

Golf Clubs:

We carry the largest assortment in America, embracing all patterns. Catalogue sent free.

THE GRIFFITHS CORPORATION

81 Yonge-st., Toronto

CLOSING DAY AT BEL-AIR

Shubert Defeats Ellis For The Herald's Handicap. Montreal, Sept. 14. The Bel-Air race track today attracted a large crowd and good racing was seen. The principal event was the Herald's Handicap, which has been won by Shubert for the second year.

Parvates Win at Windsor. Windsor, Sept. 14. Weather clear, track fast. Summaries: First race, 5 furlongs—My Hebe, 8 (Clay), 2 to 1; Election, 104 (Caywood), 2 to 1; Tuscarora, 104 (Gatwood), 30 to 1. Time 1:08 3/4.

Windsor entries—First race—Seven furlongs—Lepous, Lyon, 97; Frahma, Soliva, Ethel W., 112; E. H. Sherry, Kimberley, 112; E. H. Sherry, Kimberley, 112.

Buffalo Park Races. Next Tuesday, Wednesday, Thursday, three races every afternoon. Ladies and carriages free of tax horses. Ladies and carriages free of tax horses.

Dufferin Park Entries. The light harness horse will be the big feature at this week, and the best list of entries.

Victor Footballs. Rugby or Association are the best balls made. Get our special catalogue of Football Requisites.

THE HAROLD A. WILSON CO.

85 King-st. West, Toronto

R.O.T. NATIONAL ROAD RACE

FIRST PRIZE CAPTURED BY A GALT RIDER

250 Road Racers Started and There Were Many Mishaps on the Road. Carthy Captures the First Time Prize. The race was held on the 14th inst. at the R.O.T. track, Toronto.

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THE HAROLD A. WILSON CO. 85 King-st. West, Toronto

PHILLIES MAKE A STAND

BIG SCORE IN THEIR SECOND AGAINST THE ENGLISHMEN

Philadelphia, Pa., Sept. 14. About 3000 people watched the cricket match between the Philadelphia club and the Englishmen at the University of Pennsylvania.

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ORTON WON THE 440 YARD RACE

No Records Broken at the A.A.U. Games—Athletes Took Things Easy

New York, Sept. 14. Throughout the United States the athletes who aspire for track and field honors watched closely the results in the American Athletic Union championship events that were brought off on Manhattan Island today.

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A Victory For Enid

The Queen City Yacht Club Race Saturday Morning Resulted in a Victory for Enid, with Enid Second

Wawa Beats Sylvia. The Royal Canadian Yacht Club's race on Saturday was for 27-foot boats. Wawa winning handsomely from Sylvia, who usually takes first place in this class.

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THE JOHN EATON CO.

Temperance and Yonge-streets, We Are Proud

of our position as leaders in the race—we're supreme. Our buying power is high. We have the money to buy direct from the makers and pass on to the people brand new fashionable goods and save you the middleman's profit.

Dress Goods: Black figured Satin Cloth, 48 inches wide, 25c yard.

Mantles: Children's Ulsters in mixed Tweed, velvet trimmings, at 75c.

EARLY FALL MILINERY. Call log to announce that my stock is now complete. The Latest Styles in

WALKING & SAILORS' HATS. Please call and examine my stock of Trimmed Hats. Prices the most reasonable in town.

MY MISS M. WILSON. Yonge-st., near Simpson's New Store.

PRINCESS THEATRE. Presenting Charles Frohman's 'My Awful Dad.'

LONDON LYCEUM THEATRE CO. Presenting Charles Frohman's 'My Awful Dad.'

GRAND OPERA HOUSE. Presenting Charles Frohman's 'My Awful Dad.'

Wanted. The Wood Green nines defeated the Waterloo nines 12 to 12.

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Vertical text on the left margin, including '16, '95', 'We please', 'Lace', 'French', 'Year', 'Lace', 'French', 'Year', 'Lace', 'French', 'Year'.

Vertical text on the right margin, including '16, '95', 'We please', 'Lace', 'French', 'Year', 'Lace', 'French', 'Year', 'Lace', 'French', 'Year'.

FOR CONSCIENCE SAKE

John Mathews, the Farm Laborer of Mr. Robt. Watt, of Selton, Ont., Incarcerated for Cutting and Making Hay on Sunday.

