

The Provincial Wesleyan

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XX. No. 41.

HALIFAX, N. S., WEDNESDAY, OCTOBER 7, 1868.

Whole No 1000

Religious Miscellany.

Repentance.

If the Lord were to send down blessings from Heaven, as fast and as thick as fall. Of the drops of the rain, or the flakes of the snow, I'd love and bless him for all; But the gift that I'd crave, and the gift that I'd keep, If I'd only one to choose, Is the gift of a broken and contrite heart, for that God will not refuse.

Why, what have I done, perhaps you'll say, that should make me fret and grieve? I didn't wrangle, or curse, or swear, I didn't lie or thieve:

I'm clear of cheating and drinking and debt; well, perhaps, but I cannot say; For some of these things I hadn't a mind, and some didn't come in my way.

And there's many a thing I could wish undone, though the law might not be broke, And there's many a word, now I come to think, that I could wish unspoke.

I did what I thought would answer the best, and I said just what came to my mind; I wasn't so honest that I need to boast, and I'm sure I wasn't kind.

For we'll come to the things that I left undone, and there'll be no more to say; And we'll ask for the broken hearts that I cheered, and the tears that I wiped away:

I thought of myself, and I wrought for myself— for myself and none beside, Just as if Jesus had never lived, and as if he had never died.

Since He's taken this long account of mine, and has crossed it through and through; If He's left me nothing at all to pay He's given me enough to do.

He's shown me things that I never knew, with all my worry and care, Things that have brought me down to my knees, and things that will keep me there.

He has shown me the law that works in Him, and the law that works in me, Life unto life, and death unto death, and He's asked how these agree.

He has made me weary of self and of self— yes! my Saviour has bid me grieve For the days and the years when I did not pray, when I did not love, nor believe.

—Sunday Magazine.

"A Cheerful Giver."

I was at H—, collecting for the church, when I called on a clergyman. During our conversation, he recommended me to make a point of calling upon Mary B—, and on my inquiring who Mary B— was, he replied, "She is the cook in the family of the Rev. Mr. —." I observed that it appeared to me ridiculous to call upon a person in such a situation in life for such an object. My friend, however, replied, "Do call; make use of my name, and tell her I sent you."

In consequence of this recommendation I called, when I saw Mary B— and briefly explained to her the object of my errand, to which she listened with patient attention. And what was the response? Not any of those which I had been so many times accustomed to hear. "There are no many of such calls!" No. "We are building a church (or a school) in this place; and that Charity begins at home; or, that there is no need of so many churches; or, that I have so many poor relations; or, that Mary B—'s truly Christian heart would not allow her to resort to such common place exhortations. Her simple reply was, "Your object, sir, is sure, is a very good one, and as I love to do good, I will see what I can do for you."

She then left the room, and went up stairs. During the time that she was absent, I employed myself in speculating as to the probable amount of her donation—whether it would be \$10, or possibly, at the most \$5. But what was my astonishment, when she, with her feelings, when this humble disciple of the Lord Jesus, was about to enter the room, and I saw her, she was holding in her hand a five-pound note.

As soon as I could recover from my surprise, I observed to her, "Surely, you do not intend the whole of this for me?" To which she meekly replied, "Yes indeed, sir. I love to do good. The Lord has greatly blessed me; and I am sure yours is a good object, and you are quite welcome to it." I could only express my gratitude to her, and bless God for the extraordinary grace which was bestowed upon her.

I was shortly afterwards invited to the former master, as an acknowledgment of her long and faithful services, had left her, by his will, a house, which let for \$25 a year, and also a legacy of \$200 in money, which, supposing it to produce five per cent., would make the amount of her annual income \$200.

Should any one be disposed to remark, "O! Mary B— was independent, and could, therefore, well afford to do this in a liberal manner," may it not be justly replied, "Whereas, in reality, she was a stranger to a stranger for an object nearly three hundred miles distant, and that object, the erection of a church, one-twelfth part of her income, besides contributing liberally to the numerous other appeals to her benevolence above stated?" Doubtless, this humble, self-denying Christian was influenced by the same spirit which actuated the churches of Macedonia, who responded to the call made on their liberality, not only to their power, but beyond their power." 2 Cor. viii. 5.

"And this they did," (writes the apostle), "not as we hoped; but first gave their own selves to the Lord, and unto us by the will of God." And he that has given his own self to the Lord, will not be wanting in the will of God.

righteous to forget the work and labour of love, which this faithful servant hath "showed toward his name," Heb. vi. 10, greet her, at the great day of his appearing, with those gracious words of commendation, "Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy Lord!" Matt. xxv. 23. Would that the Lord of the harvest were graciously pleased to raise up many more such "cheerful givers" as Mary B— among us in this our "time of need," seeing that, both at home and abroad, "the fields are white already unto the harvest," and that there are only wanting the needful funds to enable us to "send forth labourers" to "gather in" and "reap the precious grain." Luke x. 2—English paper.

The Beautiful Heart.

"Ye are God's husbandry," says the Apostle Paul to believers.

Christians hearts are fields which the Lord prepares and cultivates. They are the gardens of the Lord. As it is the thrifty farmer's constant care to see that his fields produce enough but what is good for food, or pleasing to the eye, so it is the concern of the heavenly Husbandman to have the soil in which he sows and plants yield only what is good and beautiful. He is ever busy removing out of his gardens the weeds which spring up among his pleasant plants. Every evil disposition and inclination he takes away. Every grudge he makes to grow and flourish in us.

Of all the pictures which the outward world presents to us, what one is more grateful to our eyes than a fine farm, which unremitting labor has won from the dreary waste or wild woods? With its fields of waving grain ripened from hour to hour beneath the sun, its meadows fringed with the blessing of the Lord, its orchards bearing fruits in variety and abundance, its hillsides empurpled with the glories of the vine, gardens richly yielding their portion of supplies for the household board, and in the midst of all, the happy husbandman's home, it is a charming sight. But a lovelier picture than this is the heart in which God dwells and works and rules. There the fruits of grace are growing and ripening all the while, and God is gathering them. It is a perpetual harvest scene. This picture its divine Maker beholds with delight, and he is more and more pleased with it, as under his hand its beauty continually increases. As we see the picture, the Lord is the glory in the midst of it.

Loveller to look upon than any garden of flowers is the heart which God has beautified with salvation. More beautiful than any material things are the adornings of Christian character. These flowers of grace, exotics from the heavenly paradise, made by the Holy Spirit's influences to bloom here below, do much to make an Eden wherever our sin-polluted atmosphere is perfumed by their sweetness, or our waste wilderness gladdened by their beauty.

