

The Saint John Monitor.

Vol VIII.

Saint John, N. B., August 10, 1907.

No 37

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St. Peter's and Holy

Trinity Pic-Nic

Will take place on the

Bishop's Grounds

at Torryburn

ON
Wednesday, August 14th.

The Committee will provide Refreshments and all the usual games and amusements. There will be prizes for Games, Races, etc.

The City Cornet Band will furnish music on the grounds.

Trains will leave the Railway Station going out at 10, 12.30 a. m., and 2.30 p. m. returning will leave Torryburn at 4.30, 6 and 8 p. m. All trains on Local Time.

Should the weather be unfavorable on Wednesday the picnic will be held on the first fine day following.

Tickets for sale at the Railway Ticket office and from committee on the day of the picnic.

SAINT JOHN WEST.

Whether they are justified or not, there are rumors afloat to the effect that a Provincial General Election will be held at no distant date. It is not impossible that such an event may occur sooner than generally supposed. In respect to such an assurance the local public is not materially interested in other contests than may be presented in the City and County of Saint John, and this too, despite the existence of certain famous lists of voters of a few years ago, which presented a liberally extensive showing of St. John residents who were alleged to be directly concerned in the political affairs of at least one other county than their own. This West side has had the distinction more than once, of being the abode of an M. P. P., and in view of its present importance—all eyes being just now turned in its direction, for obvious reasons—it might be in order to suggest that each party might so arrange matters in respect to the ticket as to include each a candidate from the West side. It is quite possible to do this, and there are men on this side of the City who are so patriotic that they would not be unwilling, as it might be said, to sacrifice themselves upon the altar of their country. There is no doubt whatever that there are several who are ambitious in this direction, but some of them are almost, what might be called "painfully modest," and they would have to be approached very cautiously, in order that a favorable sympathetic impression would be developed among the ingredients known as "the voting public." If the managers of the political parties could get away from old time practices, they would each have a nominee from North, South, East and West ends of the City. It would equalize matters or at least have that tendency.

It must be a comforting circumstance for the public to learn that the situation on the West side, where the new wharves are being built, is improving every day. It is now assured, as per the daily reports, that all uneven places have been made level and that all jealousy has ceased, and all ill-feeling has terminated that may have once existed—or even twice—between contractors or officials. As a consequence everyone is more cheerful and every citizen will naturally rejoice that the new wharves and warehouses will be ready for the business of the winter; that there will be abundant accommodation for all the steamships that will come here to meet the requirements of Canadian trade.

Occasionally the West side people may yet see the delivery waggons of the wholesale butchers passing along the streets with their loads of meats uncovered or partially so, and the contents exposed to all the dust that may develop along their route. Clearly this is not as it should be, and it is a matter which should receive the attention of the Board of Health, in the interest of the people's welfare. The wholesale dealers are not the only offenders against the proprieties in this way. The retailer does the same and takes even less precaution than the other. It is but fair to the larger dealer to say that in reference to his goods and their uncovered transportation that it may be due to the carelessness or indifference of their drivers. A Board of Health regulation on the subject would correct matters promptly and the police might be asked to report offenders.

GOLDEN WEDDING.

Fifty years ago on Tuesday Mr. and Mrs. J. S. Climo were married at Cornwall, Eng., and the golden wedding anniversary was celebrated that evening

by a reception at their home on Mount Pleasant. For many years Mr. Climo was a popular photographer here, but lately he has been enjoying a well earned rest and the fruits of labor. Both he and his estimable wife are in the possession of excellent health. There are seven children:

Harold, St. John; Charles, Halifax; Mrs. Alexander Robertson, Vancouver; Mrs. D. Angevine, Halifax; Mrs. Geo. Travis, Vancouver; Mrs. Frank D. Alward and Mrs. Otto Reinecke, St. John. Numerous friends wish Mr. and Mrs. Climo many more years of health and happiness.

CHOIR OUTING.

The members of the Choir of St. Peter's church, and the former lady members, were given an outing at Chapel Grove on Wednesday. A pleasant day was spent by all. The rector, Rev. A. Duke, C. S. B., and Rev. Francis L. Kenzel, C. S. B., of Roxbury, Mass., and Rev. Edw. Holland, C. S. B., were present.

COLUMBIAN CLUB.

The Columbian Club, founded for the social well being of Catholic students and graduates of McGill University, Montreal, reopens its rooms, 485 St. Catherine's street west in September. The secretary would be pleased to hear from any freshmen intending to enter McGill in the fall.

NOT TOO OLD TO BE GOOD.

Conservative newspapers want Sir Richard Cartwright, Hon. Mr. Scott and Hon. Mr. Patterson put out of the cabinet. These gentlemen are, say the would be mentors, too old. Indeed, that is news. Probably they are getting old, but they know their work better than most, and they do it. These statesmen were in the Liberal party and up at the top when the greater number of Canadians were born. They have been and are among the Sir Gallahads of the Liberal party. The party stand by the good old principle of old men for counsel; young men for war. When it pleases an All Wise Providence to take these men to their reward, or when it pleases themselves to take a well earned rest, they will leave the head of the Liberal party, and not until then. There is no nest of traitors in the Liberal party. Besides, fancy where the party would be without these men and Sir Wilfrid Laurier and Hon. W. S. Fielding as leaders! Good old men, may their shadows linger with us for many and many a day.—Eastern Chronicle, New Glasgow, N. S.

TROLLEY PARTIES BANNED.

Bishop O'Connor, of the Newark diocese, has requested organizations connected with the Church to refrain from trolley parties after sundown. He wrote to Rev. Dennis J. McCarty, pastor of St. Michael's church Newark, relative to a ride scheduled for a night this week under the auspices of the Young Men's Catholic association of that church. The ride has been called off. Father McCarty says that the Bishop had declared that moonlight trolley rides and dances were just as injurious to the moral welfare of the young as night picnics, which the late Bishop Wigger interdicted.

NOT THE ONLY ONE.

Exchange.
There is a growing impression that the Rev. Theodore Roosevelt makes his sermons too long.

Aug. 10, 1907.

Store Open Till 11.30 P. M.

North End Young Men Should Not Fail to Glance at Our Gold Bond Window.

Shoes and window decorations are up-to-date and away beyond.

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Successor to Mr. Wm. Young.

A HEAVY PENALTY

Judge Kenis Landis in the United States district court, Chicago, on Saturday fined the Standard Oil Company of Indiana \$29,240,000 for violation of the law against accepting rebates from railroads. The fine is the largest ever assessed against any individual or any corporation in the history of the United States jurisdiction. The case will be carried to the higher courts by the defendant company. The penalty imposed upon the company is the maximum under the law and it was announced at the end of a long session in which the methods and practices of the Standard Oil Company were mercilessly scored.

EDUCATIONAL REVIEW.

The July-August number of this publication is of more than usual interest. Besides the subjects generally treated, there is a very interesting contribution by Dr. Hay, the editor, giving his impressions of some schools which he visited in England while on his recent visit to that country. Among other things, Dr. Hay writes:—

A simultaneous recitation was given—a poem on the robin—with considerable unction, but it was expressive. In answer to my question, how many have seen a robin? about half a dozen raised their hands. Their description of it was meager—it had a red breast and cheery song. Few boys in that room had seen a cow. The head master said that forty boys and forty girls out of the whole school would be taken to the country for their summer vacation this year, their expenses paid for out of the summer vacation fund, a fund provided by benevolent people for this purpose.

There is a boot fund, a coat fund, and similar provisions for needy scholars in this and other large schools in London. Often clothing is collected from the well to do lars sch and given to the poorer ones to enable them to attend school.

SHERMAN'S PHRASE.

Under the Sherman tablet in the hall of fame appear these words: "War is cruel and you cannot refine it." Many will be of the opinion that someone has robbed the general's accredited expression concerning war of much of its original picturesqueness and emphasis by seeking to refine it.

Red Rose Tea is good Tea

DECREE

OF THE

Holy Roman and Universal Inquisition.

Wednesday, July 3, 1907.

With result truly deplorable our age, impatient of a curb, in investigating the ultimate causes of things, often so follows novelty that, casting aside, as it were, the inheritance of the human race, it falls into the most serious errors. These errors will be far more baneful if sacred studies, the interpretation of Sacred Scripture and the principal mysteries of the Faith, are in question. It is too greatly to be regretted that even amongst Catholics are to be found writers not so few who, passing beyond the limits laid down by the Fathers and by Holy Church herself, with a pretence of higher intelligence and in the name of historical examination, seek for that progress of dogmas which is in reality their corruption.

Lest errors of this kind, which are daily spread amongst the Faithful should take root in their souls and corrupt the purity of the Faith, it has pleased our most holy lord, Pius X, by Divine Providence Pope, that the chief amongst them should be pointed out and condemned through this office of the Holy Roman and Universal Inquisition.

Wherefore, a diligent examination having been made and the opinion of the Rev. Consultors having been taken, the Most Eminent and Rev. Cardinals, General Inquisitors on questions of faith and morals, have decided that the following propositions should be denounced and prescribed, as they are denounced and prescribed by this general Decree:

1 The ecclesiastical law which prescribes that books concerning the Divine Scriptures are to be submitted to previous censorship does not apply to those engaged in criticism or scientific exegesis of the Old and New Testament.

2 The Church's interpretation of the Sacred Books is not to be despised, but it is subject to the more accurate judgment and correction of exegetes.

3 From the ecclesiastical decisions and censures directed against free and more cultured exegesis it may be inferred that the Faith set forth by the Church contradicts history, and that the Catholic dogmas cannot, in fact, be reconciled with the truer organs of the Christian religion.

4 The Magisterium of the Church cannot determine the proper sense of the Sacred Scriptures by dogmatic definitions.

5 As only revealed truths are contained in the deposit of the Faith, it is by no means within the province of the Church to pass judgment on the statements of human sciences.

6 In defining truths the learning and the teaching Church so co-operate that nothing remains for the teaching Church except to sanction the common opinions of the learning Church.

7 When the Church prescribes errors it cannot exact from the Faithful any internal assent embracing the decisions published by it.

8 They are to be considered quite free from fault who attach no importance to the condemnation pronounced by the Sacred Congregation of the Index or other Sacred Roman Congregations.

9 They are obviously too simple or too ignorant who believe that God is the Author of the Sacred Scripture.

10 The inspiration of the books of the Old Testament consists in this, that the Jewish writers handed down religious doctrines under a certain peculiar form little known, or unknown to the Gentiles.

11 Divine inspiration does not so extend to the whole of the Sacred Scripture as to secure all and each of the parts from every error.

12 The exegete, if he wishes to apply himself usefully to Biblical

studies, should put aside every preconceived opinion on the supernatural origin of the Sacred Scripture, and should interpret it not otherwise than he would other merely human documents.

13 The Evangelists themselves and the Christians of the second and third generation took the Gospel parables in an artificial sense, and thus gave occasion for the slight fruit of the preaching of Christ amongst the Jews.

