HIGH HARAMARAN H

# The Girls' Friendly Society

IN NEWFOUNDLAND.

MEMBERS' GUIDE.



### CAUTION.

 This Guide-book is not complete—1st, unless accompanied by a Member's Card; 2nd, if more than two quarters have elapsed since it has been signed by an Associate.

Members to keep the Society's Card and Guide-book always in their possession.

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# Member's Prayer.

(1) GOD our Father we beseech Thee to bless us, and all who belong to the Girl's Friendly Society. Help us to bear one another's burdens, to live not for ourselves but for others, as members of one family in Jesus Christ: wash us from our sins in His precious blood, make us pure and holy by the indwelling of Thy Spirit, and bring us all at last to the joy of Thy Heavenly Kingdom through Jesus Christ our Lord.—Amen.

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# The Girls' Friendly Society

IN NEWFOUNDLAND.

MEMBER'S GUIDE.

Member's Name

Lama Crock

Home Address

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N.B.-THIS BOOK TO BE RENEWED IN THREE YEARS.

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### SCRIPTURE RULES OF LIFE.

Christian girls should strive, God helping them, to be:

Pure in body and soul. 1 Cor. vi. 19, 20.

Modest in dress and behaviour 1 St. Pet. iii, 34

Truthful in word and deed Eph. iv. 25.

Meek and lowly in heart. St. Mat. xi. 29

Kind and helpful to others. Eph. iv. 31, 32

Dutiful to their parents. Eph vi. 1, 3.

Faithful in daily duties. 1 Cor. x. 31

Faithful to their employers. Col. iii. 22-24

Constant in prayer. 1 Thess. v. 17

Constant in reading God's word. 2 Tim iii. 14-16

Constant in attending God's House. Heb. x. 25

Constant in remembering their Saviour's dying love, in the Holy Communion of His Body and Blood\*. St. Luke xxii. 19-20; 1 Cor. x. 16-17

"For God so loved the world, that he gave His only begotten Son, to the end that all that believe in Him should not perish, but have everlasting life."—St. John iii. 16.

"Behold, if God so loved us, we ought also to love one another."—I St. John iv, II

<sup>\*</sup>This for those who have been confirmed,

### OBJECTS OF THE SOCIETY.

To unite for the Glory of God, in one fellowship of prayer and service, the girls and women of the Empire; to uphold Purity in thought, word and deed.

### GENERAL RULES.

Rule 1.—All those who join the Society must have borne a virtuous character, and must promise to uphold the objects of the Society by the witness of their lives. Those failing to bear this witness in life and conduct forfeit their card.

RULE II.—Women and girls join the Society as Associates or Members. Associates must be members of the Church of England, the organization of the Society following that of the Church. Associates must subscribe \$1.00 to the Society annually, and members not less than 20c.

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FORM OF RECEIPT FOR

G. F.S.

MEMBER'S NAME

MEMBER'S PAYMENTS

IN NEWFOUNDLAND

Laura Cocker

19	FIRST QUARTER.  January, February, March.  Associate's Signature  and Address		SECOND QUARTER, April, May June.  Associate's Signature cts. and Address		THIRD QUARTER. July, August. September.  Associate's Signature cts. and Address.		FOURTH QUARTER. October. November, December.  Associate's Signature cts and Address.	
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N B.—The payments for each Quarter should be made in advance, and reckoned as due on the 1st of January, April, July and October.

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- 1.—Members of the Girls' Friendly Society shall be girls and young women from the age of 16 years and upwards, eligible under Central Rule One, admitted according to the Rules of their respective Branches.
- Girls shall not be admitted to the Society contrary to the wishes of their parents or employers.
- 3.—Members shall always be admitted to the Branch in which their homes are.
- 4.—Members. on admission to the Society, shall receive the G.F.S. Member's Card and Guide-book.
- 5.—Branch Members shall pay their subscriptions quarterly, in advance, to their Associate in the place where they are living, and must be careful to keep their Society's Card and Guide-book in their own possession.

- 6.—Members refusing to pay their subscriptions, and failing to let their Associates know at once when they change their address, may be suspended from the privileges of membership at the discretion of their Associate.
- 7.—Members who wish to remain in the Society after they are married, may do so as Branch Helpers. They shall pay an annual subscription of not less than 20 cents.
- 8.—Members retiring from the Society shall return their Card and Guide-book to their Associate or to the Secretary of the Branch.



# RULES FOR THE SICK FUND.

1-Members who desire help in sickness are required to pay 5 cents quarterly, in advance, to their own Associate. No help in sickness will be given unless this payment is made. Assistance will be given in sickness to all those who do make this payment, as the Associate considers the case needs.

## RULES FOR SAVINGS BANK.

1.—Members who place their money in the Savings Bank will receive a grant of 10 cts. on every complete \$2.00 up to \$20.00; provided they can show their Bank Book with the entry in it. The interest will be paid at the yearly festival. Members withdrawing their money from the Saving Bank before that time will not receive the interest.

# SCRIPTURE RULES OF LIFE.

Who hath once made answer To Christ's 'Follow Me.'

' Modest in behaviour;' Choosing for her dress Rather than fine raiment, Fair shamefacedness,

'True in word and action;'
Thus must each one strive,
By God's guiding power,
Uprightly to live,

' Meek' should be the spirit Of each Christian maid; Sweet the words and 'lowly' That by her are said.

Ever 'kind and helpful;'
'Faithful to her trust;'

'I will' saying gladly,'
Not a slow 'I must,'

Searching all the Scriptures, Constant still in prayer, Glad to God's own temple, Oft times to repair.

There when faint and weary, 'Kneeling at His feet'—'Tasting, through His Spirit, Of 'Communion' sweet,

Only thus when treading
In the narrow way—
Pressing ever onwards,
Upwards, day by day—

Can a maiden answer
To Christ's loving plea,
Saying, 'I am striving,
Lord to follow Thee,'

" A friend loveth at all times," Prov. xvii, 17.

TRUE friends help each other Gladly give and take: Bear with one another For sweet friendship's sake,

E'en when parted alway Love each other still; Both in joy and sorrow Sharing good and ill.

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Onward in life's journey, Clasping hand in hand, Thus they seek together Friendship's native land,

Happy home, where Jesus, Best and truest Friend, Waits for Christian pilgrims At their journey's end.