The Imprisoned Man Highly Respectable and a Member in Good Standing in the Christian Church of Seventh Day Adventists.

HISTORY OF THE CASE

Amid the smiling fields of Selton dwell a peaceful and prosperous community. All the men may not be as brave nor all the women as beautiful as in the Elysian days of chivalry and romance...

Dame Nature has blessed the people of Selton with fair and fruitful lands as to be found almost anywhere in the Dominion. Golden grain and ruddy orchard form a rich mantle to the kindly earth which wears them.

On the 10th day of August, 1895, John Mathews was summoned to appear before Justice George A. Watt, at Selton, Ontario, on the 10th day of August, 1895. He refused to appear on that day on the plea that Saturday was the day which he observed as the Sabbath...

Justice Watt was kind and considerate to the prisoner, but he was bound to the law. He fined him \$25.00, or thirty days in the county jail. Mr. Mathews refused to pay the fine and he was committed to jail.

While the constable was down town attending to his business this criminal was planning an escape; not cursing his jail, but berating the government for its failure to provide a better prison. He was not content with the cell, but he was not content with the cell...

THE ISSUES AT STAKE. Appeal to the People of Ontario—Civil Government—Sabbath Observance. From the Seventh Day Adventists to the people of Ontario, upon the occasion of the imprisonment of our brother, John Mathews...

Some one was watching him. Some one was seeking to enforce a bad law which ought to have been long ago repealed. Now, however, it has been passed. Suddenly, as if a bolt of thunder, out of a clear sky, the constable appeared upon him, bidding him appear before a justice and answer for his deeds.

same Hebrew words. Consequently the following rendering of the Fourth Commandment, "Do not observe the Sabbath Day to sanctify it."

It lies in that ineffable procedure of the Lord Himself in His "cessation," "resting" from the creative activity, and in "blessing," "hallowing," and "distinguishing" the day, which made it the Sabbath day.

Now, reader, when you are a judge or a private citizen, let me ask you a question. Suppose that there was a ruling which you conscientiously regarded as a vital principle, but the law forbade it under penalty...

But we people say, "Parliament cannot make a law to suit every individual conscience. It is the duty of the citizen to think that this settles the matter. But, our friends say, 'Do not do that. It is your duty to answer no; and therefore it cannot in justice legislate with regard to any individual conscience.'"

Let it be understood that there is no recovery with those who think that the fourth commandment is not to be strictly and literally regarded. We are simply taking the commandment as it reads. By this we mean to recognize Sunday as a day which is set apart for God's service...

But, it may be urged, the dignity of the law must be maintained and it place where the law was being done. The accused was indicted for violating the law of the Revised Statutes of Ontario. The law is entitled, "An Act to prevent the violation of the Law of the Sabbath Day."

Very good and in reply to the expectation or desire that any exception shall be made to meet out for everybody and for all times is not good for anything. The Christian must, of all persons, respect the law, and by no means disregard the power, resist the obedience of God; and they that resist shall receive His just retribution.

Here is a point which our friends who are ignorant of the law should not have thought of. While we are upholding the majesty of the law, shall we ignore the law of God? Is English or Canadian law superior to the law of God? The Canadian Government and law, but we are bound to regard the government as the law of God.

Not only is it the duty of the citizen to obey the law of God, but it is the duty of the citizen to obey the law of the State. The law of the State is the law of God. The law of the State is the law of God.

What a travesty of justice is this! The man who has done nothing wrong is sent to jail. The man who has done nothing wrong is sent to jail. The man who has done nothing wrong is sent to jail.

Let it be understood then that this is a question of the law of God and the law of the State. The law of the State is the law of God. The law of the State is the law of God.

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Further, you will find the term "Sabbath" used and invariably with reference to the Seventh Day of the week, the original Sabbath. This is the Sabbath which is the Sabbath of the Lord.

It is worth its while to remember that this observance of the Sabbath is a matter of conscience. It is a matter of conscience. It is a matter of conscience.

The "Sanctification of the Sabbath." Bear in mind two things. First, Christ did not change the Sabbath, and neither He nor the Holy Spirit ever authorized anybody else to do so. Second: It was the church which arrogated to itself the right and power to change the Sabbath.

It is often the case that officers of the law execute themselves for executing a law which is not only wrong, but which is also against the law of God. The law of God is the law of God.

