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## GRAND CANTATA

.......ENCITLEI)......

## "Clys builing of the cemple"

TO BE (iIVEN IN THE

## Sirincoe Street Methodist (hurch <br> APRIL 28, 1896

## GHORUS OF 100 巛OIGES.

## Gffigienni Orghesmpa.

Mrs. D. Allan.
Mrs. W. H. Buckley.
Miss L. Brydges. $\checkmark$
Miss W. Buckingham. $\checkmark$
Miss L. Butler. $\sqrt{ } \sqrt{ }$
Miss 11. Cross.
Miss (i Dent
Miss Dent.

Miss Geddes. Miss M. Geddes. $V$
Miss Gerrie
Miss Harding.
Mrs. Hewitson.
Mrs. W. Horn.
Miss Inglis. ${ }^{\text {Miss }}$. Inglis.

SOPRANOS.
8
8

Miss J. James.
Miss L. Kirkpatrick. $\sqrt{ }$
Miss Lee. $\checkmark$
Miss Morrison.
Miss R. Morrison.
Mrs. Norwood.
Miss Oblender.
Xiss Pearce.

Mrs. Richmond.
Miss Robinson.
Miss Shaw.
Miss Turner.
Niss Walling. $V$
Miss J. Webster.
Miss TVilliams.

Mrs. Adams.
Niss Balch.
Miss Brydges. $\checkmark$
Miss Buckingham.
tenors.

Miss Lanceley.
Miss Macgurre. $V$
Mrs. Mckeown.
Miss Oblender.

Niss R. Osborne. Miss H. Phillips. Miss C. Siddall. $V$ Miss Stannard. \&

| Mr. J. Batey. | Mr. W. Mulliss. $V$ |
| :--- | :--- |
| Mr. W. Dorrington. | Mr. G. O'Gilvie. $V$ |
| Mr. G. Goddard. | Mr. H. Overend. |
| Mr. M. Howell. | Mr. E. PorterV |
| Mr. J. Horn | Mr. W. Robinson. |
| Mr. H. Kirkpatrick. $V$ | Mr. Geo. Kushton. $V$ |
| Mr. Matthews. | Mr. H. Shaw. |
| Mr. McIlroy. | Mr. S. Siddall. $V$ |

Annie Beatty.
Lily Burniston.
Jossie Day. $\checkmark$
Laura Hobson.
Winnie Kerr.


## Children's voices.

Ethel Robertson.
Ethel Smilih. Jessie Simons. Firnest Douglass. / Willie I2rever. Arthur James.

Benson Kerr.
Robt. Kirkpatrick. $\downarrow$
Chas. Kirkpatrick. $\checkmark$ Alfred Lovell. Ernest Smith.

Mr. W. H. Buckley.
Mr. Clark.
Mr. Coote.
Mr. C. Emory. $V$
Mr. B. Copeland.
Mr. A. Galway.
Mr. Gray.
Mr. D. Hammond. $\checkmark$
Mr. Kelly.

BASS.

OROHESTRA.
ist violins-Mr. S. Siddall. $V$
Mr. D. Allan.
Mr. Vollick.

2N1) violins-MIr. C. Servos.
Mr. Park.
Mr. Braidwood.
cornet-Mr. Percy Peel. bombardon-Mr. A. Hewison. trombone-Mr. A. Norwood. organist-Mr. S. Walling.v pianist-Miss A. Chegwin.

PROGRAMMME 5 CENTS.

Arthur Smith.
John Smye.
Herbert Smye. Fred Stares. $\checkmark$

Edward Stares. $\downarrow$

Mr. W. Main. $V$
Mr. Miles.
Mr. J. Morley.
Mr. A. Morris. $\sqrt{ }$
Mr. North.
Mr. Penny.
Mr. P. Shaw.
Mr. Or. Williams.

