. Tribune.*

The *Hartford Courant* says of the Chinese students in the United States that when they have entered a school or college, or taken up a study, they have forthwith proceeded to step to the head of the school and to master the whole of the study. It has been amazing to see how in a strange country, speaking a foreign and peculiarly difficult language, they have managed in so many ways on so many occasions to beat their American boy associates.

The Ladies of Court Street Free Baptist Society in Auburn have inaugurated a church dress reform. A number of them have formed an association, the members of which pledge themselves to wear calico dresses at church. Rows of handsome ladies, charmingly furrowed with 6-cent print, were in the pews on Sunday, and received unstinted compliments upon their appearance from the masculine side of the congregation.—*Leicester (Maine) Jour.*

The *New York Tribune* is privately informed that the most recent reports from the Moravian Mission stations on the west coast of Greenland, dated at the end of March of the present year, show that the winter of 1880-81 was exceptionally mild. Summer weather prevailed in January and February, the whole country was free of snow, the Eskimaux were able to fish along the coast and gather berries on the shore, and goats pastured in the open air. The winter season did not begin until March.

One of the main witnesses against John D. Lee and the Mormon miscreants who were responsible for the Mountain Meadow massacre has perished mysteriously. The body of Bishop Philip Klingensmith has been found in a prospect hole, apparently with marks of violence. It is a startling sequel to one of the foulest chapters of Mormon history. What makes the fate of the witness terribly significant is his own prediction: "The church will kill me sooner or later."

Rev. Dr. J. M. Reid, the Missionary Secretary of the M. E. Church, in a letter from Rome says: "Romanism has no hold on the public heart of Italy. Her priests are despised and often hated and her altars are very largely forsaken. This makes our own work more difficult, for more or less of this priestly discredit attaches to all ministers, and every call for money for their support is regarded with suspicion. Our ministers all through Italy I found, therefore, seeking the greatest possible remove from ministerial dress and manners. Dr. Vernon wore the only white cravat and black suit among them, though sometimes I kept him company in these."

DEATH OF A VETERAN.

At the funeral of the Rev. Charles Tucker, a widely-known supernumerary minister of Bristol, Rev. George Bowden delivered an address from which we make extracts:

His was a beautiful old age. He ever lived in the consciousness of the sprinkled blood and the sealing of the "Holy Spirit of promise." Every page of Scripture seemed to smile on him with its doctrines and promises. His past—a blessed past—of home affection and of successful Christian work; the future—he always seemed to have a blessed future before him—smiled upon him, too. The aged loved him with a tender love. Those in middle life, amidst its hurry and toil, loitered in his way that they might catch his smile and greeting; and the little children, upon whose free life he never was a restraint, looked at him and lingered about him as though they felt there was a blessing in his touch. But while I speak of his quietness and gentleness of spirit he was no weak man. On all matters of right and truth he was firm as a rock. (Pointing to the coffin)—There is an old "man-of-war." It is true I have only known it as a "Bethel ship," quietly anchored in the harbor rather than breasting the storm, echoing the praises of God rather than the roar of the cannon; he was an old war-ship. There lies a true veteran. My brethren, we shall most of us be glad to sit at his feet by-and-by. In comparison with his services, we are but carpet knights, tilting on parade. He had known the real tug of war. He went to the Friendly Islands in 1809.

For the first two years he received no letter or bit of a newspaper from the fatherland. Twice his dwelling was overthrown in the night, his household goods scattered and destroyed, himself and household driven forth by the pitiless, pelting storm. Once the fire destroyed his house, his papers, his English gifts and all he had. He knew what famine was, and had to dole out in small quantities day by day the portion of flour until fresh arrived from Sydney. He knew what it was to be in the midst of war, where the victory of the enemy meant reckless brutality, and possibly being baked and eaten. He was in the formation and in the midst of the great reform of our most successful Friendly Islands Mission. Alone in a circuit with 3,000 members, 160 class-leaders, 70 local preachers, sometimes marrying 68 couples in a day, and baptizing 330 persons, two-thirds of them adults. When he came home he was not less successful in English work. Cardiff can tell how he found about 250 members, and left 500; how he found chapel accommodation for 450, and in the midst of times of strife reared the beautiful Wesley Chapel, and more than doubled the accommodation.

He was brought up in a home of firm Christian discipline. When, at eighteen, he was converted, his father wrote to him: "I would rather hear of that than of your becoming a member of the Royal Household." He was married to one of the noblest of women, by whose side we shall shortly lay him. He became a Wesleyan minister in 1831. In the autumn of 1832 he set sail for Fiji, but was afterwards sent to the Friendly Islands. Illness through overwork and the influence of a tropical climate drove him home in 1843. In 1844 he became Governor of Taunton College, and then travelled until in 1864 he became a supernumerary minister. Last Monday morning (June 27) he came to my study and, after a little conversation, he asked his usual question: "Is there anything I can do to-day?" received a little trust, and left seeming better than usual. In the evening he went to the quarterly meeting, and, as usual, was one of the first there. We had a very good quarterly meeting, and as one and another got up to speak of the work of God a very tender and sacred influence rested on us; and, as we heard of many conversions, like an old war-horse that scented the battle, at the close he got up and said to us: "The conversation reminds me of past scenes. When on my station we had heard the news from Varau of 1,000 conversions in a week we were overjoyed and greatly excited by

the news. It made us long to see similar results. Sunday came, and as we went to service we saw the natives all kneeling down in front of the chapel. The chapel was packed. When we began service there was very deep feeling, and service was interrupted by numbers on their knees crying for mercy. The work spread so that in a fortnight 2,300 were brought to God. We who were the agents seemed helpless among it, so great was the work, so many seeking mercy and such excitement. God seemed to take the work entirely into his own hands. We could only stand still and see the salvation of God." When he had finished he joined with us in singing.

While one of the brethren was praying I noticed his left foot in an unnatural position. I went to him and said, "Are you ill?" His reply was, "O, no, I'm very well; all right." As I noticed he was evidently holding himself up by his right hand, grasping the rail of the seat, I went to him again and said,—"You are not well." "O yes," he said, "all right." I immediately concluded the meeting, but he was not able to rise from his knees, and we lifted him upon the seat. He retained consciousness for about a quarter of an hour, then deep slumber quickly stole over him. He literally "fell on sleep;" and at twelve o'clock on the night of the 27th of June, "he was not," for God took him.

CHRISTIANITY AND INFIDELITY.

What has infidelity accomplished for mankind? What public virtue has it promoted? What science or art has it originated? What great charity has it established? What war has it averted? What system of idolatry has it subverted? How many slaves has it liberated? How many inebriates has it reclaimed? How many fallen women has it restored? How many souls has it redeemed? Whose death-bed has it cheered? Whose broken heart has it consoled? I protest against infidelity by the rosy-hand of childhood clasped in prayer morning and night; by the tenderness and purity of womanhood; by the strength and aspirations of manhood.

Is prayer a delusion? I am content. Is the ministry of angels a fancy? Let me believe they kiss my cheek, and fan my weary brow with their wings of strength. Is immortality a dream? Let me dream on. Is Christ but human? Let me pay him the homage of a devout heart. Is heaven but an imagination? Let me bathe my spirit in its glorious anticipations. Do I wander? It is in fields of light. Do I go astray? It is with the great and good of all ages!

Do you ask what Christianity has done for our race? All the original discoveries in science, all the original inventions in art, are the work of Christian men. Infidels have made contributions thereto, but they have not reached the grandeur of originality. It was the Christian Copernicus who gave us the true system of the stars. It was the Christian Gutenberg who gave to the world the art of printing, and the first book printed was the Bible. It was the Christian Watt who gave to commerce steam as a motor-power. It was the Christian Morse who gave to the thought of the world, the telegraph. It was the Christian Telemachus who caused to cease the gladiatorial combats in Rome. It was the Christian Howard who inaugurated organized charity. And it was the Christian Wilberforce, and after him the Christian Lincoln, who secured the abolition of slavery from Christendom.—*Dr. J. P. Newman.*

PRAYING FOR THE PASTOR.

In a city in a neighboring State, says the *Vermont Chronicle*, was a preacher of far more than common gifts. His popularity was great; but his highest idea of preaching was to entertain his audience. He preached on every subject that was sure to entertain his hearers; except anything distinctly religious. And this he had done for years. In his church were some spiritual women who, though they loved and were proud of

their minister, were sorely tried by his lack of religious conviction and his total inappreciation of the functions of his sacred office. The women organized a prayer-meeting of their own. The one subject of prayer was their pastor. The one thing touching which they were agreed, and for which they poured out their very souls before God, was that their minister might become spiritualized and sanctified in his own nature, and be made a preacher of "Christ and Him crucified" to perishing souls. We have it from this preacher's own lips that he never once knew that any such prayer-meeting existed, nor ever once suspected that he was a subject for solicitude to any in his church. And yet this man had this to tell us: "One Sunday I went to my church prepared to preach on some secular theme. I went through prayer and hymn as usual. But while the hymn preceding the sermon was being sung, a strange feeling came to me. I found myself asking myself, 'For what end is all this preaching of mine? Who is being made better by it? Who is being saved from destruction or made fit for heaven through it? I rose to preach with my sermon in hand, but I could not even announce the text.' The rest was told us, better than he could tell us, by some present. He told his audience of this rush of strange convictions that had just come upon him. With tears bedewing his cheeks he condemned himself for his unworthy ministrations, and striking into a new tone as well as theme, he besought those before him to find their salvation in Christ. We used to meet this preacher on his way home from his church service. His face was suffused with a glow of earnestness as he told us of some subject about which he had been preaching. He had struck the very marrow of the Gospel of Christ. We recall how that city was stirred by the new spirit of this strong man. He is still preaching with that new-born spiritual power and pungency. It is to us among the most marvellous instances of God's answering prayer that have come before our very eyes. Let it not be forgotten that this new life into which this eminent preacher came, and the tide of spiritual influence set in motion now more than twelve years ago, and which is moving still, had its human source in a prayer-meeting. Let fainting women remember that it had its spring in a woman's prayer-meeting, perhaps as feeble as any of their own.

"O ye of little faith! Where two or three are met together in my name there am I in the midst of them." So the Son of God still speaks.

REV. THOS. HARRISON.

Mr. Harrison, who is the grandson of a former Methodist class-leader of the Lower Provinces, is a minister of the Methodist Episcopal Church of the United States. His methods of revival work have been freely criticised, but judged by results must be regarded as successful. Other churches share in the accessions to the membership. At the close of the recent revival in Indianapolis, commenced under his ministry, five hundred persons were received into the Presbyterian churches of that city, besides the large numbers added to the membership of the Methodist churches. The following account of his conversion is taken from the *Indianapolis Journal*:

The Bible speaks of some Christians whose experience is like a morning without a cloud. My early life was like that. I had a happy home and everything I wanted. I said to myself,—"Death is far away, and I have nothing to fear from it. I am young and happy; I have loving parents and pleasant associations, and I will wait." The only thing that brought the least degree of shadow on my life was a longing in my soul for something. Then I knew not what, but it was the grace of God. One summer I thought I would have a better time than usual, and I went down to Nova Scotia on a ten weeks' stay. I had been there but a few weeks when God opened a new light to me. And there came a tempest and I heard the

thunders of God's wrath come over me. I received a telegram of only three words—"Freddie is dead." Freddie was my brother, and I fell down and wept in the depth of my bitterness. That was one line that God took to awaken me, and the other was my mother's constant prayers. She prayed every day,—"O God, will you only convert my boy!" and I will rejoice in eternity that I was awakened in the good, old-fashioned way—by God's mercy and a mother's prayers. One day my mother prayed for me more fervently than ever and that day I thought I should die. I tried to study, but my book was a blank. I fell on my knees in my room and asked God to show me the way. I said: "O God, I can't stand this any longer; my heart will break." My mother had gone to meeting to spend the night in prayer, and I left the house and went out in the street. And right here let me say that I do thank God that I was converted through and through. I was converted and knew it. I didn't get up from that altar and say: "O Lord, I thank thee I have got religion." I knew I was relieved from pain and was saved through and through. When I left my home that night I went out in the blinding snow-storm and asked God's mercy. I leaned against the lamp-post opposite the church, and as I heard my mother and others singing those good old hymns, a voice came to me saying, "Son, give me thy heart," and I said, "O Lord, just excuse me; I will freeze out here in the cold—wait until I go home." And then I heard a voice, louder than the winds, "Now or never." I believe if I had not heard that voice, then God would never again have called me. I had been a trifle too long. As I stood in the snow I heard the old bell strike 12 o'clock—the last night of the year, and that voice came to me, saying,—"Before that bell quits striking you must be saved—now or never." As I stood there as the bell was striking the eleventh stroke, I cried out: "Now," and I felt redeemed and saved. I came up to the requirements, and God blessed me.

THE SOCIAL STANDING OF THE SAVIOUR.

The following eloquent paragraph is taken from a paper read by Hon. C. D. Drake, Chief-Justice of the United States Court of Claims:

"In Nazareth, where he had been brought up, Jesus stood in the synagogue on the Sabbath day, and read from the book of the prophet Isaiah, where it was written, 'The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord.' And he closed the book and sat down. And as the eyes of all them that were in the synagogue were fastened on him, he said unto them, 'This day is this Scripture fulfilled in your ears.' And then broke forth from his astonished and wrathful hearers—'From whence hath this man these things? Is not this the Carpenter?' And those last words of derision have come down, as it were, along the telephone of the ages, to the ear of every working man and working woman to whom the gospel has come, or ever shall come, announcing Jesus to them as one whose heart would ever sympathize with them in their trials and in their rightful triumphs. Thanks to the enraged and contemptuous Nazarenes for this evidence that Jesus Christ, God manifest in the flesh, was one of the working classes, a mechanic, a carpenter. They could have uttered no words which would have better told the working classes of every age and clime, that the Christianity which this despised and rejected Nazarene came to found would be a true friend to them."

If we perceive God to guide us by the lantern of his providence, it is good to follow the light lest we lose it by lagging behind.

ELL & CO. BROKERS. All Negotiable Securities Sold. and STERLING EXCHANGE, &c. ST. MONTREAL, NEW YORK. STOCKS in the above of the PUBLIC. STREET. INSURANCE COMPANY. FIRE on all classes of property and reliable Companies. THREE YEARS. 2 years over \$51,000. ANCE COMPANY. Insurances paid. INSURANCE CO. ESTABLISHED 1800. The most approved plans. Agent to solicit business for. Agents, 165 Hollis Street. ACADEMY. PRINCIPAL. Successful Institution since 1881. VIEW TO A THOROUGH EDUCATION for instruction in and Instrumental forms of Commercial trade apply to Principal. PECK'S, the only ARTIFICIAL RAY are Cheaper, more Comfortable and and Restore Hearing to the Deaf. For Arthur Dr. Stinson's Sure method free. H. P. K. PECK, A. 58 Broadway, N. Y. "OUR EMPLOYERS." WESTERN EMPLOYERS' ASSOCIATION. For more information apply to the Secretary, 100 Broadway, N. Y. FINNESS SHOES. The Great Church LI. CATARRH can be permanently Cured by the use of CHILDS SPECIFIC. Sent in use at home by mail. Sent free by mail. W. T. P. CHILDS, Troy, N. Y. THE REVISOR. CONTRASTED EDITOR.

OUR HOME CIRCLE.

COMFORT ONE ANOTHER.

BY MRS. MARGARET E. SANGSTER.
Comfort one another;
For the way is growing dreary,
The feet are often weary,
And the heart is very sad.

A VERY PRESENT HELP.

BY MRS. HARRIET A. HOBART.

Poor Mrs. Clements! She has given up completely. She says she cannot be reconciled to the way she has been dealt with. She used to delight in the thought that God was her loving Father. But since he has so cruelly afflicted her, she can only believe him to be an unjust, vindictive being. She has lost all hope and comfort!

hairs of your head are all numbered. That God deals with us as reasonable and accountable beings, 'For unto whomsoever much is given, of him shall much be required.' Our sins and iniquities and ignorance are the causes of our misfortunes. Knowing these things, I seek to learn who is responsible when accidents or sickness occur, instead of blaming my loving, merciful Redeemer.

