



THE  
Star Wardrobe

is the Leading House in Brockville for  
FASHIONABLE TAILORING,

M. J. KEHOE.

VOL. VII. NO. 1.



Athens, Leeds County, Ontario, Tuesday, January 6th, 1891.

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Ash Bolts 32 inches long.

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THE WEST END ONE PRICE DRY GOODS HOUSE.

CORNER OF MAIN & | **H. Y. FARR.** | BROCKVILLE  
PERTH STREETS. | 1891.

DEER HUNTING IN THE NORTH.

Ye Editor Tells of his Numerous and  
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THIS ORIGINAL DOCUMENT IS IN EVERY DOOR CONDI TION



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SELLING

Bradford Ware

Retiring

from

Brockville

THIS DOCUMENT IS IN THE PUBLIC DOMAIN

A little laugh only think I fancied I was... The rain, she murmured, demurely...

CHAPTER III. When Betty informed her uncle of her engagement, Miss Glen smiled demurely at what she termed "a couple of good looks..."

CHAPTER IV. For seven weeks of silence, full of loneliness and desolation to Betty, there was no word nor message from Tom, but at the end of that time came an answer to her earnest prayers for his safety...

CHAPTER V. Betty, wrapped in the shade of the snow-bowing branches, heard, but gave little heed to the voices from the dusk below...

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HORACE GREELLY'S THEOLOGY.

From an Essay Written in 1846 and but Recently Published.

A REBUKE TO SELFISHNESS.

Social Relations which Christ Never Recognized.

THE COACHMAN'S SABBATH.

Q.—What is the chief end of man? A.—Man's chief end is to glorify God and enjoy Him forever.

It must be deemed unfortunate that, in a summary of religious doctrine from which so many human beings have received their first distinct notions of God's government and man's duties, the primary and most important truth should have been set forth so vaguely and obscurely.

But dissipate all obscurity in the statement of the problem and its solution, and the matter is still seriously objectionable.

The existence of each individual is made to have two purposes or aims—first, God's glory; next, his own enjoyment.

He is called into being to glorify two selfish ends—his Creator's, the other his own.

This must be wrong. God has not created us to the end that He may be glorified, nor with any such purpose, but in obedience to the dictates of His infinite benevolence.

He has given us being in order to increase the infinity of good which pervades the universe.

He has endowed us with reason and consciousness, not commanding us to glorify Him, but bidding us enjoy Him, but exhorting us to omit no opportunity of doing good—of diffusing true knowledge, wisdom, happiness, blessing.

In short, God has not created us to subserve any selfish end of His own, nor will He hold us guiltless if we pursue only such ends as our own.

Am I wrong in assuming that our ethical and moral teachers are generally deficient in their conclusions on this head—that their point of view is insufficiently elevated and their requisitions too scanty?

In the vulgar notion that to refrain from doing ill to our neighbor is virtue, somewhat countenanced by the usual tenor of moral exhortation? Does not the commandment-keeping squanderer, on his own luxurious appetites, of

THE AVERAGE COININGS OF THE HUMAN BEINGS, pass in society as an innocent and often as an exemplary man?

It seems evident that a radical reform in the popular apprehensions of religious teaching, if not in the teaching itself, is here needed.

Since the earthly pilgrimage of the Divine Man of Sorrows, we have had few preachers who said frankly and pointedly, "How hardly shall they that have robes enter into the Kingdom of God!"

"Sell all that thou hast give to the poor; then come and follow Me," etc., etc. Do we realize that these were not the exaggerations of petulance or asceticism, but the simple, natural conditions of spiritual health, illumination and progress?

What he required was the disencumbering of the soul of clogs which embedded it and bore it heavily earthward.

What Christ said of wealth, its influences and proper uses, had no more local or transitory significance. It is as true in New England as it was in Palestine—as true in 1846 as it was in the year 1.

In truth, wealth employed only or mainly to subserve personal ends is in its nature incompatible with a true life or with the purpose of such a life.

The man of substance who regards his riches as means of luxury, of elegance, of power (other than the power to relieve and bless), or of obtaining such advantage to his descendants, is palpably deluded as to the true nature of his wealth.

It is given him to be rich, but he is not given him to be wise.

And would often be an embarrassing and obstruction. Thus they wear out their lives in mere mental exercise and sorrow, with no moral mental exercise or development that the animals who are their fellow-creatures and daily companions.

How many families contribute annually to send the Gospel to the heathen without once reflecting that their practices and example make a great many more heathen than their money will ever convert?

To insure the speedy diffusion and triumph of Christianity throughout the world it needs but to be carried fully and fairly into practice by a part of its present adherents, so as to be fairly observed and understood.

