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THIRTY-THIRD YEAR OF PUBLICATION.

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THE  
BAPTIST YEAR BOOK

FOR

Ontario, Quebec, Manitoba and the North-West Territories

CONTAINING

CAREFULLY COMPILED AND VALUABLE INFORMATION.

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Reports and Statistics Relating to Progress and Plans in  
Missionary, Educational, Sunday School, and  
every other department of our work.

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WITH SIX ILLUSTRATIONS.

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1889.

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TORONTO:

PUBLISHED BY AUTHORITY OF THE BAPTIST DENOMINATIONAL SOCIETIES.



COMM

**A** GAIN the compilation is set forth as a record of that much more marked and steady progress in every department. God and take courage.

The tables have been made them reliable, several cases, as will be seen by the

In the list of ministers are given. This list tells the table of the pastors of 1881 the United States, or into b

The progress made is present membership in Ontario. Seventeen churches have been dedicated.

## COMMENDATION AND COMMENT.

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**A** GAIN the compiler's work is completed and the YEAR BOOK of 1888 goes forth as a record of work done for the Lord Jesus Christ. While we believe that much more might have been done by us as a people, yet there has been steady progress in every department of our work, for which we have reason to thank God and take courage.

The tables have been very carefully prepared. No pains have been spared to make them reliable, several hundred post cards having been sent out. In a few cases, as will be seen by the tables, no reply could be got.

In the list of ministers, the dates of ordination, and also of present settlement are given. This list tells the sad story of lack of permanency in the pastorate. The table of the pastors of 1881 shows what a large proportion of pastors are going to the United States, or into business.

The progress made is encouraging. 2,639 were baptized during the year, the present membership in Ontario, Quebec, Manitoba and the North-West being 33,029. Seventeen churches have been organized, and seven places of worship have been dedicated.

JOHN STUART.

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#### ILLUSTRATIONS:

First Avenue Baptist  
Girls' School, Co.  
Grande Ligne Ins.  
McMaster Hall  
Moulton Ladies' G.  
Woodstock Colleg

#### BAPTIST HOME MISSION

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#### GRAND LIGNE MISSION

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**FIRST AVENUE BAPTIST CHURCH, TORONTO.**

DEDICATED NOVEMBER 1ST, 1888.

*Cost, with Ground, \$26,000.*

# Baptist Home Missionary Society of Ontario and Quebec.

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WOODSTOCK COLLEGE, - - - - -	J. H. FARMER.

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CANADA CENTRAL, - - - - -	D. LAING, Perth.
EASTERN, - - - - -	E. K. CRESSEY, Montreal.
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MIDLAND, - - - - -	C. C. McLAURIN, Sarnia.
NIAGARA, - - - - -	A. MURDOCK, St. Catharines.
NORFOLK, - - - - -	J. B. MOORE, Waterford.
OTTAWA, - - - - -	A. P. MCDIARMID, Ottawa.
OWEN SOUND, - - - - -	J. STUART, Owen Sound.
PETERBORO', - - - - -	P. C. PARKER, Peterboro'.
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WALKERTON, - - - - -	D. DACK, Listowel.
WESTERN, - - - - -	T. CAREY, Palmyra.
WHITBY AND LINDSAY, - - - - -	W. K. ANDERSON, Lindsay.
WOODSTOCK, - - - - -	J. COUTTS, Beachville.

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Baptist Home Missionary Society of Ontario and Quebec.

EDUCATIONAL CONVENTION.

MINUTES.

GUELPH, March 27th, 1888.

The Special Educational Convention of the H. M. Society of Ontario and Quebec was held in the Baptist chapel at Guelph, on March 27th, 1888.

The first session was opened with prayer at 1.45, p.m., the President, D. E. Thomson, in the chair.

After singing "All Hail the Power of Jesus' Name," Rev. J. P. McEwen read a portion of Scripture, and Rev. J. Denovan led the Convention in prayer.

A season of prayer and praise followed, which continued until 2.30 p.m.

The Secretary then read the President's notice, in response to which the Convention had assembled.

Rev. G. B. Davis was appointed Assistant-Secretary.

Revs. T. Trotter, A. P. McDiarmid and A. Grant, were appointed a Committee on Credentials and Enrollment.

The President then delivered the opening address.

Rev. E. K. Cressey, of Montreal, presented the following resolution, which was seconded by Mr. Gibbs, of Toronto :

That we do decree ourselves justly and honestly bound by the integrity of men and the honor of Christians, and of Christian loyalty as Baptists, to abide by the decisions of this Convention, and that we will, with perfect unanimity, enforce the same.

The Credential Committee reported that the Convention was not yet in shape to vote, and so no vote was called on the motion. The motion was withdrawn, to be presented at a later stage in the meeting.

The Chairman was asked to rule on two questions before proceeding to business :

1st. What is the basis of representation ?

2nd. What is the principle which controls church election?



The President ruled that the certificates of delegation from the churches are the basis of our Convention.

Moved by Rev. J. McLaurin, and seconded by Rev. P. A. McEwen :

That this Convention affirms that the delegates composing this body must be members of the appointing churches, and that this is the meaning of the Constitution of the H. M. Society of Ontario.

The Chairman ruled the motion out of order, as the same would amount to an amendment of the Constitution. He then gave his ruling as follows: What the Constitution does not prohibit, it permits. The Constitution does not prohibit a choice of delegates outside of membership. Some churches have understood this to be their privilege, and have acted upon this interpretation. The delegates sent up by them must, therefore, be accepted. Rev. J. McLaurin rose and appealed against this decision. The ruling of the chair was sustained by a large majority vote of the delegates present.

Moved by Dr. Murdoch, seconded by Rev. D. Hutchinson :

That in the discussion, the question of location be taken up first.

After some discussion the motion was withdrawn.

Moved by Wm. Copp, Esq., and seconded by Rev. E. Harris :

That the speakers be limited to five minutes, with the exception of movers and seconders of motions and amendments.

Moved in amendment, by Rev. J. Denovan, and seconded by Rev. Wm. Muir :

That the time be limited to half an hour for movers and seconders of motions and amendments, and ten minutes for others.—*Amendment carried.*

Rev. T. Trotter then moved the following resolution, seconded by Wm. Copp, Esq. :

That this Convention affirms its judgment that McMaster University should be organized and developed as a permanently independent Christian school of learning, with the lordship of Christ as the controlling principle.

After Mr. Trotter and Mr. Copp had addressed the meeting, brethren E. Harris, D. Sinclair, J. H. Farmer and H. Ware took the floor.

At six o'clock the meeting was closed with prayer by Rev. W. K. Anderson.

#### —

#### EVENING SESSION.

The Convention met at 7.30 p.m.

After singing, Rev. J. Dempsey led in prayer.

Mr. Ware continued his address, and was followed by brethren T. McGillicuddy, Chancellor Boyd, Wm. Muir, N. Wolverton, A. H. Munro, Dr. Castle and T. D. Craig.

Moved by  
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was offered by Dr.

Moved by T. D. Craig, in amendment to Mr. Trotter's motion, and seconded by Mr. Gibbs, as follows :

That all the words after "that" be struck out, and the following substituted : Inasmuch as the Arts department of McMaster University will not be established for some time, during which circumstances may change materially, this Convention thinks it wise to postpone a decisive judgment on the question of Federation.

Dr. Rand, A. Grant, Rev. Mr. Cressy, Dr. MacVicar, J. N. Shenston, and J. I. Bates took part in the discussion.

Amendment lost.

Rev. T. Trotter then closed the debate, after which the motion in favor of Independency was carried by a large majority. An amendment to strike out the word "permanently," which was presented by Rev. A. Grant and Dr. Murdoch, was afterwards withdrawn.

The evening session was then closed with prayer.

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#### MORNING SESSION.

WEDNESDAY, March 28th.

Wednesday morning session opened with a meeting for prayer from 9 to 9.30, Dr. Murdoch presiding, after which the President took the chair.

Dr. Fulton, of Brooklyn, N. Y., was then introduced to the Convention, and by courtesy spoke for a few minutes on Roman Catholicism.

The Committee on Credentials and Enrollment made their report.

Dr. Rand stated that Messrs. White, Grant and Patullo, of Woodstock, were present, and, as persons interested in the question under discussion, would like the privilege of addressing the Convention.

Mr. C. J. Holman moved, seconded by D. Hutchinson :

That this deputation be heard now, for a time not exceeding half an hour.  
*Carried.*

By courtesy of Convention an hour was given to the Woodstock deputation, after which the meeting was adjourned with prayer by Rev. A. H. Munro.

---

#### AFTERNOON SESSION.

The Convention re-assembled at 1.30 p.m. After singing, prayer was offered by Dr. Newman.

Rev. J. Dempsey then addressed the meeting and moved the following resolution, seconded by John Dryden, M.P.P. :

That this Convention affirms as its judgment that the efficiency of Woodstock College should be maintained as a Collegiate School, and the details of its organization so arranged as to increase its efficiency, and thus make it one of the best schools of its kind in Canada; and that this Convention also affirms that the best interests of the denomination will be secured, and the greatest success of McMaster University rendered possible, by locating the Arts Department in Toronto.

Moved in amendment by Dr. MacVicar, and seconded by A. P. McDiarmid :

That we insert after the word "Canada": That while recognizing fully a moral obligation to the subscribers of Woodstock, and the duty of the Board of Governors to meet this obligation in an honorable and equitable manner.

Brethren J. I. Bates, Chancellor Boyd, P. A. McEwen, and N. Wolverton took part in the discussion.

The meeting then adjourned at six o'clock, with prayer by Rev. D. McNeil.

#### EVENING SESSION.

The Convention assembled at 7.30 p.m. After singing, prayer was offered by Rev. Wm. Muir.

Mr. Dempsey proposed, with the concurrence of his seconder, to withdraw his resolution, so that another motion might take precedence of it without prejudice to his motion. A motion was then presented by Rev. A. Grant and Dr. MacVicar, which was immediately withdrawn, leaving Mr. Dempsey's motion in force.

It was moved by Rev. J. Denovan, and seconded by Rev. D. Hutchinson :

That the vote on the location of McMaster University be taken at eleven o'clock, whatever be the state of the debate at that hour.

After brief discussion the motion was withdrawn.

Moved by Mr. C. J. Holman, and seconded by Rev. P. H. McEwen :

That the amendment to the motion be amended by striking out the words from "that while" to "manner" inclusive, and inserting in lieu thereof "This Convention recognizes a moral obligation to such subscribers to the last appeal for \$56,000, as made their subscriptions on the understanding that Woodstock College would, in course of time, be developed into a degree conferring college at Woodstock; and affirms that it is the duty of the Board of Governors to meet this and all *bona fide* obligations in an honorable and equitable manner, and this Convention pledges itself to sustain the Governors in so doing.

The amendment to amendment was carried by a large majority.

Moved in amendment to the motion, as above amended, by Prof. Farmer, and seconded by Rev. S. S. Bates, as follows :

That the words substituted: And that Board of Governors t Woodstock.

Moved and sec

Moved and sec

That Dr. Castle minutes. Carried.

Both declined ness of the meeting

Prof. Farmer's

The original follows :

That this Convent College should be main tion so arranged as to i of its kind in Canada; subscribers to the last standing that Woodst degree-conferring colle of Governors to mee equitable manner; and doing; and that this C tion will be secured, ar sible by locating the A

This motion wa it was decided to tal each delegate's vote McDiarmid and T. T the roll call, the tell for Woodstock, leavi

It was then mo Wolverton :

That the vote be united on what some m best.

Carried, with b "Praise God from w

Moved by D. A

That the vote on l unanimously.

After hearty vo generous hospitality Chairman for his abl about one o'clock a.m

That the words after the amendment just past be dropped and the following be substituted: And that, recognizing as we do, our present obligations, we request the Board of Governors to develop the Arts Department of McMaster University at Woodstock.

Moved and seconded, that we do now adjourn. Motion lost.

Moved and seconded ;

That Dr. Castle and Dr. Rand have each the privilege of speaking for ten minutes. *Carried.*

Both declined to avail themselves of the privilege owing to the weariness of the meeting.

Prof. Farmer's amendment was then put and lost.

The original motion, as amended, was then put, which reads as follows :

That this Convention affirms as its judgment that the efficiency of Woodstock College should be maintained as a Collegiate School, and the details of its organization so arranged as to increase its efficiency, and thus make it one of the best schools of its kind in Canada ; and this Convention recognizes a moral obligation to such subscribers to the last appeal for \$56,000, as made their subscriptions on the understanding that Woodstock College would, in course of time, be developed into a degree-conferring college, at Woodstock, and affirms that it is the duty of the Board of Governors to meet this and all *bona fide* obligations in an honorable and equitable manner ; and this Convention pledges itself to sustain the Governors in so doing ; and that this Convention also affirms that the best interests of the denomination will be secured, and the greatest success of McMaster University rendered possible by locating the Arts Department in Toronto.

This motion was carried by a majority, by standing vote, after which it was decided to take the vote accurately by calling the roll and having each delegate's vote recorded for Woodstock or Toronto. Revs. A. P. McDiarmid and T. Trotter were asked to act as tellers. At the close of the roll call, the tellers reported 336 votes recorded for Toronto, and 252 for Woodstock, leaving a majority of 84 votes for Toronto.

It was then moved by Rev. A. H. Munro, and seconded by Prof. Wolverton :

That the vote be made unanimous, on the ground that it is better to stand united on what some might consider second best, than to stand divided about a first best.

Carried, with but three or four opposing votes, and with singing "Praise God from whom all blessings flow."

Moved by D. A. McGregor, and seconded by Dr. Murdoch :

That the vote on Independency be, in like manner, made unanimous. *Carried unanimously.*

After hearty votes of thanks to the Guelph friends for their very generous hospitality to a Convention of about 700 delegates, and to the Chairman for his able and impartial presidency, the meeting adjourned at about one o'clock a.m., with prayer by Rev. T. Trotter, of Woodstock.

D. A. MCGREGOR,

*Secretary.*

## ANNUAL CONVENTION.

St. CATHARINES, Oct. 18th, 1888.

The Thirty-Seventh Annual Meeting of the Baptist Missionary Convention was held with the Queen Street Baptist Church, in St. Catharines, on Wednesday, October 18th, 1888, and succeeding days. The chair was taken at 11 o'clock, a.m. by Mr. D. E. Thomson, President of the Home Missionary Society. After singing, prayer was offered by the Rev. D. Hutchinson, of Brantford. The opening address was delivered by the Rev. J. Denovan, of Toronto. Mr. Denovan was requested to give his address to the *Canadian Baptist* for publication.

Rev. A. Grant, as Secretary of the Programme Committee, reported. The Committee was continued, with the Rev. Dr. Murdoch's name substituted for that of Mr. D. E. Thomson.

Brethren Geo. Tait, J. Stuart, Ph.D., and H. C. Speller were appointed a Committee on Enrollment and Credentials.

The following brethren were appointed a Committee on Pulpit Supply: Revs. Dr. Murdoch, T. S. Johnson, and J. P. McEwen.

The following were appointed a Committee on Obituaries: Revs. J. Alexander, W. S. Walker, and W. K. Anderson.

The following were appointed a Committee on Resolutions: Revs. A. P. McDiarmid, P. H. McEwen, and D. Hutchinson.

The following were appointed a Committee on Reporting to the Press: Revs. S. S. Bates, B.A., D. Reddick, B.A., and P. K. Dayfoot, B.A.

The following brethren were appointed a Committee to report to the Convention, before it rises, regarding the bounds of the Associations, and the dates of meeting: A. Grant, G. Chittenden, C. H. Emerson, A. T. Sowerby, D. Bentley, P. C. Parker, H. Graham, J. H. Farmer, J. B. Moore, John Dempsey, C. C. McLaurin, A. Murdoch, Geo. Edwards, J. Stuart, W. M. Walker, D. Dack, and W. Prosser.

A communication from the Anglican Synod of Toronto was read, requesting denominational co-operation in the effort to more fully introduce religious instruction into the Public Schools of this Province. Revs. J. Dempsey, J. McLaurin, W. M. Walker, B.A., J. Denovan, and J. Alexander were appointed a Committee to consider the proposition, and to report to the Convention.

A communication from Jarvis Street Baptist Church, Toronto, re-

garding the taxation appointed to consist of Public Schools.

Mr. Thomas I.

That the Convention commencing its meeting that week, or on Thursday.

The motion was

The Convention Prayer was offered

The Convention meeting was presided

At 10 o'clock Dadson led in prayer, applied itself to His

After a short Superintendent of the Board to the very hearty speech seconded by the Rev.

The Treasurer's Society. The Treasurer's Superintendent's F

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The Report of was adopted.

The following and seconded by D

Inasmuch as the constituency of the Dominion has refused to appoint a Dominion Board for the Dominion relating to the the Home Missionary

Moved and second

That we adjourn to

Prayer by Rev.

garding the taxation of church property, was referred to the Committee appointed to consider the question of religious instruction in the Public Schools.

Mr. Thomas Lailey gave notice of motion as follows :

That the Convention be asked to express its opinion regarding the day of commencing its meetings next year : whether on Tuesday, finishing the business that week, or on Thursday, continuing over to the next week.

The motion was referred to Committee on Arrangements.

The Convention adjourned to meet at 2 o'clock p.m., for business. Prayer was offered by the Rev. J. McLaurin.

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FRIDAY MORNING, Oct. 19th.

The Convention assembled at 9 a.m., for prayer and praise. The meeting was presided over by the Rev. C. H. Emerson.

At 10 o'clock, Mr. Thomson took the chair. The Rev. E. W. Dadson led in prayer, and the Convention, as a Home Mission Society, applied itself to Home Mission work.

After a short opening address by the President, Mr. Grant, the Superintendent of Missions, read the Thirty-seventh Annual Report of the Board to the Society. The adoption of the report was moved in a very hearty speech by the Rev. A. P. McDiarmid, M.A., of Ottawa, seconded by the Rev. J. Gibson, of St. George. The report was adopted.

The Treasurer's Report was presented and heartily adopted by the Society. The Treasurer was requested to transfer the balance due on Superintendent's Fund to General Account.

The Annual Report of the Sabbath School Committee was received and adopted, and the question of re-appointing the Committee was referred to the new Board when appointed.

The Society instructed the Committee of Arrangements to find as favorable a time as possible for the presentation of that object.

The Report of the Dominion Board was presented. Upon motion it was adopted.

The following resolution was then presented by the Rev. J. Denovan, and seconded by Dr. MacVicar :

Inasmuch as the Manitoba Convention has deemed it wise to retire from the constituency of the Dominion Board, and the last Convention of the Maritime Provinces has refused to appoint their quota of Directors, we respectfully propose that the Dominion Board be formally dissolved by the Convention of Ontario; that all responsibility relating to the Baptist cause in British Columbia be henceforth accepted by the Home Missionary Society of Ontario and Quebec.

Moved and seconded :

That we adjourn to meet at 2 p.m. *Carried.*

Prayer by Rev. J. Denovan.

## AFTERNOON SESSION.

The Society of Home Missions met at 2.15 o'clock. After singing, the meeting was led in prayer by Rev. A. G. Upham.