'Don't you believe God could have prevented his falling, if he had chosen?' eagerly inquired Mrs. Clements. 'Not unless he had, at the same time, changed all your husband's relations to himself, in regard to accountability, and altered principles in nature that give stability to life and enterprise. To have done this at that moment might have involved changes which would have affected the entire universe.'

and God is doing all that can be done for us, it is not right to charge him with afflicting us. Oh Martha, I am so glad to see this! I wanted to be at peace with God, but I could not before; it seemed so dark and strange. But now I see a little better why we can safely trust him. He has no pleasure in death.'

scenes, exclaiming, "I will really kill you, for I know you have done it purposely." The lady, Marie Berg, who is a member of the famous Meiningen Company, was rescued by the actors just as the infuriated tragedian had grasped her by the hair. Dawson's insanity is supposed to have been caused by the overstrain of mind and body during a brilliant campaign in America, from which he returned laden with money.

be sweet when you are surrounded by bitterness, to be gentle and calm when people are curt and unmanly, to preserve composure when you are treated with rudeness, in a word, to be self-controlled because Christ controls you, this is to leave out the petty trials of a transient existence, and to have heaven begun below.

OUR YOUNG FOLKS. A FAITHFUL SHEPHERD BOY.

Gerhardt was a German shepherd boy and a noble fellow he was, although he was very poor. One day he was watching his flock, which was feeding in a valley on the borders of a forest, when a hunter came out of the woods and asked: "How far is it to the nearest forest?"

BEAUTIFUL THINGS.

Beautiful faces are those that wear it, milder little if dark or fair— Whole soul honest honesty printed there. Beautiful faces are those that show, Like chrysalis cases where heart-fires glow Beautiful thoughts that burn below.

MERE SHOW.

We live in an age of dress and show. The Church and the world vie with each other in the display of finery, and the spiritual senses of multitudes of professed Christians are smothered in silks and satins. The wearing of costly apparel, the display of fine ribbons, gold earrings, frizzes, and bangs that hide the beauty of womanhood, an apology for a bonnet propped on the back of the head, and flashy gow-gaws, steal away the affections from God, and leaness into the soul, and, instead of a full, round, deep and abiding experience, a shallow, sentimental utterance is instituted in the class and experience meetings.

INSANITY ON THE STAGE.

An Austrian journal reports the curious fact that four "Titans of the German stage," as it calls them, have lately become insane. The calamity is due in part, as we understand, to overwork, but in two of the cases the overwork was self-chosen, the actors being impelled by the ambition of making a fortune with undue rapidity. Herr Matras, of Vienna, whose wonderful memory was the amazement of theatre-goers, has suddenly become incapable of recollecting twenty consecutive words. During the last season he showed a painful absence of mind, and it was found that he had forgotten whole scenes from pieces in which he had played a hundred times. From that time to the present, his mental decline has been swift, though it has not shown itself by violent symptoms, but in a quiet and gradual dying out of the powers of his mind.

DISAGREEABLE DUTIES.

If life could always keep an even tenor, and duty always wear a smiling face, how pleasantly our days would glide away. But no life is set to sweet music all along its path. We must have our painful experiences as well as our joyful ones, our days of shadow as well as of sunshine. There are times of special and irritating friction, from which none of us can expect to escape. We must accept our share of things which we do not enjoy, and which at the best we can but endure with patience and fortitude. What is the reasonable course to take concerning disagreeable duties, from going to the dentist's, to writing the letter from which we shrink, fearing lest it shall displease or annoy its recipient; from saying no firmly though gently, to spending a precious hour with a tiresome trifler, and so on through the varying number of illustrations which might be multiplied indefinitely?

NOTHING FINISHED.

I once had the curiosity to look into a little girl's work-box. And what do you suppose I found? Well, in the first place, I found a "bead purse," about half done; there was, however, no prospect of it ever being finished, for the needles were out, and the silk upon the spools was all tangled and drawn into a complete wisp. Laying this aside, I took up a piece of perforated paper, upon which was wrought one board of a Bible, and beneath it the words, "I love—"; but what she loved was left for me to guess. Beneath the Bible board I found a sock, evidently commenced for some baby-foot; but it had come to a stand just upon the little heel, and there it seemed doomed to remain. Near to the sock was a needle-book, one cover of which was neatly made, and upon the other partly finished, was marked, "To my dear—"

SUNDAY SCHOOL LESSON.

AUGUST 7, 1881.

THE RED SEA.—Exodus 14: 15-31.

1. The Israelites were encamped on the shore of the Red Sea, when they found they were pursued by the Egyptians. There was no possibility of escape. They were hemmed in by the sea in front, the mountains on either hand and the advancing foe behind. They had been brought into that position by a divine direction,--verse 2. It must have seemed a mysterious injunction to the people to turn southward out of their proper course. But this was to give occasion for another marvellous manifestation of Divine power, which could be appealed to in subsequent difficulties, and to inflict a more condign punishment on the Egyptians. We may often find ourselves led into paths the very opposite from what we expected, which seem to tend in the wrong direction, and which really involve us in trouble and difficulties. But we must always believe that he who guides us has good reasons for subjecting us to such experiences.

The Israelites obeyed, but their faith proved unequal to the trial which awaited them. When they saw the Egyptian army coming, they gave way to the greatest alarm, and clamored against Moses in terms of bitter reproach and resentment. Such is human nature. Let us take care that our faith does not fail in the first trial, as theirs did.

2. Moses quelled their murmurings by an immediate assurance that the Lord would fight for them. All they could do was to stand still and see the salvation of the Lord. And he so intimated that speedily the command came to go forward. It will be well for us to learn when to stand still and wait, and when to go forward. There will be times in our lives when all we can do is to stand still and wait for the Lord to clear the way for us; but we should watch, and be ready at the first opportunity to go forward again.

Though Moses spoke encouragingly, the narrative reads as though his own faith had somewhat failed in this crisis. The Lord's remonstrance, "why criest thou unto me?" indicates a pleading under the influence of fear rather than a prayer inspired by confidence. He is therefore told that the time for action had come. And to encourage both him and the people, the Lord gave a visible sign of his interposition. The pillar of cloud moved round to the rear of the camp, and became a screen between them and the Egyptians. It soon prevented the Egyptians from seeing what was going on in the Hebrew camp. It was ordinarily a pillar of cloud by day and of fire by night; but now it became both at once. It threw a dense shadow over the Egyptians, but filled the Israelites' camp with light. There are many dispensations and events in God's government of the world which, like that cloud, have a dark side for his enemies and a very bright one for his people.

3. The Lord opened a way through the sea. That the passage was miraculous is evident. Because of the mention of the east wind, verse 21, many commentators hold that the intervention was simply the overruling of a natural event of frequent occurrence. But no such theory is consistent with the philosophy of the historian. Moses was instructed "to lift up his rod, and stretch out his hand over the sea, and divide it," verse 26. The waters were obedient in each case to the uplifted rod, and could only have been made so by God. The east wind, no doubt, had been previously employed in lessening the depth of the water, but that was not all that was done, for the waters were divided. They were so divided as to stand up like a wall on either side the passage thus made; and though the Israelites walked through on dry land, they were wet with the spray that fell on them from those liquid walls.--1 Cor. 10: 2. That the term wall is to be literally interpreted is evident from the language of other passages.--Exod. 15: 8; Psalm 88: 13.

4. At dawn, the Egyptians, perceiving the camp of the Israelites forsaken, started in eager pursuit. They do not seem to have been at first aware that they were following them into the bed of the sea. The Israelites had the supernatural light of the pillar of fire to guide them; but that which made their way clear was the cause of confusion to their foes. The probability is that their horses became unmanageable, the chariots were capsized, and the whole army thrown into such confusion as to cause their leaders to resolve on retreating (verse 25); but before they could do this, the waters returned at the uplifted rod of Moses, and overwhelmed them.

The Israelites were not at all across the passage when the Egyptians were overwhelmed in the sea. The first part of the long procession, probably, had reached the opposite shore; but the main body of the people were evidently still "in the midst of the sea,"--verse 23-29. Moses probably stood at the rear, with his uplifted rod, and the waters closed behind him as he advanced. This view of the case makes the miracle appear still more striking.

The passage of the Red Sea is used in the New Testament to illustrate our spiritual deliverance from sin and death.--1 Cor. 10: 1-4. It is ascribed to faith.--Heb. 11: 29. Moses' sword is referred to in the well-known passage of the Apocalypse.--Rev. 15: 8. The meaning is that it is the sword of redemption, that word being used in the Old Testament of the deliverance of the Israelites from Egypt.--S. S. Magas ins.

THE TEACHER'S DUTY.

It is the duty of a Sabbath-school teacher--

- 1. To instruct his pupils in the word of God every Sabbath.
2. To spend as much time as possible during the week in preparation for the work of instructing on the Sabbath.
3. To attend regularly and punctually to the teacher's meeting.
4. To prosecute a course of reading and study on biblical and educational themes, by which his efficiency may be increased.
5. To visit each pupil at home at least every three months.
6. To visit absent pupils as early in the week as possible.
7. To visit scholars who are ill, as frequently as possible, that he may read to, converse with, and comfort them.
8. To write letters to pupils who have removed to a distance, whether they remain connected with his class or not.
9. To assist the superintendent in the maintenance of order.
10. To use his influence in behalf of the true home life of his pupils, encouraging them to obey their parents, and to exercise consideration, tenderness and self-denial in the details of daily life.
11. To assist the pastor of his church in every possible way in edifying the church for good.
12. To commune much with God in secret, that he may acquire spiritual power in the performance of these above duties.

USEFUL HINTS.

If there is a window where ants come in, make a chalk mark an inch broad around it and the ants will not crawl over it. A rag wet with camphor laid across the place where they come in will keep them away.

For ice cream take one quart of milk, the yolks of four eggs, one large spoonful of flour stirred to a smooth paste in a little of the milk, and one pound of sugar; scald until thick, taking care not to let it burn. When cold, add one quart of whipped cream and the beaten whites of four eggs; flavor to suit the taste, and it is ready to be frozen.

An effectual remedy for milk turning in summer consists in adding to each quart fifteen grains of bicarbonate of soda. This does not affect the taste of the milk, while it facilitates the digestion.

Quinces and crab apple marmalades are both made in the following manner: Rub the fruit well with a rough cloth, cut out the stems and flower end and quarter the fruit without removing the core or skin; stew it on the fire with a very little water till soft enough to rub through a sieve. Strain the pulp and add a pound of sugar to a pound of fruit; and set the mixture on the fire and cook it slowly till done, which should be fifteen or twenty minutes longer.

Never whip your horse for becoming frightened at any object by the roadside; for if he sees a stump, or a heap of tan-bark in the road, and while he is eyeing it carefully, and about to pass it, you strike him with the whip it is the log, or the stump, or the tan-bark that is hurting him in his way of reasoning, and the next time he will be more frightened. Give him time to examine and smell all these objects, and use the whip to assist you in bringing him carefully to those objects of fear.

INFORMATION.

If your child shows symptoms of worms, do not feel anxious. One box of Hanington's Worm Lozenges will soon remove them.

Weakness of mind or body, palpitation of the heart and depression of spirits are quickly relieved by Hanington's Quinine Wine and Iron.

THE BEST TONIC AND BLOOD PURIFIER.--Hanington's Quinine Wine and Iron, for the cure of indigestion, weakness, loss of appetite, depression, want of energy, and all troubles arising from the blood and a low state of the system. Price 50 cts. per bottle; six bottles for \$2.50.

FOR RINGWORMS AND OLD SORES.--Bathe in Perry Davis' Pain-Killer, and then apply a salve made of equal parts of rosin, beeswax, and sweet oil, mixed by simmering on a slow fire. Take internally half a tea-spoonful of Pain-Killer in sugar and water, three times a day, during the treatment.

Barrenyard fowls and animals are kept in the most perfect health and remunerative condition when their food is mixed according to the printed directions, with Harrell's Condition Powders. These great specifics result in great plumpness and in great weight. Ask your druggist for them.

SPRAINS. I had my ankle sprained so severely that I was obliged to use crutches for four days before trying Graham's Pain Eradicator. Having proved its efficiency I have since then, eight years ago, kept it constantly in my house, and always found it to be a valuable and I think the best family medicine in use.

Charles E. Bishop, Port Williams N. S. May 10, 1881.

INCIPENT CONSUMPTION.--In bronchial and other chest affections, in arresting incipient consumption, and in lessening the distressing symptoms of this disease in its hopeless stages, as well as in cases of nervous debility in giving tone to the system, it is undoubtedly a valuable remedy. JOHN McMURRAY, Methodist Minister, Newport, N. S.

It is to be hoped that the poisonous Ague medicines have had their day. Arsenic and quinine are not desirable commodities to carry about in one's system, even for the sake of temporarily displacing the malarial poison which produces fever and ague. Ayer's Ague Cure is a sure antidote for the Ague, and is perfectly harmless, leaving the system in as good condition as before the Ague was contracted.

REST AND COMFORT FOR THE SUFFERING.

"BROWN'S HOUSEHOLD PANACEA" has no equal for relieving pain, both internal and external. It cures Pain in the Side, Back or Bowels, Sore Throat, Rheumatism, Toothache, Lumbago and any kind of a Pain or Ache. "It will most surely quicken the Blood and Heat, and its soothing power is wonderful." "Brown's Household Panacea" being acknowledged as the great Pain Believer, and of double the strength of any other Elixir or Liniment in the world, should be in every family handy for use when wanted, "as it really is the best remedy in the world for Croup in the Stomach, and Pains and Aches of all kinds," and is for sale by all Druggists at 25 cents a bottle. Jan 28--1y

MOTHERS! MOTHERS! MOTHERS! Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth? If so, go at once and get a bottle of MRS. WINSLOW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately--depend upon it; there is no mistake about it. There is not a mother on earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States. Sold everywhere at 25 cents a bottle. Jan 28--1y

A CASE OF CONFIRMED CONSUMPTION. From Mrs. M. M. Ball, of East Stoneham, Me. "I feel it my duty to write a few words in favor of Dr. WISTAR'S BALSAM OF WILD CHERRY. In the early part of last winter I took a severe cold, and shortly afterward a distressing cough was added to it. My friends did everything they could for me, but without avail. The best physicians that could be procured did not relieve me, and my cough continued with me all through the winter with increasing severity. I spit blood three or four times a day, and my friends considering my case hopeless, gave me up as a confirmed consumptive. I was in this condition when I heard of Dr. WISTAR'S BALSAM OF WILD CHERRY. I began its use, and before I had taken half a bottle of it my cough and my other troubles left me, and I was cured. I feel so truly indebted that I send this voluntary testimony, hoping it may be the means of inducing others, who are suffering as I was, to make use of it. It is the best remedy for lung complaints that I ever heard of, and I am constantly recommending it to my friends." 50 cents and \$1 a bottle. Sold by all druggists.

EXTRACTS FROM A LETTER FROM C. H. S. CRONKHITE, Esq.,--Cantonville Station, York Co., N. B., Oct. 10, 1876. --MR. J. H. ROBINSON. --Dear Sir: In reply to your letter of enquiry, I would say that your Phosphorized Emulsion of Cod Liver Oil with Lactophosphate of Lime is the best preparation of the kind I have ever seen or taken. I was ordered by my physician to take it, and commenced about the last of August, and since that time I have felt a different man, and also look differently, and all for the better, as the doctor can testify. I was unable in the summer to walk any distance without much fatigue. I can now take my gun and travel all day, and feel fresh at night, and eat as much as any lumberman. Have not had any since I took your preparation and can now inflate my lungs without feeling any soreness, and I think I can inflate them up to full measurement, same as before I was sick; have also gained in flesh, my weight in the summer was 173 pounds, and now it is nearly 190 pounds, which is pretty well up to my former weight. The foregoing is a correct statement which I hereby authorize you to give it publicity in my name. I am, Dear Sir, Yours truly, (Signed) C. H. S. CRONKHITE.

