

THE ONLY JOURNAL DEVOTED TO THE INTERESTS OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

VOL 10, NO. 7.

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## FEBRUARY.

February cometh now,
Powder in her tresses,
Diamonds in her sparkling eyes,
White in all her dresses.

See! the naked trees she robes In her glassy armor,
While in vain the feeble sun
Shining would disarm her.

Not a spear of grass is left, Not a sprig of clover, February locks the ground And piles the snowdrifts over.

"White my blankets are," she cries, "Seed and root protecting, When his blast the keen North Wind Earthward is directing.

"He who shivers by the fire,
Health with doors outcloses;
Come, my breath wil shine your eyes,
Paint your cheeks with roses!" Welcome with your crystal wand, Blithesome winter fairy! Vigor follows in your steps: Welcome, February!

### The Origin of the Church of England.

His Grace the Most Reverend Doctor Carr, Archbistop of Melbourne, lately delivered a series of lectures in his cathedral city, on "The Origin of the Church of England. The controversy which called forth the discourses arose out of a speech delivered by the Protestant Bishop of Melbourne at what was styled the Diocesan Festival of the Anglican Church. The Bishop complacently assured his hearers that "they Christ which as long ago as A.D. 341, sent three Bishops from England to France to represent them at the Council to be held there." Dr. Carr not unnaturally felt bound to notice and correct this extraordinary statement, which had gained considerable publicity through the columns of the public press, but with characteristic kindliness, and not wish-ing to impugn either the intelligence or the sincerity of the Protestant prelate, he contented himself with describing it as "an historical joke." With remarkable rashness, however, the bishop and his friends refused to allow matters to rest here, and insisted on plunging into a wild defence of the claims of the church of which they were champions to be regarded as the original and primi-tive Church of Catholic England. Under these circumstances, the Archdishop of Melbourne was compelled to deal serious-

ly with assertions which struck directly at religious and historical truth. Hence the discourses. The archbishop, in dealing with his opponents in controversy, proceeded to combat their various assertions in a manner as systematic as it was conclusive. His arguments, like squadrons, swept the whole plain of battle, the stanmonth. Transaction of business commences

that officers as follows:—Chancellor, P.

Klinkhammer; President, J. Shaw; lat Vice-Pres, J. Markinski; 2nd Vice-Pres, Doctor Short, Protestant Bishop of St Asaph, "dates from the period of the (Henry VIII.) divorce." The very ablest of modern English historians have long abandoned effort at sustaining any con-trary contention, and Doctor Carr piled proof on proof towards the establishment of the fact. Having so far disposed of his opponents, the Archbishop went fact, he is wherever he is known. The on to show what the ancient Church of Very Rev. Dr. Langevin, pastor of St. In loyalty to Rome, in devotion to the Blessed Sacrament, in the language used in the service of the altar, in its prayers for the dead, in its sacramental teaching, there was really no difference between the early British Church and that of

which Cardinal Vaughan may be to-day regarded as the principal representa-tive. Indeed, the writings of the first Fathers of the Church afford overwhelming corroborative evidence of an exterior kind in support of the interior testimony offered by native ritual and records. Finally, Doctor Carr proceeded to call witnesses to the character of the men who established the modern Anglican Church. Scarcely anything more was needed to establish the difference be-tween it and that of Gildas and Augustine. The saint and the anchorite had been thrust aside to make room for the great patron of ribaldry, and the proof the Reformation." Then there another sermon from this grewas the story of the life of that false priest and perjured prelate, Cranmer, whose characteristics another modern Protestant writer not so A man named Joseph Be long ago described when he wrote of him rising "into favor by serving Henry in the disgraceful affair of his first He promoted the marriage of

Anne Boleyn with the king. On a frivolous pretence he pronounced that

Cromwell while the fortunes of Cromwell

flourished.

the tide of royal favor turned. He conformed backwards and forwards as the king changed his mind." The lives and actions of the founders of the Anglican Church speak for tnemselves. were clearly not such as the early British Church would have accepted as rulers and leaders, nor whom the Catholics of their arm times and leaders. lics of their own time could regard with aught but horror and aversion. The gifted and patriotic Archbishop of Melbourne undoubtedly deserves the thanks of his co-religionists everywhere for the work which he has done in setting the true facts concerning the inception of the English Church before people of all shades of religious opinion.

### How Lord Ripon Was Converted.

Lord Ripon, formerly Viceroy of India and of late Minister to the English colonies, was formerly a Protestant and Grand Master of the Free Masons. His conversion to Catholicity is due to that are fast days. most consoling devotion to the holy

souls in Purgatory. Lord Ripon's brother-in-law, Mr. Vyner, while on an excursion in Greece was taken prisoner by the brigands. Some say his ransom was not paid in time—others say he was too proud to submit to the indignities offered him by his captors—anyway he was murdered

by them and cut in pieces. The news of his frightful end was a terrible blow to the Marquis and his wife, and the Masonic Grand Master belonged to the ancient Church of turned to religion for consolation in his great grief; but finding the Protestant church regularly closed, particularly early in the evening, he sought refuge often at twilight in the Church of St. George. There he witnessed the solemn ceremonies of Catholic worship for the poor suffering souls, a devotion entirely unknown to even pious Protestants. The consoling dogma that those souls are united to us and can be re-lieved by our good works revealed to him an unheard of side of the grandeur of our holy religion; he immediately sought the society and advice of the Frthers of the Oratory, learned the

truth, and abjured heresy.

The consternation of the Free Masons was intense, for the Marquis of Ripon had been a powerful, combative and glorious leader, and his defection was a heavy blow to their body.

## Value of Time.

It is wonderful to see how many hours prompt people contrive to make, of a day. It is as if they picked up the moments the dawdlers lost, and if ever you find yourself where you have so many things pressing upon you that you that you the course of conversation on the dawdlers lost, and if ever the breakfast table a witty son of Erin. In the course of conversation on the dawdlers are those to be addressed the

## Mary's.

The Venerable and Very Rev. Father Lacombe, O. M. I. occupied the pulpit at St. Mary's church on Sunday last. Rev. Father Lacombe is a great favorite with thought it was the whiskey I drank!" the congregation of St. Mary's, as, in England really was, what it taught, and the nature of its practices and ritual. the pleasure he had in announcing to them that the venerable and great Indian missionary would preach to man, and he had an answer from a them. He reminded them that it was young man. not necessary for him to introduce Father Lacombe to them as they knew him well, he would, therefore, simply announce to them the pleasure that was in store for them. It will be remembered that the Rev. Father Lacombe preached the St. Patrick's Day sermon at St. Mary's two years ago. On ascending the pulpit last Sanday, with a merry twinkle in his eyes, he said:
"My dear friends, before speaking to you this morning I wish to say a few words," and atter a deliciously assumed hesitation, added, "about the old times then preached a very eloquent and in-teresting sermon on an incident in his man of lewd life and evil aims. The missionary life, which went to show first Vicar-General of Henry VIII., how God's mercy and solicitude are infinite in working the salvation of souls. Themas Cromwell, has been described infinite in working the salvation of souls. by the Protestant Dean Maitland as "the It also showed the trials, dangers and difficulties which beset the path of the tector of the ribalds, of the low jester, the filthy ballad-monger, the ale-house singers, and the hypocritical religious gatherings—in short, of all the blasphe-gatherings—in short, of all the blasphe-gatherings—in short, of all the blasphe-gregation of St. Mary's when we say the state of the congregation of St. Mary's when we say the state of the congregation of St. Mary's when we say the state of the congregation of St. Mary's when we say intrepid and zealous missionaries who olics. graced the Protestant party at the time that they will be delighted to have of the Reformation." Then there another sermon from this great mission-

A man named Joseph Bergeron, said to be from Cornwall, Ont., has been arrested on the complaint of Rev. Father Kennedy, of Croghan, N. Y., on the charge of raising money among the Catholics of Bediord and Jerdan Falls, N. Y., marriage null and void. On a pretence if possible still more frivoleus, he dis solved the ties which bound the tyrant to Anne of Claver Heattenhalt. He voted for cutting off appear before the Jefferson county grand won't work both ways." Cromwell's head without a trial when jury.