14 In many narratives the Evangelists related not so much what is true as what they thought would, although false, prove rather serviceable to the readers.

15 Until the Canon was defined and established the Gospels were increased by constant additions and corrections; therefore only a slight and uncertain trace of the doctrine of Christ remained in them.

16 John's narratives are not properly history, but a mystic contemplation of the Gospel; the sermons continued in his Gospel are theological meditations about the mystery of salvation devoid of historic truth.

17 The fourth Gospel exaggerated the miracle not only that they should appear more extraordinary, but also that they might be better suited for attesting the work and the glory of the Word Incarnate.

18 John, no doubt, shows that he bears the character of a witness to Christ; but in reality he is only an excellent witness to the Christian life or the life of Christ in the Church at the end of the first century.

19 The heterodox exegetes have given the true sense of the Scriptures more faithfully than the Catholic exegetes.

20 Revelation can be nothing else but the consciousness acquired by man of his relationship to God.

21 The Revelation which is the object of Catholic faith was not completed with the Apostles.

22 The dogmas which the Church puts forward as revealed are not truths that have come down from Heaven, but a certain interpretation of religious facts which the human mind has secured by laborious effort.

23 There can and does actually exist opposition between the facts which are related in the Holy Scripture and the dogmas of the Church that depend on them; so that a critic may reject as false facts which the Church believes to be most certain.

24 The exegete is not to be blamed who lays down premises from which it follows that dogmas are historically false or doubtful, provided he does not directly deny the dogmas themselves.

25 The assent of faith ultimately rests on a heap of probabilities.

26 The dogmas of the Faith are to be held only according to their practical sense—that is to say, as a preceptive rule of action not as a standard of belief.

27 The Divinity of Jesus Christ is not proven from the Gospels, but is a dogma which the Christian conscience has deduced from the notion of the Messias.

28 When He exercised His ministry Jesus did not speak with a view to teaching that He was the Messias, nor were His miracles intended to show this.

29 It may be granted that the Christ Whom history presents is much inferior to the Christ Who is the object of faith.

30 In all the Gospel texts the name Son of God is only equivalent to the name Messias; it by no means signifies that Christ is the true and natural Son of God.

31 The teaching concerning Christ which Paul, John and the Councils of Nicea, Ephesus, and Chalcedon handed down is not that which Jesus taught, but what the Christian conscience conceived with regard to Jesus.

32 The natural sense of the Gospel texts cannot be reconciled with what our theologians teach as to the conscience and infallible knowledge of Jesus Christ.

33 It is evident to every one who is not led by preconceived opinions either that Jesus taught error concerning the approaching advent of the Messias or that the greater part of His doctrine contained in the Synop-

tic Gospels is devoid of authenticity.

34 The critic cannot ascribe to Christ knowledge without limit except on the hypotheses, which cannot be conceived historically and which is repugnant to the moral sense, that Christ as man had the knowledge of God and yet was not willing to make His disciples and posterity acquainted with so many things.

35 Christ had not always the consciousness of His Messianic dignity.

36 The Resurrection is not properly a fact of the historical order, but a fact of the purely supernatural order, neither proved nor provable, which the Christian conscience gradually inferred from other facts.

37 Faith in the Resurrection of Christ was concerned at the beginning not so much with the fact of the Resurrection itself as with the immortal life of Christ with God.

38 The doctrine of the expiatory death of Christ, is not Evangelical, but only Pauline.

39 The opinions on the origin of the Sacraments with which the Tridentine Fathers were imbued, and which undoubtedly had an influence on their dogmatic Canons are far different from those which now rightly prevail amongst historical investigators of Christianity.

40 The origin of the Sacraments is due to the fact that the Apostles and their successors interpreted some idea and intention of Christ under the movement and influence of circumstance and events.

41 The Sacraments have no other object than to bring to man's remembrance the ever beneficent presence of the Creator.

42 The Christian community introduced the necessity of baptism, adopting it as a necessary rite and associating with it the obligations of the Christian profession.

43 The custom of baptizing children was a disciplinary development which was one of the causes why the Sacrament was divided into two—baptism and penance.

44 There is no proof that the rite of the Sacrament of Confirmation was employed by the Apostles; the formal distinction, therefore, between the two Sacraments—Baptism and Confirmation—does not belong to the history of primitive Christianity.

45 Not all that Paul relates concerning the institution of the Eucharist. (1 Cor. xi, 23-25) is to be accepted as historical.

46 The conception of the Christian as a sinner reconciled by the authority of the Church did not exist in the primitive Church; it was only very slowly the Church became accustomed to this conception. Nay, even after penance was recognized as an institution of the Church it was not called by the name of a Sacrament because it was considered an ignominious Sacrament (sacramentum probrosum).

47 The words of the Lord "Believe ye the Holy Ghost; whose sins you shall forgive they are forgiven them, and whose sins you shall retain they are retained" (John xx, 22-23), do not refer at all to the Sacrament of Penance, whatever it may have pleased the Tridentine Fathers to declare.

48 James in his Epistle (v, 14-15) does not intend to make known a Sacrament of Christ, but to recommend a pious custom and if perchance he sees in this custom a means of grace he does not take it in the rigorous sense used by the theologians who fixed the notion and number of the Sacrament.

49 The Christian Supper having gradually assumed the character of a liturgical action, those who were accustomed to preside at the Supper acquired the sacerdotal character.

50 The elders who discharge the office of overseers at the meetings of the Christians were appointed by the Apostles as priests or Bishops to provide for the necessary regulation of the growing communities, not especially to perpetuate the Apostolic mission and power.

51 Marriage could not become a Sacrament of the new-law till late in the Church, since for marriage to be considered a Sacrament it was necessary that there should, first be a full theological development of the doc-

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Morrissey, Emery & McLaughlin.
We hereby thank the public for their liberal patronage of the old firm and solicit a continuance thereof to the new.
MORRISSEY, EMERY & McLAUGHLIN.
Dated this 1st day of February, 1907.

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trine on grace and the Sacraments.

52 Christ had no intention of establishing the Church as a society to last on earth for a long series of centuries; nay rather, in the mind of Christ the Kingdom of Heaven was presently about to come with the end of the world.

53 The organic constitution of the Church is not immutable; but Christian society in the same way as human society is subject to a perpetual evolution.

54 The dogmas, the Sacraments, the Hierarchy in their conception and in reality are only expressions and developments of the Christian thought which have increased and perfected by external additions the little seed hidden in the Gospel!

55 Simon Peter never even suspected that the primacy in the Church was entrusted to him by Christ.

56 The Roman Church has become the head of all the Churches not by the arrangement of Divine Providence but owing to conditions purely political.

57 The Church shows itself hostile to the progress of the natural and theological sciences.

58 Truth is no more immutable than man himself inasmuch as it is evolved with him, in him, and through him.

59 Christ did not teach a fixed body of doctrine applicable to all times and all men, but rather He set on foot a certain religious movement adapted or to be adapted to different times and places.

60 The Christian doctrine was in its origin Judaic, but it became by successive developments first Pauline, then Johannine, and finally Hellenic and universal.

61 It can be said without paradox that no chapter of the Scripture from the first or Genesis to the last of the Apocalypse contains doctrine completely identical with that which the Church presents on the same subject and therefore that no chapter of the Scripture has the same sense for the critic and for the theologian.

62 The principal articles of the Apostles' Creed had not for the Christians of the earliest times the meaning which they have for the Christians of our times.

63 The Church shows herself incapable of efficaciously safeguarding the Gospel ethics because she obstinately adheres to unchangeable doctrines which cannot be reconciled with modern progress.

64 The progress of the sciences demands that the conceptions of the Christian doctrine on God, the Creation, Revelation, the Person of the Incarnate Word, and the Redemption should be reformed.

65 The catholicism of to-day cannot be reconciled with true science unless it be transformed into a kind of non-dogmatic Christianity, that is, into a broad and liberal Protestantism.

On the following Thursday the 4th of the same month in the same year a faithful report of all this being made to our Holy Father Pope Plus X, his Holiness approved and confirmed the Decrees of the Most Eminent Fathers and ordered that all and each of the propositions given above should be held by all as condemned and proscribed.

PETER PALOMBELLI.

Notary of the Holy Roman and Universal Inquisition.

THE REAL SECRET.

"Tell me not of your doubts and discouragements," said Goethe: "I have plenty of my own. But talk to me of your hope and faith." The tone of complaint is one which we are all too ready to accept, and which is not only injurious to ourselves, but hurtful to all who come in contact with us. Speaking of a young woman who had filled several good positions, but with no degree of success, an elder woman said: "She could have kept either position and earned a good income, if she had not been so dissatisfied. She was continually finding fault, and never felt that she was appreciated."

The greatest happiness? Peace and contentment in the home.

It makes a great difference in the force of a sentence whether a man be behind it or no.

THE COMMON COUNCIL.

St John, N. B., Aug 3.

To the Editor of the Globe:

Sir.—The Common Council seems to be subjected to much ridicule and contempt. This would appear to show that temperance and sobriety is against the making of good and trusty men. I have taken some trouble to find out how they stand on the matter of temperance, and find out of the sixteen members fourteen are total abstainers. It used to be said that the city's business was done in the neighboring rum shops. This cannot be true now; and we have at least the surety that if mistakes are made in our city government they are made by sober men. It seems to me that at times the press of our city is over-critical in regard to our city government. If there is good in them—and I believe there is—it is poor compensation to be made the laughing stock of the city and province for their work in doing the best they can, and is no inducement for men to undertake the duties, believing they are better qualified to administer affairs than those now in charge. If the Council is not rum-festered, and free from thievery and graft, why should the press not help a little? Try a hand at building up, not tearing down.

Yours,
TEMPERANCE BELLE.

LOCAL AND PROVINCIAL.

Rev. Edward Conway, recently ordained, has been appointed assistant to Rev. Edward Savage, Moncton.

Mr. J. Fred Cook, tailor, Paradise Row, sold out his business last week, and left for the Canadian Northwest.

At Chubb's corner, on Saturday, Mr. T. T. Lantalum sold the Mary E. Sweeny leasehold property on Spring street to Mr. Daniel McDonald at \$1,600.

Priests of the Redemptorist Order will give a mission here next month. The Mission in the Cathedral opens on Sunday, Sept. 8th. Similar services will be held in the other Catholic churches afterwards.

Miss Josephine Sweeney, youngest daughter of Mrs. L. E. Sweeney, Union street, wins the gold medal offered St. Vincent's High school by the St. Vincent's Alumnae, Miss Kittie Higgins of Harrison street, being a good second.

Visitors at the I. C. R. round-house have been admiring the first railway motor car ever seen here. The car was built in Moncton, and has been given trial trips to Point du Chene, and on Saturday the run was made from Moncton to St. John.

Several inches of rain on Sunday were followed by a bright sunlit morning; but in the early hour there was a cool breath of air, a faint but positive herald of the approach of autumn. And yet the summer seems scarcely to have begun.