We, the undersigned, hereby consent to have our names published as witnesses to the effects of Robinson's Phosphorized Emulsion on the person of Mr. CronkHITE, and do assert that the foregoing statement is correct in every particular. ALEX BENNETT, J. P., WM. MAIR, REV. THOS. MARTIN.

Prepared solely by Hanington Bros., Pharmaceutical Chemists, St. John, N. B., and for sale by Druggists and General Dealers. Price \$1.00 per bottle; six bottles for \$5.00.

A GREAT DISCOVERY.

GOLDEN ELIXIR WILL CURE

Serofala, Serofalons Humors, Tumors, Cancer, Erysipelas, Salt Rheum, Consumption, Rheumatism, Syphilitic Diseases, Neuralgia, Sciatica, Spinal Complaints, Kidney Complaint, Liver Complaint, Ulcers, Old Sores, Pimples on the Face, Ringworms, Catarrh, Indigestion, Constipation, Headache, Dropsy, Pains in the Side and Back, Faintness at the Stomach, General Debility.

GOLDEN ELIXIR produces appetite and a healthy digestion, removes the strength, renovates the failing power, removes sensations of fatigue, increases the capacity for mental and physical exertion, produces cheerfulness, gives a coolness and dexterity to the mind, confers freshness, originality and energy on the mental processes, produces sensations of increased muscular power and stimulates the nerve power.

GOLDEN ELIXIR acts directly on the blood, vitalizing and enriching it to a surprising degree, building up the system and throwing off the germs of disease. It thoroughly renews the general bodily health and restores the nervous system to a proper healthy condition; no matter from what cause impaired.

GOLDEN ELIXIR will vitalize, purify and enrich the blood, regulate the supply of blood to diseased nerves, act as a general tonic, invigorate the whole system, affords a ready mode of gaining strength, is pre-eminent as a means of gaining the appetite. Particularly useful for delicate females.

GOLDEN ELIXIR may be considered a specific for Serofala and blood diseases; its remarkably rapid and lasting effects in these complaints is most wonderful.

GOLDEN ELIXIR will assist the digestive juices to convert what we eat and drink into a healthy matter, so as to afford nourishment to the body, is most useful in allaying the nervous, irritable and weakly state occasioned by over-brain-work, mental anxiety, loss of rest, violent shocks, fast living, over-tuning the powers. It is very pleasant to the taste and will not injure the most delicate constitution of either sex.

GOLDEN ELIXIR is food for the brain, blood and nerves. It is infallible for all low fevers. It is a preventive of contagion. Is very useful in Rheumatism. Is given with great success in General Debility. Is the best remedy for failing powers. Will cure depression of spirits.

GOLDEN ELIXIR is the only safe, prompt and reliable remedy for Overworked Brain, Worry, Anxiety, Excitement, Late Hours, Business Pressure, Nervous Prostration, Wasting Diseases, Asthmatic, Consumptive, Stomach and Liver Complaints, Impaired Nutrition, Impoverished Blood, Premature Decline, and all morbid conditions of the system dependent upon the deficiency of Vital Force.

GOLDEN ELIXIR Purifies and enriches the Blood; Clears the Skin; thoroughly invigorates the Brain, Nerves and Muscles; Re-energizes the Failing Functions of Life; and thus imparts Energy and Fresh Vitality to the exhausted Nervo-Electric Force, and rapidly cures every form of Nervous Debility, Paralysis, Nervous Mind and Blood Diseases, from whatever cause.

GOLDEN ELIXIR cures all humors from the worst Serofala to a common Blotch, Pimple or Eruption, Erysipelas, Salt Rheum, Fever Sores, Scaly or Rough Skin, in short all diseases caused by bad Blood are conquered by this powerful, purifying and invigorating medicine.

Especially has it manifested its potency in curing Tetter, Rose Rash, Boils, Carbuncles, Sore Eyes, Serofulous Sores and Swellings.

If you feel dull, drowsy, debilitated, have hollow color of skin or yellowish brown spots on Face or body, frequent headache or dizziness, bad taste in the mouth, internal heat or chills alternated with hot flushes, irregular appetite and tongue coated, you are suffering from TORPID LIVER or BILIOUSNESS. As a remedy for all such cases GOLDEN ELIXIR has no equal as it effects perfect and radical cures.

PRICE ONE DOLLAR.

Sold by Druggists and General Dealers, Foreyth Sutcliffe & Co., Halifax, Agents for Nova Scotia.

MACDONALD & CO., HALIFAX, N.S. STEAM AND HOT WATER ENGINEERS, Importers of Cast and Wrought Iron Pipe, with Fittings, Engineers' Supplies and Machinery. Manufacturers of all kinds of Engineers' Plumbers' and Steam Fitters' BRASS GOODS AND THE HEAVIER CLASSES OF

BRASS AND COPPER WORK ALSO VESSELS' FASTENINGS AND FITTINGS. Public Buildings, Residences and Factories supplied with Warming Apparatus and Plumbing Fixtures, With all the Modern Improvements, fitted by Engineers thoroughly acquainted with our climate.

SOLE AGENTS FOR THE SALE AND APPLICATION OF WARREN'S FELT ROOFING And Roofing Materials in and for the Province of Nova Scotia. Nos. 162 to 172 also 306 Barrington Street, Halifax.

SMITH BROTHERS, WHOLESALE 25 Duke Street, - - - Halifax, N.

SPRING IMPORTATIONS OVER 500 PACKAGES.

- 15 cases White Cottons, 17 cases Alpaca, Cords, &c., 19 cases Shirts, 11 cases Flannels, 7 cases Clarks' Shoes, 5 cases Corsets, 3 cases Umbrellas, 4 cases Fringes, &c., 3 cases Ribbons, 3 cases Kid Gloves, 15 cases Hosiery, 14 cases Flowers, Feathers, &c., 14 cases Silks and Satins, 4 cases Shawls and Mantles, 32 cases Straw Hats, 20 cases Small Wares.

REPEAT ORDERS BY CABLE AND MAIL TO ARRIVE. INSPECTION INVITED. Bottom Prices Guaranteed.

WILLIAM CROWE IMPORTER OF ANDALUSIAN, SHETLAND, MERINO, WELSH, FLEECY, and BERLIN WOOLS --AND-- SCOTCH YARNS. Fillosal, Floss, Embroidering Silk, Linen Floss Silk, Mohair, Worsted and Cotton Brads; Stamped Stripes, Yokes and Toilet Sets; Canvas, Cloth, Valves and Kid Shippers; Fancy Work of all kinds, with Materials; Work Boxes; Jewel Cases, Glove and Handkerchief Sets; Cardboard Mottos; White, Black, Colored, and Gold and Silver Cardboard; Fancy Baskets; Bracket Saw Frames; Sorrento, Fleetwood and Dexter Foot Saws; Walnut, Holly, Rosewood, etc., for Amateur Fret Sawyers. 133 BARRINGTON STREET, HALIFAX. DEALER IN Sewing Machines ALL KINDS OF MACHINE NEEDLES SENT BY MAIL TO ANY PART OF THE PROVINCES. AGENCY FOR Mmc. Demorest's Patterns of Ladies' and Children's Garments. CATALOGUES OF WHICH WILL BE MAILED FREE. WILLIAM CROWE, 133 Barrington Street, HALIFAX, N. S. March 5, 1880--1y

PEA SOUP!

SYMINGTON'S PREPARED PEA SOUP! Made from their Celebrated Pea Flour, to which is added LIEBIG'S EXTRACT OF MEAT Delicious, Nourishing and Ant-Dyspeptic. Made in one minute, without boiling. Sold everywhere in 25 cent tins. Wholesale by

WILLIAM JOHNSON, 28 St. Francis Xavier St. MONTREAL, -- SOLE AGENT. CORNER GRANVILLE & SACKVILLE STREETS.

NOVA SCOTIA Machine Paper Bag Manufactory The Cheapest in the Market. SEND FOR PRICE LIST. ALSO BOOK BINDING IN ALL ITS BRANCHES. G. & T. PHILLIPS.

THE BRITISH CONFERENCE.

The strictly ministerial session of the British Conference must now be nearly concluded. This Conference, one of the largest ever held, was begun on the 19th ult., in the well-known Brunswick Chapel, Liverpool.

An exchange remarks that the platform looked "strangely desolate," three of the most prominent men having passed away during the year—Dr. Jobson, Dr. Punshon and Mr. Coley. Rev. M. C. Osborn, the Secretary, having been unable to be present in consequence of his late illness, his preliminary duties were undertaken by the senior assistant secretary—Rev. R. N. Young.

Numbering W. O. Simpson with the lamented ministers just mentioned, four members of the Legal Hundred were reported to have died. Besides these, twenty-seven members of the same legal body were absent through age, infirmity, &c. A prominent name in the list is that of Gerrase Smith, D.D., who had been compelled to give up an intention to be present, and had felt obliged to ask the confirmation by the Conference of a District recommendation that he should become a supernumerary.

After the four vacancies in the Legal Hundred had been filled up by the Revs. C. Carter and J. S. Jones, by seniority, and the Revs. F. W. Briggs and D. J. Waller by election, the Conference proceeded to the election of its President and Secretary. The choice of the President was approached with a good deal of interest. Rumor had been busy with several names, notably those of Rev. Dr. Osborn and William Arthur. Rarely, however, has an election proved so unanimous. Just before the balloting commenced, Mr. Arthur rose on the platform and remarked that since his arrival he had been told of a paragraph in the papers to the effect that he had withdrawn his refusal to accept the presidency in case of election. He had not seen it, he said, for years ago he had made up his mind to read as little as possible in type about himself, but he denied having ever given any one authority to make such a statement. Had he regarded himself as capable of the duty of the chair, he would have been at his brethren's service so far as they might require, but he believed himself not equal to the duty, a statement they would know how to interpret. The ballot was then taken, showing Dr. Osborn to have received three hundred and fifty-one votes. Charles Garrett received eighty-seven; Richard Roberts, twenty-two, and W. F. Moulton, twenty. Forty-two votes were divided among several others. By the almost unprecedented number of four hundred and fifty-three votes, Robert Newton Young was elected to the office of Secretary.

Dr. Osborn is the eldest occupant of the President's chair, Wesley excepted. He belongs to a generation of ministers of whom there are now but few representatives. He entered the ministry in 1829, and soon gave promise of fitness for leading positions,—a promise abundantly fulfilled. A year ago his health seemed less vigorous than before, but an evident improvement has taken place. It cannot be denied that most vigorous health will be necessary to enable any man to do what Dr. Osborn's immediate predecessor, Rev. E. E. Jenkins, M. A., has done so earnestly and so well. Only on the ground of physical strength have the present President's friends any cause for fear. Many prayers will follow him as he enters upon a year of office which must be memorable in the annals of Methodism, in consequence of the great representative gathering soon to take place in Wesley's old chapel at City Road.

RE-OPENING.

On Sunday afternoon the formal re-opening of the school-room of the Grafton St. Methodist Church took place. Warm as the day was a number of visitors joined the one hundred and eighty scholars in attendance. The officers and scholars return to their room under pleasant auspices. One may travel a long distance without finding a more cheerful, pleasant place than that in which they now meet. A kind friend, George H. Starr, Esq., has provided the room with handsome oak chairs and other necessary furniture, and added 600 volumes of wisely-selected books to the library of the school. The cost of these books alone exceeded two hundred dollars. Probably no one enjoyed the afternoon service more than the gentleman who contributed so much to the comfort of the pleasant room in which it was held.

Dr. Woodbury presided over the meeting, calling upon the pastor, Rev. J. J. Teasdale, to offer the opening prayer. Dr. Allison, at the chairman's request, referred to the history of the school, of which the former superintendent, Hon. S. L. Shannon, before leaving town, had given him some notes; and made some suggestive remarks concerning the library. Rev. S. B. Dunn eloquently spoke of the Sunday-school as a home, for the warning and protection of our youth; and Dr. Burns, of Fort Massey Church, made brief reference in his peculiar, pleasant style to Mr. Starr's gift, to the Sunday-school Centennial gathering in London last summer, and to the great subject of Christian work. A few remarks were also made by the editor of this paper, in reference to the results of Sunday-school toil. Each speaker congratulated the teachers and scholars upon the pleasant room provided for their future sessions. Appropriate hymns were sung by the school, and the whole was closed by the Rev. Thos. Angwin, who pronounced the benediction, after which a number of visitors passed into the room containing the library. The improvements made under the direction of S. M. Brookfield, Esq., will prove a great advantage to the managers of the Infant Class, and will also be appreciated by the numerous attendants at the Wednesday evening prayer-meeting, the interest in which is giving much encouragement to the pastor of the church.

MR. GLADSTONE'S LETTER.

The English Premier's letter, reaching Mrs. Garfield when despatches and congratulations had ceased to flow in, has caused a double joy. His appreciation, in his representative position, of the character of the President, and the delicate compliment to the excellent woman who shares his anxieties, are not less appreciated by the American people than by those immediately concerned. One of the leading religious journals of the Republic remarks that "the letter of Mr. Gladstone to Mrs. Garfield is the most precious testimonial of international sympathy that the attack upon our President has called out. We thank William E. Gladstone personally, and we are glad that so noble and true a man is at the head of the government of the British Empire." Another says: "It is one of those threads which bind the two great English-speaking communities together, and will be read everywhere with interest and appreciation by a nation which admires Mr. Gladstone as cordially as the most earnest English Liberal, and takes more interest in his political movements than in those of many of its own political leaders."

The following is the letter thus referred to:

LONDON, July 21.

Dear Madam,—You will, I am sure, excuse me, though personally a stranger, for addressing you by letter, to convey to you the assurance of my own feelings and those of my countrymen on the occasion of the late horrible attempt to murder the President of the United States, in a form more palpable at least than that of the messages conveyed by telegraph. Those feelings have been feelings in the first instance of sympathy, and afterwards of joy and thankfulness, almost comparable with, and I venture to say only second to, the strong emotions of the great nation of which he is the appointed head. Individually I have, let me beg you to believe, had my full share in the sentiments which have possessed the British nation. They have been prompted and quickened largely by what I venture to think is an ever growing sense of harmony and mutual respect and affection between the two countries and of the relationship which from year to year becomes more and more a practical bond of union between us. But they have also drawn much of their strength from cordial admiration of the simple heroism which has marked the personal conduct of the President, for we have not yet wholly lost the capacity of appreciating such an example of christian faith and manly fortitude. This exemplary picture has been made complete by your own contribution to its noble and touching features, on which I only forbear to dwell because I am directly addressing you. I beg to have my respectful compliments and congratulations conveyed to the President, and to remain,

Dear madam,

With great esteem,
Your most faithful servant,
W. E. GLADSTONE.

In reply, Mr. Blaine telegraphed Mr. Lowell:

I have laid before Mrs. Garfield the note of Mr. Gladstone just received. I am requested by her to say that among the many thousand manifestations of interest and expressions of sympathy which have reached her, none has more deeply touched her heart than the kind words of Mr. Gladstone. His own solicitude and condolence are received with gratitude, but far beyond this she recognizes that Mr. Gladstone rightfully speaks for the people of the British Isles, whose sympathy in this national and personal affliction has been as quick and sincere as that of her own countrymen. Her chief pleasure in Mr. Gladstone's cordial letter is found in the comfort

which it brings to her husband. The President is cheered and solaced on his painful and weary way to health by the many messages of sympathy which in his returning strength he safely receives and most gratefully appreciates.

OPPOSITION.

The successful efforts of Methodism on the continent of Europe have awakened a degree of opposition which proves the existence on the part of some of the German States of a spirit of intolerance not less marked than that of Roman Catholic Austria. Referring to the opposition of the "Evangelical ministers" in Germany, an English exchange says: "We learn that at Wurtemberg itself an organization has been formed to withstand the followers of Wesley. The Synod of Wurtemberg has solemnly pronounced against the 'dangerous doctrines and usages of the Methodists.' At the Basle meeting of the Evangelical Alliance, held in 1879, it is said some of the Wurtemberg clergy demanded that the Methodists should not be allowed to remain in connection with the Alliance unless they should withdraw their preachers from Wurtemberg. Other counsels, however, prevailed, and the demand was not granted."