### In Honor of Martyrs.

A three days' religious celebration took place at the Church of Notre Dame, in St. Hyacinthe, Quebec, recently, which was under the control of the Dominican Order. The occasion was to honor three members of the order, who being massacred in China, were canon-uzed in 1883. Mgr. Decelles officiated pontificially Tuesday morning, assisted by members of the Dominican Order. Mgr. Leffsche, Mgr. Fabre and Mgr. Emard were in attendance. The three sermons were delivered by Rev. P. Desjardines, S. J., Mgr. Leffeche and Rev. Canon Dumesuil, of the Seminary of St. Sulpice. The mitred abbot of Oak was there as well as several artists from Montree! treal.

## Rules For Lent.

The official lenten regulations of the liocese are :

1. All days of Lent, Sunday excepted,

2. By a special indult from the Holy See, A.D. 1884, meat is allowed on Sundays at every meal, and at one meal on Mondays, Tuesdays, and Saturdays, ex-cept the Saturday of Ember week and

Holy Saturday.

3. The use of flesh and fish at the same time is not allowed in Lent.

The following persons are exempted from abstinence, viz.: Children under seven years of age, and from fasting per-sons under 21, and from either or both those who, on account of ill-health, hard labor, advanced age, or some other legi-timate cause, cannot observe the law. In case of doubt the pastor should be consulted.

Lard may be used in preparing fasting. ood during the season of Lent, except on Good Friday, as also on all days of abstinence throughout the year by those

who cannot easily procure butter. Pastors are required to hold in their respective churches, at least twice in the week during Lent, devotions and in-structions suited to the holy season; and they should earnestly exhort their people to attend these public devotions. They are hereby authorized to give on these occasions Benediction of the Blessed Sacrament. Besides the public devotions, family pravers, especially the Holy Rosary of the Blessed Virgin, should be recited in every Catholic household of the diocese.

## His Mistake.

A well-known physician was lecturing on the laws of health, and partic-

One morning he happened to meet at

"And a sharp pain in the temples and about the head in the morning."

The company roared and the doctor retired.

## Two Sides to a Question.

A certain farmer having a large crop to cut in the fall advertised for a hired

And he said to the young man:—
"Wilt thou hire with me?"

Who said: "Certainly; that's what I'm here for."
And after satisfying himself that the young man was a good young man and worthy of his hiring, the farmer was about to close the bargain, when a

thought struck him, and he asked, "Of what religion are you?"

The young man said proudly: "I am a Catholic." "Then I may not hire thee; for I am hesitation, added, "about the old times thine enemy and the enemy of thy when I was pastor of St. Mary's." He class. I am a member of the P. P. A. Get thee out of this in a hurry."

And the young man said: "I am an honest man, and I will do my work faithfully."
"Thou art a Catholic, and I will not give thee work." Thou shalt have noth-

ing from me. I am discouraging Cath-And the young man went away heavy

of heart, because he had, no money and there was no one to hire him. The next day he walked down to the bank of a creek wondering wherefore he should obtain work and food, when he heard cries of distress, and ran to-

wards the place from whence the noise came. Arriving there he found the farmer in

deep water, and calling for help.
"Pull me out," he said gasping. "I am a Catholic."

"Save me." "I am discouraging the P. P. A's."

"I am drowning." But the young man had compassion on the bigot and landed him on to dry

to Anne of Cleves. He attached himself to such person is known to that institution. land, and turning to the foolish farmer, Bergeron was held in \$500 bail bonds to he said, "Old man, it's a poor rule that

P. P. A's please note.

## The Northwest Review

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### OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

Mr. E. J. Dermody.

Mr. E. J. Dermody.

DEAR SIR,—I see by the last issue of the NORTHWEST REVIEW that you have been intrusted by the directors of the journal with he management of the same, "the company for the present retaining charge of the editorial columns."

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hesitation in stating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment.

I remain.

## The Morthwest Review

WEDNESDAY, FEBRUARY 14.

EDITORIAL NOTES.

their religion that makes one wonder what they really do believe.

The power of the Church lies not so splendid jubilees, as it does in the life of return graces that will turn suffering worthily spent, is the secret of the joy. Church's power.

An exchange says: "The Lord does not call on us to give blindly or unintel- here among us. He goes about well ligently." Indeed, He does not, dear brother. He calls on us to give willingly and cheerfully out of our abundance. he keeps his tongue inside his teeth and

o' marriages which are solemnized with vocabulary of abuse flows. Nobody is the nuptial Mass. This is as the Church sacred with him. He puffs and swells the solemn blessing is given which sanc- rob you of a penny, to due you down in tifies the union of the Catholic wedded your account, to take a treat at your exwith their joys and sorrows, their struggles and successes.

the soul untainted by the blight of sin so mean, so worthy of contempt, who ever remains young. The frosts of years should be shunned and driven out of silver the head, but the heart is still decent society as the scandal-monger. fresh. The body withers and decays, goes down to the tomb, but the spirit returns to God who made it, youthful with its immortality. It knows no blight from time, it suffers no loss of its virginal bloom. It ripens into the perfect fruit for the harvest of a happy eternity.

The archbishops, at their conference in Chicago, discussed the actions of by wanton words, ill-natured utterances, and railleries those in Church Bible. From this you may infer the authority; much more, presuming to horrid condition of their flocks. Of course, carp at or condemn a bishop's method of their readers are expected to believe administration. They declared these this, and possibly there are some among as they are guilty of grossest scandals.

form is a base counterfeit.

We must remember what the Church nas done for the growth of intellect in ages individuals and nations did not arouse themselves the fault is not with the Church, for her commission is to teach divine truth under which natural truth will incidentally develop. To-day importance of education and the Church -truth, order, and wisdom have their source in a Divine Author. Hence the Catholic Church blesses all colleges, all schools teaching the truth of heaven.

It is told of Hannah More that she had a good way of managing talebearinvariable reply was, "Come, we will go notice might be taken of the statement. But the good lady was inexorable: off she took the scandal-monger to the scandalized to make inquiry and compare accounts. It is not likely that anybody ever a second time ventured to report a gossipy story to Hannah More. One would think her method of treatment would be a sure cure for scandal.

Our contemporary, the Christian Advocate, has this to say of Cardinal Gibbons' earnest plea for the Catholic Church before the Parliament of Religions: "One point was well made—the devotion of that Church to the marriage tution, and deserves great credit for the cation, civilization and truth. same." The Church is true to the marriage relation since it is the Church of God, and the executor of his decrees. Did it deviate from His law it would not be His Church, but on the contrary, the emissary of the evil one. How different the devotion of the sects to the marriage institution. The holiest of sacraments is treated as a makeshift for illicit love in the odious divorce.

"Unless you do penance you shall all of Jesus Christ shall not pass away. by the words of Christ Himself and do acceptable time, the time of propitiation. It is the time when the proud and the shaky pedestal of self-importance, It is the way some Catholics practice | time when the rich man should share a him with his needy and suffering neighbor. It is a time, also, when the poor and

What a wretched, miserable character is the scandal-monger. We have him appearance of a gentleman. So long as are led to believe he is a pretty decent sort of a fellow. Let him, however, pose to the view of all. Your foibles he would ridicule, the skeleton in your The world grows old around you, but malicious inventions. There is no man

SPIRITUAL DEGRADATION. When our keen brothers of the separated press wish to groan and agonize over the abominations of the scarlet woman, they hie themselves off to some place in Belguim or South America, and write the most gruesome sketches of the appalling ignorance and superstition of Catholic journalists, who have assailed long ago, one of them tells us the priests in South America have never seen the and enemies of ecclesiastical discipline, of this spiritual degradation. There was a fine piece of gentility shown recently at a colored convention. One delegate The high church ritualists assert they unmistakeably lied. His brother delevarications away off in South America. perusal of Macaulay's tribute?" This suffers.