## The Building of the $^{\text {Temple }}$

ARISE: THE SILVER TRIUMPETS BLOW:

## ( 10 нис

Arise! Arise: The silver trumpets blow,
But not to aound an alarm.
You may hear the song
Of a marching throng
Caught up by the breaze and borne along, And eyes will glisten and hearts will glow, While thousands gather ahove, below, Yet nevar in fear of harm.
King David, thongl he be great in power. Comes here in peace to day
And the tribes assemble from near and far To worship the Lord whose people thay are. And own His glorioua away.

BRING Ul WITH JOY AND GLAD. Ness.
ycartette.
Bring up with joy and gladness. And happy songa of praise.
The Ark of God, most holy
The God of ancient daya
The house of Obededom
Found mercy, truth and grace.
And there the Ark has waited.
Till we prepare a place.
King David and hia people Conduct the Ark along,
With laugbter and with ahouting, With music. mirth and song!
OId men recall the wondera Of generations past :
The Sinaitic thuaders, The trumpet's piercing blast.
Ye children, lend your voices, And awell the loud acclaim.
All iarael rejoicea
To bless the Holy Namo.
The God, who led our fathera,
Revisits us to day;
Then raise we glad hoannas,
And worship Him alway !
FATHER. GOD AND SAVIOR. scnoor.
Father, God and Savior,
Heav'n'a eternal King !
Offerings of praiaes
Unknown to thee wa bring.
We, with infant voices,
Join to speak thy name,
Father, King, Creator,
Evermore the same.
Oft, alas: forgetting, Far from thee we roam;
But in all our wand'ringa Thon doat call ua home.
So with infant voices Now we paiae thy name, Father, King. Redeemer, Evermore the ame.

Fiver thou dost love na; All we have is thine Every blasaing siven By thy hand divine. So with infant voices Here we praise thy name Father, Lord and Savior, Fivermore the sama.

THE LIGHT ANI PEACE OF MORNING.
solo. texok.
The light and peace of morning tind No echo in my breast;
As las ves aro atirred by atormy wind, My thoughta refuse to reat.
Thineark before thy people aent, Reats on the lowly gronnd; 'Tis sheltered by a humble tent, No fortress girds it round.
In cedar house, 'mid aplendid atate, I dwell, with troops at call;
No for may atand within my gate None dare approach my wall.
O Lord of all! my God, by King, Thy temple I would raise, And with my people joyous aing Glad psalms of thankful praise.

THE LORI IS MY KING. chons asis chones.
The Lord is my King.
And his throne is my heart;
Come joy, or come sarrow, ,
He will not deparf.
When proaperity amiles,
Or adversity grievea,
He sweatena iny pleasure,
My troubles relieves.
If the heart he God's throne.
Then his love muat be there,
For he dwells with bia own.
But none othera oan share.
So whatever our lot,
With so holy a guest,
Our hands will in gladneas
Do what he lovea best.
god has no part with men of WAR.
sol.o. B. n s.
God haa no part with men of war,
Whose anger burna as lurid fire
Whose handa are strong for shedding blood.
From pasaion and uncurbed desire.
Not anch as thee hia temple raise,
Nor doth he ever find a reat,
Where cruel tho'ts tempestuous surge.
Like atorms within the numan breast.
But in thoae happy daya to come,
Whan love and wisdom hall increaes.
Thy son shall build a temple, where The Lord, thy God, may dwell in peace.
Then juatice over all the earth
Shall spread again from alore to ahore And judpment's glad dominion ba Eatabliahed firm for evermore.

THOUGH TRUTH MAY SEEM TO CHIDE.
dever. boplano ani alto.
Tl:o' truth may often aeem to chide, And troubles for a time increase; Love atandeth ever at thy aide To guide thee on by-waya of peace.
His waye are just, his wisa commanda Would end the reign of ain and etrife; Give him the work of willing hands, Ile'll give to thee a crown of life.