From the Frankfort-au-Main District, the Rev. H. Nuelson, of the Methodist Episcopal Church, reports to the Mission Rooms, New York, that almost incredible obstructions are put in the way of the ministers of that Church in Bavaria. To use Mr. Nuelson's words:

"The Bavarian Government has renewed its strange prohibition of the religious exercises peculiar to our meetings—such as congregational singing and praying, as also the administration of the sacrament by our ministers. An address, which shall be called a lecture, is allowed, and likewise choir singing. These regulations have been enforced at Pirmasens and Kaiserslautern, where our preachers have felt obliged to conform to the restriction. Our work had been very prosperous in the 'above-mentioned places. The one possesses a fine church and in the other a convenient hall had been rented for the services. Both charges have become nearly self-supporting. It may be hoped that the increased strength from year to year developed in our Conference sessions will contribute to render futile these despotic attempts at repression."

How serious are the impediments placed in the way of those who in Sweden resolve to identify themselves with our Church, is described by Bishop Peck in a letter from Linköping, Sweden, to the Northern Advocate:

"You can have no idea of the struggle going on here, unless you come and see it. All the people are Christians (?) by law—Lutherans as soon as they are born and baptized. Every man who becomes a Methodist must encounter the bitter scorn of family, friends, the common people and the nobles. He must get his right to belong to another church by a most uncomfortable process of law through the sufferance of the State clergy, who are sure to throw every obstacle in his way. Our dear people have to leave behind splendid churches, full of riches, and luxurious, grand cathedrals and universities and go out into little chapels and inconvenient halls, opening frequently into back yards or lanes, and thus worship, struggle, preach and pray and sing, weep and praise the Lord, in comparative obscurity. Nothing but true religion and a sublime faith could induce them to do it."

AN INCIDENT.

A grandson of Robert Barry, in another column, makes a brief reference to his grandfather's work in our Church. The reference is a most modest one, both as to the period and extent of the services rendered. A century ago, lacking two years, Rev. Wm. Black preached from a table placed between the stumps on Robert Barry's lot, the first sermon ever preached in Shelburne, and soon went forth to other settlements, leaving Mr. Barry to care for the little Methodist group who had found their way thither among the Loyalist exiles. Through a long life in Nova Scotia, begun in Shelburne and ended in Liverpool, he proved faithful to his trust. To him, more than any other, whether minister or layman, our Church on the southern shore of this Province is deeply indebted.

One incident in his life has never been given to the public. During his earlier years in Shelburne he acted as clerk in the Episcopal Church. Dr. William Walter, the gentlemanly rector, afterwards rector of Christ Church, Boston, was very fond of gaiety, and Mr. Barry and his friends were by no means in thorough accord with his pulpit teachings. One Christmas morning, the preacher closed his sermon with counsels respecting the pleasures of the day, which deeply grieved his more thoughtful hearers. When he had concluded Mr. Barry rose in his desk and announced and read the first Psalm:

How blest is he who ne'er consents
By ill advice to walk;
Nor stands in sinner's ways, nor sits
Where men profanely talk!
But makes the perfect law of God,
His business and delight;
Devoutly reads therein by day,
And meditates by night.

The rector walked home on one side of the street, and the clerk on the other, contrary to their usual custom. It was not long, however, before Dr. Walter, who is said to have possessed a natural disposition of rare tenderness, talked with Mr. Barry over the matter, and with tears admitted the justice of the rebuke. This incident, painful to both, led to a correspondence between Robert Barry and John Wesley. The latter very gently chided the former, and expressed his admiration of the spirit displayed by the rector. The letters which after that period reached Mr. Barry from Mr. Wesley were like all his letters, brief, but expressive of strong regard for his distant correspondent. If one can judge from a draft of a letter from Mr. Barry to Dr. Walter, written after the latter had returned to the United States, it may be assumed that the friendship between the former rector of Shelburne and the gentleman who had acted as his clerk was re-established on a more satisfactory basis, so that it became a pleasure to the former to receive such tidings of the work of God as the latter delighted to give.

LETTER FROM PARIS.

DEAR MR. EDITOR,—I think it must have been at Paris, and not at London, that Sidney Smith expressed the wish that he might "take off his flesh and sit in his bones." It is now a week since we arrived, and there has not been one cloudy day to veil the solar rays from the white streets and buildings, nor one cool breeze to mitigate the fever heat of the night. The worst is over. Switzerland and Scotland are before us, cool and breezy and stormy. Even the toils of the mountain pass, with storm and wet, would be a grateful change from the artificial splendor and suffocating air. Yet to see Paris even with the discomforts of 'midsummer, especially to see it as we have done, during the celebration of a national festival, is no ordinary privilege.

Everywhere, except in the monuments, picture galleries and public buildings, every trace of the Empire and Monarchy seems obliterated. The fourteenth of July celebrates the pulling down of the Bastille, and other events which heralded the final bringing in of Republican institutions into France. Paris is gay at all times, but the superficial gaiety of the French character was never more apparent than on the 14th of July, and the preceding and following days. The whole city was given up to frivolity and amusement: old men and women behaved like children out of school. Paris by gaslight presents an enchanting picture on any night of the year, but Paris illuminated and decorated on the 14th of July looked like some scene in fairy land. The Champs Elysees were truly Elysian, and the gardens of the Tuilleries might have been some Paradise, as far as beauty can make a Paradise. But minds, not places, make a Paradise, and I am persuaded that the Parisians with all their apparent light heartedness enjoy a pleasure as superficial as their tawdry splendour. They laugh noisily but seldom smile.

Everywhere one meets traces of the destructiveness and wanton cruelty of the Communists during that reign of terror when they seized the Boulevards and public buildings of Paris with their red right hand. As a result of their destructiveness a majority of the public buildings and works of art in the city are quite new—restored on the models of the old. The Palace of the Tuilleries still remains a ruin. The republicans have restored even those works of art which are memorials of the Cesarism of the first and second Napoleon. When restoring the Vendome Column they could find no more appropriate figure for the top than that of Napoleon Bonaparte. Everywhere one sees cropping out a lingering love for the military glory and display of the Empire. So fickle are the multitude that one would not be surprised if France had yet another lengthy letter; the heat and the fatigue of travel prevent mental activity. Your space is too precious, and if God spares me I trust that in other ways I may give the results of my impressions and information gathered by the way. Just a word as to Sabbath's experience. The desecration of the day was very marked in the amusements, which were in full blast after morning mass had been celebrated. Still, I was pleased to note that all the better class of stores was closed and while at the cafes there were indications of holiday no drunkenness was apparent. The bulk of the people must be very irreligious in the eyes of Roman Catholicism, but having abandoned that tyrannous superstition evangelical Protestantism is slowly picking them up. Mr. McAll, the Scotch evangelist, has succeeded in establishing about 50 missions at different parts of the city, and has succeeded in gathering in to hear the Gospel numbers of the working men. The people readily secure and read copies of the French New Testament, as one of our party, an Irish Wesleyan minister seeking health abroad, proved. The absence of the Rev. Mr. Gibbon at the British Conference debarred us from the great pleasure of either hearing him or renewing a previous slight acquaintance, neither did we hear his successor at the Rue Roquepine Chapel, but his place was filled by the American Methodist minister, Bro. Hitchcock. In the morning we attended service at the Congregational church, which is very small and only recently established. While we were worshipping in the fine audience room of the Rue Roquepine church a service in French was being held in the largest

class room. The excessive heat of these few weeks has rendered it advisable to discontinue a number of the religious services. The Young Men's Christian Association are not holding their Bible Class or tea on Sabbath, and simply leave their rooms open through the week, so we missed an anticipated treat. France needs a baptism of the Holy Spirit and we are sure the Church of God will not omit to pray for it. We owe much to Huguenots. A new born France would hasten the millennium.

The longer I am away and the farther I travel the more I love my home and my church. What a joy it will be to get back again.

"Midst pleasures and palaces
That we may roam
Be it ever so humble
There's no place like home."

La Belle France is not so beautiful, wealthy England is not so rich in true heart comforts.

Yours, in brotherly love,
R. BRECKEN.
Paris, July 19th, 1881.

EDITORIAL NOTES.

The Quarterly Review of the Methodist Episcopal Church, South, is always welcomed at our table. The number for July has an attractive list of contents. A paper on the Genius of Infidelity bears marks of learning and research. The account of Joseph Benson, father and son, furnishes a chapter of deep interest to Methodist readers. President Stark's paper on Carlyle's Reminiscences is good, giving a fair estimate of the deceased "age." Dr. Frierson, of the Presbyterian Church, furnishes an able paper on the Sabbath. We pass on without naming several other papers of much merit, to remark that Dr. Summers, the editor, has contributed an article on Wesleyan Methodism, written with a special view to the approaching Ecumenical Conference. Several other pages, in Notes and Queries, are devoted to this Conference. The Dr. shrewdly says, in reference to his "Suggestions": "It provokes a smile when our friends express a fear that we wished to foment controversies on doctrine or discipline in the Ecumenical Conference. The inception of the Conference came from us and we never dreamed of any such thing." Any reader of the article in reply to the question "May Women Preach" would also smile at any suspicion of radicalism on the editor's part. The closing paper of the number is The Church Corrupted, from the pen of the Rev. John Armitage, editor of the New Zealand Wesleyan, whose sad death through shipwreck had been already noticed in our columns. The Literary Notices and Notes and Queries form a valuable portion of this excellent Quarterly.

At a period when the public wisely ask for the presence of men of cultured minds in the pulpit, it is well to bear in mind that men, denied the aid of a thorough collegiate course, have risen to the high places of the Church and worthily maintained themselves there. Dr. Parker in a late number of the Fountain thus rebukes some of his Congregational brethren who are disposed to depreciate this class of ministers. "Are not such men coldly tolerated rather than warmly recognized? Are they not regarded as warnings rather than as examples? Yet the greatest Nonconformist preachers in England did not 'enjoy preliminary training' for the pulpit; notably such men as Richard Baxter, Andrew Fuller, Thomas Scott, Jabez Bunting, Robert Newton, Morley Punshon, Chas. Spurgeon, Robert Vaughan, John Bunnett, and Alfred Morris. Not one word do I say against proper preliminary training. On the contrary, it is in the vast majority of cases of incalculable value, and the men who conduct it are worthy of every honor and support. No man questions this for a moment. At the same time two things must be clearly recognized—(1) that preliminary training for the special work of preaching has sometimes been utterly misdirected; and (2) that some men have established their divine call to the pulpit who have not passed through prescribed courses or received official endorsement."

New Brunswick and Prince Edward Island have been visited by leading men of the Dominion on both sides of politics. The daily papers make free use of superlatives in describing the ovations given to their respective favorites. We observe with regret the badinage respecting the reported disregard for temperance habits shown by some of the hosts. No one public question belonging to political circles, has now so much to do with the welfare of the Dominion or the world as that of temperance. Yet this is not even touched upon in the brilliant speeches of the political leaders of the day. The Chicago Daily News, referring to the movement inaugurated by the National Temperance Society for a national prohibitory con-

stitutional amendment, says: "It is the only great moral question that has now got a place in our politics." A similar remark might be made with truth respecting the Dominion. The highest results claimed by the most ardent advocates of the National Policy would be trifling indeed when compared with the changes which would follow the general adoption and execution of the provisions of the Canada Temperance Act.

It is reported that Bishop Ryle, of Liverpool, where the English Conference is in session, has addressed to that body a characteristic letter, expressive of his regard for the great services rendered to the cause of Christianity and morality in England by the Methodist Church. A few journals see in this act of Christian courtesy a renewal of attempted coquetry with Methodism on the part of the Evangelical section of the Episcopal Church in England. We prefer to regard Bishop Ryle's act as simply that of a Christian man—the more so, since we gave our readers a few weeks ago an extract from a speech in which he blamed the Episcopal dignitaries of a former day for the alienation of an earnest body of men whose return it was too late to expect. Of the evangelical character of the bishop there can be no doubt, but his present relations are such that Nonconformists can only love him for his own sake while they wonder at his inconsistency in maintaining those relations.

One form of temptation which troubles newspaper readers is the tendency to send the message "Stop my paper," whenever anything may appear in its columns contrary to their views. The better the paper, the more ready will Satan be with the pious suggestion. A writer in the National Baptist professes some advice to "Jimmy," which others than he may read as a preventive against temptation.

"New Jimmy, my advice to you is to look at a newspaper as you would at a dinner table at a big hotel. If ever you should dine at the Fifth Avenue Hotel along with its five hundred guests, and you should see a Frenchman at the next table served to a dish of frog's hind legs, don't make a laughing stock of yourself by running into the office and shouting, 'Stop my dinner! Better quietly eat what you like, and what you don't just let alone for other people. When you read a newspaper, read what is agreeable or profitable to you, and skip over what don't exactly suit your taste, but what does suit the tastes of a good many readers who have a right to their dishes as well as you have to yours. Failing in this you will be written down as a dunce and a dogmatist."

The Annual Convention of the Young Men's Christian Associations of the Lower Provinces will be held at Moncton, N.B. Thursday, August 18th, is the day appointed for the commencement of the sessions. H. Thane Miller, of Cincinnati, is expected to be present. The Executive Committee, in the circular before us, also invites the "presence of as many as possible of the clergymen of the various denominations." Announcements respecting a reduction of fares to delegates on the main routes of travel to Moncton will be given in a second circular, to be issued at a later date by the Association in Moncton. We are safe in asserting that the welcome to these delegates will not be less hearty than that extended to the ministers of the N. B. and P. E. Island Conference a few weeks ago, by warm-hearted citizens connected with more than one branch of the Church in that thriving town.

High Church exclusiveness received an apt rebuke at the recent Synod at Fredericton, when the Rev. Canon Medley asserted that "dissenting bodies should properly be termed not denominations but sects," and when the Hon. D. Hanington in reply referred to a certain body once known as the "sect of the Nazarenes," who were never, as far as he had read, ashamed of the title.

Zion's Herald has an item stating that "late information shows that the recent terrible slaughter in one of the Fiji Islands was not instigated by the missionary Kabue, who, on the contrary, did all he could to prevent it. The crime is laid to the charge of 'hilarious Patuans.'" In the reported massacre not less than three thousand men, women and children are said to have been destroyed.

We followed another into error last week in stating that "teachers" are ex-officio members of the Sunday-school Convention which meets next Friday at Woodstock, N.B. The word "pastors" should be substituted. The usual reduction of fares will be granted to delegates on the main routes of travel.

THE CHRISTIAN MINISTRY A DIVINE VOCATION.

A CHARGE DELIVERED IN GOWER STREET CHURCH, ST. JOHN'S, N.F.L.D. ON MONDAY EVENING, JUNE 27TH, 1881, ON THE OCCASION OF THE ORINATION OF THE REVS. J. A. JACKSON AND W. R. TRATT; BY THE REV. THOMAS HARRIS, EX-PRESIDENT OF THE N. F. D. CONFERENCE, AND PUBLISHED BY REQUEST.

Dear Brethren, accept my hearty congratulation that, by God's gracious providence, you are permitted to see the hour in which you are recognized as Ministers in full connection with the Newfoundland Conference of the Methodist Church of Canada. May your ministry, auspiciously commenced, be continued with ever increasing joy and satisfaction to yourselves, and with full consciousness of the approving smile of the divine Head of the Church! The portion of Scripture, to which I now call your attention, is contained in the Acts of the Apostles; XIII chap, 2nd verse "Separate me Barnabas and Saul, for the work wherunto I have called them."

In imagination, let us transport ourselves to about the year 45 of the Christian era, and to Antioch, a city of Syria, beautifully situated on the river Orontes. Antioch figures very prominently in the history of the Apostolic Church. When the violent persecution arose in Jerusalem, after the martyrdom of Stephen, and, as a consequence, Christ's flock was scattered, many of the believers travelled to Antioch and there sought an asylum—a refuge from the storm. To its citizens, those exiled Christians preached Jesus, and the sacred historian records; "The hand of the Lord was with them, and a great number believed, and turned unto the Lord." Barnabas visited the city; and, with overflowing joy, beheld the prosperity of the infant church; and exhorted its members "that with purpose of heart they would cleave unto the Lord."

