

27/11/69

MINUTES

OF

THE TWELFTH SESSION

OF

The Synod of the Diocese of Huron,

HELD IN LONDON,

ON WEDNESDAY, THURSDAY AND FRIDAY,

JUNE 16th, 17th and 18th, 1869.

LONDON, ONT.,

PRINTED FOR THE SYNOD OF THE DIOCESE OF HURON, AT THE PROTOTYPE
PRINTING HOUSE, DUNDAS AND CARLING STREETS.

1869.

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LONDON: J. M. LONDON

1861

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1869.

A PRAYER,

Appointed by the Bishop to be used in all the Churches in the Diocese of Huron, before the meeting of the Diocesan Synod, and also during the Sessions of the Synod.

ALMIGHTY and Everlasting God, who hast promised, through thy Son Jesus Christ, to be with Thy Church to the end of the world; we beseech Thee to be present with the Synod of this Diocese, now (*about to be*) assembled in Thy name. Vouchsafe of Thy great mercy so to direct, govern and sanctify them in their important work, by Thy Holy Spirit, that, through thy blessing on their deliberations, the Gospel of Christ may be faithfully preached and obeyed, and the order and discipline of thy Church maintained and handed down unimpaired to those who shall come after us. Grant this, we beseech Thee, through the merits and mediation of Jesus Christ our Saviour.—AMEN.

CLER
REV. J. WALKER

V. REV. DEAN I
VEN. C. C. BRO
REV. CANON B
REV. ST. G. CA
REV. J. WALKER
REV. J. SMYTH

VI
VERY REV. I. H
REV. CANON B
REV. ST. G. CAU
REV. F. D. FAUC
REV. J. GUNNE
REV. J. WALKER
S. PRICE, ESQ.

Commit

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REV. CANON ELV
S. PRICE, ESQ.

TWELFTH SESSION.

OFFICERS OF THE SYNOD.

Secretaries.

CLERICAL. | LAY.
REV. J. WALKER MARSH, M.A. | F. W. THOMAS, ESQ.

Executive Committee.

THE BISHOP.....CHAIRMAN.

V. REV. DEAN HELLMUTH, D.D.	S. PRICE, ESQ.
VEN. C. C. BROUGH, A. M.	M. JACKSON, ESQ.
REV. CANON BETTRIDGE, B.D.	J. BEARD, ESQ.
REV. ST. G. CAULFEILD, L.L.D.	F. W. THOMAS, ESQ.
REV. J. WALKER MARSH, M.A.	W. GREY, ESQ.
REV. J. SMYTHE, M.A.	A. ELLIS, ESQ.

Committee on Canons.

VEN. C. C. BROUGH.....CHAIRMAN.

VERY REV. I. HELLMUTH, D.D.	VEN. F. W. SANDYS, D.D.
REV. CANON BETTRIDGE, B.D.	REV. CANON ELWOOD, A.M.
REV. ST. G. CAULFEILD, L.L.D.	REV. G. J. R. SALTER, M.A.
REV. F. D. FAUQUIER.	REV. A. TOWNLEY, D.D.
REV. J. GUNNE.	REV. J. SMYTHE, M.A.
REV. J. WALKER MARSH, M.A.	REV. H. CAULFEILD.
S. PRICE, ESQ.	REV. G. M. INNES.
REV. T. I. HODGKIN. M. D.	

Committee on the Assessment of Congregations.

REV. M. BOOMER, L.L.D., CHAIRMAN.

REV. CANON ELWOOD.	VEN. F. W. SANDYS, D.D.
S. PRICE, ESQ.	J. BEARD, ESQ.
THE SECRETARIES.	

Delegates to the Provincial Synod.

VERY REV. I. HELLMUTH, D.D.
 VEN. C. C. BROUGH, A.M.
 REV. M. BOOMER, L.L.D.
 REV. CANON ELWOOD, A.M.
 VEN. F. W. SANDYS, D.D.
 REV. CANON BETTRIDGE, B.D.
 REV. G. M. INNES.
 REV. J. WALKER MARSH, M.A.
 REV. J. SMYTHE, M.A.
 REV. ST. G. CAULFEILD, L.L.D.
 REV. I. BROCK, M.A.
 REV. H. CAULFEILD.

SUBSTITUTES.

REV. F. D. FAUQUIER.
 REV. S. DU BOURDIEU.
 REV. CANON NELLES.
 REV. CANON USHER.

JOHN BEARD, ESQ.
 F. W. THOMAS, ESQ.
 A. LEFROY, ESQ.
 W. GREY, ESQ.
 COL. FITZGERALD.
 S. PRICE, ESQ.
 T. W. WALSH, ESQ.
 W. M. WILSON, ESQ.
 M. JACKSON, ESQ.
 W. I. IMLACH, ESQ.
 J. B. STRATHY, ESQ.
 D. J. HUGHES, ESQ.

SUBSTITUTES.

H. CROTTY, ESQ.
 F. AWTY, ESQ.
 SHERIFF SMITH.
 C. WILLSON, ESQ., M.P.



LIS

THE RI

REV. J. WA

CLERGYM

Armstrong, D

Appleby, T. H

Brough, C.C., A

Bettridge, W.B

Bancroft, C.jr.B

Boomer, M., L.L

Belcher, S. . . .

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Bartlett, H. . . .

Brock, I., M.A.

Halpin, W. H.,

Caulfeild, StG, L

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Clotworthy, W.

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Curran, J. P. . . .

Caulfeild, H. . . .

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Cooper, R. S. . . .

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Chase, H. P. . . .

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Cordner, R. . . .

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DesBarres, T. C.,

Du Bourdieu, S.

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LIST OF MEMBERS OF THE SYNOD.

The Lord Bishop.

THE RIGHT REVEREND BENJAMIN CRONYN, D. D.

Secretaries.

CLERICAL.
REV. J. WALKER MARSH, M.A.

LAY.
F. W. THOMAS, ESQ.

CLERGYMEN.	CONGREGATIONS.	LAY REPRESENTATIVES.
- Armstrong, D., R. D.	Trinity Church, Moore	William Abernethy...
" " "	Christ Church, Corunna	J. W. Hughes.....
" " "	St. Mary's, Froomfield	Capt. Warwick.....
- Appleby, T. H., M. A.	St. George's, Clarksb'g	W. Marsh.....
- Brough, C. C., A. M., A. R.	St. John's, London Tp.	T. Farncomb, A. Ellis
- Bettridge, W. B. D., C. R. }	St. Paul's, Woodstock	J. Beard, W. Grey, J.
- Bancroft, C. jr., B. A. C. }	Trinity Church, Galt	M. Burns.
- Boomer, M., L. L. D., R. D.	St. John's, Thamesford	J. Davidson, Jas. Blain
- Belcher, S.....	St. George's, Thorndale	Thomas Fitzsimons...
"	Grace Church, Nissouri	Samuel Pardy.....
"	Christ Ch., Lakeside..	Angus Shaw.....
- Bartlett, H.....	St. Paul's, Princeton..	M. B. French.....
Brock, L., M. A.....	Principal Huron Col..	
Halpin, W. H., A. M..	Professor do.....	
- Caulfeild, StG, LLD, RD	St. Thomas', St. Thomas	D. J. Hughes, G. Kains,
" " "	Christ Ch., Westmins'r	P. Roe.
- Clotworthy, W.....	All Saint's, Mt. Pleasant	Minchin Jackson.....
"	St. Mary's Cainsville..	William Hildred
- Curran, J. P.....	St. James' St. Mary's.	T. S. Shortt, J. Robinson
- Caulfeild, H.....	Trinity Ch., Mitchell.	F. Awty, John Buchan
"	St. Mary's, Carronbrook	Robert Donkin
- Cooper, R. S.....	St. Paul's, Southampt'n	Alexander Proudfoot.
"	Christ Church, Arran.	R. M. Fenton.....
- Chase, H. P.....	St. Paul's, Muncey...	H. C. Hogg.....
"	Zion Church, Oneida..	W. Doxtater, sen....
- Cordner, R.....	Ch. Ascension, Paisley	G. W. Mallock, B. A..
"	{ T. Line, Eldersley	Daniel McCaw.....
"	{ and Brant.	
DesBarres, T. C., M. A.	Agent for Sust'n Fund	
- Du Bourdieu, S.....	St. Paul's, Clinton ...	WW Farran, RRansford
" " "	St. Peter's, Summerhill	
" " "	St. John's, Holmeshill	

CLERGYMEN.	CONGREGATIONS.	LAY REPRESENTATIVES.	CLERGY
- Davis, W.....	St. George's, London T	George Robson	- Johnson, C.
"	Trinity do.....	John Ferguson	"
"	Carlisle	Lionel G. Shipley.....	- Johnstone, J.
- Daunt, W.....	Trinity Ch., Bayfield..	Wellington Connor...	"
"	St. James', Goderich T.		"
"	St. Luke's, Stanley...		"
"	Varna		- Kennedy, J.
- Duane, D. W.....	Trinity Ch., Onondaga	Richard Harris	- Keys, G.....
"	St. Paul's, Tuscarora..	R. H. Dee, M.D.....	"
- Deacon, D.....	St. John's, Port Rowan	S. P. Mabee	- Logan, W.....
"	Langton	James McCaffey	"
- Elwood, E. L., AM, C, RD	St. George's, Goderich	A. Lefroy, C. Widder,	- Mack, F., Re
- Elliott, F. G.	St. John's, Sandwich..	Dr. McMicking.	Marsh, J. W.
- Evans, W. B., B.A....	Trinity Ch., Durham..	Thomas Woodbridge..	- Mulholland, A
"	Christ Ch., Allan Park	T. Jones T. Davis ...	"
"	Egremont.....	George Fensom.....	"
- Fauquier, F. D.....	Christ Church, Zorra.	Joseph Thwaites.....	- Mellish, H. F
"	Trinity Church, do...	Thomas Rowe.....	"
- Falls, A. S., A. B., Rector	St. Anne's, Adelaide..	Major Radcliff	"
"	St. Mary's, Metcalfe ..	Richard Moyle.....	- Miller, A. E.
- Gunne, J.....	St. Matthew's, Florence	John A. Young.....	"
"	St. John's, Aughrim..		"
- Gibson, J. C., BA, Rector	St. Mary's, Warwick..	Edward Archer.....	"
"	St. James', Brooke...	George Lucas.....	- Murphy, W.
"	St. Paul's, Wisbeach..	P. J. Alison.....	- Nelles, A., Ca
- Grasett, E. M. A., Rector	Trinity Church, Simcoe	Wm Wilson, TW Walsh	- Elliott, A.
"	St. John's, Woodhouse	James Covernton....	- Roberts, R. J.,
"	Wallaceburg		- Newman, E. E
- Green, W.....		F. W. Thomas	"
- Hellmuth, I., D. D., D. R	St. Paul's Cathedral,	Col. Fitzgerald	- Padfield, J....
Innes, G. M., Curate..	London.	J. B. Strathy	"
Starr, R. H., M. A., do	Christ Church, Dresden	H. S. Hughes.....	"
- Hughes, T.....	St. James', Dawn Mills		- Patterson, E.
"	All Saint's, Windsor..	Jacob Brown	- Patterson, R. A
- Hurst J.....	Irish Settlement.....		"
"	St. Paul's, Kirkton...	W. Paisey.....	- Rally, W. B., M
- Hutchinson, J.....	Trinity, Prospect Hill	E. Gooding.....	"
"	St. James', Ingersoll..	H. Crotty, T. Wells..	- Rogers, R. V.,
- Hincks, J. P.....	Trinity Ch., Beachville	H. F. Martin	- Sandys, F. W., I
"	Epiphany, Waterford.	Edward Matthews....	- Smythe, J., M.
- Harris, S.....	Fredericksburg.....	George Snider.....	Bayly, B., A. B.
"	Trinity Ch., Aylmer..	E. Foote, M. D.....	- Sanders, T. E..
- Harding, F.....	Christ Ch, Artemesia.		"
- Hill, R., B.A.....	ChMessiah, Kincardine	R. Baird, R. Wilson ..	- Softly, E.....
- Hodgkin, T. I., M. D..	St. John's, Bervie....	Dr. T. Bradly	- Schulte, J., D. D
"	St. Luke's, Pine River	J. W. Gamble	"
"	Trinity Ch., Blenheim		- Smith, J. W. P.
- Hill, J., B.A.....	Christ Church, Raleigh		"
"	St. George's, W. Tilbury		"
"	Walpole Island.....		"
- Jamieson, A.....			"

CONGREGATIONS.	CONGREGATIONS.	LAY REPRESENTATIVES.
Sweatman, A., M. A. . .	Hellmuth College. . . .	FH Haycock WSMartin
- Townley, A., D.D. . . .	St. James', Paris	Thomas Waters
- Tibbetts, W., M.D. . . .	St. Paul's, Port Dover	W. J. Imlach, J Smith,
- Usher, J. C., Canon . .	Grace Ch, Brantford. . .	Thos. Botham.
- Wood, W.	S. Williams.	William Miller
"	Rowan Mills.	
- Wright, J. T.	St. James', Wardsville	M. G. Muhroe.
"	Christ Ch., Newbury. . .	John Mylne.
"	Grace Ch., Bothwell. . .	Mr. Bray.
"	St. John's, Glencoe . . .	J. S. Walker
- Watson, T.	Christ Ch., Meaford. . .	James Geddes
"	Euphrasia.	
"	St. Thomas', St. Vincent	
- Wilson, R. J., D.D. . . .	Trinity Ch., Howard. . .	
- Wye, G. W.	St. Paul's, Dungannon	Thomas Johnson.
"	Christ Ch., St. Helen's	
Wilson, E. F.	Sarnia Indians.	
Young, W. A.	Hellmuth College	
SUPERANNATED.	VACANT CONGREGATIONS	
Revell, H., A. M.	Christ Ch., Pt. Stanley	S. Price
ON LEAVE.	Wyoming	
- Salter, G. J. R., M.A.	Petrolea.	G. E. Murphy.
- Jessopp, H. B., M.A.	Oil Springs.	
NO CHARGE.	Christ Ch., Colchester	William Duff.
Brookman, W.	St. John's, Kingsville.	Dr. W. Drake
Evans, T. F. L., B.A.	Trinity Ch., Gosfield. .	William Foster.
	St. John's, Eastwood.	Richard Robinson. . . .
	East Oxford.	Peter Lampman.
	Innerkip.	
	St. George's, Sarnia . . .	R. S. Gurd
	St. John's Ch., Berlin.	John Fennell.
	St. John's, Sullivan. . .	
	Grace Church, Sullivan	
	St. Mark's, Holland. . .	
	St. Mary's, McGillivray	
	Neil's.	
	Trinity Ch., Norwich. . .	Joseph A. Tidy.
	St. John's, Otterville.	Mr. Watson.
	St. Charles', Dereham	Samuel Waller

The Synod
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REPRESENTATIVES.