Were a single country thoroughly Christianized in all its institutions, laws, polity, usage, the world could not resist the righteous appeal for universal conformity to its order, justice, harmony and happiness.

It is because Christians are content to differ so little from pagans, except perhaps in theology, that gross darkness still overpreads nine-tenths of the habitable globe.

The time is at hand when the significance which once dwelt in the disciples' washing each other's feet (and not those of each other only) in their office of deacons in the Lord's supper, shall again be apprehended and realized.

Christianity has been preached, expounded, and moralized upon long enough; it is yet (by the mass of its professors) to be really lived in the raw age now dawning upon humanity; the Christian slave-trader and the Christian living in idleness and luxury will stand on the same platform on the unregarded toll of his slaves, and he who commiserates largely without himself laboring to add anything to the sum of human comforts, will be regarded as neighbors; while he who requires service, but renders none, will be deemed a most unfaithful subject of the great Law of Love.

In short, living to self or to any ends which do not embrace love to God and the highest good of mankind will be deemed the one great departure from rectitude, drawing after it all essential corruption and actual transgressions.

"ALL WOOL AND A YARD WIDE."

When a great business house, of world-wide reputation for honesty, fair dealing and financial responsibility, feels warranted in attaching its certificate of guarantee to its goods, such action furnishes the best possible evidence that the products are believed to be just what they are represented to be.

Such confidence on the part of manufacturers and vendors naturally begets confidence in purchasers, and hence it is that there has grown to be, all over this great country, such an unprecedented demand for, and such implicit confidence in, that most popular liver, blood and lung remedy known as Dr. Pierce's Golden Medical Discovery, as no other medicine has ever before met with.

It is sold by druggists, under a positive guarantee from the manufacturers, that it will either benefit or cure in every case of disease for which it is recommended, or the money paid for it will be promptly refunded.

It is manufactured by the World's Dispensary Medical Association, of Buffalo, N. Y., a well-known and financially solid business corporation.

No other responsible manufacturers of medicines have put their remedies to such severe tests as to warrant them to give satisfaction or refund the money paid for them.

"Golden Medical Discovery" cures "liver complaint," or biliousness, indigestion and dyspepsia, all humors or blood-taints, skin diseases, scrofulous sores and tumors and pulmonary consumption (which is only coughs of the lungs) if taken in time and given a fair trial.

Chronic catarrh of the head, bronchitis and throat diseases are also cured by this most wonderful blood-purifier and invigorating tonic.

A New Departure.

From all the old established conditions on which proprietary medicines were sold, has been made by the World's Dispensary Medical Association, of Buffalo, N. Y., one, having for many years observed the thousands of marvelous cures of liver, blood and

KINDNESS OF THE KIND.

Appreciative Summary of the Qualities of a Girl We All Know.

There is a type of girl that everybody likes. The New York Sun, besides concurring here:

She is the girl who is not "too bright and good" to be able to find joy and pleasure all over the world.

She is the girl who appreciates the fact that she cannot always have the first choice of everything in the world.

She is the girl who is not aggressive and does not find joy in meeting aggressive people.

She is the girl who has tact enough not to say the very thing that will cause the chameleon in her friend's closet to rattle his bones.

She is the girl who, whether it is warm or cold, clear or stormy, finds no fault with the weather.

She is the girl who, when you invite her any place, compliments you by looking her best.

She is the girl who is sweet and womanly to look at and listen to, and who doesn't strike you as a poor imitation of a demimonde.

She is the girl who makes this world a pleasant place, because she is so pleasant herself.

And, by the by, when you come to think of it, isn't she the girl who makes you feel she likes you, and therefore, you like her?

The Turf.

The sale of the horses of the late August Belmont's stable to-day promises to be the first sensation of the season.

Messrs. T.C. Patterson, A. Bolt and Robert Davison, of Toronto, will attend the event, and some of them will most likely land a fast one for Toronto.

Pobomac seems to be the horse desired by patrons of the turf everywhere.

A table giving a list of the 3-year-olds which captured \$5,000 and over in stakes and purses during the period from January 1st, 1890, to date, includes forty-five performers, against twenty-three in 1889.

In 1887 the twenty-three above mentioned won a total of 155 races and \$354,740, and the thirty named in 1888 landed 211 races and \$417,605, while in 1889 the forty-one lucky ones captured 261 races and \$521,249 in stakes and purses.

It will thus be seen this year shows an increase of \$226,111 over 1887, \$163,846 over 1888 and \$59,567 over 1889 in money won.

The races won also outnumber those of other years, there being 180 more than in 1887, seventy-four more than in 1888 and twenty-four more than in 1889.

In 1887 the largest winning 3-year-old was Hanover, who won twenty races and \$89,827.