THE GOVERNOR'S VISIT.

nations and individuals are alive to the not only just but well merited by them | column. The intelligent and refined among Protestants appreciate and admire our convent schools and show their appreciation by sending their children there to be educated. As His Honor remarked, the best praise of the efficiency and superiority of those schools were found in the presence of so many Protesers. It is said that whenever she was tant children. His Grace, the Venertold anything derogatory of another her able and Illustrious Archbishop of St. Boniface, in thanking the governor for and ask it this be true." The effect was his visit, pointed out that the Academy sometimes ludicrously painful. The tale- of St. Mary's in its beginning was the bearer was taken aback, stammered out first public school in Winnipeg, His a lame qualification, or begged that no Grace traced its history from then till now and showed what it had done. Well indeed might he complete his remarks by saying that he loved the children and was proud of them. We believe that every Catholic lady and gentleman in that reception room devoutly said Amen! to the closing remarks of His Grace. They were not only proud of the children and their teachers but they were proud of the Grand Old Church, that Mother of wisdom and progress; of culture and civilization; and could not help marvelling that men could be so densely ignorant as not to recognize, and appreciate all that she has done and is doing, relation. It has been true to that insti- all over the world, in the cause of edu-

THE REASON WHY?

the priests and people. For instance, not Protestant reviewer says "There is, in and inspect the schools which their re-Father Drummond's paper, much with cent "fellow-students" may be teaching. which we heartily concur, 'we do make,' he says, 'much of human testimony, but | Mr. Goggin's personal importance to the only when it is the testimony of experts, length of making him hesitate before administration. They declared these this, and possibly there are some among journalists, their principals, partners, them who do so, and whose eyeballs or, through divine commission, great. Spectors. The fact that he placed the spiritual movements inspired by them.

Waterned, divined the spiritual movements inspired by them.

Spiritual movements inspired by them.

"The Church strove to teach mildness." mob and rabble we have no respect; still less do we stand in awe of it.' Nothing more refreshing than this we have that prestige without which their office heard since Robert Lowe pointed out is comparatively useless. If Mr. Gogaccept everything in the Catholic doc- gate, calling him to order, said: "I do that one fool's folly did not become wistrine, denying only the supremacy of not accuse my friend and call him a dom by being multiplied by a million. tance at the expense of the inspectors' the Pope. Recently they had a solemn liar, but I do say he is a prevaricator, And Father Drummond does well to renuptial Mass, and the bridal couple with and he knows it." In that bond of mind his readers of the blessings that nuptial Mass, and the bridal couple with and he knows it." In that bond of their attendants communicated. The mutual fellowsh p that unites us all, have accrued to them through the inwhole affair looked extremely Catholic; that luminous fraternization, so exalted strumentality of his Church. Lord Mac- troying their usefulness. Why did he public offices was succession by right of so does a counterfeit note resemble the to the skies nowadays by our milksop aulay, in the first volume of his hisnot examine them in a special manner? of succession by intellectual superiority. genuine note. One is base, without Christianity, we cannot, we will not, say tory, has been generous enough to do the Most people who know them will smile The barbarians had demolished the gas bill a light affliction. value or efficacy, the other is genuine, our exchanges —, but we do say they ancient church justice in this behalf. at the idea of him attempting the task civilization of antiquity; the Church

reviewer has said many other kind and PROTESTANT MINISTERS AND THE Those great scholars who taught the It was a pleasing incident in the his- generous things which mark him as a the past. If in some countries and some tory of St. Mary's Academy, which man of learning and of a high order of inbrought within its portals for the first telligence, and we take much pleasure the above heading, we took occasion to time, the lieutenant-governor of the in referring to his "Notes by the Way," point out to our readers, that although province. And the words of praise which appeared in our contemporary, rumor said that there existed in this which he bestowed upon the Sisters of the Portage la Prairie Review, and of city a number of P.P.A. lodges' yet only the institution and their pupils were which we give a long extract in another one Protestant minister in the city had

## THE BRANDON "SUN."

The Brandon Sun is again at its old work of misrepresentation and slander. In a long leader it warmly defends the "noble and patriotic" aims of the P.P.A., and blames the Church and-of coursethe lesuits, for all the trouble. Press of wild ravings of the Sun. We may, howof that notice for which it seems to

### SUFFERING FROM "BIG HEAD." There is a disease going around which

is a prevalent among some of our pub-

lic men, as is "la grippe" among the less

fortunate people throughout the country.

It is expressively, though not classically,

termed "big head." Those who gen-

plague are men who suddenly and

themselves placed in offices of trust which give them an opportunity of exaggerating their own importance at the expense of others equally as well qualioccupying a subordinate position to divide the people of this land into two them. This has been very pointedly hostile camps. It pledges itself to the which Mr. D. J. Goggin, superintendent of the Northwest Territories' Education Department, perpetrated on the inspec-The Saturday issue of the daily Trib- tors of the public schools of these terriune has heen giving to its readers a tories. As will be remembered, Mr. series of letters entitled "Why am I Goggin was recently placed over that Methodist, Baptist, Presbyterian, Cath- department at the fat salary of \$3,000 olic? etc. We were more than enter- per year. His appointment was heraldtained, we were really amused at some ed by the press as a good one, and Mr. of the communications that appeared on Goggin was kindly received by the pernicious organization, but he furtherthe subject. Some of the rev. gentle- officers of the department and the peomen seemed very much at sea on the ple generally. But adulation spoils port says, "that so many ministers subject and gave reasons as illogical as men of mediocre abilities, who suddenly should be affiliated with the organilikewise perish." These are the words they were foolish. However, it is not find themselves, without any marked zation." of our Divine Lord. The heavens and our object to criticise their productions. merit of their own, occupying places of the earth shall pass a way, but the words If our separated brethren of the various power and trust. His duties required of this sermon had escaped our notice sects are satisfied with the reasons given him to open and conduct normal train- until after our article was published. Therefore it behooves Christians who by their respective champions, we are ing schools to fit first, second and third and we hasten to offer an apology to desire the salvation of their souls above content. Among all the dear brethren class teachers to teach properly and in- the Rev. Mr. Pedley for our omission. all other considerations to take warning of the Protestant sects one thing was telligently. But, bless the mark, that It is a pleasure for us to see men of Mr. specially and prominently noticable, did not suit the aspirations of this am- Pedley's importance as a minister and penance. The holy season of Lent is the and that was that all the essentials that bitious pedagogue. For the purpose of a public spirited and loyal citizen, congo to make up all the different "isms" of deifying himself and humiliating the demning this harmony-destroying and Protestantism were found in the Bible. four inspectors-all of them as well haughty—the favored children of cir- They go to the Bible for every distinc- qualified and as experienced professioncumstance—should come down from tive feature of their religion. To the al men as himself, he required them, ordinary mind, not imbued with the not only to attend his learned and eloand make atonement for the injustice pecularities of all those isms, it must ap- quent lectures but also to undergo an nation of an organization "the tendency they have inflicted upon others. It is a pear very strange, and inconsistent with examination with the other pupils of of which is to blow into flaming heat the most ordinary rules of logic and com- this normal school. Three of the four every spark and ember of religious bigportion of the wealth God has given mon sense, to find those votaries of an inspectors have undergone this humili- otry that may lurk in the hearts of open Bible producing so many and so ation; have written their papers and, Protestants and Catholics." We comvaried religions. Not one of them the are for aught we know, now awaiting the mend to the Protestant clergy and laity suffering may offer up their sufferings as same. No unity, no harmony, no con- decision of this official autocrat as to of this city, the words of the Rev. Mr. much in grand sermons, elaborate music, peace-offerings to God, and receive in much in grand sermons, elaborate music, peace-offerings to God, and receive in nection, no reason—nothing that can be their fitness to hold the positions which Pedley and cannot refrain from expressor is binding on the consciences of all. they have satisfactorily filled for years. ing the hope that his honest and fearits humblest member. Your life, into contentment, pleasure and celestial The Methodists' God is made to teach All of those inspectors are men of note less words may bear the fruits of charity things that the Baptists' God denies, in their profession, and some of them and good will which they certainly exwhile the Presbyterians' God repudi- are university men who distinguished press. stes as damnable what the Anglicans' themselves in their respective uni-God declares to be good and holy. And versity courses. Lest this should be yet there is we append some data which will prove what we say. In striking contrast to all this medley | The three men who have recently had of isms, is the masterly letter of Rev. the honor (?) of passing through the You must be holding with a tight fist to does not open his mouth to speak, you Father Drummund, S. J., in his answer hands of their able normal pedagogue "Why am I a Catholic?" The great are, the Rev. Canon Flett, M.A., B.D., It is gratifying to read of the number start to wag that member, and what a the Grace of God, because I was bapchair of English literature in Emmanuel Jesuit says, "I am a Catholic through Manitoba University, who occupied the tized and thus recieved the gift of faith College, Prince Albert, for ten years, the day after my birth." How beauti- and inspector of public schools in the wishes and directs her children. Here up with his malice. He would scorn to fully Catholic is the thought contained in Northwest Territories for eight years; that opening sentence. Had Father William Rothwell, M.A., Queen's Uni-Drummond quietly laid aside his pen at versity, Kingston, a graduate of the pair, and hal'ows with its benediction pense, but your character, he would tear the close of that first sentence, every normal school, Ontario; taught a high mentality of his Church. Lord Macaulay, the long years that lie before their path, it to pieces. Your faults he would ex- Catholic would have considered his re- school in Ontario and holds a certificate ply satisfactory. The divine gift of faith, from the educational department of Onreceived in baptism, matured and ripen tario as a specialist in higher mathecloset he would parade, clothed with his ed into a knowledge of God's laws, com- metics; John Hewgill, holds a first ed into a knowledge of God's laws, commetics; John Hewgill, noids a first
prises an essential element without class normal certificate and is a teacher
through the standard of the standard which is impossible to please God. But of fifteen years standing. These are of the French Academy, in his "Histoire the learned Jesuit did not stop there. In the men Mr. Goggin has reduced to the du Moyen Age," a transcription of which humiliation of attending his normal lecture of the polynomial probably pardon me for giving, body had tamed till it was folks. Went to be a transcription of which humiliation of attending his normal lecture. contemporary and historical, logic, com- tures and passing examinations with mon-sense, philosopy and the unanimous teachings of the Fathers of the Church, to prove the truth of his pos
| Church, to prove the truth of his pos| Church to pr ition. It was a learnel and masterly antry go further? Aside from the huexposition of the faith of a Catholic, and miliation which his conduct has imhas elicited many favorable comments posed on them, there is yet a graver from the secular and religious press. reason, in the interest of education, why So wonder that it should have attract- this should not have been done. These