ALTHOUGH TO BUILD THE TEMPLE.
tenor nolo and chouds.
Although to build the temple Does not to me belong
Yet prasent deeda bring futare joy,
And so neglect were wrong ;
Uoleas I work in ueful waya.
How can my aon a temple raisa?
If thou work not in uaeful waya,
No temple fair thy son will raiae.
For he ia young and tander,
No akill has he of thought,
Of preparationa to be made,
And what must here be brought ;
That time and meana may well accord
To build the temple of the Lord.
Both time and meana ahould well accord,
'I'o build the temple of the Lord.
So 1 will take the labor,
And gather liere the gold ;
The ailver, brass and oedar wood,
And stones of worth untold.
b'en tho' my joya may quickly wan
My son's alalil be a glorioua reign.
My son's ahall be a glorioue reign.
Thy aon's ahall be a glorious reign.
Courage, my ano be atrong,
No foe liast thou to dread
See, amiling peace
See, amiling peace
Comea with her busy throng
Of arta, to aervice lad,
And joya increaae.
Courage, my son, be strong,
And trust thy God for all
Thon shalt pravail.
He will not tarry long
But hearken to thy call.
And never f.iil.
IN THY PIROVIDENCE, O LORD. mes's voices.
In thy Providence, $O$ Lord,
We are placed in atationa hiph,
Gifted with the joye of health,
Honor, friendahip, home and walth ;
All the treasure which we hold,
Silver, precious atonea and gold
Silver, precious atones and gold,
These we bring with glad accord
To thy temple, blessed Lord,
To thy temple, blessed Lord,
And aince thon giv'st our stations high,
It ia thine own that wa supply.
All the luxury we own,
All the riches of the land,
Ev'ry blessing, av'ry joy
Come from thy almighty hand;
Thus in bringing thee our beat
We but give thee back thine own;
Lord, accept our aervice glad,
I'hee we worship, thee alone,
Accapt, O Lord, our sarvice glad,
For thee we worahip, thea alone.

## princfs here may proffer

 GIFTS.acioot.
Princea here may proffer gifta Lach one to another,
Thia is but a fair exchange, Lika brothar helping brother.

The 23uiling of the Temple.

But to the from whom are all Of wisdom love and power, Willing service we should give Every day and hour.
Kinga may rule a little apan, Prinoes dwell in aplendor,
But the heart thine eyea diacern,
With longing deep and tender.
Let its treasure be the love
That thou art e'er bestowing,
"Then thy will, O Lord we'll do, With thy apirit glowing.

## REJOICE AND BE GLAD.

sophayo molo Anb chous.
Rejoice and be glad, for tite spirit of love In heavenly beauty descends like a dove Creator and Savior, the ancient of days, To thee we asoribe all the glory and praiae

Ihine, O Lord, is the greatneas, and the power, and the glory, and the victory and the majesty ;
For all that is in the heaveos and in the cartb is thine.

## As MOSES SAW FROM PISGAH'S

 MOUNT.TENO: SOLO NED CHOMES.
As Moaes gaw from Pisgah's mount
'The glories of the promised land,
To which thro' weary daye and yeara
He led from Egypt Israel's band, I see afar,
A temple rise
And this shall draw all longing eyes, all longing eyes.
As Joahua, by Jerieho
When standing on the holy ground,
Beheld the captain of the host
bincompassing his people round.
1 see afar,
A leader riae
To bring salvation from the akies, from out the akies.

Aa once againat a bitter foe,
The Philistines with proud array.
In humble guise I ventured out,
Their champion slew and won the day,
I. from afar,

Who captive leada captivity.
() wondrous aight! a temple rise. To draw all waiting, longing eyea. 0 wondrous sight! a leader rise, To bring salvation from the akies. O wondrous sight! a victor see Who captive leads captivity.

- THE FATHER'S LABORS.


## alto solo.

The [sther's labors reaoh their end, Prohation's day is o'er ;
To other realime he doth ascend, But may return no more.
Thus, full of honors, richee, days. In good old age he dies,
As satting sun with crimson rays Lighta up the western skies.

The son in glory mounts the throne A kingly form has he;
No monarch from creation known Had e'er such majeaty.