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PROCEEDINGS
OF
The Synod of The Diocese of Huron.
TWELFTH SESSION.

The Synod met in London on Wednesday, the 16th day of June, 1869.
Divine service was held in the Cathedral at 10 o'clock, a.m. The sermon was preached by Rev. G. M. Innes, after which the Lord's Supper was administered to the Clergy and Lay Representatives.

The Synod met in the Synod Hall at three o'clock, p.m.
The Bishop in the chair.

After prayer, the rolls of Clergy and Laity were called by the respective Secretaries, and in order to expedite business, it was unanimously agreed that the names of the Laity be called first.

The Lay Secretary called over the roll of the Laity, and 62 answered to their names.

The Bishop then named Revs. Dr. Caulfeild and J. Gunne as the committee in conjunction with the Secretaries to examine the certificates of the Lay Representatives.

The roll of the Clergy was then called by the Clerical Secretary, and 67 answered to their names.

ELECTION OF SECRETARIES.

Moved by Rev. D. Armstrong, seconded by Rev. E. E. Newman,
RESOLVED,—That the Rev. J. W. Marsh be Clerical Secretary for the current year. Carried.

Mr. Beard having declined re-election as Lay Secretary, on the grounds that, in his opinion, a change of Lay Secretary should be made each year,

Moved by Mr. J. Beard, seconded by Mr. Kains,
RESOLVED.—That F. W. Thomas, Esq., be Lay Secretary for the current year. Carried.

ADMISSION TO A SEAT IN THE SYNOD.

Moved by Rev. H. Caulfeild, seconded by Rev. W. B. Evans,
RESOLVED,—That the Rev. James Carmichael, of the Diocese of Montreal, be admitted to a seat in this House. Carried.

THANKS TO RETIRING LAY SECRETARY.

Moved by Rev. Dean Hellmuth, seconded by Rev. Mr. Roberts,
RESOLVED.—That this Synod desires to tender their grateful thanks to
J. Beard, Esq., for his able services as Lay Secretary to this Synod during
the past year. Carried.

READING OF MINUTES.

Moved by Dean Hellmuth, seconded by Rev. J. Smythe,
RESOLVED.—That the reading of the minutes be dispensed with.
Carried.

The following copy of a dispatch, which was forwarded through the
Governor-General, in answer to the addresses to the Queen, passed by
the Synod at its last session. was laid before the Synod :

The Secretary of State for the Colonies to the Officer administering the
Government of Canada :

(COPY).

CANADA—No. 231.

Downing Street, Nov. 23, 1868.

SIR,—I have received and laid before the Queen the address from
the Synod of the Diocese of Huron to Her Majesty, which accompanied
Lord Monck's dispatch, No. 198. of the 26th October, respecting the
proposed legislation on the subject of the Irish Church.

I have also laid before Her Majesty the further address from the
Synod enclosed in the same dispatch, expressing sympathy with Her
Majesty on the occasion of the attempted assassination of His Royal
Highness the Duke of Edinburgh, and I am commanded to instruct you
to assure the subscribers to this address that the Queen has derived
much satisfaction from the spirit of loyalty and attachment to her per-
son and family which it evinces.

I have, &c.,

(Signed),

BUCKINGHAM & CHANDOS.

The Officer Commanding the Gov. of Canada, &c., &c.

The Clerical Secretary stated that he had written to the managers of
the various railways for permission for the members of the Synod to
travel to and from London for one fare, and that the managers of the
Grand Trunk and London & Port Stanley Railways had granted his re-
quest, and that the Great Western and Northern had promised to allow
the members to make the return journey for one quarter and one-third
the usual fare, respectively.

The Clerical Secretary stated that, having written to Rev. C. Hamil-
ton, Clerical Secretary of the Provincial Synod, about the proposed
new Church Temporalities Act, Mr. Hamilton answered that it had not
yet received the sanction of the Governor-General.

REPORT OF COMMITTEE.

The report of the committee on assessment of congregations was laid
before the Synod :

The committee on the assessment of congregations beg to report
the following scale of assessment, which they recommend, subject to
such changes from time to time as the committee appointed for this
purpose may recommend and the Synod approve.

M BOOMER, Chairman.

Committee Room, June 16, 1869.

CONGREGAT

Co. of Midd

- St. Paul's Cath
- Christ Ch., Lo
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- St. George's, d
- Trinity, do...
- Carlisle.....
- Christ Ch., Del
- Trinity, Lamb
- St. Ann's, Ade
- St. Mary's, Me
- St. John's, Stra
- St. Catherine's,
- St. John's, Than
- St. George's, Tho
- Grace Ch., Niss
- Christ Ch., Lake
- St. James', War
- Christ Ch., New
- St. John's, Glen
- St. George's, Be
- St. Peter's, Dorc
- ChristCh. Harriet
- Grace Ch., Both

Brant.

- Grace Ch., Brant
- St. James', Paris
- Trinity, Burford.
- St. John's, do..
- St. Paul's, North
- All Saints, Mt. Ple
- St. Mary's, Cainsv
- Trinity, Onondag
- St. Paul's, Tuscar

Bruce.

- St. Thomas' Walke
- Christ Ch., Hanov
- Kidds.....
- ChMessiah, Kincar
- St. John's, Bervie
- St. Luke's, Pine R
- St. Paul's, Southam
- Christ Ch., Inverm
- Ch. Ascension, Pais
- Town Line, Brant
- Eldersley.

CONGREGATIONS.	Annual Rate.	Paid to East'r '69	CONGREGATIONS.	Annual Rate.	Paid to East'r '69
<i>Co. of Middlesex.</i>			<i>Elgin.</i>		
St. Paul's Cathedral...	\$20.00	\$20.00	St. Thomas, St. Thomas	\$6.00	\$6.00
Christ Ch., London...	5.00	5.00	Christ Ch. Westminster	1.00	1.00
St. John's, London Tp	5.00	5.00	Christ Ch., Pt. Stanley	1.00	
St. George's, do.....	5.00	5.00	St. Peter's, Tyrconnell	2.00	2.00
Trinity, do.....	3.00		Trinity, Port Burwell	1.00	1.00
Carlisle.....	1.00	1.00	St. Luke's, Vienna...	2.00	
Christ Ch., Delaware.	2.00	2.00	Trinity, Aylmer.....	1.00	1.00
Trinity, Lambeth....	1.00	1.00	<i>Essex.</i>		
St. Ann's, Adelaide..	1.00	1.00	St. John's, Sandwich..	3.00	3.00
St. Mary's, Metcalfe..	1.00	1.00	Christ Ch. Amherstb'g	2.00	
St. John's, Strathroy.	2.00	2.00	All Saints, Windsor..	3.00	3.00
St. Catherines, Katesv	1.00	1.00	Irish Settlement.....	1.00	
St. John's, Thamesford	1.00	1.00	Christ Ch., Colchester	1.00	
St. George's, Thorndale	1.00	1.00	St. John's, Kingsville	1.00	
Grace Ch., Nissouri...	1.00	1.00	Trinity Ch., Gosfield..	1.00	
Christ Ch., Lakeside...	1.00	1.00	<i>Grey.</i>		
St. James', Wardsville	2.00	2.00	St George's Owen Sound	2.00	2.00
Christ Ch., Newbury..	1.00		St. Paul's, Holland...	1.00	
St. John's, Glencoe...	1.00		St. James', Derby....	1.00	
St. George's, Belmont	1.00	1.00	Trinity Ch., Durham.	2.00	
St. Peter's, Dorchester	1.00	1.00	Christ Ch., Allan Park	1.00	
Christ Ch. Harrietsville	1.00	1.00	Egremont.....	1.00	
Grace Ch., Bothwell..	1.00		Christ Ch., Meaford..	1.00	
<i>Brant.</i>			Euphrasia.....	1.00	
Grace Ch., Brantford.	10.00	10.00	St. Thomas', Vincent.	1.00	
St. James', Paris.....	5.00	5.00	St. George's Clarksburg	1.00	
Trinity, Burford.....	2.00	2.00	Williamstown.....	1.00	
St. John's, do.....	1.00	1.00	Trinity, Collingwood.	1.00	
St. Paul's, Northfield.	1.00	1.00	St. John's, Sullivan...	1.00	
All Saints, Mt. Pleasant	1.00		Grace Church, Sullivan	1.00	
St. Mary's, Cainsville.	1.00	1.00	St. Mark's, Holland..	1.00	
Trinity, Onondaga...	2.00	2.00	Christ Ch, Artemesia.	1.00	
St. Paul's, Tuscarora.	1.00	1.00	<i>Huron.</i>		
<i>Bruce.</i>			St. George's, Goderich	8.00	8.00
St. Thomas' Walkerton	1.00	1.00	St. Paul's, Clinton...	5.00	5.00
Christ Ch., Hanover..	1.00	1.00	St. Thomas', Seaforth	5.00	5.00
Kidds.....	1.00		Trinity Ch., Bayfield..	1.00	
Ch Messiah, Kincardine	1.00	1.00	St. James', Goderich T.	1.00	
St. John's, Bervie....	1.00		Christ Church, Exeter	2.00	2.00
St. Luke's, Pine River	1.00		St. Patrick's, Biddulph	1.00	1.00
St. Paul's, Southampt'n	1.00	1.00	Trinity Church, Lucan	3.00	3.00
Christ Ch., Invermay.	1.00	1.00	St. James', Biddulph.	2.00	2.00
Ch. Ascension, Paisley	1.00	1.00	St. Paul's, Dungannon	1.00	1.00
Town Line, Brant and			Christ Ch., St. Helen's	1.00	1.00
Eldersley.	1.00	1.00			

CONGREGATIONS.	Annual Rate.	Paid to East'r '69	CONGREGATIONS.	Annual Rate.	Paid to East'r '69
<i>Huron.</i>			<i>Norfolk.</i>		
St. Mary's, McGillivray	\$1.00		St. John's, Port Rowan	\$1.00	
Neil's	1.00		Emmanuel, Houghton	1.00	
St. Paul's, Wingham	1.00	\$1.00	Epiphany, Waterford	1.00	
St. Peter's, Summerhill	1.00		Fredericksburg	1.00	
St. John's, Holmeshill	1.00		<i>Oxford.</i>		
St. Luke's, Goshen	1.00		St. Paul's, Woodstock	8.00	8.00
Varna	1.00		St. James', Ingersoll	5.00	5.00
<i>Kent.</i>			Trinity Ch., Beachville	1.00	1.00
Christ Ch., Chatham	5.00	5.00	Christ Church, Zorra	2.00	2.00
Christ Church, Dresden	1.00	1.00	Trinity Church, do	2.00	2.00
St. James', Dawn Mills	1.00	1.00	St. John's, Eastwood	2.00	2.00
Trinity Ch., Howard	1.00		St. Paul's, Innerkip	1.00	
Trinity Ch., Blenheim	1.00	1.00	East Oxford	1.00	1.00
Christ Church, Raleigh	1.00	1.00	St. Paul's, Princeton	1.00	1.00
St. George's, W. Tilbury	1.00	1.00	Trinity Ch., Norwich	1.00	1.00
<i>Lambton.</i>			St. John's, Otterville	1.00	1.00
St. George's, Sarnia	5.00	5.00	St. Charles', Dereham	1.00	1.00
St. Mary's, Warwick	1.00	1.00	St. John's, Tilsonburg	1.00	1.00
St. Paul's, Wisbeach	1.00	1.00	<i>Perth.</i>		
St. James', Brooke	1.00	1.00	St. James', Stratford	5.00	5.00
St. Matthew's, Florence	3.00	3.00	St. James' St. Mary's	5.00	5.00
St. John's, Aughrim	1.00		Trinity Ch., Mitchell	3.00	3.00
Trinity Church, Moore	2.00	2.00	St. Mary's, Carronbrook	1.00	1.00
Christ Church, Corunna	2.00	2.00	St. Paul's, Kirkton	1.00	1.00
St. Mary's, Froomfield	1.00	1.00	Trinity, Prospect Hill	1.00	1.00
Wyoming	1.00	1.00	Listowell	1.00	1.00
Petrolea	1.00	1.00	ShIPLEY	1.00	1.00
Oil Springs	1.00		Town Plot	1.00	1.00
Wallaceburg	1.00		Leechville	1.00	1.00
St. George's, Hillsboro	1.00	1.00	Grace Ch., Millbank	2.00	2.00
Christ Church, Forest	1.00	1.00	St. Mary's, Crosshill	2.00	
Widder	1.00		<i>Waterloo.</i>		
St. John's, Perche	1.00		Trinity Church, Galt	8.00	8.00
<i>Norfolk.</i>			St. John's Ch., Berlin	2.00	2.00
Trinity Church, Simcoe	5.00	5.00	St. James', Wilmot	1.00	1.00
St. John's, Woodhouse	1.00	1.00	Christ Ch., Haysville	1.00	1.00
St. Paul's, Port Dover	2.00	2.00	Plattsville	1.00	1.00
Christ Church, Vittoria	2.00		St. George's, N. Hamb'g	1.00	1.00
S. Williams	1.00	1.00	Shakespere	1.00	1.00
Rowan Mills	1.00	1.00			

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Congregations in arrear for Synod Assessment for four years, to Easter, 1866-69.

St. John's, Glencoe.....\$1.00	Christ Church, Meaford.....\$1.00
Kidds, (Co. Grey)..... 1.00	Trinity Church, Collingwood.. 1.00
Christ Ch. Colchester. (vacant) 1.00	Trinity Church, Howard..... 1.00
Trinity, Church, Gosfield..... 1.00	Christ Church, Vittoria..... 2.00
Christ Ch., Allan Park..... 1.00	St. John's, Port Rowan..... 1.00
Egremont..... 1.00	Immanuel Church, Houghton 1.00

Congregations three years in arrear.