When Barnabas subsequently visited the city, he was accompanied by Saul; and, together for the space of one year, they labored with eminent success. Believers were first called Christians at Antioch; and among its more eminent prophets and teachers were "Barnabas and Simeon that was called Niger, and Lucius of Cyrene, and Manass, who had been brought up with Herod the tetrarch, and Saul." To them the Holy Ghost said: "Separate me Barnabas and Saul for the work wherunto I have called them." Of Barnabas it is recorded that "he was a good man, and full of the Holy Ghost and of faith." Saul had been arrested in his persecuting career, whilst journeying to Damascus. Behold him, whose mouth had been filled with blasphemies, praying to Jesus, "Lord, what wilt thou have me to do?" Henceforth, he became a defender of the faith which he attempted to destroy; and consecrated his imperial gifts and magnificent talents to the Saviour's service, and determined to know nothing among men, but "Christ crucified." More than eighteen centuries have passed away since the memorable ordination service took place in Antioch, at which Barnabas and Saul were set apart to the holy vocation of the Christian Ministry. During all those ages, despite the persecuting edicts of kings and rulers, and the determined opposition of Satan and his emissaries, the Church has flourished—the gates of hell have not prevailed against her;—and, during all that period, the supreme Head of the Church has exercised the prerogative of calling, and qualifying those whom He purposed should become His representatives—His ambassadors, to proclaim the glad tidings of great joy to all nations. None are justified in engaging in a work so awfully responsible, but those who are assured of this divine call. Nothing else may be regarded as an equivalent. Not talents, however brilliant; nor education, however extensive; nor eloquence, however persuasive and powerful. These, and other gifts, may be regarded as very desirable auxiliaries, and therefore cannot be despised, but gratefully recognized and appreciated; yet their possession alone will not warrant any man to assume the functions of a Minister of Christ.

Those whom God calls to the sacred office of the ministry, have experienced converging grace and are His adopted children, through faith in Christ Jesus. The Methodist Church, firmly believing this, ordains none of its ministers concerning whom there is any doubt of their conversion and possession of vital godliness. How is it possible for those who expound the gospel fully and successfully, who have never embraced it? How can those who have not believed in the Lord Jesus, lead others to His cross, and to the fountain of His atoning blood? How can those who have never tasted that the Lord is gracious, offer to others the bread and water of life? How can those who know nothing of the peculiar trials, and temptations of Christ's followers, encourage and build up others in their holy faith? Those whom the Lord employs as His ambassadors, are not enemies, but His friends. Those set apart as shepherds, are themselves part of the flock. Those whose life is to be dedicated to the work of building the spiritual temple, must themselves be living stones, and part of that divine structure. Of your realization of true religion, the members of the Conference, by whose Committees you have been examined during the years of your probation, entertain no doubt;—nor can the present congregation, before which you have to-night related the circumstances under which you were led to the foot-stool of divine mercy, and believed in Jesus to the saving of your soul. Ever remember that the nearer you live to God, the more assimilated you become to the nature of Christ, the more holiness you secure, the greater will be your happiness.

your power over the consciences of men, your success in the work, wherunto you are now set apart. You have professed to be called of the Holy Ghost to this honorable and important work. Not by an audible voice, or by any supernatural manifestation, or miraculous display, or startling visions, has the impression been wrought on your soul, that you were designated to the position of ministers in the Church of Christ. Yet, as deep a conviction has been produced upon your hearts that this is the will of God concerning you, as though by such extraordinary methods you had received the call from heaven. You could not perhaps explain it to others—perhaps not satisfactorily to yourself. If you have allowed the mind to reason upon the subject, you have been inclined to entertain surprise that such a signal honor was intended for you; and may have doubted, that with so many imperfections, and whose unworthiness was so great, you could be singled out, elected, called, to this particular office. With your views of the sacred and responsible work, you have feared and trembled; and, it may be wished that you could satisfy your conscience, that it was only a transient impression; and have striven to banish the idea from your mind. But those efforts were followed by deeper conviction. You have realized such yearnings, such aspirations, and impressions, which you knew could emanate from none other, but the Holy Spirit of God; and these have so wrought in you, that you felt as did the apostle: "Woe is unto me, if I preach not the gospel;" and with sincere vehemence, have uttered the words of the poet:

"The love of Christ doth me constrain To seek the wandering souls of men; With cries, entreaties, tears to save, To snatch them from the gaping grave. My life, my blood, I here present, If for thy truth they may be spent; Fulfill thy sovereign counsel, Lord! Thy will be done, thy name adored!"

Let me dear brethren, very briefly, call your attention to some of the duties which will devolve upon you, in prosecuting the great work to which you are set apart by the laying on of the hands of the presbytery. No work can compare in importance, and in its consequences, with the preaching of the glorious gospel of the blessed God. The gospel is heaven's own instrumentality for the recovery and reconciliation of the race—the power of God unto salvation, to every one that believeth. This gospel you are to proclaim in its entirety; with Christ crucified as the central and most conspicuous object. How gladdening, how ravishing the tidings you are commissioned to bear to the lost and perishing sons of men! Light to those who sit in darkness and the shadow of death—liberty to the spiritually enthralled—pardon to the condemned—an evangel of peace to the sorrowful and troubled—a sovereign, untailing remedy, for the woes of humanity. O that, to you may be given the "tongue of fire," heavenly unction, and celestial love, that you may successfully proclaim to the people, among whom you shall labour, the unsearchable riches of Christ. Let it be your constant aim so to preach that your hearers may be convicted of the heinousness, the enormity, the peril of sinning against God; so that like Felix, under the preaching of the greatest of Gospel heralds, they may tremble, and be solicitous to know, as was the jailor at Philippi, what they shall do to be saved. So preach, that God's people may be edified, nourished, comforted, and stimulated to grow in grace and knowledge, and to perfect holiness in the fear of the Lord. So preach, that the wanderer may be recovered, and brought to the "Shepherd and Bishop of souls." So preach, that the deist, the skeptic, materialist, and errorist of every description, may be convinced of the untenableness of their position, and of their sin and folly, in rejecting the truth. And, brethren, what arguent reasons may be adduced for your fidelity and earnestness in preaching the gospel! The truths you are to present and enforce, are sublimely important, and indispensable to man's eternal welfare. To accompany, and render effectual your message, the Holy Spirit, in his all-powerful influence is promised,—without whom, Paul's planting and Cephas's watering would alike be vain. Pray for, believe for, confidently anticipate, the salvation of souls. Your faith shall be honored. You shall rejoice that you have not labored, nor spent your strength for nought. "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him," Psalm cxxvi. 6.

(To be continued.)

IN MEMORIAM.

MRS. MARY JACKSON.

Mrs. Mary Jackson, the beloved wife of Andrew Jackson, of Kingsport, Cornwallia, passed away on the 19th of Feb., 1880, in the forty-third year of her age.

From her earliest days Sister Jackson was the subject of the Holy Spirit's gracious influence, but it was not till she had reached her seventeenth year that she fully surrendered her heart to the Saviour. At that age she began to meet regularly in class, and united herself with the Methodist Church, of which she continued a truly consistent and greatly beloved member until her removal to the Church triumphant.

While thoroughly catholic in her sympathies, and while loving all Christians she was emphatically a Methodist. Although quiet and unobtrusive in manner, she delighted in ministering to the wants and comforts of her pastors, and was ever ready to testify for Christ when occasion offered.

The greater part of her married life was passed in circumstances of great affliction. For a period of years she was called to watch over her now deceased husband, who suffered very severely, and who almost hourly expected his decease. Perhaps as the result of her tender, assiduous nursing, and in answer to her prayers, Bro. Jackson survives to mourn her removal.

For three or four years before her death, Sister Jackson suffered extreme pain, scarcely ever knowing the blessedness of an hour's ease, yet her confidence in the Saviour faltered not. Her spirit was calm and peaceful, and at times even joyous, during many months when compelled to sleep in her arm chair. She never doubted the wisdom or love of her heavenly Father in calling her to pass through so great tribulation. She greatly prized the sympathy and prayers of Christian friends who visited her, and would with great fervor join in their supplications.

As her sufferings increased and the end drew near, it was blessed to mark her simple trust in Jesus. A little before her death a few friends gathered in her room, when the writer administered to her the Lord's Supper. It was a memorable season, and the blessing it brought remained with our sister to the end. With perfect resignation and with a hope "blooming with immortality and eternal life," she passed into the shadowed land. As we gazed upon the form so long racked with pain, as it lay in the stillness of death, we realized the preciousness of the rest that awaiteth for God's people in the heavenly world.

J. S.

W. J. COFFIN.

W. J. Coffin, son of the widow Mary J. Coffin, left his home on the 13th ult. for the West Indies, and on the morning of the 15th of April, in the midst of a violent storm, was washed overboard. Such was the violence of the storm and sea, that he was not missed from the deck for a few moments. Thus in the midst of life, and with the hope of soon returning to his now afflicted wife, mother and children, he was called to the eternal world. He had not, that I am aware, made a profession of religion, though very thoughtful, and the son of many prayers. He departed this life in the twenty-sixth year of his age. Alas, how uncertain is life. May the God of all consolation comfort the bereaved.

J. G. H.

Canning, July 16, 1881.

A SECRET.

A certain actor of dissolute habits, was remarkable for the ease and facility with which he spoke upon the stage, notwithstanding the evil habit to which he was a slave. On his death bed he was attended by a friend, a young man, who nursed him in his poverty and sickness. The actor told him that he had no property to leave him as a reward for his disinterested kindness, but would give him a secret which would make him his fortune. This he did, and the young man devoted himself to teaching the art of elocution, and acquired a large fortune. He made his pupils pay a large fee for this secret, and bound them by an oath not to reveal it. In the event that a young clergyman should ever become a bishop, he was to pay the teacher an additional fee of a hundred guineas! This secret, valued so highly, I will give you in a single sentence, and if you should happen to become a bishop, I will exact no other fee than the promise to exhort all young preachers to follow your example in this matter. The secret is—Always and everywhere, breathe through the nose!

THE OTHER SIDE.

Rather a dark shadow is thrown upon the Boers' love of liberty by a number of affidavits recently laid before the British Royal Commission in South Africa by natives and residents relative to the existence of slavery in the Transvaal, and the outrages to which English settlers and loyal Boers have been subjected. Among the affidavits are three from natives who have been bought and sold as slaves by the Boers, one of them having been in slavery for ten years, from 1866 to 1876. Mr. Thorne, a curate of Lydenberg, testified that when Pretorius was President he saw in the streets of Potchefstroom a number of young natives just brought as slaves from Zoutpansberg. One of them was owned by the State Attorney, and it was commonly stated that the President himself was one of the most extensive slave traders. He also saw a copy of a registrar kept in the Landroos's office of 480 men, women and children who had been sold by one Boer to another—one for a goat, another for a blanket, etc. Many cases of extreme cruelty came under his observation just before the annexation. A woman, for instance, was flogged at Kruger's post so severely that she died during the night, and about the same time a native was chased and shot; but for these things no one was ever punished.—N. Y. Tribune.

HEROISM.

To the list of courageous, heroic women should be added the name of Mrs. Smith, widow of the bandmaster of the 94th Regiment. She was present at the massacre of Bronkhorst Spruit; and from a letter written by an eye-witness of that melancholy affair, we learn that "her conduct was such as to elicit general admiration. She attended the wounded men under fire, tearing up her dress to make bandages for those who were bleeding to death." And Colonel Bellairs afterwards published the following district orders:—

Pretoria, April 5. The officer commanding desires to thank Mrs. Smith, widow of the bandmaster of the 94th Regiment, for the good service she rendered at Bronkhorst Spruit fight, in assisting the wounded. Mrs. Smith was herself present in the midst of the action; but, though surrounded by dead and dying, she in a courageous way set about alleviating the sufferings of the wounded, and for upwards of three months has continued to be unremitting in attention upon them under very trying circumstances. Such true heroism and devotion merit recognition and high praise. Colonel Bellairs therefore takes the opportunity of Mrs. Smith's returning to England publicly to refer to the good acts she has performed."

FUNERALS.

A young English physician, Dr. Charles W. Purdy, recently delivered an address before the Chicago Medical Society in advocacy of cremation, in which he made some striking statements as to the cost of funerals. The argument, if not the strongest which can be urged in favor of cremation, may well be urged to strengthen a protest against the wicked and ridiculous extravagance which almost universally characterizes the funerals of the present day. Following are some of the comparisons by which Dr. Purdy sought to show what a burden is laid upon society by the burial of the dead: "One and one-fourth times more money is expended annually in funerals in the United States than the Government expends for public schools purposes. Funerals cost two and one-half times more money annually than would buy the grounds and building of all the universities and colleges in America. The amount of money expended on funerals in the United States, if saved for a fraction over four years, would equal the total sum disbursed by the Government for pensions during the last twenty years. The population of the Christian world in round numbers is about 460,000,000 people, a little less than one-third of the population of the entire earth. At the average cost of burying the dead in the United States, the Christian world would expend annually for funerals \$800,000,000 at a safe estimate. These figures do not include the enormous sums invested in burial grounds and expended in tombs and monuments nor the loss from depreciation of property in the vicinity of cemeteries.

It was a lady of fashion, who sung, and a friendly critic said, "You may say of madam as they did of Albini, that she had swallowed a nightingale." "Yes," was the answer, "but you must add that she has not digested it." It having been remarked that cigarette smoking is killing thousands of young men, the Chicago Tribune savagely says that the kind of young men who smoke cigarettes can all be spared. The fittest would still survive. When you enter church, will you kindly take seats as far front as you can. This is an entirely new request. Friends coming in a little late are troubled to get seats near the door. The minister is warranted not to bite. Please sit forward.—Pulpit and Pew. Never lose an opportunity of seeing any thing beautiful. Beauty is heaven's handwriting, a wayside sacrament. Welcome it in every face, every fair sky, every fair flower, and thank Heaven with your eye. It is a charming draught—a cup of blessing. A little boy, who is in the habit of saying his prayers before going to bed, the other night asked his mother: "Mamma, how long will it be before I'm big enough to quit saying my prayers? You never say yours, do you?" And the mother said: "Little boys should n't ask so many questions. Go to sleep, my child."

Passing a colored Methodist Church in Shelbyville on Sunday night, this sentence spoken with immense lung-power caught our ear: "A man dat don't pay his debts when he can is a rogue; and dar ain't many rogues in heben." "Amen!" from many voices. And let all the people say Amen.—Nashville Advocate. The story is told of an eagle that, flying over an ice-covered valley, saw a dead animal, and, descending from its lofty flight, feasted so long upon the carcass, that when it thought to mount it could not its wings having become frozen to the ice. Like to this is what is often witnessed of the influence of the world on the soul. How men seem to be completely earth-bound!

"Making a call the other day," writes a fair correspondent, "I casually opened a Bible on the drawing-room table while waiting for my friend. There was a folded piece of paper inside, and as it was marked, I could n't resist seeing 'recipe for punches.' My friend entered at the moment, and I handed it to her. 'Why, where in the world did you get that?' she asked; 'I've been looking for it for six months.'"

A member of the House of Commons justly ridiculed the idea of a comparison between the Olympic games of Greece and Rome and English horse races; and declared that while "in those games all that was most noble and vigorous in the manhood of Greece met together in competition, the reward of which was a chapter of leaves, English races were courses on which all the rascality of the country was called together to enter into a competition the reward of which was a scramble for Pounds, Shillings and Pence."

BROWN & WEBB (Established 1824.) WHOLESALE DRUGGISTS SPICE MERCHANTS AND DRYSALTERS HALIFAX, N. S. Warehouse and Counting-rooms, COR. DUKE & HOLLIS STREETS Steam Mill and Stores TOBIN'S WHARF. AVERY'S BALSAMIC SYRUP

Can be confidently recommended as a most pleasant and efficacious remedy for recent coughs, colds, etc. This preparation commended from the prescription of Dr. Avery, has been in use for over 30 years, and with unvarying success. Convicted by so long and thorough a trial, of its great superiority to the various nostrums so persistently advertised, we have determined to put it more prominently before the public. Once known it is always used as the FAMILY COUGH MEDICINE being more palatable as well as more efficacious than any of the advertised COUGH REMEDIES, and both better and cheaper than those commonly dispensed by Druggists. Price, 25 Cents Per Bottle Of Druggists and general dealers throughout the Province.