Let the children have the mind clear, give tone to thought, and add grace and beauty to the countenance. Jobert says, "When you give, give with joy and smiling."

Smiles are little things, cheap articles, to be sought with so many blessings both to the giver and the receiver; pleasant little ripples to watch as we stand on the shore of every day life. They are our higher, better nature's responses to the emotions of the soul.

Let the children have the benefit of them; those little ones who need the sunshine of the heart to educate them, and would find level for their buoyant natures in the cheerful, loving of those who lead them.

Let them not be kept from the middle-aged, who need the encouragement they bring.

Give your smiles also to the aged. They come to them like the quiet rain of summer, making fresh and verdant the long, weary paths of life. They look for them from you who are rejoicing in the fullness of life.

"Be gentle and indulgent to all. Love the true, the beautiful, the just, the holy."

dena the millions of creatures which live under the heavens. Yes, on all the things which he has formed, God has written with his divine finger, "None liveth to itself." And if you wish to read this lesson in characters more distinct and striking, go to Gethsemane, and listen to the prayer of the Redeemer in his agony; go to the hill of Calvary, where a voice, like a concentration of all the voices of the universe, God proclaims that the most beautiful, the most noble of the works which Jesus could do were, to be employed for us, to love us, to redeem us, in living not unto himself. He did more, He died for us, "that they which live should not hereafter live unto themselves, but unto Him who died for them, and rose again." 2 Cor. v. 15.—English paper.

Our Mercies.

The talents which we have received are many and great. What people breathing on earth have had plainer instructions, or more forcible persuasions, or more constant admonitions, in season and out of season? Sermons, till we have been weary of them; and Sabbaths, till we are profaned them? Excellent books in such plenty, that we know not which to read? What people have had God so near them? or have seen so much of Christ crucified before their eyes? or have had heaven and hell so open unto them? What should they fly that are thus winged! And how swiftly should they sail that have wind and tide to help them! A small measure of grace bestows not such a work of God as these things. All our lives have been filled with mercies. God has mercifully poured out on us the riches of sea and land, of heaven and earth. We are fed and clothed with mercy. We have mercies within and without. To number them, is to court the stars or the sands of the sea-shore. If there be any difference between twixt hell and earth—yes, or heaven and earth—then certainly we have received mercy. If the blood of the Son of God be good, then we are engaged to God by mercy. Still God think nothing too much nor too good for us, and shall we think all too much that we do for Him?—When I compare my slow and unprofitable life with the frequent and wonderful mercies received, it shames me, it silences me, and leaves me inexcusable.

A Cheerful Face.

Carry the radiance of your soul in your face. Let the world have the benefit of it. Let your cheerfulness be felt for good wherever you are, and let your smiles be scattered like sunbeams, "on the just as well as on the unjust." Such a disposition will yield you a rich reward, for the happy effects will come home to you and brighten your countenance of thought.

Cheerfulness makes the mind clear, gives tone to thought, and adds grace and beauty to the countenance. Jobert says, "When you give, give with joy and smiling."

Smiles are little things, cheap articles, to be sought with so many blessings both to the giver and the receiver; pleasant little ripples to watch as we stand on the shore of every day life. They are our higher, better nature's responses to the emotions of the soul.

Let the children have the benefit of them; those little ones who need the sunshine of the heart to educate them, and would find level for their buoyant natures in the cheerful, loving of those who lead them.

Let them not be kept from the middle-aged, who need the encouragement they bring.

Give your smiles also to the aged. They come to them like the quiet rain of summer, making fresh and verdant the long, weary paths of life. They look for them from you who are rejoicing in the fullness of life.

"Be gentle and indulgent to all. Love the true, the beautiful, the just, the holy."

Stars in our Crown.

Sister Bell was just dressed for the ball, and she looked very beautiful in her white satin dress, her necklace of diamonds and pearls. So I presume she thought as she looked into her mirror; and she stood near her. Bell sat reading while the maid dressed her hair; and Grace stood behind, her hands bright gently, almost lovingly, over the diamonds and pearls.

"Take care, little sister, you will rumple my hair. What are you doing?"

"Only looking at the bright stars in your crown, and thinking."

"Thinking! what a child you are to think! What were you thinking about?"

"Oh! what our teacher told us this morning, when we read in the Bible."

"And what has that to do with my diamonds, Grace?"

"Oh! she said, 'all who go to heaven have crowns; and will be dressed in white; and I was wondering if they'll look like you.'"

"Nonsense, child! Off course they won't."

"Then she said, 'if we should try to get somebody else to look like Sister Bell, wouldn't you like to have as many stars in your crown in heaven, as you have in this one?'"

"Oh! how, Grace! I will you? There's the carriage!" And, with a hasty kiss on the upturned face, Bell was away to the ball.

Soon Grace went to her chamber; and before she got into her little bed, she asked her Saviour to help her fill her crown with stars. She thought of one whom she would try to lead to assist it to bear its weight, and then asked her dear Saviour to help her.

"Do please, dear Saviour," she prayed, "make Emma a Christian, so there will be one more to love you, and I can have one star in my crown to cast at thy feet." Then Grace, leaning on Jesus' bosom, went to sleep.

Sister Bell went to the ball, but the words of the little questioner kept ringing in her ears. Every time she saw the flash of diamonds, she thought—

"Shall I have any stars in my crown? or shall I have any crown at all? or if I thus waste my life."

"With a heavy heart she danced one or two sets; and then, bidding the hostess good by, she gladly left for home.

She went to her chamber, and laying aside her

jewels and white robes, she said, "I will never put them on to go to such a place again. My first thought and care shall be for a heavenly crown and robe of righteousness."

She went into Grace's room, and kneeling by her side, kissed her sweet, sleeping face; then she said—

"Dear little sister, God helping me, you shall lead me back to Jesus."

She retired to her closet, and with prayers and tears asked her forgotten Saviour to forgive all the past, and make her his own child.

It was almost the dawn of a new day, and Bell sought her bed; and it was indeed the dawn of a new day to her heart, for the Sun of Righteousness had risen there.

Little Grace's seed had borne fruit; she has one star in her crown of rejoicing.

Religious Intelligence.

The English Church.