In 1888 Bir Dixon, with six races and \$37,920 to his credit, headed the list. Last year Salvator led all 3-year-olds in money won, his seven wins enriching his owner \$71,800.

The combined winnings of 2 and 3-year-old winners of \$5,000 and over this season comes to the snug sum of \$1,196,538, an increase of \$526,075 over 1887, \$359,875 over 1888 and \$116,884 over 1889.

When a 3-year-old with eight wins can capture the money Tournament placed to the credit of Senator Hearst it becomes by no means foolish for a man to pay \$85,000 for a colt of the promises of Bolero.

The total winnings of the forty-five horses which won over \$5,000 each amounted to \$680,351, the leader, Senator Hearst's Tournament, winning \$89,755.

It is a strange fact that Salvator, the greatest 4-year-old, or the most wonderful horse, for that matter, that was ever on the turf, won but \$25,000 this year, \$10,000 of which was from the match race with Tenny.

Numerous horses, much inferior to Salvator, have won double that amount.

Little Things That Tell.

It is the little things that tell—little brothers for instance, who hide away in the parlor while sister entertains her beau, etc.

AND HERE, JENNIE WILLIAMS!

Man Need a Support for the Shoulders and Chest.

More than one eminent physician is advocating the wearing of corsets by men.

Not steel, stiff whalebone and strong lacings and all that, but something to remind them that nature intended them to stand straight, and that they should lay claim to a suggestion of a waist line.

Nowadays, when the average man gets to be 30 or more, he goes all to pieces in looks, unless he is made of uncommon material.

"About that time," says a writer on the subject, "his shoulders that were firm and square take on a pathetic droop."

"The coat that was buttoned up with so much pride and showed off the symmetrical back and waist in such fine lines is apt to swing open, the smooth front becomes a wrinkled monotony, and that waist line, that was so symmetrical, is lost in what is called a stomach."

I know some men take great pride in that comfortable looking stomach. It does show that life is worth living, but it also proves that a man is getting on in years, and each year adds several inches to the waist measure, and it isn't graceful if it is comfortable.

"Now, a corset or band, say eight or ten inches wide, made with heavy cords, stitched in solidly to give firmness, in the front several pieces of silk elastic tape, and the back provided with buckles and straps, would not be uncomfortable to wear, and would be a support for the stomach that cannot stand 'too much comfort without a sacrifice of symmetry and grace.'"

—New York Telegram.

Girls Who Make Poor Wives.

I never see a petted, pampered girl who is yielded to in every whim by servants and parents, that I do not sigh with pity for the man who will some day be her husband.

It is the worshipped daughter, who has been taught that her whims and wishes are supreme in a household, who makes marriage a failure all her life.

She has had her way in things great and small; and when she desired dresses, pleasures or journeys which were beyond the family purse, she carried the day with tears or sulks, or posing as a martyr.

The parents sacrificed and suffered for her sake, hoping finally to see her well married. They carefully hid her faults from her suitors who seek her hand, and she is ever ready with smiles and attentions to win the hearts of men, and the average man is as blind to the faults of a pretty girl as a newly-hatched bird is blind to the worms upon the trees about him.

He thinks her little pettish ways are mere girlish moods; but when she becomes his wife and reveals her selfish and cruel nature he is grieved and hurt to think fate has been so unkind to him.

—Ella Wheeler Wilcox.

Wun Lung.

This is the queer name of a Chinese laundryman in Hartford, but he has probably two lungs, like most of us.

Some crying babies seem to have a dozen. Lunga should be sound, or the voice will have a weakly sound.

Dr. Pierce's Golden Medical Discovery makes strong lungs, drives the cough away, generates good blood, tones the nerves, builds up the human wreck and makes "another man" of him.

Night-sweats, blood-spitting, short breath, bronchitis, asthma, and all alarming forerunners of Consumption, are positively cured by this unapproachable remedy.

If taken in time, Consumption itself can be baffled.

The Emperor of China.

When the Emperor of China made his pilgrimage to his three months ago to the tombs of his ancestors he allowed himself to be seen by the people, and even conversed with and received petitions from them.

This is the first time in thousands of years that a Chinese emperor's face has been seen by the masses of his subjects, and formerly an effort on the part of one of them to speak to the Emperor would have been cause for excommunicating torture and final death.

To pronounce the real name of the Emperor is a crime.

It is the little things that tell—little brothers for instance, who hide away in the parlor while sister entertains her beau, etc.

Dr. Pierce's Pleasant Pellets are little things that tell. They tell on the liver and tone up the system. So small and yet so effectual, they are rapidly supplanting the old-style pill. An infallible remedy for