Christ Church, Newbury.....\$1.00	St. James', Derby.....\$1.00
Grace Church, Bothwell..... 1.00	Trinity Church, Durham..... 2.00
St. John's, Bervie..... 1.00	St. Mary's, McGillivray, vacant 1.00
St. Luke's, Pine River..... 1.00	Neils, do. do. 1.00
Christ Church, Amherstburg.. 2.00	Oil Springs..... 1.00
Irish Settlement, Windsor... 1.00	Wallaceburg..... 1.00
St. John's, Kingsville, (vacant) 1.00	St. Paul's, Widder..... 1.00
St. Paul's, Holland, do..... 1.00	St. John's, Perche..... 1.00

** Congregations two years in arrear.*

St. George's, Clarksburg....\$1.00	St. Mark's, Holland, vacant..\$1.00
St. John's, Sullivan, vacant... 1.00	St. Luke's, Goshen..... 1.00
Grace Church, Sullivan, do.... 1.00	St. John's, Aughrim..... 1.00

Congregations one year in arrear.

Trinity, London Township....\$3.00	Varna.....\$1.00
All Saints, Mt. Pleasant..... 1.00	Church Epiphany, Waterford 1.00
Christ Church, Pt. Stanley... 1.00	Fredericksburg..... 1.00
Christ Church, Artemesia.... 1.00	St. Paul's, Innerkip..... 1.00
Trinity Church, Bayfield.... 1.00	Grace Ch., Millbank..... 2.00
St. James', Goderich Township 1.00	St. Mary's, Crosshill..... 2.00
St. Peter's, Summerhill, vacant 1.00	Trinity, Prospect..... 1.00
St. John's, Holmeshill, do. 1.00	

The above figures show the annual assessment charged against each congregation.

The Committee on Lay Certificates reported that some of the certificates were not correct as to form, and that a protest had been handed in against one of the Lay Representatives.

The certificates, and the matter of the protest, were referred to the committee to report upon to the Synod.

The following paper was laid before the Synod by the Executive Committee:

- 1.—Report of the Committee on Canons.
- 2.—By Rev. Dr. Townley: To add the following to the certificate which, by Article 6, is given to the Lay Representatives, and which shall be signed by each Lay Representative: "I hereby certify that I, the said A.B., herein named, am a regular communicant of the United Church of England and Ireland in Canada." A.B.
- 3.—By Rev. J. Walker Marsh: To alter Article 8 of the constitution so as to make it read as follows: "It shall be the duty of the Chairman

within six days after the election of Representatives, to send to the Secretaries of the Synod the name or names of the person or persons elected, and, (when more than one), the number of registered voters; and it shall be the duty of the Secretaries, on the receipt of such names, to send to the Chairman a printed form of the certificate, in Article 6 for each representative, and such printed forms only shall be presented by the Representatives on taking their seats in Synod."

1.—REPORT OF THE COMMITTEE ON CANONS.

The Committee on Canons beg to lay before the Synod the following proposed alterations in the Canons, which were referred to them at the last Session, and also some additions, together with certain necessary forms. They would suggest that a committee be continued to report such additions and alterations as may from time to time appear necessary.

April 8, 1869.

CHAS. C. BROUGH, Chairman.

I.—ELECTION OF BISHOP.

The Bishop of the Diocese shall be elected in the manner laid down in the constitution of the Synod.

II.—CERTIFICATE OF ELECTION.

The Bishop elect shall receive from the Chairman and Secretaries of Synod a certificate of his election by the Clergy and Lay Representatives, in accordance with the rule of the Diocese.

Such Bishop elect shall resign all the preferment which he holds in the Church previous to his consecration; except in the case of a Coadjutor, who shall resign all such preferment previous to his taking full charge of the Diocese.

III.—DIOCESAN COUNCIL.

There shall be a Diocesan Council, consisting of ten Clergymen, five appointed by the Bishop, and five of not less than ten years' standing, elected by the Synod by ballot, to act as a council of advice to the Bishop. They shall be summoned on the requisition of the Bishop, whenever he shall wish for their advice.

IV.—COADJUTOR BISHOP.

When the Bishop of the Diocese is unable, by reason of age or other permanent cause of infirmity, to discharge his Episcopal duties, a Coadjutor Bishop may be elected by and for the Diocese in the manner provided in Canon I. The Coadjutor Bishop shall in all cases succeed the Bishop in case of surviving him. The Coadjutor Bishop shall perform such Episcopal duties and exercise such Episcopal authority in the Diocese, as the Bishop shall assign him; and in case of the Bishop's inability to assign such duties, the Coadjutor Bishop shall, during such inability, perform all the duties and exercise all the authority which appertains to the office of Bishop. If any difference shall arise between the Bishop and his Coadjutor respectively regarding the same, the matter shall be decided by the House of Bishops of the Province. Whenever a Coadjutor Bishop is elected, he shall be entitled to £300 annually out of the Episcopal Fund.

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V.—CANDIDATES FOR ORDERS.

1.—Candidates for the Holy Orders of Deacon or Priest shall be required to take a Degree in Arts in some University, and attend the theological course in some College in connection with the Church, or with the approval of the Bishop and the Diocesan Council, have attended the theological course in some Church College, but these requisites may be dispensed with on the approval of the Bishop and the Diocesan Council.

2.—No person shall be admitted into the Holy Order of Deacon until he shall have been examined by one or more Presbyters appointed for that purpose by the Bishop. At his examination he shall satisfy the examiners that he is sufficiently acquainted with the New Testament in the original Greek: he must also compose a short treatise in Latin on some article of the faith, and a discourse in English on any text of Scripture which the examiners shall prescribe; and he must answer such questions in Theology, Ecclesiastical History, the Formularies and the Canons of the Church, as the said examiners shall think proper to put to him.

3.—Before a candidate's admission to examination, the Bishop must be satisfied of his good life and conversation, by letters testimonial, in the usual form, and by an attestation that the form usually called "Si Quis" has been publicly read in the congregation of which he is a member; and no one, unless in special cases with the consent of the Bishop, and the Diocesan Council, shall be admitted to Deacon's orders who is over forty years of age.

4.—The names of the Candidates for Holy Orders on the Bishop's list shall be transmitted to each officiating Clergyman, to be published by him during service at each place where he officiates, at least one month before the day of ordination. The notice shall be similar to that called "Si Quis."

5.—No one shall be promoted to the Order of Priest until he shall have passed a second and still more full and complete examination.

VI.—LAY READERS.

Lay Readers may be appointed by the Bishop on the recommendation of any Clergymen who may require assistance in his Parish or mission, or who, from illness, may be unable to perform all his duties; and in case of a vacant or new mission, on the recommendation of the Arch-deacon or the Rural Dean.

VII.—ADMISSION OF STRANGERS TO OFFICIATE.

1.—No Minister shall be permitted to officiate in sacred things, permanently or occasionally, in any congregation of this Church, except he shall have been Episcopally and Canonically ordained, and shall also conform to the doctrine and discipline of the Church.

2.—No Clergyman shall officiate in any congregation in this Diocese for more than one month, without a written license under the hand of the Bishop, and no Clergyman who has availed himself of this implied permission shall be allowed to officiate again in the same Church within a period of three months, unless he obtain the license of the Bishop; provided that Clergymen holding the Bishop's license for temporary duty shall not be considered members of the Diocesan Synod.

3.—Every Clergyman who officiates in any Congregation in the Diocese shall be required to inscribe in a book, which shall be kept in the vestry for that purpose, his name, his present preferment, and the day when he so officiated in the Church.

VIII.—CANDIDATES FOR ORDERS WHO HAVE BEEN MINISTERS OF OTHER DENOMINATIONS.

1.—When a person who, not having had Episcopal ordination, has been acknowledged as a Minister or licentiate among any denomination of Christians, shall desire to be ordained in the Diocese, he shall give notice thereof to the Bishop, which notice shall be accompanied with a written certificate from at least two Presbyters of the Church, stating that, from personal knowledge of the party, or satisfactory evidence laid before them, they believe that his desire to leave the denomination to which he has belonged, has not arisen from any circumstances unfavorable to his religious faith and moral character, or on account of which it may be inexpedient to admit him to the exercise of the Ministry in this Diocese, and they shall also add what they know, or believe on good authority, of the circumstances leading to said desire.

2.—If the Bishop shall think proper to proceed, the party applying to be received as a candidate shall produce the same testimonials of literary qualifications as are required of other candidates; and also a testimonial from at least six members of the denomination from which he came, or six members of the Church, or six persons in part members of the denomination from which he came, and in part members of the Church, satisfactory to the Bishop, that the applicant has for the three years last past lived piously, soberly and honestly; and also a testimonial from at least two Presbyters of the Church, that they believe him to be pious, sober and honest, and sincerely attached to the doctrines, discipline and worship of the Church.

3.—Candidates admitted as above may, at the expiration of a period of not less than one year, be ordained, on their passing the same examination as other candidates for Deacon's orders; and in the examination special regard shall be had to those points in which the denomination whence they came differs from the Church, with a view of testing their information and soundness in the same; and also to the ascertaining that they are adequately acquainted with the Liturgy and offices of this Church, provided that in their case, the testimonials shall be required to cover only the time since their admission as candidates for orders, and provided also, that the provisions of the Canon concerning candidates for orders, as far as the same relates to the age of the person to whom the dispensation may be granted, and the mode and restrictions, in and under which the same may be granted, shall apply to the persons mentioned in this Canon.

4.—When any person who has been acknowledged as a Minister among any other denomination of Christians, shall apply for orders in this Diocese, the Bishop shall require of him, in addition to the above qualifications, satisfactory evidence that he has resided at least one year in this Dominion previous to his application.

IX.—OF THE DISCIPLINE OF THE CLERGY.

SECTION 1.—Every Clergyman duly licensed by the Bishop, or holding any charge under the jurisdiction of the Bishop of the Diocese, shall be

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SECTION II.

pointed each Dean and Archdeacon ten years' standing by the Bishop, and the Board of Trustees shall be notified of such election shall be notified to the Synod.

SECTION III.

Clergyman shall be considered scandalous or disreputable, contrary to the laws of England, such as printing, or preaching sound doctrines, or Parish without the performance of divine service, for permitting Ministers in the Church or for disrespectful conversations and novelties, or separating himself from continuing the exercise of any lay profession, for living in the communion, or for visiting Canada or of the United States shall be instituted, commenced within six months of the complaint; and under this Canon the Bishop, in respect of the offence of this Canon, in respect of inquiry and adjudication, this Canon may be commenced, or of any matter, or of any matter, within three months after the offence have reached the Bishop.

SECTION IV.—T

to the Bishop of the Diocese, if accused is alleged to be scandalous, place, and circumstances, and circumstances of the Clergyman shall have no imputation of having been liable to be tried in investigation. 2. The Committee of Discipline, Board of Triers, and the charges, to be

amenable, for offences committed by him, to the Bishop, in the manner and according to the provisions set forth in this Canon of discipline.

SECTION II.—There shall be a standing committee of discipline appointed each year at the annual meeting of the Synod, consisting of the Dean and Archdeacons ex officio, and of twelve Clergymen of at least ten years' standing in Priest's Orders, six of whom shall be appointed by the Bishop and six elected by the Clergy; and from this committee the Board of Triers, as hereinafter provided, shall be taken; such election shall be next in order after the election of delegates to the Provincial Synod.

SECTION III.—Of offences for which the Clergy may be tried. Every Clergyman shall be liable to trial for any crime or immorality, or for any scandalous or disorderly conduct, for teaching or maintaining doctrines contrary to the doctrines of the Liturgy, and Articles of the Church of England, such teaching or maintaining being by way of writing, or printing, or preaching, or teaching, or circulating books containing unsound doctrines; for holding service in any other Clergyman's Church or Parish without his consent; for irregularity or indecorum in the performance of divine offices; for officiating for other denominations, or for permitting Ministers of other denominations to officiate in any service in the Church or Church Buildings under his charge; for contumacy or disrespectful conduct towards the Bishop; for the introduction of innovations and novelties in the performance of divine worship; for schism or separating himself from the Communion of the Church; for discontinuing the exercise of the Ministry without lawful cause; for exercising any lay profession or occupation inconsistent with his sacred calling; for living in the habitual disuse of public worship, or of the Holy Communion, or for violation of the constitution or Canons of the Church in Canada or of this Diocese. Provided always, that no proceedings shall be instituted under this Canon unless the same be commenced within six months of the time when the offence complained of was brought to the knowledge of the person or persons making the complaint; provided that no such complaint shall be entertained under this Canon after three years from the term of the alleged commission of the offence. Nevertheless, when proceedings are taken under this Canon, in respect of any matter which has been the subject of inquiry and adjudication in a court of justice, the proceedings under this Canon may be commenced against a Clergyman in respect of the same matter, or of any matter arising out of the same or connected therewith, within three months of the period when the knowledge thereof shall have reached the Bishop, or the person or persons complaining to him.

SECTION IV.—The trial shall be on a presentment in writing addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place, and circumstances, which presentment may be made by six communicants of the Church, or by any three Presbyters, or whenever the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct for which he is liable to be tried, and that the interest of the Church requires an investigation. 2. The Bishop shall then nominate five members of the Committee of Discipline, not being parties to the presentment, as a Board of Triers, and cause a list of their names, together with a copy of the charges, to be served on the accused, who shall, within fourteen

days after such service, have the right, if he so desire, to object to any three of them, and notify their names in writing to the Bishop; and upon his objecting to one or more, then the Bishop shall name one or more of the said Committee of Discipline, as may be required, and those so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time, and from place to place, (but always within this Diocese), if they shall think necessary. Provided always, that any Clergyman who is charged with any offence under this Canon shall have the privilege of a preliminary investigation, should he so desire, and signify such desire to the Bishop in writing within seven days after the service of such notice of trial; and in such case the Bishop shall appoint three members of the Committee of Discipline to examine the case, a majority of whom may make such examination, and report to the Bishop whether, in their opinion, there is good ground for proceeding to trial. 3. A written notice of the time and place of their first meeting shall be served at least fourteen days before such meeting on the accused, and also on one of the persons making the presentment. 4. If a Clergyman presented shall confess the truth of the allegations contained in the presentment, the Bishop shall proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them. 5. If a Clergyman presented, after having had due notice, shall not appear before the Board appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn till another day. 6. When the Board proceeds to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing and signed by the witnesses respectively; and they, or any of them, may administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth, and nothing but the truth, concerning the facts charged in the presentment. If, on or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced. 7. Upon the application of either party to the Board of Triers, and it being made satisfactorily to appear to them that any material witnesses cannot be procured upon the trial, they may appoint a commission to take the testimony of any such witness; and both parties may attend and examine the witness, and the examination shall be reduced to writing and signed by the witness, and shall be in the words of the witness as far as possible, and in the first person, and certified by the commissioner and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence. A witness examined before such commission may be sworn or affirmed in manner aforesaid. 8. The Board having deliberately considered the evidence, shall declare in writing by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty, of such charges respectively, and also stating the sentence which, in their opinion, should be pronounced; and their decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such Canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the

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sentence recommended by the Board. 9. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time as may in his opinion be most convenient, in the Church, which shall for that purpose be open at the time, to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. 10. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the facts shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper. 11. The defendant may have the privilege of appearing by counsel; in case of the exercise of such privilege, and not otherwise, those who present shall have also the like privilege.