At the annual meeting of the shareholders of the Knights of Columbus Property Company, Ltd., Very Rev. W. F. Chapman, V. G., and Messrs. W. J. Mahoney, J. B. Daley, H. Regan, C. J. Kane, H. McCullough, E. F. Greany, Geo. Lundy, D. McDade and R. J. Murphy were elected directors. At a subsequent meeting of directors, Mr. Mahoney was elected president, Father Chapman vice-president, and Mr. Regan secretary-treasurer.

The A. O. H. cadets have received their new uniforms, which present an excellent appearance. The suits are khaki in color, with green trimmings and brass buttons. The caps are made of the same kind of material with green trimmings and are pill box in shape. Fifty guns have been received by the cadets, and will be carried by them in the Governor General's procession on the thirteenth instant. Authority has been received from the Militia department for the issue of as many rifles as are required.

SPEAKING THEIR MINDS.

The queer thing about the people who boast of always speaking their minds is that they nearly always have such disagreeable minds to speak. Did you ever hear any one preface a compliment, a commendation or anything gracious or pleasant by saying, "I always must speak my mind?"

EARLY ARITHMETICS.

Struggles of the Pilgrim Children With One of the "R's."

Next to penmanship the colonial school and schoolmaster took firm stand on "ciphering." "The Bible and figgers is what I want my boys to know," said the old farmer. I have examined with care a Wingate's Arithmetic which was used for over a century in the Winslow family in Massachusetts. The first edition was printed in 1620. It is certainly bewildering to a modern reader. "Pythagoras—His Table" is of course our multiplication table. Then come "The Rule of Three," "The Double Golden Rule," "The Rule of Fellowship," "The Rule of False," etc., ending with "a collection of pleasant and polite questions to exercise all the parts of vulgar arithmetic."

Wingate's Arithmetic and Hodder's Arithmetic were succeeded by Pike's Arithmetic. This had 363 rules to be committed to memory, and not an explanation was given of one of them. It is the most barren schoolbook I have ever read. These printed arithmetics were not in common use. Nearly all teachers had manuscript "sum books," from which the scholars copied page after page of "sums," too often without any explanation of the process, though there were also many and long rules, which helped the penmanship if they did not the mathematics.—Exchange.

BARBED WIRE.

A Lucky Device That Brought Millions to Its Inventor.

"The luckiest invention in history," said a patent official, "was that of barbed wire. It came about by accident."

Isaac L. Ellwood was the inventor of barbed wire. In his youth he lived in De Kalb, Ill., and, having a neighbor whose pigs trespassed on his garden, he put up one day a wire fence of his own make. This fence had barbs and points on it. It was queer and ugly, but it kept out the pigs.

"It was a real barbed wire fence, the first in the world, and there were millions of money in it, but young Ellwood and his friends laughed at its freak appearance."

"One day two strangers saw this fence, perceived how well it kept out the pigs, realized how cheap it was—realized, in a word, its value—and ordered several tons of it from Ellwood. Furthermore, they contracted to sell for a term of years all the barbed wire he could produce."

"Ellwood borrowed \$1,000 and set up a little factory. A few years later on he had paid back that loan and was worth a small matter of \$15,000,000 besides."

The Water Lily.

Almost everybody has observed the strange characteristic of the water lily bud opening its petals at sunrise and closing them again at sunset. It was for this reason mainly that the ancients held the water lily sacred to the sun. Pliny says: "It is reported that in the Euphrates the flower of the lotus plunges into the water at night, remaining there till midnight and to such a depth that it cannot be reached with the hand. After midnight it begins gradually to rise, and as the sun rises above the horizon the flower also rises above the water, expands and raises itself some distance above the element in which it grows." It was also through this peculiarity that Hancarville proved that the Egyptians considered the lily an emblem of the world as it rose from the waters of the deep.

Scot Free.

The expression "scot free," which is in use every day, harks back to the times of Scottish romance and tragedy so luminously described by Sir Walter Scott in "The Antiquary" and "Rob Roy." In these stirring tales we are told of one form of Scottish trials given certain offenders of justice. He who had broken the law was divested of all of his clothing and placed at a certain distance from archers who had bows and arrows ready, waiting the command, "Fire!" When the command was given, the man under indictment would begin running and the archers firing, and if in running this gantlet none of the arrows hit him he was allowed to go scot free.—Exchange.

A Real Genius.

From the composers of all time Beethoven stands out by himself like some gigantic tree towering up above the rest of the forest. He was the greatest genius of all, not for any one thing that he did, but because he was equally great in every style of music that he essayed. The first test of real genius is the ability to excel in all directions, and for this reason I have always looked upon Beethoven, Shakespeare and Turner as the three greatest geniuses who have ever existed.—Emil Sauer in Strand Magazine.

Toll, feel, think, hope; you will be sure to dream enough before you die without arranging for it.—J. Sterling.

The Saint John Monitor
 Published Every Saturday Morning.
 Subscription one dollar a year, payable in advance, to foreign countries \$1.50, postpaid.
 Single Copies, Two Cents.
 Advertising rates on application.
T. O'BRIEN,
 Editor and Proprietor.
 Office: 85 Germain Street.
 Branch office: 58 1/2 Main Street.
 ST. JOHN, N. B., AUGUST 10, 1907.

THE NEW SYLLABUS.

Journalists who have not studied or even read the propositions condemned, with the approval of the Holy Father, by the decree of the Inquisition write of the new Syllabus in hostile terms. Elsewhere we place before our readers a full translation of the decree. When they have made themselves familiar with the contents of the important document their common conclusion, we venture to say, will be that it is exactly what is wanted at the present day. Nay, we shall go further, and affirm that amongst non-Catholic Christians a great number will hail this Roman pronouncement with sincere satisfaction. In every country for years past attacks have constantly been made upon the Sacred Scriptures, and authors have rivalled one another in the boldness and ingenuity with which they have rejected old doctrinal standards. Outside the Catholic Church they have created appalling confusion, and the influence of their writings has had unhappy effects even within the Church. The new Syllabus leaves no room for misgiving. Catholics are reminded that they can not swerve by a hair's breadth from the old standards, and to non-Catholics who believe in Christianity is, as it were, held up a beacon showing a brilliant light amidst the darkness. Nowhere else save in the Catholic Church are to be found such a definiteness of doctrine and such a clear-cut appreciation of the dangers that beset it.

RESTAURARE OMNIA.

The Holy Father continues his task of restoring the Church to her pristine purity by removing those of her ministers who fail to act up to the standard required by the Supreme Pontiff. He is investigating the state of the ecclesiastical seminaries, and already several members of the staff have had to vacate their posts. Notable is the case of Mgr. Fracassini, who has been removed from his rectorship on the grounds that he had given copies of Fogazzaro's Santo to several students in the grand seminary. Similarly he has taken drastic action against the archpriest of Marino, Abbe Pandozi, visiting him with excommunication. The Abbe appears to prefer the nature of his offence to be the holding of the errors of Modernism, in which case he would meet with sympathy in certain anti-clerical quarters. The "Univers" gives a much simpler account of his crime, which was, it is said, the losing of his temper and the striking of another priest in the heat of an argument. It is well this should be stated, for we are sure to have quite a crop of martyrs to Modernism just now.

WHY "THE CATHOLIC PARTY" FAILS.

While, of course, we do not participate in the narrow and ill-informed view which attributes the misfortunes of the Catholic Church in the Latin countries chiefly to the Free Masons, we have to recognize the superior ability of organization and initiative that displays itself on the anti-clerical side, as compared with the clerical side, so-called.

Why is it thus? Perhaps the training of the lodges and the personal acquaintance therein develop-

ed, is something. However, we are persuaded that it is not the brilliant electoral talents of the anti-clericals, but the incompetence and blundering of their opponents that is most significant.

The Catholic party is never well organized, for democratic activity. The hierarchic system of organization is right and proper for religion; but it is not necessary, and it has not proven successful for purposes of practical politics. It does not attract the earnest support of thinking laymen. It appears to put in the place of discussion and counsel, the dictate of authority; and that authority, while proper enough in matters of faith and morals, tends to impose itself upon all questions, whether of tactics, or methods, or candidates, in the affairs of the Catholic party. France, in 1789, gave up the plan of conducting its parliament in three estates, but the French and the Italian Catholic party is still conducted on the model of the ancient regime.

Of course, it is fairly debatable, whether the plan of the ancient regime was not more ideal than the modern and democratic plan. But there is no question at all that it fails to work and fails to succeed, under present conditions.

CATHEDRAL S. S. PICNIC.

The morning broke beautifully on Tuesday for the Cathedral Sunday school picnic and long before the appointed time crowds of little ones congregated at St. Malachi's and St. Joseph's halls, eager to procure their tickets for Torryburn. Shortly before ten o'clock the children's procession to the depot began, and headed by the City Cornet band, marched in fine style along the usual route. Large crowds went out at 1.30 and 2.30 p. m., and everything went along pleasantly till the rain began falling about four o'clock. This caused many people to return in the early trains. The winners in the games were: Ladies' bean bag, Mr. Ryan, 256 Brussels street, handsome silver dish; gent's bean toss, Harold Shanklin, jardiniere; bowling contest, Rev. Father Carleton, Petersville parlor lamp, and J. Klyffin, berry set; air gun, Miss Whelley, tea set. Perfect order was maintained on the grounds.

AT ST. JOHN'S, NFLD.

St. John's, Nfld., Telegram, Aug. 4. Rev. Father Dixon, P. P., of New castle, in the diocese of Chatham, N. B., is a passenger on the S. S. Dehome en route to Ireland, his native land. Father Dixon came to New Brunswick when but a youth, forty-three years ago, and is now for the first time in that period about to visit the scenes of his childhood. It is his intention also to travel extensively in England and France, and his stay in Rome will be of about two months' duration. On the arrival of the Dehome, Mr. E. F. Carter was at hand to meet an old friend and former pastor and hopes to make the stay in the city of Father Dixon one of interest and pleasure. Father Dixon celebrated Mass at the Convent of Mercy this morning, and afterwards visited the different Catholic institutions. He is delighted with what he has seen so far of us.

CHURCH BAZAAR AT BATHURST A SUCCESS.
 (Special to Globe.)

BATHURST, N. B., Aug. 8.—The bazaar given by the ladies of the Church of the Sacred Heart, Bathurst, commenced on Tuesday afternoon in the basement of the church, which was beautifully decorated for the occasion. His Lordship Bishop Barry and a number of outside clergy were present. The Bathurst orchestra and band were present each evening. Supper was served from 5 to 7 o'clock. The bazaar reflects much credit on the ladies, who have taken so much pains in making it a success. The sale of fancy articles also deserves mention. A number of prizes will be drawn for this evening when the bazaar will

close. The attendance throughout has been very large and will be one of the most successful ever held here.

ENJOYABLE BILL AT THE NICKEL.

