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## ST. BONIFACE, MANITOBA, TUESDAY, MAY 18, 1897.

### Hon. Senator Bernier's GREAT SPEECH

as reported in THE SENATE DEBATES

(Continued.)

That kind of schools comes within the remarks of the Privy Council, that is to say, "a school which they (the Catholics) regard as no more suitable for the education of Catholic children than if they were distinctively Protestant in their character. A fact which in the opinion of the Privy Council, constitutes "a legitimate ground of complaint" for the Catholics. Their lordships even go so far as to give an answer to those who maintain "that there should not be any conscienctious objections on the part of the Roman Catholics to attend such schools, if adequate means be provided elsewhere of giving such moral and religious training as may be desired." To that objection their lordships say that "all this is not to the purpose in view of the law, in view of the "parliamentary compact" entered into by the interested parties.

True, in certain cases a Catholic teacher may get into the classroom. But this also is of no consequence, because that Catholic teacher will be bound by the law to have no religion during the school hours. His mouth will be closed as to his faith.

His silence, I dare say, would be in many cases, perhaps more damaging than the silence of a Protestant teacher, because the children who are not in a position of the contention of this governat such an age to have a clear understanding of the law or of most unfortunate character. Be be a Catholic, does not change the lingual. pagan nature of the institution, the provisions of the law. If he privileges have been specially does not, then he breaks the law. guaranteed by the constitution, In the former case he forfeits his ron, a party to the arrangement forfeits his rights to his teacher's clause is not for the purpose of certificate. In both cases he for teaching French, but to facilitfeits his rights as an educa- ate the learning of the English

pect of the case is concerned, the fact that English is to be taught. arrangement that we are offered, In so far as this is concerned, remarks which I want to make local authorities may do what does not recognize any of our well and good. But let not this The constitution says, and the they like, go as far as they like in quite unacceptable.

It has been taught in the past. schools.

spoliation we have been and we schools. are daily the object of from an unfair majority. It will be sire that it should also be taught of its language. properly and throughly, as a matter of propriety, of national that, on principle, that settlemet an acceptable measure of justice, pride, and of practical useful-does not offer the slightest re- the settlement, even if it were an agains the disingenuous contensuch concession in that, and so Mr. Cameron, the Attorney Gen-eral of Manitoba, said in the ample. We must take the po-future, the would-be advantages, speech to which I have already pulation as it is and where it is. which it pretends to concede, referred. He put it right then, and it is a direct contradiction trial of that settlement, the first must be borne in mind that this ment. He said :-

Section 10 provides that when ten the circumstances surrounding pupils in a school speak French or any of Winnipeg, and consequently, the minority, but merely as an them, would construe that silence in a suspicious way, and might such school shall be conducted in French receive from it impressions of the or such other language and English, upon the bilingual system. It is abthat as it may, sure it is that the solutely necessary that in French, and teacher will have to behave German Mennonite settlements, the puhimself, as a pagan teacher, and pils should learn English by the best consequently his presence in the methods, and experience has shown that school-house, although he may there is no method so good as the bi-

Remark the high propriety language. I repeat it here, my As far then as this second as objection does not bear upon the

the English language in business, by his own knowledge of the from the manifest injury which account the prejudices that have and in social life; as a member of other language, it is always the is done here to these 39 children, been so unwisely raised by the this body, I regret to be unable to bi-lingual system that is follow- apartfrom the illogical aspect of Liberal government of Manitoba. address you in better form in ed That is the only reasonable such a provision, there is, from a taking into account the tendenthe language of the majority. system, and if Mr. Cameron has constittional standpoint, a breach cies which those prejudices have For all these reasons, and for only discovered that lately, as of the law, because the Manitoba created and strengthened, the many others, it is my sincere de- his language would seem to insire that the English lauguage dicate, he must admit that the individuals of the minority shall be taught in all our schools. French schools, so despised by be picked up here and there and this settlement, our province, and him and his colleagues, have certain privileges be given to I never learned English else-where than in the Catholic vance of his public schools; for privileges be refused elsewhere when I began to learn English, to 39 children, but it directs that It was taught, in the Catholic some forty years ago, I began un- the minority, whether its number denominational schools, in Man-itoba before 1890; it is taught at present in our Catholic everything is not so bad in those ally in so tar as number is conschools, notwithstanding the humble or French Catholic

One remark more on this subject to show the utter disingentaught in the Catholic denomi- uousness of that clause: who national schools whenever their ever heard that to teach French rights and privileges are restored. we should use English books? I do not raise my voice against This simple remark is a concluthe teaching of the English sive argument against that setlanguage. That teaching is re-tlement is so far as it pretends concilable with the love of my to be a concession to the French from a right of which the party own language and with my de-population, and to the teaching aggrieved has been deprived

ness. But I do raise my voice dress to the minority. But let improvement on our present contion that such a clause is a con- the sake of argument, that it contains at least, of a permanent cession made to the French part does to a certain extent. In of the population. There is no practice, that settlement would If we were to go on and make a shall not be swept away. It thing that would confront us is arrangement is not acceded to by tered in all the wards of the city | the outcome of a vested right in in all the schools, would be evidence of the generosity of the short of the required average provincial legislature and execuattendance for the working of tive. Coupled with this settlement law. Consequently, while ment is the assertion on the part placed in a position to take ture has no limitation in matters would not have the right to in moving the second reading of engage a Catholic teacher, nor his bill: to avail ourselves of the half

It is a cruel mockery. It is does not want. rights to the confidence of the and a friend of this government, not only an injury but it is an parents; in the latter case he that the real intention of the insult to the intelligence of the people and to the high notions that legislators, leaders of the nations must, have of their stitution, and recognized by the functions.

view there are some two or three the minorities, it follows that the are simply trying to throw dust have been affected. Consequently good deal has been said about the dowed many Catholic schools. There is another clause which in the eyes of the people by reredress must be given to the good faith and the fairness of the but somehow he had always stopped short at the snapping of countrymen to bring them to acwas before the practice, and only. Now this so-called settlemy own opinion about all that. use of bilingual textbooks. It is point of view. From this stand- give redress to the minority as a tion I venture to say that they which he had been brought up. said that by that clause the teach- point, it is perfect nonsense to whole, but to certain individuals would not insist on that set that in so far as the teaching every institution where English as embodied in the settlement, is be put upon their action, feeling he was dead.

of the English language is con- and French are taught. Whether not contemplated by the constitu- that the federal authorities have Dying at fifty-eight, he leaves

Act does not provide that certain cerned. In this regard, then, the settlement is insufficient, both in fact and in law.