SECTION V.—If, at the time appointed for the first meeting of the Board of Triers, the whole number of five shall not attend, then those who do attend, being not less than three, shall proceed to the trial, and a majority of those attending shall decide all questions. They shall appoint a Secretary, who may be one of their own number, whose duty it shall be to keep a record of all the proceedings had before the Board.

SECTION VI.—Suspension Pendente Lite. In every case in which, from the nature of the offence charged, it shall appear to the Bishop, after due inquiry, that great scandal is likely to arise from the Clergyman accused continuing to perform the services of the Church while such charge is under investigation, the Bishop shall cause a notice to be served on the accused at the same time with the service of the copy of the charge, or at any time pending the proceedings, inhibiting the accused from performing any services in the Church until the matter shall have been finally decided; and the Bishop may make provision for the service of the Church during the period of suspension, which suspension shall not exceed three months.

SECTION VII.—The proceedings upon a trial shall be open to the members of the Church, unless in the unanimous opinion of the Board the circumstances of the case require that the trial should be private.

SECTION VIII.—Every Clergyman, whose case shall have been disposed of and decided adversely to him, and who shall think himself aggrieved by such decision, or who shall make it appear that new evidence, having an important bearing on the case, has been discovered since the trial, of the existence of which he may not have been aware at the time of the trial, may petition the Bishop for a new trial, or a rehearing of the case, either upon objections to be taken to the decision upon the facts, or because the judgment is not sustained by the laws and Canons of the Church, or of the Diocese, or for other cause or causes; or he may apply by petition to the Bishop for an arrest of sentence or judgment, upon causes to be shown; and in either case the Bishop shall, upon receiving such petition, refer the same, and the whole subject, together with the evidence and the report made by the Board of Triers, to the whole Committee of Discipline; and their decision on the above questions shall be final in so far as this Diocese is concerned.

SECTION IX.—In the event that a rehearing or new trial be granted, the case shall be transmitted to a Board of Triers, who shall proceed to hold a new trial, according to the rules hereinbefore set forth, within

one month of the notice of such new trial being given to them by the Bishop; but in no case shall more than one new trial be granted.

SECTION X.—The following sentences may be pronounced, and punishments imposed upon offending Clergymen, viz:—Admonition; suspension from the exercise of his office; withdrawal of license; deprivation or removal from his charge in the Church; deposition or degradation from his sacred office.

SECTION XI.—For the offences set forth in the first column hereafter written, the sentences set forth opposite to the same in the second column, and none others, shall be passed by the Bishop or his commissary upon any Clergyman found guilty thereof.

FIRST COLUMN.

UPON TRIAL AND CONVICTION.

- 1.—For crime or immorality.
- 2.—Scandalous or disorderly conduct.
- 3.—For irregularities in the performance of divine offices, or for the introduction of innovations or novelties in the performance of Divine Worship; or for permitting unauthorized persons to officiate in the Church.
- 4.—For schism, or separating himself from the Communion of the Church.
- 5.—For contumacy; for disrespectful and disobedient conduct towards the Bishop.
- 6.—For discontinuing the exercise of the Ministry without sufficient cause or the leave of the Bishop.
- 7.—For exercising any lay profession or occupation inconsistent with the performance of the duties of his sacred calling, excepting in cases which are provided for by the Canons of the Diocese, with regard to disabled Clergymen.
- 8.—For living in the habitual disuse of public worship, or of the Holy Communion, or for violation of the constitution or Canons of the Church in Canada, or of this Diocese.
- 9.—Habitually and advisedly maintaining or affirming doctrine contrary or repugnant to the word of God, set forth in the Formularies and Articles of Religion in the Book of Common Prayer.

SECTION XII.—When the penalty of suspension is inflicted, the sentence shall specify on what terms, or at what time, the suspension shall cease. During his suspension, the Clergyman shall not exercise the functions of his Ministry in his own congregation or elsewhere, on pain of deprivation or deposition, and during such suspension the Bishop may appoint another Clergyman to supply the place of the suspended Clergyman, and may apply a part of the emoluments or income of the parish mission or cure to the payment of each substitute.

SECTION XIII.—When the sentence of deprivation or deposition is pronounced, the connection between the Minister so deprived or deposed, and his parish or congregation, shall be *IPSO FACTO* severed, and all offices, rents, issues, profits and emoluments which he may have held by virtue of such office or ministry, from which he has been removed, shall wholly cease and determine.

SECOND COLUMN.

- 1.—Suspension, withdrawal of license, deprivation or deposition.
- 2.—Admonition, suspension ab officio for not more than one year, nor less than three months, withdrawal of license, deprivation or deposition.
- 3.—Same as No. 2, except deposition.
- 4.—Suspension for one year, withdrawal of license, deprivation or deposition.
- 5.—Admonition, suspension ab officio for not more than one year.
- 6.—Admonition, suspension, withdrawal of license or deprivation.
- 7.—Same as No. 6.
- 8.—Admonition; suspension ab officio for not more than one year; withdrawal of license, deprivation or deposition.
- 9.—Admonition; inhibition from the performance of clerical functions; withdrawal of license, deprivation or deposition.

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SECTION XIV.—Whenever a Clergyman is so deposed or degraded from the Holy Ministry, the Bishop who pronounces the sentence shall, without delay, cause such sentence to be publicly read in the several congregations of the Diocese by the respective Ministers thereof, and shall also give notice to all the Bishops of this Dominion.

SECTION XV.—All the proceedings of the Triers, when approved by the Bishop, as well as the sentence in each case, shall be kept recorded by the Secretaries of the Synod in a book to be provided for that purpose.

SECTION XVI.—Every notice, citation and requisition to be given or made under the provisions of this Canon, shall be served upon the person or persons to whom the same respectively relates, either personally or by leaving a copy of the same at his usual or last known place of residence.

X.—ON REPAIRS AND DILAPIDATIONS.

SECTION I.—It shall be the duty of every parish or mission to provide a residence for the Clergyman. When the rectory or parsonage and outhouses are put in possession of a Clergyman in a state of good repair, it shall be the duty of the Clergyman to keep the same in good repair and condition, ordinary wear and tear, accidents by fire or tempest excepted; and if the Clergyman shall suffer said buildings to go out of repair, it shall be the duty of the Rural Dean to request him to remedy the same; and in case he shall decline or neglect to do so, the Rural Dean shall notify the Archdeacon of such neglect on the part of the Clergyman, and if, on representation made to him by the Archdeacon and Rural Dean, the Clergyman shall still neglect to make the necessary repairs, then the Archdeacon and Rural Dean shall report the same to the Diocesan Synod, together with an estimate by a competent mechanic of the cost of such necessary repairs.

SECTION II.—It shall be the duty of the Churchwardens to insure and keep insured the houses and buildings on the premises held by the incumbent, and whenever any improvements or repairs become necessary, from the lapse of time, such as new roofings, external or internal paintings, new fencing to protect the premises, the expense of these and all similar repairs and improvements shall be borne by the parish, and in no case shall the Clergyman be accountable for any damage or dilapidation that may occur through the negligence or unwillingness of the vestry to carry out such necessary improvements or repairs; but it shall be the duty of the Clergyman, under such circumstances, to report at once to the Rural Dean the condition of the premises and the unwillingness of the vestry to improve and protect the same; and if, on further inquiry, the Rural Dean find that the vestry refuse to take action in the matter, then he shall report the same to the Archdeacon: and if, upon their representation, the vestry still refuse or neglect to make the necessary repairs, then it shall be their duty to report the same to the Synod.

SECTION III.—The Rural Deans shall make an annual report to the Synod on the state of repair of all churches, parsonages, &c., within their respective deaneries.

SECTION IV.—That in cases where the Rural Dean himself is an interested party in any church or parsonage, then the Archdeacon shall act in the premises; and in case of the Archdeacon being an interested party, then the Rural Dean shall act.

XI.—ON THE APPOINTMENT OF DIGNITARIES AND OTHER OFFICERS.

There shall be in the Diocese the following dignitaries and other officers: One Dean of the Cathedral, together with such Canons as may be necessary to form the chapter; one or more Archdeacons, and such number of Rural Deans as may be required; and the appointment of these officers or dignitaries shall be vested in the Bishop of the Diocese.

XII.—FOR SETTLING BOUNDARIES OF MISSIONS AND PARISHES, AND THE SUBDIVISION AND UNION OF THE SAME.

That in each Rural Deanery of the Diocese, there shall be appointed by the Bishop a Committee for the purpose of making a division, and defining the boundaries of each parish and mission therein; that each Rural Dean shall be ex officio Chairman of the Committee in his Deanery, and after the passing of this Canon, the Committee in each Rural Deanery shall be convened by the Rural Dean thereof, to settle all the questions for which they are appointed, and report the same to the Bishop. And each Rural Dean shall from time to time report any changes which may be proposed in such bounds by the said Committee; and the decisions of the Committees in the powers hereby conferred upon them shall be final upon the approval of the Bishop; and the boundaries so arranged, approved and declared by the Committee, shall be the boundaries of the parishes or cures aforesaid, until the same shall be afterwards changed by same Committee, with the like approval of the Bishop. Provided always, that if any Clergyman shall be dissatisfied with the boundaries of his mission, as arranged by the Committee, the matter shall be referred to the Archdeacon for his decision thereupon, previous to the report being made to the Bishop.

XIII.—ON PAROCHIAL REGISTERS.

There shall be kept in every Parish and Mission a register of marriages, baptisms and funerals; also of the services, with the names of the preachers, and confirmations in each Church, the attendance of communicants, the number and average attendance of Sunday School scholars and teachers, and the total of all money paid in the parish or mission for parochial, diocesan or general religious purposes.

XIV.—ON APPOINTMENTS TO VACANT PARISHES OR MISSIONS.

The appointment to all parishes and missions shall be vested in the Bishop, but if any Clergyman or candidate for orders shall in any way seek to gain the appointment by soliciting the aid or influence of any parishioner in any movement of an irregular nature, such conduct, if proved, shall be deemed sufficient to prevent such Clergyman or candidate for orders from being appointed by the Bishop to the vacant charge.

XV.—CERTIFICATE OF CHURCH MEMBERSHIP.

In the event of any member of the Church leaving a parish or mission, it shall be the duty of the Clergyman, if required, to give him or her a certificate of Church Membership.

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XVI.—ON NOTICE TO BE GIVEN ON LEAVING A PARISH OR MISSION.

Whenever an Incumbent desires to discontinue the services of his Curate or Assistant, he shall give three months notice to such Curate or Assistant, and also to the Bishop.

Whenever a Curate or Assistant desires to resign his position in relation to the Incumbent, he shall give the same notice to the Incumbent and to the Bishop.

Whenever a Clergyman desires to resign his charge, he shall give three months' notice to the Bishop and also to the Churchwardens; provided always that the above rules shall not necessarily interfere with any arrangement approved by the Bishop, and which the above parties may agree upon for a more speedy separation.

XVII.—ON THE LICENSE TO CLERGYMEN.

That every Clergyman doing duty within the Diocese, except in cases provided for by the constitution, shall be licensed by the Bishop to some particular charge within the same, according to the form in the appendix; and no Clergyman shall be considered as duly licensed unless he holds such a license from the Bishop, and is residing and doing duty in the place, Parish or Mission to which he is licensed. Provided that the Bishop may for good and sufficient cause, dispense with the condition of residence.

APPENDIX.

I.

Certificate of the election of a Bishop, to be signed by the Chairman and Secretaries of the Synod. This is to certify that, _____ at the _____ day of _____ in the year _____ of our Lord _____ the Clergy and Lay Representatives of the Diocese of Huron, entitled to vote, did meet together, in accordance with the terms of the Constitution of the Synod and the Canons of the Diocese, for the purpose of electing a Bishop (or Coadjutor Bishop), to superintend the Diocese, now vacant by the demise, (or translation, resignation or deprivation), of the Right Reverend _____ the late Bishop. did make choice of, and elect to that sacred office _____ whom they now humbly and respectfully present to the Metropolitan (or presiding Bishop) and his Right Reverend Colleagues for consecration (or collation) as our future Diocesan (alter according to circumstances).

In testimony whereof, these presents are at the place and on the day above mentioned, and in the presence of the Synod, signed by us,
 Chairman.
 Clerical Secretary.
 Lay Secretary.

II.

Form of Letters Testimonial for Holy Orders, to be subscribed by two or more Presbyters, and (if not of this Diocese), countersigned by the Bishop of the Diocese in which the subscribers reside.

Whereas, our well-beloved in Christ hath declared to us his intention of offering himself as a candidate for the sacred office of a Deacon [*or Priest*], and for that end hath requested of us letters testimonial of his good behavior. We, therefore, whose names are hereunto subscribed, do testify that the said _____ having been personally known to us for the space of three years last past, [*or such shorter period as may have elapsed since the date of the College Testimonial, or that the parties may have known him,*] that we have had opportunities of observing his conduct; that during the whole time we believe that he hath lived piously, soberly and honestly, nor hath he at any time (as far as we know or have heard), maintained or written anything contrary to the doctrine or discipline of the United Church of England and Ireland; and moreover, we believe him, in our consciences, to be, as to his moral conduct, a person worthy to be admitted to the Sacred Order of Deacons, [*or Priests*].

In testimony whereof, we have hereunto subscribed our names this _____ day of _____ in the year of our Lord one thousand eight hundred and _____
To be addressed to the Bishop.

III.—SI QUIS AND CERTIFICATE.

To be read on some Sunday, at least one month before the day of ordination.

Notice is hereby given, that _____ resident [*in this Parish, or name the place of residence*], intends to offer himself as a Candidate for the Holy Office of a Deacon [*or Priest*] at the ensuing ordination by the Bishop of Huron, and if any person knows any just cause or impediment why he ought not to be admitted to the said office of Deacon [*or Priest*], he is hereby requested to declare the same to me, or to signify the same forthwith to the Bishop of Huron.

We do hereby certify that the above notice was publicly read by the undersigned _____ during service in _____ on Sunday the _____ day of _____ and that no impediment was alleged.

Officiating Minister.
Church-Warden.
Church-Warden.

IV.—FORM OF SUBSCRIPTION.