This fact alone should have restrained

In our issue of last week and under

liberty-loving citizen of this portion of the Dominion. We have often had more important matter prevents our occasion to differ with him on matters affecting the history and teachings of taking any notice, in this issue, of the the Catholic Church, but we are ready and happy to admit that be has shown ever, in some later issue, give it a little an example to his fellow ministers in this matter which it would be greatly to their credit to follow. It cannot be that they are not aware of the pernicious effect which the operation of such a disreputable body must have in any community in which it may obtain a footing,"

In this we find we are mistaken. We find in the Nor'Wester a report of a sermon preached by the Rev. Hugh Pedley, on Sunday the 4th inst., in the Congregational Church, in which the rev.

erally suffer most from this annoying gentleman said: "There is another form of sectarianism that bodes ill for the welfare of the Do minion. I allude to the organization known as the Protestant Protective association. The tender cy of it is to blow into flaming heat every spark and ember of religious bigotry that may lurk in the fied as themselves, but, unfortunately, hearts of Protestants and Catholics, and exemplified in the recent indignity monstrous doctrine that, because a man has a certain religious faith, he should be regarded, so far as the association is concerned, as politically an outcast, disfranchised from every public office that it is in the power of a free people to bestow. Let us hope that any such movement, embodying any such principle, shall look in vain for a lodgment in the soil of Manitoba."

Not only did the reverend gentleman thus express himself in regard to this more expressed his surprise, so the re-

We regret very much that the report pernicious organization, and we are delighted to be able to add to our lists one more minister with courage and charity enough to boldly speak out in condem-

## "NOTES BY THE WAY"

A writer of high literary merit has een contributing many interesting "notes" to our contemporary, the Portage la Prairie Review, under the modest heading of "Notes by the Way." We congratulate our contemporary on having on its staff a writer of such refinement and culture. In commenting on that masterly paper of the Rev. Father Drummond, S.J., "Why am I a Catholic?" among other things, he says:

"And Father Drummond does well to remind his readers of the blessings that have accrued to them through the instruin the first volume of his history, has Church justice in this behalf. May we hope that those who read these words as it is not generally accessible:

limits, whether of country or of law. The Roman amphitheatres, had gone out to meet the barbarians, and at her word the Sicambrian meekly bowed his head. every just and righteous cause which aids the advance of humanity towards a better future. After establishing the unity of her dogma and hierarchy, her chiefs attained the highest eminence in the Catholic world, whence they

to a violent and lawless society, and teachers and made them their opposed to the feudal hierarchy the fellow-students, must tend to destroy equality of man; to turbulence, discipline; to slavery, liberty; and to force, justice. She protected the slave from his arrogant master, and defended the gin wanted to enlarge his own imporrights of women, children, and the family against the fickle husbands who feelings of manhood, common sense and did not draw back even from distributions and did not draw back. The only sucpasses current, and has a complete prevaricate. And they can't throw chaff value. Ritualism in its most approved in people's eyes by locating their pre
words will refresh their memories by a tance must be upheld, no matter who the mother of creeds, but was also the mother of art, science, and learning. mediate relief.

world to think again, those maitres es pierres vives, who gave Christianity its most wonderful movements, were sons of the Church."

Father Drummond's reviewer closes his "note" with the following remarks: "Father Drummond's views and ours are at opposite poles as to many things, raised his voice against it. We then but we respect and reverence his ability, sincerity, and earnestness. In the wise and beautiful lines he quoted from "This exception is the Rev. Alexander Tennyson the poet presents the ideal Grant, pastor of the Baptist church, who statesman to incite the emulation of his has, in his capacity as editor of the countrymen. In a democracy like ours, Northwest Baptist, repudiated the dark- where every man should strive to be & lantern association. In this respect we statesman according to his measure, hold that Mr. Grant is entitled to the adthese lines should inflame the heart and miration of every fair-minded and mind of all. Did every Protestant, as well as every Catholic, each in absolute reliance on what he takes to be the true form of Divine guidance, hear his conscience whisper to him:

Be thou wise to know
The limits of re-istance, and the bounds
Determining concession; still be bold
Not only to slight praise but suffer scorn:
And be thy heart a fortress to maintain
The day against the moment, and the year
Ag\*inst the day; thy voice a music heard
Thro' all the yells and counter yells of teud
And faction, and thy will, a power to make
This (ver-changing world of circumstance
In changing, chime with never-changing
law;

And were his mind as clear and his heart as pure as we believe Father Drummond's to be, there would be more sweetness and light than is now discoverable.

## He Asked For What He

At the weekly prayer meeting in the Methodist Episcopal church at Elwood the other night the third person to offer up his tribute was a stranger, who was seated near the door, and whose petition to the throne of grace nearly paralyzed the good people who are present. He prayed as follows:
"Lord, thou knowest I am a stranger

here. Thou knowest I do not live here, but reside in a neighboring town. Thou knowest I have relatives in another town who I am on my way to see. Lord, thou knowest why I am here instead of there. Thou knowest why I can't be Lord, thou knowest just what I want. I want forty cents. Amen.'

As the last words were ended, there was a commotion in the church. They all rose up, and went down after their pocket-books, and the man soon had his forty cents and several more. His name could not be learned, but he lives at Lynn and was on his way to Center. His funds gave out when he reached Elwood, and so he went to the prayer meeting, and startled the Christian brethren by asking the Lord for what he wanted.

### A Manly Preacher.

Rev. Byron Reed, pastor of the First Congregational Church in Denver, Colorado, speaking of the anti-Catholic

agitation out there, says:
"Take this A.P.A. agitation now; is there anybody that really believes its twaddle about the Catholic Church? Why, some of the best citizens I know in Denver are Catholics. Let the A.P.A.'s pick up their Constitutions of the United Rights. Nobler sentiments were never expressed. Where did they come from? Most people say from Jefferson. They're half-right; he suggested them for the Constitution. But where did he get them? From the old colony of Mary land-the only Catholic member of the original thirteen. While our distinguished Puritan ancestors were burning the Quakers and the Baptists rights and left, the Romanist of Maryland was nobly granting not religious toleration, but religious freedom to all over whom he had authority."