BROWN & WEBB PROPRIETORS. BROWN'S UNIVERSAL PILLS (SUGAR COATED.)

Are composed of the best Alterative, Laxative and Cathartic Medicines, combined in a scientific and skillful manner, according to the action of the different drugs upon the different parts of the alimentary canal and other organs. The proprietors claim for these pills a superiority over very many others of a similar nature, because in them a number of well known and standard medicines of the pharmacopoeia are so combined and in such proportions, that although their action begins in the stomach, it by no means ends there, but extends to the liver, pancreas, lacteal glands, &c., so that obstructions in any of these will generally be overcome by their proper use and thus proper digestion and healthy blood produced. They are not a quick medicine in any sense, unless science and skill are quackery, for advantage has been taken in their preparation of the learning and experience of eminent physicians and pharmacologists.

BROWN & WEBB AND SOLD BY Druggists and Medicine Dealers Generally. PRICE, 25 CENTS PER BOX.

BROWN & WEBB'S CRAMP & PAIN CURE

No "Painkiller," however boldly advertised surpasses this Standard Preparation for the relief of the class of symptoms for which such remedies are so much used. For CRAMPS AND PAINS in the STOMACH, BOWELS OR SIDE; SORE THROAT, RHEUMATISM, LUMBAGO, SCIATICA, NEURALGIA, CHILBLAINS, FROST BITES, CHOLERA, DIARRHOEA, &c., &c.

Family Medicine PREPARED BY BROWN & WEBB AND SOLD BY Druggists and Medicine Dealers PRICE, 25 CENTS PER BOTTLE.

BROWN & WEBB'S FLAVORING EXTRACTS

Are unequalled for strength and purity of flavor by any imported brand. They are made from the purest and choicest materials, with no inferior or factitious admixture, and need only a trial to show their great superiority to the flavors commonly sold in the shops. PRICE, 25 CENTS PER BOTTLE.

Ask your Grocer for Them!

1881 SPRING. 1881 COLEMAN & Co., Have just received from Christy & Bennett, of London and from Blair, of Glasgow, A FINE ASSORTMENT OF Gents', Youths' & Boys' Hats, Latest Styles, and all prices, in Soft and Stiff Felt, Tweed, &c. ALSO A large stock of STRAW GOODS, for Gents, Boys and Children, TRUNKS, VALISES, SCHOOL BAGS, UMBRELLAS, &c., &c. WHOLESALE AND RETAIL AT 143 Granville St., Halifax. April 8, 1 yr

Music Books FOR SALE AT THE METHODIST BOOK ROOM

- THE CANADIAN ANTHEM BOOK, Enlarged Edition..... \$1 25 THE NEW LUTE..... 1 50 THE NEW HYMN AND TUNE BOOK, English..... 90 GOSPEL HYMNS, Combined Edition, Nos. 1, 2 and 3, Board Covers..... 70 Cloth Covers..... 90 GOSPEL HYMNS, No. 2, Board Covers " " No. 3..... 35 THE WAVE OF SUNDAY SCHOOL SONGS..... 50 THE CANADIAN HARP AND ORGAN COMBINED..... 75 SONG LIFE, Illustrating the Pilgrims' Progress..... 45 HALLOWED SONGS, By Philip Phillips..... 50 SONGS OF ZION, Harmonized Edition Melody..... 30 GOSPEL HYMNS, Words only, Combined Edition. Each 12c. Per dozen, \$1.30 GOSPEL HYMNS, Words only, Nos. 2 and 3. Each 6c. Per dozen, 60c. SONGS OF ZION, Words only. Each 5c. Per dozen, 50c.

THE NEW Oxford Bibles for Teachers, Containing in the Appendix Analytical Notes, and Summaries of the Several Books; Historical Chronological, and Geographical Tables; Tables of Weights, Measures, Time and Money, etc.; together with A New Index to the Bible; A New and Complete Concordance, a Dictionary of Scripture Proper Names, and a Series of Maps.

- PRICES: POCKET EDITION Cloth red edges..... \$1 00 Paste Grain Morocco Limp..... 1 50 French Morocco Circuit..... 1 75 MEDIUM EDITION Cloth, red edges..... 1 50 Paste Grain Morocco Limp..... 2 25 French Morocco Circuit..... 2 00 EXTRA MEDIUM EDITION. Paste Grain Morocco Limp..... 2 75 Persian Morocco Limp, red lined, red under gold edges..... 4 00 Turkey Morocco Lined Calf, red lined, red under gold edges..... 6 25 Levant Morocco silk sewed..... 7 00 LARGE TYPE EDITION Turkey Morocco, lined calf, silk sewed pocket and elastic band..... 8 50 Address S. F. HUESTIS, Methodist Book Room.

THE CANADIAN METHODIST MAGAZINE ANNOUNCEMENT OF VOLUME XIV. WITH THE JULY NUMBER WILL BE GIVEN A Steel Portrait of Dr. Punshon, with Sketch of his life by the Editor of the English Wesleyan Magazine, and Tributes to his memory by the Rev. Dr. Douglas and Rev. Hugh Johnston, B.D. A large edition of this number will be sold, which will be mailed singly for 50 cents each. Send orders at once. Illustrated Articles in Volume.

- 'JOTTINGS IN THE EAST,' with Engravings of Palestine, Damascus, and Athens, by D. G. Sutherland, B.D. 'THE YELLOW TIBER,' by Grace Green. 'A NIGHT ON MOUNT WASHINGTON,' by Professor Blaikie. 'FOOT-PRINTS OF LUTHER, PICTUREQUE SPAIN VOYAGE OF THE POLARIS, PICTUREQUE CANADA, by the Editor, with other finely illustrated papers. Principal Grant, resident Nellis, Professor Shaw, and other able writers, have promised contributions. A series of brief Life-Sketches of the late Judge Wilmut, James B. Morrow, Robert Wilkes, Rev. George MacDougall, will be given by the Rev. A. W. Neilson, J. L. Hether, Dr. Hunter, and Dr. Carroll. The editor will conclude his story of 'Valeria, the Martyr of the Catacombs' and his series of 'Men Worth Knowing,' which have met with much favor. Critical Papers on the Revised New Testament, by a member of the Revision Committee, will also be given. The Subscription List has largely increased. A few copies of the back numbers, from January, 1881, can still be supplied at full price, viz: \$1 for six numbers. Back numbers for 1879 and 1880 will be sent for half price, \$1 for each year. Our \$1.50 Premium is still offered for 30 cents. Now is the time to subscribe. Send 30 cents for July number, which will be credited on a longer subscription if desired.

Address WILLIAM BRIGGS, Methodist Book and Publishing House 70 & 80 King St. East Toronto. OR S. F. HUESTIS, Methodist Book Room, Halifax.

CLARKE, KERR & THORNE
General Hardware Merchants,
St. John, N.B.

We are now receiving
HAYING TOOLS
FOR THE PRESENT SEASON

And will be happy to send our CIRCULARS to Dealers, who may require our

PRICE LISTS.
Our STOCK has been carefully selected to suit the

WANTS OF FARMERS
IN THE MARITIME PROVINCES

ALWAYS IN STOCK
HEAVY AND SHELF HARDWARE
CUTLERY,

PAINT OILS, ROPE,
NAILS, GLASS, ROSIN, TAR,
PITCH, Etc.

AGENTS FOR
FAIRBANKS SCALES
Archer & Pancoast's Gas fixtures.

PRINCE WILLIAM STREET
ST. JOHN, N.B.

THE GREAT
Southern Piano House.

Wm. Knabe & Co., of Baltimore,
and 5th Avenue, New York. The old-
est Piano Manufacturers in America.

This firm have one of the finest and
largest factories in the world (5 stories,
covering about two and a half acres.

For nearly half a century the name
has been a guarantee to those looking
for

THE VERY BEST PIANO
that could be produced. They have
unostentatiously won their great reputa-
tion by solid merit alone. During their
history hundreds of firms in their
line have had a passing existence and
passed away, while they have steadily
gone on until now they enjoy a reputa-
tion not surpassed, if equalled, in the
world. Owing to the

Large demand for these Pianos
in the
United States and Canada,
and even in Europe,

combined with the high price they
command, they have never been offered
to the people of Nova Scotia, but being

DETERMINED TO BE FIRST IN
OUR OWN LINE

we have the pleasure to announce that
we have secured the Sole Agency for
these noble instruments, and now with
our varied stock can please the Artist,
the Wealthy, the Refined, and Everybody
else. Don't fail to see the "Knabe" or
send for illustrated catalogue, with
certificates from the great Artists.

W. H. JOHNSON,
123 Hollis St.,
Halifax, N.B.

First Purchaser will get a Special
Discount to introduce.

JUST OUT.
Published by the request of the General
Conference and the Annual Conferences.

THE CYCLOPAEDIA
OF
METHODISM IN CANADA.

By the Rev. GEORGE H. CORNISH.

This invaluable work of reference is the
result of many years' labor and research,
and is a complete Repository of everything
connected with Canadian Methodist History.
Every Methodist Minister and every Methodist
Family should have a copy.

The Cyclopaedia
Contains twenty-six illustrations, a full record
of twelve hundred and twenty-nine Circuits
and Missions, with the names of all the Minis-
ters stationed on them, their membership and
contributions to Connexional Funds for each
year. A complete Ministerial Record of twenty-
one hundred and twenty-seven Ministers and Pro-
fessionals for the Ministry, showing period of
reception, ordination, official position held,
degrees conferred, date of removal, loca-
tion, death, etc., with full index, making it easy
to find in any District, Circuit, Mission or Minis-
terial record.

The Cyclopaedia will prove to be a reliable
and authentic work of reference, on all the
Subjects, Circuits, Missions, Ministry, Colleges,
Graduates in Divinity, Law, Arts, Science and
Medicine, Statistics, Connexional Funds, Necro-
logy, Chronology and History, connected
with the branches of Methodism now embraced
in the Methodist Church of Canada, from its
beginning in the several Provinces of the Do-
minion and Newfoundland to the Annual Con-
ferences of 1880.

The Cyclopaedia is a large royal octavo vol-
ume of 550 pages, thus exceeding by 300 pages
the estimate stated in the Prospectus, and
largely increasing the cost of publication. It
will, however, be sold at the price stated in the
Prospectus, viz.,

Cloth Binding, \$4.50 net;
Sleep, \$5.00 net.

Orders for the above may now be sent to
Methodist Book Room, Halifax.

YOUNG'S
Analytical Concordance
TO THE BIBLE.

"Cruden's Concordance is child's play com-
pared with this gigantic production."
SPRINGFIELD.

AUTHORIZED AND REVISED EDITION
Every word arranged under its own Hebrew or
Greek Original, exhibiting 311,000 Refer-
ences, marking 30,000 Various Read-
ings, Scripture Geography, etc.

BOUND IN CLOTH OR LEATHER.

SCHOLAR'S EDITION.
The Scholars' Edition, printed on extra fine
heavy paper, with wide margins, bound in
cloth, \$4.00 net; in sheep, \$4.75 net; French
Imitation Morocco, \$5.00 net. As the book is
large and heavy, we commend especially the
better binding.

Remember, this edition is printed on
fine paper and from the same plates as the best
European edition.

CRITICAL NOTICES OF THE ENGLISH
PRESS.
The Baptist Magazine writes:—"The ser-
vice that Dr. Young has rendered the Biblical
Student by his gigantic labor is inestimable in
its worth. We hope our churches will give
this book to every Minister as a Christmas
present."

The Nonconformist writes:—"It has been a
labor of the kind seldom undertaken by one
man. We congratulate Dr. Young on its com-
pletion. And we congratulate Students of the
Bible that they have such a valuable aid as this
ready to their hands."

The Methodist writes:—"Of Dr. Young's
qualifications for his task there is full evidence
For English readers there is no other Concor-
dance to be compared with it."

The price of this book is to be advanced
shortly.
Orders received for this valuable work by
S. F. HUESTIS,

THE REVISED VERSION
OF THE
NEW TESTAMENT

"CAMBRIDGE PRESS" EDITION.
The Third supply of these has been
received. Further supplies expected
in a few days. Send in your orders
early.

Nonpareil 32 mo.
(6 1/2 x 8 1/2 inches.)

Paper Covers..... \$0 22
Cloth, flush, red edges..... 0 30
Paste grain, limp..... 0 60
Turkey Morocco, limp..... 1 35
Turkey Morocco, circuit..... 1 80

Brevier 18mo.
(4 1/2 x 6 1/2 inches.)

Cloth boards, red edges..... \$0 75
Paste grain, limp..... 1 00
Turkey Morocco, limp..... 1 80
Turkey Morocco, circuit..... 2 60

Long Primer Crown 8vo.
(7 1/2 x 6 1/2 inches.)

Cloth boards, red edges..... \$1 35
Paste grain limp..... 1 80
Turkey Morocco, limp..... 3 90
Turkey Morocco, circuit..... 2 90

Pica Demy 8vo.
(8 1/2 x 8 1/2 inches.)

Cloth, bevelled, red edges..... \$2 50
Persian, boards, gilt edges..... 4 00

Pica Royal 8vo.
(10 x 7 1/2 inches.)

Extra wide Margin for Notes

Cloth bevelled, red edges..... \$3 75
Turkey Morocco, boards..... 7 60

Address, S. F. HUESTIS,
Methodist Book Room,
Halifax, N.S.

ARTESIAN WELLS!
COMMON WELLS!

Rust's New Eagle
WELL
DRILLING MACHINE
AND
PROSPECTING
TOOLS
ARE RELIABLE

THEY WORK FASTER THAN ANY OTHER, ARE
EASIER TO HANDLE, AND
REQUIRE LESS POWER.

GUARANTEED TO CUT THE HARDEST ROCK.
For Earth Boring, the "OLD RELIABLE
RUST WELL AUGER" has no equal. It
works successfully in Clay, Quick Sand,
Gravel, Soap Stone, Slate, Hard Pan, Hard
Packed Gravel, Common Sand Stone; in fact
anything but hard Rock. All Tools made
from best steel and iron, and guaranteed to
give satisfaction.

Our motto is "GOOD TOOLS AND
PROPER PRICES. Send for circular."
O. RUST, Manager,
St. Joseph, Mo., U.S.A.

Baptisma!
THIRD EDITION
BY THE
REV. J. LATHEM.
Price 75 Cents.

S. F. HUESTIS,
Methodist Book Room,
126 Granville Street.

WOODBURY BROS.,
DENTISTS, NEW YORK.
DR. H. WOODBURY
Graduate of Philadelphia Dental College.
Office over T. P. Conolly's Book Store
CORNER OF
GEORGE & GRANVILLE ST
Halifax, N.S.

R. J. SWEET,
Importer & Wholesale Dealer
OFFERS FOR SALE VERY SUPERIOR
TEAS
EXTRA FINE IN FLAVOUR

REFINED SUGARS
From Montreal, Montreal, and Glasgow, GB

Very Bright Demerara Molasses
R. J. SWEET,
COR. DUKE AND HOLLIS STS., HALIFAX, N.S.
Jan 14-17

\$72 A WEEK, \$18 a day at home and
\$12 made. Costly outfit free. Address by
TRUE & CO., Augusta, Maine.

WILLIAM F. PICKERING
MERCHANT
TAILOR

PRICES:
SUITS TO ORDER.....\$14.00 to \$32.00
PANTS.....\$4.00 to \$6.00
PANTS AND VESTS.....\$6.00 to \$12.00
OVERCOATS.....\$10.00 to \$25.00
KIEFFERS.....\$8.00 to \$18.00
ULSTERS.....\$12.00 to \$26.00

Call and Examine,
AND COMPARE PRICES AND
QUALITY OF GOODS, BEFORE
LEAVING YOUR ORDERS
ELSEWHERE.

Perfect Satisfaction Guaranteed
IN ALL CASES.