Some one was watching him. Some one was seeking to enforce a bad law which ought to have been long ago repealed. Now, however, it has been passed. Suddenly, as if a bolt of thunder, out of a clear sky, the constable appeared upon him, bidding him appear before a justice and answer for his deeds.

and forswore and are free moral agents—what? Do we believe that it had pleased God to appoint one of His subjects to do the will of the doctrine of the right of private judgment? These are most important questions, and they are of the highest importance.

It is truly said that in proscribing labor on Sunday the Government is no thought of invading anybody's religious convictions. That is why we make this appeal, in order that those who have been led into a wrong course with no evil motives may have the opportunity to test an evil which is less an evil because it is done unintentionally.

Second, to the people generally. Will you, for fear of loss of earthly rank or reputation, follow the paper instead of the truth? There is much talk just now as to the rights of the citizen. Why should the citizen be separated from the Word of God in itself and in its application?

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a sin as can be named in the whole category of evil. Thus it occurs that even if civil law is not observed in accomplishing that which resembles compliance on the part of the subjects, or of the nation, the result is injurious, for 'that which is not of God is not of God.'

There are two great objects: one is the protection of the persons and estates of citizens from injury; the other is the promotion of religious truths. No two objects more entirely distinct can well be imagined.

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His kindness to us is experience that it is an absolute requirement of nature, like the principle of the Decalogue, which is not favored or observed, or nature will punish us. A lawyer, commenting on the law, has aptly said, "We have here a reference to an extraordinary and awe-inspiring chapter in nature's code. And it is deeply to be regretted that the learned judge, to whom we are indebted for this valuable information, has not furnished us with the tables of vital statistics, or extracts from the writings of the sages which he examined before arriving at so remarkable a conclusion."

Now, longevity does not bear a fixed relation to the weekly day of rest. The week and the weekly day of rest were unknown to the ancient Greeks. Their physical development was of the highest order; their stature, various models for all time. The Romans, who borrowed the week from the Egyptians in the second century before Christ, were powerful and sturdy of frame for many generations before, and their longevity was not less than that of the ancient Greeks.

In our own time we find that the very existence of the "Seventh Day," and consequent course of rest, is necessary for its observance, by remaining idle, is unknown to the American abolitionists, and the same is true of the nations. But their physical forms are no weaker, their days of sojourn here are no shorter, their health is no less than that of other races. The capacity for work is not less, and their vigor is no less than that of the white man.

There are, besides, thousands of persons in this country, who are not of the white race, but who are of the colored race, and who are of the same vigor as the white man. There are, besides, thousands of persons in this country, who are not of the white race, but who are of the colored race, and who are of the same vigor as the white man.

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His kindness to us and can say from experience that it is good to serve the Lord. Yours very sincerely and fraternally, W. T. Jones, H. C. Leach, W. S. Burchard, M. A. Morgan.

SEVENTH DAY ADVENTISTS IN A CHAIN GANG IN TENNESSEE. have the spirit of the Carpenter of Nazareth, and will submit meekly to this maladministration of law and justice.

Invited to Kansas. From The Evening Standard, Leavenworth, Kan., July 13. We advise the Adventists of the South to pull up stakes and come to Kansas.

Intolerant, Bigoted and Cruel. From The St. Louis Globe-Democrat, July 14. It is intolerant, bigoted and cruel to persecute and prosecute a sincere, earnest and religious body of people.

us, and we shall have stern work on our hands. Very truly yours, H. L. STETSON. To My Brother. From The Manayunk (Pa.) Sentinel, July 25. We have received a copy of The American Sentinel, published at 43 Bond-street, New York City.

Methodists Oppose Persecution. A sad feature of the imprisonment of Seventh-Day Adventists for inoffensive Sunday labor is that their persecutors in many cases are members of the Methodist Church.

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How Are Instigators of Religious Persecution? When a system of religious persecution has once been entered upon it is well to set before the general public such a statement of the case as will show who the instigators of such work really are.

Like the Halls of Delight. Music Gives a Spell of Refinement Even to Brisk Business. There was a wonderful sight at Yonge and Temperance on Saturday night—one eloquent of the spirit of progress.

The York County Burglaries. Two of the Accused Men Acquitted on the First Charge. At the General Sessions Saturday, George Kidd and James Willard were tried on a charge of burglary.

