

ST. GEORGE'S PARISH

For
Information as to
SERVICES,
APPOINTMENTS,
ETC.
see inside.

St. George's Parish Magazine

Vol. XX
No. 4

CLERGY OF ST. GEORGE'S PARISH.
REV. CANON CAYLEY, M.A., The Rectory.
REV. J. F. ROUNTHWAITTE, 4 Washington Avenue.

EASTER
1900

Subscriptions (50 cents per annum) received by the Sexton, Mr. Thomas Cuff, 50 McCaul Street.

St. George's Parish Magazine.

Easter Services.

"This is the day which the Lord hath made; we will rejoice and be glad in it."

"Alleluia! Alleluia!
Hearts to Heav'n and voices raise."

7 a.m.	- -	Holy Communion.
8 a.m.	- -	Holy Communion.
11 a.m.	- -	Matins and Holy Communion.
3 p.m.	- -	Children's Service.
7 p.m.	- -	Evensong.

Special Easter Offerings at all Services.

Do not fail to receive the Holy Communion on Easter Sunday and endeavor to make the Easter Communion all that God wishes it to be to you. The Risen Christ is there in all His fulness, to bless you to the uttermost; but the measure of the blessing you will draw from it is in large part determined by the penitence and faith and love you bring to it.

Every parishioner shall Communicate at the least three times in the year, of which Easter to be one. (Prayer Book Rubric.)

"Neither will I offer unto the Lord my God of that which doth cost me nothing." (2 Sam. xxiv. 24.)

EASTER SUNDAY OFFERTORIES.

At 7 a.m. and 8 a.m.—For the Poor Fund.
At 11 a.m. and 7 p.m.—To meet the year's expenditure.
The sum of \$500 is asked for.
At 3 p.m.—For Missions.

"They shall not appear before the Lord empty: Every man shall give as he is able, according to the blessing of the Lord thy God, which He has given thee." (Deut. xvi. 17.)

EASTER WEEK SERVICES.

MONDAY IN EASTER WEEK.

9.30 a.m.—Matins.
12 noon.—Holy Communion.

This service is meant to afford opportunity of Easter Communion to such as may not be strong enough to attend the longer services on Easter Sunday.

5.30 p.m.—Evensong.

TUESDAY IN EASTER WEEK.

7.30 a.m.—Holy Communion.
9.30 a.m.—Matins.
5.30 p.m.—Evensong.

WEDNESDAY IN EASTER WEEK.

8.00 p.m.—Evensong and sermon.

HOLY WEEK SERVICES.

April 8—Palm Sunday.

"Ride on! ride on in majesty."

8.00 a.m. Holy Communion.
11.00 a.m. Morning Prayer and Holy Communion.
7.00 p.m. Evening Service.

Monday, Tuesday and Wednesday.

7.30 a.m. Holy Communion.
9.30 a.m. Matins and Ante Communion.
8.00 p.m. Evensong and Sermon.

Wednesday Evening

Preparation for Easter Communion, and Offertory for Easter Decorations.

Maundy-Thursday.

"Thou, Who at Thy first Eucharist did'st pray
That all Thy Church might be forever one,
Grant us at every Eucharist to say
With longing heart and soul 'Thy will be done.'
Oh, may we all one Bread, one Body be,
Through this blest Sacrament of Unity."

7.30 a.m. Holy Communion.
9.30 a.m. Matins.
12.00 noon. Holy Communion.
8.00 p.m. Evensong and Sermon.

Good Friday.

"See the destined day arise!
See, a willing sacrifice,
Jesus to redeem our loss,
Hangs upon the shameful Cross!"

9.30 a.m. Children's service.
10.30 a.m. Morning service.
12.30 to 3.00 p.m., Three Hours' Service.
8.00 p.m. Evensong service.

The Rev. G. F. Davidson will give the addresses at the Three Hours' Service.

The Offertories on Good Friday will be for Missions to the Jews. (Bishop Blyth's work in Jerusalem and the East.)

Saturday.

"Resting from His work to-day
In the tomb the Saviour lay."
9.30 a.m. Matins and Ante Communion.

PARISH REGISTER

BAPTISMS.

"And may the brow that wears His cross
Hereafter share His crown."

March 2.—George, s. of Thomas-Alfred and Annie Jones.
" 11.—Helen-Christine, d. of George and Kathleen Goedike.