ADDRESS:
193 Brunswick Street
(HOOT OF COGUEWELL ST.)
HALIFAX, N.S.
Jan 7-17

GEO. MACLELLAN
VICTUALLER:
206 Argyle Street & 36 Spring Garden Road
Wholesale and Retail Dealers in
MEATS, POULTRY, Etc., Etc.

Orders solicited and promptly attended to.
REMEMBER—PEOPLE'S MARKET
March-87

W. W. MACLELLAN,
Barrister, Attorney-at-Law
171 Spring Garden St.,
Halifax, N.S.

Money collected in all parts of the Province
and promptly returned. Instructions faith-
fully observed. Jan 14-17

USE THE
NEW PROCESS
DRILLING MACHINE

Remember the mark 'NEW PROCESS'
FRED. B. WOODRILL, DAVIDSON BROS.,
Manufacturer. Wholesale Depot
HALIFAX, N.S.

70 your name
in new type of 10c
new style, by best artists: Bouquets, Birds,
Gold Chromos, Landscapes, Water Scenes, de-
signed to please. A complete Sample
Book, 25c. Great variety Advertising and
Book Edge Cards. Lowest prices to dealers
and printers. 100 Samples Fancy Advertis-
ing Cards, 50c. Address
STEVENS BROS.,
Box 22, Northford, C.

New Hymn Book.
We have in stock at present the following
varieties of the New Hymn Book.

SMALL PICA, 18mo
Cloth..... 60
Leas..... 1 10
French Mor. red edges..... 1 25
" gilt..... 1 40
" boards, gilt..... 1 50
Morocco, limp..... 1 80

SMALL FLAT.
Rean..... 45
French Morocco, limp, gilt..... 70

Address: S. F. HUESTIS,
141 Granville St.

METHODIST BOOK ROOM
141 GRANVILLE STREET.

STATIONERY
JUST RECEIVED

Large additions to our Stock
of STATIONERY, which
is now very complete; in-
cluding

Foolscap and Letter Papers.
NOTE PAPERS
In plain and Fancy Styles.

Commercial & Court Shaped
ENVELOPES,
OFFICIAL ENVELOPES

PAPETERIES:
Globe—Finest Cream and White
Wove, three sizes, ruled & plain.

London Society—Containing two
quires of paper and 50 Envelopes,
latest style.

Picturesque—containing 25 gilt
edged Cards, extra plate finish,
and Envelopes to match. For in-
vitations, &c.

Crown Postal—Containing same.
Court Shaped.

&c., &c., &c.

BLANK BOOKS
Memorandum Books,
Exercise Books,
Drawing Books, Blotters &c.,
In great variety.

Sealing Wax:
Fine Letter
Parcel and Bottling
Cheap Wax for P. Office use.

Lead Pencils
Pencil Cases
Penholders
Steel Pens
Inkstands.

Slates
Slate Pencils
Chalk Crayons
Wrapping Twine
Mucilage.
&c., &c., &c.

Stephen's Blue & Blue Black
WRITING INKS.

A SPECIALTY:
Five quires good ruled
Note Paper,
In a neat Wrapper for Twen-
ty-five cents, extra good
value.

Wholesale and Retail.
—ADDRESS—
S. F. HUESTIS,
141 GRANVILLE STREET
HALIFAX, N. S.

NOW READY.
COMPANION
TO THE

Revised New Testament
CANADIAN COPYRIGHT EDITION.
By ALEXANDER ROBERTS, D.D., and an
AMERICAN REVISER, both members of the
Revision Committee. This explains the reason
for every change and amendment.

PRICES:
PAPER 30 cents. CLOTH 65 cents.

METHODIST BOOK ROOM,
141 GRANVILLE STREET, HALIFAX.

BEATTY'S ORGANS 18 useful stops,
6 sets reeds, only \$65. Pianos \$126 up.
Illustrated Catalogue Free. Address BEATTY,
Washington, D.C. oct 29 17

THE WORLD'S BEST BOOKS
For a Trifle.

Books of Standard Series now ready

No. 1 JOHN PLOUGHMAN'S TALK. By
Rev. Charles H. Spurgeon; and ON
THE CHOICE OF BOOKS. By
Thomas Carlyle. Both in one. 12 cents.

No. 2 MANLISS OF CHRIST. By
Thomas Hughes. 10 cents.

No. 3 MACAULAY'S ESSAYS. "Milton,"
"Disraeli," "Bunyan," "History,"
"Samuel Johnson," two Essays,
"Athenian Orators," and "Montaigne's
Poems." 15 cents.

No. 4 THE LIGHT OF ASIA. By Edwin
Arnold. A remarkable poem. 15 cents.

No. 5 IMITATION OF CHRIST. By Thos.
A. Kempis. 15 cents.

No. 6 LIFE OF CHRIST. By Canon Far-
rar. Without Notes, Contents and
extensive index complete. Issued in two
parts. Price, per part, 25 cents.

No. 7 CARLYLE'S ESSAYS. "Goethe,"
"Shakespeare," "Luther's Psalm," "Schil-
ler," "Memoirs of Mirabeau," "Death
of Goethe." 30 cents.

No. 8 LIFE OF ST. PAUL. By Canon Far-
rar. Without Notes. Contents and
index complete. In two parts. Price
per part, 25 cents.

No. 9 SELF-CULTURE. By John Stuart
Blackie. 10 cents.

No. 10 KNIGHTS' CELEBRATED POPU-
LAR HISTORY OF ENGLAND.
Notes, Appendix, and Letter-press
complete in eight parts. Price, per
part, 25 cents.

No. 11 LETTERS TO WORKMEN AND
LABORERS—FOR CLAVIGERA.
By John Ruskin. In two parts. Price
per part, 15 cents.

No. 12 THE IDYLS OF THE KING. By
Alfred Tennyson. 20 cents.

No. 13 BOWLAND HILLS: HIS LIFE,
ANECDOTES AND PUBLISHED SAY-
INGS. By Rev. Vernon J. Charles-
worth, with Introduction by Rev.
Charles H. Spurgeon. 15 cents.

No. 14 TOWN GEOLOGY. By Charles
Kingsley. 15 cents.

No. 15 ALFRED THE GREAT. By Thomas
Hughes. 20 cents.

No. 16 OUTDOOR LIFE IN EUROPE. By
Rev. E. P. Thomas. A new copy-
righted book. Illustrated. 20 cents.

No. 17 CALAMITIES OF AUTHORS. By
I. Disraeli. 20 cents.

No. 18 THE SALON OF MADAME NECK-
ER. Part I. Translated for the
Standard Series. 15 cents.

No. 19 ETHICS OF THE DUST. By John
Hepkin. 15 cents.

No. 20 MEMORIES OF MY EXILE. By
and 31. Louis Kosciusko. Complete in two
parts. Price, per part, 20 cents.

No. 21 MISTRE BORN AND HIS
FRIENDS, or, Givers and Giving. By
Mark Gay Pearse, Illustrated. 15 cents.

No. 22 THE ORATION OF DEMOSTHE-
NE. Part I. Translated by Thomas Leland.
In two parts. Per part 20 cents.

No. 23 PRONDES AGRESTES; or, Read-
ings in Ruskin's "Modern Painters."
15 cents.

No. 24 JOAN OF ARC. By Alphonse de
Lamartine. 10 cents.

No. 25 THE THOUGHTS OF THE EM-
PEROR MARCUS AURELIUS AN-
TONINUS. Translated by George
Long. 15 cents.

No. 26 THE SALON OF MADAM NECK-
ER. Part II. 15 cents.

No. 27 THE HERMITS. By Charles King-
sley. 15 cents.

No. 28 JOHN PLOUGHMAN'S PIC-
TURES. By Charles H. Spurgeon.
Illustrated. 15 cents.

No. 29 PULPIT TABLE TALK. By Dean
Ramsay. 10 cents.

No. 30 THE BIBLE AND THE NEWS-
PAPER. By Charles H. Spurgeon
15 cents.

No. 31 LACON; OR, MANY THINGS IN
FEW WORDS. By C. C. Colton
Price 20 cents.

No. 32 LETTERS FROM A CITIZEN OF
THE WORLD. By Oliver Goldsmith.
Price 20 cents.

No. 33 AMERICA REVISITED By George
Augustus Sala. Revised for this pub-
lication. Price, 20 cents.

No. 34 LIEK AND WORKS OF CHARLES
H. SPURGEON. Illustrated. Price
20 cents.

No. 35 JOHN CALVIN. By Guizot. Price
15 cents.

No. 36 CHRISTMAS BOOKS. By Charles
Dickens. Illustrated with 16 full page
engravings. Octavo form. In two
parts. Price, per part, 25 cents.

No. 37 CULTURE AND RELIGION. By
Principal J. C. Shipp. Octavo form.
Price 15 cents.

No. 38 LUCY, with Introduction by John
Hall, D.D. In two parts. Price, per
part, \$1.

No. 39 DIARY OF A MINISTER'S WIFE.
An excellent book! Bound in U.S. cents
form. Price, per part, 25 cents.

No. 40 VAN DOREN'S SUGGESTIVE
AND 67 COMMENTARY ON LUKE. In
four parts. Price, per part, 75 cents.

No. 41 DIARY OF A MINISTER'S WIFE.
Part II. Price 15 cents.

No. 42 THE NUTRIVE CURE. By Robert
Walter, M.D. Price 15 cents.

NOVELLO!
DITSON & Co., are the sole agents for the
United States for the magnificent Novello List
of Organos, Operas, Glee, Part Songs, Etc.
The separate numbers, choruses, or duets
cost but 10c to 15c each; but are very largely
used for occasional singing. The following are
excellent and practical instructive works, and
are called "Primer's," but are really a great
deal more:
1 Rudiments of Music By Cummings. 50
2 Art of Piano Playing By Pauer 1 00
3 The Organ By Stainer 1 00
4 Singing By Handegger 2 00
5 Musical Forms By Pauer 1 00
6 Harmony By Stainer 1 00
7 Instruction in Singing By Pauer 1 00
8 Violin By Tours 1 00
9 Musical Terms By Stainer 1 00
10 Composition By Stainer 1 00

A new Sunday School Song Book. By R. M.
McIntosh. Price 25c. Liberal reduction for
quantities.
"Light and Life to all he brings,
Risen with healing on his wings.
Hail, thou heaven-born Prince of Peace!
Hail, thou Son of Righteousness!"
From the attractive title to the last page, out-
side and inside, the whole book is full of Life
and full of Light. Send stamps for specimen
copy. Specimen pages free.
OLIVER DITSON & Co., Boston.
CH. DITSON & Co., J. E. DITSON & Co.,
843 Broadway, 1228 Chestnut St.,
New York. Philadel.

NOW READY.
MEMORIES OF
JAMES B. MORROW, Esq.,
By Rev. A. W. NICOLSON.

A narrative of his admirable life with sketches
of the men who ministered to his usefulness.
Also an appendix containing letters, resolu-
tions of condolence by public bodies, etc., etc.
A book especially for young men.
Price 75 cents. Discount to the trade.

Wholesale and Retail
METHODIST BOOK ROOM,
141 GRANVILLE ST., HALIFAX.

THE ORIGINAL AND GENUINE
MENEELY BELL POUNDRY
ESTABLISHED 1826.

Bells for all purposes. Warranted satisfac-
tory and durable. MENEELY & CO.,
1880 West T. N. Y.

JOHN M. GELBERT, Jr., LL.B.,
Attorney-at-Law Notary Public, Commis-
sioner Supreme Court, &c. &c.

Has resumed practice on his own account,
No. 42 BEDFORD ROW.
Money collected, and all the branches of legal
business carefully attended to.

BUCKEY BELL FOUNDRY
Bells of Pure Copper and Tin. Also
Schools, Fire Alarms, Farm, etc. FULL
COURSE OF PATENT STEEL BELLS.
VANUZZI & TOTT, Chateaufort, C.

RYMYER MFG CO
BELLS

Fiske's Lavodent;
Every person who wishes to have good
teeth should use
Fiske's Lavodent.

It preserves the teeth from decay it cleanses the
teeth, it gives a cooling and refreshing feeling to
the mouth, it is positively not injurious, it is
manufactured and sold wholesale and retail by
BROWN BROTHERS & Co.,
Chemists & Druggists.

666 a week labour own town. Terms and 65
Outfit free. Address M. HALLATT & Co
Portland, Maine.

HALL'S
VEGETABLE
SICILIAN
HAIR
RENEWER

Has been in constant
use by the public
for over twenty years,
and is the best preparation
ever invented for RESTOR-
ING GRAY HAIR TO ITS
YOUTHFUL COLOR AND
LIFE.

It supplies the natural
food and color to the hair
glands without staining the
skin. It will increase and
thicken the growth of the
hair, prevent its bleaching
and falling off, and thus
AVERT BALDNESS.

It cures itching, eruptions
and Dandruff. As a
HAIR DRESSING it is very
desirable, giving the hair a
silky softness which all
admire. It keeps the head
clean, cool and healthy.

The State
Assayer and
Chemist of Mass.
and leading
Physicians
endorse and
recommend it
as a great
triumph
in medicine.

It will change the beard to a BROWN or
BLACK at discretion. Being in one
preparation it is easily applied, and
produces a permanent color that will
not wash off.

PREPARED BY
R. P. HALL & CO., NASHUA, N. H.
Sold by all Dealers in Medicine.

BUCKINGHAM'S DYE
FOR THE
WHISKERS

will change the beard to a BROWN or
BLACK at discretion. Being in one
preparation it is easily applied, and
produces a permanent color that will
not wash off.

NEW RICH BLOOD!
Buckingham's Compound Pills make New Rich
Blood, and will completely change the blood in
the system in three months. A person who
will take 1 will each night from 15 to 30 weeks
may be restored to sound health, if such a thing
be possible. Send by mail for 8 letter sheets.
J. & J. B. BUCKINGHAM & Co., Boston, Mass.,
formerly Bangs, &c.

ACTIVE AGENTS, Wholesale, Boston, Mass.
And Wholesale Agents, Halifax, N.S.
Wanted to Sell by Mail for 8 letter sheets.
J. & J. B. BUCKINGHAM & Co., Boston, Mass.,
formerly Bangs, &c.

AGES
TESTIMONY
By Herbert W. Morris, D.D.
The Bible is the Word of God, and the only
source of true knowledge. It is the only
book that has ever been written, and it
is the only book that has ever been
read. It is the only book that has ever
been translated, and it is the only book
that has ever been printed. It is the
only book that has ever been bound, and
it is the only book that has ever been
sold. It is the only book that has ever
been given, and it is the only book that
has ever been received. It is the only
book that has ever been loved, and it is
the only book that has ever been
cherished. It is the only book that has
ever been treasured, and it is the only
book that has ever been valued. It is
the only book that has ever been
respected, and it is the only book that
has ever been honored. It is the only
book that has ever been glorified, and it
is the only book that has ever been
exalted. It is the only book that has
ever been sanctified, and it is the only
book that has ever been consecrated. It
is the only book that has ever been
dedicated, and it is the only book that
has ever been devoted. It is the only
book that has ever been offered, and it
is the only book that has ever been
presented. It is the only book that has
ever been sacrificed, and it is the only
book that has ever been given up. It is
the only book that has ever been
surrendered, and it is the only book that
has ever been yielded up. It is the only
book that has ever been handed over, and
it is the only book that has ever been
delivered up. It is the only book that
has ever been entrusted, and it is the
only book that has ever been committed.
It is the only book that has ever been
deposited, and it is the only book that
has ever been placed in trust. It is the
only book that has ever been assigned,
and it is the only book that has ever
been appointed. It is the only book that
has ever been named, and it is the only
book that has ever

BOOK STEWARD'S DEPARTMENT.

S. F. HUESTIS Book Steward
Special Notice to Ministers.
In view of the immense outlay incurred in the publication of the Hymn Book it was found necessary to sell to the Ministers at Thirty days.

RECEIPTS for 'WESLEYAN'

Table with 2 columns: Name, Amount. Includes Rev James Sharp for Jos Collins 3, Henry Morehouse 50, Self 1, Ralph Brockton, Esq, Rev C W Hamilton for John Bennet, Rev J C O'Brien for Elijah Hagar, Rev John Prince for John Frederickson, Rev John K King for Mrs Eliza Wilson.