The resolution under consideration at the time of adjournment was altered to read "*all responsibility relating to the Baptist cause in the City of Vancouver.*"

Moved in amendment by the Rev. A. Grant, seconded by the Rev. E. D. Sherman:

That the Manitoba and N. W. Convention be requested by this Convention to extend their work to British Columbia.

The amendment was withdrawn. Discussion followed. The motion as altered was eventually carried.

The matter of Taxation of Church property was brought up, and the Committee to which it was intrusted was asked to hand the matter over to the Committee of Arrangements, so that they might make a place on the programme for its discussion.

## ELECTION OF OFFICERS.

Mr. D. E. Thomson was nominated President with an expression of heartfelt thanks for the services rendered thus far during his occupancy of office. Dr. Murdoch, by instruction of the Society, cast a ballot, thereby electing Mr. Thomson.

As a result of the ballot after nominations, Messrs. George Edwards and T. Lailey were declared elected as Vice-Presidents for the ensuing year. Brethren Geo. Tait, F. T. Tapscott, and A. E. St. Dalmas acted as scrutineers.

Rev. Ira Smith was elected Secretary by vote of the Society, the retiring Secretary having been asked to cast a single ballot in his favor.

Rev. A. Grant was re-elected Superintendent of Home Missions, and Dr. Thomas was instructed to cast a single ballot to accomplish the same.

Mr. John Stark was re-elected Treasurer, Mr. A. Grant casting a single ballot in his favor.

As the result of the ballot after nomination the following were elected Directors: Prof. D. A. McGregor, Revs. J. P. McEwen, and Wm. Muir, and Mr. A. A. Ayer.

The Revs. J. Denovan and A. P. McDiarmid, and Mr. T. Lailey were appointed to prepare an address to the retiring Secretary, the Rev. Prof. D. A. McGregor, B.A., expressive of the Society's high appreciation of his labors during the years he has so faithfully and efficiently served the Society.

Rev. J. R. Cou  
stock Association in

The following  
were confirmed:

Rev. D. Hutch  
" A. H. Mu  
" W. K. An  
" P. C. Par  
" J. B. Moo  
" J. Demps  
" C. C. McI  
" A. Murdo  
" J. Stuart,  
" W. M. W  
" D. Dack.  
Mr. Thos. Carey  
Rev. D. Laing.  
" A. P. McDi  
" E. K. Cres

The appointment  
Colleges on the Boa  
Toronto Baptist Colle

A paper, on the  
read by the Rev. A. M  
the discussion of the s  
the following resolutio

*Resolved*,—(1) That  
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or candidate in baptism,  
we believe it to be wise,  
Baptist usage, and in the  
to be administered only b  
from the funds of this Co  
conform to this rule.

On motion, it was  
representative of the Ma  
on behalf of the Mar  
Ordinances being reser  
a very interesting sta  
moved, seconded, and c

That we refer the ma  
prepare a suitable resolutio

Upon motion, a co

Mr. H. H. Bevis

Rev. J. R. Coutts was appointed District Secretary of the Woodstock Association in the place of the Rev. H. Woodward, deceased.

The following appointments of Associational District Secretaries were confirmed :

Rev. D. Hutchinson.....	Brant Association.
“ A. H. Munro.....	Elgin “
“ W. K. Anderson.....	Whitby and Lindsay Association.
“ P. C. Parker.....	Peterboro' and Belleville Association.
“ J. B. Moore.....	Norfolk Association.
“ J. Dempsey.....	Middlesex “
“ C. C. McLaurin.....	Midland “
“ A. Murdoch, LL.D.....	Niagara “
“ J. Stuart, Ph.D.....	Owen Sound Association.
“ W. M. Walker, B.A.....	Toronto “
“ D. Dack.....	Walkerton “
Mr. Thos. Carey.....	Western “
Rev. D. Laing.....	Canada Central Association.
“ A. P. McDiarmid, M. A.....	Ottawa Association.
“ E. K. Cressey.....	Eastern “

The appointment of the following brethren as representatives of the Colleges on the Board was confirmed : Prof. A. H. Newman, D.D., Toronto Baptist College ; and Principal Farmer, Woodstock College.

A paper, on the Proper Administration of the Ordinances, was then read by the Rev. A. Murdoch, LL.D. The Rev. J. Dempsey followed in the discussion of the same question. These brethren moved and seconded the following resolution :

*Resolved*,—(1) That while we distinctly repudiate belief in any sacramental virtue imparted either to the bread and wine of the Lord's Supper, or to the water or candidate in baptism, by any act done or words spoken by the administrator, yet we believe it to be wise, conservative, scriptural and in accordance with Regular Baptist usage, and in the interest of good order in our churches, for the ordinances to be administered only by scripturally ordained elders. (2) Churches receiving aid from the funds of this Convention are hereby affectionately urged and requested to conform to this rule.

On motion, it was decided that the Rev. J. H. Doolittle, B.A., representative of the Manitoba and N. W. Convention, should now be heard on behalf of the Manitoba Missions, the discussion of the question of Ordinances being reserved for a later stage. Mr. Doolittle having made a very interesting statement regarding the work in Manitoba, it was moved, seconded, and carried :

That we refer the matter to the Committee on Resolutions, with instructions to prepare a suitable resolution commending this work to the churches.

Upon motion, a collection was taken up for the Manitoba interests.

Mr. H. H. Bevis, Manager-elect of the Standard Publishing Co.,



was then introduced and addressed the Convention on Book Room Interests.

The discussion on Dr. Murdoch's motion on Administration of the Ordinances was resumed. It was moved, seconded, and carried:

That the motion be laid on the table.

The Convention adjourned after prayer by the Rev. W. K. Anderson.

#### EVENING SESSION.

The platform meeting of the Home Mission Society was held on Friday evening, opening at 8 o'clock; Rev. A. Murdoch, LL.D., pastor of the Church in St. Catharines, occupied the chair. The Scriptures were read and prayer was offered by the Rev. Ira Smith. Addresses were delivered by Mr. D. Bentley, Revs. A. G. Upham, Elmore Harris and A. Grant. The choir sang several selections of music. This was altogether an inspiring meeting, the several speakers being at their best. Collection for Home Missions was taken up, after which the meeting was dismissed with prayer by pastor Murdoch.

#### SATURDAY MORNING, Oct. 20th.

A meeting for prayer and praise was conducted by the Rev. J. F. Barker, from 9.30 to 10.30 a.m. At 11 o'clock the chair was taken by Dr. M. MacVicar. The Rev. J. B. Moore, of Waterford, led in the discussion on Evangelistic work, with an address. He was followed by Dr. Murdoch, Mr. Powell, Rev. A. Grant, and Rev. D. G. McDonald. The following resolution, presented by Dr. Murdoch, and seconded by T. S. Johnson, was carried:

*Resolved*,—That the question of Evangelistic labor, within the bounds of the Convention, be referred to the Executive Board, recommending the engagement of an approved evangelist or evangelists by the General Board.

Adjournment. Prayer by Rev. T. S. Johnson.

#### AFTERNOON SESSION.

Prof. Wolverton in the chair.

The Committee on the overture of the Anglican Synod, on the use of the Bible in the Public Schools, reported in favor of such use of the Bible, but did not see their way clear to commend the drawing up of a compendium of doctrine as suggested by the Synod.

The report was received and discussed.

Dr. MacVicar in the schools, and have already in the

Others followed Bengough moved, seconded, That we respectfully

The motion gave committee, to report

The S. S. Commission Foreign Mission Board Paper, and recommended information as to the and are thus most ap

The Convention considered the question Prof. N. Wolverton offered by Rev. P. C.

Moved by W. H. Sherman:

*Resolved*,—That we acknowledge the receipt of public schools, and to state the importance of having the Word of God, desired of the duty of the State system, compulsory in cannot consistently appropriate religious bodies in the p

After a good deal doch seconded:

*Resolved*,—That we the receipt of the committee respecting the matter of reply: (1) That whilst of our country thoroughly to declare, as its profound instruction in our public schools is no part of the duty of use or instruction is made to declare, as its profound of Christian teaching we cannot appoint any persons in the preparation of the

After some warm

Dr. MacVicar protested against an expurgated edition of the Bible in the schools, and declared that, as for the compendium, the Baptists have already in the Bible all the compendium of truth we need.

Others followed in the same strain, and after a lengthy talk, Mr. Bengough moved, seconded by Mr. Cross:

That we respectfully acknowledge the communication.

The motion gave way to an amendment relegating the report to a committee, to report at some future period.

The S. S. Committee, appointed by the joint action of the Home and Foreign Mission Boards, distributed copies of *Sunshine* and *Our Own Paper*, and recommended the literature published by them. The fact was emphasized that these papers were national in sentiment, and full of information as to the work of our denomination, both at home and abroad, and are thus most appropriate for Canadian Baptist Sabbath schools.

MONDAY, Oct. 22nd.

The Convention assembled at 9.30 this a.m., to continue the consideration of the question of Religious Instruction in the Public Schools. Prof. N. Wolverton was called to the chair. After singing, prayer was offered by Rev. P. C. Parker. The following resolution was then presented:

Moved by W. H. Huston, M.A., Toronto, seconded by Rev. E. D. Sherman:

*Resolved*,—That we instruct the Secretary of this Convention respectfully to acknowledge the receipt of this communication respecting religious instruction in the public schools, and to state in reply, that this Convention, whilst deeply sensible of the importance of having the young people of our country thoroughly instructed in the Word of God, desires to declare, as its profound conviction, that it is no part of the duty of the State to make the use of the Bible, or instruction in any religious system, compulsory in our public schools; and that, therefore, this Convention cannot consistently appoint any persons to act with the representatives of other religious bodies in the preparation of the proposed compendium of Christian faith."

After a good deal of discussion, Dr. MacVicar moved, and Dr. Murdoch seconded:

*Resolved*,—That we instruct the Secretary of this Convention to acknowledge the receipt of the communication of the Anglican Synod of the Diocese of Toronto, respecting the matter of religious instruction in the public schools, and to state in reply: (1) That whilst deeply sensible of the importance of having the young people of our country thoroughly instructed in the Word of God, this Convention desires to declare, as its profound conviction, that the use of the Bible, and all religious instruction in our public schools, should be entirely voluntary, and that, therefore, it is no part of the duty of the State to enact any regulations or statutes by which such use or instruction is made in any sense compulsory. (2) That the Convention desires to declare, as its profound conviction, that the entire Bible is the only compendium of Christian teaching which should be used in the schools, and that it therefore cannot appoint any persons to act with the representatives of other religious bodies in the preparation of the proposed compendium of Christian faith."

After some warm discussion this amendment carried.

It was then moved by Dr. MacVicar and seconded by Dr. Murdoch :  
That a Committee be appointed to consider the question of the Administration of the Ordinances in connection with our churches, and report next year, and that the question be lifted from the table, and referred to this Committee. *Carried.*

The Committee appointed was : Rev. Dr. Murdoch, W. K. Anderson, Prof. McGregor, J. Dempsey, and Prof. Newman.

Upon motion the Home Missionary Society adjourned to make way for the Foreign Missionary Society.

#### AFTERNOON SESSION.

Convention met at 2.15 this p.m.; President in the chair. After singing, the Rev. J. E. Trotter led in prayer.

Prof. A. H. Newman, Secretary of the Senate of McMaster University, read the Annual Report of the Senate of McMaster University.

The adoption of the report as read was moved by Chancellor MacVicar, and in doing so he entered into a lengthened discussion of the same. He was followed by Mr. John Dryden, M.P.P., who seconded the motion in an able address.

The discussion which ensued was participated in by brethren, Dr. Murdoch, Wm. Muir, W. K. Anderson, E. D. Sherman, Alex. Grant, J. B. Huff, Dr. Rand, D. E. Thomson, Prof. Farmer, J. G. Scott, Powell, Elmore Harris, and others.

Upon motion, the addresses were limited to five minutes, except by special permission of the house.

It was moved in amendment, by the Rev. Ira Smith, and seconded by Rev. J. Dempsey :

That that part of the report relating to Manual Training, beginning on page 17, with the words, "The practical work which should be introduced," and ending with the words, "pay the salary of such a man," on page 22, be not adopted; and that the Senate and Board of Governors be instructed not to proceed further in this direction until more definite information is laid before the denomination.

It being now six o'clock, the body adjourned after prayer by Prof. McGregor.

#### EVENING SESSION.

Convention resumed business at 7.30; Mr. D. Bentley in the chair. Prayer by Rev. J. E. Trotter.

Moved by Mr. T. Lailey, seconded by the Rev. J. P. McEwen :

That in the future this body meet on Tuesday of the week of gathering, and adjourn during the same week.

The motion was

Moved by the

That we express the brethren there are

Moved by the

That at half-past half-hour in which to discuss the same.

The debate upon was resumed.

Moved, in amendment seconded by D. E. T.

That that part of the report beginning with the words "pay the salary of such a man"

The amendment

The original motion

Moved by Mr.

That the Report be *Carried.*

Upon motion, the

The Convention adjourned after singing and prayer in the chair.

Mr. D. E. Thornton made an able address upon the subject that at our next regular meeting Prof. McGregor the following

That in the opinion of the exemption of their own our distinctive principles of the world.

At the close of the Convention proceeded to elect members in the place of Rev. J. P. McEwen and Geo. Edwards.

Upon motion, the Convention adjourned and declare the result of the election. Rev. P. K. Dayfoot.

The motion was lost.

Moved by the Rev. A. Grant, seconded by the Rev. John McLaurin:

That we express our preference to meet next year in the City of Ottawa, if the brethren there are agree<sup>d</sup>. *Carried.*

Moved by the Rev. A. P. McDiarmid, seconded by Dr. B. D. Thomas:

That at half-past nine to-morrow morning, brother D. E. Thomson be granted a half-hour in which to give his notice of motion *re* Taxation of Church Property, and to discuss the same. *Carried.*

The debate upon the Report of the Senate of McMaster University was resumed.

Moved, in amendment to the amendment, by Prof. Wolverton, seconded by D. E. Thomson:

That that part of the report relating to Manual Training on p. 22, sec. v, beginning with the words "In the judgment of your Committee" and ending with the words "pay the salary of such a man" be omitted from the report.

The amendment was lost.

The original motion was carried by a large majority.

Moved by Mr. Thomson, seconded by Mr. A. Grant:

That the Report of the Treasurer of McMaster University be taken as read. *Carried.*

Upon motion, the Convention adjourned after prayer.

ST. CATHARINES, Oct. 23rd.

The Convention met this morning, President in the chair. After singing and prayer it was moved that pastor Boville, of Hamilton, take the chair.

Mr. D. E. Thomson introduced the following notice of motion, in an able address upon the principles involved in it: I hereby give notice that at our next regular meeting, I will move, seconded by Rev. D. A. McGregor the following resolution:

That in the opinion of this Convention, the acceptance, by Baptist churches, of the exemption of their church property from municipal taxation is inconsistent with our distinctive principles, and is an impediment to our work of evangelizing the world.

(Signed) D. E. THOMSON.

At the close of Bro. Thomson's remarks, the Convention proceeded to elect members of the Board of Governors of McMaster University in the place of the brethren whose term of office had now expired: Rev. J. P. McEwen, and Messrs. Chas. Raymond, H. A. Calvin, and Geo. Edwards.

Upon motion, three scrutineers were appointed to count the ballots and declare the results, viz.: Prof. T. P. Hall, Mr. E. R. Cameron and Rev. P. K. Dayfoot.

It was moved by Chancellor MacVicar, and seconded by \_\_\_\_\_

That we elect by ballot, and that the majority of votes cast determine the election. *Carried.*

Moved by Rev. D. Reddick, seconded by Rev. E. Harris :

That after the nominations are closed, each brother nominated, or in his absence, the brother who proposed him, be allowed from three to five minutes to declare his platform. *Carried.*

The nominations were then proceeded with until the names of thirteen brethren were before the body, when by motion the nominations were declared closed.

The candidates or their proposers then addressed the brethren in turn, some declining election. While the balloting was in progress other business was taken up.

It was moved by the Rev. A. P. McDiarmid, seconded by \_\_\_\_\_

That for the guidance of the Board of Governors of McMaster University, this Convention express its conviction that the travelling expenses of the members of the Senate and Board of Governors in attendance at the meetings of these bodies, be paid out of the funds of the University.

It was moved in amendment by Dr. Theo. H. Rand, seconded by Rev. A. Grant :

That the question be referred to the Board of Governors.

Adjournment.

#### AFTERNOON SESSION.

President in chair. After singing, Bro. Boville led in prayer.

The amendment to the resolution under consideration at the time of adjournment was carried.

The Committee on Resolutions then reported through Rev. A. P. McDiarmid :

##### (1.) *On Manitoba and N. W. Missions.*

*Resolved*,—That this Convention, having listened to the presentation of the claims of the Manitoba and North West Convention by their representative, Bro. J. H. Doolittle, B.A., and having learned of the self-sacrificing efforts of the brethren there, desires to express an increased interest and confidence in that field as a sphere for missionary operations, and in view of the present and constantly increasing need of funds for the prosecution of the work, we do heartily commend our brother to the sympathy and liberality of our churches.—*Adopted.*

##### (2.) *On Home Missions.*

*Resolved*,—That we record with gratitude our thankfulness to Almighty God for the success He has given us in our Home Mission work during the past year—for the financial success in the closing of the year free of debt—for the spiritual success

in the establishment of Christ during the year missionaries.—*Carried.*

*Whereas*,—That upon the operations *whereas*, the success foreign field in souls gifts from our people

*Resolved*,—That whom all true success rest upon all our efforts

##### (4.) *Rev. A.*

*Resolved*,—That Rev. E. W. Dadson Baptist, and that we ness as an editor du request Mr. Dadson tions of his gifted pe

*Resolved*,—(1) earnestness and dev addressed themselves

(2) That the S thanks of this Conve College.

(3) That the C established and orga

*Resolved*,—That our country as a m express our regret t opening the Welland Government on the c panies generally thr this day of rest. W which has for its ob preservation of the l ployees of these larg

*Resolved*,—That thus co-operating wi observance of the Sa

In accordan carried :

That our deleg the Hon. D. Mills, P. McDiarmid, M.A

in the establishment of new churches, and above all for the many souls brought to Christ during the year through the instrumentality of our faithful and laborious missionaries.—*Carried.*

(3.) *On Foreign Missions.*

*Whereas*,—The blessing and approval of Almighty God has so manifestly rested upon the operations of our Foreign Mission Society ever since its beginning, and *whereas*, the success of the past year has been full of encouragement, both on the foreign field in souls converted and brought into the churches, and at home in larger gifts from our people than ever before :

*Resolved*,—That we humbly express our gratitude to our Heavenly Father, from whom all true success must come, and pray that His benediction may continue to rest upon all our efforts during another year. *Carried.*

(4.) *Rev. E. W. Dadson, Editor of the Canadian Baptist.*

*Resolved*,—That this Convention has learned with very deep regret that the Rev. E. W. Dadson, B.A., has retired from the office of Editor of *The Canadian Baptist*, and that we express our high appreciation of his ability, efficiency and fairness as an editor during the seven years he has conducted the paper ; and that we request Mr. Dadson to continue to favor the readers of the *Baptist* with the productions of his gifted pen. *Adopted.*

(5.) *On Education.*

*Resolved*,—(1) That this Convention desires to express its appreciation of the earnestness and devotion with which the Senate and Board of Governors have addressed themselves to the important work entrusted to them ;

(2) That the Secretary be instructed to convey to Mrs. Wm. McMaster the thanks of this Convention for her generous gift for the purposes of Moulton Ladies' College.