The Christian World admirably exposes the folly and wickedness of party "Protestant" tactics. Admitting that citizens ought never, for a moment, to forget their responsibility to God, and none the less it is true that religion is a solemn matter, and that in appealing to conscience and Scripture in defence of our political proceedings, we ought to beware of putting forth our own private, misapprehensions, errors, and spites for divine prospects. Above all, we ought. In Tory newspapers, circulars of associations professing anti-Protestantism, and in addresses by Episcopal clergymen, there are constant appeals against Gladstone, and for Disraeli. Among other utterances, the former is said to be bent on the destruction of our Protestant Church, i. e., the English Establishment, which, it is added, is the only safeguard against the encroachments of the Apostate Church of Rome. Will any man of ordinary intelligence believe this? Will any educated man put his hand to this, and yet retain the consciousness of an honest man? Are the Wesleyans, the Congregationalists, the Baptists, the Presbyterians no safeguard? Do not one hundred churches pass over to Rome from the Church of England for every man who leaves any other denomination, to become a Papist? It is not necessary that for England, and rapidly growing party within the Church, are thoroughly Roman, and imbued with bitter detestation of Protestantism? As to Irish Protestantism, it is a history which proves that a Church based on injustice is powerless to convert those in whose eyes she is a practical, standing incarnation of contempt for God's law and Christ's gospel. "Vote for what is just, good, and right, and you will vote as a Christian; vote what is unjust, and you will vote against God, although your vote should cover Europe with cathedrals."

The Bishop of Carlisle, who is one of the best men, a thorough Evangelical and Calvinist, has lately made a speech, in connection with a public service in his diocese. He is greatly troubled by the signs of the times, especially at what he regards as ultimately certain, the disestablishment and breaking up of the English Establishment, as of the Irish Church, the Bishop laments over the views taken by "our brethren of the Free Church" on the Irish Church question, and wishes much that all Nonconformists would "speak out" their mind. Dr. Waldergrave, in his diocese, is an object of one for wonder and pity. He seems to think that "the heavens will fall," unless the Establishment is kept up, and all this while traitors are devouring their own "mother," and yet they are not conscious of it. He is a man of high talents, and he is a man of high talents, and he is a man of high talents.

Attachment for the "Old Term" An editorial in the Irish Evangelist, (Dublin), in referring to the fact that the venerable Thomas Jackson, in his recent letter to the British Wesleyan Conference, used the designation of "Methodist" instead of "Wesleyan," says: "We confess to a liking for the old-fashioned term, and would like to see a general return to it in all our official documents, as in our 'Minutes' and Hymn Book. Why use one designation in our Class Book, and a different one, never sanctioned by John Wesley, in our ticket of membership? Why use John Wesley's designation in our Minutes, and a totally different one in our various Connectional Reports, and other documents? The original name adopted and used by Wesley is 'Methodist,' and the parent Church should be known as the Methodist Church of this country. And all qualifying epithets, as 'New Connection,' 'Primitive,' 'Free,' 'Wesleyan,' etc., be left to the various succeeding branches of the family, as may suit their taste."

Protestant Episcopal Church. Rev. J. W. Crawford, somewhat famous in Illinois, through his persecution by Bishop Whitehouse, has, in a letter to Bishop Melvill, of Ohio, withdrawn from the Church. Chief among his stated reasons is his conscientious conviction that he cannot continue in the attendance of a minister of that Church when the functions claimed for that office are considered. He says that "the plain, literal and historical teaching of the officers of the prayer book, I am compelled to believe, place me in the light, not of an ambassador for Christ merely, but of a FALSEY, in the sacerdotal sense."

This point is argued at length. After commenting upon the future of the Protestant Episcopal Church in this country, and the hopes for evangelical Churchmen, he says, and the passage is worthy of quotation:

"Another form of hope is entertained by some (the most despondent)—a new light 'glimmering out on the troubled waters'—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe harbor for the wave-tossed mariner. I would say Amen! to this with all my heart, but I cannot regard it as a well-grounded source of comfort. Others may. I will not disturb them in their anticipations or enjoyment. But this I believe will be verified in the future, even if this last hope should be realized. Any such supposition is a powerfully undesirable. My convictions are these. Few would contemplate separation, unless Episcopacy, as of divine appointment, and the consequent doctrine of apostolical succession should be carried with it. Without this, few would organize for a higher and purer form of evangelization. It could have no numerical strength. And with these results, now giving all this unrest, would certainly out on the troubled waters—that, if no relief should come from the sources we have been contemplating, a new organization will present a safe

The Family.
Little Eyes and Little Hands.
Little eyes,
Like the shining blue above
Fall of light and love,
Full of gladness,
Telling of a life within,
In a world of sin,
Born to you and me!
Will they see the golden way,
Leading up to-day?
And the God to whom we pray,
In the skies?
Little hands,
In the long and weary strife
Of a toiling life,
Will they win?
Will they early learn to bless?
Rescue from distress?
Will they feast to sin?
For the true, the good, the right,
Will they bravely fight?
Strew along the path of night
Golden sands?

Little feet,
Enter on a thorny way;
Will they lead to day
And return?
As his rugged steps are trod,
Will they climb to glory?
And a seraph's crown?
Where the loving Saviour goes,
Fearing friends or foes,
Will they follow till life's close,
As is meet?
Little eyes,
May they wear an angel's guise
In the upper skies?
Little hands,
May they, doing God's commands,
Rest in fairer lands,
May they thus live
Till, dear Saviour, run to meet
At thy mercy-seat;
And with joy for sin forgiven,
Press to heaven!
—C. Congratulation.

Little Kindnesses.
"I don't want to do anything for those that love
me, but I want to do something for those that
love me."
Brothers, sisters did you ever try the effect
which little acts of kindness produce upon that
chained circle we call home? We love to re-
ceive little favors ourselves; and how pleasant
the reception of them makes the circle!
To draw up the arm chair and get the slippers for
father, to watch if any little service can be ren-
dered to mother, to help brother or assist sister,
how pleasant it makes home!
A little boy has a hard lesson given him at
school, and his teacher asks him if he thinks he
can get it; for a moment the little fellow hangs
down his head, but the next he looks brightly
up, "I can get my sister to help me," he says.
That is right, sister, help little brother and you
are blinding a eye to your own heart that may
be in as much of a dark temptation.
"I don't know how to do this sum, but bro-
ther, will you help me?" says another little one.
"Sister, I've dropped a stitch in my knitting
I tried to pick it up, but it has run down, and I
can't fix it."
The little girl's face is flushed, and she watches
her sister with a nervous anxiety while she re-
places the "naughty stitch."
"O, I am so glad!" she says as she receives
it again from the hands of her sister all nicely
arranged; you are a good girl, Mary.
"Bring it to me to mend some time, and then
it won't get so bad," says the sister, and then
the little one bounds away with a light heart
to finish her task.
If Mary had not helped her, she would have
lost her walk in the garden. Surely it is better
to do as Mary did than to say, "Oh, go away,
and don't trouble me;" or to scold the little
one all the time you are performing the trifling
favor.
Little acts of kindness, gentle words, loving
smiles, they draw the path with flowers; they
make the sunshine brighter and the green earth
greener; and He who bade us "love one another,"
looks with favor upon the gentle and kind-
hearted, and he pronounced the meek blessed.
Brothers, sisters, love one another, bear with
one another. If one offend, forgive and love
him still; and whatever may be the faults of
others, we must remember that, in the sight of
God, we are all sinners; and perhaps greater
than these.