The settlement is deficient in another way. There is no permament character about it. . The minority has grievances, it has been so declared by the Judicial Committee of the Privy Council. A grievance arises necessarily Now the idea of right implies the I have demonstrated, I believe, idea of permanency. To be, then, us suppose for a moment and for dition, should be for all that it

character. Such is not the case with the be unworkable. Let us take present settlement, in so far as it the fact that our children scat-the local government as being the law would stand in the sta- of the local government that the tnte-book, we would not be power of the provincial legisla-

A matter of very considerable impordoes not give any advantage or suggested here by Mr Cameron, hour for religious instruction, was they had here preserved the princi- operation impossible. Mr Haveguarantee to Catholic parents, if that the pioneers of the country, nor to make use of the bi-lingual ple of provincial autonomy in matt-meyer then realized that he was that teacher faithfully observes that those whose rights and system. In fact the law would ers of elucation....the principle of feded dying. of necessity be a dead letter. ral interference in our provincial educa-That is to say, the settlement tion is forever abandoned; it can never As he goes one way or the other, should be placed on the same takes away with one hand what happen that any political party will enhe performs the part of a hypo-crite, or of a violator of the law. ever, we have it from Mr. Came-er.

Now, if it is true that hencein no case exercise the powers conferred upon them by the con- of their mother. Privy Council as a legitimate From a constitutional point of jurisdiction, for the protection of

probabilities are that within ten years from now, if we accepted perhaps other provinces of this Dominion, would have a school system entirely outside of all religious influences.

Where would the settlement be then, where would the Roman Catholics be, where would Christian Canada be? The want of permanency which characterizes the so-called settlement is a capital deficiency which makes it objectionable in every way, and more particularly in this, that it does not bring the same within the requirements of the constitution as construed by the Privy Council. The constitution gives to the minority a guarantee for a minimum of rights and privileges, and any settlement must not only embody that minimum of rights, but must assure its per-

(To be continued.)

Havemeyer a Catholic.

manency. Such a feature is en-

tirely wanting in this so-called

settlement.

Millionaire Sugar Magnate Converted On His Death Bed.

New York, April 28.- The death of Theodore A. Havemeyer, vice-president of the Sugar Trust, was invested with more than usual interest from his sudden conversion to the Catholic faith five hours before his death.

The illness which ended his life had its origin in a cold which he contracted two weeks ago while driving at his country home near Mahwah.

On Sunday morning he began to complain of terrible pains in to take advantage of it. We of education. Mr. Cameron said, the stomach and took to his bed. The attending physicians suspected appendicitis, but the low vitality of the patient made an

It was then after 10 P. M. Sunday. Round his bed were grouped his wife, whom he had married thirty-four years ago and who is an ardent Catholic; his sons, C. H., H. O. and F. C. his married daughters. Mrs. Butler forth the federal authorities could Duncan and Mrs. Tiffany, all of whom had been bred in the faith

> While I can help my fellow creatures and do some good," he used to say." it matters not which church I attend."

And so he had gone wherever Mrs. Havemeyer chose to take rights, does not remove any of government tell us again that judgment of the Privy Council the way of oppression, and there him. With liberality he had our grievances, does not improve they are making a concession to affirms, that rights and privileges would be no remedy for the vic- subscribed to the church chariour condition; consequently it is the French population. They which belonged to the minority time of such ill-treatment. A ties; he had supported and en-

cept the so-called settlement; it what is an absolute necessity in ment, even in case it should be If those who speak in that way to the Baptist faith, in which is the 10th clause relating to the practice, from a pedagogical all it pretends to be, does not knew the men and the situa- his forefathers had lived and in

On his death bed, however, ing of the French language is provided for. There was never a more erroneous assertion. That without making use, at least at only they are placed under certain that. Granted that the present of the Holy Innocents, received clause has been conceived only the beginning, of the language circumstances, and provided they government is well disposed. a message summoning him to as a better method to teach En- of that child. That was done be- are in sufficient number at one Who can say that the next legis- Mr. Havemeyer's house, 244 Maglish. And let me say at the out- fore, and that is done now in place. That condition of number lature, feeling that no check can dison avenue. Five hours later

cerned, I have no objection to one book written in both such a teaching. As a loyal Brilanguages is used, or whether one tish subject, I quite admit the book in French and one in Engpropriety of all of us learning lish are used simultaneously, or to authorize the engagement of a went, and wipe out every vestige one of the sights of New York. the language of our metropolis; whether there is only one book in as a Canadian I admit, in a general way, the great usefulness of supplementing the missing book law is not applicable. Apart Catholics alike? Taking into day morning.

### NORTHWEST REVIEW

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## Aorthwest Keview.

TUESDAY, MAY 18 1897.

### CURRENT COMMENT.

Rudyard Ripling OUR LADY lately wrote a lyric on Canada which he called "Our La-THE Snows. dy of the Snows.