These are nonorable, manly utter ances But Mr. Reed is not only the Protestant minister who has come out in vigorous condemnation of the dark-lantern conspirators.

## Essay on the Toad.

A small boy has delivered an "Essay on the Toad," which runs like this:—
"Todes is like frogs, but with more dignity, and when you come to think o it frogs is wetter. The warts which todes is noted for can't be cured, for they is cronick, but if I couldent git wel Ide stay in the house. Billy he says the tode stools issent wat the todes sits down on, but is jus call that. Wen my uncle Ned herd him say that, he said, Billy, what does they set down on? And wen Billy does they set down on? he couldent tell, my uncle Ned he fround, and he sed, sed he Billy, folkses been generous enough to do the ancient like you, that goes about sayin tain't so, and yet not explainin how it is, is ather ists, and atheists is a theef. Then I sed, its master wissled it would come for "By the side and below the kingdoms flies. They ketches em with their tung standin a rubbin its hind legs together,

Church, emerging wounded but tri-umphant from the catacombs and the Description of the catacombs and the tode a setting some dissance away, like it was a sleep. Wile you are seeing the fli as plane as you ever see anything, all to once it ain't there. Then the tode he looks up at you sollem, out of his eyes, like he sed wat's become of that fli? but you know he et it. Some todes live in the water, and there is a spotted feller which lives in a tree, like birds. This un hollers like a red Injun, and then chuckles to think there wasent nothin the matter.

## Rheumatism Cured.

Soldier's Cove, N. S., San. 30, 1993. W. H. Comstock, Brockville, Ont.

DEAR SIR -Your Dr. Morse's Indian Root Pills are the best medicine for rheumatism that I have ever used. Last spring I was troubled greatly with it in my leg; I used one box of Merse's Pills, and was cured.

Yours gratefully,
ALLEN CAMPBELL

While discussing the cheaper article it only adds insult to injury to call a big

Every house where there are young children should be supplied with Ayer's Cherry Pectoral. In croup, it gives im

## BROUGHT BACK FROM THE BRINK OF THE GRAVE.

Young Girl's Wonderful Experience -Sickly From Four Months of Age Her Parents Did Not Think She Would Live a Month-Now a Picture of Health-A Marvellous Case.

From the Peterboro' Examiner.

ty, ise

To be dragged to the edge of the grave in the grasp of dread disease is an ex-Perience that comes once to all, but to contemplate entering the grave and mingling with its dust, to have, even in hope, bidden good-bye to life and its eweetness, and then to be snatched from the brink of the grave and to be restored to health, strength and happihess is an experience that few enjoy. its exercise, but heretofore no case has, antil now, come under our notice in entil now, come under our notice in Arizona a year ago with his pretty Am-Peterborough with such directness as to erican wife, after losing a fortune is now case however exists.

Many persons have heard of the illness of Miss Amelia Ranger, who lives with her parents at 19 Parnell street. She

"I have been sickly from the time I as four months old," she said, "and as grew up the weakness and ill-health became more pronounced. My blood was said to have turned watery. I was weak, pale and dull, and could do nothing but suffer. Nothing the doctors did for did for me was of any use, and I grew worse and worse. Father spent a farm on me, but it was of no avail, and father and and mother gave me up and felt that I was going to die. I expected to die my-self. I had no blood, I was as pale as a My heart also gave me very much My heart also gave me very much trouble, and if I lifted my hands my leart would jump until I thought I would die. About two years ago we heard of Dr. Williams' Pink Pilks and to be and but as they did not seem to one much good I didn't take any more at the time, but as I got worse and the doctor could do nothing for me, I deter-lained to try the Pink Pills once more. tamarac \$4.50 to \$4.75; tamarac poles This time I made up my mind that I would give them a fair trial. I got eight boxes, and before the third box was done felt better and my appetite was better. kept on taking the pills until I had

kept on taking the phils until a like taken the eight boxes, and all the time kept growing stronger and stronger. My color returned, my hear trouble left me and the tree than it had and my appetite was better than it had ever been before. Now I can do any work about the house, and feel strong and well all the time. It is a great change since last July, when I could carcely walk across the floor without falling. I believe Dr. Williams' Pink Pills saved me from going to the grave, and I am very thankful I took them."

There was no doubting the honesty of

There was no doubting the honesty of er conviction that Pink Pills saved her life. A younger sister corroborated what Was said, remarking, "When Amelia was was almost green, and mother did not think she would live a month."

In evidence of the dangerously ill condition of Miss Ranger, a couple of heighbours were seen. Mrs. Tromblay and the girl was very ill, and her friends at a second to recover friends did not expect her to recover, and she had been cured by the use of Pink had been cured by present also bore testimony to the hopelessly ill condition of Miss Ranger a few months

lly

condition of Miss Ranger a few months ago.

The remarkable and gratifying results following the use of Dr. Williams' Pink Pills in the case of Miss Ranger show builder and nerve tonic. In the case of young girls who are pale or sallow, listiation of the heart, weak and easily tired, no time should be lost in taking a rosy glow of health to the cheeks. Thouse pills are a positive cure for all of the blood or a shattered nervous system, such as locomotor ataxia, partial paralysis, St. Vitus dance, sciatica, neuralizar, all diseases depending upon chronic graveing as the condition of the blood, such as scrofula, through the condition of the blood, such as scrofula, through the condition of the after effects of la grippe, that tired then after effects of la grippe the aft humors in the blood, such as scrofula, ronic erysipelas, etc. They are also a specific for troubles peculiar to females, all forms of weakness. In the case of men they effect a radical cure in all work, or excesses of whatever nature. Dr. Williams' Pink Pills are manufactured by the Dr. Williams' Medicine Company, Brockville, Ontario, or Schenetady, N. Y., and are sold in boxes (hever in lease form by the dozen or never in loose form by the dozen or hundred at 50 cents a box or six boxes or direct by mail from Dr. Williams' Medicine Company from either address.

The price at which these pills are sold makes a course of treatment inexpensive as compared with other remedies or medical treatment.

Reason Why.—A little three-year-old girl went to a children's party. On her party a little girl fell off the chair. All "We'll, why didn't you laugh?" "Cause was the one that fell off."

The price at which these pills are sold are may be had by applying to the undersigned, or to the Assistant Indian Commissioner at Regin, or to the Indian Office, winnipeg. The lowest or any tender not necessarily accepted.

This advertisement is not to be inserted by any newspaper without the authority of the Queen's Printer, and no claim for payment by any newspaper not naving had such authority will be admitted.

HAYTER REED,
Deputy of the Superintendent-General of Indian Affairs.

Ottawa, January, 1894.

### GENERAL NEWS.

The income of Oxford university is said to be \$350,000.

Chili has 2,5000,000 people and not more than 20 or 30 teachers. United States Senator elect, Thomas D. Martin, of Virginia, never smoked, chewed or drank, and don't swear.

William F. Cody (Buffalo Bill) is said to be quite gray and to have lost that appearance of robust health which formerly distinguished him.

California comes to the front with a woman horticulturist, who is marvelously successful, in the person of Mrs. Henry Barrolhoit.

The Lord Mayors of London during the past twelve years have collected a little over \$20,000,000 for charitable and benevolent purposes.

Walter S. Gurnee is Chicago's oldest living ex-mayor. He left that city in 1863 and went to New York to do business on Wallstreet.

Mr. Crackanthorpe, the noted English lawyer, once spoke for an entire day on We hear and read of such cases so well the point whether an institution was a attested, that doubt finds small space for penny savings bank or merely a savings

Wee Hung Pen, a Chinaman who left "make assurance dcubly sure." Such a reported from Africa as having a good claim in the Matabele country that will Ferata. more than replace his vanished million.

### Where Seeds Come From.

with her parents at 19 Parnell street. She
was brought down to the very gates of
death and was restored to perfect health
when all human aid seemed to be unavailing. Her miraculous cure excited
so much comment that a representative
of the Examiner was detailed to obtain
the particulars, and the result of the inrestigation is to verify the reports that
have been current. On calling at Mr.
Ranger's house the reporter was met at
the door by a bright-eyed, healthy looking young girl, who readily consented to
the the particulars of her illness and
cure. She remarked that her mother was
absent in Montreal on a visit, and added
with no little pride that she was keeping
the house and doing all the work, a
thing that would have been impossible
a year or so ago, as she was then so
the needed constant attention herself.