The three Articles contained in the 36th Canon of the Church of England:

1. That the King's Majesty, under God, is the only supreme Governor of this realm, and of all other, His Highness's dominions and countries, as well in all Spiritual or Ecclesiastical things or causes, as Temporal; and that no foreign prince, person, prelate, state or potentate hath, or ought to have, any jurisdiction, power, superiority, pre-eminence, or authority, Ecclesiastical or Spiritual, within His Majesty's said realms, dominions and countries.

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II. That the Book of Common Prayer, and of ordering of Bishops and Priests, containeth in it nothing contrary to the Word of God, and that it may lawfully so be used; and that he himself will use the form in the said Book prescribed in public Prayer, and Administration of the Sacraments, and none other.

III. That he alloweth the Book of Articles of Religion agreed upon by the Archbishops and Bishops of both Provinces, and the whole Clergy in the Convocation holden at London in the year of our Lord God one thousand five hundred sixty and two; and that he acknowledgeth all and every the articles therein contained, being in number nine and thirty, besides the ratification, to be agreeable to the Word of God.

To these three Articles whosoever will subscribe, he shall, for the avoiding of all ambiguities, subscribe in this order and form of words, setting down both his Christian and surname, viz.: *I, N.N., do willingly and ex amino subscribe to these three articles above mentioned, and to all things that are contained in them.*

V.—FORM OF LICENSE.

We,
 by Divine permission, Bishop of Huron, to our beloved in Christ,
 Clerk,
 Greeting, We do by these presents give and grant unto you, in whose fidelity, morals, learning, sound doctrine and diligence, We do fully confide, our license and authority to perform the office of _____ in the City (Town or Township) of _____ within our Diocese and jurisdiction, in reading the Common Prayers and performing other Ecclesiastical duties belonging to the said office, according to the form prescribed in the Book of Common Prayer, and the Canons and Constitutions in that behalf lawfully established and promulgated, and not otherwise, or in any other manner, (you having first before us, subscribed the articles, taken the oaths, and made and subscribed the declaration, which in this case are required to be subscribed, made and taken).

In witness whereof, We have caused our seal, which we use in this case, to be hereto affixed: Dated the _____ day of _____ in the year of our Lord one thousand eight hundred and _____ and in the year of our _____

VI.—FORM OF LETTERS DIMISSORY FOR ORDINATION.

Whereas our well beloved in Christ _____ hath offered himself to us, _____ Bishop of _____ as a candidate for Ordination and admission into the Holy Order of Deacons, (*or Priest*), and hath produced the requisite testimonials, and hath declared his readiness to make the subscriptions required by the Canons of the Church, and hath complied with the Canons of the Diocese with respect to candidates for Ordination; and hath, moreover, been duly examined touching his knowledge of Holy Scripture and general learning, and hath been found sufficiently qualified for the Holy Office of a Deacon (*or Priest*), we, the Bishop aforesaid, being prevented by sundry and weighty causes from

holding an Ordination at this time, and knowing that our Right Reverend Brother Bishop of is about to hold an Ordination, do, by these presents, grant our letters dimissory, commending the said to our said Right Reverend Brother, and earnestly requesting him to admit the said into the Holy Order of Deacons (or Priest), in our stead.

In witness whereof, we have subscribed these presents at
on this day of in the year of our Lord
and in the year of our Consecration.

VII.—FORM OF BENE DECESSIT.

Whereas the Reverend being about to leave this Diocese,
has requested of us Letters Testimonial of his good life and conversation, we, Bishop of Huron, do hereby testify that the said during the time that he served as
in this Diocese, which was from to the present date, did behave himself piously, soberly and honestly, nor do we know that he believed or maintained any opinion contrary to the doctrine or discipline of the United Church of England and Ireland.

In witness whereof, we have hereunto subscribed our hand and affixed our seal.

Dated at Ontario, this day of in
the year of our Lord one thousand eight hundred and in the
year of our Consecration.

NOTICES OF MOTION.

REV. E. SOFTLEY,—

1. That this Synod recognizes the bounden duty of the Church in this Diocese to actively support the cause of Foreign Missions, and considering that the prosperity of the Church is closely connected with such Missionary effort, that the Bishop be, and hereby is respectfully requested to appoint a committee to consider and report before the close of the Synod upon the best method (by the Church Society or otherwise) of combining active efforts on behalf of the Home and Foreign Missions of the Church.

JOHN BEARD, Esq.,—

2. That I will move that His Lordship the Bishop be requested to appoint a committee to take into consideration the advisability of applying to Parliament for an act to legalize the union of the Synod and Church Society.

REV. D. ARMSTRONG,—

3. That, in order to increase the interests of the people in the work of the Church in this Diocese, this Synod would respectfully request His Lordship to name some place instead of London for the next meeting of Synod.

The Bishop then addressed the Synod as follows :

MY REVEREND BRETHREN AND BRETHREN OF THE LAITY,—

In the good providence of our God, we have been permitted to come together to hold this twelfth session of the Synod of our Diocese. It

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becomes us to render devout thanks to our Heavenly Father that, in His goodness and long suffering, He has spared us, and allowed us thus to assemble to take counsel concerning the affairs of our church, and by a free and brotherly interchange of christian advice and affection, to draw more closely the bonds which unite us as ministers of Christ, and thus to encourage and strengthen each other for the faithful discharge of the duties which devolve upon us in our respective spheres.

The year which has elapsed since we last met in Synod has been marked by events of deep importance to the Church in Canada, and also to the Church in the mother country.

It pleased the great Head of the Church, while the Provincial Synod was holding its fourth session in Montreal, last September, to remove, by death, the Bishop of Montreal and Metropolitan from the head of the Church in Canada, over which he had so long and so judiciously presided.

This event cast a gloom over all assembled on the occasion, and though the Synod continued its sittings for several days, all felt depressed at the loss which the Church had sustained, and the business which was brought before the Synod moved heavily and slowly for want of the wise and judicious counsels of him who, from the commencement, had so ably presided over the meetings and the deliberations of the Provincial Synod.

The death of the Bishop of Montreal rendered necessary the election not only of a Bishop to fill the vacant See of Montreal, but also of a Metropolitan to preside over the Province of Canada. The agreement which had been entered into between the Synod of Montreal and the Provincial Synod placed the nomination of the Bishop of Montreal and Metropolitan in the House of Bishops, and the election in the Synod of Montreal. This arrangement was entered into as a compromise, and to avoid a difficulty, and has been productive of great evil. It is to be hoped that this arrangement will be altered, and that, for the future, the Synod of Montreal will elect its own Bishop, while the Metropolitan, or presiding Bishop, shall be chosen either by the House of Bishops or by the Provincial Synod.

In November, the Synod of Montreal and the House of Bishops met in Montreal, and after several days spent in ineffectual efforts to agree upon a successor to Bishop Fulford, separated and adjourned until May. Thus the Diocese of Montreal was left without a Bishop, and the Province without a Metropolitan, for more than six months.

At the meeting which took place in May, after seven days were spent in fruitless attempts to elect a Bishop, when all feared that nothing could be done, and some proposed that the meeting should be adjourned for six months, the name of the Rev. Ashton Oxenden, Canon of Canterbury, was proposed, and all parties agreeing, he was elected by an overwhelming majority, and by a subsequent resolution, the election was made unanimous.

We are surely warranted in regarding this as an interposition of Divine Providence, for, when all the members of the Synod were well nigh in despair of success, without any previous arrangement or human contrivance, a name, which had not before been mentioned, was proposed, and at once accepted by all, opposing parties were reconciled, and Bishop and Metropolitan unanimously elected.

We are deeply thankful for the result of the election. We believe that the Bishop and Metropolitan elect is just such a man as the best

friends of the Church would desire to see placed over it. A man who is loyally attached to our Church, because of the scriptural truths which she propounds in her articles and formularies, and who, having himself experienced in his own soul the power of christian truth, when applied by the spirit of God to enlighten and sanctify, is thus prepared earnestly and affectionately to press it upon the acceptance of others.

We look daily for a reply from Canon Oxenden, and we trust that he will regard his election as a call from God to enter upon the high and arduous duties which pertain to the office to which he has been elected. We feel that, situated as Canon Oxenden is in England, and enjoying, as he does, the confidence and affection of the public, he will have to make great sacrifices to come to Canada; but we hope and believe that he will not hesitate to make these sacrifices for his Heavenly Master's cause.

Turning our eyes to our mother country, a sight is being presented to us which we never could have anticipated. The parliament of Great Britain, whose Protestantism had raised it to the highest place among the nations in Europe, has undertaken to disendow and disestablish the Protestant Church of Ireland. While we believe that this will in no wise impair the spiritual character of the Church in Ireland, we must still regard it, on the part of England, as a breach of the nation's faith, not so much with man as with God, as a great national sin for which, we fear, the country will be made to suffer. The deed has not yet been perpetrated, and the great Head of the Church may yet interpose to prevent the evil. Let us pray that strength and courage may be imparted to those upon whom now devolves the duty of deciding the fate of this unholy measure, to act according to their consciences, as in the sight of a heart-searching God, not influenced by the fear of man, but doing that which they believe to be right, and leaving consequences to God.

It pleased God to visit me with severe indisposition, which continued through the winter. I have not, therefore, been able to perform much active duty, and have but little to report. I held two ordinations in the past year, and ordained six deacons and three priests; I confirmed 288 candidates, and the Bishop of Michigan, who kindly undertook to act for me in the western limit of the Diocese, confirmed forty-three candidates, ordained one priest, and consecrated one church. He also attended several meetings of the Church Society in the western part of the Diocese, and his presence and eloquent appeals had the effect of stirring up much zeal amongst those congregations which had the privilege of hearing him.

I feel deeply indebted to Bishop McCoskry for his brotherly kindness; I am well aware that the duties of his immense Diocese must sufficiently tax his great energies; yet, when he learned that I was laid aside by indisposition, he promptly offered to perform any Episcopal duties which I might require. I had hoped that we should have enjoyed the privilege and pleasure of the Bishop's presence amongst us on this occasion, but I fear that my invitation cannot have reached him.

I regret to find that the Missionary Fund of the Diocese is not in a satisfactory state. I have felt it necessary, at my last ordination, to warn the gentlemen who were ordained that, in consequence of the state of the missionary fund, I could not promise them any support from the Church Society, and that they should enter upon their missions at their own risk. I intend to adopt the same plan with all whom I ordain until our missionary fund is in such a state that I shall feel myself warranted

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The Society for Propagating the Gospel, which, for so many years, has assisted our missionaries, has been under the necessity of reducing their grant to us and to other colonial dioceses, and I lately received a letter from the secretary intimating a further reduction next year. To meet the reduction of this Society's grant, a Sustentation Fund was originated at our last meeting. I am happy to say that, so far, this fund has prospered so, that it now amounts to nearly \$30,000. We hope that the members of the Church in the Diocese will make a strenuous effort to increase this fund, as on it, under God, depends the future of the Church in this Diocese. The voluntary system alone has never been found sufficient to supply the spiritual wants of a people, we therefore desire that the Sustentation Fund may be made sufficiently large to provide a moderate endowment in the Diocese for all time to come. I would most earnestly urge upon all clergy and laity the necessity of more strenuous efforts, and more entire devotedness to the cause of Christ and His Gospel; He gave himself for us; He purchased to himself a people with His own precious blood; He now lives to intercede for us within the holiest; and he will bestow, without money and without price, upon all who seek him, the greatest of all blessings, even everlasting life. Surely it becomes us to show ourselves loyal and devoted to such a master, and to seek, by every means in our power, to make known his great love and his free salvation to our fellow-men. The days in which we live have many marks of those perilous times which the Apostle Paul declared should come in the last days, when "men should be lovers of their own selves, covetous, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, truce breakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, high-minded, lovers of pleasure more than lovers of God, having a form of godliness, but denying the power thereof." Surely we cannot fail to see that many of these marks of the perilous times, of which the Apostle warned the Church, are deeply impressed on our own day, and if we are thus living in the last days of our dispensation, we should be stirred up to more earnest and strenuous efforts in our Lord's cause, that when he cometh, as come he assuredly will, we may be prepared to hail his advent with joy, and to receive that crown of righteousness which our Lord will bestow on all that love his appearing.

To my Rev. Brethren, I would say, "Preach the word; lift high the banner of the cross; proclaim to all who are brought within your reach the glad tidings of a free salvation; tell men to believe in Him who was the sinners' substitute, who lived for them, who obeyed for them, who died for them, and who now liveth to plead for them within the holiest."

I will conclude in the words of a hymn which has often cheered and strengthened my own soul:

Sound, sound the truth abroad,
 Bear ye the word of God
 Through the wide world;
 Tell what our Lord has done,
 Tell how the day is won,
 And from his lofty throne
 Satan is hurled.

Far over sea and land,
('Tis our Lord's own command),
Bear ye his name;
Bear it to every shore—
Regions unknown explore—
Enter at every door—
Silence is shame.

Speed on the wings of love;
Jesus, who reigns above,
Bids us to fly;
They who his message bear,
Should neither doubt nor fear,
He will their friend appear,
He will be nigh.

When on the mighty deep,
He will their spirits keep,
Stayed on his word;
When in a foreign land,
No other friend at hand,
Jesus will by them stand—
Jesus the Lord.

Ye, who forsaking all,
At your loved master's call,
Comforts resign;
Soon will your work be done;
Soon will the prize be won;
Brighter than yonder sun
Then shall ye shine.

CONSIDERATION OF MOTIONS.

The report of the Committee on Canons being the first in order, it was agreed that, before taking up the said report, the two notices sent to the Executive Committee be first considered.

No. 1, by Rev. Dr. Townley, was withdrawn, as it conflicted with another article of the constitution for the change of which no notice had been sent to the Executive Committee.

No. 2—Moved by Rev. J. Walker Marsh, seconded by F. W. Thomas, Esq.,

RESOLVED,—That Article 8 of the constitution be altered so as to make it read as follows: It shall be the duty of the Chairman, within six days after the election of representatives, to send to the Secretaries of the Synod the name or names of the person or persons elected, and (when more than one) the number of registered voters; and it shall be the duty of the Secretaries, on the receipt of such names, to send to the said Chairman a printed form of the certificate in Article 6 for each representative, and such printed forms only shall be presented by the representatives on taking their seats in the Synod. Carried.

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REV. F. FAUQUIE

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Moved by Ven. C. C. Brough, seconded by Rev. J. Gunne,
 RESOLVED,—That the report of the Committee on Canons be received
 and considered clause by clause. Carried.
 Canons considered clause by clause until the adjournment.
 Synod adjourned at six o'clock to half-past seven.

EVENING SITTING.

