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CATHOLIC CHRONICLE.

## VOL. XXIV

MONTREAL, FRIDAY, MARCH 27, 1874.
illustrious sons of ineland
stst published.








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"Apostle of Ireland.






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and
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 great ded.d. and builds un mononments to per.
petate their names and their glory.
The
 seates ife, his love, his power, so that He ivived in
 hooors, not so mach the siant, as christ our
Lorid it the saint; for in
truth, the wisdom on
 ture, than a "vapor of the power of God, and a certain pure emanation of the glory of th
Almighty God; $* * *$ the brightness of eternal light, and the unspotted mirror of God
majesty, and the image of IIs goodness; self into holy souls, st God and prophets." Nor does the Chureh's
 does in the words of mp text and is
 in his saints," ete., etc." Nay, so far from les seniog our lope and praise of God the sain
are the very chanel
througt





 Thent thor in our generation," for he" begat us Lit morey" for, , hhen hamizht have ilivel chose rather to. sacrifice himself, and own sight, and this through the selfsame mere
Whioh brought the Lord Jesus Christ fort from the bosom of the Father, namely, mor

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 "Mr postentry are a noly innenitance,"
for the scene of bis labore, famous for holiness,
obtained among the nations the singular title obtained among the nations the singular title
of "the Island of Saints," "And his seed hath
stood in the corenants," for it is well known

| was restored to his country and to those who |
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| loved him, the same voice spoke again, |
| heard in a dream the voice of many persons |
| d ncar the westera sea, crying out, |
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| was the voice of the Irish," says the eaint in |
| sions, |
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| paritory study, he turned his fice to Rowe, to |
| the fountain-lead of Christianity, the source of all jurisdiction and Diviue mission in the |
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| fwith and sound doctrine fows even to her wost |
| distant members, the new Jorusalens and Sion of Cod of which it was writen of od "6 rom |
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| the Lord from Jerusalem," and here in liome |
| St. Celestine the First laid his hands upon |
|  |  | differeth from star, in glory." Then, am.