Be kind to the little ones; they will often be
fretful and wayward. Be patient with them, and
smile them. How often a whole family of little
ones are restored to good humor by an elder
member proposing some new play, and perhaps
joining in it, or gathering them around her while
she relates some pleasant story!

And brothers, do not think because you are
stronger, it is unmanly to be gentle to your little
brothers and sisters. True nobleness of heart
and true manliness of conduct are never
coupled with pride and arrogance.

Nobility and gentleness go hand in hand;
and when I see a young gentleman kind and
respectful to his mother, and gentle and forbear-
ing to his brothers and sisters, I think he has a
noble heart.

As many a mother's and many a sister's
heart has been wronged by the cold neglect and
stiff unkindness of the young God has made
their natural protectors.

Brothers, sisters, never be unkind to one an-
other, never be ashamed to help one another,
never be ashamed to help any one, and you will
find that though it is pleasant to receive favors,
yet it is more blessed to give than to receive.
—Sunday School Advocate.

Luther at Table.
Luther always insisted on maintaining the
most perfect propriety and politeness at his table,
and rebuked the slightest deviation from
good manners, as the following fact will show:
A rich Hamburg merchant, who was at the
same time City Councillor, took his son to Witten-
berg, and begged Luther to take the youth
as a boarder and student in his own family.
At the supper table, on which there was a roast
goose, the youngster conceived a strong ap-
petite for the skin of the goose, and pecked the
whole of it off without saying "by your leave."
At each other. It vexed Luther and Melan-
chon, but for the father's sake, they at first
said nothing about it. But when the lad con-
tinued his operation, Luther became impatient,
and, smiling, said to the father, "If he had
traded you would have put your son to, if he
had not had a desire to study a profession?"
"Really, Doctor," replied he, "he should not
have learned no trade, but become a merchant
like myself."
"If he had been put to the tanner's trade,"
added Luther, "he would have learned it very
soon for we have a proof of it. He would
have made a capital tanner, for he has worked
up this goose-leather in five days!"

When the merchant heard this, and saw the
goose all shorn of its skin, and while the guests
were in a roar of laughter, he thus rebuked his
son: "See, you fellow, how you are laughed at
on account of your course manners. For hea-
ven's sake! if you have any respect for me, be
more cautious in future, and never do like
again." Turning to Luther, he continued, "I
am very seldom at home, but for the most part
absent in Holland and other countries, and my
wife has spoiled this boy, our only son, by over-
indulgence. But the affair shall not pass unno-
ticed. I will take the punishment of it on my-
self, and here are two gold pieces, to buy wine
with, so that the disgrace of my son may be
washed out." Luther would not consent to this
at first, but yielded at length to the urgent im-
portunity of the man. He begged the father
not to think hard of his open rebuke of the son
for he did not spare dukes or lords when he
saw them doing anything unbecoming and impolite.
The merchant sanctioned this sort of discipline,
and was much gratified to see both Luther and
Melancthon afterwards speaking kindly to his
son, and soon all unpleasant feelings occasioned
by the skinning of the goose were forgotten.

WESLEYAN BOOK ROOM.
A choice Stock of Religious works and books
for general reading, nearly all of recent im-
portation, are offered at the Wesleyan Confer-
ence Office, at prices suited to the times:—
Benson's Commentary, 6 vols. \$18 00
Clarke's Commentary, 6 " 18 00
Commentary by various authors, 4 vols. 10 00
Howe's Complete works, 2 " 8 00
Wesley's Journals, 4 " 3 00
" Sermons, 3 " 3 00
" Notes, 1 " 1 00
Bunting's Sermons, 2 " 4 20
Norm Testamentum Graec, 12 bd. 3 25
" calf, interleaved, reduced to 2 25
Pearson on the Creed, 2 25
Nesander's Commentary, 2 00
Baird's Religion in America, 2 00
Burnet on Articles, 2 00
Breckenridge's Knowledge of God, 2 00
Arnot on the Parables, 2 00
" Roots and Fruits, 2 00
" Laws from Heaven, 2 00
Palmer's Four Years in Old World, 2 75
" gilt extra, 4 00
Bates' Oculopodia for preachers and 4 00
" Sabbath Schools, 2 00
Taylor's Adventures in Africa, 2 00
Wreath of Beauty, morocco, elegantly 6 00
bound and illustrated, price reduced to 4 00

BOOKS AT LESSER PRICES.
Christian Miscellany, Sunday School Magazine
Biblical Geography, Edmondson's Sermons,
Levington on Baptism, God's Word Written,
The Plant World, Kidder on Homilies,
Mornings in Patmos, Anna Clayson,
Portianna Gilbert, Daniel Safford,
Missionary Adventures, Peck's True Woman,
Mick Tracy, The Early Crowned,
The Forest Boy, The Farmer Boy,
The Pioneer Boy, Philip Colville,
Children of Lake Huron Six Years in India,
Merchant Enterprise, Christian Statesman,
Havelock, Village Missionaries,
Mother's Request, Mason's Select Remains,
Wilton's Life and Times, Life of Hawking,
Pastor and Parish, Reformed Pastor,
Medical Common Sense, in the Prevention and
Cure of Chronic Diseases, by Edward B.
Foot, M. D.
Great Question, Old Christianity,
Voice from West Indies, Chamber's Miscellanies
Witness of the Spirit, Earnest Student,
Home Influence, Sabbath Pastor,
Chequer Alley, Daily Bible Readings,
Worldly Conformity, Bible in Workshop,
John Smith, Life of C. Wesley,
Wesley's Wesley, History of Methodism,
Class Leader's Assistant, Great Commission,
Giant Cities of Babylon, Life in Heaven,
John Hunt, Hannah More,
Scripture Canon and Interpretation, Ecce Homo,
Pearson on Infidelity, Barr's Bible Index,
Bible Dictionary, Cruden's Concordance,
Exiles in Babylon, The Village Garland,
Modern Travel and Adventure, Life in Heaven,
Satisfactory Portrait, The Preacher and King,
Wayland's Gospel Ministry, Prescher's Coun-
ciling.