BURIAL.

March 9.—Charles-Wallace Heath, in his 87th year.

OFFERTORY.

	1899.	1900.
March.....	\$205 03	\$196 75
Superannuation Fund, etc.....	69 10	48 35

In Memoriam.

On the 7th ult., there passed away Charles Wallace Heath, one of the oldest members of St. George's Church. Mr. Heath was among the few now living, who witnessed the laying of the foundation stone of the church, and throughout his long life took the deepest interest in its welfare. He outlived the pastorate of three Rectors of the church, Mr. Ruttan, Dr. Lett and Archdeacon Fuller, and a quarter-century of the present Rector. No face was more familiar at St. George's than that of Charles Heath, and very few were more constant than he at church and Holy Communion up to a few weeks of his death. Then he passed away, after an illness mercifully short and free from pain, at the ripe age of 86. Very noticeable was the large number of old friends of great age and silver hairs who attended the funeral services at St. George's, of whom many followed him to St. James' Cemetery. Mrs. Heath has the sympathy of all her friends in her bereavement.

EDITORIAL.

Since the failure of the old publishing firm of Rowsell & Hutchison, this Magazine is now printed by the Church of England Publishing Co., and the distribution of the numbers has been undertaken by the Chancel Guild. As the Magazine is a monthly chronicle of the work of the parish, and as its aim is on the whole to look backward over the work of the past month, it is found impossible to print the numbers before the first week of the new month. These will be put up by the Chancel Guild on the first Tuesday of each month and on the following Sunday will be found placed in subscribers' pews.

Parish Notes.

Daily Services during Lent have been held at 9.30 and at 5.30. As the average number at each service is about eight, and as the same people generally attend each day, the congregations cannot be exactly called representative.

Every Thursday afternoon a Special Service for children has been held at 4.30.

Special preachers during the month have been the Revs. C. A. Seager, R. J. Moore, Canon Welch, Sydney Goodman, Canon Dann, M. M. Fothergill, G. F. Davidson.

During these days of intercession for our troops in South Africa let us specially remember those who have gone out from our own congregation—Capt. Barker, W. McCarthy, and Tom Pepper. Charles Godard, for many years a faithful member of the choir, is also serving his Queen and country by doing garrison duty in Halifax. The choir were all sorry to have to say good-bye to him, and the Rector, on their behalf, presented him with a combination knife as a token of esteem.

WANTED a man to teach simple Bible narratives to boys from now till July 1st, and from October 7th to Advent.

"THE LOST PRINCESS."

Though over \$100 was made by the two performances of this cantata, the net result is not so very large if judged from a monetary standpoint. There will be about thirty-five dollars to divide between the Patriotic Fund

and the Guild, but the amount of good will and fellowship generated by the performances cannot be so easily reckoned.

ST. AGATHA'S GUILD AT-HOME.

This pleasant evening was held on Monday, March 26th, in the Schoolhouse. All those who had assisted in getting up or in taking part in "The Lost Princess" were invited, and nearly fifty people were entertained. Of course, they were all young and merry, and thoroughly enjoyed both each other and the entertainment so kindly provided by their hostesses.

THE MOTHERS' MEETING.

Mrs. Hagarty, on behalf of the Mothers' Meeting, wishes to thank the following ladies, who have so kindly provided cake:

MRS. ALLEN BAINES.	MRS. SPRAGGIE.
" KENRICK.	" G. F. HARMAN.
" KEATING.	" A. A. MACDONALD.
MRS. JOHN HAGARTY.	

LANTERN SERVICE.

On Thursday, in Holy Week, a Lantern Service will be conducted by the Rev. H. C. Dixon, at 8 o'clock, in the Church. The Passion of our Lord will be the subject of the scenes to be shown and explained.

HINTS TO COMMUNICANTS ON A FEW PRACTICAL POINTS.

To avoid needless delays, see that no places are left vacant at the kneeling step.

Remain kneeling till the person next after you has been communicated. To rise sooner would disturb him; to remain kneeling longer would keep others waiting.

Receive the Sacrament of the Lord's Body into the palm of the hand. If gloves are worn remove them before coming up to the Altar.

Use both hands to guide and steady the Chalice; the right hand holding it by the round knob in the middle, and the left hand steadying it at the base. Partake of the Chalice as soon as it is presented to you.