The change of bill at the Nickel on Thursday and for the remainder of the week is a very attractive one. Its leading feature is a society drama in several acts, entitled A Victim of Science. Lost On the Arizona desert is a pathetic picture. The remainder of the show is of the "laugh and grow fat" quality.

A VANISHING QUALITY.

Reverence is to so great an extent a vanishing quantity that we sympathize with any effort having for its purpose its restoration to the ranks of our noble emotions, and give place to this protest and suggestion from a correspondent: "We have, for many weeks, during the last week, of each recurring Lent, earnestly desired that a new word might be created, to obviate the constant use of Easter as a mere adjective applied to all sorts of fripperies, a use that seems to us very irrelevant. We read in the paper advertisements of "Easter Boots and Shoes"; "Lovely New Easter Waists"; "Matchless Easter Millinery"; "Distinctive Easter Costumes"; "Easter Neckwear"; "Easter Menus," etc., which so shocks our feeling of reverence that we never attend an "Easter Sale" or wear a new hat or gown on "Easter Sunday. I believe the word Easter is from the name of a heathen goddess of spring, and perhaps help must be looked in the creation by the Christian Church of a new name for its feast of immortality—a feast following so close upon our thoughts of the solemn tragedy of Good Friday, and fraught with such tender yearning memories of our risen ones, that it is a painful incongruity to us to have it associated with frivolities. It is, indeed, a feast of joy and gladness, but a high and holy joy, a spiritual gladness.

While we approve the spirit that prompted the communication, it would be difficult even if desirable, to change the practice. In that case we should have to drop Christmas as an adjective as well as Easter, for each has a sacred significance. They have come to possess double meanings also, the commemoration of events and the designation of seasons which are usually properly differentiated in the individual mind. We associate the one with peace and good will; the other with opening life and its attendant gladness. We are not sure but the very common uses of the terms do not bring a glimpse of their real significance nearer to many than would be the case were they employed with only purely sacred meanings. At all events it is preferable to take that view of it, because the custom is too deeply rooted to be changed.—Boston Transcript.

"Variety is the spice of life"

Nobody recognizes that fact more than we do and that's why we bake such a variety.

We bake almost everything in the eating line and that everything is baked to please you.

Moreover, that everything is made of the purest ingredients and we regulate our baking in such a way you can have full assurance that what you buy is fresh.

Our one aim is to please the people, drop in and let us please you.

Ever eat

Scotch Zest Bread?

UNION BAKERY,

GEO. J. SMITH, Prop.
 122 Charlotte Street

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10 Platinum 8 x 10 Views.

Only 25 Cents

Best Yet Published.

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Perfect Hardwood Flooring

End Notched, Bored for Nailing and Steel Polished.
 Pitch Pine, American Hardwoods, Spruce, White Pine
 Laths, Shingles, Clapboards, Piling, etc.

THOMAS NAGLE,

WHOLESALE LUMBER.

53 1-2 Dock Street, Saint John, N. B.
 Tel. Main 991 and 1975.

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For Men

and they have the reputation of being the best goods made in the Dominion. None others can compare with them in shape, style and wearing qualities. In the opinion of men who have worn nearly all the makes on the market they are unquestionably the most comfortable and longest wearing.

\$4 50 and \$5 00

Waterbury & Rising,

KING STREET. UNION STREET.

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Begs to announce having removed

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The Stock of Clocks, Watches, Jewellery, Optical and Fancy Goods is new and bright, with prices the lowest possible.

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Summer Goods.

Our usual fine selection of Summer Goods have arrived

All that is required is for you to call and see our stock, then you may leave your order.

Edgecombe & Chaisson, Tailors,

104 KING STREET.

The New Breakfast Food.

Quaker Wheat Berries, Large packages, 10c. Groceries, Fish, Meats, Vegetables, etc.

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S. S. DeForest,
 St. John, N. B.
 PROVINCIAL MANAGER,
 London and Lancashire Life Assurance Company.

Diamonds !

Before the Rise Would Advise

those who are hesitating or even considering the purchasing of a diamond that they will do well to act at once as it is understood that there is to be another very sharp rise after the first of next month. The diamond markets at present are very firm with no hope of a decline in prices for years to come. I have on hand a most complete stock of first class gems in Solitaire, Twin, Triple, Hoop, Straight and Round Cluster Rings and a beautiful assortment of unset gems to select from that I am offering at rock bottom prices to cash customers and will guarantee to be as what they are represented to be.

W. Tremaine Gard
Jewelry Parlours,
NO. 77 CHARLOTTE STREET,
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Our New, Up-to-Date Machines

are turning out beautiful work. We also put on neck bands, sew on buttons, darn hosiery and make repairs All Free.

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**You Can Make
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If you use our EXTRACT VANILLA. Costs no more than the ordinary kinds. 25c. and 40c. a bottle. Also sold in bulk

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FURNESS LINE.

Liverpool and Halifax		
From Liverpool about	Steamer	From Halifax about
June 15	Ulunda	July 2
June 29	Annapolis	July 16
July 12	Dahome	July 30

(And fortnightly thereafter)

FIRST CLASS passage by the Ulunda and Annapolis is \$45 single and \$85 return. By Dahome, \$60 single, \$90 return.

SECOND CLASS—\$37.50 single and \$70 return.

St. John and London

From London Steamer	From St. John Halifax	From London Steamer	From St. John Halifax
June 5 Kahawha	June 26 June 29	June 28 Rappahannock	July 18 July 17
July 6 Shenandoah	July 27 July 30	July 20 Kanawha	Aug. 5 Aug 9

These Steamers carry no passengers. Rates of freight on application. Wm. THOMSON & CO., Agents, St. John, N. B.

St. Mary's College, HALIFAX, N. S.

Thorough Classical and Commercial Courses. Preparatory Department for small boys. Heated throughout by hot water, lighted by electricity, and equipped with most modern sanitary arrangements. Located in the most central and healthful part of the City. Household arrangements in charge of the Sisters of St. Martha. Calendar giving full information mailed on application to REV. CHAS. E. McMANUS, Rector.

The People's
Medicine
for Indigestion, Biliousness, Constipation, Headache, Wind, Dizziness and pains in the chest and back; the medicine that sets your stomach right and cleanses your blood of all impurities is
MOTHER SEIGEL'S SYRUP
Price 60 cts per bottle. Sold everywhere.
A. J. WHITE & CO., MONTREAL.

Patterson's Daylight Store.

Long Black Silk and Lisle Gloves
For Ladies.

Lisle Gloves, black 49c. Pair
Silk Gloves, black 98c. Pair

See Window
Cor. Duke and Charlotte Sts.
Store Open Evenings

THE CEDAR,
(Union Hall, Main St.)
The Best in Town
Continuous from 1 to 6, from 7 to 10.30.
Programme for Thursday, Friday and Saturday.

Japan Rapids on River Ozo
Hooligans of the West
Master's Tea Service
If You Had a Wife Like This.
Song:—"The Little Rustic Cottage by the Stream."
5c-Admission-5c
Stay as Long as You Please.

Haying Tools.
Scythes, Scythe Snaths, Scythe Tube Brakes, Scythe Stones, etc.
John LeLacheur, Jr.
Builders and Housekeepers' Hardware,
44 Germain St., Market Building.
Phone 1074.

PERSONAL AND SOCIAL.

Miss Loretta Coughlan, Portland street, and Miss Ida Ramsey, of Moore street, left on Wednesday, on a vacation trip to Bear River, N. S.

Miss Regina Kiervin, Main street, who has been visiting in New Jersey, arrived home this week by Eastern Line steamship Yale. She was accompanied by Misses Kate and May McAuley of New Jersey, who will spend a short vacation here.

Miss Mary Collins, and Miss Edna Smyth, of Cambridge, Mass., are visiting Miss Florence Coyle, St. John West.

Rev. Francis L. Kezzel, C. S. S. R., the distinguished Catholic play-writer of the Mission church, Roxbury, Mass., is a visitor at St. Peter's rectory this week.

Miss Maud Hooper, of Bermuda, Mr. and Mrs. Forrest, three children and maid are at Carleton House. St. John West. Mr. Forrest is from Kentville, Ont., and is head of the Southern Railway survey.

Miss Louise C. McCormac, of Woodstock, was in town last week on her way home from a pleasant visit to Nova Scotia. She was accompanied by her cousin, Mrs. Angus McEachron and her two young children of Truro. The visitors will spend a few weeks at Woodstock.

Rev. Father Masse, of the Eudist Order, who for several years has been serving on the Cathedral staff, Halifax, is going to South Dakota, there to take over a Eudist mission.

Mrs. John McCann, sr., of North End, is visiting Mrs. Jos. F. Gallagher, Charlottetown, P. E. I.

Miss Florence Bartlett, of Ironwood, Mich., who has been visiting her aunt, Mrs. Wm. McIntyre, for the past year, has returned home.



MAYOR'S OFFICE,
St. John, N. B.

THE CITIZENS OF ST. JOHN are cordially invited to attend a reception to be held by Their Excellencies the Governor General and the Countess Grey at the Assembly Rooms of the York Theatre on the evening of WEDNESDAY, Aug. 14, at 9.30 o'clock.

Those attending should provide themselves with a card bearing name. Evening dress.

EDWARD SEARS,
Mayor.



SEALED TENDERS addressed to the undersigned, and endorsed "Tender for Supplying Coal for the Dominion Buildings," will be received at this office until Thursday, September 5, 1907, inclusively, for the supply of Coal for the Public Buildings throughout the Dominion.

Combined specification and form of tender can be obtained on application at this office.

Persons tendering are notified that tenders will not be considered unless made on the printed form supplied, and signed with their actual signatures.

Each tender must be accompanied by an accepted cheque on a chartered bank, made payable to the order of the Honourable the Minister of Public Works, equal to ten per cent (10 p. c.) of the amount of the tender, which will be forfeited if the person tendering declines to enter into a contract when called upon to do so, or if he fails to complete the work contracted for. If the tender be not accepted the cheque will be returned.

The Department does not bind itself to accept the lowest or any tender.

By order,
FRED. GELINAS,
Secretary.

Department of Public Works,
Ottawa, August 1, 1907.
Newspapers will not be paid for this advertisement if they insert it without authority from the Department.

Mr. Levitt McDevitt is the guest of Mr. Edward Simpson, Dock street.

Mr. Nathan Green, of Chicago, arrived in St. John on Wednesday on a visit to his former home.

Mr. Maurice D. Patton, who has been in the city on business, returned to Winnipeg on Thursday where he is engaged in the real estate business.

Miss Margaret Murphy, of Jamaica Plain, Mass., is visiting Mrs. James Mulhern, 39 Brain street.

Mr. and Mrs. Harry Frink, who have been on a visit to Mr. and Mrs. R. W. W. Frink, returned to New York on Tuesday.

Mr. W. J. Mahoney, state deputy of the Knights of Columbus, left on Friday, Aug. 2, for Jamestown, Va., to attend the annual convention of the order, as the representative of the Maritime Provinces.