Wayland's Moral Science, Village Sermons,
Steuens' Life, Monument to Henry Clay,
Jerusalem and Environs, Christ in Gospel His-
tory,
Paley's Evidences, Christ in the Wilderness,
Family Prayers, Alexander's New Testament
Literature,
Lost Chapters in Methodism, Perfect Love,
Economy of Salvation, Dayton's and Devesant
Pulmonary Consumption, Galland's Life,
Compendium of Methodism, Methodist Pulpit,
Methodist Magazine, Word of Promise,
Tales of Covenanters, Anna Ross,
Last days of Martyrs, Profession not Principle,
Children's Illustrated Songs, The Ferry Boy,
Juvenile Poetry, Cowper's Poems,
Europe and America in Prophecy, Wyoming,
Parsons Divines, Daniel in History and Chro-
nology,
Bleasurn, A good Fight,
Parker's English Composition, Teacher's Text
Book,
Annals of American Pulpit, Kurtz History,
Missions in Tonga and Fiji, Canadian Metho-
dism.

Great Reformation, Commentary on Jude,
Charlotte Elizabeth's Recollections, The Oasis,
Shepherd King, Richard Cobden,
Schoolmaster and Son, Ancient Egypt,
The Climbers, Judah's Lion,
Timothy Gilbert, Missionary Sisters,
Poplar Tale, Long Holidays,
Rambles in Rome, Sisters and Not Sisters,
Who is My Neighbor? Margaret Catchpole,
Modern Accomplishments, Paul Vanner,
Martyr Times, Aunt Agnes,
Nellie Milton's Housekeeping, Oliver Cromwell,
Young Man and Young Lady Counsellor,
Christopher of Family, Young Lady of Fashion,
Flowers in Trees, Sisters and Not Sisters,
Father's Coming Home, Sybil Gray,
Huntingdon, Capt. Christie's Grand Daughter,
Young Christian Merchant, Rosa,
Violet or Found at Last,
Martyr of Lebanon, Reposing in Jesus,
Story of Bethlehem, Cross in the Cell,
Kate the Arctic Hero, Swiss Family Robinson,
Sandford and Merton, Juvenile Tales,
Rambles in Rome, Sisters and Not Sisters,
Crabb's Poems, Agnes Lovell,
Mid Treasures, Ocean Logs,
C. Smith's Conversations, Friendly Words,
Honorable Club, Progress,
History of a Lost Pure, Pathway of Promise,
Way of Holiness, Faith and its Effects,
Character of Jesus, Wm. Tyndale,
Missionary Life in Persia; Human Sorrows,
Birds, Bees and Blossoms, Little Threads,
Pictorial Catechism, British Pulpit,
Fairy Know a Bit, Fairy Three,
Word of Promise, May Dundas,
A Wonder Book, Lyntonville,
Sanctification Practical, Fletcher's Last Check,
Many a Mistle, &c, Fossy Tackaberry,
Ella's Friends, Miracles of Heavenly Love,

THE CHURCH ORGAN.
THE FREEST ORGAN OF THOUGHT
IN THE WORLD.
The Largest Religious Paper in the World, averag-
ing 300,000 copies weekly, published by the
Westminster Association, 100 Nassau Street, New
York. It aims to lead public opinion upon all subjects,
and to represent the sentiments of all parties,
and is edited by seven editors, from seven dif-
ferent denominations, whose names are not known
to each other. \$2 50
Terms, per Year
Terms to Agents (for each subscriber) 1 00

A Fewing Machine worth \$25, for 25 subscrib-
ers and \$25 50. Agents may choose their ma-
chines.
"Ecclesiastes," for 2 names.
A Gold Watch, American Watch Co., worth
\$1 25, for 25 names. Silver Watch for 15 names.
10 Bottles Woodruff's Violet Ink, for 10 sub-
scribers and 25.
The Church Organ is the only paper that pub-
lishes the Holy Word of God, the morning or evening
Sermon of the Sunday preceding.
Send for a specimen copy, enclosing 10 cents.
Address, HENRY E. CULL, Publisher,
9 Beekman Street, New York City.
April 22.

The N. Y. Musical Pioneer.
I send in monthly numbers of 16 pages, 100
words, at the low price of 60 cents per annum.
Clubs of ten and upwards, 40 cents with pre-
miums. Send for prospectus at supplying Clubs.
Woodruff will find it 8 pages of music for giving
with all that is lovely and animating. Its eight
pages, reading matter in supplying Clubs.
A cure is certain in every case when a faithful
trial is given.
Necessary certificates from prominent
medical men can be published, and thousands
from those who have used them personally. We
however prefer to offer them on their own merit,
feeling confident that to those who use them
they will give entire satisfaction.
They can be had of most dealers in medicines
throughout the provinces. Should the one you
deal with not have them, by sending one dollar to
the publisher, WOODRUFF'S WORM LOZENGES,
122 HOLLIS ST., BOSTON, MASS., we will send you
address, free of postage. Made only by
FRED H. WOODRUFF,
(late of the Factory and Laboratory,
122 Hollis St., Boston, Mass.)

WANTED.
Respectable Agents (Ladies or Gentlemen) in
every city and country throughout the United
States and British Provinces, to act as canvassers
for the new and magnificent engraving, "THE
LORD'S PRAYER," just published. This beauti-
ful engraving will be welcome to every Chris-
tian, and good agents, by engaging in its sale,
will receive from ten to twenty dollars a day.
Apply to FREDERICK GERRARD, Post Box 6000,
New York City, when a circular with full particu-
lars for agents will be sent.

WANTED.
Respectable Agents (Ladies or Gentlemen) in
every city and country throughout the United
States and British Provinces, to act as canvassers
for the new and magnificent engraving, "THE
LORD'S PRAYER," just published. This beauti-
ful engraving will be welcome to every Chris-
tian, and good agents, by engaging in its sale,
will receive from ten to twenty dollars a day.
Apply to FREDERICK GERRARD, Post Box 6000,
New York City, when a circular with full particu-
lars for agents will be sent.