Half-past Seven o'clock.
 Consideration of report of Committee on Canons continued—various
 alterations and amendments made.
 The Synod adjourned at ten o'clock to meet to-morrow morning after
 service.
 The Bishop pronounced the benediction.

SECOND DAY.

June 17, 1869.

The Synod met at ten o'clock.
 The Bishop read the special prayer.
 The rolls of the Clergy and Laity were called by the respective Se-
 cretaries, when 63 Clergymen and 61 Laymen answered to their names.
 The Secretaries' notes of the business of the previous day were read
 and certified to be correct.

APPOINTMENT OF COMMITTEES.

Moved by Rev. J. Walker Maish, seconded by the Rev. S. Du
 Bourdieu,
 RESOLVED,—That the Assessment Committee be reappointed, substi-
 tuting the name of J. Beard, Esq., late Secretary, for F. W. Thomas,
 Esq., the present Lay Secretary, thus leaving the committee as before.
 Carried.

REPORT OF COMMITTEE.

The Committee on Certificates reported that all certificates presented
 had been made correct, and that the Lay Representatives against whom
 the protest was entered did not claim a seat in the Synod.

NOTICES OF MOTION.

DEAN HELLMUTH—

1. That two or three delegates on distinctive Church work be assigned
 from time to time to Clerical and Lay Delegates, to be read to the Synod
 at such hours on each day during the session of the Synod as the Bishop
 shall name.

REV. F. FAUQUIER—

2. That in all churches in which the pews and sittings are free, the
 members of the congregations of each such Church shall have power and
 authority to constitute and form a Vestry, and elect Churchwardens, as
 provided under the Church Temporalities Act, and such Vestry shall
 consist of such members being of the full age of twenty-one years, as
 shall declare themselves in writing, on or before Ash-Wednesday in each

year, in a book to be kept for that purpose by the Churchwardens, to be members of the United Church of England and Ireland in Canada, and habitually attending worship in such Church, to be contributors to the funds of such Church, and not to be in arrears with respect to such contributions.

REV. CANON BETTRIDGE—

3. That this Synod wishes to express its deep satisfaction to the Rev. Canon Oxenden at his having accepted the office of Bishop of Montreal and Metropolitan of the Church in Canada, and offers its earnest prayers that his administrations be long continued under the especial direction and blessing of Almighty God.

VEN. C. C. BROUGH—

4. An address of congratulation to Sir John Young, on his appointment to the office of Governor General of the Dominion of Canada.

ELECTION OF DELEGATES TO THE PROVINCIAL SYNOD.

The Bishop appointed Revs. F. Fauquier and G. M. Innes, and Messrs. J. Beard and H. Crotty, to act with the Secretaries as scrutineers of the ballots.

The Synod adjourned for fifteen minutes.

On reassembling, the rolls of the Clergy and Laity were called by the respective Secretaries, and each person, on his name being called, deposited his list in the ballot box.

The boxes were then set aside, and the Synod resumed the consideration of the report of the Committee of Canons.

The Synod adjourned at one o'clock, p.m. to three o'clock.

Three o'clock, p.m.

The Synod resumed—the Bishop in the chair.

REPORT OF THE BALLOT FOR DELEGATES TO THE PROVINCIAL SYNOD.

The scrutineers of the clerical ballot presented the following report:

The committee appointed to examine the ballot for the clerical delegates to the Provincial Synod, beg to report the following as the names which have received the highest number of votes:

Very Rev. I. Hellmuth, D. D.	58
Ven. C. C. Brough, A.M.	54
Rev. M. Boomer, L.L.D.	54
Rev. Canon E. L. Elwood, A. M.	49
Ven. F. W. Sandys, D.D.	47
Rev. Canon W. Bettridge, D.D.	44
Rev. G. M. Innes	42
Rev. J. Walker Marsh, M.A.	40
Rev. J. Smythe, M.A.	40
Rev. St. G. Caulfeild, L.L.D.	36
Rev. I. Brock, M.A.	29
Rev. H. Caulfeild	28

SUBSTITUTES.

Rev. F. D. Fauquier.	26
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Rev. S. Du Bourdieu	25
Rev. Canon A. Nelles	25
Rev. Canon J. C. Usher	16

(Signed),

J. WALKER MARSH.
GEORGE M. INNES.
H. CROTTY.

Committee Room, June 17, 1869.

The report was put to the Synod by the chair and confirmed.

The scrutineers of the lay ballot then presented the following report :
The committee appointed to examine the votes for lay delegates to the Provincial Synod, beg to report the following gentlemen as having the highest number of votes.

John Beard, Esq.	58
F. W. Thomas, Esq.	55
A. LeRoy, Esq.	47
W. Grey, Esq.	45
Col. Fitzgerald	45
S. Price, Esq.	43
T. W. Walsh, Esq.	40
W. M. Wilson, Esq.	36
M. Jackson, Esq.	35
W. I. Imlach, Esq.	31
J. B. Strathy, Esq.	30
D. J. Hughes, Esq.	27
	18

SUBSTITUTES.

H. Crotty, Esq.	17
F. Awty, Esq.	16
Sheriff Smith	14
C. Willson, Esq., M. P.	14

(Signed),

F. WOLPERSTAN THOMAS, Lay Sec'y.
JOHN BEARD.
FRED. D. FAUQUIER.

Committee Room, London, June 17, 1869.

The report was put to the Synod by the chair and confirmed.

The discussion on the report of the Committee on Canons was resumed, and progress was made, with various amendments, as far as Canon VIII.

The Synod adjourned at six o'clock, p.m. to half-past seven.

Half past Seven, p.m.

The Synod resumed. The Bishop in the chair.

Discussion on the report of the Committee on Canons resumed, and continued until ten o'clock, when the Synod adjourned to meet tomorrow morning after service.

The Bishop pronounced the benediction.

THIRD DAY.

June 18, 1869.

After divine service in the Cathedral at nine o'clock, a.m., the Synod met in the Synod Hall. The Bishop in the chair.

The Bishop read the special prayer.

Moved by Rev. J. Smythe, seconded by Rev. Dr. Townley,

RESOLVED,—That the calling of the rolls be dispensed with. Carried.

The Secretaries' notes of the business of the previous day were read and approved.

APPOINTING COMMITTEES.

The Bishop named the Executive Committee as follows :

Very Rev. Dean Hellmuth, D.D.
Ven. Archdeacon Brough, A.M.
Rev. Canon Bettridge, B.D.
Rev. St. G. Caulfeild, L.L.D.
Rev. J. Walker Marsh, M.A.
Rev. J. Smythe, M.A.

S. Price, Esq.
M. Jackson, Esq.
J. Beard, Esq.
F. W. Thomas, Esq.
W. Grey, Esq.
A. Ellis, Esq.

NOTICES OF MOTION.

By Rev. Dr. Townley, seconded by W. I. Imlach, Esq.,

1. That the thanks of this Synod are hereby tendered to the Clergy of St. Paul's Cathedral for the very satisfactory musical arrangements made for all the services during the meeting of the Synod, and also to the choir for their kind attendance and efficient performances.

REV. T. H. APPLEBY—

2. That owing to the great distance some of the Clergy and Lay Representatives have to travel, and consequently the heavy personal expense to which they have hitherto been put in order to attend the Synod, it is respectfully proposed that this Synod levy an additional assessment on all parishes to defray each Clergyman's and Lay Representatives' expenses.

SUSPENSION OF RULE.

Moved by Rev. Canon Bettridge, seconded by F. W. Thomas, Esq.,

RESOLVED,—That the rule requiring notice, and the order of proceedings be suspended, in order to enable Rev. Mr. Bettridge to introduce a resolution with reference to Rev. Canon Oxenden. Carried.

Moved by Rev. Canon Bettridge, seconded by Rev. C. Baneroff,

RESOLVED,—That this Synod wishes to express its deep satisfaction to the Rev. Canon Oxenden at his having accepted the office of Bishop of Montreal and Metropolitan of the Church in Canada, and offers its earnest prayers that his administration may be long continued under the especial direction and blessing of Almighty God. Carried.

Moved by J. Beard, Esq., seconded by W. Grey, Esq.,

RESOLVED,—That the rules of order be suspended so as to allow the introduction of a motion respecting the union of the Church Society and Synod.

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RESOLVED,—

Moved by J. Beard, Esq., seconded by Rev. J. Smythe,

RESOLVED,—That His Lordship the Bishop be requested to appoint a committee to consider the advisability of applying to parliament for an act to legalise the union of the Synod and Church Society, and if such a course appears desirable to said committee, authority is given for such application being made, with the sanction of the Bishop. Carried.

Moved by Archdeacon Brough, seconded by F. W. Thomas, Esq.,

RESOLVED,—That the order of proceedings be suspended to enable Archdeacon Brough to bring forward an address to the Governor-General. Carried.

Archdeacon Brough then read the following address :

MAY IT PLEASE YOUR EXCELLENCY—

We, the Bishop, Clergy and Lay Representatives, members of the United Church of England and Ireland in the Diocese of Huron, in Synod assembled, approach Your Excellency with the assurance of our respectful congratulations on your appointment, by our most gracious Queen, as her representative in the government of this Dominion. We recognise in Your Excellency's appointment to this high trust the wisdom of Her Majesty, and her solicitude for the welfare of this important portion of the British Empire.

Your distinguished administration of the government of other Colonies inspires the confidence of Canadians in Your Excellency's judgment and ability, and we trust you will find in Her Majesty's subjects over whom you are here placed, a people ardently attached to British connection and England's throne, and that we shall possess in you a ruler filled with desire to promote our religious, social and political interests.

Signed, on behalf of the Synod,

} Bishop.
} Secretaries.

Moved by Archdeacon Brough, seconded by the Very Rev. Dean Hellmuth,

RESOLVED,—That the address to the Governor-General, just read, be adopted. Carried.

The consideration of the report of the Committee on Canons, clause by clause, was then resumed, and continued until 1 o'clock, when the Synod adjourned till three o'clock.

Three o'clock, p.m.

The Synod resumed. The Bishop in the chair.

The consideration of the report of the Committee on Canons, clause by clause, was continued to the end of Canon IX., when the Synod adjourned at six o'clock to half-past seven, p.m.

Half-past Seven o'clock, p.m.

The Synod resumed. The Bishop in the chair.

The consideration of the report of the Committee on Canons, clause by clause, was continued to the end of the Canons, various changes and amendments being made.

It was then moved by Rev. J. Smythe, seconded by F. W. Thomas, Esq.,

RESOLVED,—That the Canons, as now amended, be adopted. Carried.

CANONS AS AMENDED,

Omitting Canon IX., as the Bishop refused to sanction a part of that Canon, and, therefore, it lies in abeyance, to be brought up again at the next Synod, with the omission of those words to which the Bishop objects.

I.—ELECTION OF BISHOP.

The Bishop of the Diocese shall be elected in the manner laid down in the constitution of the Synod.

II.—CERTIFICATE OF ELECTION.

The Bishop elect shall receive from the Chairman and Secretaries of Synod a certificate of his election by the Clergy and Lay Representatives, in accordance with the rule of the Diocese.

Such Bishop elect shall resign all the preferment which he holds in the Church previous to his consecration; except in the case of a Coadjutor, who shall resign all such preferment previous to his taking full charge of the Diocese.

III.—COADJUTOR BISHOP.

When the Bishop of the Diocese shall feel himself unable to perform his duties, by reason of age or other permanent cause of infirmity, or be incapacitated by mental infirmity from discharging his Episcopal duties, a Coadjutor Bishop may be elected by and for the Diocese in the manner provided in Canon I. The Coadjutor Bishop shall in all cases succeed the Bishop in case of surviving him. The Coadjutor Bishop shall perform such Episcopal duties and exercise such Episcopal authority in the Diocese, as the Bishop shall assign him; and in case of the Bishop's inability to assign such duties, the Coadjutor Bishop shall, during such inability, perform all the duties and exercise all the authority which appertain to the office of Bishop. If any difference shall arise between the Bishop and his Coadjutor respectively regarding the same, the matter shall be decided by the House of Bishops of the Province.

IV.—ON THE APPOINTMENT OF DIGNITARIES AND OTHER OFFICERS.

There shall be in the Diocese the following dignitaries and other officers: One Dean of the Cathedral, together with such Canons as may be necessary to form the chapter; one or more Archdeacons, and such number of Rural Deans as may be required; and the appointment of these officers or dignitaries shall be vested in the Bishop of the Diocese.

V.—CANDIDATES FOR ORDERS.

1.—Candidates for the Holy Orders of Deacon or Priest shall be required to take a Degree in Arts in some University, and attend the theological course in some College in connection with the Church, or, with the approval of the Bishop, have attended the theological course in some Church College, but these requisites may be dispensed with when the Bishop considers the Candidates possess special qualifications.

2.—No person shall be admitted into the Holy Order of Deacon until he shall have been examined by one or more Presbyters appointed for that purpose by the Bishop. At his examination he shall satisfy the

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VIII.—CANDIDAT

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examiners that he is sufficiently acquainted with the Hebrew, Greek and Latin languages; that he is fairly conversant with the Old and New Testament Scriptures, with the Greek Text of the Gospels and the Acts, with Christian evidences, with the history of the Canon of Holy Scripture, and of the Church, (especially that of the Church of England), and with the Articles, Creeds and Formularies of the Church both in their history and interpretation, and that he can compose a sermon on any given text of Holy Scripture.

3.—Before a candidate's admission to examination, the Bishop must be satisfied of his good life and conversation, by letters testimonial, in the usual form, and by an attestation that the form usually called "Si Quis" has been publicly read in the congregation of which he is a member; and no one, unless in special cases with the consent of the Bishop, shall be admitted to Deacon's orders who is over forty years of age.

4.—The names of the Candidates for Holy Orders on the Bishop's list shall be transmitted to each officiating Clergyman, to be published by him during service at least one month before the day of ordination. The notice shall be similar to that called "Si Quis."

5.—No one shall be promoted to the Order of Priest until he shall have passed an examination in the Greek text of the Epistles, together with a full examination in some of the higher branches of the subjects mentioned in clause II.

VI.—LAY READERS.

Lay Readers may be appointed by the Bishop on the recommendation of any Clergymen who may require assistance in his Parish or mission, or who, from illness, may be unable to perform all his duties; and in case of a vacant or new mission, on the recommendation of the Archdeacon or the Rural Dean.

VII.—ADMISSION OF STRANGERS TO OFFICIATE.

1.—No Minister or other person shall be permitted to officiate, permanently or occasionally, in any congregation of this Church, except he shall have been Episcopally and Canonically ordained, and shall also conform to the doctrine and discipline of the Church.