PREACHERS' PLAN HALIFAX AND DARTMOUTH.

SUNDAY, AUGUST 7th., 1881.
11 a.m. BRUNSWICK ST. 7 p.m. Rev William Elsdon Rev L Stevens
11 a.m. GRAFTON ST. 7 p.m. Rev J J Teasdale Rev H P Doane
11 a.m. KAYE ST. 7 p.m. Rev W G Lane Rev W G Lane
11 a.m. CHARLES ST. 7 p.m. Rev W H Evans Rev William Elsdon
11 a.m. COBBOURG ROAD. 7 p.m. Rev L Stevens Mr D H Burdidge
11 a.m. DARTMOUTH. 7 p.m. Rev H P Doane Rev J J Teasdale
BEECH STREET 8.30 p.m. W H Webb
Services at the JOST MISSION CHAPEL every Sabbath evening.

MARRIED

At the Methodist Parsonage, on the 23rd ult, by the Rev Howard Sprague, M.A., James M Walls, of Tremont, Me, and Marcella Brockway, of Brockway Settlement, York Co., N.B.
At the residence of Mr Howard Wood, Alexandria, P.E.I., on July 20th, by the Rev George M Campbell, Mr Richard Jardine, to Miss Rebecca Mitchell, both of Village Green, Lot 49.

DIED

At Glenville, River Philip, 26th ult, after a brief illness, Hannah Cove, beloved wife of Mr Adam Bond, aged 35 years.
At Villacedale, Shelburne Co, July 1st, John Thomas, aged 73 years. Bro T was born at Sumbro, NS, and born again at North East Harbor, under the ministry of Rev J McMur-ray, about 36 years ago. "He endured as seeing Him who is invisible."

W Agents wanted for the WORK DAYS OF GOD

A book of marvelous beauty and richness in thought, style, and historic facts. Gives the very cream of Science, making the thrilling wonders and bright gems household treasures. Endorsed by the Press and Clergy everywhere. RARE CHANCE for Agents. Sales immense. Sample Illustrations, Circulars and Terms Free. J. C. McCURDY & Co., Publishers, Philadelphia, Pa.

MUSIC TEACHERS

Will now select books for the Fall Campaign and cannot possibly find a better book for Chorus, Conventions, and Singing Classes, than L. O. EMERSON'S HERALD OF PRAISE, \$1, which is to be the leading book for 1881-82. Success follows success in the successive issues of Emerson's books, and this is to be no exception to the rule. It is in press, and nearly ready. A less expensive book will be THE IDEAL, \$1.25, made expressly for Singing Classes, and except in size, is quite as good, and on the same plan as THE HERALD OF PRAISE.

Sunday School Men

will search far and long before finding a better Sunday School Song Book than THE BEACON LIGHT, 30c, by Tenney and Hoffman. Or LIGHT AND LIFE, 30c, by R. M. MCINTOSH.

School Teachers

will not fail to examine our new and superior WELCOME CHORUS, \$1, by W S Tilden, for High Schools. And the newest and best Common School Song Book, by L O Emerson, called SONG BELLS, 60c.

WANTED the GOLDEN DAWN or LIGHT on the GREAT FUTURE.

School Teachers, Students, Young Men and Ladies, acting as agents for this book are making over \$100 a month. Sell fast. One agent sold 71 first 15 days, another 46 in 8 days, another 11 in one day, another 15 and 5 Bibles in 5 days. Secure territory quick. Also agents wanted for the best Illustrated Revised New Testament, and for the finest Family Bible. Send for circulars and Sample Pages. P. W. ZEIGLER & CO., 315 Arch St. Philadelphia, Pa.

\$5 to \$20 per day at home. Samples \$5 to \$20 worth \$5 rec. Address BRYN-AW & Co., Portland Maine. Oct 17

BEATTY'S MIDSUMMER OFFERS. Write for Beautiful Illustrated Catalogue or order direct from this Advertisement. PRICE ONLY \$126.75. BEATTY'S MIDSUMMER OFFERS. PRICE ONLY \$173.75.

HOW TO ORDER. Be sure to write for Illustrated Catalogue before purchasing elsewhere. DANIEL F. BEATTY, Wholesale, New Jersey.

CAMP MEETING

Will be held (D.V.) in the MAGNIFICENT GROVE, NEAR BERWICK STATION, To commence Wednesday, August 3rd., 1881, At Half-past Two o'clock, P.M. Bring your Tents and remain on the ground during the services. LOCATIONS OFFERED RENT FREE. For particulars apply to Secretary. A First Class Restaurant will provide needed Refreshments.

Windsor and Annapolis Railway will sell you Tickets from 2nd to 9th August, good to return till 13th of August, for One Fare and a Third, and on the 8th for One Fare to return on the 8th. Steamer Empress from St. John and Digby Return Tickets Free on presenting certificate from Secretary of C. M. Association. H. E. JEFFERSON, Secretary C. M. A. Berwick, July 19th., 1881.

FOR ONE DOLLAR.

TWELVE of the Finest Plants known, sent, carriage paid, to any address in the country for One dollar. 1 Marchal Neil Rose. 1 Fuchsia (Lucy Pinnis) finest out. 1 Musk (new). 1 Double Ivy Geranium, King Albert. 1 Sweet Scented Verbena. 2 Finest Single Geraniums. 2 Double Geraniums. 2 Finest Basket Plants. Nova Scotia Nursery, Opposite I. C. Railway Station. July 8

WHOLESALE Dry Goods STOCK COMPLETE

In a Few Days. ANDERSON, BILLING & CO.

BOSTON HAIR STORE

—Established 1873.— BARRINGTON ST., HALIFAX, N.S. MANUFACTURERS OF REAL HAIR GOODS.

HAIR SWITCHES

FROM ONE DOLLAR TO TEN DOLLARS.

LINEN AND MOHAIR BRAIDS.

Wool Puffs & Jute Switches.

Wholesale and Retail.

AGENTS FOR BUTTERICK'S PATTERNS. The most reliable and most popular patterns in the World.

NEW PATTERNS EVERY MONTH.

Catalogues free on receipt of Stamps to pay postage. AND PATTERNS MAILED ANYWHERE on receipt of price.

BERLIN WOOL

only seven cents per dozen.

OPPOSITE ST. PAUL'S CHURCH.

Halifax, N.S.



MOUNT ALLISON ACADEMY, FOR YOUNG LADIES, SACKVILLE, N.B.

AFFORDS in Literary, Musical and Fine Art Studies, choice advantages. The twenty-eighth Academic Year opens August 25th, 1881. Catalogues on application. D. KENNEDY, Principal July 15-2m

Mount Allison Wesleyan College, Sackville, N.B.

The First Term of the Collegiate Year 1881-2 will open on Thursday, Aug. 25th. The Matriculation Examinations will begin on Friday the 29th of Aug. at 10 o'clock A. M. Two Prizes of \$25 each are open for Competition to all Candidates. A further prize of \$25 will be awarded to the best Matriculant from the Counties of Yarmouth and Shelburne, N. S. For full information in regard to Courses of Study, Expenses, &c., send for a Calendar to the President, J. R. Inch, M. A., LL. D. or to the Secretary of the Faculty, A. D. Smith, M. A. July 25th.

ACACIA VILLA SEMINARY, HORTON LANDING, N. S.

This School will re-open the 1st Day of August. Apply for Circular to A. MCN. PATTERSON, Principal. July 13th, 1881.

STAR LIFE ASSURANCE SOCIETY

33 MOORGATE STREET, LONDON, E.C. ESTABLISHED 1843. And Empowered by Special Act of Parliament.

DIRECTORS. Chairman—The Right Hon the Lord Mayor, M.P. Deputy Chairmen—William Newburn, Esq, L.C. Col A M Arthur, John Napier, Esq, H J Atkinson, Esq, J P W R Parker, Esq, H H Fowler, Esq, M J Jonathan S Filderson, Esq, R R Glover, Esq, J R Rev J A Spurgeon, Geo Lidgett, Esq, SA John Vanner, Esq, S D Waddy, Esq, QC.

The undersigned having been appointed Agent for the above named Society, is now prepared to effect Insurance on most favourable terms. JOHN H. HARVEY, Agent for Nova Scotia. No 55 Bedford Row, Halifax, May 29, 1881.



MANUFACTURERS AND IMPORTERS OF GENTS AND YOUTHS' FINE HATS & FURS.

STRAW HATS

For Men and Boys, in leading styles. Clerical Hats. Silk Hats made to Order.

Orders from the Country promptly attended to.—per Express—C. O. D.

33 King Street, St. John, N.B. THORNE BROS., Hatters and Furriers.

AGENTS WANTED for the Best and Fastest Selling Victoria Books and Bibles. Prices reduced 25 per cent. National Publishing Co., Phila., Pa. Jan 11-17

FURNITURE! A. STEPHEN & SON, HALIFAX, N. S.

The Cheapest First-class House in the Lower Provinces. We always keep the LARGEST AND BEST ASSORTED STOCK to be found anywhere.

PARLOR & CHAMBER SETS

we make a specialty of All the Latest and Best Styles on hand and made to order.

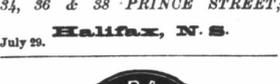
CHEAP FURNITURE, SPRING BEDS AND BEDDING

of all kinds in immense variety, WHOLESALE AND RETAIL. HEADQUARTERS FOR BROOMS. In this line we have the best value in the market.

WHOLESALE AGENTS FOR EDDY'S WOODENWARE

A Full Stock of Every Line always on hand. If you want FURNITURE OR WOODEN WARE of any kind, buy till you inspect our Stock and get our prices. Orders or enquiries by mail will receive our prompt and careful attention.

A. STEPHEN AND SON, 101 & 103 BARRINGTON STREET, 34, 36 & 38 PRINCE STREET, Halifax, N. S. July 29.



Diseases, like rivers, spring from small causes. The roaring river may not be easily diverted from its course, nor the neglected disease from its destructive work. Taken in time, disease, which is merely an interrupted function, may be averted by the use of Nature's remedy, Tarrant's Seltzer Aperient. It contains the medicinal properties of the best mineral waters in the world. SOLD BY ALL DRUGGISTS.



FOR FELONS, WOUNDS, ETC., USE GATES' ACADIAN LINIMENT

BERWICK, King's County, N.S. DR. GATES—This is to certify that I had a severe felon on the palm of my hand, which drew up two of my fingers so that I could not straighten them. I used GATES' QUINTESSENCY and ACADIAN LINIMENT, which in a very short time restored them as straight as ever. I also ran an old broken awl into my hand about three-quarters of an inch, which was very painful. I applied the ACADIAN LINIMENT, and in a few minutes was relieved from all pain, and never suffered any inconvenience after from it. I have used Gates' medicines, and find them a good family medicine, and that no family should be without them, being all the medicine that I have used for the past two or three years. H. E. JEFFERSON. Sworn to before me, at Berwick, this 4th day of January, 1877. G. D. WOODWORTH, J.P.

CLINTON H. MENEELY BELL CO., SUCCESSOR TO MENEELY & KIMBERLY, BELL FOUNDERS, TROY, NEW YORK

Manufacture a superior quantity of BELLS. Special attention given to CHURCH BELLS. Illustrated Catalogues sent free. Feb 6-17

W. L. LOWELL & CO., BANKERS & BROKERS.

Railroad, Bank Stocks, Bonds, and all Negotiable Securities Bought and Sold. Dealers in UNITED STATES, CANADIAN, and STERLING EXCHANGE; UNCURRENT MONIES, &c.

COLLECTIONS made on all ACCESSIBLE POINTS. ORDERS for the purchase and sale of STOCKS, &c., in MONTREAL, NEW YORK and BOSTON, executed PROMPTLY by TELEGRAPH. Are in receipt of DAILY QUOTATIONS of the LEADING STOCKS in the above named Cities which are on file in our OFFICE for the INFORMATION of the PUBLIC. Orders and Correspondence solicited.

165 HOLLIS STREET. FIRE AND LIFE INSURANCE

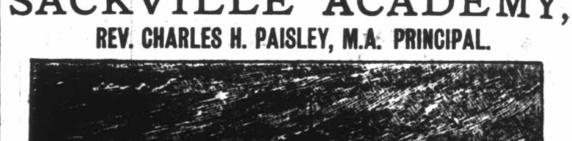
We are at all times prepared to accept risks against Fire on all classes of property at the lowest rates in the following well known long established and reliable Companies. Detached Dwellings and contents insured for ONE or THREE years.

ETNA INSURANCE COMPANY, HARTFORD, CONN., Incorporated 1819. Losses paid in 62 years over \$51,000,000. HARTFORD FIRE INSURANCE COMPANY, HARTFORD, CONN., Established 1794. Losses paid over \$24,000,000.

NORTH BRITISH AND MERCANTILE INSURANCE COMPANY LONDON AND EDINBURGH. ESTABLISHED 1809.

The NORTH BRITISH also effects Life Insurance on the most approved plans and at most favorable rates. We have appointed MR. JOHN CAMERON our sub-agent to solicit business for the above named Companies. W. L. LOWELL & CO. Agents. 165 Hollis Street. Jan 7-17

SACKVILLE ACADEMY, REV. CHARLES H. PAISLEY, M.A. PRINCIPAL.



The FIRST TERM of this highly successful Institution will (D.V.) commence August 25th, 1881.

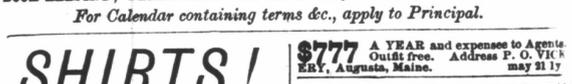
THE COURSE OF STUDY IS ARRANGED WITH A VIEW TO A THOROUGH ENGLISH AND CLASSICAL EDUCATION. Special facilities are afforded also for instruction in FRENCH; MUSIC, both Vocal and Instrumental. BOOK-KEEPING; PENMANSHIP and the ordinary forms of Commercial transactions. For Calendar containing terms &c., apply to Principal.

SHIRTS!

OUR OWN MANUFACTURE!!! PERFECT FITTING. FIRST CLASS WORK! Best Materials! White Shirts. Every size in stock, from 11 to 17 inches. Prices from 90c to \$2. Regatta Shirts. Now showing: Our New Patterns for 1881. 14 to 16 1/2 ins. Boys' and Youths' Combination Shirts. White Body and Sleeves, Regatta Fronts, Collars and Cuffs. 12 to 13 1/2. 98 cents each. Shirts to order of every description. Our Stock of French Regattas for this season is the best we have ever shown.

DEAFNESS

positively cured by THE GREAT CHURCH LIGHT. An extract from a small White Sheet, containing the Yellow Seal, known as the 'SPECIAL' remedy, discovered by a Buddhist Priest about the year 1000. The cure was so successful that it was proclaimed over the entire Christian Empire, whereupon an immense number of deaf persons were cured. Over 1000 persons have been cured by this remedy. It is sold in bottles. Only 10c per bottle. Send for circular and extra terms. Address: L. F. FRINK, 501 West 8th St., New York.



THE GREAT CHURCH LIGHT

FRINK'S Patent (Registered) 'The Great Church Light' for Churches, Schools, and all places where light is required. It is the best and most reliable light yet discovered. It is sold in boxes. Send for circular and extra terms. Address: L. F. FRINK, 501 West 8th St., New York.

CATARRH can be only permanently cured by the use of CHILDS SPECIFIC.

Can be used at home by the patient. Free treatise by mail. Send for circular and extra terms. Address: L. F. FRINK, 501 West 8th St., New York.

BIBLE REVISION

Containing the Old and New Versions in parallel columns. The best and cheapest illustrated edition of the Revised Testament. Millions of people are waiting for it. Do not be deceived by the numerous cheap editions of inferior editions. See that the copy you buy contains 200 illustrations and contains the only large type, contrasted edition, and is the only one containing the Revised Version. Agents wanted. Send for circular and extra terms. Address: NATIONAL PUBLISHERS CO., Philadelphia, Pa.

WANTED IMMEDIATELY

25 Young Men and Women to prepare for Special Publication. Send for circular and extra terms. Address: NATIONAL PUBLISHERS CO., Philadelphia, Pa.