WANTED.
Respectable Agents (Ladies or Gentlemen) in
every city and country throughout the United
States and British Provinces, to act as canvassers
for the new and magnificent engraving, "THE
LORD'S PRAYER," just published. This beauti-
ful engraving will be welcome to every Chris-
tian, and good agents, by engaging in its sale,
will receive from ten to twenty dollars a day.
Apply to FREDERICK GERRARD, Post Box 6000,
New York City, when a circular with full particu-
lars for agents will be sent.

WANTED.
Respectable Agents (Ladies or Gentlemen) in
every city and country throughout the United
States and British Provinces, to act as canvassers
for the new and magnificent engraving, "THE
LORD'S PRAYER," just published. This beauti-
ful engraving will be welcome to every Chris-
tian, and good agents, by engaging in its sale,
will receive from ten to twenty dollars a day.
Apply to FREDERICK GERRARD, Post Box 6000,
New York City, when a circular with full particu-
lars for agents will be sent.

WANTED.
Respectable Agents (Ladies or Gentlemen) in
every city and country throughout the United
States and British Provinces, to act as canvassers
for the new and magnificent engraving, "THE
LORD'S PRAYER," just published. This beauti-
ful engraving will be welcome to every Chris-
tian, and good agents, by engaging in its sale,
will receive from ten to twenty dollars a day.
Apply to FREDERICK GERRARD, Post Box 6000,
New York City, when a circular with full particu-
lars for agents will be sent.

WANTED.
Respectable Agents (Ladies or Gentlemen) in
every city and country throughout the United
States and British Provinces, to act as canvassers
for the new and magnificent engraving, "THE
LORD'S PRAYER," just published. This beauti-
ful engraving will be welcome to every Chris-
tian, and good agents, by engaging in its sale,
will receive from ten to twenty dollars a day.
Apply to FREDERICK GERRARD, Post Box 6000,
New York City, when a circular with full particu-
lars for agents will be sent.

WANTED.
Respectable Agents (Ladies or Gentlemen) in
every city and country throughout the United
States and British Provinces, to act as canvassers
for the new and magnificent engraving, "THE
LORD'S PRAYER," just published. This beauti-
ful engraving will be welcome to every Chris-
tian, and good agents, by engaging in its sale,
will receive from ten to twenty dollars a day.
Apply to FREDERICK GERRARD, Post Box 6000,
New York City, when a circular with full particu-
lars for agents will be sent.

WANTED.
Respectable Agents (Ladies or Gentlemen) in
every city and country throughout the United
States and British Provinces, to act as canvassers
for the new and magnificent engraving, "THE
LORD'S PRAYER," just published. This beauti-
ful engraving will be welcome to every Chris-
tian, and good agents, by engaging in its sale,
will receive from ten to twenty dollars a day.
Apply to FREDERICK GERRARD, Post Box 6000,
New York City, when a circular with full particu-
lars for agents will be sent.

WANTED.
Respectable Agents (Ladies or Gentlemen) in
every city and country throughout the United
States and British Provinces, to act as canvassers
for the new and magnificent engraving, "THE
LORD'S PRAYER," just published. This beauti-
ful engraving will be welcome to every Chris-
tian, and good agents, by engaging in its sale,
will receive from ten to twenty dollars a day.
Apply to FREDERICK GERRARD, Post Box 6000,
New York City, when a circular with full particu-
lars for agents will be sent.

WANTED.
Respectable Agents (Ladies or Gentlemen) in
every city and country throughout the United
States and British Provinces, to act as canvassers
for the new and magnificent engraving, "THE
LORD'S PRAYER," just published. This beauti-
ful engraving will be welcome to every Chris-
tian, and good agents, by engaging in its sale,
will receive from ten to twenty dollars a day.
Apply to FREDERICK GERRARD, Post Box 6000,
New York City, when a circular with full particu-
lars for agents will be sent.

WANTED.
Respectable Agents (Ladies or Gentlemen) in
every city and country throughout the United
States and British Provinces, to act as canvassers
for the new and magnificent engraving, "THE
LORD'S PRAYER," just published. This beauti-
ful engraving will be welcome to every Chris-
tian, and good agents, by engaging in its sale,
will receive from ten to twenty dollars a day.
Apply to FREDERICK GERRARD, Post Box 6000,
New York City, when a circular with full particu-
lars for agents will be sent.

WANTED.
Respectable Agents (Ladies or Gentlemen) in
every city and country throughout the United
States and British Provinces, to act as canvassers
for the new and magnificent engraving, "THE
LORD'S PRAYER," just published. This beauti-
ful engraving will be welcome to every Chris-
tian, and good agents, by engaging in its sale,
will receive from ten to twenty dollars a day.
Apply to FREDERICK GERRARD, Post Box 6000,
New York City, when a circular with full particu-
lars for agents will be sent.

WANTED.
Respectable Agents (Ladies or Gentlemen) in
every city and country throughout the United
States and British Provinces, to act as canvassers
for the new and magnificent engraving, "THE
LORD'S PRAYER," just published. This beauti-
ful engraving will be welcome to every Chris-
tian, and good agents, by engaging in its sale,
will receive from ten to twenty dollars a day.
Apply to FREDERICK GERRARD, Post Box 6000,
New York City, when a circular with full particu-
lars for agents will be sent.

WANTED.
Respectable Agents (Ladies or Gentlemen) in
every city and country throughout the United
States and British Provinces, to act as canvassers
for the new and magnificent engraving, "THE
LORD'S PRAYER," just published. This beauti-
ful engraving will be welcome to every Chris-
tian, and good agents, by engaging in its sale,
will receive from ten to twenty dollars a day.
Apply to FREDERICK GERRARD, Post Box 6000,
New York City, when a circular with full particu-
lars for agents will be sent.

WANTED.
Respectable Agents (Ladies or Gentlemen) in
every city and country throughout the United
States and British Provinces, to act as canvassers
for the new and magnificent engraving, "THE
LORD'S PRAYER," just published. This beauti-
ful engraving will be welcome to every Chris-
tian, and good agents, by engaging in its sale,
will receive from ten to twenty dollars a day.
Apply to FREDERICK GERRARD, Post Box 6000,
New York City, when a circular with full particu-
lars for agents will be sent.