(3) That the Convention pledges its hearty support to the institutions as now established and organized. *Adopted.*

(6.) *On Sabbath Desecration.*

*Resolved*,—That we recognize the increasing desecration of the Lord's Day in our country as a matter claiming our most earnest consideration. We desire to express our regret that the Government of the country has endorsed this evil by opening the Welland Canal for Sunday traffic. Thus the men in the employ of the Government on the canal, as the men in employ of the railway and steamboat companies generally throughout the country, are deprived of their God-given right to this day of rest. We are glad to know that a Dominion Alliance has been organized, which has for its object the securing and enforcement of adequate legislation for the preservation of the Lord's Day from desecration, and for the protection of the employees of these large Corporations in their right to this day.

*Resolved*,—That, at its request, we appoint a delegation to the Dominion Alliance, thus co-operating with the religious bodies of our land in seeking to secure the proper observance of the Sabbath as a day of rest.

In accordance with this resolution it was moved, seconded and carried :

That our delegation to the Dominion Alliance consist of the following brethren : the Hon. D. Mills, M.P., Messrs. D. Bentley and George Edwards, and the Revs. A. P. McDiarmid, M.A., Thomas Bone, A. G. Upham, B.A., and E. Haines.

(7.) *On Sunday School Work.*

*Resolved.*—That we rejoice in the success of our Sunday School work, and would bespeak for the Sunday School Committee the hearty co-operation of all our Sunday School workers. We especially commend to our people the publications of the Committee: *Our Own Paper* and *Sunshine*, as being specially adapted for the scholars in Baptist schools; and considering that these publications are equal in quality and price to those from other countries, while they contain matter which is much more valuable, we think that preference should be given to them when subscriptions are being renewed, so that the Committee may be enabled to make them more efficient. *Adopted.*

(8.) *Temperance.*

*Resolved.*—(1) That we, the representatives of the Baptists of Ontario and Quebec, do re-affirm the principle of total abstinence to be the truest liberty and the greatest safety of the individual.

(2) That we express our utter disapproval of the license system as an efficient means for the suppression of the liquor traffic, and give utterance to our strong desire for a prohibitory law for the Dominion, and our determination to work for the accomplishment of that object.

(3) That we set before our people and all good citizens the duty laid upon them (a) of using their influence and exercising their franchise in favor of prohibitory legislation, and (b) of securing as their representatives in township, town, city, and county councils, and in the Provincial and Dominion Parliaments, men who have honestly adopted temperance principles, and are prepared to defend and promote temperance legislation, and to secure the needed amendment, and proper enforcement of existing laws. *Adopted.*

The scrutineers declared, as the result of the several ballots, that the following gentlemen had been elected to membership on the Board of Governors of McMaster University: the Rev. J. P. McEwan, Mr. Geo. Edwards, Mr. Wm. Buck, and Mr. Thomas Lailey.

The Committee on Obituaries then reported through the Rev. W. S. Walker, of Mount Forest, as follows:

Your Committee beg to report, That as far as they can ascertain, seven of our brethren of the Baptist Ministry of Ontario and Quebec have, during the past year, ceased from their labors and entered into rest. The names are those of the late Samuel Tapscott, of Brampton; David Marsh, of Quebec; John Roberts, of Drummondville, Ont.; William Rees, formerly of Brantford; W. H. Woodward, of Norwich; A. M. Facey, of Kent Bridge; and D. McCaul, of Emerson, Manitoba.

## TAPSCOTT AND MARSH.

The names of these brethren are naturally suggestive the one of the other. They were fellow-students, and for nearly three-quarters of a century were intimate friends and only divided by death for a few months. Both were extremely modest and retiring men, yet men of more than average ability, of deep piety, able in their pulpit ministrations, sound in doctrine, pure in life and consecrated in purpose. Both had passed their fourscore years, and yet till a very recent period exercised their pulpit gifts to the edification of their hearers. Like ripe shocks of corn they have been gathered into the heavenly garner, leaving behind the fragrance and the fruits of lifelong devotion in the service of Christ. For over forty years the name of Marsh has been a respected household word in the City of Quebec; and that of Tapscott is honored and revered in both Ontario and Quebec. At St. Andrew's, in the latter Province, his ministry on this side of the Atlantic was commenced.

of Drummondville interested in all the Committee have n of their departed man, with a well Circumstances see purpose of his earl inactive. The gre quiet way.

as he was familiar strong individuali preaching in the t survivors. In sch nobly declare his power of the Holy the first pastor of many former mem sent, with other su of its Jubilee, and still spoke with fir and infirmity. L rush again into the

of Emerson, who o laborers in the Gre dian Government. cause in Manitoba and beloved for his to retire from the a ing his farm, he did plough. We trust harvests, the joy of him in labor.

Of these breth hand on which to vince, who, with al our history as a den in the midst of his o past should have be a long life of service in the marvellous ex development of our future growth, conse

The lesson ta Our young men are t our hands find to do away for ever.

Another lesson

## JOHN ROBERTS,

of Drummondville, had been for some years out of the active work, but was ever interested in all that tended to the advancement of the cause of Christ. As your Committee have no resources of information on which to draw, they can only speak of their departed brother as far as known to any of their number. He was a good man, with a well-stored and cultured mind, with considerable pastoral ability. Circumstances seemed to hinder him in carrying out what was, no doubt, the earnest purpose of his early life—to use his talents in pastoral work. But then he was not inactive. The great day alone will declare what our brother has accomplished in his quiet way.

## ELDER REES,

as he was familiarly known, in the earlier days of Ontario's history, was a man of strong individuality, with all the energy and pathos of the Welshman, whose early preaching in the then small town of Brantford may still be remembered by a few survivors. In schoolrooms, barns or farm houses the fiery Welshman was there to nobly declare his Master's message in somewhat imperfect English, but with the power of the Holy Spirit. His message was sent home to many a heart. He was the first pastor of that mother of churches, the First Baptist Church, Brantford, and many former members were his spiritual children. About five years ago he was present, with other surviving pastors of that church, on the occasion of the celebration of its Jubilee, and though the wear and tear of seventy years had told on him, he still spoke with fire and animation, and seemed restive under the restraint of age and infirmity. Like the old war-horse, he was ready, so far as feelings went, to rush again into the thick of the battle. He now rests from his labors.

## D. MCCAUL,

of Emerson, who died this year, was one of the first to respond to the call for laborers in the Great Lone Land soon after it passed under the control of the Canadian Government. He was instrumental in laying the foundation of the Baptist cause in Manitoba and the North West. He is spoken of as a brother both respected and beloved for his many excellent qualities, but whose failing health compelled him to retire from the active work of the pastorate for some years past. While cultivating his farm, he did not forget his spiritual heritage, nor loose his hold of the gospel plough. We trust the seed sown by him may continue to ripen into successive harvests, the joy of gathering which shall be the portion of those who now follow him in labor.

## WOODWARD AND FACEY.

Of these brethren little can be said, as your Committee have not the material at hand on which to draw. The latter was one of the old-time ministers of our Province, who, with all their disadvantages, did signal service in the early periods of our history as a denomination. The other was a comparatively young man, cut off in the midst of his days, just at the time of life when the ripened experiences of the past should have best qualified him for service. The former died full of years, with a long life of service to look back upon, during which he was privileged to rejoice in the marvellous expansion of the denomination in this Province, and to witness the development of our varied institutions which, under God's blessing, must tell on our future growth, consolidation, and prosperity.

The lesson taught us is a solemn one. Our old men are fast disappearing. Our young men are sometimes cut off ere their work has been well begun. What our hands find to do let us do it with our might instantly, lest the opportunity pass away for ever.

Another lesson taught us by the lives and deaths of those departed, is this:



that our individual convictions, though they may be personally cherished, ought not always to separate us in our activities from the denomination as a whole. Better, often, to hold our individual views in abeyance, so long as our action does not involve disloyalty to Christ, and work in line with the body, than to strike out in a purely personal or individual line of effort. We are all the stronger for being and acting as one of the compact army. In conclusion, as the time is short let us work while it is day, as the night cometh when no man can work.

We regret the information we have is so meagre, but, under the circumstances, it is the best your Committee can command.

All of which is respectfully submitted. *Adopted.*

Mr. J. G. Scott presented the Report of the Joint Committee of the Societies appointed last year to draft a new Constitution, of which the following is a copy, which, upon motion, was taken as read:

THE PROPOSED NEW CONSTITUTION, INTENDED TO EMBRACE OUR DIFFERENT SOCIETIES.

BILL OF DOMINION PARLIAMENT.

*An Act Respecting the Baptist Convention of Ontario and Quebec.*

Whereas, by an Act passed by the Parliament of Canada, in the forty-first year of Her Majesty's reign, "The Regular Baptist Foreign Missionary Society of Ontario and Quebec" was incorporated for the purpose and with the powers in the said Act set forth.

And whereas, by another Act of the said Parliament, passed in the 43rd year of Her Majesty's reign, "The Baptist Union of Canada" was incorporated for the purposes and with the powers in the last mentioned Act set forth.

And whereas, by Letters Patent, dated the 12th day of October, 1882, issued under "The Canadian Joint Stock Companies Act, 1877," a joint stock company was incorporated by the name of the "Standard Publishing Company," for the purpose of publishing a newspaper, or newspapers, for and in the interests of the Regular Baptist Denomination in Canada, publishing books, papers, tracts and other literature, carrying on book rooms for the sale of religious and other books, papers and literature, disseminating religious literature by means of colporteurs and other agencies.

And whereas, the said Letters Patent provided that none of the shares of the capital stock of the said Company should at any time be subscribed for or allotted to or transferred to any person not a member in good standing of some Regular Baptist church, and that those shares only of the capital stock subscribed for and held by members in good standing of Regular Baptist churches, upon which there were no calls in arrear, should be entitled each to one vote.

And whereas, the nominal capital stock of the said Company consists of two thousand shares of \$50 each, of which 1,197 have been subscribed and allotted, and 803 are unallotted.

And whereas, 800 of the said shares have been paid up in full, and the said paid-up shares are held by \_\_\_\_\_ as trustees for the benefit of the following denominational societies of the Regular Baptists, namely, 15-40 for the said Regular Baptist Foreign Missionary Society of Ontario and Quebec, 9-40 for the Regular Baptist Missionary Society of Ontario, 3-40 for the Regular Baptist Missionary Convention East, which two last mentioned bodies have united, so far as it was practicable for a incorporated and an unincorporated body to voluntarily unite; 3-40 for the Manitoba Convention of Regular Baptists, and 10-40 for the Society for the Relief of Superannuated Regular Baptist Ministers and the Widows

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and Orphans of Regular Baptist ministers; and 397 shares (being the residue of the said subscribed and allotted shares, and upon which only ten per cent. has been called up or paid), are held by various persons who are desirous that the denomination of Regular Baptists should have the benefit and control thereof.

And whereas, it is desired that the work of the various denominational societies of the Baptist churches of the Provinces of Ontario and Quebec should be under the control of representatives of the said churches; and whereas, the said societies and the said Standard Publishing Company and the shareholders thereof have petitioned for an Act giving to such representatives, in Convention assembled, authority to appoint members of corporate Boards for the purpose of carrying on the said work as hereinafter provided,

Therefore, Her Majesty, by and with the consent of the Senate and House of Commons of Canada, enacts as follows:

1. Each Regular Baptist church within the limits of either of the said Provinces, or of any province or territory to which the Convention may be extended, as is hereinafter provided, shall be entitled to send two or more delegates to an assembly to be called "The Baptist Convention of Ontario and Quebec."

2. Until the said Convention provides by a by-law passed by a vote of two-thirds of the delegates present, after a year's notice of the proposed change, the delegates shall be elected as follows:

1. Each church having a membership of 100 or under shall be entitled to send two delegates

2. Each church having a membership of over 100 shall be entitled to send an additional delegate for each additional hundred of membership or fraction of a hundred, provided such fraction of a hundred exceeds fifty.

3. Each Association of the said churches shall be entitled to send three delegates.

4. Each delegate must be a member of a Regular Baptist church situate within the territorial limits of the Convention, and appointed at a meeting of the church or Association, and duly certified by the clerk of the church or Association as having been so appointed. The church clerk shall also certify to the Convention the number of members composing the church of which he is clerk.

5. The objects of the Convention shall be the promotion and prosecution of such work and enterprises as are deemed in the interests of the denomination, and particularly those hereinafter specified.

6. The Convention shall have a President, a Secretary, and any other officers that it deems necessary. It shall meet annually, or oftener, at such times and places as it by by-law appoints. The first meeting shall be at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ next, at 10 a.m. The annual meetings need not be held at absolute intervals of twelve months, but a period, not exceeding fifteen months may intervene between the two annual meetings.

7. The Convention shall, at its annual meetings, appoint members of the Board for the following purposes:

*First.*—A Board for the prosecution of mission work within the said Provinces of Ontario and Quebec, or within any other province or territory of Canada which may be hereafter included within the limits of the Convention, including the aiding of weak churches, to be called "The Home Mission Board of the Baptist Convention."

*Second.*—A Board for the prosecution of mission work outside of Canada, to be called "The Foreign Missionary Board of the Baptist Convention."

*Third.*—A Board for the purpose of assisting and supporting aged ministers of the denomination, and the widows and orphans of deceased ministers, to be called "The Ministerial Superannuation and Widows' and Orphans' Board of the Baptist Convention."

*Fourth.*—A Board for the purposes hereinbefore set out as the purposes of the Standard Publishing Company, to be called "The Board of Publication of the Baptist Convention."

*Fifth.*—A Board for the erection of church edifices, and aiding in the erection of such edifices by means of contributions or gifts to churches or moneys, to be called "The Church Edifice Board of the Baptist Convention."

8. Each of the said Boards, and their successors, shall be a corporate body, and shall be capable, by taking by devise, gift, or purchase any lands or tenements, and of alienating the same at pleasure.

9. Each of the said Boards shall consist of as many members as from time to time there are Associations within the said Province, and any province or territory that may be brought within the limits of the Association, and such additional members as the Convention shall by law direct to any of the said Boards. The members of the Boards shall be elected by ballot at the annual meetings of the Convention, provided that until Manitoba shall be represented in the said Convention, the Manitoba Convention may appoint a member of the Board of Publication aforesaid.

10. The Convention may by by-law direct that the members of any Board, or a certain proportion of them, shall hold office for one, two, or three years, or otherwise, as is deemed expedient, and may determine how many shall constitute a quorum of any Board, and may define the scope of the work of the several Boards.

11. Each of the said Boards shall appoint such standing committees and such officers and employees, whether salaried or not, as it considers expedient, and may pass by-laws for regulating the conduct of its affairs.

12. Each Board shall render to the Convention annually, or oftener, if required, a report of its proceedings, for the information and approval of the Convention, in such form and containing such particulars as may be required by the Convention.

13. A Board shall not be dissolved by the failure of the Convention in any year to appoint members of such Board, but the persons theretofore appointed shall continue to constitute the Board until their successors are appointed; and in case, for any reason, the annual meeting of the Convention is not held, the person last elected President of the Convention, or any six members of any Board or Boards may, by public notice, published for at least three weeks in the *Canadian Baptist*, or other denominational paper, call a meeting of the Convention, and such meeting shall have the said authority as a regular annual meeting.

14. Upon an order of the Governor-General in Council being passed, declaring that it has been shown to his satisfaction that "The Foreign Missionary Board of the Baptist Convention" has been appointed, all the rights, property and liabilities of "The Regular Baptist Foreign Missionary Society of Ontario and Quebec," shall be and become vested in the said Board, and the said Society shall cease to exist.

15. In case, from time to time, the Associations of Regular Baptist churches in any other province or territory of the Dominion shall, by resolution, declare their desire to join the said Convention, the said Convention may, by resolution, declare the churches and Association within any such province or territory, entitled to representation in the said Convention, and thereafter the Regular Baptist churches and Associations of such province or territory shall be within the territorial limits of the said Convention, and shall be entitled to representation therein; and in every such case the Convention may by resolution adopt an alteration in its name so as to express such extended limits, but no such alteration shall take effect until notice thereof has been given by the President and Secretary of the Convention in the *Canada Gazette*.

16. Upon an order of the Governor-General in Council being passed, declaring that it has been shown to his satisfaction that "The Board of Publication of the Baptist Convention" has been appointed, all the rights, property and liabilities of the said Standard Publishing Company shall be and become vested in the said Board, and the members thereof shall have and possess all the powers and authority conferred upon the shareholders by the said letters patent as if the said members were the shareholders of the said Company, and each held an equal number of paid-up shares; but the shares of the Company shall thereupon cease to be transferable, and the 1,197 shares upon which only ten per cent. has been paid, shall be deemed consolidated into 120 fully paid-up shares. The remainder of the shares and capital stock of the

Company shall thereafter be fully paid up, in respect of any holding shares not so being passed.

17. The aforesaid Act is repealed.

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WHEREAS, in the year of Her Majesty Queen Victoria the fourth of Ontario and Quebec, and of the several provincial societies and denominational societies and societies of the

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Company shall thereupon be extinguished, so that the capital stock of the Company shall thereafter be deemed to be \$46,000, consisting of 920 shares of fifty dollars each, fully paid up, provided that nothing herein contained shall affect the liability in respect of any existing debt or liability of the said Company, of any person now holding shares, but the liability of such person shall remain as if the Act had not been passed.

17. The said Act incorporating "The Baptist Union of Canada" is hereby repealed.

### BILL.

#### *An Act respecting the Baptist Convention of the Western Provinces of Canada.*

WHEREAS, an Act was passed by the Parliament of Canada, in the \_\_\_\_\_ year of Her Majesty's reign, entitled, "An Act respecting the Baptist Convention of Ontario and Quebec, for the purpose of placing the work of the various denominational societies of the Baptist churches of the said Provinces under the control of representatives of the said churches.

And whereas, by the said Act, the said Convention was authorized to appoint members of the following Boards, namely :

1. The Home Mission Board of the Baptist Convention.
2. The Foreign Mission Board of the Baptist Convention.
3. The Ministerial Superannuation and Widows' and Orphans' Board of the Baptist Convention.
4. The Board of Publication of the Baptist Convention.
5. The Church Edifice Board of the Baptist Convention.

And whereas, each of the said Boards was declared by the said Act to be a corporate body, with certain powers and purposes, as in the said Act set forth.

And whereas, the said Boards have petitioned the Legislature of Ontario to grant to them the powers as to land, hereinafter mentioned.

And whereas, it is desired that the Home Missionary Society of Ontario should be merged in the said Home Mission Board of the Baptist Convention, and that the authority now possessed by the Regular Baptist Missionary Society of Ontario and the Regular Baptist Missionary Convention East (which bodies have since become united) to appoint sixteen members of the Board of Governors of McMaster University, be transferred to the said Baptist Convention of Ontario and Quebec, and the bodies interested have petitioned therefor.