The Montreal Star has answered general drift of this well meant but apparently- unwelcome compliment in an editorial that rhymes, though printed in prose and which will be found in anoth er column. Mr. Nicholas Flood Davin, himself a poet, called the attention of the House to Kipling's poem as derogatory, in its very title, to the climate of the Dominion. Several other members took part in the discussion. Though some of the latter are Catholics, they do not seem to be aware of the allusion contained in that title, an alluwhich we feel sure Rudyard Kipling, who knows everything about any word he uses, must have had in his mind.

"Our Lady of the Snows," as all well informed Catholics know is the name of a feast that falls, on the 5th of August. It commemorates a beautiful story found in all collections of Feasts and Fasts or Lives of the Saints.

Under the Pope Liberius in the fourth century, John, a Roman patrician and his wife, being childless, wished in some way to conate all their wealth to the honor of Our Blessed Lady.

After they had prayed and fasted much to discover what would be the most pleasing offering to God and His Mother, during the night between the 4th and 5th of August the Blessed Virgin appeared separately to husband and conversation and the action of the wife, telling each that it was the government seems to give but little wish of her Son and herself that they build a church on the Esqui- munity. The general idea seems line hill, which they would find next morning covered with snow. On awakening they told each other their vision and hastened to communicate it to the Pope, who had had the very same revelation. Thereupon the Holy Father, accompanied by a number of the clergy and laity went to the Esquiline hill, to verify the vision, and there they found a space, just large enough for a church, covered with snow in spite of the fierce heat of the dog-days. On this spot was accordingly built the church which was first called the Liberian Basilica, and later on, to distinguish it from other Roman churches bearing Our Lady's name, it was called, as it now is, St. Mary Major or the greatest of the churches dedicated in honor of the Blessed

Such is the legend of "Our Lady of the Snows, or Sancta Maria ad Nives," which Rudyard Kipling doubtless alluded to when he gave Canada that name. Surely, since we print this week handles four of the Snows" She has woods armed truce is simple wrong, rest in peace? The others-well, it originated in semi-tropical Rome, points very ably. First, the Catholic of pine and maple, where Eng- It is a sin before God. It ought according to their own doctrine, where snow is a rarity, it implies teacher, who should find himself land might be lost, she has ports to be corrected."

of their Lord, and who called what crite or a violator of the law. church has immortalized by officially naming the great diocese of Montreal "Marianopolis."

The "Notre WHAT "CASKET" Scho- $\mathbf{Dame}$ MEANS. lastic", which used to be a

gentlemanly college journal, is quoted in "The Review" of St. Louis, that most interesting of weeklies, as trying to poke fun at "The Casket" for having such a name. For us, to whom the Shakespearian associations of the word 'casket" speak of valuable mauuscripts, jewels and all that is precious, the attempted joke wasunintelligible till the Casket itself, in one of its latest issues, pointed out that the ignorant joker knew no other meaning than that of a coffin in the pretentious lingo of United States bring home to thoughtful and farundertakers. Here is the Casket's characteristic castigation:

"We are indebted to The RE-VIEW'S contributor for knowledge the Catholic province that the maof the lofty contempt in which we are held by a college paper that does not even know where we are published, and which pokes fun at our name in very unscholastic ignorance of the fact that it has any other meaning than that assigned to it by a Yankee provincialism not recognized in good English.

Consider-QUEBEC able interest ELECTIONS. was taken in this city in

the Quebec elections held on Tuesday last and it is safe to say that most people were much surprised at the result. The general feeling seems to be one of astonishment and regret that the old province should in a moment of thoughtlessness have swept out of power a really good government which was wisely administering its affairs. Many reasons are given for the sweeping Liberal victory and many lessons drawn from it, and it is noticeable that the Free Press draws the conclusion that "the school question was dead and buried." \* Manitobans will remember that the Free Press made the same announcement some years ago, and afterwards not admitted it was wrong but supported in the Dominion Elections the party which stood for a Remedial Bill It may be confidently predicted that if the daily paper referred to hopes that the question is settled it is doomed to a grievous disappelled to make a fair and just consummate ass of one's self. settlement.

The recent Ta THE riff announcement is the ge-TARIFF. neral topic of satisfaction to any class of the comto be that the administration have studiously avoided making changes which could have been made with advantage to the country, while they have introduced some very ly not in the interests of the peobetter if the Government had abstained altogether from tinkering with the tariff.

> Four POINTS.

What it does imply is the fact that school under the "settlement," would are tempest tossed; she has fields which clearly recognizes that Canada was first settled by men forfeit his rights as an educator, for of wheat unbounded, where the the present divided condition of who honored and loved the Mother | he would have to be either a hypnis now its metropolis by the sweet condly, the much vaunted clause name of "Villemarie," which the about the bi-lingual readers is a stupid farce, since it purports to discover and legalize with a great flourish what has always been done, must be done everywhere in similar circumstances and cannot be done otherwise. Thirdly, the number limit is directly contrary to the provisions of the constitution. Fourthly, the "settlement" contains no guarantee of permanency, al though a right, such as that which the minority have under the consti- too short to bear it to her furthtution, ought to be permanent. In a word, the "settlement" settles no thing and redresses no grievance.

> The astound-THE ing infatuation COMING which has re-CENTRUM. versed the balance of power

in the province of Quebec will seeing Catholics the necessity of a reconstruction of parties. If the liberal craze has so far unhinged jority of its electors do not see how they are playing into the hands of their enemies, it is high time that a party should be formed of independent thinkers who are Catholic first and last, and who will not be blown about by every wind of mistaken national spirit. The formation of such a Catholic Centre will require, at the outset, great self-denial and generosity on the part of its originators. Funds will have to be subscribed for the support of able and fearless, but unmoneyed exponents of Catholic principles. It will be uphill work for a time, but the example of the German Centrum is there to stimulate high endeavor and point to ultimate triumph.