WANTED.
Respectable Agents (Ladies or Gentlemen) in
every city and country throughout the United
States and British Provinces, to act as canvassers
for the new and magnificent engraving, "THE
LORD'S PRAYER," just published. This beauti-
ful engraving will be welcome to every Chris-
tian, and good agents, by engaging in its sale,
will receive from ten to twenty dollars a day.
Apply to FREDERICK GERRARD, Post Box 6000,
New York City, when a circular with full particu-
lars for agents will be sent.

WANTED.
Respectable Agents (Ladies or Gentlemen) in
every city and country throughout the United
States and British Provinces, to act as canvassers
for the new and magnificent engraving, "THE
LORD'S PRAYER," just published. This beauti-
ful engraving will be welcome to every Chris-
tian, and good agents, by engaging in its sale,
will receive from ten to twenty dollars a day.
Apply to FREDERICK GERRARD, Post Box 6000,
New York City, when a circular with full particu-
lars for agents will be sent.

WANTED.
Respectable Agents (Ladies or Gentlemen) in
every city and country throughout the United
States and British Provinces, to act as canvassers
for the new and magnificent engraving, "THE
LORD'S PRAYER," just published. This beauti-
ful engraving will be welcome to every Chris-
tian, and good agents, by engaging in its sale,
will receive from ten to twenty dollars a day.
Apply to FREDERICK GERRARD, Post Box 6000,
New York City, when a circular with full particu-
lars for agents will be sent.

WANTED.
Respectable Agents (Ladies or Gentlemen) in
every city and country throughout the United
States and British Provinces, to act as canvassers
for the new and magnificent engraving, "THE
LORD'S PRAYER," just published. This beauti-
ful engraving will be welcome to every Chris-
tian, and good agents, by engaging in its sale,
will receive from ten to twenty dollars a day.
Apply to FREDERICK GERRARD, Post Box 6000,
New York City, when a circular with full particu-
lars for agents will be sent.

WANTED.
Respectable Agents (Ladies or Gentlemen) in
every city and country throughout the United
States and British Provinces, to act as canvassers
for the new and magnificent engraving, "THE
LORD'S PRAYER," just published. This beauti-
ful engraving will be welcome to every Chris-
tian, and good agents, by engaging in its sale,
will receive from ten to twenty dollars a day.
Apply to FREDERICK GERRARD, Post Box 6000,
New York City, when a circular with full particu-
lars for agents will be sent.

WANTED.
Respectable Agents (Ladies or Gentlemen) in
every city and country throughout the United
States and British Provinces, to act as canvassers
for the new and magnificent engraving, "THE
LORD'S PRAYER," just published. This beauti-
ful engraving will be welcome to every Chris-
tian, and good agents, by engaging in its sale,
will receive from ten to twenty dollars a day.
Apply to FREDERICK GERRARD, Post Box 6000,
New York City, when a circular with full particu-
lars for agents will be sent.

WANTED.
Respectable Agents (Ladies or Gentlemen) in
every city and country throughout the United
States and British Provinces, to act as canvassers
for the new and magnificent engraving, "THE
LORD'S PRAYER," just published. This beauti-
ful engraving will be welcome to every Chris-
tian, and good agents, by engaging in its sale,
will receive from ten to twenty dollars a day.
Apply to FREDERICK GERRARD, Post Box 6000,
New York City, when a circular with full particu-
lars for agents will be sent.

WANTED.
Respectable Agents (Ladies or Gentlemen) in
every city and country throughout the United
States and British Provinces, to act as canvassers
for the new and magnificent engraving, "THE
LORD'S PRAYER," just published. This beauti-
ful engraving will be welcome to every Chris-
tian, and good agents, by engaging in its sale,
will receive from ten to twenty dollars a day.
Apply to FREDERICK GERRARD, Post Box 6000,
New York City, when a circular with full particu-
lars for agents will be sent.

WANTED.
Respectable Agents (Ladies or Gentlemen) in
every city and country throughout the United
States and British Provinces, to act as canvassers
for the new and magnificent engraving, "THE
LORD'S PRAYER," just published. This beauti-
ful engraving will be welcome to every Chris-
tian, and good agents, by engaging in its sale,
will receive from ten to twenty dollars a day.
Apply to FREDERICK GERRARD, Post Box 6000,
New York City, when a circular with full particu-
lars for agents will be sent.

Woodruff's Worm Lozenges!
They are perfectly safe. They act im-
mediately without physic. They are pre-
pared by the best chemists, and are there-
fore possessing every advantage over the ver-
minous in use, which are so noxious and trou-
blesome to administer to children. They are war-
ranted to contain nothing that would injure in
the slightest degree the youngest or most delicate
infant; so simple is their composition, that they
can be used as a simple purgative, instead of Cas-
car Oil or Purgers, &c.
They are made with great care from the purest
Medicines, and are especially recommended for
their safe and speedy action, and
Freedom from all Mercurial
Agents.
which so often prove injurious to children. They
are prepared without regard to economy and cost.
The most powerful and best vegetable Medicines
known. Worms cause nearly all the ill that
children are subject to, and the symptoms are too
often mistaken for those of other complaints—
but with little attention, the mother cannot
mistake. Amongst the many symptoms of
WORMS IN CHILDREN
are the following: a pale and occasionally flushed
countenance; dull heavy eyes; irritable, swollen,
Way to the bowels; headache, slim and
ferret tongue; hot breath; various, and some-
times almost voracious appetite; vomiting con-
vulsions, nervous and disturbed sleep, and
many others; but whenever the above are noticed
in children the cause invariably is worms, and the
remedy—WOODRUFF'S WORM LOZENGES.
A cure is certain in every case when a faithful
trial is given.
Necessary certificates from prominent
medical men can be published, and thousands
from those who have used them personally. We
however prefer to offer them on their own merit,
feeling confident that to those who use them
they will give entire satisfaction.
They can be had of most dealers in medicines
throughout the provinces. Should the one you
deal with not have them, by sending one dollar to
the publisher, WOODRUFF'S WORM LOZENGES,
122 HOLLIS ST., BOSTON, MASS., we will send you
address, free of postage. Made only by
FRED H. WOODRUFF,
(late of the Factory and Laboratory,
122 Hollis St., Boston, Mass.)

