

LOWAY'S PILLS, olloway's Ointment!

rs of the Stomach. er and Bowels.

h is the great centre which influence in the ground system; abused or de incess—indigestion, offensive breath prostration are the natural consequen-o the brain, it is the source of headdepresssion, nervous complaints, and sleep. The Liver becomes affected, billious disorders, pains in the side, rels sympathise by Costiveness, Disrrentry. The principal action of these stomach, and the liver, lungs, bowys participate in their recuperative

las and Salt Rheum e most common virulent disor-t en this con ir en To these the

pecially antagonistic, its ' modus op-o eradicate the vemon and then com

. Old Sores and Ulcers my years standing, that have pertinao yield to any other anenedy or invariably succumbed to a ewap s powerful unguent.

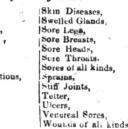
tions on the Skin,

had state of the blood or chronic adicated, and a clear and transparen cd by the restorative action of this t surpasses many of the cosmetics and ances in its power to dispel rashes urements of the face male Complaints.

the young or old, married or single t womanhood, or the turn of hite, licines di-play so decided an influ ealcines display so decided an influ-laiked improvement is soon percepti-alth of the patient Leing a purely parion, they are a safe and reliable re-classes of Females in every condition station of life.

les and Fistula.

and feature of these prevalent and ders is eradicated locally and entity of this emolient ; warm fomentatio. o its application. Its healing qualand to be thorough and invariable ment and Pills should be used in the following cases :



None are genuine unless tho words w York and London" are discern r mark in every leaf of the book of id each pot or box; the same may a by hoiding the leaf to the light. A ard wil be given to any one renderation as may lead to the detection par ies counterteiting the medicines me, knowing them to be spurious he mai utaciory of Professor Hol en Lane, New York, and by all 16 giists and Dealers in Medicine vilized world is considerable [saving by taking

tionsfor the guidance of patients in are sflixed to each pot and box in n my well-known medicines can have irculars, &c., sent FREE OF EX-dressing Thos Holloway, 80 Muiden

EWOOD BITTERS!



in " and house the precious grain. Luke x. 2 _ 15.-L'Evangeliste.

the Lord. As it is the thrifty farmer's constant have been weary of them ; and Sabbaths, till

care to see that his fields produce naught but we profaned them? Excellent books in such

yield only what is good and beautiful. He is eyes ? or have had beaven and hell so open unto

ever busy removing out of his gardens the weeds them ? What speed should such a people make

which spring up among his pleasant plants. for heaver ! How should they fly that are thus

Every evil disposition and inclination he takes winged ! And how swiftly should they sail that

Of all the pictures which the outward world nor will an ordinary diligence in the work of

charming sight. But a lovelier picture than this nothing too much nor too good for us, and shall

picture its divine Maker beholds with delight, me inexcusable.

and he is more and more pleased with it, as un-

der his hand its beauty continually increases.

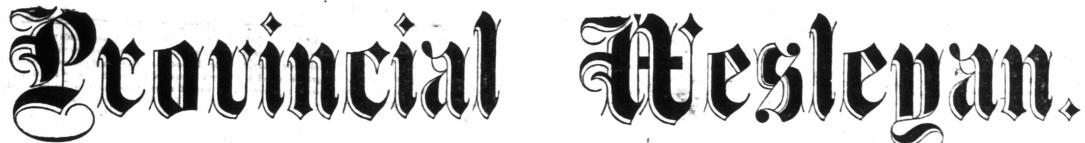
As we see the picture, the Lord is the glory in

Lovelier to look upon than any garden of

The Beautiful Heart.

Paul to believera.

rish in us.



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Religious Miscellany.

Repentance.

Of the drops of the rain, or the flakes of

anow, I'd love and bless him for all ;

keep, if I'd only one to choose,

Is the gift of a broken and contrite

that God will not refuse.

or thieve :

But the gift that I'd crave, and the gift that I'd

Why, what have I done, perhaps you'll say, that

I didn't wrangle, or curse, or swear, I didn't lie

For some of these things I hadn't a mind, and

And there's many a thing I could wish undone.

though the law might not be broke,

And there's many a word, now I come to think

I did what I thought would answer the best, an

I wasn't so honest that I need to hoast, and I'm

For we'll come to the things that I left undone

and then there'll be no more to say ;

And we'll ask for the broken hearts that I cheer

I thought of myself, and I wrought for myself-

Just as if Jesus had never lived, and as if he had

Since He's taken this long account of mine, and

has crossed it through and through ;

If He's left me nothing at all to pay He's give

He's shown me things that I never knew, wit

Things that have brought me down to my knees

He has shown me the law that works in Him

Life unto life, and death unto death, and He

He has made me weary of self and of pelf,-

For the days and the years when I did not pray,

"A Cheerful Giver."

I was at H----, collecting for the church

I observed to her, " Surely, you do not intend

-Sunday Magazine.

yes ! my Saviour has bid me grieve

when I did not love, nor believe.

and things that will keep me there.

and the law that works in me,

and the tears that I wined away :

for myself and none beside,

I said just what came to my mind ;

I'm clear of cheating and drinking and debt; English paper.

should make me fret and grieve ?

well, perhaps, but I cannot say ;

some didn't come in my way.

that I could wish unspoke.

sure I wasn't kind.

never died.

me enough to do.

all my worry and care,

asked how these agree.

HALIFAX, N. S., WEDNESDAY, OCTOBER 7, 1868.

righteous to forget the work and labour of love," dens the millions of creatures which live under jewels and white robes, she said, 'I will never of Bishop McIlvaine. Were all the bishops of which this his faithful servant bath " showed the heavens. Yes, on all the things which he put them on to go to such a place again. My the Protestant Episcopal Church like the good toward his name," Heb. vi. 10), greet her, at has formed, God has written with his divine first thought and care shall be for a heavenly Ohio bishop, that Church might be a power in the great day of his appearing, with those gra- finger, " None liveth to itself." And if you crown and robe of righteousness." If the Lord were to send down blessings from cious words of commendation, "Well done, wish to read this lesson in characters more disgood and faithful servant ; thou hast been faith- tinct and striking, go to Gethsemane, and listen her side, kissed her sweet, sleeping face ; then most powerless in influence upon public opinion. ful over a few things, I will make thee ruler over to the prayer of the Redeemer in his agony ; go she said,-

Another Bar Down.

The Baptist Church is one of the most true. It has done great service for the Master, Like that there are only wanting the needful funds to henceforth live unto themselves, but unto Him dawning of a new day to her heart, for the Sun tenacious as to the necessity of those forms to

its own efficiency, if not their superiority, over all rival statements of the truth. For this reason it clings to immersion as the only form of baptism with a persistency that only great and successful men exhibit in their character. As this is their formative principle, the structural idea of their organism, it 'cannot be expected

He talks about his fragile health, And tells me of the pains He suffered from a score of ills. Of which he ne'er complains : And how he struggled once with death To keep the fiend at bay ;

He tells me of the carping words Some shallow critic wrote, And every precious paragraph Familiarly can quote, He thinks the writer did me wrong,

But never says "Adieu !" When'er he comes, that dreadful man, Disguise it as I may, know that, like an autumn rain, He'll last throughout the day. In vain I speak of urgent tasks ; In vain 1 scowl and pout,

It does not put him out ! I mean to take the knocker off. Put crape upon the door, Or hint to John that I am gone To stay a month or more. I do not tremble when I meet, The stoutest of my foes :

A frown is no extinguisher-

had lost. The Emperor bowed his head, went and rebuilt the mill, and, paid all damages. After awhile Frederick the Great was in his grave, and the old miller was gone ; but by and by another miller was there, and another Emperor was on the throne. The miller wrote to his reigning Majesty, that so many years ago, his grandfather had refused to sell his windmill and homestead to him, but, said he, "I am poor and need the money, and I will sell, and hope the price may be such as to please your Mejesty ; I must have \$5 000 " The Emperor with his own hand, wrote a reply. He wrote simply this : "You say you are poor, I am sorry for it. You are willing to seil your windmill for \$5000. The windmill cannot be sold. It belongs to Prussian history. Inclosed find my check for \$5 000. And the name and the great seal of the Emperor was affixed. I stood near that mil on a beautiful afternoon, and as I wandered among the trees, and caught the fragrance from ten thousand beautiful flowers that filled the air with their perfume, I thought the most beautiful thing of all I saw was that windmill with its ungainly arms, and as I watched it swing around those arms the tears came unbidden to my eyee, for it seemed to me to swing those giant arms around as for the defense of the rights of the humblest men, for the poor as well as the mightiest. And that is the glory of government everywhere. - The Advance. ----

Whole No 1000

mill, and pay to the last farthing, all the miller

Saturday Night.

How many a kiss has been given-how many a ourse-bow many a caress-bow many a look of hate-how many a kind word-how many a promise has been broken-how many a soul ost-how many a loved one lower d into the narrow chamber-how many a babe has gone from earth to heaven-how many a little orib or cradle stands silent now, which last Saturday night held the rarest of the treasures of the beart !

A week is a life. A week is a history. A week marks events of sorrow and gladness, which people never heard. Go home to your family, man of business ! Go home, you hearterring wanderer ! Go home to the chair that awaits you, wronged waif on life's breaker's ! Go home to those you love, man of toil, and give one night to the joys and comforts fast flying

Leave your book with complex figures-your dirty shop-your busy store ! Rest with those you love ! For God only knows what the next Saturday night will bring you! Forget the world of care and the battles of life which have furrowed the week! Draw close around the family hearth ! Saturday night has awaited

many thinge ; enter thou into the joy of thy to the hill of Calvary, where a voice, like a con- " Dear little sister, God helping me, you shall Lord !" Matt. xxv. 23. Would that the Lord centration of all the voices of the universe of lead me back to Jesus." of the harvest were graciously pleased to raise God, proclaims that the most beautiful, the most She retired to her closet, and with prayers up many more such " cheerful givers " as Mary noble of the works which Jesus could do were, and tears asked her forgotten Saviour to forgive sealous and successful of the hosts of Christ. B---- amongst us in this our " time of need ;" to be employed for us, to love us, to redeem us, all the past, and make her his own child. seeing that, both at home and abroad, "the in living not unto himself. He did more, He It was almost the dawn of a new day, ere all strong churches and all strong men, it has fields are white already unto the harvest," and died for us, "that they which live should not Bell sought her bed; and it was indeed the its own modes of faith and working, and is very

Our Mercies

enable us to "send forth labourers" to "gather which died for them, and rose again." 2 Cor. v. of Righteousness had risen there. Little Gracie's seed had borne fruit ; she has one star in her crown of rejoicing.

The talents which we have received are many

Religious Intelligence. "Ye are God's husbandry," says the Apostle and great. What people breathing on earth have had plainer instructions, or more forcible The English Church. Christian hearts are fields which the Lord pre- persuasions, or more constant admonitions, in pares and cultivates. They are the gardens of season and out of season ? Sermons, till we

that they should easily abandon it. It would not be desirable. It would show a weakness The Christian World admirably exposes the that would betoken dissolution. And that disfolly and wickedness of party "Protestant" solution would breed harm to the church and tactics. Admitting that citizens ought never, the world. They must slowly outgrow this idea, what is good for food, or pleasing to the eye, so plenty, that we know not which to read? What God, but none the less is it true that religion is interpretation of the Scripture and the true for a moment, to forget their responsibility to and conform their views gradually to the true

to have the soil in which he sows and plants seen so-much of Christ crucified before their a solemn matter, and that in appealing to conimitation of the Saviour. science and Scripture in defence of our political But they have joined to this another dogma proceedings, we ought to beware of putting -that of close communion. In this they were forth our own prejudices, misconceptions, errors, supported by church usage, to a large degree. and spites for divine precepts. Above all, we They found baptism a prefix if not a prerequisite away. Every grace he makes to grow and flou- have wind and tide to help them ! A small ought. In Tory newspapers, circulars of assoto the Lord's Supper ; and they declared that measure of grace beseems not such a people, advices by Episcopal clergymen, there are conciations professing ardent Protestantism, and in this was the true law. So they laid it down as an ordinance. But the growth of their church of all the pictures which the outward world presents to us, what one is more grateful to our eyes than a fine farm, which unremitting labor filled with mercies. God has mercifully poured has won from the drawy water or wild model out unue to siche of her and hard of her out. has found this girdle too small for it. The necklace of ornament becomes a throttling cord bas won from the dreary waste or wild woods ? out upon us the riches of sea and land, of heaven testant Church, i. c., the English Establishment, They have long felt this strangulation. What which, it is added, is the only safeguard against they first thought was a bond of unity has behour to hour beneath the sun, its meadows fra-grant with the blessing of the Lord, its orchards ber them, is to court the stars or the sands of Rome. Will any man of ordinary intelligence have abandoned it. The first to do it openly, grant with the blessing of the Lord, its orcnarus our tuem, is to could the entry of the could be Rome. Will any man of ordinary intelligence have abandoned it. The first to do it openly, believe this? Will any educated man put his however, and by exchanges and co-operation believe this r will any outdated have, its mine the second state of the vine, its second state of the vine second state o terians no safeguard? Do not one hundred a resolve of Dr. Lincoln's, condemning all such is the heart in which God dwells and works and we think all too much that we do for Him ?practices. He was the only defender of his reof England for every man who leaves any other

rules. There the fruits of grace are growing and ripening all the while, and God is gathering with the frequent and wonderful mercies re-notorious that a powerful influential, confident, Malcom proved that the association had allowed them. It is a perpetual harvest scene. This ceived, it shames me, it silences me, and leaves and rapidly growing party within the Church, open communion for fifty years, and the case are thoroughly Romish, and imbued with bitter was settled substantially in his favour by the detestation of Protestantism? As to Irish Protestant ascendancy, it whole history proves that a Church based on injustice is powerless to con-Let the world have the benefit of it. Let your vert those in whose eyes she is a practical, is a grand rebuke to the petty Christless trial of

rejection of the censure. It is a noteworthy triumph of Christ. It brings one of his best army corps into line with the other divisions ; it flowers is the heart which God has beautified cheerfulness be felt for good wherever you are, standing incarnation of contempt for God's law the Episcopalian, Mr. Hubbard, now going forand let your smiles be scattered like sunbeams, and Christ's gospel. " Vote for what is just,

Too well I know the boding sound That nahers in a bore. I do not tremble when I meet The stoutest of my foes. But Heaven defend me from a friend That comes-but never goes.

Again I hear that creaking step !

He's rapping at the door !

The Bore of the Sanctum.

BY JOHN G. SAXE.

He drops into an easy chair, And asks about the news ; He peers into my manuscript. And gives his candid views; He tells me where he likes the line, And where he's forced to grieve ; He takes the strangest liberties-

But never takes his leave ! He reade my daily paper through Before I've seen a word : He scans the lyric (that I wrote) And thinks it quite abourd ; He calmly smokes my last eigar, And coolly asks for more ;

He opens everything he sees-Except the entry door.

On themes like those away he goes--But never goes away !

He'd like to run him through ! He says a thousand pleasant things-

RRY DAVIS' ble Pain Killer. eat Family Medicine of the Age !

INTERNALLY, CURES b, Coughs, &c, Weak Stomach, Gen Nursing Soie Mouth, Canker, Live-lyspepsia or Indigestion, Cramp of tomach, Bowei Complaint Painters Cholera, Diarrhœa and Dysentery.

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KILLER is by universal consen won for itself a reputation unsur-history of medicinal preparations. ns effect in the entire eradication and PAIN in all its various forms inci-human family, and the unsolicited roal testimony of the masses in its own best advertisements.

purely vegetable render it a per micacious remedy taken internally xternal application when used ac-ctions. The slight stain npon lines external applications, is readily re ng in a little alcohol.

e, justly celebrated for the cure of attirctions incident to the human been before the public over twe-ty found its way into almost every orld; and wherever it is used, the expressed of its real medical pro

where prompt action upon the sys the Pain Killer is invalu neous effect in Relieving Pain ful; and when used according to to its name.