And whereas, the Regular Baptist Church Edifice Society of Ontario and Quebec, and the Society for the relief of Superannuated Regular Baptist Ministers, and the widows and orphans of Regular Baptist ministers, are two unincorporated societies respectively formed by voluntary associations of members of Regular Baptist Churches, with objects similar to the purposes of the said "Ministerial Superannuation and Widows' and Orphans' Board of the Baptist Convention," and the said Church Edifice Board of the Baptist Convention, and it is desired that the said unincorporated Societies would be dissolved, and their property vested in the said two last mentioned unincorporated Boards, and the Societies have respectively petitioned therefor.

And whereas, it is expedient to grant the said petition.

Therefore, Her Majesty, by and with the advice and consent of the Legislative Assembly of Ontario, enacts as follows :—

- (1) Each of the Boards mentioned in the said Act of the Parliament of Canada is hereby authorized to take by gift, devise, purchase or otherwise, and to hold and enjoy any lands and tenements in Ontario, not exceeding in annual value the sum of \$5,000 at any one time, and may alienate the same at pleasure ; provided always, that no real estate not actually occupied for the purposes of the Board for which it is held, shall be held for a longer period than seven years.

(2) The sixteen members of the Board of Governors of McMaster University, who by Sections 2 and 6 of the Act incorporating the said University are to be elected by the Regular Baptist Missionary Society of Ontario and by the Regular Baptist Missionary Convention East, or by the United Society, shall hereafter, as vacancies occur, be elected by the said Baptist Convention of Ontario and Quebec.

(3) The rights, property and liabilities of the Regular Baptist Missionary Society of Ontario, incorporated by the Act of Legislature of Ontario, 35 Victoria, Chapter 110, as amended by 49 Victoria, Chapter 88, are hereby vested in the said Home Mission Board of the Baptist Convention, and the said Society shall hereupon cease to exist.

(4) The rights, property and liabilities of the said Regular Baptist Church Edifice Society of Ontario and Quebec, so far as the same are within the authority of this Legislature, are hereby vested in the said Church Edifice Board of the Baptist Convention, and any person or persons holding property within the authority of this Legislature in trust for the said Society may transfer and convey the same to the said Board, and shall be thenceforth relieved of his or their trust.

(7) The rights, properties and liabilities of the said Society for the relief of Superannuated Regular Baptist Ministers and the widows and orphans of Regular Baptist Ministers, so far as the same are within the authority of this Legislature, are hereby vested in The Ministerial Superannuation and Widows and Orphans' Board of the Baptist Convention, and any person or persons holding property within the authority of this Legislature in trust for the said Society may transfer and convey the same to the said Board, and shall be thenceforth relieved of his or their trust.

Upon motion, a hearty vote of thanks to the people of St. Catharines for their generous hospitality was passed.

By vote, the question of the new Constitution was taken up.

Moved by Mr. J. G. Scott, and seconded by the Rev. J. P. McEwen:

That this Convention, having had under consideration the draft Acts of Parliament published in the *Baptist* of Sept. 13th last, having for their object the bringing of the Denominational Societies of the Baptist Churches of Ontario and Quebec under the control of the representatives of the churches, we now approve of the principle thereof. *Carried.*

Upon motion, it was resolved to appoint a Committee to procure the passing of the proposed Acts of Parliament with reference to the Denominational Societies, with such alterations in detail as they may find requisite, and that the following brethren constitute that Committee: Mr. D. E. Thomson, Principal Castle, Mr. C. J. Holman, Chancellor MacVicar, Mr. J. G. Scott, Prof. Wolverton, Mr. Thos. Lailey, Rev. A. P. McDiarmid, Rev. E. W. Dadson, Rev. J. P. McEwan, Prof. McGregor, Rev. J. McLaurin, Mr. J. Dryden, M.P.P., Hon. D. Mills, M.P., Mr. E. R. Cameron, Rev. Alex. Grant, Rev. Ira Smith, Mr. D. Bentley, Mr. T. S. Shengton, Rev. J. Dempsey. *Carried.*

The Convention then resolved itself, successively, into a Church Edifice Society, Superannuated Ministers' Society, and the Foreign Missionary Society, the officers of this Society acting in their several capacities *pro tem.*

When the Home Missionary Society resumed business, Mr. Thos. Lailey presented and read the Report of the Standard Publishing Company. Upon motion, the report was received and ordered to be filed.

The Convention then adjourned with prayer and the benediction.

IRA SMITH, *Secretary.*

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THIRTY-SEVENTH ANNUAL REPORT OF THE REGULAR  
BAPTIST HOME MISSIONARY SOCIETY OF  
ONTARIO AND QUEBEC.

For the first time, a Board representing all Ontario and Quebec reports to the Society which appointed it, upon Home Mission work done throughout the year.

How could we feel other than weighted down with the sense of terrible responsibility, and insufficiency of ourselves for the work, with a population of between three and four millions in the territory which we are supposed, as a Home Missionary Society, to occupy? By far too meagre have all our efforts been to overtake the overwhelming amount of work that has been brought to our attention. Yet we thank God that it has been possible for us to accomplish so much, and trust that what we have done may be a foundation for greater undertakings in the year and years to come. The utmost harmony has prevailed in the Board; one thought inspiring them, one ambition firing them; and while limited resources have prevented us entering upon many hopeful fields brought to our attention, by economy and judicious grouping of churches, and what seemed to us the best placement of men at our command, we have done not a little in cultivating the extensive field.

In this report we propose eschewing general observations upon mission enterprise and giving what we deem the most necessary, and, unless we misjudge the Society, the most desirable information regarding the work which has occupied us through the year. In doing this, we know the risk we run of seeming to be tedious. There is little room for playful fancies or poetic figures. It is a meagre record of a year's hard work in the home-land by home missionaries. But for it we ask, and have a right to claim, the devout and close attention of those who love the name of Jesus and the souls of their fellow-countrymen.

The Convention territory is divided into sixteen Associations. We begin with the Western.

Here we have been working in Dresden, Bothwell and Florence, Essex Centre and Woodslee, Bethlehem and Zone, and Windsor. With unfeigned regret we acceded to the wishes of the Dresden church and the Western Associational Board, in again taking this church under our care and giving it help. The large depletions in its numbers necessitated it. The cause is now hopeful, and we trust the day is not far distant when it will be again and permanently self-sustaining. A young brother from Woodstock College has been laboring for the last six months in Bothwell and Florence, with regular services in Dawn Township, where a very hopeful mission field invites labor. We believe a better day has broken on this

neighborhood. Persistent work is bound to tell. In the new field of Essex Centre there has been much to encourage and discourage. Had harmony prevailed, we have no doubt they would have advanced to a very much nearer point towards self-sustenance than they have. Notwithstanding trouble, the field is hopeful, and we trust the presence of the Holy Spirit will subdue the discord that has marked the relations during the last year. Essex Centre works with Woodslee. Bro. Alger, who occupied Thamesville with his present field, Bethlehem and Zone, for the first part of the year, has, for the last six months and more, confined his labors to Bethlehem and Zone, with a preaching station at Thorncliffe. This left Thamesville out in the cold—a very undesirable state of things. Both the Local Board and Executive were much perplexed how to meet the changed circumstances. A student from Woodstock has been occupying Thamesville during the summer, but there is no intention on the part of the Boards to keep these fields, which ought properly to be united, apart. At a very near day the prospect is of their working very harmoniously together. During the year, Bro. G. B. Davis, late of Second Lobo, settled in Windsor, much to the satisfaction of the Board. He is judicious, faithful, laborious, and although the road is up-hill and rough, we have no doubt of our mission here, and that the end of it must be success. Sometimes our brother's heart is despondent, but he cheers us of late with news of good accessions. One word about the whole Western Association. It has given your Board as much concern as any portion of the whole field, and has received perhaps more than its share of the time and attention of the Superintendent. But it begins to show signs that labor and thought are not to be in vain.

The Elgin Association has but two Home Mission fields within its bounds, namely, Sparta and First Yarmouth, and F'ingal. Bro. Marshall, a faithful servant of Jesus Christ, has done much to bring the Sparta and Yarmouth field up from a state of despondency to hope and bright prospects. They declare themselves now self-sustaining, and offer the Society sincere acknowledgments for timely assistance. F'ingal has not yet recovered from the day of its adversity. Bro. Wise, a student of Woodstock, has been in charge for the year, and given his whole time during the summer. He, with the church, strongly insists on the necessity of a pastor being immediately settled, if the ground gained is to be held. The new Board's efforts should be directed to this end. As yet, there is much ground in the Elgin Association which is lying fallow. It is fertile soil, and if the Association Board gives immediate and close attention to their field, we have no doubt it will soon prove how much can be done in saving what is ready to perish.

In the Middlesex and Lambton Association, Wyoming and Calvary, under the care of Bro. Carey, has been doing well. It shows what is possible under a wise and laborious servant. We doubt not the day is near when there will be here a strong field, not only self-sustaining, but helping others also. Courtright and Wilkesport has had constant labor throughout the year, and is in a more hopeful condition than for a long

while. It will require additional labor, we hope, will, we hope, The proposal n Bro. Kelly, and for itself. The done in this p of Bro. Walke College, so that ing for a neighb have kept plod much ground to and have yielde within the chur courage. Mate Board thinks th itself, and make both within and Although the L year, has not re has been unde London City, in the most hopefu

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while. It was necessary, at the beginning of the summer, to put an additional laborer on the field, opening up two promising stations, that will, we hope, work with Wilkesport, namely, Sombra and Snyderville. The proposal now is that Courtright and Brigden work together under Bro. Kelly, and that Wilkesport with the new stations have a laborer for itself. The Board is very thankful to be able to record what is being done in this part of the West. Brigden has had the faithful labors of Bro. Walker; he has left the field, getting nearer to Woodstock College, so that he may be able to attend some classes there while preaching for a neighboring church. Mount Brydges, Melbourne, and Middlesex have kept plodding on through the year. Bro. Silcox has to cover much ground to get his work in. Some portions of his field are promising and have yielded through the year good increase; at other places, trouble within the church and unfriendly elements without, have tended to discourage. Material progress has been made at Mount Brydges. The Board thinks that the field should be encouraged to do somewhat more for itself, and make it lighter for the Society. There is yet much ground, both within and in the neighborhood of this Association, to be laid hold of. Although the London South church, which has been organized during the year, has not received money aid from your Board, to a certain extent it has been under its care, and your Board considers that the efforts in London City, in breaking out to the right hand and to the left, are among the most hopeful signs of missionary enterprise anywhere in the Province.

The Midland Association has been receiving aid on four fields, while some thought and care have been given elsewhere. Bro. Baldwin has had a good year at Fullarton and Sebringville. A very gracious ingathering has been enjoyed at Fullarton. Progress in making the property more attractive and comfortable has followed. Brampton and Edmonton, under the care of Bro. Tapscott, have been going forward. Depletions in the membership help to keep down the strength of Brampton; but we doubt not that very shortly the field will have reached the point of self-sustenance. St. Mary's is doing well. It will be encouraging to many to hear that, under very favorable circumstances, Orangeville has been again opened up. Your Board feared, as proposals came to it for undertaking work here, that the past record had not been sufficiently lived down to make immediate operations desirable or wise, but in this their fears have been disappointed. An excellent and well-located chapel has been secured by the brave efforts of the little band in the place, and the generous help of some brethren who belong to neighboring churches. The church has been re-organized, and a spirit of intense hopefulness pervades it. Bro. Joseph Gilmour, of McMaster Hall, has been honored of God in helping to re-lay the foundations. We commend this cause to the devout and prayerful sympathies of the Society.

In the Woodstock Association the only field that we have been laboring with is Norwich and Windham. Windham is now separated from Norwich, and intends making new connections for itself. Norwich



has been deprived for a considerable portion of the year of pastoral work, on account of Bro. Woodward's visit to the Old Country, to obtain funds for the heavy debt which rests on their meeting-house. Considerable progress has been made in lessening the debt, yet there rests on them more than enough to tax their strength for some years to come, we fear. The pastor has resigned the field, but it must not be allowed to suffer. A good pastor and preacher is a necessity here.

The foregoing was written while yet the news of Bro. Woodward's early death had not reached us. The Board would now, in behalf of the H. M. Society, express its real sympathy with the widow and orphans. Our deceased brother was every inch a home missionary. He gave nearly all of the years he lived in Canada to weak and needy churches. A hard, and what would seem to some, almost impossible task, in breaking new ground, had charms for him. We mourn his loss.

In the Norfolk Association, Hagersville and Decewsville has given your Board no little anxiety. We had hoped that harmonious labors would have ensued from the union of these two churches, but we are disappointed. Whatever shape may be the best for the field to work in, worked it must be. It has been suggested that Hagersville and Hartford work together. In that case they would be self-sustaining. Decewsville could find suitable connection with North and South Cayuga. The Associational Board's thoughts have been directed towards the opening up of Port Dover and Jarvis. There is some hope concerning Port Dover. The brethren have been meeting regularly twice a week for the last four months, and have been receiving much encouragement and help by the weekly visits of Brethren Carey and Newton, who have gratuitously preached Sabbath about. We question whether more thoroughly needy work anywhere invites missionary enterprise than in laying hold of a large number of weak and dying churches in such an Association as this where, through causes other than unfavorable surroundings, decline and consumption have brought churches once strong and active to a state of all but invisibility. To plant new churches is not more our work than to lay hold of and revive weak and dying ones.

The old Huron Association is now divided in two. Walkerton Association has quite a stretch of mission ground, there being only two self-sustaining churches within its bounds, namely, Tiverton and Glamis; that is, out of nineteen churches, seventeen are mission. We are grieved to report that, through strife, Mount Forest had so weakened itself that it became a necessity for us to take it under our care. Bro. W. S. Walker, late of Galt, is now pastor. His long experience and known judiciousness warrant us to believe that what has been lost will soon be gained. The signs for the last three months favor this hope. Walkerton and Hanover have settled Bro. Baker, late of Belleville, as their pastor. Bro. Dack has undertaken great things in connection with his field, Listowel and Attwood. With the concurrence of the Board, a chapel to accommodate about 230 people is now in course of erection at Listowel.

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Bro. A. Harris, work, and beside about \$600, at the Such economy sp place will be open by larger congreg of permanence h to the progress made to the unselfish co the preference in lesson could be le to contend for th Board in its effort and Greenock hav year. They are n old field of How Phillips, a studen Palmerston and summer. Harris bers, at one time city homes. It m this field. The Harriston togeth ever is at Palmers wisdom and care hood; things are made at Palmers Bro. Grey, late of dine; fear is ente and Base Line hav blessed thereby; t has not been enjoy our missionary, re them has been ine interest and scatte the church certain but as yet they ar and is now workin up. The whole of and attention, and desired end of stro most thorough att this Society.

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Bro. A. Harris, of Brantford, generously has given \$300 to help in this work, and beside this Bro. Daek has secured outside help to the extent of about \$600, at the wonderfully low figure for expense in travelling of \$20. Such economy speaks for itself. The hope and intention are that the place will be opened free of debt. Already the undertaking bears fruit by larger congregations frequenting their old meeting-house. The look of permanence has weight with the public mind. The Board rejoices in the progress made on this field, and believes that not a little of it is due to the unselfish consideration of the Attwood church in giving Listowel the preference in times and services and amount of labor. A useful lesson could be learned by some of our mission churches which are known to contend for the preference for themselves, thus often hampering the Board in its efforts to adjust the work and times of services. Teeswater and Greenock have had Bro. J. B. McKinnon laboring with them for a year. They are much discouraged and suggest new arrangements. The old field of Howick and Gorrie offers little of encouragement. Bro. Phillips, a student, has been laboring with them during the summer. Palmerston and Harriston have had each a student for most of the summer. Harriston has been much weakened through removal of members, at one time dismissing as many as eighteen, most of whom found city homes. It may be necessary to entirely change the connections on this field. The proposal at present is to work Arthur, Farewell and Harriston together, giving each a service per Lord's day; and that whoever is at Palmerston reach over to Howick and Gorrie. Unless great wisdom and care are shown, we fear we may lose ground in this neighborhood; things are in a very precarious condition. Progress has been made at Palmerston; Bro. Priest has been much blessed in his work. Bro. Grey, late of Clinton, has been settled during the year at Kincardine; fear is entertained lest his settlement be not permanent. Clinton and Base Line have had the labors of Bro. Ralph Trotter and been much blessed thereby; they are now endeavoring to settle a pastor. Wingham has not been enjoying regular services. At the first of January Bro. Rock, our missionary, resigned. Since then all effort to settle a pastor among them has been ineffective. We fear the consequences may be diminished interest and scattering of the membership. Your Board has urged upon the church certain courses which we judged would have relieved them, but as yet they are unsettled. A church has been organized at Farewell, and is now working with Arthur South. Arthur Village has been given up. The whole of Walkerton Association demands very much thought and attention, and we can think of nothing more likely to produce the desired end of strong and flourishing churches, except the Local Board's most thorough attention to its district, backed up by generous aid from this Society.

Owen Sound Association has about as much Home Mission ground as the last. Out of twenty-three or twenty-four churches, only two may be regarded as really beyond the necessity of outside help. These are

Owen Sound and Paisley. After that you have the long list of Bentinck, Burgoyne, Chesley, Cape Rich, Daywood, Durham, Elderslie, Flesherton, Glenelg, Keady, Meaford, Morley, North Bruce, Port Elgin, Priceville, Sullivan, Sydenham, Tara, Thornbury, Woodford, Wiarton and Holland, either receiving direct money aid during the year, or receiving the consideration of the Board so as to make it possible for them to prosecute their work. Bro. Watson continues to send us cheering news from Flesherton and Priceville. Poor crops, however, have limited the means at the disposal of the brethren on the field, so that our brother has had to know some measure of privation. Bro. McNeil continues to labor faithfully at Port Elgin and North Bruce, and although his field is constantly being weakened by removals, he keeps on adding one and another, until when the year ends he finds that by hard labor the ground has been held. Woodford and Daywood have now settled over them Bro. S. J. Cunnings. Bro. Gay has removed to Meaford and Thornbury; the field is doing well. Burgoyne and Elderslie have had the labors of Brethren Cross and McKinnon during the year; they are now pastorless. Wiarton is very hopeful. At the base of that barren peninsula it stands like a beacon, giving but too little light for the abounding darkness northward. They are much encouraged. Chesley has had a checkered experience throughout the year. Of late it has enjoyed and appreciated the services of a brother from England, J. B. Brown. It ought to be the immediate concern of the Board how this whole north country can be strengthened. The weakness is appalling; no such abounding necessity confronts the Mission Society anywhere in the two provinces, with the same number of good openings for labor.

Brant Association has two mission fields within its bounds. One is among the Indians on the Reserve near Brantford, where our Bro. Tennant covers a large tract of ground, having congregations ranging from 15 to 75. Our brother is hopeful in what he has undertaken. Until lately one of the Indian churches was under the care of Elder Burke, who now through increasing infirmity has been laid aside, and so the whole work on the Reserve rests on our Bro. Tennant. He should receive help in the way of an additional laborer as soon as possible. We are rejoiced that not in vain are we investing some of the Society's means among our brethren, the Indians. Conversions and additions have taken place through the year. Our Bro. Tennant seems to be the man who, having taken hold, can keep hold. We commend him and his work to the kindest thought of the Society.