The Tribune Α has no sense of GREAT proportion. Be-DIFFERENCE. cause we point-

ed the finger of scorn at those lily-livered Catholics who fawned on the man Jameson who as Mayor of Winnipeg, insulted the Catholic Church, the local government organ wants to know what terms we shall use against the overwhelming Liberal majority in Quebec. There is not the slightest parity between the two cases. Mr. Marchant & most of his French Canadian following profess the greatest Jameson goes out of his way to attack it. The followers of the formpointment, and it is not altogeth- er are, we believe, laboring under a who sooner or later will be com- excusable mistake and making a

### "OUR LADY OF THE SNOWS."

Montreal Star.

whole horizon glows, and the Christendom, for which Protesand the velvet peach in its sway- can correct that sin, to wit, the ing nest fills the gardener with recognition by all Chistians of that brought that message on lightning under the sea had been est boundary. Not by a flippant phrasing of catchword verse or prose, can the truth be told of the vast domain of "Our Lady of the Snows."

### Two Protestant Admissions.

Here are two Protestants admissions, one taken from the Living Church and the other from the Independent. In an editorial that lately appeared in its columns, the former Protestant paper had this to say the difference between Catholicism and Protestantism:

"One thing is clear; namely, that the difference between Protestantism and Catholicism is a radical one. It is there that we come to the parting of the ways, there that the choice must really be made. Catholicism is a religion of authority, of which the Holy Catholic Aposilic Church is the living embodiment and the perpetual witness. It is here and here only that the idea of a real revelation and a supernatural religion have their true logical relations. Here they rest upon a secure basis—a basis both historical and rational. The difficulty with Protestantism is that, beginning with a revolt from the only princple of authority Christianity had ever asserted, it proceeded to invent a new basis of authority and to construct a substitute for the Church, Such a basis is insecure, it could not be logically reconciled with the original assertion of private judgment, and the Church so formed could inspire no absolute loyalty. Hence the growth of sects and the multiplication by degrees of unattached individuals who have Protestant Christians.'

ting confession :slurred the land that he fain had we are. Some of these sects reers are very much disappointed Europe too small for ambition's others besides themselves are while protectionists declare that the frosty heavens gleams the the Evangelical Alliance is hardthe few changes made are certain- auroral light, when in the dritt- ly such. For all the world can speech which is called by Kipling "Our Lady this attitude of scarce more than of the "Romish" Church may

hot sun laughs to hear her styled tantism is primarily and whol-"Our Lady of the Snows." She ly responsible, constitutes a sin has vineyards hanging heavy in God's sight, opposes the adopwith clustering purple and white tion of the only method which delight. She can pluck, if she the one supreme authority which will, at Yuletide, in the balmy Christ constituted in the Church air, the rose and her people smile which He established for the when they hear her called "Our salvation of all mankind.—Sacred Lady of the Snows." The wire Heart Review.

### Newman and Faber.

Lady Georgiana Fullerton (who became a Catholic in March 1846), writing to her mother, Lady Granville, from London, on April 13th, 1848, says: "The sermon by Dr. Newman was very striking, all his thoughts are deep and original, and the very tone of his voice is moving.... The paraphrase ... all this part of the sermon was of extreme beauty, still, I am reproached with with preferring Father Faber's sermons. This is perhaps true, but I admit also that it is a proof of bad taste.

Writing again to her mother on May 16, 1848, she says : Yesterday Father Faber spoke in the most eloquent sermon have ever heard. He preaches wonderfully, he moves me more deeply than Newman:"—Oblates' Missionary Record.

### The Whole Cross.

The whole cross is more easily carried than the half. It is the man that tries to make the best of both worlds who makes nothing of either. And he who seeks to serve two masters misses the benediction of both. But he who. has taken his stand, who has drawn a boundary line, sharp and deep, about his life, who has marked off all beyond as forever forbidden ground to him, finds the yoke easy and the burden light. For this forbidden environment comes to be as if it were not.

-The late Henry Drummond.