AIN KILLER

Family Medicine, and should be nily for immediate use. Person always have a bottle of thi a It is not untrequently the case attacked with disease, and before e procured, the patient is beyond Captains of vessels sho selves with a few bottles of this eaving port, as by doing so they ssion of an invaluable remedy to accident or sud (nattacks o been used in

ases of the Cholera. iled in a single case, where it was ad on the first appearance of the

have so long used and proved the icie, we would say that we shall reour Pain Killer of the best and and that it shall be every-way approbation as a family medicus nts, 50 cents, and \$1 00. RRY DAVIS & SON, and proprietors, Providence, R I

li ax by Avery Brown, & Co., Cogswell & Forsyth. Also, by ruggists, apothecaries and Gro Sept 12.

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has every facility for execution RINTING, and JOB WORE of & and despatch on reasons

with salvation. More beautiful than any mateversation, he recommended me to make a point rish things are the adornings of Christian cha- "on the just as well as the unjust." Such a of calling upon Mary B-; and on my in- racter. These flowers of grace, exotics from quiring who Mary B----- ; and on my in- the heavenly paradise, made by the Holy Spirit's happy effects will come home to you and bright- sgainst God, although your vote should cover is the cook in the family of the Rev. Mr. ____," influences to bloom here below, do much to en your moments of thought. I observed that it appeared to me ridiculous to call upon a person in such a situation in life for mosphere is perfumed by their sweetness, or such an object. My friend, however, replied, our waste wilderness gladdened by their beau-"Do call ; make use of my name, and tell her ty. Wherever a spot of earth smiles with joy and smiling." flowers, especially wherever the desert blossoms

the midst of it.

I sent you." In consequence of this recommendation I called with the rose, there we look with untiring pleasure. And wherever in the world the beauty of when I saw Mary B----- and briefly explained Christ is seen in sinnnrs saved-wherever among to her the object of my errand, to which she Satan's thorns one of the Saviour's lilies grows listened with patient attention. And what was -wherever is shed the fragrance of the Rose of the response ? Not any of those which I had Sharon, wherever a man like Enoch walks with been so much accustomed to hear. Not. " There God, wherever a home is cheered by Christian are so many of such calls !" Not, " We are joyousness-wherever a community of believers building a church (or a school) in this place ;' adorn the doctrines of the Gospel-there God's or, that " Charity begins at home ;" or, that "There is no need of so many churches ;" or, eye rests with delight. M'Cheyne beautifully remarks that Bethany was called in heaven that "I have so many poor relations." No ' the town of Mary and her sister Martha." Mary B----'s truly Christian heart would not God is glorified in his people more than in all allow her to resort to any anch common-place his works of nature. " The heavens declare the excuses. Her simple reply was, " Your object sir, I am sure, is a very good one ; and as I love glory of God ; and the firmament showeth his bandiwork. Day unto day uttereth speech, and to do good, I will see what I can do for you."night unto night showeth knowledge." But She then left the room, and went up stairs. nature's praise is either silent or inarticulate ; During the time that she was absent, I em while the new heart s ngs forth its gladness not ployed myself in speculating as to the probable

amount of her donation-whether it would be 2. 61., or possibly, at the most 5s. Bat what the loveliness of grace manifests itself in Godwas my astonishment, what where my feelings, glorifying actions.

My reader, is yours a heart which God has when this humble disciple of the Lord Jesus, beautified ? " The Lord taketh pleasure in his although ranking only with " the poor of this world," but truly " rich in faith," on her second people ; he will beautify the meek with salvaappearance presented me with a five-pound note. tion.-S. S. Times. As soon as I could recover from my surprise.

None Liveth to Himself.

the whole of this for me ?" To which she meekgood. The Lord has greatly blessed me; and the little rivulet, dancing, bounding along the the diamonds and pearls. I am sure yours is a good object, and you are steep decline. Go, ask it what it is doing. "I quite welcome to it." I could only express my was born," it says, "on the summit of the hair. What are you doing ?". quite welcome to it." I could only express my gratitude to her, and bless God "for the ex-ceeding grace" which was bestowed mon her. ceeding grace" which was bestowed upon her. where the cattle will come to quench their thirst. where the lark will sing joyously on my banks, What were you thinking about ?" I was shortly afterwards informed that there

lity on the part of Mary B----, for that she had and where, by my sid, the mill will turn gaily ately given a similar sum to the Church Mislately given a similar sum to the Church Mis-sionary Society; that she was in the habit of giving not less than a sovereign at the public atd to assist it to bear its vessels, and at last I Gracie ?"

shall lose myself in the great ocean, from whence collections in the church, and was also most I may very probably be asked, " How could into a cloud above my native mountain, f shall was wondering if they'll look like you." munificent in her private donations to the poor. take a second life, and recommence my course Mary, in her humble capacity of a servant, ob-

tain the means of doing all these truly noble which I am composed on which you may not a star in our crown.' Sister Bell, wouldn't you acts of Christian benevolence ?" Not, certainly, from her wages alone-that would have been to that solitary star, suspended from the saure beaven, as you have in this one ?" quite impossible. I found, on inquiry, that her long and faithful services, had left her, by his vault, and ask that brilliant spark what it does "Oh hush, Gracie ! will you ? There's the

may it not be justly replied, "Where could the worlds which surround me. I have seas and Saviour to help that friend to love him. another Mary B- be found, who would be mountains, and myriads of living creatures in "Do please, dear Saviour," she prayed, twelfth part of her income, besides contributing sues fearlessly his voyage over the wide ocean. on Jesus' bosem, went to sleep. to liberally to the numerous other appeals to her Of all the innumerable hosts of stars, my sisters, Sister Bell went to the ball, but the words benevolence above stated ?" Doubtless, this humble, self-denying Christian was influenced by the same spirit which actuated the churches God has engraven this lesson on the flower which thought,of Masedonia, who responded to the call made scents the air, on the breeze laden with perfume, on "their liberality," not only " to their power," on the drop of rain which waters the thirsty but " beyond their power." 2 Cor. viii, 3-5. earth, on the dew which refreshes the smallest life."

rood, and right, and you will yote as a Chrisdisposition will yield you a rich reward, for its tian; vote what for is unjust, and you will sin

A Cheerful Face.

Carry the radiance of your soul in your face.

to the emotions of the soul.

Let the children have the benefit of them : those little ones who need the sunshine of the those who lead them.

Let them not be kept from the middle-aged. who need the encouragment they bring. Give your smiles also to the aged. They come to them like the quiet rain of summer, making fresh and verdant the long, weary paths of life. They look for them from you who are

rejoicing in the fullness of life. "Be gentle and indulgent to all. Love the true, the beautiful, the just, the holy."

Stars in our Crown.

Sister Bell was just dressed for the ball, and Rev. J. W. Cracraft, somewhat famous in Illshe looked very beautiful in her white satin incie through his persecution by Bisbop Whitedress, her necklace of diamonds and pearls. So house, has, in a letter to Bishop Mollvane of

I presume she thought as she looked into her Ohio, withdrawn from "the Church." Chief mirror ; and so thought her little sister Grace, among his stated reasons is his conscientious who stood near her. Bell sat reading while the conviction that he cannot continue in the attimaid dressed her hair ; and Gracie stood behind, jude of a minister of that Church when the func-Down the side of a lofty mountain descends her hands gliding gently, almost lovingly, over tions claimed for that office are considered. He

" Take care, little sister, ! you will rumple my ing of the offices of the prayer book, I am com-" Only looking at the bright stars in your am bassador for Christ merely, but of a PRIEST,

in the sacerdotal sense." " Thinking ! what a child you are to think !

" Oh ! what our teacher told us this morning, " And what has that to do with my diamonds. age is worthy of quotation :

"Oh! she said, 'all who go to heaven have

reascending in vapours and transforming myself crowns, and will be dressed in white ;" and I should come from the sources we have been con-" Nonsense, child ! Of course they won't."

' aang together, and shouted for joy' at the cre- to help her fill her crown with stars. She

"With a beavy heart she danced one or two

Island are proving their right to the chief claim, liberty of conscience. May their churches everywhere follow the state of Roger Williams

in this new step into the liberty which is in Christ Jesus .- Zion's Herald.

Attachment for the "Old Term " Content with the alleviation of pain, or the men- the eternal, as Saturday night ! lic service in his diocese. He is greatly trou-An editorial in the Irish Evangelist, (Dublin.) tal stimulation for which they resort to the use Smiles are little things, cheap articles, to be bled by the signs of the times, especially at fraught with so many blessings both to the giver what he regards as ultimately certain, the dis- in a note referring to the fact that the venerable of the drug, they do not look forward to the and the receiver ; pleasant little ripples to watch establishment and breaking up of the English Thomas Jackson, in his recent letter to the Bri-

Establishment, as well as of the Irish Church. tish Wesleyan Conference, used the designation to which they are dooming themselves. Such our brethren of the Free Church," on the "We confess to a liking for this old-fashioned quainted with the use of opium, will do well to rour preturen of the Free Church, on the trem, and would like to see a general return to ponder the following lamentations of those that blindness. My general health is perfect, and I Nonconformists would "speak out" their mind. it in all our official documents, as in our ' Min- have auffered.

ward in that same State. The Baptists of Rhode

Dr. Waldegrave, in his distress, is an object at utes' and Hymn Book. Why use one designaneart to educate them, and would find level for Dr. Wallegrave, in his distress, is an object at does not aly discontent one, ne. erable wretch, who for many years has been this is a serious and alarming one." To have that "the heavens will fall," unless the Estab-that "the heavens will fall," unless the Estab-

ishment is kept up, and all this while traitors membership? Why use John Wesley's desig- rence to the vice that reproduces it. Conceive and body, of doing full work, and yet not being are devouring their own "mother," and yet they nation in our ' Minutes,' and a totally different a spirit in hell employed is tracing out for oth- allowed to do any, and this to have been my are devouring their own "mother, and yet they mation in our various Connectional Reports, and ere the road to that heaven from which his case, more or less, for ten years past, and to last are safe within that Establishment, which shel-ters all parties. He and his brethren cling to other documents? The original name adopted crimes exclude him! In short, conceive what-for all the years to come, as it certainly will, is ters all parties. He and his brethren cling to other documentsr ine original name adopted the state to help them, but it will be all in vain. and used by Wesley is 'Methodist,' and the pa-And they, emphatically, who are Eyangelicals, rent Church should be known as the Methodist and you will form as tolerable a notion of my labor to the world. This condition was induced are the greatest of Erastians, selling all their Church of this country. And all qualifying state as it is possible for a good man to have." by the person getting up to study and write at liberties for a State mess of pottage, which pot- epithets, as 'New Connection,' 'Primitive,' "To the opium consumer, when deprived of four o'clock, winter and summer, for a series of tage, freely translated, means a palace, and 'Free,' 'Wesleyan,' etc., be left to the various this stimulant," says another, " there is nothing years. A beneficent Providence has arranged

seceding branches of the family, as may suit that life can bestow, nor a blessing that man that the glare of light shall come on very gradumany thousand pounds a year. their taste." Protestant Episcopal Church.

General Miscellanp. Planchette.

Planchette is one of the several modern ne-

ed ghosts or other intellectually feeble incorpo- ton." "A patient," (says a physician) whom, after sight, to say nothing of the bodily suffering, of reals are mechanically assisted to communicate with human stupidity, and mingle the thinner habitual use of opium for ten years, I met when mental chafing and loss of time and money. says that " the plain, literal and historical teachimbecilities of a disembodied world with the he had spent eight years more in reducing his There is no gain in the long run, by using the grosser ignorance of this. The instrument con- daily dose to half a grain of morphis, with a view eyes to read or write after sundown, or before pelled to believe, place me in the light, not of an structed for simpletons, is properly very simple, to its eventual complete abandonment, once suprise or breakfast; it may be done with a mea-It is a small thin board, in shape like a heart or spoke to me these words :

flat-iron, with two wheels at the base, angles and "God seems to help a man in getting out of cases out of ten disaster will follow: in no case This point is argued at length. After coma leg pencil at the other. This is placed upon a every d fficulty but opium. There you have to is night study an economy of time, nor is it a menting upon the future of the Protestant Epissheet of paper. The hand or hands are laid claw your way out over red-hot coals, on your necessity as a habitual thing .- Night is the time cpal Church in this country, and the hopes for upon it, and the marks it makes are translated hands and knees, and drag yourself by main for rest, and both body and brain, especially to evangelical Churchmen, he says, and the passby the help of the keys that open all mysteries, strength through the burning dungeon-bars."

the unlimited privilege of seeing what is not to "Another form of hope is entertained by some be seen, and of guessing it to mean whatever

The Historical Windmill. (the most despondent)-a new light gleaming one may choose. It is entirely optional with the out on the troubled waters-that, if no relief experimenter to have "tinglings" and "electric A windmill is an ordinary thing, that there is seneations," or any other condiments to his cre- nothing beautiful about it-but I remember see- spend in hard study.-Hall.

"Then she said, 'if we should try to get templating, a new organization will present a dulity he pleases, but all these he must bring ing one that seemed beautiful. It had its history. of usefulness, for it was for this i was created, and the second try to get and there is not one of the glittering drops of somebody else to love Jesus, we should have and there is not one of the glittering drops of somebody else to love Jesus, we should have would say Amen ! to this with all my heart, but wheels, pencil and paper. The ghosts, forces, Prussia, he went out a little way from Berlin and which I am composed on which you may not a star in our crown. Since beil, wouldn't you read, " None of us liveth to itself." Speak now like to have as many stars in your crown in I cannot regard it as a well-grounded source of electrics and all other tricks, the operator must built him a palace at Sans Souci. He and the comfort. Others may. I will not disturb them furnish, or he may sit like a fool for hours with Empress were seated, one Sabbath afternoon,

in their anticipations or enjoyment. But this I his fingers on the board waiting for it to do in their beautiful grounds, and the Empress the following incidents: vault, and ask that brilliant spark what it does "On nusn, Gracie: will your Ineres the belleve will be verified in the future, even if this something. To the proper "mediums" however, said : "I don't like that old windmill over there has belleve will be verified in the future, even if this something. To the proper "mediums" however, said : "I don't like that old windmill over there has belleve will be realized. Any such suppose of light and says : "I am a might world : I turned face, Bell was away to the ball.

a legacy of £500 in money, which, supposing it to produce five per cent., would make the amount to perform the manner state bed to perform the manner state which here and the performance of the manner state bed to perform the manner state berg to was placed in the firmament at the beginning of soon Gracie went to der chaudoer; and before singularly only returns echoes of the thoughts away, as it mars the beauty of our grounds, be-all things; I was smong the morning stars which she got into her little bed, she asked her Saviour fictions are there. For would contemplate of the board of Missions, none better victions are these. Few would contemplate course, for the mediums are as they say, entire- "I'll do it to-morrow," said he. So on the mor- than he could atir, the hearts of vast assemblies ; Mary B—was independent, and could, there-fore, well afford to set in this liberal manner," system of the universe, and keep in equilibrium fore, well afford to set in this liberal manner," system of the universe, and keep in equilibrium fore, well afford to set in this liberal manner," and the consequent do love him. separation, unless Episcopacy, as of divine ap- ly unconscious that they control the machine. row he went to the miller and told him he wish. but once a meeting in New York was disapsome of them were known previously to be much sell," said the miller. "But," said the Emper- aries were embarked, ship ready to weigh an-Without this, few would organize for a higher conscious of any connection between thought or, "I must have it. I wish to extend and ebor, but he is entirely oblivious! An elder equally ready thus cheerfully to give to a stranger for an object nearly three hundred miles distant, for an object nearly three hundred miles dis for an object nearly three hundred miles distant, and that object, the erection of a church, one-intelligent mariner, fixing his eye upon me, pur-intelligent mariner, fixing his eye upon me, pur so liberally to the numerous other appeals to her which hang suspended in the szure sky, there is benevolence above stated ?" Doubtless, this be reproduced. These high claims lie at the men known to have little head, may do as well over there, and this has been the home of my byters did not disturb him. "Ah !' he said, in-

"Shall I nave any stars in my crown for shall I have any stars in my crown for shall I have any crown at all? not if I thus waste my reigious unity and Christian fellowship as the hollow to give back only an echo. He must present structure now is, that they would try to have had everything sucked out of him and be a can sue you." "I don't eare," said the Emper- him to partake of a lunch in the session room. poor shell or rind of a ghost not worth commun- or, and went on and tore down the mill. The mil- "Well, thank you, madam, I believe I will. I

as we hoped ; but first gave their own selves to on every shell which reposes in the caves of the set of the she gladiy left for home. The lefter contains expressions of unqualified is added to the sterile rock ; is and to be a great mystery.—Baltimore Method is a great mystery.—Baltimore Method is a well as on the sun, which warms and glad-

That never, never goes ! Opium Eating.