Catto & Son's Fall Opening. The fall opening of John Catto & Son on Tuesday will be no exception to past years.

Women wearing work dresses and men wearing diamonds, are just as unhappy and uncomfortable as those who have only calico and bone buttons. Occasional constipation becomes chronic. Bowels won't work. Stomach gets sour and generates gas.

About the Student's Piano. It is needless to say that great interest has been manifested by musicians in our recent announcement that we will sell our

Mason & Risch Student's Upright Piano \$300 NET. The principal difference between this instrument and those of the same size sold by us at higher figures is purely one of case-work and varnish.

Mason & Risch Piano Co. Limited, 32 King-Street West. MEN OF ALL AGES may be cured. We treat all sexual disorders of men.

German Army Pile Remedy. WARRANTED TO CURE BLIND, BLEEDING, ITCHING PILES. KESSLER DRUG CO. TORONTO.

W. H. Stone Undertaker. YONGE - 349 STREET, PHONE 392. The Gurney Foundry Co.'y Ltd.

A FREE EXHIBIT

One Thousand Dollars. is not much compared with what many a man leaves behind him, but if that is all you can leave—leave it—'t would be a fortune to many a woman left next thing to destitute by the death of her and her children's breadwinner—it may be to yours.

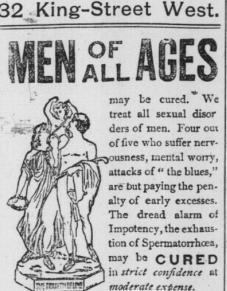
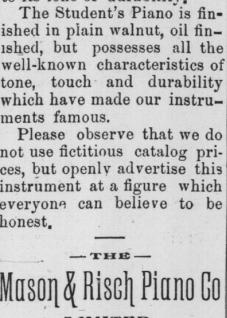
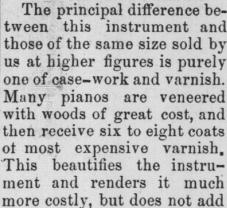
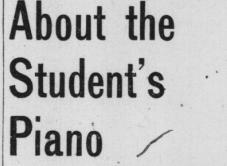
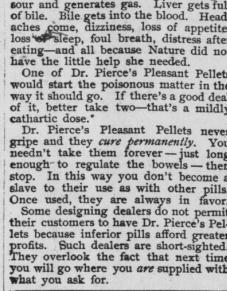
Manufacturers' Life Insurance Company. YONGE AND COLBORNE-STREETS, TORONTO, CANADA. GORGEOUS DISPLAY

W. A. Murray & Co.'s Grand Fall Opening. Of Millinery, Mantle and Costume Showrooms takes place TUESDAY, SEPTEMBER 17.

W. A. MURRAY & CO. 17 to 27 King-street East 10 to 12 Colborne-street TORONTO. BEST QUALITY GOAL

WOOD: BEST BEECH & MAPLE - \$5. 2ND QUALITY \$4. BEST PINE - \$4. DRY SLABS \$3.50. ELIAS ROGERS & CO.

THE DUCHESS OF OXFORD RANGE. MADE IN TORONTO. THE most attractive and satisfactory Range ever placed on the market. OUR PATENT DUPLEX FLUE



John Macdonald & Co. TO THE TRADE: Scarce Goods: Cycling and Golfing Hose In five different numbers. Orders Solicited. Filling Letter Orders a Specialty.

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ALL MEN Young, old or middle-aged, who find themselves nervous, weak and exhausted, who are broken down from excess of exertion, or who are afflicted with the following symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad dreams, etc.

3600 Freshmen Lost in Madagascar. Paris, Sept. 14.—The Eclipse publication asserts that 3600 French soldiers have died since the French expedition began operations against the Hovas. The despatch also says that it is not likely that Antananarivo, the Hova capital, will be occupied by the French before spring.

Let the men wash, if they won't get you Pearline. Let them try it for themselves, and see if they don't say that washing with soap is too hard for any woman. This hard work that Pearline saves isn't the whole matter; it saves money, too—money that's thrown away in clothes needlessly worn out and rubbed to pieces when you wash by main strength in the old way.

Wanted—Fresh Butter and Eggs. Butter in good demand at 15c to 16c, fresh eggs selling at 15c, hatched, 14c for No. 1, 13c for No. 2, 12c for No. 3.

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