ongst the aposties, we are accustomed to
of Mis passion; in the agony of His prayer
when his sacred flesh was torn at the pillar when his sacred flesh was torn at the pillar
when the cruel thorns were drien in
 was not pure, or John wanting in zeal; but and wearied cyes, and body streaming blood
that was all the work of the Spirit of God, one from every open wound. He mas raised np on virtue shone forth more prominently, and the crnss, to die heart-broken and abandoned.
secmed to mark the specific chariuter of sanc-
and with the anger of God and insults of men
(ity in the saint. Now, amongst the many pourd upon Ilim. Patrich knew all this, and
 his own, and these were a spirit of penance, sand times, rather than that, ne soul, purchas
deepest humility, and a devotiar zeal for the ed so dearly, and the offyrine of so deepest humility, and a devotiag zeal for the
salvation of souls. A spirit of penance. It i
remarkable, and worthy of special notice in
these days of self-indulgence and fanciful reli-
sions, how practical the ciospel is. It is pre-
eminently not only the scicuce of religinus
knowledre, but also of religions life. It tulls.
us not only what we are to believe, but also
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$\qquad$ though he had reaped a harvet of wany years.
and had born "the burthen of the diy and of still urowin:s, in the fiith of theee :round him ueyed throuphout clace lenge repaitedy breadiou o blessing: ant tears, the phants which be hat
phanter in this vrace was poured athond from his lics and
virtue went forth from him," until the world verted by one man, and the promise mash of
old was fulfilled in Patriek, "I will deliser to you cerey phace that the sole on your foot shal come to the daysestion thy hir
che
and in what form of Chisistinity did he spend
himself for God? For fifteen hundrel yeare my brethren, Christian mant one thing, one
doctrine, oue fiath. one authority, one baptism; now, in our diys, this same Christianity, though as cver, is made to signify many things; and greater minty thun ourselves, ask what form of
doctrino did 't. Patrick prench to the Irish people? I ansmer: II e preached the whol ning, is now, and ever shall be to the end of
time. He tuwht the sacred boay and blood are really and truly find an Irish writer of the same century (Sedu fius) using the words "we are fed on the bod the temples of God:" arain the languare used by the Irish Church at the time, as even the Protestant Bishop Usher acknowledges, con-
cerning the Mass, was "the making of the ecrning the Mass, was "the making of the
body of the Jord." In support of the same truth we have the beautiful legend of St. Brid
nid-which even if its truth be disputed, stil poiuts to the popular faith and love whence prang-how, when a certain child, name
Nenoious, was brought to her she blessed him und prophesised that his hand should one day five her the fioly Communion: Whereupon the
boy covered his right hand and never again let boy covered his right hand and never again let
it touch any profine thing, nor bo cren un-
covered, so that he was called "Nenuius na trumplh ylas," or Nennius of the clean hand,
out of devotion and love to the most Holy Sncrament. St. Patrick taught the doetrine of penance and confecsion of sins and priestly ab
solution ; for we find, amongst the other proofs, in old penitential canon of a ssnod held under the saint himself in 450 , in which it is decree
that "if a Cluristian kill a man or commit fornication, or go into a soothsayer's after th manner of the Gentiles, he shall do a year o penance; when his year of penance is over, he shall be absolved by the priest." He tanght
the invocation of saints, ns is evident from numerous records of the time. Thus, in most ancient life of St. Bridgid we find the
words, "There are two boly virgins in heaven words, "There are two boly virgios in heave
Who may undertake my proteotion-Mary and Bridgid-on whose patronage let each of u
depend." In like nanner, we find in the synod of the time laws concerning the "oblations for the dead;'1 in the most ancient Irish missal.
Masses for the dead are found with such Masses for the dead are found with such
prayers as "Grant, 0 Lord, that this holy oblation may work pardon for the dead and sal
vation for the living;" and in a most anoient life of St. Brendan it is stated that "the
prayer of the living doth profit the dead." But my brethren, as in the persoaal character of th saint there were some amongst his virtues tha shown jut more conspicuously than the o pors,
so in his teachings there. Were certain points.
Which appear more prominently, whioh seemed.

|  | TRUE WITNESS | OATHOLIO | MARCH | 1874 |
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THE TRUE WITNESS AND CATHOLIC CHRONICLE－MARCH 27， 1874.

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## Te True Ocititess

## oathont corronicle


G. E. CLERK, Editor

cclesiastical calendar

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## Wrancider 1 Oof the Frial

NEWSOFTHEWEEK
The Im 19th iast. In the Specech frous the Throne Her Majesty congral the gallantry of the troops taking part therein regretted the impending Indian famine; and recombended some changes in the laws rel ting to land. In the Lords the address i
reply was carried without a division; but i the other House Mr. Butt moved an amend discontent in Ircland it rould be the duty of Farliament to take steps for its removal, by ac thoir omn affiairs. In the debate that cusued Sir George Bowser and others spoke in faro of the amendment; Mr. Gladstono opposed it and on a division it was acgatived by a vote of to 51. The Addess was then carricd. The expeation to the Gold Coast is on arrived, as has Sir Garnet Wolsely. The 23rd usileers mere recei
The pablication of the linivers has been re sumed. The reappearance of this Catholic ournal is most appropriately signalised by the Pontiff.
The revolutionary gorernment of Spuin with haracteristic of all truc Liberals has forbid den the purblication of news from the seat war o the North which it has not iteelf manipu it leaks out that the Royalists are still pressing theaks out that the Royalists are still pressing
the siege of Bilboa, and have carried some of coutmorks of that City.
Bismarck is not to have everything hisowaway. Not only has he the opposition of the Cath olics of Germany to mako head against, but in
secular maters his policy is thwarted. Twice as the Reichstag refused to ruise the army to the standard of 400,000 men, and matters are
apparently at a deadlock. Mifitary glory is a ine thing, but the people of Germany find the conscription a very heavy prioe to pay for the article.
The latest news from Spain though brief is oraging. It is simply to the effect that the attempt of the revolutionary party to raise the siege of Bilboa has turned out a failure.-
We may rcasonably expect to hear in a few days that the city has opened its gates to Charles VII. King of Spain.
The intentions of the new Mivistry as to wards the military prisoners still undergoing punishment for their participation in the Fe
nian movement, may be learned fron the fact that Mr. D'Israeli refused to receive a deputation asking for their release. Much destruction of property, accompanied with some loss of tha Thames, in consequence of high tides, and the flooding of a portion of the city.