But heaven defend me from

home to those you love, and as you bask in the loved presence, and meet to return the loved embrace of your hearts pets, strive to be a bet-The horrors of opium eating are little though t ter man, and bless God for giving his weary children so dear a stepping-stone in the river to of by those who are just beginning the practice

Eyesight.

your coming in sadness, in tears and silence. Go

At the age of seventy years a name honored and revered on both continents writes. " I am of a machine, and even this at some peril of have suffered. "Conceive," says Coleridge, "a poor mis-fatigue. My only difficulty is with my eyes, and can receive, which would not come to him un- ally in the morning, and that as gradually shall it

heeded, undesired, and be a curse to him. There depart in the evening. The painfulness of coms but one all-absorbing want, one engrossiag ing instantly into a bright light is familiar to alldesire-his whole being has but one tongue- And yet after the eyes have been closed in that tongue syllables but one word-morphia. the perfect darkness of sleep for seven or eight And oh ! the vain, vain attempt to break this hours, to be instantly exposed to a bright gas or bondage, the labor worse than useless-a min- other artificial light, is practiced by many ; and

romantic inventions through which weak mind. now struggling to break the toils that bind a tri- without knowing it, very many students thus prepare themselves for an early impairment of

sure of impunity in a few cases; but in nin-

stadents, requires all the sleep the system will take ; they ought never to be waked up, nature will infallibly do that when she has had her fill, and to shorten sleep is to shorten life; half the time of daylight is as long as any man ought to

Absent-Mindeaness.

A correspondent of the Presbyterian Banner. in reminiscences of Dr. Elisha P. Swift relates

tittering. He had left her house that morning living for their fellow-mer! But to give your something of a special interest is to be commu-other of his rarely characteristic ways, he said, the obtuse majority shall perceive the absurdity for a walk and sauntered on towards the church. for getting his breakfast. At Dr. Herron'a house, one morning, he left

I have forgotten ?" "Your basket," observed

his basket to an elder, he said :-- I wish you But then it bears everything else-good leaves, themselves from the place of devotion. would take this money, and fill my basket? "What shall I buy?" This was a poser. Studying a moment, "O! any thing; just as though you were buying for yourself." But how though you were buying for yourself." Bu though you were buying for yoursell." But how much do you want?" exclaimed his matter-of-fact friend. This was too much. "" Beally," he fact friend. This was too much. "Really," he level and so that it may be kept pleaded, "would it not be an easy thing for pure within. Pure? And what is the use of a services. We have noticed in those families you to fill my basket ?"

Orobincial Weleslepan. WEDNESDAY, OCTOBER 7, 186 ..

The Plymouth Pulpit." do a great many things with them; but these are sermons preached by HENRY WARD BEECHER, lower uses, they are servile uses. Moral men and which, after the 1st of January next are good, they are admirable, and are to be enwill contain the only ones given to the public couraged; not, however, for these lower uses by Mr. Beecher's authorization. We do not which they serve, but in the hope that by and wonder that the pastor of Plymouth Church is by, by pruning, by teaching, and by inspiras a directness, a freshness, a clearness, and centrating upon himself all the bounties of God. a force about Mr. Beecher's discourses which and gives nothing to his fellow men, is not a Christian, though he may be a very moral man. give to them a more than ordinary attractive-Lastly, consider the wickedness of what selness, and which cannot fail to render them indom pa-ses tor a wicked lite. 1 am not speak structive and profitable to attentive hearers. ing of a life of vice and of crime, which is the through. We kindly suggested to him inasmuch usl Life," published in 1835, propounds what little experience-receive them as many a minwhile by those who denounce as heresy any de- and vanity. They live inordinately for them- duties, he took the Lord's prayer from the mid- in a dishonest and non-natural sense. To indiparture from established modes of expression, his selves. They do not actually do harm, it may die and placed it at the extreme end of the cate, even in the briefest way, what to the writer suspicions, and now stands before the Churches of America, as an earnest minister of Christ, worthy of being held in estimation, and destine. worthy of being held in estimation, and destin- gigantic arms, and gather the wealth of heaven Matthew, there are sixty-six words, all of which lengths with High Churchmen in their use of ed still for great usefulness. Those who love to -whatever God's bounty can give them-meansee his Discourses in print, will be pleased to ing it all for themselves; and a few accidental see his Discourses in print, will be pleased to ing it all for induces bere and there give them minute. And the great teacher says, "Atter this manner therefore pray ye." We do not

The first number of the Plymouth Pulpit con- flows ? Where are the uses that these great tains a sermon on "The duty of using one's life for others," as taught by the example of Him feelings when it is in excess and for set (They of the and the set of all tern. "After this manner therefore pray ye." feelings when it is in excess-and for seif. They | Now who is prepared to say that the term who "gave Himself for us" After presenting live for every thing but others. Now and then some fine instances of heroic devotion of life with a stray benefaction alleviates their conscience; beneficent aims and results, and having applied to the Lord, that he may not bring accusation this principle to ordinary every day duty, as against them; but the wast mine which they showing how our religion should control us in work from day to day; the wide-sweeping net common things, and how every kind of honest ski] and labor, faithfully performed, may contribute ocean; the vast harvest field which they reap and labor, faithfully performed, may contribute to the benefit of humanity, the preacher enforces full of rivalries and compet tions, and full of in the duty of giving one's life for others, and do- juries to other men in thought and in deed, or ing so in imitation of the life of Christ. in both, they live through Lite, and are at death

We copy for the benefit of our readers a few mourned over as being men that had some flaws,

week, they can have their wishes gratified.

that is the special Christian Guty. To live in prayers. Who is prepared to tell us how much membership meets once every month, to particle, and hap-hazard 'donation parties,' Surely "He that goeth forth and weepeth, considered as coming from the distance, as outhis basket in the hall, and entered into conver-sation. Callers arrived and dinner was served. The that goes in the distance and alleria control interests, and to be there. "Did I not," he said. " have something which I have forgotten ?" "Your basket," observed following of the Lord Jesus Christ. following of the Lord Jesus Christ. Contrast with this idea, also, the life of mortal is it the case that the influence of that worship street, southed by such levely thoughts of bea-If any minister is the recipient of a donation School, you are called to no impossible task, to terests, and considering is particular terest bear. If any minister is the recipient of a donation Swift sent me for marketing," said he, evidently men who think they are good, and good enough is entirely lost to the family-to the children venly things as no tumult can disturb, nor felt party, 'surprise' or otherwise, let it appear, prebecause they simply avoid evil. A moral man, is church which shall en- be the effect if it had no existence. The "enthy- fixed by a statement of just how much of the preparation of head and heart which shall en- be the effect if it had no existence.

vexed. One day he went round and round the Pitts-burg market, walking solemnly, basket on arm, in a muse. A: last, helplessly holding out out aromatic flower of all his splendid gifts. pointed to the presentation of the presentatio

bottle that is pure, if it is empty and corked up? where these things are observed that the time A moral man, I repeat, is negative. He does not swear, and he does not steal and he does not not swear, and he does not steal and he does not steal and he does not get drunk, and his result lasting. Long prayers are the result of As to baptism, on the other hand, there is al expression and intent of the giver—this in-murder, and he does not get drunk, and his result lasting. Long prayers are the result of the is pro-

He is not all over, and nothing more! He is others as we would have others do unto us we too often practically fail in being consistent. How would you, who are a merchant, receive May such be the case, and to Jesus be all the erjoyments, how wesk their influence. What Though we remember of having heard a minis- with our own views, scanty and imperfect a company of your most obstinate debtors who glory .- Zion's Herald. not positive. There is no avertness to him. Stakes are very good; but they are better Though we remember of having heard a minis- with our own views, scanty and imperfect a company of your most obstinate debtors who made of dead wood than of living. Moral men ter say that it seemed to him that he was ac-

are stakes, put up for uses. There are no branches and there is no shade to them. We This is the title of a new Magazine, intended branches and there is no shade to them. We preached long. As though a prayer or a ser. are the Rev. Charles Simeon, Dean Boyd, and a few eatables. (I am assured by a truthful to be a Weekly Repository of the current series of demarkation by them; we can The publican's prayer in the temp'e was not ton. The work of Mr. Simeon to which I refer of a depressed pork season fitty spare ribs,) a long, yet it brought the blessing. The prayer is a series of sermons preached on the Prayer light blue dress for your brunette wife, and a

of the disciples upon the stormy sea of Galilee Book, in 1811, before the University of Cam-bizarre hat for your dainty little daughter. 'The the most powerful antidotes to bad teaching at -a power that is really shared by all the Church. home. In these days it is a moral agency of It reaches every congregation, and comes down was short, nevertheless the Master heard it and bridge. Dean Boyd's vigorous work on Bap- Prince of the House of David,' and a few other prodigious influence. Tens of thousands of to every member. These godly enterprises swell wonder that the pastor of Plymouth Church is regarded as a Prince among preachers. There fuit. He that lives through his whole life, con-there are a so in the the there are a so in the there are are a so in the there are are are a so in there are are a so in the children from irreligious households receive our numbers, add to our congregations, increase very little moral instruction from any quarter our wealth, and invigorate the whole memberidea of prayer, and whose public exercises were living Evangelical clergy is not disposed to look charity-the mere overflow of beneficent souls an annoyance to all who chanced to hear h m on Holy Baptism as but hardly more than an upon whom you had no clam? Why, if you save what they gather during an hour or two on ship.

This good brother was in the habit of making act of ecclesiastical registration. Mr. Griffith's were a poor man, and had no expectation of use of the Lord's prayer when about half thoughtful and valuable book on "The Spirit justice from them, you would-at least after a reacher. That teaching, therefore, should be as tho-

Mr Beechers deep interest in the great mo ral questions of the age, and his hearty advocacy ral questions of the age, and his hearly advocacy carried to its most monoid condition. But see as his prayers were very long, to stop with the gar, oster to be as and bus bearly advocacy carried to its most monoid condition. But see as his prayers were very long, to stop with the gar, oster to be as and bus bearly advocacy carried to its most monoid condition. But see as his prayers were very long, to stop with the gar, oster to be as and bus bearly advocacy carried to its most monoid condition. But see as his prayers were very long, to stop with the gar, oster to be as a displayer of the regulation of the right, even in opposition to violent and how, all through life, men of regute, men of lord's prayer. This he did for a while to the well as really Erangelical, doctrine on the matof the right, even in opposition to violent and unscrupulous party leaders, have subjected him to the charge of being a political preacher; define that are given to the lasts of pride to the charge of being a political preacher; define that are given to the lasts of pride to the charge of being a political preacher; define that are given to the lasts of pride to the charge of being a political preacher; define that are given to the lasts of pride to the charge of being a political preacher; define that are given to the lasts of pride to the charge of being a political preacher; define that are given to the lasts of pride to the charge of being a political preacher; define that are given to the lasts of pride to the charge of being a political preacher; define that are given to the lasts of pride to the charge of being a political preacher; define that are given to the lasts of pride to the charge of being a political preacher; define that are given to the lasts of pride to the charge of being a political preacher; define that are given to the lasts of pride to the charge of being a political preacher; define that are given to the lasts of pride to the charge of being a political preacher; define that are given to the lasts of pride to the charge of being a political preacher; define that are given to the lasts of pride to the charge of being a political preacher; define that are given to the lasts of pride to the charge of being a political preacher; define that are given to the lasts of pride to the charge of being a political preacher; define that are given to the lasts of pride the preacher of the mark to be the preacher of the pre y and tell his thoughts to no one but his God. fore him. Perhaps no pastor in New York did they will do nothing large and generous for even be; but they are men who are full of ambition same old prayer, in which heaven and earth at least seems the true Erangelical doctrine of But these gratuities are often given in ears more effectual work for Christ, in the same the local Church. comparative disregard of pulpit conventionalities, all for themselves. They are like the oak which were carvassed, the regions of the lost ex- Baptism might be to turn this paper into a nest affection, and with gracious delicacy-this

in the faith. But he has risen superior to all such then, if the wind in the morning shakes it, is time than Harlan Page wrought in the Broome The men and the ministers who have enter-Street Sunday-school. To make the influence prise for the whole Church are by far the most of the school effective it should be directed valuable for the individual congregation. No dered needless and unknown. A gift from a riend to friend, be he minister or layman, is against every known sin to which the scholars one can do the greater and be faithless in the are exposed. Every Bible virtue and grace less. one thing, and a gratuity from parishioner to

the word "regeneration," we claim our own use pastor is quite another. Let the salary itsell should also find its place in the weekly course minute. And the great teacher says, "Atter of it as reasonable and Scriptural; and while untrankly express all that the parish are able to of instruction. willing to affirm or teach about Baptism what do for the man of their choice, and let him buy We rejoice that missionary societies are orga-

where are the channels into which their life believe that we are to use this prayer and no Scripture does not, in our judgment at least, his own food and clothing, manage his living nised in nearly every Sunday-school. They enother; but this is the formula-the divine pat. justify us in effirming, we deeply revere it as an and bury his dead how and where he please institution of our Lord's, we thankfully welcome with no restrictions save those which bind any it as the sign and seal of the new covenant, as Christian man, and let him do something (more the method of our admission into the Christian or less as the parish and he are able) to provide family, as the sure pledge of grace and help for the future of his wife and children, which from God. Never to explain the meaning, or to every man who is a man claims as his right and enforce the necessity, or to declare the responprivilege. Having entrusted to atman the cure of sould sibilities, or to expound the privileges of thi-

sacrament is surely to fail in delivering all the you can surely trust him not to waste his subounsel of God; while to address our people a. stance in riotous living .- Cor of the Nation. if they were heathens, when they are, at least

in name and position, Caristians, is certainly A Pedo-baptist visitor at Spurgeon's Taber- not to imitate St. Paul's teaching, and is to Sabbath School Revivals.