SOAP, SOAP, & SOAP.
I send in monthly numbers of 16 pages, 100
words, at the low price of 60 cents per annum.
Clubs of ten and upwards, 40 cents with pre-
miums. Send for prospectus at supplying Clubs.
Woodruff will find it 8 pages of music for giving
with all that is lovely and animating. Its eight
pages, reading matter in supplying Clubs.
A cure is certain in every case when a faithful
trial is given.
Necessary certificates from prominent
medical men can be published, and thousands
from those who have used them personally. We
however prefer to offer them on their own merit,
feeling confident that to those who use them
they will give entire satisfaction.
They can be had of most dealers in medicines
throughout the provinces. Should the one you
deal with not have them, by sending one dollar to
the publisher, WOODRUFF'S WORM LOZENGES,
122 HOLLIS ST., BOSTON, MASS., we will send you
address, free of postage. Made only by
FRED H. WOODRUFF,
(late of the Factory and Laboratory,
122 Hollis St., Boston, Mass.)

SOAP, SOAP, & SOAP.
I send in monthly numbers of 16 pages, 100
words, at the low price of 60 cents per annum.
Clubs of ten and upwards, 40 cents with pre-
miums. Send for prospectus at supplying Clubs.
Woodruff will find it 8 pages of music for giving
with all that is lovely and animating. Its eight
pages, reading matter in supplying Clubs.
A cure is certain in every case when a faithful
trial is given.
Necessary certificates from prominent
medical men can be published, and thousands
from those who have used them personally. We
however prefer to offer them on their own merit,
feeling confident that to those who use them
they will give entire satisfaction.
They can be had of most dealers in medicines
throughout the provinces. Should the one you
deal with not have them, by sending one dollar to
the publisher, WOODRUFF'S WORM LOZENGES,
122 HOLLIS ST., BOSTON, MASS., we will send you
address, free of postage. Made only by
FRED H. WOODRUFF,
(late of the Factory and Laboratory,
122 Hollis St., Boston, Mass.)

SOAP, SOAP, & SOAP.
I send in monthly numbers of 16 pages, 100
words, at the low price of 60 cents per annum.
Clubs of ten and upwards, 40 cents with pre-
miums. Send for prospectus at supplying Clubs.
Woodruff will find it 8 pages of music for giving
with all that is lovely and animating. Its eight
pages, reading matter in supplying Clubs.
A cure is certain in every case when a faithful
trial is given.
Necessary certificates from prominent
medical men can be published, and thousands
from those who have used them personally. We
however prefer to offer them on their own merit,
feeling confident that to those who use them
they will give entire satisfaction.
They can be had of most dealers in medicines
throughout the provinces. Should the one you
deal with not have them, by sending one dollar to
the publisher, WOODRUFF'S WORM LOZENGES,
122 HOLLIS ST., BOSTON, MASS., we will send you
address, free of postage. Made only by
FRED H. WOODRUFF,
(late of the Factory and Laboratory,
122 Hollis St., Boston, Mass.)

SOAP, SOAP, & SOAP.
I send in monthly numbers of 16 pages, 100
words, at the low price of 60 cents per annum.
Clubs of ten and upwards, 40 cents with pre-
miums. Send for prospectus at supplying Clubs.
Woodruff will find it 8 pages of music for giving
with all that is lovely and animating. Its eight
pages, reading matter in supplying Clubs.
A cure is certain in every case when a faithful
trial is given.
Necessary certificates from prominent
medical men can be published, and thousands
from those who have used them personally. We
however prefer to offer them on their own merit,
feeling confident that to those who use them
they will give entire satisfaction.
They can be had of most dealers in medicines
throughout the provinces. Should the one you
deal with not have them, by sending one dollar to
the publisher, WOODRUFF'S WORM LOZENGES,
122 HOLLIS ST., BOSTON, MASS., we will send you
address, free of postage. Made only by
FRED H. WOODRUFF,
(late of the Factory and Laboratory,
122 Hollis St., Boston, Mass.)

SOAP, SOAP, & SOAP.
I send in monthly numbers of 16 pages, 100
words, at the low price of 60 cents per annum.
Clubs of ten and upwards, 40 cents with pre-
miums. Send for prospectus at supplying Clubs.
Woodruff will find it 8 pages of music for giving
with all that is lovely and animating. Its eight
pages, reading matter in supplying Clubs.
A cure is certain in every case when a faithful
trial is given.
Necessary certificates from prominent
medical men can be published, and thousands
from those who have used them personally. We
however prefer to offer them on their own merit,
feeling confident that to those who use them
they will give entire satisfaction.
They can be had of most dealers in medicines
throughout the provinces. Should the one you
deal with not have them, by sending one dollar to
the publisher, WOODRUFF'S WORM LOZENGES,
122 HOLLIS ST., BOSTON, MASS., we will send you
address, free of postage. Made only by
FRED H. WOODRUFF,
(late of the Factory and Laboratory,
122 Hollis St., Boston, Mass.)

SOAP, SOAP, & SOAP.
I send in monthly numbers of 16 pages, 100
words, at the low price of 60 cents per annum.
Clubs of ten and upwards, 40 cents with pre-
miums. Send for prospectus at supplying Clubs.
Woodruff will find it 8 pages of music for giving
with all that is lovely and animating. Its eight
pages, reading matter in supplying Clubs.
A cure is certain in every case when a faithful
trial is given.
Necessary certificates from prominent
medical men can be published, and thousands
from those who have used them personally. We
however prefer to offer them on their own merit,
feeling confident that to those who use them
they will give entire satisfaction.
They can be had of most dealers in medicines
throughout the provinces. Should the one you
deal with not have them, by sending one dollar to
the publisher, WOODRUFF'S WORM LOZENGES,
122 HOLLIS ST., BOSTON, MASS., we will send you
address, free of postage. Made only by
FRED H. WOODRUFF,
(late of the Factory and Laboratory,
122 Hollis St., Boston, Mass.)

SOAP, SOAP, & SOAP.
I send in monthly numbers of 16 pages, 100
words, at the low price of 60 cents per annum.
Clubs of ten and upwards, 40 cents with pre-
miums. Send for prospectus at supplying Clubs.
Woodruff will find it 8 pages of music for giving
with all that is lovely and animating. Its eight
pages, reading matter in supplying Clubs.
A cure is certain in every case when a faithful
trial is given.
Necessary certificates from prominent
medical men can be published, and thousands
from those who have used them personally. We
however prefer to offer them on their own merit,
feeling confident that to those who use them
they will give entire satisfaction.
They can be had of most dealers in medicines
throughout the provinces. Should the one you
deal with not have them, by sending one dollar to
the publisher, WOODRUFF'S WORM LOZENGES,
122 HOLLIS ST., BOSTON, MASS., we will send you
address, free of postage. Made only by
FRED H. WOODRUFF,
(late of the Factory and Laboratory,
122 Hollis St., Boston, Mass.)