### Horror Amongst Scottish Protestants.

A terrible commotion has lately arisen in Scotland. With not ceased to consider themselves alarm and fear and trembling the "unco' guid" discovered that The reader hardly needs to be the very bulwark of Protestantveneration for the Catholic Church; told that the Living Church ism amongst them had been givaffects to believe that the sect ing way before the encroachments which it represents constitutes a of "Popery." To put the matter part of the Catholic Church, plainly, this is how it occurred, ea out of the range of possibilities strange delusion; the admirers of the whereas it is nothing more or less as the Edinburgh correspondent that the Free Press will yet be latter have no self-respect. It's than a curious phase of Protes- of the "Rock" informs us: Mr. found supporting the politicians the difference between making an taniism. In fact, that denomina- Stewart, the editor of that very tin is but one of those almost Protestant organ, the "Bulwark," innumerable sects of which the having died, the Rev. R. Pryde, Independent makes this humilia- M.A., of Townhead Established Church, Glasgow, has succeeded "The division of our Ameri- to his post. To the astonishment can Christendom is its sad re- of every Protestant, an appreciaproach. Our Roman Catholic tive obituary notice of the late A poet has sung of a nation in brethren never tire of declaring editor closed with the "Romish" words that were kindly meant, that they are Catholic, and we prayer for the dead, REQUIESCAT and his song on ethereal pulses who have inherited the unfor IN PACE. It was too serious a throughout the Empire went. It tunate name Protestant are split matter, says the correspondent breathed the Imperial spirit at into a hundred competing and in all seriousness, to suppose which the bosom glows, but he conflicting sects. It is true that that it was meant in humour. Two thousand copies which praised, as "Our Lady of the cognize and fellowship each went to the Scottish Reformation Snows." She has lands unknown other in a limited way and Society's office were received to summer, but she keeps them others do not. Yet most of with horror. A printer's boy vexatious regulations. The farm- for a park for such as find little them are ready to admit that was set obliterating the offensive that so little has been done for mark. She keeps them to pleathem, and in the towns and cities sure Nansen, for a Franklin to churches, and are willing to rewords, which will account for the increases in the duties on books repose, but they lie remote from ceive from them courteous mes- country without any such attenand tobacco are resented by large the marts and home of "Our Lassages at their national meetings. tion. Some people said, "Has sections of the people. Free traders dy of the Snows." True she has Yet these hundred and more the Bulwark, a fortnight after who voted for the government feel they have been badly deceived, when keen winds bite, and in visible, formal bond of union; to the enemy?" And the to the enemy?" And the "Rock's" correspondent adds: "The worst feature is that, even ed forest she counts the ringing see they are rivals, and such when his attention was called to ple and that it would have been far blows of the axe that reaps a har-they very often are. They do it, the editor, it is said, tried to vest for "Our Lady of the Snows" not come together in towns, or vindicate his conduct." He But while the sturdy Briton still cities or counties or states or in ought really to feel ashamed of shivers in east winds, the winter the nature of affectionate fellow- himself as good sound Protestant flees and the rivers no more the ship and consultation. Their for having said of his deceased The instal- ice king binds, and blossom more Christian young people's Protestant predecessor "May he ment of Sena- calls unto blossom, and each its societies may do so, but the rest in peace." Ought he not tor Bernier's fair form shows, in the land that churches themselves do not. Now to know that it is only members have a lively time of it.—Cathono slur on Canadian weather appointed by a rare chance to a that are ever open to ships that And yet the INDEPENDENT, lic Times (England).

### Prurient Protestants.

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Some years ago there was a police man in a certain town in these islands who was rather addicted to strong drink. When he gave way to the temptation he did not betray himself by his carriage and bearing, but there was an infallible sign by which it was discovered that he had been as he became intoxicated he al- a. ways suspected that every sober person whom he met was drunk and incapable, and proceeded they are calling him the En-The conduct of the drunken a John Bull named Fitzsimpoliceman is paralleled by that of the opponents of convents. Their own imaginations being of a character which need not be described, they suspect the most innocent people of the foulest abominations and they love and linger over the vile pictures they conjure up. Their latest idea is a memorial "from the women of Great Britain" to the Queen demanding an inquiry into convent life. It need hardly be said that women who are self-respecting and value their own reputations will be no parties to making base insinuations and charges against ladies whose lives are patterns of all that is pure and virtuous. For the rest, nobody will mind what they think or say. If they make shocking accusations against the innocent, people will understand that, like the suspicious policeman, they are unable to keep their thoughts under sober con-

Catholic Times (Enlgand.)

### Buying a Paper.

"Here, boy, let me have a Sun." "Can't no how, mister."

"Why not? You've got them I heard you a minute ago crying them loud enough to be heard at the city hall."

"Yes, but that was down t'other block, ye know, where I hollered.

'What does that matter? Come, now, no fooling; hand me out a paper. I'm in a hurry."

"Couldn't sell you no paper on this here block, mister, cos it b'longs to Limpy. He's jest up University of Edinburgh he went the furder end now; you'll meet him."

"And who is Limpy, pray? And why does he have his especial block?"

"Cos us other agreed to let him have it. You see it is a good run on 'count of the offices all long, and the poor chap is that lame he can't git around lively their children. like the rest of us, so we agreed that the first one caught sellen' on his beat should be lit on an' thrashed. See?"

"Yes, I do see. So you newsboys have a sort of brotherhood among yourselves?"

"Well, we're a going' to look out for a little cove what's lame, anyhow, you bet!"

"There comes Limpy now; he's a fortunate boy to have such kind friends."

The gentleman bought two Papers of him, and went on his way down town, wondering how many men in business would refuse an opportunity to sell their wares in order to give a weak halting brothera chance in a clear field.—Ex.

LESS THAN HALF A DOZEN TO BLAME.

Only for the obstinacy or vanity or dishonesty of less than a half dozen men, unity might be restored in Irish National politics within twenty-four hours. This seems to be the opinion of This seems to be the opinion of the best men in the Irish move- of these old cloisters, who must ment. On St. Patrick's Day have toiled, often infinitely weary there was the usual Irish banquet of their task. The Benedictines in London, and one of the speak. (to whom teaching was a duty of You can ers was the Hon. Edward Blake. Manifestly it is a belief very general among Irish Nationalists that the faction and disunion that the faction and disunion which are doing so much to in- Christendom; but literary work jure the Irish cause might be was by no means their only form put an end to by very few men of labor. On the contrary, the great —less than half a dozen—and strength of St. Benedict's Rule

name them. -"Irish World"

Borrowing An Irishman.

"Well Corbett got 'licked.' He couldn't have better luck for dethroning his reason. As soon desecrating St. Patrick's Day by WE WILL pugilistic encounter. Fitzsimmons is about as Irish as Corbett, but, because he won, to make arrest after arrest glishman.' Who ever heard of mons? The English, as at Waterloo, have always to borrow an Irishman when they want to gain victories."—" Chicago Citizen."

### Famous Dances.

It is somewhat discouraging for a boy with moderate abilities, who aims to do his best, to be told that others accomplish in childhood wha the can only do by hard study during the best years of his youth. But such a boy should nol relax his efforts. He will succeed if he gives his heart and mind to the work. Sir Isaac Newton was pronounced a dunce in his early school days. He stood low in his classes, and had no relish for study. One day the "bright boy" of the school gave him a kick which caused him a severe pain.