May one who loves Jesus and the souls of men.

dren, and give them a share in the promotion sent Circuit early in the month of August. It is no easy matter for Ministers in this District, pity the heathen in China, should be not also be to move their families &c. from circuit to circuit, taught to pity the victim of intemperance at during the height of the fi hing season. All our removals, of course, have to be effected by wabome? If he is taught to abhor idolatry, or profanity, or falsebood, should he not also be ter. For a full week, before we could say good taught to abhor drunkenness and everything that leads to drunkenness? If he is told that the first breaches of the Sabhath lead to open Brigus. During three days of waiting, we were the first tamperings with a glass of wine or ale Living-well, I will not say how ! Everything

O faithful, loving teachers in the Sabbath be seen by taking any one of these general in-

pointed to the presentation; how many of the shall adorn forever the diadem of Christ, which schools elevate and quicken all departments of

in themselves desirable, into an insult and a would press into the kingdom, the church would plane. To see its full bearing, we have only to

curse. I mean the tone, the accent, the gener- be encouraged and strengthened, and the angels mark the few denominations who discourage

BY REV. THEO L. CUVLER.

are very likely to kindle a destructive appetite was out of joint. Toward the end of the week, for strong drink? A good teacher says to his as no craft came we were obliged to think about

gion in every Sabbath School in all the land? all their worship, how defective their spiritual ever in us is superior in these respects to them, we owe to education, and it is a full recompense for all our institutions have cost Temperance in Sabbath-Schools. The same is true of all our other connectional

interests, such as the Missionary cause, Church

Extension, the Bible cause, etc. They all go to The Sabbath-school is the most powerful suziliary to good teaching at home; it is one of make up the aggregate of our religious power

each Lord's day from their Sunday-school No man, and certainly no minister, has compassed his duty, however faithful to the local interests, who fails in attention to those that are rough, as practical, as scriptural, and faithful as connectional. There should be no sense of possible. A Sabbath class is but a smaller con- distance in respect to any of them. They are regation ; its teacher is a shepherd of souls; all near to us. Our nearest and dearest interesta he should be a "workman that needeth not to are inseparably bound up with them." We must be ashamed-rightly dividing the word of truth" be careful that the people shall not take a naramong the susceptible, open-hearted flock be- row view on the subject, for once contracted

Brigus Circuit

The F E result OPtawa-S Mr. McDodgali delegator to E Nontawast Fer protunes. The Terniory was un Cannot list nigh Sanstor Aikeas t Labinet vace f, the diswland to Diswlate DEAR MR. EDITOR,-In accordance with Conference appointments. I took charge of my pre-

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OTTAWA, Oct.

onnal Railway dready fooated 5 2 0 B Carti

it that, alier paragraphs from this discourse. Referring to the desirableness of the avocations of the merchant. keeps within the bounds of the law on y because s is salety, because there he may more the mechanic and the laborer, being pursued abundantly indulge his selfishnesss; the obese for higher than merely selfish objects, the inprospered man, that lives for his lower nature. quiry is urged,

heaven-what shall shall we say of such men, Why do they not feel that they are contributing to the welfare of their fellow-men, as well and of lives such as theirs ? as to their own welfare, and that so they are ollowing Christ? If they only did their life- a very wicked man, you may neither riot nor work on purpose to follow Christ, if they only debauch, you may neither steal or gamble; and in following him, and if the con-trideous before God, before all holy angels, and only joyed in following him, and if the coninnass of following him was their reward. then they would rise to the dignity of some re- vast activity; and yet it may be a huge vortex mote imitation of the Master; whereas, they are without the reward, even though they do the And that is to be wicked enough. You do not same thing, if they do it only for selfish, pitiful need to be any wickeder. And yet you may be

Let every man, then, follow the occupation n the eyes of men. that God has given him, and understand that in following it he is rendering a service to his comes home very nearly to u. What fellow-men, and let him feel, "I am honored doing for others, is to measure our following in these appointed channels of God's provi-the Lord Jesus Christ; and not what we are dodence, that I am permitted to give my life for my fellow-men-that is, to live it for them." ing of necessity, but what we are doing on pur-pose, what we we are doing consciously, what

of enterprise; the power which comes from and soul in o. If there be any of you, then, that desire to which comes from study, from experience, and from refinement, are all follow the Lord Jesus Christ, and to give your of them but so much which men have the means settes for o hers, as he gave himself for our com of giving for their fellow-men. Too ofter, now, lort, living or dying ye are the Lords-living or is men grow wiser, they despise the vulgar and dying, and the one as much as the other. the ignorant. As men grow richer, they

can not any longer consort with common people. As men grow figer, the vulgarity and the

oarseness of the rude is insufferable to their morbid refinement. And as men become bet-Long prayers may be made in secret but they er, it is said-I say worse-they go further and never should be allowed in public. Indeed we further from the example of the Lord J-sus insist upon longer time being spent in the secret Carist, who brought with him the giory of that "Who." place of devotion, for it is not unfrequently the nature which he could not relit quish: though he "thought it not robbery to be equal case that in our private worship we do no with God," " made himself of no reputation, and give the A mighty time to bless us, but took upon him the form of a servant, and hurry through the prayer, and leave unpro- might have been before,' were soon forgotten in humbled himself, and became obedient unto death, even the death of the cross: wherefore God hath highly exalted him."

Now, in proportion as you are noble, in pro-portion as God has made you wiser and stronger than anybody else, in proportion as study and pravest, enter into thy closet, and when thou that some day not far distant-some strangely hast shut thy door, pray to thy Father which is blissful day-we might drink the fruit of the nity have refined you and cultured you in secret ; and thy Father, which seeth in se- vine from Heaven's own garden, with our riser

--ia that proportion God requires that you cret shall reward thee openly." Here spend and glorious Lord. should give the benefit of your gifts and attain- the hour, or even the day if need be, in earnest After a moment's After a moment's silence, they sang a hymn, follow Christ except you do it. Do I not see pleadings with God for the triumphs of grace in in voices full of worship; and in the calm that men who think they follow Christ, but who the soul. The Saviour often spent the night, followed, while scores of faces bore the marks manifest none of the spirit of Chrisi? What is alone in the mountain, in fervent prayer for a of happy tears, we heard the pastor's earnes the nature of that religion which satisfies itself sin-cursed world. We cannot spend too much voice :

Long Prayers.

ith empty compliances of the sanctuary? Do t me alone with God. not see many men who honor the Sabbath. Here then, let a l our long prayers be made, was betrayed, took bread ; and when He had out care nothing for those people for whom the Sabbath was made? Many men honor the and never in public. Long public prayers are given thanks'-let us give thanks !" they really love prayer, they really almost intolerable to be borne. This is a serious glow under the hymn, they delight in taking fault among many Christians, and ought cer-that followed ! Such as I never heard before fault among many Christians, and ought cer-that followed ! Such as I never heard before and the second delight is a full of yearning, passionate love toward Christians tainly to be corrected. It is a mis ake which so full of yearning, passionate love toward Christ

ligion; nevertheless, so soon as they have perbecomes of to a very great extent, both ministers and peo- our Saviour. There was a fervor, an enthusiasm ed their own duty to God, what their life? How many there are that began life as ple have falien into. It is according to the of devotion, such as no soul would cherish that the worm begins it, and fed voraciously usages and customs of Methodism for our peo- cid not ardently and closely cling to Him whose they were full, and then silently sloughed their -skin, and spun around about them a pie to kneel in church during the time of pray- tender jealousy declares, " If ye love son or that I was in the ministerial succession. But days on earth of every redeemed soul belong of siken house! They retired from life. And er. But who has patience to remain on his daughter, wife or husband, more than Me, 3e the date of this prospective issue being unceryou shall find a great many such Christians knees while the minister goes through one of are not worthy of Me."

way place, where, su-pended, as it were, from overlooked. Thus to kneel seems more like a the bread, and gave thereof to H s disciples "limbs of trees, in these silk-wound cocoocs mark of merit than like willing worship. And with these words the pastor broke the bread his family requires no proof. The sanctities of fluences? how can these most desirable results at the chrysalis waits for the next summer. The chrysalis is not a fool. There is a next very seriously from the sermon. summer for him. But if a man attempts to

summer for him. But if a man attempts to do the same thing; if he feeds upon all God's The people are looking for a sermon conbounties, and only succeeds in spinning out forming in length to the prayer, and already passed from pew to pew the plates sent to us exacted for common circulation in the parish, with Jetus ? Other methods there are which of his own bowels for himself a silken dwelling, they feel that the exercises are tedious, and if and then wraps himself up in that, there is no perchance the discourse proves to be a short the consecrated bread.

He will never come to be a butterfly, though the enrysalis will, and will one, its brevity constitutes the most interesting rise up in judgement sgainst him. He will be part of the services. Nor are long prayers less was offered, if it were possible, more earnest. damned! For that which is very well for a bug, irksome in all the social means of grace. Many more full of longing faith and eager love, than is very poor for a Coristian. And yet, how a prayer meeting has been prayed to was the first. In solemn silence we received the many men there are who hold themselves bound that It may have commenced in the Cup. by arguments, and bound by doctrines, and ceath. It may have commenced in the bound by churches, and bound by all the spirit, but alas! it is too often the case that it " If in life I have Thy grace, And at death behold Thy face

various prescriptive rights which are innocent ends in the flesh, and all because of a few-one enough in themselves-which, if they do not do perhaps-who never knows when to stop. Think any good, do not do much hurt-how many there are that spend their lives in the midst of all the of a man in a social prayer circle killing twen-

are that spend their lives in the midst of all the pleasing trifles of that vast museum of curio-ty-five or thirty minutes of its precious time in speaker seated in an easy cheir which he had all other like nathetic statements from his trembling other like nathetic statements from his trembling dessing trifles of that vast museum of curio-ities waich are labeled "religious," and think one prayer, and almost as much in his "exhor-the time occupied, and leaning toward his eager sities which are labeled "religious," and think one prayer, and almost as much in his "exhor- the time occupied, and leaning toward his eager the made up a purse them exists. Here are all the forces tation." Ordinarily a prayer meeting should hearers in the confidential way peculiar to him, here for the non- the material the forces tation." Ordinarily a prayer meeting should hearers in the confidential way peculiar to him, here for the non- the material the forces tation." Ordinarily a prayer meeting should hearers in the confidential way peculiar to him, here for the non- the material the forces tation." the massives Christians: Here are all the populous of the understanding; here are all the populous thoughts that have been trained to go forth; here are all the mighty agencies and inspira-tion of the understanding; here are all the populous has but one hour, and if properly conducted this will give time for from six to ten prayers, the memorable, service was ended, we went, with the memorable service was ended.

wesith of the affections; here is a soul that witness for the Master; for in such a meeting many others, to grasp the warm and faithful no prayer should be longer than from three to hand of this foremost among Christian minisought to stand as a light-house on the dark b stand as a light-house on the dark no prayer should be longer than from three to hand of this foremost among Christian minis-tory, and east its beams far out over the live minutes, and not more than a minute or ters. In that wonderfully heart-felt way which, and most sacred interests may be, I desire that he faithfully and with loving earnestness bears which, he faithfully and with loving earnestness bears which it may continue, and, if necessary, increase, till on his heart the souls of all his class, it is most among be reduced by an ordinary use of promontory, and east its beams far out over the five minutes, and not more than a minute or troubled sea, to men that need guidance thereby; and yet how many there are who never think of two should be occupied in speaking, unless after all, one will remember longer than any it may continue, and, if necessary, increase, till on his heart the souls of all his class, it is most some, and occasionally even ministers, whose of Castor Oil or Senna,

cription of a Sacra- forfeit a real vantage-ground for declaring the A bloated, self-indulgent man, a man who mental Season : Leaning over the railing, which takes the place of a pulpit in the far-famed " Tabernacle."

Mr. Spurgeon, in his own inimitably sincere and to. What wonder if our congregations, never and yet is counted not far from the kingdom of gracious manner, made the following announce You need not be a criminal, you need not be bers of the Christian Church are invited to unite

may be carefully spoken in less than than one

manner," as here used, does not refer to time

as well as to the nature of the petition offered

Then while, as regards the substance of our

prayers, we conform to the model, let us have

a little respect for time, " lest we become wea-

A Sacramental Season.

woudrous ried and faint in our minds."-Pittsburg Ad.

with us." So, prepared by the sermon of the morning ferrid with love and consecration as it was. We before right-thinking men. Your li'e may be a passed quietly along with the thoughtful face multitude, to the large basement room in which

the sacred service was to be held. As we entered some one at the door pleasantly asked : "Ar as wicked as that, and still be very respectable you members of the Christian Church ?" and banded us a small " communion ticket," with transition; and though I do not pretend to My dear Christian brethren, this question this passage from Ephesians printed on it :-" Love unto all the Saints." The question touched us deeply. Ah ! thrice-beloved and faroff home ! We thought of "sweet counsel

y tellow-men-that is, to live it for them." pose, what we we are doing consciously, what off home ! We thought of "sweet counsel' The accomulations of industry, of sail, and we are striving to do, what we put our heart long ago taken in the dear old Church that callus children, and bowed the glad affirmative we could not trust ourselves to speak. The scene recalled that first memorial Suppe

Life may stay or life may flee Lord, 'tis all alike to me."

which was our Saviour's last on earth. The long and narrow table, with a white cloth curiousl wrapped round it ; the many quaintly-handled silver cups, and heaped up plates of bread, al

standing before us uncovered ; while around sa the elders of the Church, as they might sit a . They have preached the Atonement as St. their home-table, and in their midst the pastor with face inspired by loving thoughts of Him i whose " remembrance " we had all come to

ether. It was a scene " quite on the verge moral actions . . . and that there must be a told that the learts of children are peculiarly Heaven ; " and thoughts " of what we were, o change, a turning, a conversion of the soul."- susceptible to good influ nces, for indeed youth fited. Our Lord says in the ever memorab e the sweet and prayerful purpose to so lay hold Contemporary Review.

A Minister's Daughter Makes Protest.

ife, and so on, through almost every shade of lerical relationship and connection.

loves, black at that, if bitter memory does not uot left entirely without hope, are especially adnislead me-in which my little claws were, perforce, sheathed every Sunday, in certainty that hould the donor, whose pew adjoined the minter's, miss the grateful vision of ten limp fin. ling of life. Besides all these important consideger ends, dangling abjectly to his honor, it would rations we well know that the church, the world, be a causes belli in the parisb.) I have intended to and the cause of the Redeemer need and depublish, the day before my death, a folio contain- serve the undivided service of the whole life. ing some of the things I have wanted to say, but Not simply can we claim for these the services have been prevented from saying by the fact of a remnant of a life spent in sir, but all the tain, I venture to speak now on a single point How then can advantage be taken of this

"And when He had given thanks, and break of interest to minister and parish. The publicity of the life of a clergyman and heart of the child be preoccupied with good in-

then such long prayers from the pulpit detract into small fragments, aided by those who sat birth, marriage and death, when to be, or an- which we have glanced be realized? in short, wrong. around him, and gazed upon us all in silence. ticipated, beneath his roof are sanctities no lon- how can the young be saved from sin and brought but with fond sympathy, while we reverently ger. The last farthing of detail is rigorously to the enjoyment of a present conscious fellowship

Before the cup-was given us, another prayer throw himself onto the parish,' was one of the where, the time when, and the means by which tem each planet has a motion of its own, on its

not bought in the market which he needed to pils; they love him, they trust him, and, it he as the parts. Methodism, has a connectional

and has an abiding interest in the welfare o oupil. "My lad, it will be wholesome in not a few Evangelical pulpits. from one year's the young, ask his fe'low-labourers in the work of self-denial for you to contaibute a part of end to another, the doctrine of Baptism is not of the Sabbath School to read this article and only never explained, but hardly even alluded put in practice its suggestions ?

Sabbath School Conventions, Institutes and ment :--- "After the sermon we will break bread instructed by us about it, are easily led away Unions are just now deservedly attracting the " The Bible teaches total abstirence from wine in remembrance of our blessed Lord. All memthat ? How may Christ be expected to regard more need that this should be so than at the teacher warns his scholar against many a sin. a system or teaching which may not only be present time. The hope of the church and of as damning to the soul. Yet in his Bible that said (as may be said in a degree of allesystems in the world is in the Sabbath School. Essential teacher is told that " Drunkards shall not inturn) to declare His truth imperfectly, but which elements of Christian steadfastness are imparted herit the kingdom of God." How can he then deliberately consents to be altogether silent on by a thorough course of Bible training. The with a good conscience be silent in regard to one of the two sacraments which He Himself nost faithful, painstaking and intelligent reader those social customs and fashonable practices instituted, and which our Church emphatically of the Bible, other things being equal, will be hat are decaying the young by thousands into declares to be "generally necessary to salva- the most valuable Christian. Proper attention ippling.

sion"? From doctrine to preaching is a natural will only be given to the Sabbath School cause as the result of constant judicious agitation. eems irresistable that the Sunday school should understand Professor Plumptre's precise mean- The young will only be properly instructed teach the sin of intemperance, the danger of ing where he says, " it has been the weakness when the Church is thoroughly aroused to the the drinking usuages, and the necessity that of the Evangelical school to ignore, more or vast importance of this work, and when teachevery child should refuse to touch the first less completely, the isfluence of art on men's ers are themse yes qualified to impart the need. glass of intoxicating drink. Let it not be said digious life," I quite agree with him that our ed training. Let, then, all possible means be that the children of our Sunday-schools are reaching has been " too bounded in its range;" employed to secure these desirable results. It in no peril from the intexicating glass. As

will scarcely be possible to have too many In- well say they are insured from all deceit, or one or two respects also, it may be " pitched stitutes, Conventions and Unions. The church knavery or unbelief. We can point to scores n too high a key" for average human nature; most of all do I concur with him in an expresis in no danger of giving too much attention to of inebriates who spent their early Sabbaths sion of thankfulness (though possibly my these matters of vital and primary importance: grounds for it may differ from his) that:-"Re. is efforts and energies cannot be too thoroughly urdless of logical consistency, they have pro consecrated to this special department of la laimed election as inviting every man to claim bour.