Use, for private prayer and thanksgiving, the time during which others are communicating. If you cannot kneel so long, sit. If you cannot pray so long, read and meditate upon some portion of the Prayer Book, as for example the Collect, Epistle or Gospel for the day. Try to think out two or three very definite ways in which you can and will begin to lead a new life.

If you have been an infrequent and irregular communicant before, resolve that your Easter Communion shall be the beginning of regular monthly Communion, preceded each month by prayerful preparation, and followed up by persevering endeavor to put into Christian practice the Life of Christ communicated to you in the Sacrament.

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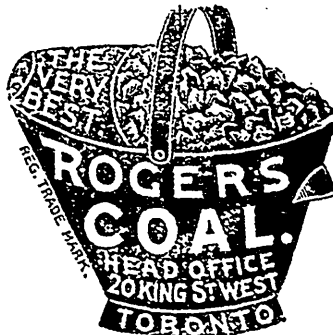
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ST. GEORGE'S PARISH MAGAZINE.

THE DAYS OF HOLY WEEK.

This week is called Holy Week because it is the week of our Lord's great suffering and death. It should be kept with quietness and much prayer.

Sunday.—This day is commonly called Palm Sunday, because it was on it that our Lord made His triumphal entry into Jerusalem, and the people strewed branches of palm trees in his way (John xii. 12-20).

Monday.—Jesus curses the barren fig-tree, drives the buyers and sellers out of the Temple. The Chief Priests and Scribes take council against Him (Mark xi. 12-20).

Tuesday.—Jesus teaches in the Temple; answers the questions of His enemies; speaks many parables; denounces woe on the Scribes and Pharisees; foretells the destruction of Jerusalem (Mark xi. 20 to end, xii. xiii.).

Wednesday.—Jesus foretells His betrayal. The Chief Priests agree with Judas for thirty pieces of silver (Luke xxii. 1-7).

Maundy-Thursday.—The Last Supper. Jesus washes the Disciples' feet; gives the sop to Judas, and warns Peter. He institutes the Sacrament of the Holy Communion (Matt. xxvi. 17-31). He comforts the Disciples, promising the Holy Ghost. He prays to His Father (John xiv.-xvii.). In the Garden of Gethsemane He is in agony; His bloody sweat. Judas betrays Him with a kiss. He is taken; forsaken by all the Disciples; led before the High Priest; denied by Peter; condemned to death (Matt. xxvi. 48 to end).

This day is called Maundy-Thursday because our Lord then gave His great mandates or commandments that His

Disciples should love one another as He had loved them, and that they should "do this" (that is celebrate the Holy Eucharist) in remembrance of Him (John xiii. 34 and Luke xxii. 19).

Good Friday.—(6. a.m.)—Jesus is brought before Pilate and examined; sent to Herod, mocked, arrayed in a "gorgeous" or shining robe and sent back to Pilate (Luke xxiii 11); Barabbas is preferred before Him. The scourging; the purple or "scarlet" robe; the crown of thorns; the reed; the spitting, smiting, and mockery. He is given over to death, and led to crucifixion bearing the cross (Matt. xxvii. 1-34).

(9 a.m.)—Jesus is crucified between two thieves. The soldiers part His garments and cast lots. He is reviled. The penitent thief. The seven sayings on the cross. They give Him vinegar and gall.

(12 noon)—The sun is darkened. (3 p.m.)—Jesus dies. The veil of the Temple is rent in twain. The graves are opened. His side is pierced. Blood and water flow from it (Luke xxiii. 33-50; John xix. 31-38).

Joseph and Nicodemus take His body from the cross, and lay it in a new tomb (Matt. xxvii. 57-61).

Saturday.—Easter Even—The rest of the Sabbath; the guard of soldiers; The Lord's body lies in the sepulchre; His soul is with the departed (Luke xxiii. 50 to end; 1 Peter iii. 18, 19).

Thus the Church would have us follow Him day by day throughout this Holy Week, that being made like Him in life we may also be "buried with Him; and that through the grave and gate of death, we may pass to our joyful resurrection" (Collect for Easter-Even).

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The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon for the maintenance of the Clergy.

Offertory Envelopes will be supplied by the Churchwardens to those who are willing in this way to secure a steady income.