In Plattsville, Brother Malins has labored throughout the year. He has now resigned and the church is pastorless. We trust that such a noble little band will soon have one to labor with them in the evangelization of their neighborhood. They are making long strides towards the reduction of the debt on their chapel. If everything were known as to what this little band is doing per week in the way of giving of their means to support the cause, we believe it would be encouragement to the

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friends of mission about supplying Society, when dependence.

Let the Nia in the membersh pleasant as the l has prevailed, an our own in this by Bro. White, two points one vices have been Jones, of Thoro Jones assures us time what was lo regained. Thoro two years, is full with student labo rewarded the Bo an instance of wh other denominati Cheering news co Bro. Roberts was At the west end neglected church Pugsley, Jr., has Cayuga, Canboro plished. Our bro this whole neigh ought in our judg to the Society rig of our mission fi of neighboring st weak and needing your shoulders. made, especially y pick up after so not backward. Niagara Associat in their field, an best results can b

Could it be s of the Toronto A Bracebridge, Burl 1st King, 2nd Ki dale, Port Arthur

friends of missions, and a rebuke to those who are, alas! too careless about supplying mission money, and also to those seeking aid from the Society, when a fair measure of self-help would relieve them from dependence.

Let the Niagara Association have now your thought. The relations in the membership of the Niagara Falls' South Church have not been as pleasant as the Board could have desired. Nevertheless of late quietness has prevailed, and we are hoping that there will be found means to hold our own in this old field. Clifton has had labor during the summer by Bro. White, of Woodstock. The thought has been to make these two points one field. This is desirable and natural. Constant services have been kept up through the year in Virgil, first by Bro. Jones, of Thorold, and lately by Bro. Grigg, of Woodstock. Bro. Jones assures us that with continued labor given to this field, in a short time what was lost by years of carelessness and neglect can be more than regained. Thorold, where a church has been established within the last two years, is full of cheer. No settled pastor has yet been secured, yet with student labor judiciously bestowed, assurances of success have already rewarded the Board's efforts. We humbly and joyfully point to Thorold as an instance of what can be accomplished in a place too long neglected, where other denominations have had their work going for half a century and more. Cheering news comes from Grimsby, although no pastor has been settled. Bro. Roberts was blessed during the summer with quite an ingathering. At the west end of this Association new ground has been broken, and neglected churches have been restored to a measure of activity. Bro. Pugsley, Jr., has been incessant in labors. Dunnville, North and South Cayuga, Canboro' and the Farr Settlement have seen much good accomplished. Our brother has resigned, and a re-adjustment of the work in this whole neighborhood will be a necessity. Sherbrooke and Dunnville ought in our judgment to be worked together. Much money can be saved to the Society right along by judicious disposition of the different parts of our mission field. What is required is more consideration on the part of neighboring strong churches to take into harness with them what is weak and needing their help. Thus a great burden can be lifted from your shoulders. In Fonthill and Welland encouraging progress has been made, especially in the former. It is not in a day that Welland is to pick up after so much untowardness, but the year marks forward and not backward. Fonthill has made decided strides in advance. The Niagara Associational Board show great diligence and increasing interest in their field, and wherever such is the case we are persuaded that the best results can be obtained.

Could it be supposed that so much mission work lies within the bounds of the Toronto Association as the following list indicates: Aurora, Barrie, Bracebridge, Burk's Falls, Doe Lake, Etobicoke, Eversley, Gravenhurst, 1st King, 2nd King, Minesing, Midland, Oro East and Oro West, Parkdale, Port Arthur, Schomberg, Spence, Sundridge, Ossington Ave. Church,

Tecumseth St. Church, and about 16 to 20 out-stations in connection with these. No wonder that Toronto Association is true to the Mission Society, for the Mission Society is true to it. It has been our earnest endeavor to fill up the country to the north with churches and means of grace. Port Arthur declares itself self-sustaining with a history of only three years' existence and help. It is a marvel of mission labor, and we acknowledge with gratitude to God what He has enabled us to do for that town in such a short time. Bro. F. T. Tapscott's name deserves honorable mention in connection with this field. In what is commonly known as the Muskoka District we have been making steady progress during the year. Encouraging reports come from Gravenhurst, Bracebridge and Dwight. Much to our regret Bro. Bosworth left this north field. His work we believe will bear fruit for many days to come. Bro. Dewey is now at Sundridge and Burk's Falls. Students have been at Doe Lake and North Bay. What is required at both these places is constant labor. We have not yet been able to build a chapel in North Bay, but trust that another summer will see this work accomplished. To our great satisfaction, churches have been organized in Parry Sound and Dunchurch. In the former, Bro. Brown has had a good summer's labor; he has been acceptable to the people and blessed to souls. Funds are being now gathered to build a meeting-house, a lot having been given to the young church by Bro. A. Harris, of Brantford. At Dunchurch a church has been gathered out of mixed material; a number of Scotch Disciples in the neighborhood, whose doctrines were almost entirely in accord with our own, along with some Regular Baptists, are working harmoniously together in church fellowship. We believe that a future of usefulness awaits this church. It is planted in the midst of a spiritual wilderness. Coming from there south, work has been re-commenced in Midland with good hopes of it ultimately becoming more satisfactory than it ever has been. They are very weak and there is nothing in the neighborhood to unite them with, so that a laborer could be employed all the year; but we are trusting to arrange for a fortnightly supply from the College during the year. Oro East and West with Marchmont, which formerly belonged to Orillia, now comprises a good and workable field, with Bro. John Trickey as pastor. Bro. Griffin has been laboring at Minesing, and the work has advanced a stage forward. To our great joy Barrie has at last rid itself of the all but mortal incubus which weighted it down for many years in the way of a debt, and is hoping that in a very short time it may be self-sustaining. Bro. Walker is much encouraged in his work; the congregations are increasing and some fruit has been gathered in. At Aurora and Eversley progress has been made. A new appointment has been taken at Springhill, where they purpose erecting a chapel, to be opened by the beginning of the year. Bro. Wittet, in his large field of Schomberg and the two Kings, has been indefatigable; a faithful servant both of the churches and the Board he has proven himself to be. In the neighborhood of Toronto there is a field commonly known as Etobicoke, with four preaching stations. Two of them, at neither of which there is a church,

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but some members of the Ebenezer church have helped to sustain a missionary. The whole field has to be re-arranged for the best results. It is now proposed to quit Zion, which has never proven a wise undertaking, and begin work in Weston, an important and growing village on the trunk lines. By this means we hope that ultimately two strong fields will be secured, namely Highfield and Weston, and Ebenezer and Dixie. In the City of Toronto, we have been connected with three churches, although one of them at no time drew upon our treasury, namely, Parkdale. It has declared itself self-sustaining, having cost us nothing in the way of money. Tecumseth St. and Ossington Ave. churches are both in receipt of aid, and are both occupying very important positions in this growing city, where home missions are needed as much as in any part of the Dominion. Here it might be well to state that the churches in Toronto have a City Mission Committee, which is supposed to have in charge mission work, until a church has been organized. Then it is arranged that if the young church requires aid, that the interest pass from them to the general Society. This arrangement has been made during the year, and so we think it necessary to make this statement to the Society. Hitherto it has worked satisfactorily. We are not sure if with the increasing claims upon the Society it will always do. Certainly to the Baptists throughout the two Provinces, progress in Toronto is a matter of first concern, if we are to hold our own in the whole country.

In Whitby and Lindsay Association mission work is being done in Whitevale, Green River, and Pickering Village, with Bro. William Freed as missionary. Pickering Village is a new cause and is very hopeful. Green River is the remnants of the old Pickering township church, and in its new quarters promises to renew its youth. Bro. James McEwen has labored in Port Perry throughout the year with marked success. A very gracious ingathering was experienced through the winter, and although they complain of heavy drafts upon their membership by other places, they do not speak despondently, but the reverse. At Cannington, another new cause, faithful labor has been done by Brethren George Thom and James Hamilton. Together they have worked the Sunderland, Manilla, Brock and Cannington field. The pastor has resigned at Fenelon Falls, also at Bobcaygeon. Some re-arranging is necessary here. Were it possible to reach from Bobcaygeon to Reaboro', where Bro. Seldon, a student, has been laboring, we would thereby save a man and a good deal of money, and neither fields have been sufficiently remunerative to warrant us to continue expending as much money as we have done in the past. Constant labor has been put upon the Kinmount field. This is a Muskoka field not in Muskoka. Our missionary has to get over a great deal of ground to reach his scattered people, still he reports congregations ranging from 35 to 150 and is urging the Board to send an additional man to help him cover the ground. Baptisms have been reported, a chapel has been opened and the cause has been consolidated during the year. At Oshawa, Bro. Booker resigned in the summer, and now Bro. Auvache, our returned

foreign missionary, is settled. The congregations are improving, and if our brother's health continues good, there is every prospect of good work being done.

The Peterborough and Belleville Association is very needy Home Mission ground. Of late the work of Bro. Shaw, of Campbellford, has been much blessed in an out station. Quite a number has been converted and baptized, and the congregations at the regular appointments are very good. The continued care of the Society is necessary at this point. Colborne and Brighton are now united in work under the care of Bro. J. Reddick. The missionary here complains of much carelessness in one part of his field; we are hoping that he will not be discouraged. The Board has had a long experience in this neighborhood, and trust that Bro. Reddick's service for this district will be still at their disposal, so as to secure permanency of operations along the lines now pursued. Very cheering news comes to us from Belleville. Perhaps never in the history of the church were matters more solidly prosperous. The roll of membership has been revised and good additions have been made, and where fear and anxiety formerly prevailed both with them and us, now hope breaks upon us; Bro. Mihell, late of Cheltenham, is pastor. Bro. Sowter has had a good year in Cramahe and Fenella; bad crops, and in one part of his field few supporters, have made his lot trying. The manse in connection with the Cramahe church has of late been burned down. Perhaps the most wonderful report that we have to make any remark upon this year, comes from Bro. Peer's field, Norwood, Warsaw, and Drummer. It seems only but yesterday when that whole section lying east of Peterborough, and north of Campbellford was to us an unknown country. To-day there are three churches and two chapels and practically both paid for. Within the year the membership has doubled itself, every quarter reporting additions. Bro. Peer's laboriousness and consecration to his work, under God have contributed largely to these wonderful results. We thank God.

We come now to what formerly was the Eastern Convention. The Canada Central Association has within the year enlarged its bounds very considerably, taking in the ground north of Ottawa City on both sides of the Ottawa River. Bro. Millard has been a true home missionary. It would seem as if no part of the country in his neighborhood missed his eye. He has been the means, not only of strengthening the cause in Pembroke, where he has been pastor, but of opening up fields all around that formerly seemed closed to Baptist work. A church was organized at Douglas, about seventeen miles back of Renfrew, and united with Dacre in the support of a laborer through the summer. Bro. Cashman was missionary here. In Beachburg and Cobden, Bro. Farmer co-operated with Bro. Millard in opening up and holding the ground. Bro. Millard has resigned and Bro. Farmer takes his place. Everything in our power ought to be done to hold the ground so valiantly and faithfully opened up. At Renfrew, Bro. Holbein is now meeting with encouragement. Dissension

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has been working mischief, but we trust that the worst is over, and that wisdom on the part of all concerned will save the young cause from early wreck. Bro. Sirrell has resigned in White Lake. At Middleville and Drummond, Bro. P. H. Anderson, since resigning in Kingsey Falls, has been laboring. He reports good congregations and considerable additions since he began work. At Westport the work goes forward well. Bro. Emerson is a faithful man and God is owning his labors, and we trust that at no very distant day a strong field will be secured here. On the north side of the Ottawa there is one field, occupied by Bro. Kelly. Clarendon and Bristol long lay fallow. Such a condition of demoralization and disheartenment tied our brother's hands so completely that he was able to report very little to encourage up till quite lately. The two churches have now been united under the name of the "Shawville Baptist Church." At that point the scattered Baptists meet monthly to remember the Lord's death and transact business, and in the whole neighborhood around Bro. Kelly keeps on preaching the Word. Of late he has been much encouraged.

In the Ottawa Association, which is now much more limited in its bounds, a good deal of mission work has been going on during the year. On the north side of the Ottawa it is nearly all mission ground. Bro. J. A. Cameron and Bros. J. C. and George Edwards have taken a great interest in this stretch of country, and relieved the Board to a very considerable extent. Hopeful causes are now in Grenville, Buckingham, and East Templeton, although they have cost the Society no money during the year. Cornwall has now a settled pastor, a brother from the old country, John Scott, having begun a very promising pastorate. Before he was settled, and after Bro. McEwen had resigned, Bro. J. Gilmore did acceptable and fruitful service. The cause is not hopeful in Morrisburg, although we have continued labor through the year, almost up to the present. We cannot think of retreating. Morrisburg must go. Whether it is lack of interest on the part of the people, or a lack of the proper care by outsiders, thus far we have been baffled to make the work successful. Yet we cannot think of giving up.

In what is now the Eastern Association, beginning with La Chute and reaching beyond Montreal, to the extremity of the Eastern townships, lies territory pre-eminently home mission. Not only has it Roman darkness on its boundaries, but in its very midst, and if ever an opportunity was given to prove that Baptists, and only Baptists are able to cope with Roman errors, it is in this Association. Bro. Burwash holds the citadel at Sherbrooke, where a young church is doing brave work to give the Gospel to a city of nearly ten thousand inhabitants. Our brother's heart is in his work, and when the day breaks on Quebec we expect to see Sherbrooke one of the brightest spots in that dark Province. No word or act tending to discouragement must be allowed by this Society for such a work. La Chute on the north side of the Ottawa, although not so large as Sherbrooke, is very much of its character. Bro. Higgins has been



much blessed in his field; twenty-two throughout the year have been added, a chapel has been opened and is clear of debt, and although removals have thinned their numbers, yet the Lord is making the loss up to them. Our brother reports an awakening and ingathering back in the neighborhood of the old Dalesville church, where he and Bro. Frith have been laboring. The friends at Eaton are taking a fresh lease of life; they are moving their chapel into the village of Sawyerville and are looking out for a pastor. No better field is in the townships than this. The country through there is now being opened up by a line of road to connect Quebec with Boston. We trust that the whole ground in this Association may have the heartiest co-operation of the local and central Boards. Anything approaching failure to understand one another in working such important ground can have but the most disastrous results.

Summing up the results so far as figures can show them, our Home Mission churches have gathered into their membership during the year over 1000 souls. Of these, about 650 were baptized upon a profession of faith, and the rest received by letter and experience. About 130 churches have received aid.

It rejoices us exceedingly that we can close our year clear of debt. We began it with about \$1650 deficit. Our estimates, made at the first meeting of the retiring Board, were divided up among the Associations. The Associational Boards, in turn, divided up the amount against them among the churches. What we allotted to each Association and what we have realized, are as follows:

	ALLOTMENT.	RECEIPTS.	*SHORT.	+OVER.
Brant .....	\$1500 00 .....	\$1288 70 .....	*\$211 30	
Elgin .....	500 00 .....	241 45 .....	*258 55	
East Ont. ....	800 00 .....	1045 01 .....	+245 01	
Midland. ....	700 00 .....	779 28 .....	+79 28	
Middlesex. ....	1000 00 .....	591 34 .....	*408 66	
Norfolk. ....	700 00 .....	278 98 .....	*421 02	
Niagara .....	600 00 .....	592 24 .....	*7 76	
Owen Sound. .	500 00 .....	364 79 .....	*135 21	
Toronto. ....	3000 00 .....	4703 98 .....	+1703 98	
Walkerton ..	500 00 .....	441 97 .....	*58 03	
Western. ....	500 00 .....	381 19 .....	*118 81	
Woodstock. .	800 00 .....	492 57 .....	*307 43	

These figures speak volumes. They ought to be in the eyes of all the Boards and churches throughout the next year. They are not here given as a statement of our annual receipts, but as an illustration of our endeavor at equal division of the burdens, and who carry them. It will be found by reference to the complete statement of receipts adjoined to this report that the Associations which formerly belonged to the Eastern Convention have not come behind in their part of the work.

For the successes which have crowned the work of the year we owe very much, under God, to the very efficient co-operation of the Woman's

Home Missionary Society to close our financial year a little of the possible aid. They took upon where financial burden the work assumed by gathered by their system

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Home Missionary Society. In our rejoicings, that we have been enabled to close our financial year free from debt, we gladly acknowledge that not a little of the possibility has come to us through their large and generous aid. They took upon themselves a large portion of our work in the fields where financial burdens were heaviest. Their Board has passed upon all the work assumed by them, and met every obligation with the means gathered by their systematic methods.

Nor can we be forgetful of aid that has come to us this year in large gifts from individual Christians. We are exceedingly grateful to the brethren whose kindly hearts and liberal hands relieved the Society and its missionaries again and again in our times of sore need. Before the Father's throne we invoke blessing upon them, and we thank God for the gift of such men to His church in the work of the Kingdom. May their number be multiplied through the abounding grace of God.

Our hearts throb with thankfulness as we close this review of our year's work. God has not hid his face from us because of the imperfections which have mingled with our services. His blessing has rested on our work. Without boasting, but in all confidence, we say that a good year's work has been done. Faithful men have toiled, and God has blessed their labors. We confess that we feared the outlook during months gone by, for the way was not clear financially. He has been better to us than our fears.

“HITHERTO HATH THE LORD HELPED US.”

## CONTRIBUTIONS.

The following amounts include all moneys from churches, Sabbath schools, and individuals so far as we could with certainty place them in churches. Contributions by the Circles are not included; they will be acknowledged in the report of the Woman's Home Missionary Society.