## THOU WILT PROLONG.

## снон.

Thou wilt prolong the king's life, And hia years to many generations. He ahall abide before God forever. ${ }^{5}$ prepare marcy, mercy and truth. Which may preserve him.
sprinc: tlale doth winter BANISH
chotus.
Spring-tume doth winter banial,
Aa nipht gives place to day
So war's hot passions vanish,
And peace benign bsars away.
In shady nook,
By rippling brook
The floeks and herde securely feed
Amid the song
Of feathered throng, And flowers o'er the mead.

Aa cloude. like dark winga tlying,
Are gone before the sun :
So gloom diasclves when gladneas Ita briglit reign has begun.
The sunlight's glow
O'er all below
Torns golden all the waving fields. A peaceful rest
Pervades the breast,
And glad thanksgiving yields
STROKE BI' STROKE OUR AAES FALL.
men's volles
Stroke by atroke our axes fall
Busy work we're plying;
Cutting down the cedars tall,
See them round us lying.
What we clo sloould be done well,
Mark each stroke, and make it tell.
Stroke by stroke onr axes ring,
lime is ewiftly flying ;
Honest work at anythin
Sare is worth the trying.
All we do, should be done well,
Mark eachs strake, and make it tell.
Stroke by atroke our axes cleave
Thro' the fragrant cedar.
Not one giant tree we leave
So commands our leader.
All we do, ahould he done well,
Mark each atroke, and make it tell.
DARK NIGHT HER BANNER HAS UNFIRLED.
chones.
Dark night her banner has unfurled, Our busy work to stay;
The sun is alining but the world
Has turned her face away.
Now one by one the stars appear,
And meet our wond'ring gaze.
So truth shinea out in lustre clesr,
As heavenward tho'ta we raise.
The aheep lie quiet in the fold.
Each bird in downy neat ;
And angel guards in safety tiol
nd angel guards in safety fold
Our children while they reat.
If these can trust, we also may
In peace lie down and aleep,
For joy awsita the ooming day,
Tho' aorrowing nnes may weep.
THO' CLOUDS SHOULD VEIL.
surbano solo anh schoor omliato.
Tho' clouds should veil, tho' darkness thide. Yet love divine makes no delay
The Lord is standing by thy side
To usher in the beauteous day.
Yea, trust in the Lord, and his hand shall guide thee,
For hialove divine ahall here be thy atay In darkncas and doubt he's atanding beaide thee
To usher at dawn the beautiful day
Yea, trust in the Lord. and his hand shal gaide thee,
Then lic down in peace like gheep of his fuld;
Yet love but his word, and naught ahall betide thee,
Choose heavenly wisdom, 'tia belter than gold.

EARTHLY GOLD IS BUT A TOY.

## (hom any) chones.

Earthly gold ia but a toy,
Only good in using ;
Hesv'nly gold brings purer joy.
This is worth the choosing.
May we ever make our choice,
Hearing, heeding wiadom's voice;
Chooaing thus the better part
An underatanding heart.
Earthly silver is not made
llighest hopes to cherish;
Heay'nly wisdom wili not fade.
Truth can never perisl.
Power, wealth and honors fall After brief possessing;
Meav'nly riches-these are all
Stores of endless blessing.
WHEN THOU DOST BIILDD.

## hissis soto.

When thou dost build the temple,
The temple of the Lord
Be this my glad endeavor,
To act in full accord:
Devoting all my power and skill,
With understanding, too, and will.
The beanteons trees of cedar
Which in the forast lies,
Fine linen, blue and crimaon,
And purple Tyrian dye
I send, with stones of beauty rare
And Parvain gold beyond c repare.
I gend thee brass and silver,
While workmen, skilled aright.
Shall hew the fir and slgum,
Which crowns eacls Syrian height:
Then bring them down in floats by sea, And thue convey them safe to thee. Far these, and for my servants,
Who gladly will be thine,
Send twenty thousand measures
Whast, barley, oil and wine,
So ahall they work with ready hand,
Performing what they understand.
THE BEAITY, THE IREASURE.
trio and chotr.
The beanty, the treasure and science of earth
Are for service to him from whom nature has birth;
For the work of this world man his own methods brings,
But the Lord gives the pattern for heavenly things.