But we must not forget that above all other sustoms goes unrebuked. Are not those pul-Paul and St., John preached it, as made, and means and opportunities, aside from the public nits and those Sabbath-schools which neglect to that not fruitlessly, for all men. They have preaching of the gospel, the Sabbath School warn the subjects of their instruction against sught men that the roof of personal religion supplies the means and opportunities to lead the the damnation of the ensnaring cup-are they ies deeper than in sacerdotal or ritual acts of young to the good Shepherd. No one need be not partially responsible for the fall of their auditors or their pupils into the crime of drunkenness? Certainly they are, if there is any is universally recognized as the plastic and for truth in the solemn Bible warning that God mative period of human life. There is equally will require the blood " of lost souls at the freedom from the toils, responsibili ies and hands of those unfaithful " watchmen " who perplexities of mature lie; the projects, aspi- failed to sound the note of alarm. The retions and conflicts of later years are all unsponsibility of teachers, both in the pulpit, in known. There is too an unmistakable tendency the school and at the hearthstone, is prodigion the part of the young to receive, without the ous; if they are faithful, "verily they have doubts which years of correding sins beget, the their reward." plain and simple declarations of divine truth. How shall the principles of temperance h

dressed to the young ; invitations of tenderest character are given, and the most abundant en- holic poisons. Let him explain to his class couragement is extended to those in the morn-

most favourable period ; how can the mind and

from the table, and took in turn our portion of and reluctance thereto ascribed to a sinful pride might and ought to be employed, but above all or want of confidence. 'He don't seem to others the Sabbath School furnishes the place gravest charges which a disaffected fac ion in a children and youth may be rescued from the axis, and another motion round its orbit, certain church were able to bring against their servitude of Satan and introduced to the joyful not less important to the planet, but acemingly this apparent sterility, to see numerous and atyoung pastor. He had done his work bravely service and the happy fold of Christ, The more related to the system. In every great sys-tentive congregations, and to have the assurance and devotedly, as a l admitted, but too reticent- teacher, if fully in sympathy with the Saviour, tem there is something of this double relation. ly for their liking. They wanted to hear just and impressed with the real and boundless im libere is a body and its members, and the memhow many pounds of flesh he was losing weekly portance of his work will not fail to acquire a bers must be cared for, but so, also, must be the

but also of the heart. When the scho ar feels system is composed will suffer, and perchapce, But offensive and torturing as the house-top that the teacher he loves and trusts has a tear-perish. The members are quite as dependent on

chance. At length it began to look, as if we should be obliged to violate the Constitution and your spending money to the missionary-box stay a fourth year. When things had arrived at instead of laying it out on toys and confectionthis perilous state, a chance offered. Providence ery." Why not go a little further, and say, placed the proprietor of the Bay Steamer, in call off Black Head, at four o'clock on Saturday

morning. Shortly after 6 a. m., we had all on board, and were steaming toward Harbor Grace. The Lizzie brought a large number of passe 1gers from St. John's. All of whom, were in a pleasant, some, were in a rather merry mood. The day was exceedingly fine, and Conception Bay was unusually placid. After cruising about from port to port-a part of the arrangement, In whatever light we'view it, the argumen we could have wished to alter, but which could

not be altered, -we arrived at Brigus about 5 p. m. So much for the pleasure of triennial removals in Newfoundland !

On taking possession of the Parsonage, we found that much required to be done, before we could begin to feel at home. As soon as the condition of things were known, the ladies took held of the matter, and in a very praise-worthy manner, they collected money, &c., labored, and purchased furniture, until they made some rooms n the Sabbath school. We can point, too, to look comfortable. We shall (D.V.) have to many a hard drinker who regularly attends make a further effort in the winter. In the meanupon churches in which the subject of intemtime we are under obligations to the ladies, perance is ignored and the sin of the drinking Their efforts deserve our very highest encomiume. A few weeks ago we had our Sunday School pic-nic ; it was generally considered a success. In the after part of the day a large number of friends gathered on the ground. They were all by the kindness of the ladies-handsomely provided for. What, from the auspicious weather the picturesqueness of the surrounding scenery, the gay and extensive display of bunting, the hearty ovousness of the children, and the successful fort on the part of parents and friends, to act as if they were all in their teens again, you will easily imagine, that we had quite a gala day. Before the children were dismissed, they joined, English fashion, in a round of cheers, for our gracious Queen. We are still, in this old Bri-

tish dependency, sound in our loyalty, to the promoted in our Sunday-schools ? To this British throne.

question we answer. Let every teacher both At the present, Mr. Elitor, we have nothing teach and practice to al abstinence from alco encouraging to say about the spiritual condition, and prospects of the Circuit. I am almost the nature of such stimulants, and point out alarmed and staggered, when I think, that our their dead y effect on the body and soul. Le Methodist standard has been unfurled here, for him caution his young listeners against the more than haif a century, and at present, we places of drinking resort, against the peril of have only two male members in society. The lasting that beverage, which " at the last biteth cause of this strange unfruitfulness, is to me, as ike a serpent and stingeth like an adder." As yet, a mystery. It cannot be, because in the soon as the child is old enough to understand the nature of the obligation, it should be care- In the list of my predecessors, there are the past, the gospel has not been faithfully preached. fully instructed and encouraged to take a pledge names of many men, of eminent talents, and " never to touch intoxicating drinks." Parents power, who on other Circuits were eminently ontinually say to their children, " This or that successful. Still the case stands as above stated. s wrong; promise me that you will not do it." Surely the gospel is as much needed here, and A temperance pledge is a promise not to do is as well adapted in its various appliances, and provisions, to meet all the spiritual requirements of the people, as in any other part of the world?

At present however, we are obliged to stand

J. W.

The Whole and its Parts.

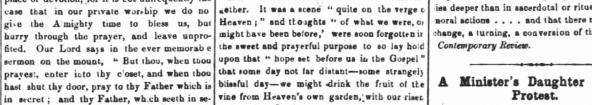
between the few living, and the many dead, and Of the Connexionalism of Methodism, the N reiterate the prophet's prayer "O Lord, revive W. Advocate thus writes :- " In the solar systhy work in the midst of the years, in the midst mercy." Albeit, it is some encouragement, amid that the people are willing by their substance to support the cause. We will hope for brighter in their service, and how many pounds he had wonderful influence over the minds of his pu- body. The vital centres must be guarded as well days. Brigus, Sept 28, 1868.

After a test of ten years, Woodill's Worm

orzenges are still acknowledged to be the very bes worm remedy known. They are entirely free from all mineral agents which so ofte prove injurious and even tatal to children ; they are prepared without regard to economy, and contain the purest and best vegetable medicines

Nova esterda to Bishop Calef Nationared of ral dep casion the hui Shed a ay of L reflect whose the storing the storing the storing that the b the storing storing the storing Ille next article to to farniture action to flour, kinds then a severamith' rat and flor: the potteries a right is an hibited carriag three pertains Comp on the Ching on the the exhibition of and exother its measuring forty dation of roots enclosure are tw here is on leading from the the face arts, acthe fine arts, and as the centr is arected the high, of octage once; surmout pole 25 feet in corners is a fi which are fifte beautiful appear The cattie an the enclosure, 980 feet of fr up the fourth stails for hore 160 feet in leng conta na 70 pe there is also band, which three feet ab. Thus it will been adotted and we are plo Messis. W created in the manufactures, different patier beautiful irot both cut and p we could the classes i The Drill S its entire evergreens fe tout of the b the inscription AND INDUSTS

gratified and We notice tock that are



I am a minister's daughter, grand-daughter

From an early age, (say my sixth year, when was presented with a pais of No. 7 ladies' kid Then the promises of God, while the aged are

" ' And Jesus, in the same night in which h If I could but transcribe the thrilling word



ave more enlarged their views. ressure, fail to grasp these imonal relations. Such claims are ming from the distance, as outlocal interests, and to be therewhenever the two collide. nistaken is ell this can readily ng any one of these general indering its particular local bearrelves, for instance, what would had no existence.

General Intelligence.

TEA MEETING .- A Rivor Philip correspon-

its Churches. Wnether the friends in East

ald occupy a low place in the estimation of

he tropics.

blesk gains-we sink.

set night.

dty 18 1

aus state of a community than the appearance sion.

bublic when judged even by that standard, native animals. Expande and say. But prompted by some consi-The roots and vegetables, products of the State.

f denominational education for many ranked an outside matter. ment and you will see that our and quicken all departments of rise. They return ample usury They equip superior minds for of treatises and volumes that s; they gird each minister for esentation of holy truth ; they ligence of the people. With ns all religion takes a higher its full bearing, we have only to denominations who discourage at least, indifferent to its progross their pulpit, how inferior ip, how defective their spiritual weak their influence. Whatperior in these respects to them. tion, and it is a full recompense tions have cost.

rue of all our other connectional the Missionary cause, Church Bible cause, etc. They all go to gregate of our religious power really shared by all the Church. congregation, and comes down These godly enterprises swell d to our oongregations, increase invigorate the whole member-

certainly no minister, has comhowever faithful to the local ils in attention to those that are here should be no sense of ct to any of them. They are Our nearest and dearest interests bound up with them. We must he people shall not take a narsubject, for once contracted hing large and generous for even

the ministers who have enterhole Church are by far the most individual congregation. No greater and be faithless in the

Brigus Circuit

DITOR,-In accordance with Conments, I took charge of my preurly in the month of August. It er for Ministers in this District, milies &c. from circuit to circuit, ght of the fi hing season. All our arse, have to be effected by waweek, before we could say good circuit, we had all packed up. rrival of the new incumbent, insame craft, to take passage for ng three days of waiting, we were will not say how ! Everything t. Toward the end of the week, we were obliged to think about rangement. But there was no it began to look, as if we ed to violate the Constitution and ar. When things had arrived at

ince for the purpose of painting a few days ince for the purpose of painting and otherwise of the exhibition field, still will attract much attention from careful farmers and housewives. usfavourable a goodly number assembled Missionary Meetings. did ample justice to the good things pro ANNAPOLIS DISTRICT. United States. Arrangements for holding the Foreign Mission CURIOSITY .--- A large plank is on Exhibition Meetings for 1868. Some of the officers and men of the U.S. mibaid's market, Bedford Rov, covered beautiful shell. It was picked up at the h of the harbour, and has probably drifted iteamer "Wateree" and two survivors of the steamer " wateree" and two survivors of the "Fredonia" wiecked by the earthquake in South America arrived at New York and addi-tional details of terrible scenes during the late and Read. rnwallis West, Grafton, Sept. 24, Ditto. Berwick, Sept. 25, Ditto. PORTED LOSS of a Yarmouth vessel with earthquake are thus received. In Elucador board. The Chronicle gives the following, Aylesford, Morristown, Sept. 28, The Chairman alone it is now stated that the list of killed and rds it as penned by some heartless fel wounded amounts to 40,000. Bro. Smith, and Bent. a joke :-- " A reliable correspondent in East Church, Sept. 29, West Church, Sept. 30, In Peru the dead are yet under the ruine of sends us the following letter, which he ras found in a bottle picked up at sea, three off Whitehead, on the 23rd of September : the houses in many instances and a stench in-Ditto. fests the air, which it is thought will produce a Hillsburg, Sept. 28, Bro. Brown, Ditto. pestilence. A band of robbers are roaming Brigantine Mary Anne, at Sea. Fulton. through the ruins robbing every one who has Digby, Weymouth, Sept. 29, Bro. England, Har-August 26, 1863. anything left. rison, and Weldon. Brigantine Mary Anne, from Yarmouth, The ship "Broughton" at San Francisco from Bay, Sept. 30, Scot a to Bristoi, England, leaving Yar-25th July, sprang a leak on the 25th Aug. Ditto. Glasgow, reports heavy shocks of earthquske at are on the 11th of September, and again on the 18.h. Digby, Neck. - To be arranged by Superintend't. Wilmot, Nictaux, Oct. 20, The Chairman, Bro. ale. There were 12 men and myself, a 18 h. er, on board. Capt. Malcolm and nine Tavlor, and Crane. Four soldiers of the twenty-ninth infantry rew put off in the boat, which caps z-d 200 Fards from the vessel, and all were Leaving John Thiers, cook, and myself. Wilmot, Oct. 21, were killed by a railway accident in Virginia. A large fire occurred in Buffilo, N. Y., en-tirely destroying the office of the Commercial Hanly Mountain. Oct. 22, Ditto. Lawrencetown. Oct. 23, gaining. In two hours we must olis, Granville Ferry, Oct. 21, Bro.Bro Advertiser, and entailing a loss to its publishers This is entrusted to the ses, in hopes that is ner to pinked up and carried to Frederic ve mercy upon us. and Harrison. of \$110,000 upon which there is only partial in-Annapolis, Oct 22, Clements, Oct. 23. Ditto. up and carried to England or Ditto. Four miners were crushed to death in a New Bridgetown, Granville, Bro. Read, Harriso creey mine last Thursday. Gen. B F. Butler has been unanimously rehave mercy upon us, Corist have mercy upon us, Corist have mercy upon us, Lord have mercy upon us. and Fulton, Bridgetown, Oct. 28. Ditto cominated for Congress in the Fifth Massachu-Kentville, Oct. 29. Ditto. etts District. Gold 141 1.2. NEW YORK, Oct. 1 .- The U. S. bonded ware-FRED. TOMKINS, ANNAPOLIS DISTRICT. 28 Queen's Square, house known-as the Empire Stores, located on Home Missions. he river front, near Fulton Ferry, Brooklyn, London, W. C. The yearly meetings are appointed to be held D. E. Baker, of Yarmouth, owns the and extending back to Water street, was totally as follow : destroyed by fi e last night. Loss-half a mil- Annapolis, Dec. 22, 23, The Chairman. Gen. McClellan, who arrived from Europe Wilmot. Nov. 24, 25, Bro. Esgland. Wilmot. Nov. 30, Dec. 1, Bro. Taylor and Crane. Orrays -Sir George E. Cartier and the Hon-M. McDoguil have been formerly appointed suit have been formerly appointed the present week, is to have a grand serenade Aylesford, Dec. 2, 3, Bro. Reid. > England, on the subject of the and torchlight procession given him in this city, Cornwaltis East, Jan. 19, Bro. Reid. west Territory. They sail on the third The subject of the transfer of thi Carnwallis West. Jan. 20. Bro. Taylor and Smith Hillsbury, March, Bro. England. ory was under consideration of the Cabinet Digby, Jan. 19, 20, 21, 22, Ministers on Circuit. By order of the Financial District Meeting. Senator Atkens has been offered the seat in the Cabinet vacant by the appointment of Hon. W. B. Howland to the Lieutenant-Governorship European. JAS. TAYLOR, Sec'y The latest advices from Spain report Madrid quiet. A provisional Junta has been organized out no measures have been taken looking to the NEWFOUNDLAND DISTRICT. tuture of the country beyond denouncing the OTTAWA, Oct. 2nd -A portion of the Inter-St. John's, Nov. 1, 3. Sermons by Revs. plan for a Republic, nor will there be until the mail Railway in Quebec and New Brunswick ready located. arrival at the capital of Generals Prim and Ser-Blackhead, Nov. 8, 9 Deputation, Revs. Messr SEG E Cartier and Hon. Mr. McDougall Peach, Comben, Fox and Duke. The battle between Paira and Serrano oc-Island Cove, Nov 8, 10, " low for England, on the North Wes curred at Aloova, near Cordova, and was very Perlican. Nov 8, 12, short. There were but few losses. LONDON, Oct 1st, (eve.) - A passenger train Hants Harbour, 15, 17, " ACCIDENT AT THE NEW MALLWAA The Steam Engine used in the con-of the new Railway Bridge on the off the new Railway Bridge on the off the track to day, near Rugby. Four per-sons were killed, and several reported severly The accident was caused by a broken ACCIDENT AT THE NEW RAILWAY Carbonear, Nov 22, 25. Sermons, Reve Messre Ross, and Waterbouse. Harbour Grace, 22, 26 " Brigus, Nov 29, 30, and Dec. 1, Rev H L Cranford. 2 ad inst., killing the Engineer, Mr. wassel, and seriously injuring four rail. Port de Grave, Nov 29 and Dec 2 3. Sermons PARIS, Oct 1st .- La France to-day discusses Rev J M Pike. Dep., Rev Messrs Spenrecellency the Lieutenant Governor re-the prospects of Spain, and predicts that the rom Newfoundiand by the "City of present revolution there, will be followed by a stone, Phinney, Waterhouse, Cranford, Pike and Forsey. JAS. DOVE, Fin. Sec'y. iolent civil war. The Moniteur gives the following account ELECTIONS .- Stephen Tobin, E.q., has the late movements of the Spanish Court: He here restected Mayor of this city without oppo-sting of the following Aldermen shave been elected to John A. Sinclair, P. Mahoney, W. M. Majesty the Queen of Spain and the members lan of appointments for the Home Missionary of the Royal Fam ly who were at San Sebas-Meetings of the St. John District, 1868-9. tian, crossed the frontier on the 30.h ult. They Walsh, John Flynz, Douglas Story, St. John, Germain St., Aug. 26, 1868, Deputaimmediately preceeded to Blarritz, where th tation. Ministers of the District. and Geo. J. Troop, Esq. Centenary, June, 1869, Dep, Ministers the District. There is, however, no longer neces-Queen had an interview with the Emperor Na-THE INDUSTRIAL AND AGRICULTURAL EXpoleon, and the Empress Engenie. - the great event of the week in this Nova Sopija Exhibition which was sterday by appropriate ceremonies. to Her Most Catholic Majesty as a residence