The insult stung young Newton to the quick, and he resolved to make himself felt and respected by improved scholarshsp. Newton owed his preeminence in philosophic studies more to perseverance and application than to any marvellous natural en- ${f dowments}.$ 

Oliver Goldsmith, than whom no boy could appear more stupid, was the butt of ridicule. A OUR STOCK IS NOW school dame, after wonderful patience, taught him the alphabet, a thing which she deemed creditable to her school, and which she lived to mention with pride when her pupil became famous.

Sir Walter Scott was a dull boy, and when attending the by the name of "the great blockhead." But he wasted no time in trifles, and in pursuing a study that he loved he was persever ing and methodical.—Ex.

SOME PEOPLE WHO MAKE MISTAKES.

Parents who quarrel before

Those who talk about their troubles to strangers.

Those who think that gaining riches will make them happy. Parents who permit their

children to grow up in idleness. The young woman who does not make a confidante of her

mother. Those who never try to be religious except when they think they are being watched .-Sacred Heart Review.

> LABOR OF THE MONKS. (The Casket.)

Professor Capper of McGill, paid high tribute in a recent lecture to those whom the ignorant and the prejudiced are still wont to speak of as " the lazy monks of the Dark Ages." The following is an extract from the Star's report of the lec-

Some examples of illuminated MSS. were shown, and the lecturer took occasion to remark upon the excessive labor represented by this work, for which the world could religious obligation) became inevita- most confidence on the DRUGS and

that it is well known who these was that it raised labor of all men are. Mr. Blake says he kinds, from the humblest to the could name them, and that all highest, to be definite work for God, who were present at the London consecrated, therefore, as religious St. Patrick's Day banquet could duty, a complete revulsion from the degradation of Imperial Rome, Fine British Columbia Salmon, per can, when all manual labor was regarded as servile, the work of slaves. unfit for free-born men.

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|--|---|--|--|---|--|
| Freight No.<br>155. Daily.   | St. Paul.<br>Express 103.<br>Daily.       | Miles from<br>Winnipeg.  | STATIONS   | St. Paul<br>Ex. No. 104<br>Daily.   | Freight<br>No. 154   |
| 8.30a<br>8.15a<br>7.50a<br>7.80a<br>6.45a<br>6.25a<br>5.53a<br>5.28a<br>4.52a<br>3.30a<br>2.30a<br>2.30a<br>11.40a | 2.44p<br>2.28p<br>2.14p<br>1.55p<br>1.46p | 3.0<br>9.8<br>15.3<br>23.5<br>27.4<br>32.5<br>40.4<br>46.8<br>56.0<br>65.0<br>68.1<br>168<br>223 | * Portage Jct  * St. Norbert  * Cartier  * St. Agathe  * Union Point  * Silver Plains  Morris  St. Jean  Letellier | 1.00p<br>1.11p<br>1.25p<br>1.55p<br>2.08p<br>2.14p<br>2.30p<br>2.34p<br>3.04p<br>3.25p<br>3.40p<br>7.05p<br>10.45p<br>8.04a | 6.45g<br>7.00g<br>7.20g<br>7.30g<br>8.05p<br>8.17u<br>8.84p<br>9.00p<br>9.56p<br>11.06g<br>11.45g<br>7.55g |
|  | 10.30a                                    |  | Chicago  | 7.15a   |  |

MORRIS-BRANDON BRANCH

|   | MORRIS-DRANDON BRANCH,                        |  |                                |   |   |                                     |  |
|---|---|--|--------------------------------|---|---|-------------------------------------|--|
|   | East<br>Bound<br>Read up                      |  |                                |   | W. Bound<br>Read down                     |                                     |  |
| ) | Frt. No.254.<br>Mon. Wed.<br>and Friday.      | Ex. No. 204,<br>Tues. Thur.<br>Saturday. | Miles from<br>Morris           | STATIONS  | Ex. No. 208,<br>Mon., Wed.<br>and Friday. | ft. No. 255, Tues. Thurs.           |  |
| , | 6.34p<br>6.04p                                | 1.05p<br>12.43p<br>12.18p<br>12.08p      | 10<br>21.2<br>25.9             | Winnipeg Morris *.Lowe Farm *Myrtle Roland      | 1.00p<br>2.35p<br>2.58p<br>3.25p<br>3.45p | 7.00a<br>7.50a<br>8.45a             |  |
|   | 4.53p<br>4.02p<br>3.28p                       | 11.51 a<br>11.37 a<br>11.17 a<br>11.04 a | 89.6<br>49.0<br>54.1           | *Rosebank<br>Miami<br>*. Deerwood<br>*.Altamont | 8.58p                                     | 9 47a<br>10 17a<br>11 17a<br>11 45a |  |
| 1 | 2.08p<br>1.35p<br>1.08p                       | 10.47a<br>10.82a<br>10.18a<br>10.07a     | 68.4<br>74.6<br>79.4           | Somerset Swan Lake. Indian Springs Mariapolis   | 4.58p<br>5.12p<br>5.26p<br>5.87p          | 1.08p<br>1.89p<br>2.07p             |  |
|   | 12,82p<br>11.56a<br>11.02a<br>10.20a<br>9 45a |  | 92.8<br>102<br>109.7           | Baldur Belmont Hilton                           | 5.52p<br>6.20p<br>6.43p<br>7.00p          | 2.45p<br>3.22p<br>4.18p<br>5.02p    |  |
|   | 9.22a<br>8.54a<br>8.29a<br>7.45a              | 8.36a<br>8.28a<br>8.14a                  | 120<br>128.0<br>129.5<br>187.2 | Wawanesa *Elliotts Rounthwaite *.Martinville    | 7.11p<br>7.28p<br>7.32p<br>7.45p<br>8.02p | 6.58p                               |  |
| - | 7.00a   | 7.20%                                    | 47U+1                          | Brandon   | 8.20p                                     | 8.30p                               |  |