Wisdom builds her house ere long
Tnderstanding makea it strong;
Knowledge shall the chambera fill
With all riches of good will.
Fresent joys efface at last
Sad remembrance of the past,
Iumbly kneeling we adore
Him, who gives such boundiess store.
Lord, we dedicate to thee
Self, our sacrifice to be
Gift us with a holy fear
Bid us thy commandments hear.

## BRING UP THE ARK OF GOD

 hemool and chones.Bring up the ark of God
With sacrifice and song,
From David a city of renown.
Where it has tarried long.
Enthrone it in the hoty place,
And praise the God of truth and graco.
Enthroning in the holy place.
The God of mercy, truth and grace.
Enthrone him in the holy place,
An humbly bow before his face.

With loly joy and fear
The Levites walk apart.
And sll the men of larmel's name Attend with thankfal heart
lour glad hosanna raise
llid heart and voice accord:
Again renew the covenatit And worship Gol, the Lord.
'THE STAVES ARE SELE ANI) FOR THL: LORD Is (GOOD). qCantette nab ehones.
The staves were sean within their rings, 'I'wo cherubim suread to this day. To cover the srksend staves alway ; And there it is until this day. Notes of trimpeters, voice of song In unison glad are borne alond; Children and princes of lofty fame Hom in praising th: glorions name.
For he is good,
For his mercy endureth forever.
WhAT Is ('ONTAMEN IN THATH AlKK OF GOLI)?
school, tholl $\operatorname{lis}$, rnto.
What is contained in that ark of gold?
'Treasures, whose worth ean never be told
Hoses put in that ark alone
Two most holy tables of stone
Written by the finger of (iod.
These are the laws he loves to give
Faithfully keeping these, we live,
They are Israel's staff and $r$ cd.
Often at early morming.
Oft at the setting sun.
When spring the world is adorning,
Or altumn's course is rm-
The parchits to eailiren of laraet have spoken,
And bound on each forehesd a frontlet as token.

## WHAT ARE TIHESE SIGNS:

 ALTO sol.O, H Hoel AND chont's.What are these signs on hand and brow? know y. 11 their meaning? tell me now :Out from bondage, eruel and cold, 'Mid Egypt's arid sand.
God called our fathers in days of old,
To seek the promised land.
Anil when, despite the mirscles wrought,
The king would not let the people go,
The Lord with mighty hand deliv'rance bro't,
And laid th' oppressor low.
Children, tell me again, I pray,
What do these holy tables say
These holy lsws from God above,
Declare his purpose, whose name is love; Who crested the worlds of light.
These we should learn in the pence of home. dud hear, whenever abroad we roam
That so we may serve him day and night.
May love him with heart, and soul, and might.
Join we our fathers in joyous acclaim,
Sing to the Holy One, praise to his name !
From everlasting Almighty to save,
Captives he found us, but liberty gave

## TIIE GLORIOI'S WORK IS FINISHEI)

 tesor asi ehonrs.The glorious work is finished.
Praise the Lord!
And naught has been dimished, Praise the Lord!
The dedicated things of old
The sulver, instruments and gold
Are 'mid the tressures all untold,
In this the honce of God.
Praise him, O Jerusalem,
Praise thy God. 0 Zion,
Prsise him. O Jerusalem,
Praise the Lorel.
Let eversthing that hath breath, praise the Lord.

Then raise a sony of glory, Praise the Lord!
The work will live in story, Praise the Lord!
The treasures of a nation lite
The walls of this our holy ririne
Aecordine to command disine.
Behold the house of (iod!
() LEP THANE ECHE BE OHEN

0 let thime eyes be open, Hear thon the earnest prayer of all who hambly feck to et In this thy temple fuir.