2.—No Clergyman shall officiate in any congregation in this Diocese for more than one month, without a written license under the hand of the Bishop, and no Clergyman who has availed himself of this implied permission shall be allowed to officiate again in the same Church within a period of three months, unless he obtain the license of the Bishop; provided that Clergymen holding the Bishop's license for temporary duty shall not be considered members of the Diocesan Synod.

3.—Every Clergyman who officiates in any Congregation in the Diocese shall be required to inscribe in a book, which shall be kept in the vestry for that purpose, his name, his present preferment, and the day when he so officiated in the Church.

VIII.—CANDIDATES FOR ORDERS WHO HAVE BEEN MINISTERS OF OTHER DENOMINATIONS.

1.—When a person who, not having had Episcopal ordination, has been acknowledged as a Minister or licentiate among any denomination of Christians, shall desire to be ordained in the Diocese, he shall give

notice thereof to the Bishop, which notice shall be accompanied with a written certificate from at least two Presbyters of the Church, stating that, from personal knowledge of the party, or satisfactory evidence laid before them, they believe that his desire to leave the denomination to which he has belonged has not arisen from any circumstances unfavorable to his religious faith and moral character, or on account of which it may be inexpedient to admit him to the exercise of the Ministry in this Diocese, and they shall also add what they know, or believe on good authority, of the circumstances leading to said desire.

2.—If the Bishop shall think proper to proceed, the party applying to be received as a candidate shall produce the same testimonials to be received as a candidate shall produce the same testimonials as are required of other candidates; and also a literary qualifications as are required of other candidates; and also a testimonial from at least six members of the denomination from which he came, or six members of the Church, or six persons in part members of the denomination from which he came, and in part members of the Church, satisfactory to the Bishop, that the applicant has for the three years last past lived piously, soberly and honestly; and also a testimonial from at least two Presbyters of the Church, that they believe him to be pious, sober and honest, and sincerely attached to the doctrines, discipline and worship of the Church.

3.—Candidates admitted as above may, at the expiration of a period of not less than one year, unless the Bishop shall see fit for special reasons to shorten the time, be ordained, on their passing the same examination as other candidates for Deacon's orders; and in the examination special regard shall be had to those points in which the denomination whence they came differs from the Church, with a view of testing their information and soundness in the same; and also to the ascertaining that they are adequately acquainted with the Liturgy and offices of this Church, provided that in their case, the testimonials shall be required to cover only the time since their admission as candidates for orders, and provided also, that the provisions of the Canon concerning candidates for orders, as far as the same relates to the age of the person to whom the dispensation may be granted, and the mode and restrictions, in and under which the same may be granted, shall apply to the persons mentioned in this Canon.

4.—When any person who has been acknowledged as a Minister among any other denomination of Christians shall apply for orders in this Diocese, the Bishop shall require of him, in addition to the above qualifications, satisfactory evidence that he has resided at least one year in this Dominion previous to his application.

X.—ON REPAIRS AND DILAPIDATIONS.

SECTION I.—It shall be the duty of every parish or mission to provide a residence for the Clergyman, and, before an Incumbent takes possession of a parsonage, the Bishop shall direct the Archdeacon or Rural Dean to ascertain and certify the state of repair of the parsonage. When the rectory or parsonage and outhouses are put in possession of a Clergyman in a state of good repair, it shall be the duty of the Clergyman to keep the same in good repair and condition, ordinary wear and tear, accidents by fire or tempest excepted; and if the Clergyman shall suffer said buildings to go out of repair, it shall be the duty of the Rural Dean to request him to remedy the same; and in case he shall decline or neglect to do so, the Rural Dean shall notify the Archdeacon

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of such neglect on the part of the Clergyman, and if, on representation made to him by the Archdeacon and Rural Dean, the Clergyman shall still neglect to make the necessary repairs, then the Archdeacon and Rural Dean shall report the same to the Diocesan Synod, together with an estimate by a competent mechanic of the cost of such necessary repairs.

SECTION II.—It shall be the duty of the Churchwardens to insure and keep insured the houses and buildings on the premises held by the incumbent, and whenever any improvements or repairs become necessary, from the lapse of time, such as new roofings, external or internal paintings, new fencing to protect the premises, the expense of these and all similar repairs and improvements shall be borne by the parish, and in no case shall the Clergyman be accountable for any damage or dilapidation that may occur through the negligence or unwillingness of the vestry to carry out such necessary improvements or repairs; but it shall be the duty of the Clergyman, under such circumstances, to report at once to the Rural Dean the condition of the premises and the unwillingness of the vestry to improve and protect the same; and if, on further inquiry, the Rural Dean find that the vestry refuse to take action in the matter, then he shall report the same to the Archdeacon: and if, upon their representation, the vestry still refuse or neglect to make the necessary repairs, then it shall be their duty to report the same to the Synod, provided that, when there is more than one congregation in a Parish or Mission, it shall be the duty of each to bear its proper share in the repairs of the parsonage and outbuildings in such proportion as shall be determined by the Archdeacon or Rural Dean.

SECTION III.—The Rural Deans shall make an annual report to the Synod on the state of repair of all churches, parsonages, &c., within their respective deaneries.

SECTION IV.—That in cases where the Rural Dean himself is an interested party in any church or parsonage, then the Archdeacon shall act in the premises; and in case of the Archdeacon being an interested party, then the Rural Dean shall act.

XI.—FOR SETTLING BOUNDARIES OF MISSIONS AND PARISHES, AND THE SUBDIVISION AND UNION OF THE SAME.

That in each Rural Deanery of the Diocese, there shall be appointed by the Bishop a Committee for the purpose of making a division, and defining the boundaries of each parish and mission therein; that each Rural Dean shall be ex officio Chairman of the Committee in his Deanery, and after the passing of this Canon, the Committee in each Rural Deanery shall be convened by the Rural Dean thereof, to settle all the questions for which they are appointed, and report the same to the Bishop. And each Rural Dean shall from time to time report any changes which may be proposed in such bounds by the said Committee; and the decisions of the Committees in the powers hereby conferred upon them shall be final upon the approval of the Bishop; and the boundaries so arranged, approved and declared by the Committee, shall be the boundaries of the parishes or cures aforesaid, until the same shall be afterwards changed by the same Committee, with the like approval of the Bishop. Provided always, that if any Clergyman shall be dissatisfied with the boundaries of his mission, as arranged by the Committee, the matter shall be referred to the Archdeacon for his decision thereupon, previous to the report being made to the Bishop.

XII.—ON PAROCHIAL REGISTERS.

There shall be kept in every Parish and Mission a register of marriages, baptisms and funerals; also of the services, with the names of the preachers, and confirmations in each Church, the attendance of communicants, the number and average attendance of Sunday School scholars and teachers, and the total of all money paid in the parish or mission for parochial, diocesan or general religious purposes.

XIII.—ON APPOINTMENTS TO VACANT PARISHES OR MISSIONS.

The appointment to all parishes and missions shall be vested in the Bishop, but if any Clergyman or candidate for orders shall in any way seek to gain the appointment by soliciting the aid or influence of any parishioner in any movement of an irregular nature, such conduct, if proved, shall be deemed sufficient to prevent such Clergyman or candidate for orders from being appointed by the Bishop to the vacant charge.

XIV.—ON NOTICE TO BE GIVEN ON LEAVING A PARISH OR MISSION.

Whenever an Incumbent desires to discontinue the services of his Curate or Assistant, he shall give three months' notice to such Curate or Assistant, and also to the Bishop.

Whenever a Curate or Assistant desires to resign his position in relation to the Incumbent, he shall give the same notice to the Incumbent and to the Bishop.

Whenever a Clergyman desires to resign his charge, he shall give three months' notice to the Bishop and also to the Churchwardens; provided always that the above rules shall not necessarily interfere with any arrangement approved by the Bishop, and which the above parties may agree upon for a more speedy separation.

XV.—ON THE LICENSE TO CLERGYMEN.

That every Clergyman doing duty within the Diocese, except in cases provided for by the constitution, shall be licensed by the Bishop to some particular charge within the same, according to the form in the appendix; and no Clergyman shall be considered as duly licensed unless he holds such a license from the Bishop, and is residing and doing duty in the place, Parish or Mission to which he is licensed. Provided that the Bishop may for good and sufficient cause, dispense with the condition of residence.

Moved by Ven. C. C. Brough, seconded by Rev. J. Gunne,

RESOLVED,—That the following appendix to the report of the Committee on Canons, containing certain forms, be adopted provisionally for one year. Carried.

APPENDIX.

I.

Certificate of the election of a Bishop, to be signed by the Chairman and Secretaries of the Synod. This is to certify that, _____ at _____ the _____ day of _____ in the year _____

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of our Lord the Clergy and Lay Representatives of the Diocese of Huron, entitled to vote, did meet together, in accordance with the terms of the Constitution of the Synod and the Canons of the Diocese, for the purpose of electing a Bishop (or Coadjutor Bishop), to superintend the Diocese, now vacant by the demise, (or translation, resignation or deprivation), of the Right Reverend the late Bishop, did make choice of, and elect to that sacred office whom they now humbly and respectfully present to the Metropolitan (or presiding Bishop) and his Right Reverend Colleagues for consecration (or collation) as our future Diocesan (alter according to circumstances).

In testimony whereof, these presents are at the place and on the day above mentioned, and in the presence of the Synod, signed by us,
 Chairman.
 Clerical Secretary.
 Lay Secretary.

II.

Form of Letters Testimonial for Holy Orders, to be subscribed by two or more Presbyters, and (if not of this Diocese), countersigned by the Bishop of the Diocese in which the subscribers reside.

Whereas, our well-beloved in Christ hath declared to us his intention of offering himself as a candidate for the sacred office of a Deacon [or Priest], and for that end hath requested of us letters testimonial of his good behavior. We, therefore, whose names are hereunto subscribed, do testify that the said having been personally known to us for the space of three years last past, [or such shorter period as may have elapsed since the date of the College Testimonial, or that the parties may have known him,] that we have had opportunities of observing his conduct; that during the whole time we believe that he hath lived piously, soberly and honestly, nor hath he at any time (as far as we know or have heard), maintained or written anything contrary to the doctrine or discipline of the United Church of England and Ireland; and moreover, we believe him, in our consciences, to be, as to his moral conduct, a person worthy to be admitted to the Sacred Order of Deacons, [or Priests].

In testimony whereof, we have hereunto subscribed our names this day of _____ in the year of our Lord one thousand eight hundred and _____
To be addressed to the Bishop.

III.—SI QUIS AND CERTIFICATE.

To be read on some Sunday, at least one month before the day of ordination.

Notice is hereby given, that _____ resident [in this Parish, or name the place of residence], intends to offer himself as a Candidate for the Holy Office of a Deacon [or Priest] at the ensuing ordination by the Bishop of Huron, and if any person knows any just cause or impediment why he ought not to be admitted to the said office

of Deacon [*or Priest*], he is hereby requested to declare the same to me, or to signify the same forthwith to the Bishop of Huron.

We do hereby certify that the above notice was publicly read by the undersigned during service in _____ on Sunday the _____ day of _____ and that no impediment was alleged.

Officiating Minister.
Church-Warden.
Church-Warden.

IV.—FORM OF SUBSCRIPTION.

The three Articles contained in the 36th Canon of the Church of England :

I. That the King's Majesty, under God, is the only supreme Governor of this realm, and of all other, His Highness's dominions and countries, as well in all Spiritual or Ecclesiastical things or causes, as Temporal; and that no foreign prince, person, prelate, state or potentate hath, or ought to have, any jurisdiction, power, superiority, pre-eminence, or authority, Ecclesiastical or Spiritual, within His Majesty's said realms, dominions and countries.

II. That the Book of Common Prayer, and of ordering of Bishops, Priests and Bishops, containeth in it nothing contrary to the Word of God, and that it may lawfully so be used; and that he himsel will use the form in the said Book prescribed in public Prayer, and Administration of the Sacraments, and none other.

III. That he alloweth the Book of Articles of Religion agreed upon by the Archbishops and Bishops of both Provinces, and the whole Clergy in the Convocation holden at London in the year of our Lord God one thousand five hundred sixty and two; and that he acknowledgeth all and every the articles therein contained, being in number nine and thirty, besides the ratification, to be agreeable to the Word of God.

To these three Articles whosoever will subscribe, he shall, for the avoiding of all ambiguities, subscribe in this order and form of words, setting down both his Christian and surname, viz.: *I, N.N., do willingly and ex amino subscribe to these three articles above mentioned, and to all things that are contained in them.*

V.—FORM OF LICENSE.

We, _____ by Divine permission, Bishop of Huron, to our beloved in Christ, _____ Clerk, _____ Greeting, We do by these presents give and grant unto you, in whose fidelity, morals, learning, sound doctrine and diligence, We do fully confide, our license and authority to perform the office of _____ in the City (Town or Township) of _____ in the County of _____ within our Diocese and jurisdiction, in reading the Common Prayers and performing other Ecclesiastical duties belonging to the said office, according to the form prescribed in the Book of Common Prayer, and the Canons and Constitutions in that behalf lawfully established and promulgated, and not other-

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wise, or in any other manner, (you having first before us, subscribed the articles, taken the oaths, and made and subscribed the declaration, which in this case are required to be subscribed, made and taken).

In witness whereof, We have caused our seal, which we use in this case, to be hereto affixed: Dated the _____ day of _____ in the year of our Lord one thousand eight hundred and _____ and in the year of our _____

VI.—FORM OF LETTERS DIMISSORY FOR ORDINATION.

Whereas our well beloved in Christ _____ hath offered himself to us, _____ Bishop of _____ as a candidate for Ordination and admission into the Holy Order of Deacons, (*or Priests*), and hath produced the requisite testimonials, and hath declared his readiness to make the subscriptions required by the Canons of the Church, and hath complied with the Canons of the Diocese with respect to candidates for Ordination; and hath, moreover, been duly examined touching his knowledge of Holy Scripture and general learning, and hath been found sufficiently qualified for the Holy Office of a Deacon (*or Priest*), we, the Bishop aforesaid, being prevented by sundry and weighty causes from holding an Ordination at this time, and knowing that our Right Reverend Brother _____ Bishop of _____ is about to hold an Ordination, do, by these presents, grant our letters dimissory, commending the said _____ to our said Right Reverend Brother, and earnestly requesting him to admit the said _____ into the Holy Order of Deacons (*or Priests*), in our stead.

In witness whereof, we have subscribed these presents at _____ on this _____ day of _____ in the year of our Lord _____ and in the _____ year of our Consecration.