PORTAGE LA PRAIRIE BRANCH

|   | Anon.  |   |  |
|---|--|---|--|
| West<br>Bound<br>Read d'n   | om<br>June.  |   | East<br>Bound<br>Read Up   |
| Mixed No.<br>303 Every<br>Day<br>Except<br>Sunday.  | Miles from<br>Portage Ju   | BTATIONB  | Mixed No<br>301 Every<br>Day<br>Except<br>Sunday.  |
| 4.45 p.m.<br>4.58 p.m.<br>5.14 p.m.<br>5.19 p.m.<br>6.06 p.m.<br>6.13 p m.<br>6.25 p.m.<br>6.47 p.m.<br>7.30 p.m. | 0<br>8.5<br>10.5<br>18.0<br>25.8<br>28.2<br>32.2<br>39.1<br>43.2<br>52.5 | • Headingly • White Plains • Gravel Pit Spur. • La Salle Tank • Eustace • Oakville • Curtis | 12.17 p. m.<br>11.50 a. m.<br>11.42 a. m.<br>11.17 a. m.<br>10.51 a. m.<br>10.43 a. m.<br>10.29 a. m.<br>10.60 p. m.<br>9.50 a. m. |
|   | 1 1  |   |  |

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····

CALENDAR FOR NEXT WEEK.

### MAY.

- 23 Fifth Sunday after Easter.
- Monday .- Our Lady Help of Christians. Rogation day.
- Tuesday .- St. Gregory VII. Pope. Rogation day.
- Wednesday .- St. Philip Neri, Founder of the Oratory. Rogation day and Vigil of the Ascension.
- 27 Thursday.- The Ascension of Our Blessed Lord. Holyday of obligation.
- Friday. St. Augustine of Canterbury, Apostle of England. Saturday .- Our Lady of Pity.

### CITY AND ELSEWHERE

St. Mary's Branch No 52 of the C.M. B.A., will hold a regular meeting in Unity Hall this evening.

His Lordship Mgr. Durieu, Bishop of New Westminster, arrived at the archiepiscopal palace last Saturday. He has received news from Rome that Rev. Father Dontenville, O.M.I., has been appointed his coadjutor.

Mr. George Turner, of St. Boniface hospital, whose death was by mistake reported last week had a good laugh over his obituary notice. Our representative chatted with him about his eventful his- of Mary choir sang appropriate hymns tory and found him rather better than during the Mass and Mrs. Germain sang when first he entered the hospital.

Some thirty children, boys and girls are preparing for their First Communion, which will take place on the 30th inst.. Sunday in the Octave of the Ascension. Their friends will no doubt pray for the dear little ones that their joy may be filled on that great day, in a true sense the greatest in their lives.

C.M.B.A. men will rejoice in the fact that their Grand President, the Hon. Mr. Hackett was re-ellected for Stanslead in the Quebec provincial elections last week. Many a good man fell in the fight and it is much to the credit of the electors of his division that they remained true to their old representa-

Their Lordships the Bishops of St. Albert & New Westminister regret very much that they will probably not be able to await the arrival of the Papal Delegate; they came in hopes of meeting him here, I after a delay, on Mgr Grandin's part, of more than a fortnight, they are now obliged to return to their respective dioceses for confirmation services announced long ago and which cannot be put off.

The committee in charge of the arangements for the reception of Mgr. Merry Del Val have about completed their work and are now anxiously awaiting news of the precise date of his arrival here. We understand that heis likely to do otherwise when the sun shines come to Manitoba this week and readers should watch the daily papers for definite information, as the committee will immediately they hear anything definite make announcement through this medium. It is hoped that every Catholic who can possibly do so will make it a point to be present at the Depot to meet the Delegate and join in the procession to St-Boniface Cathedral, all members of the Catholic soceties with their badges.

### The Mission.

The Women's Mission at St. Mary's church was very well attended, considering the unpropitious weather. Last Sunday Rev. Father Devlin preached a doctrinal sermon at the High Mass, and Rev. Father Doherty brought the mission for the 'devout female sex' to a close by a practical sermon on the means of perseverance, at 3 p. m., when he imparted the plenary indulgence and Papal blessing. At the evening service Rev. Father Devlin opened the Men's Mission with an earnest appeal for faithful and regular attendance, in order that, whenever the St Pie very few animals were since that time on account of Holy Ghost spoke to their souls, they lost unless a number of hens the rheumatism. I carry a box might not remain deaf to His divine might be so classed. The bridge of Dr. Williams' Pink Pills in pleadings.

Fathers will alternate for the evening sermons. The first exercise every day of the week will be at 5. 20 A.M., Mass with short instruction; the second at 7.30 A.M., also Mass with another short instruction; and the third and most important sermon, which no Catholic layman should miss, will be at 7.30 in the evening every day of the week except Saturday evening, which will be reserved for confessions.

The unsparing labors and admirable instructions of these two distinguished missionaries are sure to produce, in the long run, a great harvest of truly convert ed souls and reorganized lives. Their method of handling the great truths of salvation is as remote from sensationalism as it is solid and convincing, and therefore the fruits of their apostolic preaching are likely to be all the more lasting. It often happens that the Lord is notin the strong wind that rends the mountains, nor in the earthquake, nor in the fire, but in the still small voice or "the sound of gentle stillness."

### Conversions.

The Catholic friends of Miss Mary Eliz abeth Russell will be delighted to hear that she was received into the Church last Saturday by Rev. Father Cherrier. She has been on a visit to her brother, Mr. Frank W. Russell, of the C.P.R. Land Department, since last September. Although both her brothers, F. W, and H. A. Russell, had long ago become Catholics, the former some twelve or thirteen years ago and the latter seven years ago, she did not manifest any desire to join them until lately, but still professed to be a member of the Church of England. Within the last few months. however, conviction was growing upon her and at length, on the 15th inst., she received conditional baptism, her sponsors being Mr. and Mrs. F. W. Russell, and made her first Communion on Sunday, the 16th, at the 8. 30 Mass, the Children of Mary sodality receiving with her in a body.