particular a two year's old bull, which weighs, we understand, over fourteen hundred weight. In the poultry shed are to be seen speciments other motios of a similar character at the termi-

of the District. Ezmouth St., Dep., Revs. J. R. Nar-raway, A.M., W. McCarty, C. Stewart. Portland, Dep., Ministers of the city. Portland, Dep., Ministers of the city. Cartton, Dep., Revs. C. Stewart and FELLOWS' COMPOUND SYRUP, Guards on the Spanish frontier have been with-drawn. All the Spanish fugitives who were ar-*Fairville*, Dep., Revs. J. R. Narraway, A.M. through its direct and potent action on the nersep 30 and J. Lathern. St, Andrews, Dep. Rev. J. L. Sponagle. Sold by Apothecaries. Price \$1.50 per bottle, or 6 for \$7.50. On the receipt of \$7.50 the proprietor will forward 6 to any part of Nova St. Davids, Dep., Revs. A. B. Black, and I Sprague, A.M. St. Stephens, Dep., Rev. J. L. Sponagle and H. Sprague, A.M. JAMES I. FELLOWS, Chemist, H. Sprague, A M. St. John, N. B. throne. It is generally believed that the known Mill Town, Dep., Revs. A. B. Black and J. L. Sept 23 -2 # Sponagle. Time to be arranged for between the Super-THE POPE IS TROUBLED with an ulcer upod intendents of these Circuits and the Deputation one of his legs. Fhould he use the celebrated appointe I to them. Grace's Salve he would no doubt receive great Sussex Vale, Jan'y., 1869, Dep., Reve. S. relief, as for sores, bruises, sprains, and the like,

Huestis and I. N. Parker.

LIVERPOOL DISTRICT.

Home Missionary Meetings.

Caledonia, Sept. 20. The Co-Delegate.

Yarmouth South, Sept. 22, Rev. J. Hart.

Delegate.

Circuit Stewards.

Yarmouth North, Sept. 23. The Chairman.

P. E. ISLAND DISTRICT.

HOME MISSIONS.

Every

aug 19-3m

Colonial. A MEETING - A River Philip correspon-furrishes the following :--It has been as any of their kind, as if they thick that nothing affords a better index of the reli-inter of a community than the appearance of the dignity of the occa-train of a community than the appearance of the Academy Sydney, C. B., will the immense multitude of citizens and soldiers. The immense multitude of citizens and soldiers. In the poultry shed are to be seen speciments of all barayard and domestic birds of number-solem as any of their kind, as if they thick that of their demeanor to the dignity of the occa-sion. In the poultry shed are to be seen speciments of their demeanor to the dignity of the occa-sion. In the poultry shed are to be seen speciments of their demeanor to the dignity of the occa-sion. In the poultry shed are to be seen speciments of their demeanor to the dignity of the occa-sion. In the poultry shed are to be seen speciments of their demeanor to the dignity of the occa-sion. In the poultry shed are to be seen speciments of their demeanor to the dignity of the occa-sion. In the poultry shed are to be seen speciments of the reliable of the procession were crowded of their demeanor to the dignity of the occa-sion. In the poultry shed are to be seen speciments of the reliable of sion. In the fur department are several splendid mose beads, and we are sorry not to see a few live specimens of this largest of Nova Scotia's native animals. The note and protection products of the State Sydney, C B., Sept 22nd 1868 For the cure of Coughs, Colds, Hoarseness Asthma, Influenza, Croup. Whooping Cough, Bronchitis, Predisposition to Consumption, &c. This great remedy is too well known, and is performing too much good, to make it necessary to go into an elaborate discussion of its merits Suffice it to say, that it still maintains its supremacy in curing diseases of the most obstinate character, and that all who suffer from the Cornwallis East, Canning, Sept. 22. doputation, above complaints, after having tested this reme-" Centervile, The Chairman; Bro. Taylor, dy, seldom have occasion to resort to other appliances to insure a perfect restoration to bealth. LETTER FROM ELDER H. L. GILMAN, A MINIS TER OF THE GOSPEL IN VERMONT. GLOVER, Vt., June 20, 1859. Messrs. S. W. FOWLE & SON. Gents,-I hereby certify that I have been troubled for several years with a difficulty of the Moore, and beart and lungs, have applied to several physicians for help, and have tried almost every remedy of the Lumerous ones which have been recommended, without receiving any assistance but had been growing weaker and weaker, until, hearing of Wistar's Balsam of Wild Cherry about a year since, I commenced using it, with mmediate relief. It has not only restored my lungs to a sound state, but I am entirely reliev-99 ed of the difficulty or disease of the heart. 1 have no hesication in saying that it is the best lung medicine before the public, and I cheerfully and conscientiously recommend it to all persons suffering with pulmonary complaints. H. L. GILMAN. None genuine unless signed 1. BUTTS on the wrapper. Prepared by SETH W. FOWLE & SON, 18 Tremont St., Boston, Proprietors. And for sale by Druggists generally. Sept 23 "So calmy wafts the gentle breeze, With odors freighted, rich and rare, When moves the winds o'er Ceylon's seas. Ceylon has been made tributary to the pro-Restoratives need a good perfume, but we think Sept 2. 1m.

Letters and Monies.

CUSTOMS DEPARTMENT, OITAWA, Sept 18th, 1868 utho ized discount on American Invoices until ther notice, 30 per cent R. S. M. BOUCHETTE, Commissioner of Customs. LATHS JOISTING. Å JOW landing ex Emma Lillian from Sheet Harbor 100 M SAWED LATHS, 15 M feet Spruce Joisting, viz 3 x n to 3 x 12. For sale by GEO. H. STARR 4 CO. Chron, Rep and Exp in sept 16 **GRANVILLE STREET, 99** Wholesale and Retail! WE have much pleasure in intimating to the City trada that we have per Acadia Rossa VV City trade that we have per Acadia, Ros-neath, and City of New York, nearly completed out FALL IMPORTATIONS. These Goods our FALL IMPORTATIONS. baying been bought in the very best markets, will be offered on the most reasonable terms. KID GLOVES. In these we are prepared to show a thoroughly as sorted Stock of the makes and prices for which ou-House is so well known, and our customers may al-MOURNING GOODS. one of the choice perfumes which make that genuine Hair Restorative so popular. All Hair Restoratives need a good perfume but of the provided of the second perfume but of the second performance but of the second Halifax, Sept 99 1868 the proprietors of Ring's have been peculiarly fortunate in the selection of theirs. Have been bought from the very best Manufse, turers in London is surpassed by rone in the trade urers in London is surpassed by none in the trade Wholesale Buyers, OUR STOOK OF ALLEN'S LUNG BBLSAM !- For the cure of GREY COTTONS, onsumption, and all diseases that lead to it, WHITE COTTONS, such as Coughs, Neglected Colds, Pain in the Chest, and all Diseases of the Lungs. As an WARPS, PRINTS, TICKINGS, &c. Will be found of really good value, as they have been purchased to a large extent 'or CASH from the leading Manufacturers in Manchester, and will be expectorant it has no equal. It has now been before the Public for a number of years and has gained for itself a World Wide reputation. Phyoffered at a small advance SMITH BROTHERS. ians recommend it in their practice and the formula from which it is prepared is highest commended by Medical Journals. Call at the sept 30 WHOLESALE, Druggists and get a Phamphlet. ry Druggist sells the Balsam. PERRY DAVIS & SON Montreal, ANDERSON, BILLING & CO. Sole Agent for Canada. WHOLESALE DRY GOODS Hypochondriasis MERCHANTS. one of the most difficult to treat successfully 95 & 97 Granville Street, Halifax. f all nervous diseases. Reasoning with nervous **B**^{EG} to intimate that by recent arrivals they have completed their IMPORTATIONS for the FALL TRADE. r hypochrondriacal and insane persons rarely roves serviceable. The mind cannot be overcome while the nervous system is weak. The new Stock will be found more than usually many instances the deriding laugh at the unforextensive and varied, especially in the rooms de-voted to Dress Goods, Millinery, and Fancy Dry tunste, or the more temperate appeal to the reason is absolutely injurious, by exciting irritation in the mind of the sufferer, who thinks his ad-Goods. The Domestic Room contains several lots of UN-USUALLY CHEAP COTTONS, PRINTS, etc.,

> American and English Warp-1200 bund'es. English and Canadian Woollens-large stock. Ready made Clothing, Shirts, etc., etc., etc. Age and Interest admitted on the Company's Policies in all cases where proof is given satisfactory



Accumulated Fund-(at 15th Nov. 1867) £3,885,483, 1. 2. Stg. Annual Income-(at 15th Nov. 1867) £693,894 13. 1. Stg.

Head Office for Nova Scotia and P. E. Island,

14 BEDFORD ROW,

Halifax, N. S. Board of Directors,

Honorable M B Almon Charles Twining, Esq., Q C., Honorable Alex. Keith,

As an example of the success of the STANDARD COMPANY, it may be stated that a Policy opened

a November, 1825, for £1,000 was increased in value in 1865 to £2 727 Stg. Policies entilled to participate in Profits will participate proportionately hereafter in the Profits of

AGENTS.

M. H Richey, Solicitor, &c.

14 BEDFORD ROW, Halifax, N. S.

MRS. S. A. ALLEN'S

General Agent and Secretary to the Local Board,

PUBLIC BENEFACTRESS.

Mrs. S. A. Allen,

A LADY OF WORLDWIDE REPUTATION.

J. J. Sawyer, Esq., Sheriff, Medical Adviser-Hon. D. McNeil Parker, M. D. Secretary to the Local Board-MATTHEW H. RICHEY.

a chance offered. Providence prietor of the Bay Steamer. in e kindly allowed the Lizzie, to lead, at four o'clock on Saturday ortly after 6 a. m., we had all on steaming toward Harbor Grace. ught a large number of passenohn's. All of whom, were in a were in a rather merry mood. acceedingly fine, and Conception ally placid. After cruising about ort-s part of the arrangement, wished to alter, but which could -we arrived at Brigus about 5 h for the pleasure of triennial reoundland! ossession of the Parsonage. we

ch required to be done, before we lee' at home. As soon as the ings were known, the ladies took ter. and in a very praise-worthy flected money, &c., labored, and iture, until they made some rooms le. We shall (D.V) have to effort in the winter. In the meannder obligations to the lacies. serve our very highest encomiume. ago we had our Sunday School generally considered a success. t of the day a large number of d on the ground. They were all of the ladies-handsomely prot, from the auspicious weather, the s of the surrounding scenery, the aive display of bunting, the hearty the children, and the successful rt of parents and friends, to act re all in their teens again, you ine, that we had quite a gala day. iren were dismissed, they joined, in a round of cheers, for our We are still, in this old Bri-, sound in our loyalty, to the

ent, Mr. Elitor, we have nothing ay about the spiritual condition. of the Circuit. I am almost taggered, when I think, that our dard has been unfurled here, for f a century, and at present, we ale members in society. The range unfruitfulness, is to me. as It cannot be, because in the has not been faithfully preached. my predecessors, there are the men, of eminent talents, and other Circuits were eminently ill the case stands as above stated. el is as much needed here. and oted in its various appliances, and meet all the spiritual requirements as in any other part of the world? wever, we are obliged to stand living, and the many dead, and ophet's prayer " O Lord, revive midst of the years, in the midst ke known : in wrath remember , it is some encouragement, amid rility, to see numerous and attions, and to have the assurance are willing by their substance to ise. We will hope for brighter J. W.

28, 1868.

of ten years, Woodill's Worm till acknowledged to be the very edy known. They are entirely ineral agents which so often and even fatai to children ; they hout regard to economy, and est and best vegetable medicines ien given even where worms do her constitutional effects follow produced by an ordinary use of

the Lieut Governor and reply, duving her sojurn in France. The French by Bishop Binney, Mozart's Chorus, Ad-Cnief Justice Young, Hallelujah Cho-National Anthem, when the Exhibition rested at the boundary line have been releasred open by announcement from His ed. The success of the revolutionary movement in We take the following description

eral departments from the Recorder Spain, ending as it has in the exputsion of casion which has been so long ex-Queen Isabelia, gives to rise to much speculaour farmers and Mechanics has at uon as to her probable successor on the Spanish For some weeks the usually quiet of the Spring Garden Road has resound dislike of the Emperor Napoleon to the Orleans the hum of busy workmen preparing family, is fatal to the hopes of the Montopenois, Shed and the surrounding grounds for and that a Carlist will be chosen to rule over lay of the industry of Nova Scotia, and Spain is regarded as impossible.

reflects the highest credit on the gen-whose hands was placed the charge of The ancient rights of the House of Savoy to the throne of Spain are beginning to be discuss-Emmanuel, is spoken of as an available candi-Huestis and I. N. Parker. Grand Lake, - Dept. Rev. E. Slackford. Havelock Rev. W m. McCarty. On entering the Drill Shed, which is 200

ength by 60 feet in width, the visitor Greenwich, Rov. E. Slackford. date. Queen Isabella was accompanied to the fron- Kingston, Rev. J. S. Allen. the building is divided into sections ach eleven feet wide by 25 feet, which leaves a raik 10 feet wide for the accommodation of tier by a company of Spanish Halberdiers, where Upham, Rev. C. Stewart and D. Chapman. she breakfasted at 11 o'clock. She then pro-Time to be arranged as above. Time to be arranged as above, N.B.-A Public Collection will be made strangers. On the right hand as one enters, the ceeded to Biarrits where she had an interview ections are devoted to the display of of fifteen minutes with the Emperor Napoleon, enthree and one-half sections to Empress Eugenie, and Prince Imperial. The Home Missions of Conference. If the next three and one-half sections ds, and the remaining one and one- Queen then took a special train for this ci y,

one to upholstery goods. On the left which she reached at a quarter past three this ection is devoted to miscallaneous un- afternoop. M. Moria occupied the same cararticles of every description ; the next ringe with her Mojesty. The Royal party was met at the Depot by some niture, joining and kindred arts ; the

members of the late Spanish Ministry, including Liverpool, Sept. 29-Deputation-Reva. J. J. the flour, meal, and other grain manufac-members of the late Spanish Ministry, including the fifth to products of the diary, as but-Gongales Bravo, who had five minutes convere, etc. ; the sixth to bakeries ; the sation with Her Majesty. Q seen Isabella will take up to her residence.

to fisheries; and the remaining two to Greesed and undressed.

sections of naval architecture, models of a kinds of vessels and all that appertains Menas then bell-hanging, brazs finishing and lings and castings ; and lastly steam boilers and other steam machinery. eft will be seen in the first section edual instruments and implements; in the se-

ous fancy articles; in the third gold LONDON. Oct. 2, (ev'g).—The jury in the case of Samuei Eston, station master at Landuius, who was prosecuted for mansiaughter in the Lunenburg, Nov. 24, 25, 26; Revs. J. J. Teasremith's work ; in the next two horticulural and flor:cultural products; and in the eries and house-building material. On who was prosecuted for mansiaughter in the is an eil, 75 feet by 24, in which are carriages, harnesses, and leather manu-ted the prisoner. The trial was attended with the trial was attend isth potteries and house-building material. Oa ted the prisoner. The trial was attended with New Germany. To be arranged. The Coed carriages, harnesses, and leather manumuch excitement. Going on the grounds we find a shed for

The American Chamber of Commerce at thibition of poultry, 100 feet by 8 feet, second a secon and enother lining the fence on the north side, of roots and vegetables. In the same f October.