"I have been sickly from the time i
was four months old," she said, "and as
I grew up the weakness and ill-health
become in particular in the lead of the seed producing houses of
the world stands the old establishment of D.
M. Ferry & Co., Windsor, Ont. Established
in 1856, this firm has been for years the largest and best-known seed house in the world.
In 1830 over one hundred thous and best-known seed house in the world.
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In 1830 over one hundred thous and best-known seed house and hest-known seed house and best-known seed house a

### City Markets.

The wheat markets during the past week have shown very little life; a slightly increasing movement from country points reported. At Chicago prices have dropped somewhat, opening yesterday at 63½c, and closing at 63¾c.
Prices to farmers are as follows:—

Barley-25c.

Oats, 28c a bushel. Hay—\$4 to \$4.50 per ton. Straw \$3 per ton scarce.

Wheat-For milling purposes, No. 1 hard, 46 cents

\$4.50; poplar, \$3 to \$3.50 per cord.

Butter-Prices range from 20c to 25c according to quality.

Eggs-Fresh, 30c per doz.

Fish-Pike, 2c to 2½c per lb.; frozen white fish, 5c per lb.

Vegetables-Potatoes, 35c a bushel; onions, 75 to 90c per bushel; celery, Work about the house, and feel strong 25c per dozen bunches; beets 15c per doz. turnips 15c to 20c per bushel, carrots 30c

Meats, etc.—Butchers' killed beef, 4½c St.

Cattle-Good beef cattle, 21c. Milch cows, \$25 to \$45.

Hides-No. 1, 2½c; heavy steer hides, 3½c for No. 1; 2½ for No.2; sheep skins shearlings, 45c.

Tallow-Rendered 4½c; rough 2½c in round lots.

Frozen hides-14c per lb.

Wool-Round lots not over 7c; Montana type, light, 9c; heavy merino, 6½c.

## ALL MEN.



TENDERS.

INDIAN SUPPLIES.

CEALED TENDERS addressed to the undersigned and endorsed "Tender for Indian Supplies," will be received at this office up to noon of MONDAY, 19th March, 1894, for the delivery of Indian Supplies, during the fiscal year ending 19th June, 1895, at various points in Manitoba and the North-west Territories.

## CATHOLIC NOTES.

Out of a total population of 95,000 in the Sandwick Islands 24,000 are Cath-

The Pope will shortly publish a jubilee encyclical, which will be a political, religious and social testament.

Mgr. Satolli said mass at the Paulists' church, New York, on the feast of the Conversion of St. Paul.

Sister Marie Augustine, founder of the Little Sisters of the Poor, lately died in France. She was born in 1820, at Saint-Servan, and was known in the world by the name of Marie Janiet.

The Archbishop of Dublin, Ireland, has been characteristically prompt and generous in forwarding a subscription of £50 to the Lord Mayor, in aid of the relief movement which has been inag-

The Catholic Colored Industrial School at Pine Bluff, Arkansas, won two medals and two diplomas at the World's Fair exhibit. It is under the charge of Rev. J. M. Lucey, and contains 200 pupils.

A cablegram from Rome states that at the consistory to be held in March the following prelates will be created Cardinals: Tancredi Fausti, papal auditor; Ciasce, secretary of the congregation of the Propaganda; Feraud, Archbishop of Bologna; Jacobini, Archbishop of

The following are the latest statistics of the Jesuit missions in India; Diocese of Bombay, 15,868 Catholics; Calcutta, 61,000; Mangalose, 72,637; Poona, 9,829; Trichinopoly, 83,000. This gives the total of 243,234 Catholics in the five dioceses, or nearly a quarter of a million

Pope Leo has honored a student of the American College, Rome, the Rev. Edmund Shanahan, by creating him a doctor and giving him special advice to follow St. Thomas' theology and in accordance with the interpretations by Mgr. Satolli, which was beyond doubt a a great compliment paid to the Delegate in the United States by His Holiness.

The Jesuit Fathers have founded an astronomical observatory at Zi-ka-wei, near Shanghai, in China. They have also erected in their church an organ entirely made of bamboo. It was built by one of the brothers, and with such success, that its music is said to be incomparably sweet. It fact it is said that such a beautiful tone could not be heard in any church in Europe. The Fathers besides publish a religious paper set in Chinese characters.

# Notice! O P.P.'s.

We should be much obliged if Parish Priests in outlying districts in the country would send us lists of their Parishioners. We wish to introduce the Review into every English speaking Catholic family in the West, and thus increase its usefulness.

**OFFICES:** 

## 178 PRINCESS STREET, 750a 750a 145.1 ... Brandon ... No 127 stops at Baldur for meals WINNIPEG.

## J. IME. Mary's Academy Directed by the Sisters of the Holy Name of

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This institution, recently repaired and en-larged is now supplied with all the modern conveniences and will therefore enable the Sisters to bestow additional care upon their pupils.
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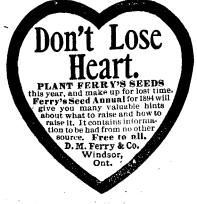
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	1.20p 7.50p 6.53p 5.49p 5.23p 4.89p 8.58p 8.14p 2.51p 1.19p 1.257p	145p 122p 1257p 12 46p 12 55a 11 35a 11 33a 11 02a 10 07a 9 52a 9 8 52a 8 57a 8 57a 8 26a 8 26a 8 08a	74.6 79.4 86.1 92.8 109.7 117.8 120 123 129.5 137.2	* Kosebank Miami Miami Deerwood Altamount Somerset Swan Lake Indian Springs Marieapolis Greenway Balder Belmont Hilton Ashdown Wawanesa Elliotts Rounthwaite	4 08p 4 26p 4 39p 4 58p 5 15p	8 00a 8 42a 9 27a 9 45a 10 15a 11 40a 11 202p 11 45p 2 15p 2 15p 2 15p 4 13p 4 53p 5 23p 6 04p 6 37p 7 18p

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12.45 p. 12.26 p. 11.51 a. 11.42 a. 11.11 a. 10.12 a. m. 9.44 a. m.	0 8 11.5 13.5 21 35.2 42.1	Winnipeg *Portage Junction * St. Charles * Headingly * White Plains * Eustace * Oakville Portage la Prairie	4.30 p. m. 4.59 p. m. 5.07 p. m. 5.34 p. m 6.26 p. m. 6.50 p. m.	

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Numbers 107 and 108 have through Pullman Vestibuled Drawing Room Sieeping Cars between Winnipeg and St. Paul and Minneapoils. Also Palace Dining Cars. Close connection at Chicago with eastern 1 nes. Connection at Winnipeg Junction with trains to and from the Pacific ccast.

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Ecclesiastical Province of St. Boniface.

HOLY DAYS OF OBLIGATION.

1. All Sundays in the year.
2. Jan. 1st. The Circumcision.
3. Jan. 6th. The Epipnany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas. II. DAYS OF FAST.

DAYS OF FAST.

1. The forty days of Lent.

2. The Wednesdays and Fridays in Advent

3. The Ember days, at the four Seasois being the Wednesdays, Fridays and Saturdays of

a. The first week in Lent.

b. Whitsun Week.

c. The third week in September.

d. The third week in Advent.

4. The Vigils of

a. Whitsunday.

b. The Solemnity of SS. Peter and Paul.

c. The Solemnity of the Assumption

d. All Saints.

e. Christmas.

III. DAYS OF ABSTINENCE. All Fridays in the year.
Wednesdays ednesdays | in Advent Fridays Thursdays
Saturdays
The Ember Days.
The Vigils above mentioned.

## CHURCH NOTICES.

CATHEDRAL ST. BONIFACE.

Sundays-Masses at 8 and 10.30, a. m. Vespers at 3 p. m. Week Days—Masses at 6.90 and 7.30 a. m.

ST. MARY'S CHURCH.

Situated on the colner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Adelard Langevin, Superior of the Oblates Rev. Father Fox, Rector, Rev. Fathers McCarthy and O'Dwyer, assistants. Catechism for Boys in the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m. Sundays,—Masses at 7.00 8.30 and 10.39 a. m. Vespers at 7.15 p. m. Week Days—Masses at 6.30 and 7.30.

IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas, Rev. A. A. Cherrier, Rector.
Catechism for boys, who have made their ist Communion, at St. Joseph's school McWilliam St. west, cor. Ellen St. for younger boys bnd girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier.

Cherrier.
Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m.
Week days—Mass at 7.30 s. m.

# WORTH THEIR WEIGHT IN GOLI

Dr. Morse's Indian

Dr. Morse's Indian Root Pills. Dr. Morse's Indian

Root Pills. To save Doctors' Bills use Dr. Morse's Indian Root Pills. THE BEST FAMILY PILL IN USE

FOR SALE BY ALL DEALERS

Dr. Morse's Indian
Root Pills.

The Travellers' Safe-Guard. AMAGAUDUS POND, N.S., Jan. 27, '99.

W. H. Comzocz, Brockville, Ont.

DEAR SIR.—For many years, I have been a firm believer in your "Dr. Morse's Indian Root Pills."

Not with a blind faith, but a confidence wrought by an actual personal experience of their value and merit. My business is such that I spend much of my time away from home, and I would not consider my travelling outfit complete without a box of Morse's Pills.

Yours, &c.,

M. R. McInnis.

A valuable Article sells well.

BORACHOIS HARBOR, N.S., Jan. 13, 90.
W. H. COMSTOCK, Brockville, Ont.
DEAR SIR,—This is to certify that I deal in Parent
Medicines, including various kinds of Pills. I selfmore of the Dr. Morse's Indien Root Pills than of all
the others combined. Their sales I find are still in
greasing.
Yours, &c., N. L. NICHOLSON.

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Have the option of selecting under the terms of their agreement with the Canadian Pacific Railway,

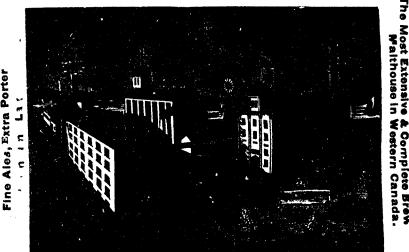
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## A. G. MORGAN,

Dealer in Trunks and Valises,

412 MAIN ST., McINTYRE BLOCK

## CITY AND ELSEWHERE.

This is St. Valentine's Day.

THE New York Freeman's Journal has

LENTEN devotions will be held in St. Mary's church this evening at 7.30.

To spend money and be happy at the same time, go to Bourbeau's shoe store.

T. H. FAREY has returned to the city from an extended western prip.

An old colored man living in Kansas City claims 150 years as his age. On Friday last, the first Friday of month, a large number received Holy Communion at St. Mary's in honor of

tne Sacred Heart. THE Toronto Street Railway company

it is said are intended for Winnipeg.

FACTS, a Catholic journal published at Chattanooga, Tenn., says, it is now cer-tain that Mgr. Satolli is to receive the red hat at the next Consistory.

WHERE or when did Catholics ever organize a secret association to disfranchise, and in every other way injure their Protestant fellow-countrymen?

WE congratulate the Colorado Catholic has made upon every bulwark and breastwork set up in Denver by the treacherous A. P. A.

THE most absent minded man in the world has been found at Geneseo, N. Y. He went to his telep one the other day in one of his abstracted moments, and rang himself up.

WE noticed with pleasure the Rev. Father Lebret, once parish priest of St. Mary's and now of Fort Alexander, officiating at St. Mary's at Vespers on Sunday evening last.

A BUNCH of giggling girls were riding up Main street in a car the other day. All were happy, because each one had been buying herself a pair of those comfortable buttoned boots at Bourbeau's

WE were honored last week with a visit from the Very Rev. Father LeDuc, of the St. Albert diocese. The Rev. were those sneak-thieves and violators Father, we are pleased to say, looked remorkably well. He has since return-wear a badge of some description, in ed again to St. Albert.

MR. G. F. Brophy, of this city, North-western manager for the Equitable Life Assurance society, New York, left for Victoria on Saturday on a business trip. Mr. Brophy may visit the Midwinter employ a Catholic in any capacity is fair before returning.

Sun, one of the P. P. A. organs of that lodge-room or back alley and pass restown has evidently had one of those bil- olutions and swear by them to do you. ious attacks which he is subject to, judging from the wrath set forth editorially towards us in the last issue of that

THE annual meeting of the Wood Mountain and Qu'Appelle Railway company was held in the Manitoba botel Wednesday after oon last. The old board of officers were re-elected. No other business of public interest was

DURING the holy season of Lent ser-During the holy season of Lent services will be held at St. Mary's every Wednesday and Friday evenings at 7.30 p.m. On Wednesday evenings a short instruction will be given, and on Friday evenings there will be the Stations of the Cross.

On Monday evening hext a debate will take place in the hall of the above Society, Water street, in which Messrs. F. W. Russell and T. M. Woodford, will be the leading contestants. The subject will be: "Should women have the right of suffrage?"

Men's Overcoats in Frieze, from \$8.50 to \$15.

THE Paris tailors have made for their common use and guidance a black list of 3.844 non-paying customers. This list includes 119 officials, 254 merchants, 185 commercial travellers, 94 students, 72 professors and teachers, 46 actors and 20 officers. It is gratifylng to learn that there are no printers on the dead beat list.

Carried.

Will the Catholic papers of Eastern Canada please copy?

A DEPUTATION from the electric street railway employees waited on Manager Campbell last week in the matter of restoring the scale of wages which was in force up to December 1st, en which date a reduction was made. An answer was received to the effect that a readjustment, including an increase all around—would be made by May 1st.

E. E. E. for Ease. Bourbeau's shoe

MR. W. J. GUEST, fish and poultry dealer, has made great preparations for Lent. A fine stock of fresh and salt water fish may be seen at his store, 602 Main street.

THE daily average number of patients in the general hospital for last week was 122, of whom 82 were males and 40 females. Eighteen out-patients were also treated during the week.

THE San Francisco Chronicle of Jan. 28 contains thirty pages, ten of which are given to an illustrated description of the opening of the Midwinter fair the day before. It is a magnificent number which reflects great credit upon the enterprising publishers of our Occidental

The choir of St. Mary's church is be-ing re-organized. The idea is to bring together the finest choir in the North-one and a half years ago, and was prinwest. Among the local celebrities who will form part of the new body Miss. M. Barrett we understand has been engaged, and there is no doubt that the selections which have already been made will go far to realize the idea of the promoters.

An effort is being made in certain Montreal Catholic circles, says the Kingston Canadian Freeman, to secure a visit to Montreal by Archbishop Ireland. Should the eloquent and distinguished prelate accede to the request which is being urged upon him he will probably deliver two addresses during his visit, one on "Education" and the other on "Temperance."

It is said that the newly incorporated village of Higtonburg, or West Ottawa, elected its first reeve in the person of Mr. John O'Meara, formerly of Peterboro, and now barrister of Ottawa. Mr. O'Meara had to fight a P. P. A. candidate in the person of A. G. McCormick, and after a bitter contest beat his op-panent by 38 majority. The population of the village is principally Protestant will build fifty new motor cars and the and it must be a gratification to Mr. same number of trailors, some of which O'Meara to know that he received the majority of the vote.

An interesting ceremony took place in the private chapel of His Grace, the Archbishop of St. Boniface, at 3 o'clock last Sunday. His Grace administered the Holy Sacrament of Confirmation to several adults, nine of whom were re-cent converts from Protestantism, including among the number a clergyman of the Anglican Church. His Grace addressed the recipients of the Sacrament in a few well chosen sentences, explainupon the grand and successful assault it ing the divine nature of the Sacrameut

> CARDINAL GIBBONS, speaking to the children of the Catholic schools at Freeport, Illinois, gave them this advice: "Boys, I want you to become noble, patriotic citizens of the United States. The highest aim we can have is to be called an American citizen, and every man who desires to live in this country should be a patriotic citizen. Then, my dear children, let me say here that you should show fidelity to your church and you should show love for your land by patriotic and unflinching devotion to the flag of your country."