## BRANT ASSOCIATION.

Church.	Members.	Am't.	Church.	Members.	Am't.
Ancaster	188	\$ 4 33	East Zorra	62	\$ 16 00
Beverly	79	10 50	Gobles	117	32 00
Brantford, 1st	469	876 87	Governor's Road	73	
" Park	325	112 00	Onondaga, 1st	48	10 75
" E. Ward	158	38 70	" 2nd	70	50 00
Bronte	31		Paris	215	2 50
Burlington	8	5 00	Plattsville	35	38 50
Burth	96	10 00	St. George	209	72 10
Drambo	143	7 20	Tuscarora (Indian)	44	
Dundas	136		Wolverton	39	2 25

## CANADA CENTRAL ASSOCIATION.

Algonquin	121	\$ 22 00	Kingston	108	\$ 44 50
Almonte	72	55 00	Middleville	40	4 00
Brockville	290	24 20	Perth	120	46 07
Carleton Place	47		Phillipsville	61	14 00
Delta	46	7 00	Plum Hollow	44	15 00
Drummond	32	26 61	Smith's Falls	129	
Farmersville	30	6 00	Westport	64	22 00

## DANVILLE ASSOCIATION.

Barnston	60	\$ 0 00	Magog	38	\$ 10 00
Beebe Plain	30	3 00	Potter	39	
Coaticooke	156	45 35	Quebec	70	21 00
Eaton	65	9 00	Sherbrooke		11 40
Kingsley Falls	47		Abbott's Corners		13 60

## EAST ONTARIO ASSOCIATION.

Bailieboro'	91	\$ 11 00	Campbellford	60	13 00
Belleville	75	59 89	Cannington		8 00
Bobcaygeon	40	23 10	Colborne	27	9 00
Brighton	50		Claremont	186	79 18
Brooklin	80	37 00	Cramahe	85	50 60
Brook	18		Cobourg	24	12 55

## Church.

Fenelon Falls
Fenella
Goodwood
Green River
Haldimand
Kinmount
Lindsay
Lakefield
Manilla
Norwood
Oshawa
Peterboro'
Port Hope

Bayham and Houghton
Calton
Dorchester
Dutton
Fingal
Jaffa
Houghton, 1st
Houghton, 2nd
Malahide & Aylmer
Malahide & Bayham
Malahide Berean

Alvinston
Ailsa Craig
Arkona
Brigden
Brooke
Calvary
Caradock
Courtright
Denfield
East Williams
Forest
Lobo, 1st
Lobo, 2nd
London, Talbot St.
London, Adelaide St.

Acton
Belfountain
Brampton
Cheltenham
East Flamboro'
East Nissouri
Edmonton
Erin

Church.	Members.	Am't.	Church.	Members.	Am't.
Fenelon Falls .....	73 ..	\$23 00	Port Perry .....	67 ..	\$32 00
Fenella .....	12 ..	5 00	Pickering Village .....	— ..	5 00
Goodwood .....	48 ..	1 00	Reaboro' .....	48 ..	8 00
Green River .....	— ..	3 00	Selwyn .....	— ..	5 80
Haldimand .....	85 ..	17 15	Sidney .....	42 ..	—
Kinmount .....	48 ..	40 00	Smith Line .....	55 ..	46 75
Lindsay .....	72 ..	243 00	Somerville .....	13 ..	6 43
Lakefield .....	56 ..	\$ 4 20	Stirling .....	32 ..	—
Manilla .....	31 ..	11 00	Sunderland .....	45 ..	11 00
Norwood .....	— ..	5 60	Uxbridge .....	125 ..	10 00
Oshawa .....	54 ..	20 40	Warsaw .....	32 ..	18 40
Peterboro' .....	150 ..	131 70	Whitby .....	116 ..	9 00
Port Hope .....	105 ..	59 26	Whitevale .....	69 ..	25 00

## ELGIN ASSOCIATION.

Bayham and Houghton.	55 ..	\$ 00 00	Malahide Jubilee .....	52 ..	\$ 24 51
Calton .....	128 ..	15 00	Mount Salem .....	42 ..	—
Dorchester .....	100 ..	—	Port Burwell .....	105 ..	30 32
Dutton .....	96 ..	—	St. Thomas .....	307 ..	34 30
Fingal .....	86 ..	5 15	Springfield .....	24 ..	—
Jaffa .....	65 ..	—	Southwold, 1st .....	37 ..	—
Houghton, 1st .....	— ..	—	Southwold, 2nd .....	43 ..	—
Houghton, 2nd .....	37 ..	—	Sparta .....	73 ..	15 00
Malahide & Aylmer .....	311 ..	84 00	Yarmonth, 1st .....	46 ..	3 00
Malahide & Bayham .....	90 ..	21 00	Yarmonth, 2nd .....	87 ..	—
Malahide Berean .....	78 ..	9 17			

## MIDDLESEX AND LAMBTON ASSOCIATION.

Alvinston .....	40 ..	\$ 5 00	London, Grosvenor St. ..	— ..	\$ 20 00
Ailsa Craig .....	86 ..	32 25	London, S. .....	— ..	10 00
Arkona .....	114 ..	20 00	Mt. Brydges .....	84 ..	8 58
Bridgen .....	28 ..	12 25	Melbourne .....	17 ..	4 50
Brooke .....	34 ..	10 00	Middlemiss .....	8 ..	17 50
Calvary .....	— ..	2 00	Parkhill .....	56 ..	17 45
Caradock .....	93 ..	—	Petrolia .....	99 ..	15 00
Courtright .....	33 ..	10 00	Plympton .....	33 ..	10 00
Denfield .....	97 ..	36 02	Strathroy .....	220 ..	32 50
East Williams .....	32 ..	8 00	Sarnia .....	203 ..	65 38
Forest .....	97 ..	29 00	Sarnia Township .....	98 ..	36 40
Lobo, 1st .....	100 ..	—	Theford .....	52 ..	—
Lobo, 2nd .....	122 ..	35 26	Wyoming .....	55 ..	30 00
London, Talbot St. ....	414 ..	85 25	West Nissouri .....	34 ..	—
London, Adelaide St. ..	245 ..	39 00			

## MIDLAND COUNTIES ASSOCIATION.

Acton .....	49 ..	\$ 11 50	Fullarton .....	31 ..	\$ 27 23
Belfountain .....	66 ..	225 00	Galt .....	124 ..	5 00
Brampton .....	100 ..	45 40	Georgetown .....	82 ..	36 00
Cheltenham .....	98 ..	24 30	Guelph .....	267 ..	182 51
East Flamboro' .....	60 ..	22 00	Hillsburg .....	140 ..	20 00
East Nissouri .....	74 ..	25 00	St. Mary's .....	76 ..	37 25
Edmonton .....	33 ..	12 00	Stratford .....	235 ..	90 50
Erin .....	23 ..	2 00	Sebringville .....	25 ..	13 50

## NIAGARA ASSOCIATION.

<i>Churches.</i>	<i>Members.</i>	<i>A'mt.</i>	<i>Churches.</i>	<i>Members.</i>	<i>A'mt.</i>
Beansville.....	190 ..	\$ 61 12	Hamilton, McNab St... 28 ..	\$ 0 00	
Binbrook.....	68 ..	16 55	" North ..	— ..	
Caistor.....	41 ..	6 50	" Herkimer St. ....	— ..	10 93
Cayuga, North.....	21 ..	2 00	Niagara Falls, South... 50 ..	24 00	
Cayuga, South.....	40 ..	2 00	Port Colborne .....	118 ..	51 49
Canboro'.....	17 ..	—	Sherbrooke .....	97 ..	2 50
Dunnville.....	14 ..	3 64	St. Catharines .....	275 ..	156 45
Fonthill.....	51 ..	7 50	Thorold .....	30 ..	33 01
Grimby.....	66 ..	12 00	Tyneside.....	34 ..	4 50
Hamilton, James St... 527 ..	165 00		Virgil.....	30 ..	15 00
" Victoria Ave. ....	— ..	15 00	Welland.....	32 ..	3 05

## NORFOLK ASSOCIATION.

Bloomsburg.....	103 ..		Middleton, N.....	31 ..	
Boston.....	197 ..	35 00	Middleton, S.....	54 ..	
Charlottesville Centre... 48 ..			Pine Grove.....	31 ..	
Cheapside.....	74 ..	11 05	Port Rowan.....	100 ..	22 57
Courtland.....	62 ..	7 17	Round Plains.....	46 ..	
Decewsville.....	60 ..		Selkirk.....	67 ..	12 00
Eden.....	88 ..	12 00	Simcoe.....	240 ..	42 38
Forestville.....	170 ..	15 00	Spring Arbor.....	17 ..	
Fredericksburg.....	86 ..		Teeterville.....	51 ..	
Glen Meyer.....	13 ..		Tyrrell.....	80 ..	10 00
Hagersville.....	46 ..		Villa Nova.....	148 ..	11 00
Hartford.....	150 ..	3 00	Vittoria.....	172 ..	27 56
Langton.....	88 ..		Waterford.....	338 ..	70 25
Lynnville.....	58 ..				

## OTTAWA ASSOCIATION.

Arnprior (English)..... 19 ..	\$ 19 70		Mulgrave.....	47 ..	\$ 0 00
Arnprior (German)..... 62 ..			North Lancaster .....	30 ..	
Breadalbane.....	132 ..	2 00	North Nation Mills .....	26 ..	12 30
Bristol.....	19 ..	12 00	Ormond.....	137 ..	19 31
Buckingham.....	29 ..	24 25	Osgoode.....	226 ..	46 60
Clarence.....	107 ..	45 00	Osnabrock.....	117 ..	19 00
Clarenceville.....	36 ..		Ottawa.....	294 ..	608 00
Clarendon.....	27 ..	15 00	Papineauville.....	50 ..	6 30
Cornwall.....	87 ..	35 00	Pembroke.....	80 ..	54 65
Cumberland.....	20 ..		Renfrew.....	54 ..	26 60
Dalesville.....	49 ..	10 00	Riceville.....	22 ..	
Dacre.....	— ..	8 40	Rockland.....	— ..	2 00
Dominionville.....	80 ..	26 50	Roxborough.....	50 ..	2 50
East Templeton.....	43 ..	12 35	Sebastopol.....	106 ..	
Fitzroy.....	21 ..		St. Andrews.....	34 ..	
Hagarty.....	49 ..		South Gower.....	106 ..	19 66
Kemptville.....	44 ..	14 02	Sand Point.....	— ..	2 50
Kenmore.....	58 ..		Thurso.....	108 ..	73 25
Lachute.....	54 ..	31 70	Vankleek Hill.....	24 ..	
Montreal (First).....	278 ..	115 48	West Winchester..... 63 ..	3 00	
Montreal (Olivet).....	330 ..	679 70	White Lake.....	98 ..	38 72
Morrisburg.....	28 ..	11 00			

*Churches.*

Bentinc
Burgoyne
Chesley
Cape Rich
Daywood
Durham
Elderslie
Flesherston
Glenelg
Keady
Meaford
Morley

Aurora
Barrie
Bracebridge
Burk's Falls
Collingwood
Creemore
Doe Lake
Etobicoke
Eversley
Gravenhurst
King, 1st
King, 2nd
Markham, 1st
Markham, 2nd
Minesing
Orillia
Oro, East
Oro, West
Parkdale
Midland

Aldborough
Bethlehem
Bismarek
Bienheim
Blytheswood
Bothwell
Brooker
Chatham
Colchester
Dresden
Euphemia
Essex Centre
Florence
Harrow
Kingsville

## OWEN SOUND ASSOCIATION.

Churches.		Members.	A'mt.	Churches.		Members.	A'mt.
Bentnick	67	..	\$ 0 00	North Bruce	75	..	\$ 25 18
Burgoyne	30	..	20 00	Owen Sound	165	..	80 50
Chesley	60	..	18 40	Port Elgin	28	..	14 00
Cape Rich	30	..	10 00	Paisley	195	..	50 00
Daywood	45	..	24 92	Priceville	39	..	8 25
Durham	87	..	15 00	Sullivan	22	..	1 50
Elderslie	55	..	10 00	Sydenham	33	..	
Fletherton	37	..	7 00	Tara	15	..	3 00
Glenelg	16	..		Thornbury	30	..	10 00
Keady	52	..	7 00	Warton	61	..	21 04
Meaford	76	..	14 00	Woodford	42	..	10 00
Morley	50	..	15 00				

## TORONTO ASSOCIATION.

Aurora	28	..	\$ 11 65	Port Arthur	50	..	\$ 35 53
Barrie	81	..	25 00	Schomberg	23	..	22 25
Bracebridge	27	..	5 50	Spence	29	..	2 00
Burk's Falls	16	..	7 50	Stayner	100	..	
Collingwood	132	..	30 50	Stouffville	39	..	10 00
Creemore	37	..		Sundridge	9	..	9 00
Doe Lake	46	..	8 63	York Mills	44	..	20 00
Etobicoke	55	..	13 00				
Eversley	54	..	17 15	TORONTO.			
Gravenhurst	28	..		Alexander Street	271	..	497 40
King, 1st	18	..	15 67	Beverly Street	245	..	106 76
King, 2nd	36	..	16 95	Bloor Street	400	..	881 27
Markham, 1st	53	..	7 00	College Street	274	..	27 57
Markham, 2nd	127	..	6 75	Dovercourt Road	210	..	76 55
Minesing	29	..	16 00	Jarvis Street	776	..	2634 95
Orillia	141	..	81 75	Lewis Street	109	..	28 25
Oro, East	51	..		Parliament Street	304	..	33 25
Oro, West	27	..	2 00	Queen Street	76	..	
Parkdale	34	..	32 00	Tecumseth St.	39	..	16 00
Midland	—	..	2 50	Ossington Avenue	—	..	1 30
				Sackville Street	—	..	2 30

## WESTERN ASSOCIATION.

Aldborough	61	..	\$ 18 00	Leamington	104	..	\$ 23 00
Bethlehem	24	..	5 75	Louisville	70	..	
Bismarek	61	..	10 50	Mosa	—	..	5 00
Blenheim	169	..	30 00	Newbury	16	..	4 00
Blytheswood	9	..	5 40	Palmyra	76	..	1 00
Bothwell	17	..	7 00	Ridgetown	152	..	11 40
Brooker	15	..		Rochester	36	..	12 00
Chatham	230	..	28 00	Rodney	25	..	25 00
Colchester	81	..	12 76	Thamesville	28	..	10 00
Dresden	50	..	25 00	Wallaceburg	79	..	4 00
Euphemia	81	..	41 75	Wheatley	38	..	15 00
Essex Centre	23	..	36 63	Wilkesport	44	..	5 00
Florence	40	..	25 00	Windsor	58	..	
Harrow	65	..		Zone	31	..	8 00
Kingsville	36	..	12 00				

## WALKERTON ASSOCIATION.

<i>Churches.</i>	<i>Members.</i>	<i>Am't.</i>	<i>Churches.</i>	<i>Members.</i>	<i>Am't.</i>
Arthur, South.....	54 ..	\$ 27 81	Holland.....	— ..	\$ 0 00
Attwood.....	66 ..	35 00	Howick.....	24 ..	19 87
Base Line.....	— ..	8 00	Kincardine.....	38 ..	25 00
Clinton.....	— ..	7 50	Listowel.....	22 ..	13 00
Farewell.....	— ..	3 57	Mount Forest.....	194 ..	
Glamis.....	138 ..	22 00	Palmerston.....	20 ..	10 00
Gorrie.....	15 ..	10 00	Teeswater.....	27 ..	27 90
Greenock.....	— ..	12 00	Tiverton.....	193 ..	128 47
Harriston.....	44 ..	9 10	Walkerton.....	63 ..	45 00
Hanover (English).....	35 ..	11 75	Wingham.....	81 ..	20 00
Hanover (German).....	102 ..	8 00			

## WOODSTOCK ASSOCIATION.

Beachville.....	88 ..	\$ 46 30	Oxford E.....	33 ..	\$10 72
Brownsville.....	96 ..		Oxford W.....	19 ..	13 35
Burford.....	45 ..	30 15	Salford.....	50 ..	3 60
Burgessville.....	140 ..	23 00	Scotland.....	137 ..	48 25
Goshen.....	43 ..		Springford.....	130 ..	16 00
Ingersoll.....	153 ..	32 03	Tilsonburg.....	92 ..	20 00
Mount Elgin.....	42 ..	27 00	Windham.....	63 ..	
Norwich.....	80 ..	31 63	Woodstock.....	406 ..	178 54
Otterville.....	57 ..	12 00			

Promiscuous amounts - - - - - \$885 01.

Women's H. M. Society for their own work - \$2464 00

BAPT

Total subscriptions r  
Balance due Treasur  
Appropriations for H  
Secretary's Salary...  
Superintendent's and  
Sabbath School Comm  
Printing Reports, St  
Post Office Orders, P  
Interest on over draft

October, 1888, Balance

BAPTIST HOME

To Balance due Treasur  
Superintendent's Salary

By collection, Jarvis St  
" Eastern Convention  
" Thos. Lailey.....  
Received from Executo  
October, 1888...

Balance due

October, 1888.

## BAPTIST HOME MISSION CONVENTION.

*In account with John Stark, Treasurer.*

Total subscriptions received from October, 1887, to October, 1888.....	\$16,688 46
Balance due Treasurer, October, 1887.....	\$ 1,655 96
Appropriations for 1887 and 1888.....	13,822 14
Secretary's Salary.....	200 00
Superintendent's and Secretary's Travelling Expenses.....	455 49
Sabbath School Committee.....	100 00
Printing Reports, Stationery, etc., etc.....	214 98
Post Office Orders, Postage, Postal Cards, etc.....	74 63
Interest on over draft, Bank of Commerce.....	80 72
	<u>\$16,103 92</u>
October, 1888, Balance in Treasurer's hands.....	584 54

## BAPTIST HOME MISSION, GENERAL SUPERINTENDENT'S FUND.

*In account with John Stark, Treasurer.*

To Balance due Treasurer, October, 1887.....	\$1,147 30
Superintendent's Salary to October, 1888.....	1,700 00
	<u>\$2,847 30</u>
By collection, Jarvis Street.....	\$ 55 10
" Eastern Convention account Superintendent's Salary.....	300 00
" Thos. Lalley.....	100 00
Received from Executors Hon. Wm. McMaster Trust Fund, to October, 1888.....	22 50
	<u>\$2,705 10</u>
Balance due Treasurer.....	\$142 20

October, 1888.

JOHN STARK, *Treas.*



## Women's Baptist Home Missionary Society.

### OFFICERS FOR 1888-89.

#### PRESIDENT :

MRS. A. R. McMASTER, - - - - 88 Isabella St., Toronto.

#### VICE-PRESIDENT :

MRS. H. H. HUMPHREY, - - - - Pembroke St., Toronto.

#### CORRESPONDING SECRETARY :

MRS. A. H. NEWMAN, - - - - 112 Yorkville Ave., Toronto.

#### ASSISTANT SECRETARY :

MRS. D. A. MCGREGOR, - - - - 54 Avenue Road, Toronto.

#### RECORDING SECRETARY :

MISS F. LOBB, - - - - 124 Winchester St., Toronto.

#### TREASURER :

MRS. J. ALEXANDER, - - - - 28 Dovercourt Road, Toronto.

#### MEMBERS OF BOARD :

<p>MRS. M. MACVICAR, Toronto.</p> <p>" WM. SCOTT, "</p> <p>" JONES, "</p> <p>" BOYD, "</p> <p>" RAND, "</p> <p>" PEASE, "</p> <p>" GREGORY, "</p> <p>" W. DAVIES, JR., "</p> <p>" D. A. MCGREGOR, "</p> <p>" CALLARD, "</p> <p>" JENNIE HOWSON, St. Catharines.</p> <p>" J. G. GOBLE, Gobles.</p>	<p>MRS. L. EVANS, Guelph.</p> <p>MRS. A. E. DRYDEN, Greenbank.</p> <p>MRS. J. MCKAY, Woodstock.</p> <p>" CRAWFORD, Brantford.</p> <p>" L. C. BARBER, Boston.</p> <p>" WESTOVER, Brantford.</p> <p>" LUTES, Waterford.</p> <p>" A. T. SOWERBY, Aylmer.</p> <p>" ROBERTSON, London.</p> <p>" H. WELD, "</p> <p>" EDWARDS, St. Thomas.</p> <p>" FORSYTHE, Claremont.</p>
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*And all Directors of Associations by virtue of their office.*

## FOURTH ANNUAL SECRETARY'S REPORT

The changes in the condition of new ones, with the serious falling off in an increase of funds, a complete failure on the part of the latter are not say. On this point should fail to increase it is to be expected, that activity should increase that is before us, to as dying Circles, and let infuse new life into the Circle is as much gain. The reasons given are, it seems to me, what sister who has usually d standing between some another the pastor has president; in another there is nothing supposed of the excuses given, and but we should be so p are engaged that nothing

The number of Associations over last year. Complete year. This is, doubtless, made last year and the every church. There is number of Circles is still the number of Home Missions Foreign. We trust that extending the work, will ized and wide-awake H or small, rich or poor, self favored with pastoral over time reach this very desire for we all know from even of Christians to declare that the highest degree of

FOURTH ANNUAL REPORT OF THE CORRESPONDING  
SECRETARY OF THE WOMEN'S HOME MISSION  
SOCIETY OF ONTARIO.