Now let thine sak of streugth Srise iatut thy rest,
Rise thon, 6) Lord, all ghorions All blessing and all blessed:

Arise! O Lord, arise!
Thon and the ark of thy strengh; Let thy priests be elothed with salvation,
And let thy sants rejoice in goodness :
Arise: " Lord! into thy resting place.
YE TRIMDETERS ANJ) SIN(GERS.
hass, sulo ant chollt, sthool wno (homes.
le trumpeters and singers,
l'rsise now and thank the Lord !
With instruments of music.
And songs in glad aceord.
The Lord our ciod is groed, His loving kindness mure
From age to ahe his trull hasth stood, And ever shall endure.
For his mercy endureth forever. Amen.
The trumpets loud are pealing. And ehildren a viece ring.
But o'er each $h$ art is stealing A peace like that of spring.
As gently falls the welcome rain,
On parched and thirsty ground,
The cloud divine descends again. And hushed is every sounfl.

Worship the Lord in thy beauty of holiness,
Fear before him all the earth. Amen.
SOLOMON'S PRAYER. selo ani chumes.
Holy, everlasting Lord,
Throned 'mid elonds and darkness, thon who art the light.
By thy faithful people he thy name sdored, Giver of all mercies, (iod of truth and might.

Thee we humbly worship, God of ancient dsys,
Promises of kiminess here fultill in deed;
Fount of ev'ry blessing, now receive our praise,
Help thy servants praying. in their utmost need
If the truth be slighted, and thus the neigh. bor wronged
If a man should covet, what ne'er to him belonged,
Holy One, and gracious. by whose life we live,
Justify the righteous; hesrken snd forgive!

If thy people Isrsel should forsake thy name.
And before their enemies flee in bitter shame.
When they do confess thea, by whose life they live,
Bring them home in safety, hearken and forgive!

If they soon forget thee, turning back again,
Limiting thy mercy. shutting out the rain,

When thon dust anllict them, if they tum and live,
Answer them in pity, hearken and lorgive.

If by death or hlastink. sore or sickness tried,
Fhemies around them, grief on every side;
When they suplicate thee, life of all who live.
liender them justice, hearken and forgive.
If a stranger seek thife from a distant land,
Wothd approach thy temple, bow benesth thy hand:
lfear the stranger, also, from thy twelling place.
Grant thon has petition, turn to him thy face.

If thy people, marehing, ho where thou whalt semd,
And their pragers in battle to this city tend.
Craving thy protection 'mid the hosts of slain,
Hesr their supplication, and their cause maintain.
If they sin against thee-what man sin neth not?
And are taken cajutive, while thine anger's hot:-
When they turn and love thee with thicir hesrt and soul,
O forgive in merey: make thy people whole!

DOWN Fladi TIIE RADIAN'I' SI'N.

## wul BLL qEASHET

Down from the radiant sun of heaven Swift leaps the holy fire,
And tonches with a kinri'ing tlame
Each true and just desire;
Lilt up your heads again, ye gates.
Ye overlasting doors:
Behold the king of glory waits,
And peace for aye restores.

GLVE THANKs, FOR HIS MERC: ENDERETH FOREVER.

Give thanks, $O$ give thanks And bless ye his name ;
The God of salvation,
Forever the same!
For gladness in working,
And comfort in rest.
When sorrow's a stranger. But hope is a guest.

He is the liing of glory, With hlsduers sing lis praise
For he is good, t.ie Lord is good And kind are all his ways;
His truth is everlasting. IIis wateliful care is sure,
His mercy lias forever been, And ever shall endure.

For joy among loved ones And brightness of home,
Kind angels to gusrd us Wherever we roan!
For quite of evening, And slumbers of night,
For peace at the day-dawn And splendors of light.
For blessings of heav'n, Abounding with joy,
Fair hopes of a future
Which nought cesn alloy!
We joyfully render All merit and prsise
To God, our defender, 'Ihe Ancient of Days.