WEDNESDAY IS THE DAY.

St. Peter's and Holy Trinity Sunday schools picnic will be held at Torryburn, on Wednesday Aug. 14. At first it was intended to have the picnic held on Tuesday, but on account of the visit of Lord Grey to the city it was decided to hold it over until Wednesday so that all can pay their respects to His Excellency. Great preparations are being made for the picnic by the various committees and the usual games and amusements will take place. Large crowds are expected to attend as the outing will be a particularly pleasant one.

THE CEDAR.

There has been a good attendance lately at The Cedar, Union Hall, Main street, and that moving picture house deserves its popularity. The programme for Thursday, Friday and Saturday is as follows: Japau's Rapids at River Ozo, Hooligans of the West, Master's Tea Service and If You had a Wife Like This. Song, "The Little Rustic Cottage by the Stream."

WEDDING BELLS.

The marriage of Miss Martha Daigle to Mr. Walter T. Little took place in the Church of St. John the Baptist on Monday afternoon. Very Rev. W. F. Chapman, V. G. officiated. Miss Daigle has been a nurse in the Home for Incurables for some time. Mr. Little, whose home was formerly in Apohaqui, is now connected with the Fredericton office of the Metropolitan Life Insurance Co., of New York. The bride was attended by Miss R. Butcher, and Mr. J. J. Jennings supported the groom. In the evening, the bride and groom left on a short trip to provincial points, after which they will take up their residence in Fredericton.

Mr. John Hennessy, eldest son of John Hennessy, Malden, N. B., was married one day the latter part of last week to Miss Eva Collins, of Shemogue. The latter has been teaching school at Bristol, N. B. The ceremony was performed at Cape Bauld by Rev. Fr. LeBlanc.

HAPPY HALF HOUR.

For the last half of the week, commencing at 12.25 on Thursday the programme at the Happy Half Hour is the best yet given. Picturesque Canada, I Must Forgive, A Slave's Love, Oxford-Cambridge Boat Race, and song, "Arrah Wanna," comprise the programme.

DEATHS AND BURIALS.

The death of Mr. John Cain, son of the late Wm. Cain, occurred at his home, 36 Richmond street, on Thursday evening, Aug 1. Mr. Cain had been ill since New Years. He was an employe of the I. C. R., and was well known and respected. He wife, his mother a sister and two brothers survive.

A CABINET VACANCY.

The New Brunswick Liberal members who were in Ottawa on Wednesday seeing Sir Wilfrid Laurier, with reference to filling of the Cabinet vacancy caused by the resignation of Hon. H. R. Emerson, have returned home. Their views will be carefully considered before he will decide who he will call to the Cabinet.

MORE MULTIPLICATION.

We so divide our efforts, as Catholics, here in the United States, that it is a wonder we succeed at all.

Several years ago the excellent Annals of the Propagation of the Faith was alone in its field, and, so far as we can see, it covered it pretty thoroughly. By means of its propaganda the sum given by American Catholics to foreign missions gradually rose to over \$100,000.

Then other publications sprang up. Now here is a monthly called "Catholic Missions." It is very good, but really is it needed? The older publication was doing good work.

But, as if that were not enough, another has entered the lists, "The Field Afar." It, too, wishes to collect vast sums and send missionaries abroad—surely a holy thing, but was not the old periodical sufficient?

Each of these publications is, we believe, one dollar a year—not a large amount, but they are getting in each the other's way, and this, too, in a rather limited field. This is the curse of American Catholic journalism. Over and above all, it would be unwise to strip America entirely of its cash, given for the sake of maintaining missionaries in Borneo, Abyssinia and Siam.

We need churches, hundreds of churches, yet in this country, and missionaries to preserve the faith among the Catholic thousands pouring down upon us from foreign lands. As sensible people we must maintain our missions at home.—Catholic Sun, Syracuse, N. Y.

ST. MARY'S COLLEGE, HALIFAX, N. S.

The attention of those interested is drawn to the advertisement of St. Mary's College, a well known educational institution of the Archdiocese of Halifax. It has competent instructors in thorough classical and commercial courses, and is pleasantly located in the most central and healthful portion of that fair city. The Rev. Chas. E. McManus, the Rector, will be pleased to send Calendar giving full information on application.

IN ANNUAL REUNION.

The fourth annual convention of travellers employed by T. H. Estabrooks is being held here, and will conclude at the end of the week. Last year's convention was held at Toronto, the two previous conventions of the Red Rose Tea men being held in this city.

This trip is business combined with pleasure, the men talking over the prospects of business for the coming year, exchanging ideas over the problems to be dealt with.

Mr. Estabrooks finds this gathering greatly helps the travellers and his business is steadily increasing under the system.

E. F. GLADWIN WON.

The Saint John County Rifle Association held their annual match at the local rifle range on Saturday afternoon, there being a fairly large number of competitors. The members were divided into two classes, A and B.

The premier prize, the much coveted corporation cup, was won by E. F. Gladwin with the excellent score of 95. Sergt. Sullivan gave him a close run for the trophy, having a score of 93, while Capt. E. K. McKay and D. Conley both made a total of 92.

St. Helena is considering a measure to make cigarette smoking among boys illegal and punishable.

The number of deaths from plague in the Indian Empire this year has been over a million.

How's Your Scalp?

If it is covered with dandruff, and itches and burns, you'll derive much comfort from the use of

ADONIS SHAMPOO.
This is not a hair tonic, but it promotes growth of hair by keeping the scalp clean and healthy.
25c. a Jar.

E. Clinton Brown,
DRUGGIST,
Cor. Union and Waterloo Sts.

Royal Hotel.

ST. JOHN, N. B.
Passenger Elevator.
DOHERTY & RAYMOND.
PROPRIETORS.



Royal Insurance Co. Scottish Union and National Insurance Company.

Combined Assets, Ninety-eight Million Dollars.
Invested in Canada, Three Million Dollars.

I. M. & C. W. HOPE GRANT
AGENTS,
50 Princess Street, St. John, N. B.

Hotel Edward

37-39-41 King Sq. North Side,
All modern improvements,
Centrally situated.

J. D. DRISCOLL, Prop.

LOUIS KING

Wholesale Grocer
Produce and Commission Merchant
& Canned Goods a Specialty.
1 and 12 South Wharf
Telephone 1262.

Willard H. Reid

Painter and
Decorator.
Estimates Promptly Furnished.

Shop 276 Union St. Telephone 1054.
Home and Church Decorations

PROBATE COURT

IN THE PROBATE COURT OF
CHARLOTTE COUNTY.

To the Sheriff of the County of Charlotte or any Constable within the said County.

Greeting—

WHEREAS, Emily Hooper, a creditor of the Estate of Ellen Matthews, late of the Parish of St. George, in the County of Charlotte, widow, intestate, deceased, by her petition bearing date the eleventh day of May, A. D. 1907, hath prayed that Letters of Administration of the Estate and Effects of the said deceased might be granted to her.

You are therefore hereby required to cite the said Emily Hooper, all the heirs at law and next of kin of the said Ellen Matthews, the creditors and all others interested in the estate of the said Ellen Matthews, deceased, to appear before me at a Court of Probate to be held at the office of the Judge of Probate at St. Andrews, within and for the County of Charlotte, on Saturday, the fourteenth day of September next, at two o'clock in the afternoon, to consider the application of the said Ellen Hooper and to show cause, if any there be, why Letters of Administration of the Estate and Effects of said Ellen Matthews, deceased, should not be granted to her as prayed for in her said petition.

Given under my hand and the seal of the said Probate Court this Eleventh day of May, A. D. 1907.

MELVILLE N. COCKBURN,
L.S. Judge of Probate for
Charlotte County.

Jas G Stevens, Jr.
Registrar of Probate for
Charlotte County.

Wanted,
Old Silver Plated Tea
Tray.
OVAL SHAPE.
Also—

Old Postage Stamps.
Used before 1870; best on envelopes.
W. A. KAIN,
116 Germain Street.

INTERCOLONIAL RAILWAY.

On and after SUNDAY, June 10th, 1907, trains will run daily (Sunday excepted) as follows:

TRAINS LEAVE ST. JOHN.

No. 2—Express for Moncton, Campbellton, Point du Chene and Truro.	7 15
No. 6—Mixed for Moncton.	7 45
No. 4—Express for Moncton and Point du Chene, connecting with Ocean Limited at Moncton for Halifax, Quebec and Montreal.	11 00
No. 20—Express for Point du Chene, Halifax and Pictou.	12 00
No. 136—Suburban for Hampton.	13 15
No. 8—Express for Sussex.	17 15
No. 138—Suburban for Hampton.	18 15
No. 134—Express for Quebec and Montreal.	19 00
No. 136—Suburban for Hampton.	22 40
No. 10—Express for Halifax and the Sydneys.	23 25

TRAINS ARRIVE AT ST. JOHN

No. 9—Express from Halifax, Pictou and the Sydneys.	6 25
No. 135—Suburban Express from Hampton.	7 45
No. 7—Express from Sussex.	9 00
No. 133—Express from Montreal and Quebec.	12 50
No. 137—Suburban from Hampton.	13 30
No. 5—Mixed from Moncton.	16 10
No. 3—Express from Moncton and Point du Chene.	17 30
No. 25—Express from Halifax, Pictou, and Campbellton.	18 15
No. 155—Suburban from Hampton.	20 15
No. 1—Express from Moncton and Truro.	21 30
No. 81 Express from the Sydneys, Halifax, Pictou and Moncton, (Sundays only).	1 40

All trains run by Atlantic Standard Time; 24.00 o'clock is midnight.

D. POTTINGER,

General Manager.

Moncton, N. B., June 12th, 1907.

GEO. CARVILL, C. T. A.,

City Ticket Office—3 King Street, St. John N. B. Telephone 2071.

SMITH'S Fish Market,

25 Sydney St.

Telephone 1704.

Satisfaction Guaranteed,

JOHN F. GLEESON

Real Estate and Financial
Agent and Auditor.

120 Prince Wm. Street, Opposite Bank of New Brunswick.

It would be to the advantage of persons having property for sale to communicate with me. Phone 1572.

Removal Notice.

J. D. TURNER Has Removed to
188 Union Street.

Next to John Hopkins.

Telephone Main 163.

Removal Notice. Henry Dunbrack,

Plumber, Steam and Hot Water Heating,
Has removed from 72 Princess Street to

128 Germain Street,

Corner Princess St., Opposite Union Club.

W. V. Hatfield,

Mason, Plasterer and Builder
Stucco Work in all its Branches.
244 1-2 Union Street.

Estimates Furnished. Orders promptly attended to. Best of Union Men Employed.
Telephone 1619 at residence.

Special Prices to Barbers!

I am now prepared to supply the following line of preparations at lowest figures:

"Adonis" Hed Rub,
"Adonis" Shampoo
"Adonis" Massage,
"Adonis" Talcum

A line of tonsorial requisites that is very much in demand. Having supplied my store with a large stock I will promptly fill all orders.