THE CIRCLES.

The changes in the boundaries of some of our Association and the formation of new ones, with the appointing of new Directors to meet these changes, make it difficult to obtain materials for an accurate report this year. We rejoice in an increase of funds from the Circles at large of about \$700, while we lament the serious falling off in the contributions of a number of the Circles, and even a complete failure on the part of some, either to report or send contributions. Whether the latter are dead or only in a state of suspended animation, we cannot say. On this point the Associational Directors may be able to enlighten us. It is a sad thing that the zeal of any Circle should decline, or that it should fail to increase in good work as it grows older. On the other hand, it is to be expected, that as a Circle advances in age and experience and in familiarity with the vast needs of the field we are trying to cultivate, its zeal and activity should increase. Let us endeavor, my fellow-workers, during the year that is before us, to ascertain the causes of failure in these languishing and dying Circles, and let us strive by our example and by timely exhortation to infuse new life into them. Let us remember, that to revive a languishing Circle is as much gain as to organize a new one, nay, in many cases a greater gain. The reasons given for the partial or total failure of some of the Circles are, it seems to me, wholly inadequate. In one case it is the sickness of the sister who has usually done the work of collecting; in another it is a misunderstanding between some of the members and the pastor or his wife; in another the pastor has moved away, and there is no pastor's wife to act as president; in another the church has been decorated or a new one built, and there is nothing supposed to be left for outside objects. These are only samples of the excuses given, and no doubt they seem valid to those that give them; but we should be so profoundly interested in the great work in which we are engaged that nothing can turn us aside.

The number of Associational Societies is now thirteen, an increase of two over last year. Comparatively few Circles have been organized during the year. This is, doubtless, due chiefly to the fact that strenuous efforts were made last year and the year before to secure the organization of a Circle in every church. There is still room, however, to advance along this line, as the number of Circles is still considerably less than the number of churches, and the number of Home Mission Circles is still considerably less than that of Foreign. We trust that our Directors and all who can do anything towards extending the work, will not relax their efforts until they see a thoroughly organized and wide-awake Home and Foreign Mission Circle in every church large or small, rich or poor, self-sustaining or dependent on Home Mission assistance, favored with pastoral oversight or not. And even if we should at any given time reach this very desirable position, we could not afford to relax our efforts; for we all know from experience how prone are the interest and the zeal even of Christians to decline, and that it is only by the most persistent striving that the highest degree of efficiency can be secured.

About fifteen new Circles have been organized. These added to the 123 reported last year give a total of 138. This number presupposes that none of the Circles that have failed to report are actually dead, which is, we fear, a rather violent presupposition.

A large number of interesting public meetings have been reported during the year. Some of these have been local, while others have been union meetings arranged for by several neighboring Circles. We think there is room for a considerable extension of the union meeting plan. Much interest may be aroused in an entire community by such meetings, if well planned and conducted.

#### FROM THE FIELD.

Our whole Northern District has suffered this year by failure of crops, so that the help given by this Society has been more than usually necessary, and beneficent. While it has been the care of your Board, not to allow any part of the field to go back, we have specially labored to extend the work.

During last winter two colporteurs were engaged visiting from house to house, disposing of good literature at little more than cost price and holding meetings as opportunity presented. Mr. George Roy worked in the district lying in between Burk's Falls and Parry Sound, and especially in the neighborhood of McKellar and Dunchurch. We believe great good was accomplished. Mr. Roy speaks in his report of the gladness with which such visits were received, and the earnestness shown, in wishing his speedy return their way. As a visible fruit of this work, the planting of a church in the village of Dunchurch, may be regarded. Other influences both before and after were at work to that end, but our colporteur's visits spread the seed of expectation and desire among the people. Mr. Rous worked along the same line, away to the North, in the Nipissing District. North Bay, South East Bay, Powassen and South River, were more or less gone over. It was with no little regret that we found we could not accede to his strongly expressed wishes, and put a man in Powassen, this last summer. More good seed can be sown by work of this kind, both by word of mouth and the sale of books, such as Bunyan's, Spurgeon's and Moody's, etc., than any of us can easily conceive. The demand for Bibles and good books was remarkable. The colporteur tells us of many families found without the Bible, think of it, and so near home. It is to be hoped that the new Board will find it possible to continue and extend the work.

During the year, our missionary, Rev. E. Bosworth, resigned in Sundridge and Burk's Fall. This was a great loss. Connected with the work, almost since its beginning, we feel the lack of one right on the ground, with whom we can take advice. His long journeys and constant exposure made him desire a field involving less of what must be the experience of our missionaries in this North country. Mr. C. N. Dewey is now at Sundridge and Burk's Falls. He is acceptable to the people, and the work promises to be successful.

Bracebridge, under the pastoral care of Rev. T. Bingham, continues to prosper. Mr. Bingham has opened preaching stations at Draper and Port Carling. During the summer two have been baptized at Port Carling and one at Draper, and the attendance is good.

Gravenhurst, for the first half of the year had Mr. Dewey as laborer, after his removal, student J. O'Neil took charge. The Congregations were unusually good on Sabbath evenings, during the summer. Our brethren here, suffered in the general loss of the place. Fire burnt down almost half the town and caused very much hardship.

At Dwight, Pa. the winter the church five kept together, missionary returns things. A number days here, and at t

Parry Sound, North Shore of G. Society. A church ing harmoniously town. Student J. We are especially in this town. A c purpose. It may l

Dunchurch, to Jno. Chandler. T itself to be of God. have been baptized.

North Bay cont buted the meagrene this summer. The t are, to some extent

Doe Lake and S the extinction of S here for ten months

It will be cheeri money on Port Arth over to others, the c that a liberal treatm is not without spee

Besides this wo dents, during the su well, Florence, Thors Grimsby, Reaboro, C

It would be wear say that cheering rej ingatherings of souls. the cause had been r months, others three six. Perhaps no wor this. It is breaking people who have des people who could no And it is remarkable growing churches com may be our privileg Mission service.

In addition to the the Dominion Board gone to the very prom

Three young ladie tion with the Grande

At Dwight, Father Stewart has been laboring through the Summer. For the winter the church met and edified one another. The little band of thirty-five kept together, giving their light forth until in God's goodness, our aged missionary returned in the spring. Since then they have had a feast of fat things. A number of Baptist preachers from Rochester, N. Y., spent holidays here, and at the same time preached to the people.

Parry Sound, a town of 2000 inhabitants, and of chief importance on the North Shore of Georgian Bay, has been laid hold of by the efforts of this Society. A church of about thirty members has been gathered and is now working harmoniously and earnestly towards supplying the Gospel to that needy town. Student J. G. Brown, of the University has done grand work here. We are especially thankful that the Lord has opened the way for us to work in this town. A chapel is needed, subscriptions are being taken up for this purpose. It may be built this fall and winter.

Dunchurch, to which we formerly referred, had the labors of student Jno. Chandler. The spiritual destitution here is great and the work has proven itself to be of God. There are about twenty members in fellowship and some have been baptized.

North Bay continues without a church building, and to this may be attributed the meagreness of results. Student John Cain, labored for three months this summer. The town grows and its importance increases, but year by year we are, to some extent at least, disappointed in our hopes about the place.

Doe Lake and Spence must not be forgotten. Removals have almost caused the extinction of Spence, but Doe Lake prospers. Student Murdock labored here for ten months with much acceptance and some blessing.

It will be cheering to the Society to hear that although we have spent no money on Port Arthur this year, the support of the work there having passed over to others, the church has reached a state of independence. It has proved that a liberal treatment of a mission, such as this Society gave to Port Arthur, is not without speedy returns.

Besides this work, your Board has undertaken the support of all the students, during the summer. They have been placed at Thamesville, Bothwell, Florence, Thorold, Virgil, Cannington, Midland, Harriston, Palmerston, Grimsby, Reaboro, Clifton, Fingal, Howich and Gorrie.

It would be wearisome to you to go over each of these fields. Suffice it to say that cheering reports come from these fields of reviving influences and ingatherings of souls. Some of these places are new ground; others are where the cause had been run down. In some cases the student labored only two months, others three months, the greater number five, and in occasional cases, six. Perhaps no work in the Home field can commend itself to us more than this. It is breaking ground, or reviving the hopeless. It is coming often to people who have despaired of ever again enjoying church privileges, or to people who could not sustain a pastor even with the aid of the General Society. And it is remarkable in how short a time the face of affairs change. Good growing churches come out of such brief terms of service. We trust that it may be our privilege to continue cultivating this particular branch of Home Mission service.

In addition to the work which we have indicated, we have given \$200 to the Dominion Board for work in British Columbia. This assistance has gone to the very promising cause in the rapidly growing city of Vancouver.

Three young ladies have been supported at the Feller Institute, in connection with the Grande Ligne Mission at an expense of \$150.

We have also given \$100 to the Manitoba and N. W. Convention for work in that large needy and promising field.

Thus you may see that although this Society has done so much in Ontario and Quebec, supporting three missionaries for the year, two colporteurs, for some weeks during the winter, and twenty-three missionaries during the whole or part of the summer, we have not been forgetful of the needs of neighboring Provinces. Our field truly is from Vancouver in the west to Quebec in the east.

M. A. NEWMAN,

112 Yorkville Avenue.

*Corresponding Sec.*

### RECORDING SECRETARY'S REPORT.

It will be remembered by those present at the last Annual Meeting that an important change was then made by your Board in the manner of making appropriations whereby they now extend over six months only.

The following were passed at its first meeting in accordance with the above :

Gravenhurst .....	\$100 00
Bracebridge .....	150 00
Burk's Falls .....	200 00
Doe Lake and Spence .....	100 00
Dominion Board (Br. Columbia).....	100 00
Grande Ligne (3 pupils).....	150 00

Besides which, plans were conceived for undertaking colporteur work among the shanty-men of Muskoka and Parry Sound, which were subsequently carried into effect and give promise of gratifying results.

At the next meeting in November the question of inviting the co-operation of the Eastern Convention with us in our work, was presented for discussion. Several Home Societies being already in existence amongst the Eastern churches, it was thought advisable to make a general appeal with a view to the establishment of others. The President of the Foreign Board was accordingly consulted as to the best mode of action, who, after expressing the entire sympathy of the Eastern Convention, and stating that their hands were already full of Grande Ligne, suggested the names of Ottawa ladies likely to unite with us in our efforts. The matter was at once laid before them, with nothing definite to report as yet.

Upon a request from Mrs. Roney that her name be dropped from the list of Board members for 1888, it was moved, seconded and carried that that of Mrs. S. J. Moore be substituted; also Mrs. Gregory was re-appointed to represent Parkdale.

Your Board has to record with much grief the death of Mrs. A. C. Baker, of Sarnia, one of its former members, and at a recent meeting the following resolution was passed :

*Resolved*—That the members of the Woman's Home Mission Board hereby express their deep sympathy at the removal of Mrs. A. C. Baker from their midst, and also their heartfelt sympathy with the bereaved family and friends.

Two special meetings were called on Feb. 7th and May 1st respectively, to consider our contemplated work among the Indians. Chancellor Boyd, Rev. D. A. McGregor, Rev. Alex. Grant and Rev. Jesse Gibson kindly consented to be present at the latter, and gave your Board much valuable information and advice, but after earnest discussion it was deemed unwise to take any immediate steps, and the matter was laid over for still further consideration.

Our semi-annual reports were passed

Bracebridge  
Parry Sound  
Building (Pa  
Gravenhurst  
Doe Lake and  
Dunchurch  
North Bay (C  
Dominion Bo

The endowment debate at our quarterly meeting led to the sending of a letter to each of the Home Societies at the annual meeting, regarding their delinquency in paying their dues. An important matter was brought to a highly gratifying conclusion, much to the pleasure of all.

Sundridge and  
Manitoba  
Student labor

This brings us to the close of the year, which has yet seen, and we are glad to be in the name of the Lord

Gravenhurst and  
Sundridge, 1 year  
Parry Sound, 1 year  
Dwight, Dunchurch  
Parry Sound built  
North Bay  
Grande Ligne...

Our semi-annual meeting was held in April, when the following appropriations were passed :

Bracebridge .....	\$125 00
Parry Sound .....	75 00
Building (Parry Sound).....	200 00
Gravenhurst .....	75 00
Doe Lake and Spence .....	100 00
Dunchurch .....	75 00
North Bay (building).....	100 00
Dominion Board .....	100 00

The endowment of Grande Ligne School formed the principal subject of debate at our quarterly meeting in July, and it was thought advisable to send a letter to each Circle, announcing this as a subject for final discussion at the annual meeting, and asking them to inform themselves fully about the work that their delegates might come prepared to take intelligent action regarding its permanent support.

An important meeting took place on the 16th of Oct., when, after listening to a highly gratifying statement from the Treasurer, your Board had much pleasure in making additional appropriations as follows :

Sundridge and Burk's Falls .....	\$ 125 00
Manitoba .....	100 00
Student labor .....	1051 00

This brings us to the close of the most successful year our young Society has yet seen, and we are led to say, "Hitherto hath the Lord helped us," and in the name of the Lord our God we will once again "set up our banner."

Respectfully submitted,

FLORENCE A. LOBB, *Rec. Sec.*

#### APPROPRIATIONS.

Gravenhurst and Bracebridge, 1 year.....	\$300 00
Sundridge, 1 year.....	200 00
Parry Sound, 1 year.....	300 00
Dwight, Dunchurch and North Bay, Colporteurs (3) per month. 30 00	30 00
Parry Sound building .....	200 00
North Bay .....	100 00
Grande Ligne.....	250 00

### TREASURER'S REPORT.

#### WOMANS' BAPTIST HOME MISSIONARY SOCIETY.

Balance, Oct., 1887 .....	\$1091 76
Receipts to Oct., 1888 .....	3219 23
	\$4310 99

Expenditure as follows:

Student labor for summers of '87, '88 .....	\$1966 50
Missionaries Salaries.....	1062 50
Work in British Columbia .....	200 00
"    Emerson .....	100 00
"    Manitoba .....	50 00
Church Building .....	200 00
Grand Ligne Mission, o.....	150 00
Books for use of Colporteur .....	103 46
Expenses of Associational Directors.....	9 17
Year Book .....	6 00
Corresponding Sec. Stationery .....	9 00
Recording Sec. Stationery and Postage.....	1 80
Stationery for Treasurer .....	5 04
"    "    President .....	1 25
Printing .....	11 75
Bank drafts.....	1 25
Postman .....	25
	\$3877 97

ANNIE B. ALEXANDER.

*Treasurer W. B. H. M. S.*

Toronto, Nov. 1888.

Baptist for

REV. ELMORE HA

REV. A. P. McDIAR  
REV. J. DENOVAN.  
REV. JAMES GRANT.  
REV. D. HUTCHINSO  
REV. D. M WELTON

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Middlesex and Lambton A  
Midland  
Walkerton  
Ottawa  
Peterboro'  
Toronto  
Woodstock  
Brant  
Niagara  
Owen Sound  
Western  
Elgin  
Whitby and Lindsay  
Norfolk  
Canada Central  
Eastern

# Baptist Foreign Missionary Society of Ontario and Quebec.

## OFFICERS FOR 1888-9.

PRESIDENT:  
WILLIAM CRAIG, Esq., of Port Hope.

VICE-PRESIDENTS:  
REV. ELMORE HARRIS, B.A., | D. BENTLEY, Esq.

SECRETARY:  
REV. JOHN McLAURIN.

TREASURER:  
T. S. SHENSTON, Esq., Brantford.

DIRECTORS:  
REV. A. P. McDIARMID, M.A. | PROF. N. S. McKECHNIE.  
REV. J. DENOVAN. | A. A. AYER, Esq.  
REV. JAMES GRANT. | GEORGE LUGSDIN, Esq.  
REV. D. HUTCHINSON. | J. G. SCOTT, Q.C.  
REV. D. M. WELTON, D.D. | W. J. DAVIS, Esq.  
JOHN DRYDEN, M.P.P.

EXECUTIVE COMMITTEE:  
THE PRESIDENT. | REV. ELMORE HARRIS.  
THE TREASURER. | REV. J. DENOVAN.  
THE SECRETARY. | REV. JAMES GRANT.  
GEORGE LUGSDIN, Esq.

DISTRICT SECRETARIES:

Middlesex and Lambton Association	.....	REV. T. S. JOHNSON.
Midland	"	" J. P. McEWEN.
Walkerton	"	" G. C. ROCK.
Ottawa	"	" P. A. McEWEN.
Peterboro'	"	" D. REDDICK, B.A.
Toronto	"	" S. S. BATES, B.A.
Woodstock	"	" J. M. MUNRO.
Brant	"	" JESSE GIBSON.
Niagara	"	" R. G. BOVILLE, M.A., B.D.
Owen Sound	"	" P. H. McEWEN.
Western	"	" H. G. WAR.
Elgin	"	" A. T. SOWERBY.
Whitby and Lindsay	"	" E. W. DADSON.
Norfolk	"	" LYNN NEWTON.
Canada Central	"	" W. W. WEEKS.
Eastern	"	" A. BURWASH.



ABSTRACT OF MINUTES OF ANNUAL MEETINGS,

HELD IN THE

BAPTIST CHURCH, ST. CATHARINES,

October 17 to 23, 1888.

The final meeting of the Board of 1887-88, was held at 8 o'clock p.m., the Rev. J. Denovan, presiding. The Secretary read the Report to be submitted at the Annual Meeting.

On motion it was accepted and ordered to be read.

The Rev. John McLaurin sent in his resignation as missionary of the Board. On Motion brother McLaurin's resignation was referred to a Committee consisting of brethren Shenston, Dempsey, Grant and McKechnie, with instructions to confer with Mr. McLaurin, and report.

ANNUAL MEETING OF THE SOCIETY.

This was held on Thursday, the 18th, at 2:30 p.m. In the absence of the President and Vice-Presidents, D. E. Thomson, Esq., was voted to the chair. After prayer by Rev. A. P. McDiarmid, the minutes of the former meeting were read and approved.

The Annual Report was then read by the Secretary, Rev. James Grant. It indicated a year of most encouraging prosperity, at home and abroad.