VII.—FORM OF BENE DECESSIT.

Whereas the Reverend _____ being about to leave this Diocese, has requested of us Letters Testimonial of his good life and conversation, we, _____ Bishop of Huron, do hereby testify that the said _____ during the time that he served as _____ in this Diocese, which was from _____ to the present date, did behave himself piously, soberly and honestly, nor do we know that he believed or maintained any opinion contrary to the doctrine or discipline of the United Church of England and Ireland.

In witness whereof, we have hereunto subscribed our hand and affixed our seal.

Dated at _____ Ontario, this _____ day of _____ in the year of our Lord one thousand eight hundred and _____ in the _____ year of our Consecration.

Moved by Rev. Dr. Hodgkin, seconded by A. Lefroy, Esq.,

RESOLVED,—That the matter of providing the necessary expenses for carrying out Canon IX, on the Discipline of the Clergy, be referred to the Committee on Canons for them to report a plan for the same. Carried.

Moved by Rev. D. Armstrong, seconded by Canon Elwood,
RESOLVED,—That the thanks of the Synod be given to the various
railways for reducing the fare to the members of the Synod. Carried.

Moved by Canon Elwood, seconded by Rev. D. W. Duane,
RESOLVED,—That the thanks of this Synod be tendered to the mem-
bers of the Church in London for the kindness they have manifested in
so generously opening their houses for the accommodation of the mem-
bers of the Synod. Carried.

Moved by Rev. T. H. Appleby, seconded by James Keefer, Esq.,
RESOLVED,—That the thanks of this Synod be cordially tendered to
the Choir of the Cathedral for their kindness in attending the morning
service during the session of the Synod. Carried.

The names of Rev. Dr. Hodgkin, Rev. D. Armstrong and Rev. G. M.
Innes, were, by motion, added to the Canon Committee.

Moved by Rev. F. Fauquier, seconded by Rev. D. Armstrong,
RESOLVED,—That in all churches in which the pews and sittings are
free, the members of the congregation of each such Church shall have
power and authority to constitute and form a Vestry, and elect Churchwar-
dens, as provided under the Church Temporalities Act, and such Vestry shall
consist of such members being of the full age of twenty-one years, as
shall declare themselves in writing, on or before Ash-Wednesday in each
year, in a book to be kept for that purpose by the Churchwardens, to
be members of the United Church of England and Ireland in Canada,
and habitually attending worship in such Church, to be contributors to
the funds of such Church, and not to be in arrear with respect to such
contributions. Carried.

The Bishop pronounced the benediction, and the Synod adjourned
at 11 o'clock, p.m.

UNFINISHED BUSINESS.

1. REV. E. SOFTLEY—On Foreign Missions.
2. REV. D. ARMSTRONG—On the Synod meeting in different places.
3. DEAN HELLMUTH—On subjects on Church work to be read to the Synod.
4. REV. T. H. APPLEBY—On paying the expenses of the Clergy and Lay
Representatives.

The Bishop subsequently appointed the following Committee on the
union of the Church Society with the Synod: The Dean, Canon Bettridge,
Canon Nelles, Rev. Dr. Townley, Canon Innes, Rev. J. Smythe, Rev. F.
D. Fauquier, J. Beard, S. Price, the Clerical Secretary, the Lay Secretary.

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APPENDIX.
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CONSTITUTION

OF THE
SYNOD OF THE DIOCESE OF HURON.

I.—CONSTITUTION OF SYNOD.

1. The Synod shall consist of the Bishop of the Diocese, of the Clergy duly licensed therein, or holding any Diocesan office, and not under ecclesiastical censure, and of Lay Representatives elected as hereinafter provided.
2. Clergymen who have been members of the Synod, but who have become superannuated, or invalided, with the Bishop's consent, shall retain all their privileges as members of the Synod.
3. The Lay Representatives shall be communicants of at least one year's standing, and shall be elected annually, during Easter week, by each duly organized congregation, from among their own number, at a meeting legally convened; and it shall be the duty of the wardens of each congregation to provide a book in which each member of the congregation, of the full age of twenty-one years, shall subscribe his name as being a member of the United Church of England and Ireland, and as belonging to no other religious denomination; and such, and no others, shall be entitled to vote at the election of Lay Representatives.
4. The Incumbent, or his assistant, shall preside at the election; and in their absence a chairman, elected by a majority of those present.
5. The number of Representatives shall be as follows: For every congregation, *one*; when the registered voters exceed fifty, *two*; and when they exceed one hundred and fifty, *three*; and at each meeting it shall be the duty of the chairman to have the list read over, and the names of all those who have died, or who have become disqualified, shall be erased previous to the election.
6. Each Representative shall receive from the clergyman, or chairman of the meeting, the following certificate:

DIOCESE OF HURON.

Town (or Township) of _____ Congregation of _____
 number of registered voters, I hereby certify that, at a meeting
 of this congregation, held on _____ day of _____ 18 _____ Mr. _____
 was duly elected a Representative to the Synod
 for the current year.
 I also certify that \$ _____ the Synod assessment to Easter, has been
 paid by the above congregation. _____, Chairman.

And each representative shall continue in office until his successor is appointed.

7. If a vacancy occur by the death, removal or resignation of any representative, the clergyman shall proceed to hold a new election within one month, due notice being given by him during divine service, on some Sunday preceding the meeting. Provided that no such election shall take place between the time that the See becomes vacant and the election of Bishop, saving and except when a vacancy occurs by death, removal or resignation during the above interval, or within one month previous to the vacancy of the See.

8. It shall be the duty of the Chairman, within six days after the election of Representatives, to send to the Secretaries of the Synod the name or names of the person or persons elected, and, when more than one, the number of registered voters; and it shall be the duty of the Secretaries on the receipt of such names, to send to the said Chairman a printed form of the Certificate in Article 6 for each Representative, and such printed forms only shall be presented by the Representatives on taking their seats in the Synod.

9. That the Synod shall meet annually, or oftener, at the option of the Bishop.

10. Each Clergyman within the Diocese shall send to the Bishop, through the Secretary, a list of his present congregations, entitled to send representatives to Synod, distinguishing each by a certain name, and describing its locality, in order that they may be recorded in a book to be kept for that purpose. Any congregation hereafter established must furnish similar information, and make application to the Bishop to be admitted to the privilege of sending representatives to Synod.

11. When the Bishop is not present, he shall appoint his deputy to preside in his place. A quorum of the Synod shall consist of the Bishop, or his deputy, and not less than one fourth of the whole number of both Clergy and Lay Representatives respectively, except in case of the Synod assembling for the election of its Bishop, when the quorum shall consist of at least one half of the Clergy and Lay Representatives respectively.

12. A Clerical and Lay Secretary shall be chosen annually by the Synod from among the members thereof, who shall remain in office until the next annual meeting of the Synod. Their duty shall be to take minutes of the proceedings of the Synod, to preserve its journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of their successors all books and papers relative to the concerns of the Synod, which may be in their possession; and in case of a vacancy in the See, to summon the Synod for the election of a Bishop.

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13. The expenses incurred by the Synod shall be paid by the Treasurer of the Church Society, out of a special fund to be raised by the Church Society for that purpose; all accounts to be laid before the Synod, and when passed, to be signed by the President and Secretaries.

14. No act or resolution shall become law without the concurrence of the Bishop, and a majority of the clergy and laity present, provided that, ordinarily, the votes of the whole Synod shall be taken collectively, but that at the desire of the Bishop, or at the request of five clergymen, or of five laymen, the votes of each of the above-named orders shall be taken separately.

15. In case of a vacancy in the See, it shall be the duty of the Secretaries of the Synod, within ten days from their knowledge of such vacancy, to give notice thereof to every Clergyman and Lay Representative: and at the same time to summon a meeting of such Clergymen and Lay Representatives, to be held at London, within six weeks, for the election of a Bishop, and to give at least one month's notice thereof. At such meeting for the election of a Bishop, the Senior Dignitary present shall take the chair, and shall vote whether there be an equality of votes or not. The Clergy and Lay Representatives shall vote separately by ballot, and a majority of the votes of each order present shall determine the choice. Provided always that it shall be competent for such meeting to postpone the election to such further period as to them shall seem expedient.

16. Every proposition for an alteration in the Constitution or rules of the Synod must be sent to the Executive Committee, to be forwarded to the members of the Synod, and no alteration shall take place unless agreed to by majorities of two-thirds of the clergy and laity respectively.

17. Each congregation, through their clergymen and wardens, shall make an annual statistical report to the Bishop, according to a form to be supplied by the Secretary, under the Bishop's direction; which report shall be forwarded to the Bishop within one month after Easter.

II—ORDER OF PROCEEDINGS.

1. Each meeting of the Synod shall be preceded by public morning prayer; and on the first day the Holy Communion shall be administered.

2. The business of every day shall be commenced by special prayer for the Divine guidance and blessing, according to a form authorized by the Bishop.

3. After prayer, the Clerical Secretary shall call over the roll of the Clergy, as furnished by the Bishop, and mark the names of those in attendance; and the Lay Secretary shall then call over the names of the Representatives, and those present shall answer to their names, and hand to the Secretary the certificate of their appointment; which certificate shall then be examined by a committee of two, in conjunction with the Secretaries.

4. The Secretaries shall then be elected by the Synod, and they shall continue in office until their successors are appointed.

5. The Order of Business on each day shall be as follows:—

(1) Calling the Rolls.

(2) Reading, correcting and approving the minutes of the previous meeting.

(3) Appointing Committees.

(4) Presenting, reading and referring memorials and petitions.

(5) Presenting Reports of Committees.

(6) Giving notice of motions.

(7) Taking up unfinished business.

(8) Consideration of motions.

6. An address from the Bishop shall be in order at any time.

7.—The Synod shall meet each day immediately after divine service, and adjourn at one o'clock, p.m.; meet again at three o'clock, p.m., and adjourn at six o'clock, p.m.; meet again at half-past seven o'clock, p.m., and adjourn at ten o'clock, p.m., unless otherwise ordered by the Bishop, and every member attending the Synod shall be in his place, and remain during each session of the Synod, and shall not leave until the final adjournment, except by permission of the Bishop or Chairman.

III—RULES FOR THE PRESERVATION OF ORDER.

1. When the Bishop or other person presiding has taken the chair, no member shall continue standing.

2. When any member is about to speak for the information of the Synod, he shall rise and address the Chair.

3. No motion or amendment shall be considered as before the Synod (excepting such as may be proposed by the Bishop or Committees), unless seconded and reduced to writing; and no motion, except in course, shall be considered till the succeeding day of meeting.

4. (A) No member shall be allowed to speak more than once on the same subject except by permission of the Chair, save the mover of a resolution or amendment. (B) If two or more gentlemen rise to speak on a motion, the second gentleman rising, or so ruled by the Chair, shall be the next speaker on the floor of the Synod. (C) The mover of a resolution or amendment shall have the privilege of speaking a second time, after every member of the Synod who desires to speak has spoken on such motion or amendment. This shall close the debate.

5. When a question is under consideration, no other motion shall be received, unless to adjourn, to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide on it; and motions for any of these purposes shall have precedence in the order here named.

6. Motions to adjourn, or to lay on the table, shall be decided without debate.

7. When a motion has been read to the Synod by the Secretary, it cannot be withdrawn by the mover without the consent of the Chair.

8. Each member shall have the right to require, at any period of the debate, that a question in discussion be read for his information.

9. A member called to order, while speaking, shall sit down, unless permitted to explain.

10. All questions of order shall be decided by the Chair.

11. When a second amendment shall have been proposed, the mover shall be allowed to amend the same before the decision.

12. All amendments shall be in order before the decision.

13. Whilst a question is under consideration, the Synod shall continue in session, and when a motion is disposed of.

14. In voting, those who vote shall be recorded.

15. A question shall not be discussed in the Synod.

16. When the mover of a question has taken his seat until the

1. All Committees shall report to the Synod, and the mover shall be in session.

2. The Report of the Chairman, and shall be read for their recommendation.

3. The Chairman shall explain to the Synod any question requested by any member.

4. All Reports shall be read, and the mover of a resolution or amendment shall have the privilege of speaking a second time, after every member of the Synod who desires to speak has spoken on such motion or amendment. This shall close the debate.

5. To facilitate the consideration of a question, there shall be an hour of adjournment by the Bishop, consented to by the Clergy, and six minutes.

6. It shall be the duty of the Secretary to receive in due form all such resolutions, and to lay them before the Synod, and to read them, through the Secretary, on the first day of Meeting.

7. As may appear to the Synod, the mover of such business shall be called to each Clergyman of the Synod; which

11. When a proposed amendment is under consideration, a motion to amend the same may be made; but no further amendment to such second amendment shall be in order, until such second amendment shall have been disposed of.

12. All amendments to any question or amendment shall be decided on before the question or motion on which they rise is proposed for decision.

13. Whilst any question is being put from the Chair, the members shall continue in their seats, and shall not hold any private discourse; and when a motion is so put, no member shall retire until such motion is disposed of.

14. In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative, and if required, the Yeas and Nays shall be recorded.

15. A question being once determined, shall not again be drawn into discussion in the same session, without the special sanction of the Chair.

16. When the Synod is about to adjourn, every member shall keep his seat until the Bishop, or other person presiding, has left the Chair.

IV.—RULES REGARDING COMMITTEES.

1. All Committees shall be appointed by the Chair, unless named by the Synod, and the names should be publicly announced while the Synod is in Session.

2. The Reports of Committees shall be in writing, signed by their Chairman, and shall be received in course, unless a motion be made for their recommittal.

3. The Chairman of the Committee, or some member deputed by him, shall explain to the Synod the bearing of any portion of the report, if requested by any member of the Synod.

4. All Reports of Committees, recommending any action or expression of opinion, shall be accompanied by a resolution for the action of the Synod thereon.

5. To facilitate the dispatch of business, and to insure a more effectual consideration of all matters to be discussed at the meeting of Synod, there shall be an Executive Committee, nominated and presided over by the Bishop, consisting of twelve members, six chosen from among the Clergy, and six from among the Lay Representatives.

6. It shall be the duty of the Executive Committee to prepare in due form all such matters as the Bishop may desire to have brought before the Synod, and also such other matters as may be forwarded to them, through the Secretary, by any member of the Synod, previous to the first day of May in each year, and to have such portions printed as may appear to them expedient; and a circular containing a statement of such business to be submitted to the Synod shall be forwarded to each Clergyman and Representative, two weeks before the meeting of the Synod; which business shall stand first in the order of the day.