W. J. McMILLIN,

Pharmacist,

625 Main St., St. John N. B.
Phone 980

A Gift in the Clouds Many a Dark Day is Brightened by an Accident Policy.

Get the Best Procurable from The Empire Accident & Surety Co.

Head Office—Temple Building, London, Ontario.

A CANADIAN CONCERN.

McLEAN & McGLOAN

Branch Managers for the Maritime Provinces.

97 Prince Wm. St., St. John, N. B.
Tel. 105.

NEW Cloths —FOR— Summer Wear.

Our stock is now complete in all lines for Summer. We claim to have the largest and best assorted stock and the best values in Eastern Canada. Inspection solicited.

A. R. Campbell & Son High Class Tailoring 26 Germain Street.

COAL

Scotch and American Anthracite.
Best Quality.
Broad Cove and Reserved Sydney Soft Coal.
Scotch Coal, a Specialty.

T. M. Wisted & Co.
321 Brussels Street
and 142 St. Patrick Street
Telephone 1507.

Special Attention Given

—TO—
Bridal Bouquets.

W & K. Pederson,
Florists.

City Market, Green Houses,
Tel. 1429. Sandy Point Road

31 Charlotte Street.

It is Grand

To live in a time of such great opportunities. Some years ago, we had difficulty in finding situations for all our graduates. Now it is difficult to keep our students till they graduate, so great is the demand for proficient bookkeepers and stenographers. We have not yet advanced our rates, but the great advance in almost everything we have to buy may soon compel an increase. Students can enter at any time.
Send for catalogue.

S. KERR
& SON,
ODD
FELLOWS' HALL

Their Underground Elopement.

By Horace Stacy.

Copyrighted, 1907, by Homer Sprague.

"What's the matter with slipping out now and getting married?" demanded Dudley Winthrop. "You are over legal age, and the marriage cannot be nullified on the ground that you are a minor, even though that ridiculous will does make you Mrs. Eaton's slave for three years more."

Elizabeth colored.

"You see," she said shamefacedly, "auntie is afraid of some such thing and—John watches."

"You don't mean to say that she has had the footman act as a spy upon you?" he asked.

Elizabeth nodded.

"You don't realize how bitter auntie is," she explained.

"Just because my father married another girl? Surely that does not ex-

plain it?"

"To think of your disinterestedness in giving the lesson!" she said demurely.

"It does great credit to your generosity."

They both laughed at the suggestion until the train shot into the Ninety-sixth street station and they hurried above ground.

Half an hour and the kindly old rector had escorted them to the door.

Elizabeth clutched the certificate of marriage as though she feared to lose it and sighed with relief as she heard Winthrop give his address to the driver.

But she gasped as they drew up in front of the house and saw the Eaton carriage driving slowly up and down, while the footman paced the walk.

"Auntie must be waiting for us," she said.

"Do you suppose she is very angry, Dudley?"

"Let's find out," he suggested as he helped her out and ran up the steps.

"Are you married?" demanded Mrs. Eaton from the drawing room as they entered the hall.

"Half an hour ago," declared Winthrop.

"Then," she said practically, "I shall have to make the best of it, I suppose. But I must say that when I saw that the hotel advertised every modern convenience I did not suppose that that included facilities for underground elopements."

"There's only one old-fashioned aspect to the affair," laughed Winthrop.

"And that?" asked Mrs. Eaton coldly.

"And so they were married," he quoted, "and lived happy ever after," and he drew Elizabeth into his arms and kissed her.

"LET'S RUN" SHE CRIED AS HE HURRIED FORWARD.

cause her seeing the servants to spy upon you. We can slip out of the side door, then."

"Robert is in the side street with the carriage," she said, while the blood dyed her face a deeper red. "I'm afraid that there is no chance, dear."

"But you would if you could?"

"You know that, Dudley."

"I'll make the chance," he said. "I never heard of such a thing. I'm going now. I don't want to take a chance of meeting Mrs. Eaton until I've had time to cool down. I'll send you word."

Winthrop passed out with a pleasant adieu to his hostess, and as he descended the steps the sudden alertness of the footman in the Eaton livery told him that Elizabeth's suspicions were correct.

Mrs. Eaton had never forgiven Dudley Winthrop's father for his fancied slight. She had determined to marry him, but while he was attentively courteous he had given no indication of his preference for her. For all of that his marriage to another woman had been a defeat she had never forgiven, and now that she was the legal guardian of her sister's child until Elizabeth should become twenty-one she threw every obstacle in the way of the match between the two young people, even planning to frustrate an elopement through the watchfulness of her carriage servants.

Dudley had an appointment with an out of town acquaintance, and when he came to Forty-second street he turned his steps toward Broadway. The man he sought was in the grill room in the new hotel's basement, they told him, at his desk, and presently Dudley found himself facing the long marble corridor from his seat at one of the tables.

"What's the procession?" he demanded as he pointed to the persons who, after descending the stairs, vanished down a short corridor just beyond.

"Going to take the subway," said the visitor. "I thought you New Yorkers knew everything. Don't you know that the Knickerbocker has two entrances to the subway—one through the cafe and one down that hallway? It's great on a rainy day."

"It's good an old day," smiled Winthrop as a sudden inspiration came to him. "I'm glad I found it out."

After that Winthrop became a regular occupant of the table that gave a view of the corridor, sitting there sometimes for an hour after the black coffee had been served, and at last his patience was rewarded, for Elizabeth came hurrying down the stairway.

"Let's run!" she cried as he hurried forward. "I told auntie I wanted to stop and telephone. She only knows the hotel from the restaurant, and she's having a cup of tea in there this morn-

ed minute, safe in the knowledge that the men are on guard outside."

She was dragging Winthrop down the corridor and across the platform. Through the tunnel came the rumble of an approaching train, and they slipped through the gate just as it came to a stop.

"Which way are we going?" she demanded as she settled into a seat.

"Downtown," he explained. "There is a little tunnel that leads over to the uptown platform, but I wanted to get away quickly. We can get off at the next station and cross there. Dr. Bliss lives on Ninety-sixth street."

The plan was simple enough, and, though there was a wait for an uptown express, they were soon on board. There is a curve at Forty-second street where the tracks swing into Broadway, and here the train slowed down. Elizabeth, looking through the window, gave a little scream. Standing in the entrance from the Knickerbocker was her aunt with a most laughable expression of bewilderment upon her face. It was just a fleeting tableau, then the train gathered speed, and Elizabeth sank back in her seat.

"Auntie has just discovered the flight," she announced, with a low ripple of laughter. "Her expression was the funniest thing, Dudley."

"I wish I could hear what she is saying," he chuckled. "I fancy that she will lose her faith in coachmen spies now. It's a mighty good lesson for her, Elizabeth."

"To think of your disinterestedness in giving the lesson!" she said demurely.

"It does great credit to your generosity."

They both laughed at the suggestion until the train shot into the Ninety-sixth street station and they hurried above ground.

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O. J. McCULLY, M. D.,
M. R. C. S., London.
Practice Limited to Diseases of
Eye, Ear, Nose and Throat.
6 Wellington Row.

NEW VICTORIA HOTEL
245 to 258 Prince William Street.
J. L. McCOSKERY,
Proprietor.

WELDON & McLEAN,
BARRISTERS & ATTORNEYS.
HUGH H. McLEAN,
H. F. PUDDINGTON,
FRED R. TAYLOR.
Barnhill's Building.



MAILED CONTRACT.

SEALED TENDERS addressed to the Postmaster General, will be received at Ottawa until Noon, on Friday, the 30th August, 1907, for the conveyance of His Majesty's Mails, on a proposed Contract for four years, Thirty times per week each way, between St. John and St. John West, from the 1st October next. Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Offices of St. John and St. John West, and at the Office of the Post Office Inspector at St. John.

G. C. ANDERSON,
Superintendent.
Post Office Department,
Mail Contract Branch,
Ottawa, 17th July 1907.

Carleton House,
Saint John West.
An Ideal Tourist Home,
Near the Seashore.

A few minutes walk from the ferry boat or street cars.
Telephone West, 91-11.



SYNOPSIS OF CANADIAN NORTH-WEST.

HOMESTEAD REGULATIONS.
Any even numbered section of Dominion Lands in Manitoba, Saskatchewan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.
Entry must be made personally at the local land office for the district in which the land is situated. Entry by proxy may, however, be made on certain conditions by the father, mother, son, daughter, brother or sister or an intending homesteader.
The homesteader is required to perform the homestead conditions under one of the following plans:
(1) At least six months' residence upon and cultivation of the land in each year for three years.
(2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for, the requirements as to residence may be satisfied by such person residing with the father or mother.
(3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements as to residence may be satisfied by residence upon the said land.
Six month's notice in writing should be given to the Commissioner of Dominion Lands at Ottawa of intention to apply for patent.
W. W. CORY,
Deputy of the Minister of the Interior.
N.B.—Unauthorized publication of this advertisement will not be paid for.

CLIFTON HOUSE.
74 Princess St. and 141 and 143 Germain St.
St. John, N. B.
Recently renovated throughout.
Special attention given to Summer Tourists.
W. ALLEN BLACK,
Proprietor.

Henry P. Tavers,
Dental Surgeon
Office: Cor Princess and Sydney Sts.
ST. JOHN, N. B.

Warren C. Winslow,
Barrister, Referee in Equity,
Notary Public, Solicitor of
Bank of Montreal,
Commissioner
for N. S.

FIRE INSURANCE AGENCIES.
Loans Negotiated
on Real Estate.
CHATHAM, N. B.

HAROLD CLIMO,
Photographer.
85 Germain St. Tel. 855

**Summer Stock
of Shoes.**
We are busy showing our stock of Shoes for Summer. For Men and Women. Try a pair. Satisfaction guaranteed. All Leather. All Shapes.
Call and see our fine assortment.

JAMES V. RUSSELL,
677-679 Main Street.
Branches 84 Brusse's - 397 Main Street.

MILLIDGEVILLE-BAYSWATER FERRY.

SCENIC ROUTE between Millidgeville, Summersville, Kennebecasis Island and Bayswater. Steamer Maggie Miller leaves Millidgeville daily (except Sunday and holidays) at 9 a. m., and 4 and 6 p. m. Returning from Bayswater at 7 and 10 a. m., and 4.45 p. m.
Sunday, leaves Millidgeville at 9.30 a. m., and 5 p. m. Returning at 10.15 a. m., and 6 p. m.

Stylish Hats,
—AT—
Bardsley's.
Shapes and proportions to fit every man's head and figure, and prices to fit every man's idea of expenditure.
179 Union Street

F. NEIL BRODIE,
ARCHITECT.
44 PRINCESS STREET,
St. John, N. B.

Phone 238. House Phone 230
John McGoldrick,
(Established 1852.)