An explosion occurred yesterday in a colliery sure are two refreshment saloons. There is one room, reached by a passage ing from the Drill Shed, for the display of at Phiaboan, Wales, when eleven persons were killed and many injured.

arts, and of stuffed birds and animals MADRID, Oct. 1.- A proclamation will soor the centre of the "Governor's field issued for elections to be held throughout the is meeted the Judge's stand, which is 45 feet is decided the Judge's stand, which is 45 feet high, of octagonal shape, 35 feet in circumfer-ence; surmounting it is a dome bearing a flag-pole 25 feet in height, and at each of the eight Corners is a flag-pole; between each two of which are fifteen smaller flag-poles erected— in flage are thus ted the Judge's stand, which is 45 feet kingdom to choose members of a defunitive junta and delegates to a constituted assembly to meet at an early day in Madrid. The leader of the revolution are acting together in perfect accord.

e hundred and twenty-nine flags are thus Isyed, which gives the Judges' stand quite a Spain is that Marshal Serrana; will not go to Madrid because the National Guards who are The cattle and horse stalls are ranged round in possession of the city refuse to admit the field, those for cattle occupy three sides of troops of the regular army under his command. the enclosure, being over 300 stalls, covering 980 feet of frontage, and those for horses take claimed at Madrid. A proclamation has been proup the fourth side (420 feet); there are 72 issued in Catalonia demanding a Federal Re-

stails for horses; there is also a shed erected publican form of government for Spain. in this field containing pens for sheep and swine, Latest advices from Spain perfect order reigns 21 feet in width which in Madrid. At Barcelona the people sacked the contans 70 pens. Besides the Judges atand there is also a platform to accommodate the the Queen. The Count Cheste, who sought to there is also a platform to accommodate the band, which is 16 feet square and is elevated three feet above the ground.

Thus it will be seen that very ample room has the mob, but lt is reported that when the Queen the sit is the night. It is reported that when the Queen the sit is the night. It is reported that when the Queen the sit is the night. been adotted to every one intending to exhibit, of Spain left San Sebastian, she took with he and we are pleased to know that the number of all the crown jewels and roysl regalia, together Messas. William Montgomery & Co. have Messas William Messas ted in the portion allotted to steam and iron ufactures, a fine boiler and two engines of tent nations and here analysis the reigning. Sultan of Turkey, had been discovered in Conerected in the portion allotted to steam and iron

Frent patterns, and have enclosed them by a stantinople, and that a number of political arbeautiful iron fence. The display of flowers, rests have been made there. No further par-both cut and potted, is very full and varied ; and ticulars have been received. we could go on through each of the forty-MADRID, 3rd.-Marshall Serrano, accompaclasses in which prizes are offered.

The Classes in which prizes are offered. The Drill Shed has been floored over through-dist its entire extent, and flags are hung and wat its entire extent, and flags are hung and image for his reception. The streets, and Tregreens festooned everywhere through not were made for his reception. The streets, and provide the building, but also the grounds. On the private and public buildings we resuperbly decomposition to the private and public buildings we resuperbly decompo Bout of the building on Spring Garden Road is rated, and a large civil and military processio be inscription in everyreen on a white ground EXHIBITION OF 1868 OF AGRICULTURE The procession was followed by a parade and The procession was followed by a parade and AND INDUSTRY," and at every point the eye is review of the national Guard. This was a great Relificiand relieved by some tasty and appro-Priate decoration. We notice some splendid speciments of farm stock that are entered for the competition, in ners, on which were inscribed "Down with the

it has no equal. There is no disease flesh is heir to more troublesome, to manage than Rheumatism. It comes

when you least expect it, and generally remains ill it gets ready to go away. The most con-picuous remedy for this complaint is "John-on's Anodyne Liniment."

Two or three doses of "Sheridan's Cavalry Condition Powders" will cure a horse of any common cough or coid, and the very worst cases may be cured in a few weeks. We know this rom experience.

Marriages

Qieen Isabella will take up to her residence
at tne Imperial Castle at Pau.
The city of Madrid is reported to be quiet.
ALEXANDRIA, (Egyp!) Oct. 1 — While the
Vicercy of Egypt was visiting an illumination in
a narrow street in Cairo, an attempt was made
to assessinate him, by dropping a steel ball,
armed with steel barbs, on his head. The
Vicercy escaped unhurt.— The perpetrator is
unknown.Introduct, South, Sept. 28, 29, 30, Oct. 1. The Chair
man, R. H. Taylor.
Shelburne, Aug. 19. Held in connection with
Y. District meeing.
N. E. Harbour, Sept. 24, 25, 26. The Chairman,
R. Wasson.
Port Mouton Nov. 2, 3, 4, 5. 'The Cc-Delegate,
Unknown.On Thursday, Oct. 1st. in the Brunswick & Wes-
Idvance, S. Mill Will, Spin. A. M.
Mr. Wm. Henry Dymond. to Miss Clara Elizabeth
daughter of John Adams, Eeq.
At Burlington, on the 25th ult, by the Rev. H.
At Burlington, on the 25th ult, by the
Rev. C. W. T. Ducher, Mr. Crews.
Mill Village, Oct. 26, 27, 28. The Co-Delegate,
J. J Teasdale.
Patie River Point.
Multin, of English Settlement, New Brunswick, to
Miss Hannah Hosford, of Williamstown, N. B.
By the same, at the Wesloyan Paronage. River Philip. Mr. Robert A.
Multin, of English Settlement, New Brunswick, to
Miss Hannah Hosford, of Williamstown, N. B.

Funice E. Contact, Philip Philip By the Rev. G. O. Huestis, at Lunenburg on the By the Rev. G. O. Huestis, at Lunenburg on the

By the Rev. G. O. Huestis, at Lunchourg on the 19th ult., Mr. James Conrad. of South, to Miss So-phia Beringer, of first Peninsular, Lunenburg. At Hampton, Sept. 22nd, by the Kev G. Harrison, Harry J. Fowler, to Annie, daughter of John Flewel-ling, Esq., all of Hampton, Kings County, N. B.

Deaths.

Shipping Rews.

PORT OF HALIFAX.

ARRIVED.

Charlottetown, Aug. 26-Deputation, the Members of the District in session. Cornwall. &c -At Little York, on Monday,

Sept. 21st; Union Road, 22ad; Cornwall 20:01 New Wittshire, 22:0-15ep., Isevs. H.
Pope, F. W. Moore, James Burns, W. W.
Perkins, and Circuit Stewards.
Nownat.—At Pownal, Nov. 25th; Vernon River, 26.b—Dep., Revs. H. Pope, F. W. Moore, W. W. Perkins, J. Winterbotham, and Circuit Stewards.
On the 2nd inst, Margaret. wife of Thomas Contan. in the 37th year of her age. At New York. on the 23d ult. John Leander Eishop. M. D. a native of Nova Scotia.
On board the bigt Latina, at St Jago de Cuba. Aug. 22nd, Wm. Taylor, aged 25 years, a native of Derbyshire. England. On the 2nd inst , Margaret, wife of Thomas Con-23rd; New Willshire, 24th-Dep., Revs. H.

Stewards. Bedeque .- At Crapaud, Oct. 27th; Iryon, 28th; Cape Iraverse, 29th; Bedeque, 30th-Dep., Revs W. W. Colpitts, A. S. DesBrisay, and

Circuit Stewards. Vargate.-Margate, Sept 22ad; Mill River, 23rd -Dep., Revs T. J. Deinstadt, A. S. DesBri-

THURSDAY Oct I Schrs J P Milledge, Benoit, N.w York; Annie Ross, Boston; Perseverance, Fougere, Sydney. FRIDAY, Oct 2 say, and Circuit Stewards. Summerside, Sept 24th-Dep, Revs W. W. Colpitts, T. J. Deinstadt and Circuit Stewards,

Murray Harbor-At Murray Harbor, Nov 23rd. Montague, 24th-Dep., Rev Jas Burns, and Barque Borno, Card, Liverpool; schrs Spotless Queen; Arnold, Labrador; Seraph, Cape Bieton; Ida, do; Annie, Wooden Pictou. SATURDAY, Oct 3

West Cape-At Cascimpec, Oct 7th; West Cape Sth-Dep., Revs W. W. Colpitts, A. S. D.:s-Brissy, and Circuit Stewards. FOREIGN MISSIONS. Charlottetown,-Local arrangements. Conwall, &c.-At Little York, Feb'y 1st, Union Road, 2ad; Cornwall. 3rd; New Willshire, 4th-Dep., Revs H. Pope, F. W. Moore, J. Burne, and W. W. Perkins.

Ath-Dep, Revs H. Pope, F. W. Moore, J. Burns, and W. W. Perkins.
Pownal.-At Clifton, Jan'y 25 h; Mount Her-bert, 26th; Pownal, 27th; Vernon River, 28th -Dep., Revs H. Pope, F. W. Moore, W. W. Perkins, and J. Winterbotham.
Bedequé, -At Crapaud, Feb. 23d; Tryon, 24th; Cape Traverse, 25th; Bedeque, 26th-Dep., Revs W. W. Colpitts, and A. S. DesBrisay.
Margate, March 2ad-Dep., Revs R. Weddall, T. J. Deinstadt, and A. S. DesBrisay.
Summerside, March 3rd-Dep., Revs R. Weddall, W W. Colpits, and T. J. Deinstadt.
Summerside, Mach, Srd, Deb, Revs R. Weddall, W. W. Colpits, and T. J. Deinstadt.
Summerside, March 3rd-Dep., Revs R. Weddall, W. Colpits, and T. J. Deinstadt.
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Jurray Haabor, Feb'y 9th ; Montague, 10th-

Murray Haabor, Feby 9th; Biontague, 10th Dep., Rev J. Burns. West Cape; At Caseumpec. Oct. 7th; West Cape, 8th-Dep., Reva W. W. Colpitts, and A. S. DesBrissy. J. WINTERBOTHAM, Fin. Sec'y.

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gray, who now has raven locks, they say, He used the AMBROSIA that Ring-made. This is the Parson, who, by the way, Married the maiden, handsome and Married the manueu, hardware arr gay, To the man once bald and gray, But who now has raven locks, they say, Eccuse he used the Cure that lay in the AMBROSIA that Ring made.

This is the Bell that rings away To arouse the people sad and gay Unto this fact, which here does lay— I you would not be build or gray. Use the A MBROSIA that Ring made.

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July 15

LADY with a limited income, wishes to ob-Oct 3-Steamer Chase, Milligan, Portland; brig A tain a Situation in some public capacity, in connexion with religious work preferable ; no part of the Province obje Address Post Paid A. G. R. R. Wesleyan Conference Office.

MRS. S. A. ALLEN'S WORLD'S HAIR RESTORER is suited to both old and young. It strengthens the Hair, prevents it falling or turning grey, and im-parts to it a beautiful glossy appearance. It never fails to RESTORE GREY HAIR TO ITS ORIGINAL YOUTHFUL COLOR.

Aug 14

Sept. 9

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It is not a Dye, but acts directly upon the roots of the hair, giving them the natural nourishment re-quired, producing the same viality and luxurious quantity as in youth. It will restore it on baid places, requires no previous preparation of the hair. The rich glossy appearauce imparted is truly won-and is easily applied by one's self. One bottle will usually last for a year, as after the hair is now the new to like the hair, removes all dandruff and usation. FOR LADIES AND CHILDREN. and is early applied by one set. One both will be the arrive the the set of t will insure sgainst grey hairs to the most advanced most economical and valuable Hair Dressing age. Millions of bottles sold every year. age.

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Special Provision for Women and Minor Children.

The Charter of this Company provides that — "The said Company may issue Policies of Insurance" apon the life of any person, expressed to be for the benefit of any Married "oman, Widow, Minor or Minors, and the same shall insure to the sole use and benefit of such person or persons so expressed as aforesaid, independently of the one whose life may be thus insured, as well as of his or her creditors nd of the creditors of such married woman, widow, minor or minors

This Company offers Peculiar Advantages to persons intending to insure their lives :- In It's Safety and Stability, acquired in its seventeen years' experience.—In Its Assets, which without its Capital of \$100 000) amount to over 'I wo MILLION DOLLARS, being nore than Half a Million Dollars in excess of its inabilities for the Re-insurance of all its outstonding

The Facilities presented in its accommodating system of payments of Permiums. -In The Division of Profits annually apportioning to each Policy its own contribution thereto-In The Prompt Payment of all Losses, this Company being subject to no contested or expended

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The family. ----

Little Eyes and Little Hands. Little eyes,

Like the chining blue above Full of light and love. Full of glee ; Telling of a life within, In a world of ain, Born to you and me ! Will they see the golden way, Leading up to-day ? And the God to whom we pray In the skies ?

" Little hands, In the long and weary strife Of a toiling life, Will they win ? Will they early learn to bless f Rescue from distress ? Will they fear to sin ? For the true, the good, the right, Will they bravely fight ? Strew along the paths of night Golden sands ?

Little feet, Enter on a thorny way Will it lead to day And renown ? As its rugged steeps are trod, Will they climb to God, And a seraph's crown i Where the loving Saviour goes Finding triends or foes, Will they follow till life's close As is meet ? Little eyes, May they wear an angel's guise In the upper skies ! Little hands, May they, doing God's commands, Rest in fairer lands ! May these little feet Thee, dear Saviour, run to meet At thy mercy-seat : And with joy for sins forgiven. Press to heaven !

-Ocngregationalist.

Little Kindnesses.

" Tis sweet to do something for those that we love though the favor be ever so small." Sabbath School Teach Brothers, sisters did you ever try the effect Taylor's Adventures in Africa. Wreath of Beauty, morocoo, elegantly) which little apts of kindness produce upon that charmed circle we call home ? We love to rebound and illustrated, price redu ceive little favors ourselves ; and how pleasant the reception of them makes the circle ! To BOOKS AT LESSER PRICES.

draw up the arm chair and get the slippers for Christian Miscellany, Sunday School Magezine Biblical Geography, Edmondson's Sermons, father, to watch if any little service can be rendered to mother, to help brother or assist sister, Levington on Baptism, God's Word Written, how pleasant it makes home ! Che Piant World. Kidder on Homileties. A little how has a hard lesson given him at Mornings in Patmos, Anna Clayton, School, and his teacher asks him if he thinks he Coristian Gellert. can get it ; for a moment the little fellow hauge Missionary Adventures, Peck's True Woman, down his head, but the next he looks brightly Mick Tracy, up, "I can get my mater to help me," he says. The Forest Boy, That is right, sister, help little brother and you The Pioneer Boy, are binding a tie round his heart that may save him in many an hour of dark temptation.