In honor of the occasion the children a solo at the Communion. Miss Russell, taking the additional name of Bernardine, was privileged to receive the sacrament of Confirmation the same afternoon from His Grace the Archbishop of St. Boniface, who was good enough to go the Immaculate Conception church for the express purpose.

Two other recent converts, Mlss Langley and Mrs. Burns, were confirmed at the same time.

### Letellier & St. Pie.

The floods have withdrawn from all the dwellings and in a few days the water which has phia I caught a very severe cold, for weeks covered garden and which soon developed into rheufield, will be confined within matism. It was impossible for the river banks, and in a few me to rest by day or sleep by of the deeper coulées.

with one or two exceptions, all of crutches. have lost their year's supply of fire wood, many buildings have rheumatism grew worse, lasting been injured; but although the all through the winter of '94 and ground has been so long under '95. I suffered as I never suffered water, seeding, owing to the before. I thought that the beautiful drying weather, will spring would bring me relief, not be very much retarded. This but it did not, consequently of course is looking at the bright I was forced to cancel a number side of things, and how can we of engagements to speak. brightly on budding trees, freshly ploughed land and green grass, where lately all was water. All the farmers are busy and hopeful, though it must be confessed that lost courage.

read many particulars of the Red | remedies suggested seem to help River flood in the daily papers, so it is not worth while to relate all again. At St. Pie the water to Xenia, Ohio, and bought a was nearly 2 feet higher than in box of the Pills. On her return 1882; many families were obliged she gave me a dose at noon and to leave their houses and take another at night. She was only refuge in the upstairs of neigh-called one time to attend to me bors, who have their houses in during that night. more secure positions. The animals had all to be driven from their stables; temporary buildings were erected for them; but I took three doses of the Pills, for the most part the water reached even these, and with diffi- disturbed. My wife, for the first culty, they were taken again time in more than ten months, from their watery abodes to had a good night's sleep. places higher on the prairie. At | "I have not lost a night's sleep over the Marais going to Letellier my pocket wherever I go.

along the track were raised, ex- hope that others may find relief cept for a day or two it was quite as I did. I have recommended possible for foot passengers to Dr. Williams' Pink Pills to sevcross the railway bridge.

The attendance at church from the River portion of the congregation has been very slight for the last month, indeed it was almost impossible to get there.

### Bishop B. W. Arnett

Sways Audiences With His Masterly Eloquence.

He Writes a Letter of More Than Usual Interest to Suffering Humanity.

At Wilberforce, Ohio, three miles north of Xenia and near Dayton and Springfield, is located Wilberforce University and Payne Theological Seminary.

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In this somewhat noted educational centre, resides Bishop Benjamin W. Arnett, D. D., a divine who is of especial prominence because of his thrilling eloquence with which he has swayed many audiences.

Among the high officials of the church, no one is more distinguished than he.



BISHOP B. W. ARNETT.

Before being elected bishop he was a leading minister in his church and also a very prominent Republican. He represented his county in the Ohio Legislature for several years.

Having given this sketch of the bishop, the following testimonial from him will be found very interesting reading and fully explains itself. To whom it may concern:

"In April, 1894, while on my way home home from Philadelnight. About the first of June I Undoubtedly much damage was compelled to take to my bed, has been done, nearly all the where I remained for some time. farmers have suffered more or less; When I was able to get up, I some have lost grain and hay; could only get about by the use

"The fall came on and the

"One day in June, 1895, my wife said, Bishop, I read so much about Dr. Williams' Pink Pills, suppose you try them and see if they will not help you?

"I said, there is no use of geta fortnight ago they had nearly ting them for we have tried everything that has been com-Your readers have no doubt mended to us, and none of the my case.

"She said no more, but went

"For months previous she had been called three or four times during the night. The next day and the second night I was not

During this week the two missionary Was lifted, but, although the ties "I cheerfully bear testimony and sockville, our.

eral people.

Yours for God and Man.

BENJAMIN W. ARNETT."

Dr. Williams' Pink Pills cure by going to the root of the disease. They renew and build up the blood, and strengthen the the nerves, thus driving disease from the system. Avoid imitations by insisting that every box you purchase is enclosed in a wrapper bearing the full trade mark, Dr. Williams' Pink Pills for Pale People.

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thing a young man or woman can do is to attend Business College and Shorthand In-stitute for a term. Do you want to know what you can learn? Then write for Annual

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BIA, EIG. Etc. FOR SALE LL DFALERS

COMSTOCK,

Grand Deputy for Manitoba Rev. A. A. Cherrier, Winnipeg, Man.

AGENT OF THE C.M.B.A. For the Province of Manitoba with power of Attorney, Dr. J. K. Barrett, Winnipeg Man. The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

### Branch 52, Winnipeg.

Meets at Unity Hall, McIntyre Block, every Ist and 3rd Wednesday.
Spriritual Advisor, Rev. Father Guillet; Pres., Geo. Germain; Ist Vice-Pres., W. J. Bawif; 2nd Vice-Pres., M. Conway; Treas., N. Bergeron; Rec. Sec., H. A. Russell; Asst.; M. E. Hughes; Fin.-Sec, D. F. Aliman; Marshall, M. Savage; Guard, A. D. McDonald; Trustees, P. Shea, F. W. Russell and G. Gladnish.

## Branch 163, C.M.B.A. Winniped

Meets at the Immaculate Conception chool Room on first and third Tuesday in School Room on first and third Tuesday in each month.

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