Iron and Metals.
Highest Cash Prices Paid for Old Rubbers, Iron and Metals.
Largest dealer in Old Rubber Boots in Maritime Provinces.
Write for Price List.
Manufacturer of Rabbit and Pig Lead.
Quotations on Large Quantities of Old Aerial Our Specialty.
115 ILL ST. ST. JOHN, N. B.

M. B. DIXON, K. C.
Barrister at Law, Notary
Public, etc.,
Office: Hotel Shepody, Riverside
Albert Co., N. B.

THE SECRET OF THE CARDINAL'S VIGOR.

To the regularity of his life Cardinal Gibbons ascribes his extraordinary vigor. The Cardinal's regular habits are the admiration of Baltimoreans. In a recent issue of the Baltimore Sun appeared the following:
"Even in his daily walks—for the Cardinal is quite a pedestrian—he is as regular as clock work. His favorite walk, where he is likely to be seen, is along Charles street to Mount Vernon Place. He usually stops at the new Walters Art Gallery to see what progress has been made. Out Cathedral street to the Mount Royal entrance of Druid Hill Park brings him to the lake, when he generally turns back. This is a long walk for a man of his years, but the Cardinal has the vim of a younger man and scorns the comfort and luxury of a carriage.
"The Cardinal, the highest in rank, is perhaps the most democratic prelate in America. Position or wealth carries little weight with him, for the humble toiler receives as kindly a welcome as the influential man of affairs. This, no doubt, accounts for his popularity, irrespective of creed.
"While the average Baltimorean is grumbling about the weather, the Cardinal does not complain. How a man of his years can dwell in the hot city down in the turmoil and bustle of the business district, is, indeed, a matter for reflection. Yet, if asked how he does it, it is likely he would reply 'methodic living.' In this he reminds one of the late Pope Leo XIII., who lived an ascetic and simple life."

SWEET CHARITY.

What a world of loving deeds are due to its kind influence! It is the little mainspring which works the wheels of our daily life, and keeps the social and religious world in harmonious action. We see it at work in the hospitals, and sick rooms, transforming the attendants into ministering angels and in the lives of the missionaries, making them sacrifice all their ambitions and the commendable enjoyments of this world to devote their best talents and their strength to the lives of their fellow-creatures, in whom they see the image of their Creator. It is in daily evidence in the lives of the well disposed of the social world, not only in the kind acts, which supply the temporal needs of the destitute, but which is just as true a charity—in the kind words which gladden the hearts of the poor, comfort the distressed, and encourage the penitent; or which are the means of making the disheartened aspire a little higher in life, and perhaps take the place of a hasty outburst at some unkindness, or which try to point out only the bright side of persons and events, and lastly, in the kind disposition, which inclines men to put the best construction on the words and actions of their fellow-men. All this makes us realize that "The charities that soothe and heal and bless are scattered at the feet of man like flowers."
These are but a few examples of the true kindness, which has its origin in that sweet influence, and forms the strong undercurrent in the life of every Christian, and which is all inspired by that divine charity, greater than which "no man hath, that he layeth down his life for his sheep."

Loving charity is more effective in recalling erring souls than chidings or sermons, and will overcome an enemy sooner than any other course. It makes its votaries a blessing at home and abroad, and is the surest way of obtaining for them the happiness of this world in trying to make others happy. Many of the noble deeds, done in its name, will never be known, to any, save those who are benefited by them (and sometimes even they have no knowledge of their benefactors) until that day of general reckoning, when the arch-angel will unroll his scroll, and display the records of them written in letters of gold. But the reward for these deeds comes even in this world, not only in that interior peace, which virtue gives, but in the enjoyment of a return, materially manifold, sent by One, whose infinite generosity we cannot comprehend, and Who said: "What ye have done unto the least of these, ye have done unto me."

To dispense with ceremony is the most delicate mode of conferring a compliment.
Manners carry the world for a moment, character for all time.

MOVEMENTS OF THE BISHOP.

On August 15th, the feast of the Assumption, the Right Reverend Bishop of St. John will bless the new Catholic church at Port Elgin, Westmorland County and in the afternoon the new bell will also be blessed.
On August 25th, His Lordship will administer the sacred rite of Confirmation in the church of the Holy Rosary, St. Stephen, Rev. T. Lavery, pastor, and St. Stephen's church, Rev. E. Doyle, the Dean of the Diocesan clergy, pastor. St. Andrews, Rolling Dam, Flume Ridge and St. George will be next visited. Rev. J. M. O'Flaherty is the pastor at St. Andrews, and the Rev. J. Carson is the pastor at St. George.
On September 22nd, Bishop Casey will give confirmation in St. Gertrude's church, Woodstock, Rev. F. J. McMurray, pastor. Next he will visit Newburg, Williamstown, Johnville, Clearville (River de Chute) Debec, Canterbury and Benton. Rev. R. J. Coughlan is the pastor at Johnville and Rev. M. T. Murphy is the pastor at Debec.

THE RETORT HUMOROUS.

"You don't seem to understand," blustered the man who was trying to make his point with a university professor. "I tell you, sir, I ought to know. I am an alumni of this institution myself."
"Are you? That's not singular," was the witty rejoinder, uttered so quietly that the blustering man never knew what had happened.
On another occasion the same professor, having ordered from a music house a copy of a "Valse Impromptu" by a certain French composer, received an "Impromptu Waltz" by another man. The publishers, when called to account for their mistake, replied rather insolently that they had been in the music publishing business a long time, and had yet to discover the difference between a "Valse Impromptu" and an "Impromptu Waltz." Would Dr. Smith kindly state to them that difference?
"Gentlemen," wrote the genial professor, in answer, "I have not, like yourselves, been in the music publishing business, and am therefore not fully qualified to inform you, but since, in your extremity, you have appealed to me, I would venture to suggest that the difference between a 'Valse Impromptu' and an 'Impromptu Waltz' may be similar to the difference between a blind Venetian and a Venetian blind."
"Yours very truly," and so forth.

POPE DECORATES A WOMAN.

An Irish lady, Mrs. Fitzgerald, has received the rare honor of being decorated by the Latin Patriarch of Jerusalem with the insignia of the Order of the Holy Sepulchre, as a Matron of the First Class, in recognition of her zeal and services in the cause of religion. She was also received in private audience by the Holy Father and received from him two gold medals, one of them for herself and the other for her grandson.

MAKES GIFT TO KNIGHTS.

Through the generosity of Mrs. Ann Hamilton Bailey of No. 3800 Lindell boulevard, St. Louis, the Knights of Columbus Permanent Home Building company has come into possession of a desirable piece of property valued between \$15,000 and \$20,000. The property, which comprises 25 feet, is immediately west of and adjoining that recently purchased on Olive street. This donation gives the Building company a holding of 75 feet of valuable ground in the most central and accessible portion of St. Louis and not far removed from Grand avenue.

"THEY HADN'T GOT IT."

The visitor to London was seated at a table in one of the expensive restaurants in the West End thinking of various things as he read over the bill of fare and observed the prices.
"By thunder!" he exclaimed to the waiter, "haven't you got any conscience at all in this place?"
"Beg pardon?" returned the haughty servant.
"Haven't you got any conscience—conscience—conscience? Don't you understand?"
The waiter picked up the bill of fare and began looking over it.
"I don't know if we have or not," he said. "If we have it's on the bill, if we ain't it's an extra. Them's the rules, sir."

THE PRINCIPLES OF GALLICANISM.

By Rev. Francis A. Cunningham, in August Donahoe's.
The principles of Gallicanism, growing out of the Caesarism of the French kings, were enunciated in the Council of Constance (1418) which declared that the general council was superior to the Pope, a doctrine so completely subversive of the fundamental teachings of the Church, that it was immediately condemned by Pope Martin V., although the latter had been elected to the papal throne in that very council. The doctrine, moreover, with its inevitable corollaries was put into concise form in a synod of the clergy of France, held in Paris, from 1680 to 1682. It is a significant fact that this famous assembly was neither representative of the French church, nor remarkable for the ecclesiastical virtue of its members. With the exception of a few, like Bossuet, it was made up of ecclesiastics who came, not of their own volition but because of a special order from the king, Louis XIV., the latter having denied the right of sitting therein to anyone not completely in accord with his own anti-papal theories. From this convention came forth the celebrated Gallican decrees of 1682, better known as the Gallican Liberties. A resume of their contents would be of use as showing many of the points of difference between the Church of France and the Holy See not only in the seventeenth, but even in the later centuries.
These articles held, that the Pope had received from Christ a merely spiritual power; that he had no authority over secular princes, and that he could not absolve the subjects of said princes from the obligation of obedience; that even in spiritual matters the powers of the Pope are limited by the decrees of the council of Constance, which declare that the ecumenical councils are superior to the Pope; that the authority of the Pope is to be restricted by the canons of the universal Church, and that the rules, customs and institutions of the Gallican church and kingdom are to remain in full force; in questions of faith the Pope has the chief part, and his decrees extend to each and every church but, nevertheless, his judgment is not irrefragable unless it shall have been confirmed by the consent of the Church.

PERSONAL AND SOCIAL.

Mr. W. J. McMillin, the North End druggist, has returned from his vacation trip.
Mr. David J. Gleeson, who has been visiting his relatives here, returned to Ottawa last week.
Mrs. Thos. B. O'Reilly of Philadelphia, is visiting Capt. and Mrs. Hayes, West side.
Miss Katie Cooper, of Brooklyn, New York, is visiting Miss Nellie Connell, of 600 Main street.
Chatham World:—Sister Jeromina, of Elizabeth, N. J., is here visiting her sister, Mrs. M. A. Kane, after an absence of 17 years. She is accompanied by Sister Gratta—Mrs. and Miss Bradley of Hamilton, Bermuda, are the guests of Mrs. James F. Connors.
Dr. J. W. Daniel, M. P., returned on Saturday from a fishing trip to the Miramichi, the guest of Mr. John Y. McKane.
Mrs. Edward Fleming and family, Boston, are guests of Mrs. William Fleming, Main street, Fairville.
Mr. W. B. Howard was a guest at the dance given at Government House, Charlottetown, on Wednesday evening, July 31, by Lieutenant-Governor McKinnon.
Mrs. M. Adams, of Boston, widow of the late Senator Adams of New-Castle and daughter, Mrs. S. Clay Adams and child of New York, and Miss May Adams, also of New York, are the guests of Mr. and Mrs. T. J. Gallagher, at Shediac.
Miss Helen Lunney arrived home Saturday from Lowell on a visit, accompanied by Mrs. Wm. O'Neill and Master Willie O'Neill, who are guests of Miss Lantalum, Union street.
Mr. J. P. Lunney returned Saturday from the States.
Miss Minnie S. Boyle, of New York, is visiting Mr. and Mrs. Philip Fitzpatrick, Waterloo street.

WEDDING BELLS.