Children of Lake Huron Six Years in India. Merchant Enterprize, Christian Statesmen, " I don't know how to this sum, but bro-Havelook.

Village Missionaries, therwill show me," says another little one. Insect Life, Plants and Shells," Mason's Select Remains " Sister, I've dropped a stitch in my knitting ; Milton's Life and Times, Life of Hawking, Mother's Request, Winter School, Pocket Companion, I tried to pick it up, but it has run down, and 1 Pastor and Parish, Fanny Raymond, Crushed Flowers, Reformed Pastor, can't fix it. Little Gold Keys, Fisher Boy Medical Common Sense, in the Prevention and The little girl's face is flushed, and she watches Cure of Chronic Diseases, by Edward B. Peep of Day, Frank's Victory, Songe for Children, Honey Makers, her sister with a nervous anxiety while she re-Foote, M. D. places the " nanghty stitch." Transplanted Shamrock, Ida Gray, Great Question, Old Christianity, " O, I am so glad !" she says as she receives John Hobbs, Oliver Dale's Decision, Voice from West Indies, Chalmers' Miscellanies it again from the hands of her sister all nicely Witness of the Spirit, Earnest Student, Two Christmas Days, Similitudes, arranged ; you are a good girl, Mary." Thos. Shaw, Old Robin, Home Influence, Sabbath Psalter, Rainbow Island, Child's Sabbath Book, " Bring it to me sooner next time, and then it Chequer Alley, Daily Bible Readings, won't get so bad," says the gentle voice of Mary. Worldly Conformity, Bible in Workshop, Precious Truths, Missionary Box, and the little one bounds away with a light heart John Smith, Life of C. Wesley, Good Fight, Alleine's Alarm. to finish her task. Gregory Lopes, Duncan's Rymes, Watson's Wesley, Heroines of Methodism. If Mary had not helped her, she would have Bible Text Book, Wheeler's Two Uncles, Class Leader's Assistant, Great Commission, lost her walk in the garden. Surely it is better Gardener's Daughter, Christ's Prayer, Giant Cities of Bashan, Life in Heaven, to do as Mary did than to say, " Ob, go away, Reef Village, Polished Diamonds, John Hunt, Hannah More, and don't trouble me ;" or to scold the little Disciples in Storm, Musical Gems, Scripture Canon and Interpretation, Ecce Home Dr. Gordon, Confirmation of Scripture, one all the time you are performing the trifling Pearson on Infidelity, Barr's Bible Index, favor.-Pastoral Office, Order and Disorder, Bible Dictionary, Cruden's Concordance, Little acts of kindness, gentle words, loving String of Pearls, Modern Crusade. Exiles in Babylon, The Village Garland, smiles, they strew the path with flowers ; they Modern Travel and Adventure, Life in Heaven Lame Willie, Polly Grey's Jewels. make the sunshine brighter and the green earth Lobster Boy, Hours with Toiling, Satisfactory Portion, The Preacher and King, greener ; and He who bade us " love one ano-Head or Heart, Animal Alphabet, Wayland's Gospel Ministry, Preacher's Coun-Eaton Whealtey, Sarah's Home, ther," looks with favor upon the gentle and kindcellor. hearted, and he pronounced the meek blessed. Sparrow's Fall, Golden Treasury, Wayland's Moral Science, Village Sermons, Brothers, sisters, love one another, bear with Christian Pattern, Entire Devotion, Steuben's Life, Monument to Henry Clay, one another. If one offend, forgive and love Reviving Showers, Words of Jesus, Jerusalem and Environs, Christ in Gospel Hishim still; and whatever may be the faults of Quench not the Spirit, Evening Hymn, tory, SMALL BOOKS UNDER 20 CENTS.

Benson's Commentary, 6 vols.

Novum Testamentum Grace, 1 2 bd.

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Arnot on the Parables.

64

gilt extra,

Neander's Commentary,

Baird's Religion in America,

When the merchant heard this, and saw the Kate Woodman, Lyura Temple, cose all shorn of its skin, and while the guests Fugitive of Cevennes, Madge Graves, were in a roar of laughter, he thus rebuked his Historical Tales, Steps in Upward Way, son : "See, you fellow, how you are isughed at Susy's Six Teachers, Susy's Six Birthdays, on account of your course manners. For hea- Daughters of Prairie, Gospel among Caffree ven's sake ! if you have any respect for me, be Wicket Gate, Whispering Unseen, more cautious in future, and never do the like Fanfan Stories, Enoch Roden, again." Turning to Luther, he continued, " I Crown of Success, Kind Words, Kind Activ am very seldom at home, but for the most part Hillside Farm, Robinson Crusoe, absent in Holland and other countries, and my Philosophy of Future State, Philosophy

wife has spoiled this boy, our only son, by over-indulgence. But the affair shall not pass unno-Word of God Opened, Lake of the Woods, ticed. I will take the punishment of it on my- Beauty and her Sister, Robert and Harold, self, and here are two gold pieces, to buy wine Donaldeon Manor, Marion's Sundays, with, so that the disgrace of my son may be Pierre and His Family, Annot and Her Pupil, washed out." Luther would not consent to this Glimpees of our Island, Charms and Counter

Charms, at first, but yielded at length to the urgent importunity of the man. He begged the father Standard Poetry Book, Judea Capta, not to think hard of his open rebuke of the son Grace's Visit, Stepping Stones, for he did not spare dukes or lords when he Poet Preacher, Madagascar Missions, saw them do anything unbecoming and impolits Elton the Lazy Boy, Edgeworth's Early Tim The merchant sanctioned this Bort of discipline, Hester and I.

The Sisters, Help over Hard Places, and was much gratified to see both Luther and Melancthon afterwards speaking kindly to his Little Tales, Self Government, Way to the Cross, Karl Krinken, son, and soon all unpleasant feelings occasioned Mr. Rutherford's Children, Casper, by the skinning of the goose were forgotten.

2 "

4 4

3 "

Daily Prayers, Food and Nutrition Work for Christian Hands, White Rabbit, WESLEYAN BOOK ROOM City of Toronto, Lexicon of Ladies Names,

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Beligious Mis Erysipelas and salt Rheun

Are two of the most common virulent dist ders prevalent (n this con ir (n To these i Ointment is especially antagonistic, its' modus erands' is first to eradicate the vemoa and then picte the cure.

Bad Legs, Old Sores and Ulcer Cases of many years standing, that have pertin ciously refused to yield to auy other anered treatment have invariably succumbed to a en lications of this powerful unguent

and warped I am, ar hten myself by TLy ru Eruptions on the Skin, arm sun, and riper

Arising from a bad state of the blood or chro genial showers, do iseases, are eradicated, and a clear and transpo discusses, are entriented, and the restorative action of a Surfare regained by the restorative action of a Ointment. It surpasses many of the content of other toilet spaliances in its power to dirpte m is bitter ; cast there and other disfigurements of the face. et henceforth its bra

Female Complaints. w.D is prayer, when it Whether in the young or old, married or in mighty utterance of a m whether in the young to only in the term of the at the dawn of womanhood, or the term of the term of the second term of the second term of the neutral Being and the term of the neutral Being and the second term of term is praying who dot wegetable preparion, they are a safe and weather medy for all classes of Females in every conduct this darkness into Go heat the iron in the f

of health and station of life. Piles and Fistula.

Every form and feature of these prevalent a tubborn disorders is cradicated locally and built fail, and wither in th ly by the use of this emolient ; warm fomaniat should precode its application. Its healing on ties will be found to be thorough and invariant Both the Ointment and Pills should be

the following cases :

Skin Diseases,

extended of thy n angel-hands from he

olume XX

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BY ARCHBISHOP TH

eyer delights the least

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r in committee, not with one of our ben ution of whose of the town was p asked by the Pret this work ?" A aired for the selfpresent declared they could not re were then request of suitable parties out Id be likely to engage persons were succe tost every new nor would interpose the o person, but I'm afta or, " He's a man.

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We met with words o

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New Testament did not re

tian character at all.

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who " won't work ?

within ourselves, w

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sept 26

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or vending the same, knowing them to be s *** Sold at the, mat utactory of Profess loway, g0 Maiden Lane, New York, and b

spectable Druggliste and Dealers in M throughout the civilized world. D3⁻ There is considerable [saving by

MOOSEWOOD BITTERS

others, we must remember that, in the sight of Paley's Evidences, Christ in the Wilderness, God, we have others as great and perhaps greater Family Prayers, Alexander's New Testament than theirs. Literature.

Be kind to the little ones ; they will often be Lost Chapters in Methodism, Perfect Love, fretful and wayward. Be patient with them, and Economy of Salvation, Dayton's and Davenant amuse them. How often a whole family of little Pulmonary Consumption, Gallaudet's Life, ones are restored to good humor by an elder Compendium of Methodism, Methodist Pulpit, member proposing some new play, and perhaps Methodist Magazine, Word of Promise, joining in it, or gathering them around her while | Tales of Covenanters, Anna Ross, she relates some pleasant story ! Last days of Martyrs, Profession not Principle

And brothers, do not think because you are Children's Illustrated Songs, The Ferry Boy, stronger, it is unmanly to be gentle to your little Juvenile Poetry, Cowper's Poems, ittle brothers and sisters. True nobleness of Europe and America in Prophecy, Wyoming, heart and true mapliness of conduct are never Puritan Divines, Daniel in History and Chrocoupled with pride and arrogance. nology,

Nobility and gentleneas go hand in hand ; Bleaburn, A good Fight, and when I see a young gentleman kind and Parker's English Composition, Teacher's Test Book,

Martyr Times, Aunt Agnes,

respectful to his mather, and gentle and forbear-ing to his brothers and sisters, I think he has a Annals of American Pulpit, Kurtz History, Missions in Tonga and Fiji, Canadian Methonoble heart.

Ah I many a mother's and many a sister's dism, Great Reformation, Commentary on Jude, heart has been wrung by the cold neglect and Charlotte Elizabeth's Recollections, The Oasis, their natural protectors. Shepherd King, Richard Cobden, Schoolmaster and Son, Ancient Egypt,

Brothers, sisters, never be unkind to one another, never be ashamed to help one snother, The Climbers, sugar a Lion, Timothy Gilbert, Missionary Sisters, never be ashamed to help any one, and you will find that though it is pleasant to receive favore, The bud and Flower, The Casket, yet it is more blessed to give than to receive .--Who is My Neighbour ? Margaret Catchpole, Sunday School Advocate. Modern Accomplishments, Paul Venner,

Luther at Table.

Nellie Milton's Housekeeping, Oliver Cromwell, Young Man and Young Ladies Counsellor. Lather always insisted on maintaining the most perfect propriety and politeness at his ta-ble, and rebuked the slightest deviation from good manners, as the following fact will show:-A rich Hamburg merchant, who was at the Father's Coming Home, Sybil Grey, same time City Counsellor, took his son to Wit- Huntingdons, Capt. Christie's Grand Daughter temburg, and begged Luther to take the youth as a boarder and student in his own family Violet or Found at Last, as a boarder and student in his own family At the supper table, on which there was a roast. goose, the youngster conceived a strong ap-Kane the Arctic Hero, Swiss Family Robinson petite for the skin of the goose, and peeled the Sandford and Merton, Juvenile Tales, whole of it off without saying "by your leave." Rambles of a Rat, Early Genius, The other guests looked on in silence and wink-Crabbe's Poems, Agnes Lowther, ed at each other. It vexed Luther and Me- Hid Treasures, Ocean Lays, lancthon, but for the father's sake, they at first C. Smith's Conversations, Friendly Words, said nothing about it. But when the lad con- Honourable Club, Progress, tinued his operation, Luther became impatient, Honourable Oluo, alog. Pathway of Promise, and, smiling, said to the father, "Sir, what Way of Holiness, Faith and its Effects, trade would you have put your son to, if he Character of Jesus, Wm. Tyndale, had not had a desire to study a profession ?" "Really, Doctor," replied be, " he should'nt Birds, Bees and Blossoms, Little Threads, have learned no trade, but become a merchant Pictorial Catechism, British Pulpit,

"If he had been put to the tanner's trade," Fairy Know a Bit, Fairy Three, added Tuetter (1) Word of Promise, May Dundas, added Luther, " he would have learned it very A Wonder Book, Lyntonville, soon ; for we have a proof of it. He would Sanotification Practical, Fletcher's Last Check, have made a capital tanner, for he has worked Many a Mickle, &c, Fossey Tackaberry, up this goose-leather in fine style !" Effie's Friends, Miracles of Heavenly Love,

Christ in Cellars and Garrets, " It is I." Stories about Dogs, Seed Time and Harvest, Personal Service for Christ, Not of the World, Lessons of Sick Room, The Blood of Jesus, Self Examination, Christian Devotion, Sabbath the Hope, Charlie's Disappointment Remarkable Men. Book of Games, Notable Women, Christmas Dream,

Uncle David's Visit, Frank's Sunday Coat, TEMPERANCE WORKS. Gough's Orations, A Sectarian Thing, The Stage Coach, Nancy Le Baron, Well enough for the Vulgar, A Word in Season

&c., &c., &c., &c. The Stock on hand includes many va-

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Practice of his profession in this city, would announce that he has disposed of his office and practice, at 120 GRANVILLE STREET, to Drs. MULLOWNEY & HALEY whom he has much pleasure in introducing to his friends and patients as gentlemen of much profes-ional and primits moth. They have both studied ional and private worth. They have both studied under men emicent in the profession ; and Dr Haley has the bonour of being the first graduate o a Dental College to practice in this province. an 22-1y

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d to in all cases of SPINAL AFFECTIONS, OR severe and agonizing pains will cease during W BARNESS, RHEUMATISM, NERVOUSNESS, the process of the FIRST RUBBING. Its con-NEURALGIA, LUMBAGO, SPASMS, SCIATICA, tinued use a few times will cure the patient of GOUT, Paralysis, Numbress, Diseases of the the most aggravating and long standing disea-Kidneys, Bladder, Uretha, Difficulty of Pas- ses.

sing Water, Pain in the Small of the Back, Persons suffering from either of the above Cramps and Spasms, Pars in the Hips, Back named complaints, should not hesitate a moand Thighs, Weakness and Lameness in the ment to apply the Beady Helief, as directed. Back or Legs. It will surely cure.

And in all Female Complaints, such as Leu-The Rubbing should be continued until a corrhos, Weakening Dischau res, Obstructions, sense of heat and irritation or burning is ez-Retention, Weakness, Prolapsis Uteri, Hyste- perienced. If you succeed in securing this rics, Headache, &c., &c. action on the skin and back, you may feel per-In these cases, the entire length of the Spine fectly satisfied of a cure-it is a sure sign. should be rubbed for 10 or 26 minutes, three

SECOND METHOD OF APPLICATION.

APPLIED EXTERNALLY.

By Rubbing the part or parts of the body where the disease or pain is seated, with the Ready Relief. In ninety-five cases out of one hundred, the most severe pains will cease by one Rubbing with the Relief. STROKE, APOPLEXY, EPILEPTIC FITS, STR with the Relief. IN ATTACKS OF SORE THROAT, HOARSENESS, CHOUT, DIFFIERIA, INFLUENZA, THE RELIEF SHOULD BE APPLIED TO THE THROAT AND CHEST. IN A FEW MOMENTS THE SORENESS, CHEST. IN A FEW MOMENTS THE SORENESS, LAMENESS, SWELLINGS of the KNEES FEET, LEGS, &c., SORE EYES, and in all CHEST. IN A FEW MOMENTS THE SORENESS. Let the Ready Relief be applied in this man-Let the Ready Relief be applied in this man-

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CANADA CHOLERA.

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ty, we at last left it. to be cleared up by the often wondering, hower the Master will be, who o the will of Him that ork," and whether He wearying round of h tor, of the intemperate out to help them, , unassisted in their ance of work to be d ont willing to do it. cannot arise from , for these good men teir earnestness and e pursuit of their ow only in regard to Christ's " that they a it is urged that busine

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