To the Gencrals of his army waiting on him on the 21 st inst., to congratulate him on his
having attained his 7 th y year, the Emperor Williạm made the ominous reply that he was determined to maintain his army at its full Europe.

Tife Harp.-This is the name of a littlo sheet, which in time may develop into a big
sheet, published in Toronto, by Mcssrs. Trog \& Co. Jay Kay, Editor. It is to be thor ouchly Catholic, and in a fow months is to be followed by a weekly journal neutral on par
questions, but Irish in tone and sentiment.
 or infuence in the affairs of Europe; if epoken tence is a standing joke, nor has she a single ally on whom she could rely. France is ex hausted with loss of blood, and now in sack loth and ashes may weep, but in rain, the suicidal victories of Solferino and Marenta
witereby she meakened Austria to the profit of Prussia, and made easy the way for the vietors
o Sadowa and Scdan. Humanly speaking there is nothing to prevent Prussia and Rassia,
if united, from working their will in Europe, nd such a union is of all things the most pro. bable since both are inspired with a bitter
batred of the Catholic Church. There is howrer in the affairs of man, a factor whom neiher Bismarek nor the Czar take into account, no portant factor as history shows. "Man indeed proposes," says the procerb, " but that other party whom polit disposes.
tions
On Friday evening of last week, about ti.30 atherine Street. The aut in the ben's Hall, S uickly on the spot, but though the men worked ith their usual skill and courige the flames mount of about $\$ 50,000$ had been destroyed The loss is for the most part covered by tho insurance.
A solemn Libera was sung in the Church of repose of the soul of the Chevalier Hugh Nur who fell at Maaresa, on the an ult, whilst II., King of Spain.

A Solemn Mass Requiem for the repose of he Cheralier Capt. Murray, was sung at Queontifical Zouaves of the Diocese body of the clergy and leading eitizens assisted.

His Grace the Archbishop of Toronto reached Hat City on the night of Thursday of last ion which was numerously attended.
On Saturday of last week Mr. Anglin from Brunswick arrived in Montreal on his Parliament. We are happy to see that he is first-rate condition to fight, if required by religicnists in the halls of the Legislature.
The Rev. Mr. Murray of Kiggston will take part in the appr
York to Rome.
It is reported from Toronto that it is the
Manitoba befo jurs of mixed origin
half French and half English.
That excellent Catholic periodical, the Month or March, 1874, has come to hand. Its con-
tonts are as under :-1. Government by Party tents are as under:-1. Governwent by Party;
2. The Three Ambrosian Sepulchres; 3. Napoleon the First and bis National Council; 4. Chronicles of Cathoiic Missions: the firs . The Letters of St. Bernard, part i. Ro rews and Noticos. Letters to the Editorlic at the London Examinations, Published y Sinkins, Marshall \& Co. Burns and Oates, London.

|  | ST. PATRICK'S DAY in Canada. |  |
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| off in the best of order. From our several |  |  |
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| exclanges we have made op an accon wich we lay before our readers. If in some instance w |  |  |
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| space at our coummand is limited. We begin with Montreal, acknoomledging our obligations to the Montral (Gazette:- |  |  |
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| THE TRUE WITNESS AND CATHOLIC CHRONICLE-MARCH 27, 1874. |  |  |  |  |
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## THE TRUE WITNESS AND CATHOLIC CHRONICLE.-MARCH 27 , 1874.

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