A pretty event took place in St. Patrick's church, Nelson, on July 17, when Rev. N. Power united in marriage Mr. John J. O'Donnell, an enterprising and popular young man of Barnaby River, and Miss Mary A. Jamieson of Nelson. The bride, who was gowned in white silk, with white lace hat, and ostrich tips, was attended by her sister, Miss Annie Jamieson who wore a dainty white muslin dress and white hat. The groom was supported by his brother, P. O'Donnell. After the ceremony the happy couple and guests drove to the bride's home where an elaborate wedding dinner awaited them. About 5 p. m. they drove to their future home in Barnaby River, where a reception was held. After supper was served dancing and games were indulged in for a few hours. The bride was the recipient of a large number of useful and pretty presents. Mr. and Mrs. O'Donnell have the best wishes of their many friends for a long and prosperous married life.

VATICAN LIBRARY CLOSED.

The Vatican library and the Archives closed to the public and to students for the summer—not to open again until the beginning of October. Every year the number of students who delve in these inexhaustible mines of history and art increases, and there is scarcely a civilized nation that does not now send at least one official there to copy documents regarding its history.

KNIGHTS OF COLUMBUS WIN

A decision of importance to members of fraternal benefit organizations was filed at White Plains, N. Y., by Justice Tomkins of the supreme court, who is himself prominent in many fraternal organizations. Michael Ginty was a member of the Port Jervis council, Knights of Columbus, being a clerk when he joined. Later he took a position as railroad switchman and was killed. The Knights refused to pay the benefit certificate for \$1,000 held by Ginty on the ground that he had forfeited his membership by engaging in an occupation which had been deemed an extrahazardous one and one prohibited by the by-laws. The justice holds that the Knights had a right to declare such an occupation of the "extra-hazardous" kind, even after Ginty had joined. The suit to recover was dismissed.

EDUCATIONAL NOTE.

Those who are interested in the education of girls and young women will find no school where they can be more fortunately placed than at St. Mary's Convent and Academy, Newcastle, N. B. Here are found careful training, thorough instruction, perfect discipline and surroundings which at once raise the ideal toward the highest and best in life. The practical side is not neglected and the pupils of St. Mary's acquire a foundation which is a preparation for life with its pleasures and vicissitudes. This well known educational institution is under the excellent management of the Sisters of the Congregation of Notre Dame. The advertisement appears elsewhere.

STILL ANOTHER PICTURE SHOW

Mr. Frank Austin, who has been the soloist at the Nickel Theatre for some months past, has rented the Opera House and will open it as a moving picture house on Monday evening. The dates already engaged for theatrical attractions will be adhered to, but for practically the next month moving pictures and illustrated songs will be the attraction. Mr. Austin is a clever young man and has made many friends in this city and his new undertaking should command a fair share of the business now being done in this line of entertainment.

PREVENTED AN ACCIDENT.

Mr. W. E. Raymond, of the Royal Hotel, took the prominent part in preventing an accident at Hampton on Wednesday morning. Had it not been for his prompt efforts a lady would doubtless have been badly shaken up if not more seriously injured. Mr. Raymond with a number of friends went to Hampton on the I. C. R. motor car. While the car was at Hampton a lady drove up in a light carriage. Her horse became frightened and at last uncontrollable. Just as the carriage seemed about to be overturned Mr. Raymond saw the lady's danger and hastened to her assistance. He seized the horse's bridle and in a few moments the danger was at an end.

SUMMER TRAVEL.

Eastern Line S. S. Yale, Capt. Pike, which arrived early on Tuesday morning from Boston direct, brought the record number of passengers of the season. She had on board 680 passengers.

The observer who watched 152 women alight from street cars and reports that only eight of them got off correctly, facing in the direction the cars were going, must have a lot of time to spare.

A BARGAIN.

The busy shopper paused at the fruit vendors stand. "How much are your pine apples?" she asked. "Eight cents apiece, lady." "Well, I declare, that's too good to be missed; I'll take eight of them," she said. The dealer placed them in a bag and said— "Eight eights—eighty-eight. You take dem along for eighty five." The lady's eyes sparkled at the bargain price and she departed in a happy frame of mind—happy until her husband told her to brush the multiplication table.

SEND THEM A POSTAL CARD.

"You furnish the girl, and we'll furnish the house," advertises a furniture store down in Waterbury. What more could any young man want?—Boston Globe. There's a double meaning to the word furnish. Must the young man equip the girl with garniture in order to receive from the said firm's full right and title to a cottage?—Roxbury Gazette.

WHAT MR. MCKANE WILL KNOW LATER ON.

Referring to the purchase of the Telegraph and Times by Mr. John McKane, the North Shore millionaire, the North Shore Leader says:— "Mr. McKane will find out after a while that a newspaper is not quite as good a dividend earner as Nevada mines or Miramichi timber limits."

THE FIGHTING RACE.

"Read out the names!" and Burke sat back. And Kelly dropped his head. While Shea—they call him soldier Jack.

Went down the list of the dead. Once more the famous lyric of the patriot poet, J. I. C. Clarke, rings true. In the roll of victims of the terrible disaster, to the crew of the United States battleship Georgia, recently, we find the name of William J. Burke, one of the bravest seamen who perished by his gun in the fatal turret.

"Our line, that for Gabriel's trumpet waits Will stretch three deep that day, From Jehosaphat to the Golden Gate Kelly and Burke and Shea," —The Irish American.

SURE.

It takes a lot of courage on the part of a young man to tell a girl how pretty some other girl is—St. Louis Globe.

Last summer one family in the country lessened their household duties by using a fireless cooker. Everything was prepared early in the morning, and at noon their meal was ready to serve. They also bought at wholesale satin wood plates. After each meal these were thrown into the wood-box and at night were used in the open fireplace, thus doing away with considerable dish-washing.

He who pursues the stag regards not hares.

The greatest aim? To form ideals and live up to them.

Life without love is like flowers nurtured without sunshine.

CANADIAN PACIFIC

Homeseekers, Excursions To the Canadian Northwest

GOING DATES. Aug. 31; Aug. 14 and 28; Sept. 11 and 25.

Second Class Round Trip Tickets Issued From

ST. JOHN, N. B. To Winnipeg, \$32.00; Brandon, \$33.55; Moosomin, \$34.20; Estevan, Swan River, Yorkton, \$35.00; Regina, \$35.75; Moose Jaw, \$36.00; Prince Albert, Saskatoon, \$38.50; Battleford, \$39.00; MacLeod, \$40.00; Calgary, \$40.50; Red Deer, \$41.50; Edmonton, \$42.50.

RETURN LIMIT, Two Months from date of Issue. Equally Low rates to Other Points. Call on

W. H. C. MACKAY, or write to W. B. HOWARD, D. P. A., C. P. R., St. John, N. B.

Saint Dunstan's College,

Charlottetown, P. E. I.

(9 hours from St. John.)

Commercial and Classical Courses. Fees very moderate. Prospectus sent on application. College re-opens September 3.

Rev. Thomas Curran, Rector.

Watch Repairing.

The watch repairing work left for some years past at the store of the late DAVID A. GIBSON, King Street, was attended to by

W. C. GIBSON,

661 Main Street.

Those who had given their time-keepers for repairs at the King street establishment may have the same careful attention to their orders by calling at 661 Main Street.

New Furniture.

OUR NEW GOODS are in and ready for your inspection. We carry substantial furniture, beautifully finished and we feel that an examination of our display will suggest something for the home. Prospective brides will find much here of interest. Our expenses are much less than other dealers, which enables us to expand a portion of the saving to our customers. We cordially invite you to call and look through our store. It is always a pleasure to show goods, even if you are not quite ready to purchase.

STORE OPEN EVENINGS.

BUSTIN & WITHERS,

99 Germain Street.

To make fortunes out of the future you must put something into the Present

JUST OUT

Gold-Coppers Pay Big Dividends All Over British Columbia.

BRITISH COLUMBIA ILLUSTRATED

Containing over 100 Views in everything Post-paid 25c., stamps, RICHEST PROVINCE IN THE BRITISH EMPIRE.

Splendid Opportunity for Investment

Nothing Risked, Nothing Gained. Nothing Ventured, Nothing Won. The Richest Men in the World are investing in B. C. Copper-Gold and Silver Mines. Why can't you begin now?

THE GREATEST GOLD-COPPER DISCOVERY OF THE AGE is in B. C. Big Four Consolidated Gold Mines, Ltd., Capital \$625,000. Every Dollar Subscribed used in Development of Mines.

Special One Week Offer, 20c., per Share.

Mines directly west of Le Roi, whose shares are now about \$11; Le Roi No. 2 shares are about \$15 and went up to \$100; and Consolidated Mining and Smelting Co. of Canada, Ltd. shares \$150.00 each. Granby mine paid over \$2,000,000. Dividends in 1896; the largest gold-copper mines in B. C. paid Large Dividends. Big Four assays from \$5 to \$800 in gold, copper, silver, with 32 per cent in the Treasury. NOTE.—Most of these mines sold for a few cents once, but over-capitalized & Dividends.

DISCOVERED MINES received Highest Awards for richest gold-copper ore sent to St. Louis Exposition. BIG FOUR had BEST DISPLAY at Dominion Fair New Westminster, B. C.

No less than 100 shares sold. Shares can be had on instalment plan, or yearly contract, 15 per cent. cash, balance monthly.

Company has no debts or liabilities. Send for Illustrated Prospectus to Secretary

BIG FOUR MINES, Ltd.

P. O. Box 174, Vancouver, B. C., Canada.

Men's Healthful Underwear! MEDIUM AND LIGHT WEIGHTS.

Our Extensive Family trade and an immense volume of exclusive Men's Furnishings business makes it imperative that we carry every reliable brand of underwear. Therefore we have no hesitancy whatever in catering to every class of buyer—the man who wants the cheapest balbriggans, or the luxurious dresser who insists upon linen-mesh. Every make tested by laundry and that never failing criterion, Time and Usage.

FINE NATURAL WOOL, sizes 32 to 50. 10c. to \$1.35 Garment.

CASHMERE PLEATED, sizes 32 to 50. \$1.35 to 2.60 Garment.

NATURAL MERINO, sizes 32 to 44. \$1.15 to 1.35 Garment.

SPUN SILK, 32 to 44. \$1.55 to \$2.54 Garment.

ENGLISH BALBRIGGANS, sizes 32 to 42. \$1.00 to 1.50 Garment.

EXTRA FINE LLAMA, sizes 32 to 42. \$2.25 to 3.00 Garment.

ELASTIC RIBBED, sizes 32 to 40. 9c. to \$1.10 Garment.

EXTRA QUALITY SILK, sizes 32 to 44. \$5.75 to 11.00 Garment.

FRENCH BALBRIGGANS, sizes 32 to 44. 10c. to \$1.35 Garment.

CELLULAR, sizes 32 to 42. \$1.55 Garment.

FAMOUS "WOLSLEY," sizes 32 to 44. \$1.40 to 1.90 Garment.

RENOWNED DR. DIEMEL LINEN-MESH. All sizes.

BOYS' UNDERWEAR IN ALL SIZES.

NO TROUBLE TO SHOW AND EXPLAIN.

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