In the Western States merchants who are atraid of having their names di-A. wear masks to conceal their identity. never fade from memory, while his ab-We would like to know who has the contract to manufacture the masks for among his loving family. R. I. P. the members of the P. P. A. in Winnipeg. We think it would be only just order that all loyal British subjects and law-abiding citizens might have a faint

THE man who swears that he will not the sort of a man who will cheat a Cath-Messrs. A. W. Davis & Co. have taken over the extensive fish and poultry business lately carried on by Mr. J. H. Davis, at 207 Portage avenue. The new firm have made extensive preparations tor Lent.

The "learned editor" of the Brandon Sup one of the P. P. A. organs of that the sort of a man who will cheat a Catholic olic a every opportunity. What a pity they would not go a step further and declare that they will not receive any money from Catholics or take any that has passed through Catholic hands. But no, dear readers, while you have a nollar to spend with them they will meet you with a Judas smile, and after shop hours will resort to some obscure lodge-room or back alley and fass results.

With pure, vigorous blood coming through the veirs and animating every fibre of the body, cold weather is not only endurable but pleasant and agreeable. No other blood medicine is so certain in its results as Ayer's Sar-saparilla. What it does for others it will do for you.

## St. Joseph and Catholic Truth

On Monday evening next a debate

RESOLUTION OF CONDOLENCE.

The lady or gentleman who attended the open meeting of branch 52, C. M. B. A. held recently, and took by mistake a valuable seal skin cap will greatly oblige the owner by returning same by mail or otherwise, te this office at their earliest convenience.

The consolidated mines of the Mesaha and Northern railway have passed from the control of the Merritts and into the hands of the Rockefellers. What effect it will have on the inverests of Duluth will be disclosed only by the future.

The Paris tailors have made for their common use and guidance a black list.

The consolidated mines are their common use and guidance a black list.

Resolution of condollence.

At a meeting of the St. Joseph and Catholic Truth Society, held on Monday evening last, the 12th inst., the following resolution was adopted:

Moved by Mr. A. H. Kennedy, and seconded by Mr. E. R. Dowdall,

That having heard with deep sorrow of the death of Mr. Daniel Flannery, late of Pembroke, Ontario, and recently a member of St. Joseph and Catholic Truth Society, held on Monday evening last, the 12th inst., the following resolution was adopted:

Moved by Mr. A. H. Kennedy, and seconded by Mr. Daniel Flannery, late of Pembroke, Ontario, and recently a member of St. Joseph and Catholic Truth Society, held on Monday evening last, the 12th inst., the following resolution was adopted:

Moved by Mr. A. H. Kennedy, and successful the death of Mr. Daniel Flannery, late of Pembroke, Ontario, and recently a member of St. Joseph and Catholic Truth Society in Pembroke, Ontario, and recently a member of St. Joseph and Catholic Truth Society in Pembroke, Ontario, and recently a member of St. Joseph and Catholic Truth Society in Pembroke, Ontario, and recently a member of St. Joseph and Catholic Truth Society and Successful the Catholic Truth Society in Pembroke, Ontario, and recently a member of St. Joseph and Catholic Truth Society in Pembroke, Ontario, and recently a member of St. Joseph and Catholic Truth Society in Pembroke, Ontario, and recently a member of St. J particular, have sustained by the death of so devoted, exemplary and sincere a Christian; and that a copy of this resolution be published in the NORTHWEST REVIEW, and the Catholic papers of Eastern Canada asked to publish it.—

Eastern Canada asked to publish it.—
Carried.

Will the Catholic papers of Eastern
Canada please copy?

Ayer's Hair Vigor keeps the scalp from becoming dry and harsh, and makes it flexible and glossy. All the elements that nature requires, to make the hair abundant and beautiful, are supplied by this admirable preparation.

The Law Regarding Newspaper.

1. Any person who takes a paper regularly from the post office, whether in his name or another's, or whether he has subscribed or not, is responsible for payment.

2. If a person orders his paper discontinued, he must pay up all arrears, or the publisher and then collect the whole amount whether the paper is taken from the office or not.

3. In suits for subscriptions, the suit may be instituted in the place where the paper is published, although the subscriber may reside hundreds of miles away.

4. The courts have decided that refusing newspapers or periodicals from the post office, or the publisher and then collect the whole amount whether the paper is taken from the office or not.

3. In suits for subscriptions, the suit may be instituted in the place where the paper is published, although the subscriber may reside hundreds of miles away.

4. The courts have decided that refusing newspapers or periodicals from the post office, many continued, the must pay up all arrears, or the publisher may continue to send it until payment is made and then collect the whole amount whether the paper is taken from the office or not.

3. The suits for subscriptions, the suit may be published, although the subscriber may reside the paper is published, although the subscriber may reside the paper is published, although the subscriber may reside the paper is published, although the subscriber may reside the paper is published, although the subscriber may reside the paper is published, although the subscriber may reside the paper is published, although the subscriber may reside the paper is published, although the subscriber may remay continue to send it the paper is paper is publ

Electric Belts. \$1.55, \$2.65, \$3.70; former prices \$5, \$7, \$10. Qualty remains the same—16 dirferent styles; dry battery and acid belts mild or strong current. Less than half the price of any other company and more home testimonials than all the rest to-gether. Full list free. Mention this paper. W. T. BAER & CO. Windsor, Ont.

### THE GRIM REAPER.

FLANNERY.

In this issue of the REVIEW We regret to chronicle the death of Mr. D. T. Flannery of the firm of O'Kelly Bros., & Co., of this city which took place on Tuesday, February 6th, at Los Angelos, Cal., where he had gone some two months ago, thinking a change of climate would benefit his health. Mr. Flannery enone and a half years ago, and was prin-cipally engaged in the travelling and outside business of the firm. About six months age he was attacked by a slight hemorrhage which ultimately resulted in his death. The heartfelt sympathies of the REVIEW are extended to his bereaved friends. R. I. P.

O'DOHERTY.

It rarely occurs that the festivity of New Year does not pass without the messenger of death stamping his signet upon the brow of a beloved family member. During the recent festivities this sorrow was experienced by the O'Doherty family in the death of their beloved father, whose meritorious life terminated December 28, at the General Hospital, Ottawa, and whose body was consigned to its last resting-place on the last evening of the Old Year, in St. Mary's cemetery, South Gloucester. During the sickness of this beloved friend and father, His Grace Archbishop Duhamel, Rev. Canon Campeau, and other clergy and Sisters, as well as the sorrowing members of his family, re-mained at his hadded antil he breathed mained at his bedside until he breathed his last sigh. The absent members of the family, who were unable to attend, were Mrs. F. A. McHugh and Miss Lottie A. O'Donerty, of Bow River Park, Alta.

In childhood Mr. O'Doherty came with his parents from Dublin, Ireland, and settled in Oxford, Ont. At the age of twenty-four he married Miss Charlotte Sparrow, an amiable lady of English descent, and settled on one of the most valuable places in the township of Gloucester. He gave as a free gift a large portion of land for the erection of a stone church, presbytery, and ceme-tery, in which his body has been interred. The deceased was formerly a prominent figure in the county of Carlton, and was for many years reeve of the township of Gloucester. He was the possessor of a silver medal presented to him by the Prince of Wales, on his visit to Canada some years ago. Mr. O'Dollerty's eldest son, George, practised law, and became partner with the Hon. J. O'Connor, Q.C. His second son, John Arthur, is at present a successful business man at Charter Oak, Illinois. The deceased gentleman was father of the Rev. Sisters O'Doherty and Mary Calvary, of the Grey Nans Convent, Ottawa; brother of the Rev. Sisters Evangelist and Benedict, of Rochester, New York; and uncle of the Rev. Sisters Mary J. Sparrow and Mary St. Cecilia. The charitable acts vulged as being members of the A. P. of this good friend and benefactor will sence will ever cause a heartfelt pang

(Successors to J. H. Davis.) Wholesale and Retail Dealers in

Fresh, Frozen, and Salt Fish, Game, Oysters, &c.,

## FOR BARGAINS

NEAR JAMES STREET.

The Law Regarding Newspaper.

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Freshwater Fish Lake Herrings

Saltwater Fish.
B. C. Salmon
Cod
Haddock
Herrings Smelts Tommy Cods Hake

## BOYS, BOYS, BOYS.

## The Blue Store.

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