On motion of Rev. J. Denovan, seconded by Rev. G. W. M. Carey, and supported by Rev. Dr. Thomas and brother D. E. Thomson, the report was unanimously adopted.

Some question having arisen regarding the resignation of Rev. F. W. Auvache, on motion a Committee, consisting of brethren Thos. Lailey, Rev. J. Denovan, Rev. Dr. Thomas, Rev. Dr. Murdoch and Prof. Farmer, was appointed, to report on the policy of the Board with reference to returned missionaries. At a subsequent meeting the following report on this matter was presented: "Your Committee would respectfully report as follows: We find that the Board has acted towards our returned missionaries, not only in strict conformity with the constitution of the Society, but beyond this, in our judgment wisely and generously."

THOMAS LAILEY, *Chairman*, } Committee.  
A. MURDOCH, *Secretary*, }

An abstract of the Treasurer's Statement was presented by the Secretary, and on motion was adopted. The statement was a most encouraging one, showing a large increase in the Society's receipts.

1889]

The following nominations having been presented, Wm. Craig, Esq. B.A., and D. Bentley, nominations having been put on a ballot for them, which

The Rev. J. McDiarmid reported the Committee reported the 1888-9: Brethren Geo. Diarmid, John Dryden J. G. Scott. Report of

On motion the following resolution of this Society be given: efficient and laborious service

The Annual Platform was presented, in the chair. Report. Inspiring and encouraging. McLaurin, and Rev. J. V.

The first meeting of the ordinary business of the Board, the appropriations for the year. Rev. James Grant reported. McLaurin's resignation as Secretary. Committee had met with Rev. J. Denovan (McL.) be heard in the matter of the Board, and retired.

After a full discussion of the matter, it was resolved: "All circumstances considered, it is respectfully recommended that in the best interests of the denomination, his resignation be accepted."

At an adjourned meeting of the Board, McLaurin resigned his position as Secretary. At a still subsequent meeting of the Board, it was resolved, "That this Society be requested to request Mr. McLaurin's resignation as Secretary. We earnestly request the Board to request Bro. McLaurin be restored to the office of Secretary. At the next meeting requests Bro. McLaurin be restored to the office of Secretary. Mr. McLaurin then withdrew."

The following nominations were received in open meeting for President, Wm. Craig, Esq., Port Hope; Vice President, Rev. Elmore Harris, B.A., and D. Bentley, Esq.; Treasurer, T. S. Shenston, Esq. No other nominations having been made, Rev. James Grant was instructed to cast a ballot for them, which he did, and they were declared elected.

The Rev. J. McLaurin was elected Secretary. The Nominating Committee reported the following as Directors of the Society for the year 1888-9: Brethren Geo. Lugsdin, A. A. Ayer, James Grant, A. P. McDiarmid, John Dryden, D. Hutchinson, W. J. Davis, Joshua Denovan, J. G. Scott. Report of Committee adopted.

On motion the following was unanimously adopted: That the thanks of this Society be given to the Rev. James Grant, for his eminently efficient and laborious services as Secretary of the Society.

#### PLATFORM MEETING.

The Annual Platform Meeting was held in the evening, Dr. Murdoch, pastor, in the chair. Rev. James Grant read an abstract of the Annual Report. Inspiring and suitable addresses were delivered by Rev. John McLaurin, and Rev. J. W. A. Stewart, B.A., of Rochester, N. Y.

#### NEW BOARD.

The first meeting of the New Board was held on Friday, 19th, when the ordinary business of electing the Executive Committee and of passing the appropriations for the year, was attended to.

Rev. James Grant reported for the Committee in respect to Bro. McLaurin's resignation as missionary of the Board, to the effect that the Committee had met with Mr. McLaurin and recommended that he (Mr. McL.) be heard in the matter. Bro. McLaurin made a statement to the Board, and retired.

After a full discussion the following resolution was passed unanimously: "All circumstances of the case being carefully considered, Resolved, that in the best interests of brother McLaurin himself and the denomination, his resignation be accepted."

At an adjourned meeting of the Society the Rev. John McLaurin resigned his position as Secretary.

At a still subsequent meeting the following resolution was passed. Resolved, "That this Society having learned with deep regret, that Bro. McLaurin's resignation as missionary had been accepted by the Board, we very earnestly request the Board that that decision be revoked, and that Bro. McLaurin be restored to his position as missionary, and that this meeting requests Bro. McLaurin to withdraw his resignation as Secretary."

Mr. McLaurin then withdrew his resignation.

## TWENTY-SECOND ANNUAL REPORT.

In submitting the twenty-second Annual Report of the Baptist Foreign Missionary Society of Ontario and Quebec, your Board desire to place upon record their devout gratitude to the God of Missions, for the signal honor of being permitted to conduct the operations of the Society through the year just ended. If the responsibilities of the work have at times been very great, these have right along been more than counterbalanced by the hallowed joy of bearing an active part in giving the Gospel of Jesus Christ to the enslaved and perishing sons of India.

The highest honor that can be conferred on redeemed men, is to be co-workers with God in the regeneration of the world.

This work is without doubt by Divine power, but as certainly through the instrumentality of the Christian Church.

On the Divine side there are no limitations to achievement, for God would have all men to be saved, and on the human side there need be no limitations since all power is given through Jesus Christ. We may therefore go forth to the work unhampered by any qualifying reflections, for with "bread enough in our Father's house and to spare," and with a living Christ by our side to give success to our efforts, our encouragements are most ample.

We must never forget that the high mission of the Christian church is Empire—to possess every inch of territory now held by the enemy, for Christ its rightful King. This world belongs to Him—all souls are His. Upon us, therefore, rests the responsibility of planting His banners wherever the foot hath trod; and to this we are undoubtedly called. But alas, how slow we have been in pushing our conquests. The very date of the year, 1888, is a standing reproach to the Christian church. It is a standing advertisement of its delay in carrying out the good news of salvation to a dying world, according to the Master's last command, and it is so felt by the heathen themselves. It is high time that the Lord's command, "preach the Gospel to every creature," reached and rallied the whole church of God to the universal assembling of the Lord's hosts, and the universal onset of the army against the foe.

"Empire" we repeat, is the word that deserves to be blazoned on the banner of the believing cohorts. The one immediate and imperative duty of every Christian is to become a Crusader. To bring the Gospel of Jesus Christ in contact with every living, human soul in the shortest possible time and the best possible way—that is our mission, that is evangelization. For remember that God's plans embraces the whole family of man. "God loved the world." That family consists at this time of fifteen hundred millions of souls living upon the earth. More than one half of this vast number never yet had a copy of the Word, heard the sound of the good

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tidings, or ever saw the face of a missionary. There are some thirty millions of evangelical Christians within the territory of nominal Christendom; and the problem now is to bring those thirty-millions into contact with the seven hundred and fifty millions who have not the Gospel within the space of a generation's life-time!

How can it be done? That is the momentous question. We should utterly despair of it but for one fact: the Captain of our salvation has commanded it, and the existence of the order is at once the warrant for obedience, and the assurance of success. Let the whole church but take the attitude of obedience, and carry out the mandate of her Lord and we should see wonders of achievement that would astonish us. It is, nevertheless, very plain that the methods now employed by the church of God are utterly inadequate to this great work. All Christendom sends to the Foreign field to-day less than seven thousand workmen, of whom more than half are unordained laymen and women. Well may we ask, What are these among so many? And with all the obstacles of foreign language and hoary superstition to surmount before there could be even an approach or access to them. Our missionary workers—nay, even our missionary stations, are like stars set in the centres of vast vacancies. And, therefore, it is that with over one hundred missionary organizations belting the globe, the unevangelized population of the world grows faster than the church; population strides more rapidly than evangelization can keep up with it, and there is to-day a larger number of unsaved souls on the earth than during any previous decade of years.

Where lies the core of this difficulty? It is not for this report to say, but we may say, and do say, that a thoroughly awakened conscience respecting our duty to a dying world is the manifest want of the church. Indifference to our obligation is disloyalty to Christ. It is the surrender of the charter under which He incorporated His church. It is the abandonment of the mission that brought the Son of God into the world. There are many hopeful signs, however, that a brighter era is just dawning. God's people are awakening to the fact, as never before, that the Gospel of Jesus Christ is an infinite charity, not to be hoarded up, but to be distributed; that what we have got we are to give away; that we are the almoners of divine bounty; and that the Bread of Life has been put into our hands that we may pass it on to others. A monopoly is monstrous in proportion to the value of the article monopolized. The recent International Missionary Conference, embracing every section of the Christian Church, brought out this important fact into the most encouraging prominence, and we are confident that the seeds planted by the doings of that memorable gathering will yield large returns before many days.

#### HOME DEPARTMENT.

In glancing for a moment at the operations of your Society at home, your Board have to report a steady and hopeful increase of interest among our churches in our mission work among the Telugus.

The District Secretaries supplied with missionary literature have diligently, as far as their opportunities enabled them, disseminated information bearing upon the progress of the Gospel in heathen countries.

#### FINANCIAL DEPARTMENT.

The Committee are thankful to report that the total receipts for last year have amounted to \$19,281.48, the largest income ever received by the Society, and \$4,062.26 in excess of the previous year. The Treasurer's report will give a correct statement of how we stand. Many of our churches have increased their contributions to the Society to a very considerable extent; while not a few, we are sorry to say, do not appear to have given in any adequate way at all. Surely the present standard of Christian giving for the diffusion of the Gospel of Christ in heathen lands, is in no sense proportionate to either the personal claims of the Saviour Himself, or the resources of our churches. Right here we cannot refrain from expressing our gratitude to our now venerable Treasurer, for the valued services rendered by him during the past year. Ungrudgingly and systematically he has forwarded money to India, when the treasury was overdrawn to the extent of thousands of dollars. Were it not for this practical loyalty on the part of Bro. Shenston, to the work entrusted to us, the operations of your Board would have been seriously retarded. Whether a Treasurer should be asked to do what our brother has done, is not open to question. It is not fair to him, nor indeed is it in the best interests of the Society.

Some new methods should be devised to reach all our people so as to have sufficient money in hand to carry forward our work. What is needed is a deeper love and loyalty on the part of each of our twenty-five thousand members, to the Lord Himself; more widely diffused missionary information, and more thorough and systematic organization throughout all the churches, for the regular collection of small gifts, weekly, quarterly, or annually.

#### RETIREMENT OF REV. F. W. AUVACHE.

Since the last Annual Report, by peremptory medical orders, our brother, Rev. E. W. Auvache, has had to leave India without any hope of being able to return. This has been a cause of much disappointment to the Board, and especially to our brother himself, as well as the missionaries on the field. Bro. Auvache has just acquired the language of the people and was buckling on the harness, when the Master intimated, in a way that could not be mistaken, that he was totally unfit, physically, for the battle in that burning clime. Reluctantly, therefore, he came back to us, and not wishing to be in any way burdensome to the Board, he sought to be released from official connection with it. Our brother, though very far from well, and at times suffering from fever, has begun work as pastor of the church in Oshawa.

Bro. John McLaurin, we are thankful to say, is regaining his strength,

although not quite as fit for some service to the Society, our brother has intimated he will return to his work, and have left serious gaps to be filled up, if the Lord's vacant places?

Although not coming, we cannot refrain from giving the Department has, within the last few months, to reinforce their staff, Miss Alexander, who is now in the American Missionary Society, and other additions to those on the field, about the end of this week.

Before leaving this country, we cannot express too highly our appreciation of the Woman's Society for a gift of \$1000 to the Samulcotta Seminary, and the estimates taken up by the Board, are they with us in giving?

On returning now from our work abroad, it will not be long before, in sentence, the actual strength of the Department, months, and, therefore, will be done by a band so far as the Department is concerned. Brethren McLaurin, Davis, Laflamme, and Gairdner, have been up till now totally unfit to do missionary work. Missions to render much aid to the Department, service are Bro. J. Craig and Bro. J. J. J. us then, if the amount of our results correspondingly small, that only two men have been able to report an increase in the number of converts.

The evangelistic tour has been usually numerous. Towns and villages have been systematically visited, and the people have listened to by eager and a deep interest in the things spoken.

although not quite as fast as we could wish. He has been able to render some service to the Society during the past year. To our regret, our brother has intimated to your Board that it is not at all likely that he will return to his work in India in the near future. These departures have left serious gaps in the ranks; they want filling up; they must be filled up, if the Lord's work is to be done well. Who will step into the vacant places?

#### ZENANA WORKERS.

Although not coming necessarily within the scope of this report, we cannot refrain from giving joyful mention to the fact that the Woman's Department has, within the last week, sent out three zenana missionaries to reinforce their staff upon the field. Miss Simpson takes the place of Miss Alexander, who resigned upon her marriage to Mr. Drake, of the American Missionary Union. Miss Stovel and Miss Baskerville are additions to those on the field. These ladies will probably reach Madras about the end of this week.

Before leaving this brief survey of the work at home, your Board cannot express too highly the deep obligation they are under to the Woman's Society for a grant during the year of eight hundred dollars to the Samulcotta Seminary. This was given in addition to the portions of the estimates taken up by them at the beginning of the year. True helpers are they with us in giving the Gospel to the people of India.

#### FOREIGN DEPARTMENT.

On returning now from events at home, and yet closely related to the work abroad, it will not be deemed unnecessary if I recall, in a single sentence, the actual strength of our missionary staff during the last twelve months, and, therefore, what amount of work we might reasonably expect to be done by a band so feeble.

Brethren McLaurin and Auvache are at home, and although brethren Davis, Laflamme, and Garside went out in the fall of last year, they have been up till now totally unacquainted with the language, and thus unable to do missionary work. Miss Hatch has not acquired the tongue sufficiently to render much aid to the Mission. The only ones able to do full service are Bro. J. Craig and Bro. J. R. Stillwell. It need not surprise us then, if the amount of labor achieved be comparatively little and the results correspondingly small. Thank God, it is not so. Bearing in mind that only two men have been in full service for the past twelve months, we are able to report an inspiring amount of progress.

The evangelistic tours of the missionaries have been more than usually numerous. Towns and villages, bazaars, markets, fairs, have been systematically visited, and, in almost all cases, the missionaries have been listened to by eager and attentive crowds. The people exhibited a deep interest in the things spoken to them.

The story of the year's work epitomized is this: Quiet, but sure progress; a large number of conversions; the establishment of out-stations and schools; the wide-spread preaching of the Gospel; increased evangelistic activity on the part of the native Christians; the growing independence of the native church; and last, but not least, the formation of a *Home Missionary Society among the Telugus*.

## COCANADA.

For the Cocanada field, Bro. John Craig reports as follows:

*Missionaries.*

Rev. John Craig,  
Mrs. Craig.

Rev. H. Laflamme,

Rev. John Davis,  
Mrs. Davis,  
Mr. Williams.

Two Ordained Pastors, Seven Preachers, One Student Evangelist,  
One Colporteur, Seven Teachers.

"In reviewing the work of the year," our brother writes, "our first thought is gratitude to God for His saving mercies. During the last two years and nine months, since our return to India, our home and the centre of our work have been at Cocanada, but in the last month covered by this report, Akidu has been our home. Cocanada will remain under our care until the new men are further advanced in the study of the language. Meanwhile, Mr. and Mrs. Davis are assisting us in the work." He adds: "It will be a happy day when each field has its missionary to care for it once more." Of the work done in Cocanada we may mention:

(a) *Building*.—During the past six months the buildings have been put into thorough repair. Two new houses for Bible women have been erected, also a cook-house and a wall round the yard of the Girl's School, the latter a long-felt want. Cocanada should require very little for building purposes for some time to come. The debt on the Rest House is nearly extinguished. The Jarvis Street Sunday School, Toronto, sent a donation of fifty-seven dollars, and fifty dollars were given by one of the missionaries.

(b) *Services*.—The services in Cocanada town have been kept up with growing attendance and interest during the year; the prayer-meeting especially showing marked prosperity. The missionaries have been much encouraged by seeing some Hindoos at the services of the Lord's day, and at the week meetings as well. Hopes are brighter than ever. Caste is surely melting beneath the warm rays of the cross. The services at the out-stations are specially hopeful, and Sunday-school work is prosecuted amid tokens of much encouragement.

(c) *Evangelistic Work*.—Abdul, the Mahomedan convert, Mr. Williams, and Charley, a young brother of Jonathan, the Telugu pastor, and the Telugu pastor himself, have been engaged in evangelistic work in

Cocanada and the near  
"We see signs already  
labor."

(d) *The Girl's School*  
School has had a year  
Inspector's report was h  
done good work, not o  
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(a) *Preachers and*  
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*Noteworthy Events*.—  
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over-estimated. Bro. John

*Statistics*—There are t  
Marumanda, and Nalluru,  
fourteen.

Cocanada and the near villages all through the year. Bro. Craig writes: "We see signs already of the reaping promised, as the result of faithful labor."

(d) *The Girl's School*.—The school known as the Cocanada Girl's School has had a year of marked improvement and prosperity. The Inspector's report was highly satisfactory. Miss Beggs, the Principal, has done good work, not only in the general care of the girls, but also in teaching them the Bible and giving sewing lessons. Since last year, a monthly fee of four annas (say, ten cents), has been charged to cover part of the boarding expenses. It has been paid pretty regularly.

It is a matter of satisfaction that Bro. Craig is using every effort to develop among the people the principle of self-support.

#### WORK ON THE FIELD.

(a) *Preachers and Teachers*.—The preachers and teachers have continued to come to Cocanada once a week, when the study of Mrs. Archibald's Catechism is taken up, and lessons in the Old Testament are recited. One of the preachers, Peter, is pastor of the Marumanda Church. Six others have continued to work as pastors and evangelists in neighboring villages. A number of schools have been taught by students. There are seven schools upon the field.

(b) *Touring*.—Mrs. Craig and Miss Hatch, with the pastor of the Cocanada church, made several evangelistic excursions through the outlying country, when the Gospel was preached to crowds of men and women in eleven villages. In August, Bro. Craig was out for twelve days and visited nineteen villages, baptized several converts and observed the Lord's Supper with the churches. On another occasion he spent several days in the remote regions, visited several villages, baptized many, and strengthened the converts. He writes: "Numbers of Shudra women as well as men listened attentively to the Gospel message."

*Noteworthy Events*.—Among the noteworthy events on this field may be mentioned, (1st) The ordination of two natives to the work of the ministry. This shows an advance of an important kind, and from all accounts these men have proved themselves judicious workmen in the eyes of the missionaries and their fellow-Christians. (2nd) A very decided advance in the matter of giving for the support of the Gospel. The importance of this on the future evangelization of India cannot well be over-estimated. Bro. John Craig has done excellent work in this respect.

*Statistics*—There are three churches on this field, namely, Cocanada, Marumanda, and Nalluru, with a total membership of three hundred and fourteen.



## NORTH COCANADA.

*Missionaries.*

Rev. J. R. Stillwell, | Mrs. Stillwell.  
Six Preachers, Four Teachers, One Bible Woman.

North Cocanada is still in the day of small things, but it has latent possibilities of greatness. It has extent of country sufficient to satisfy any itinerant worker. It has numerous villages and towns, as will be remembered from the graphic letters which recently appeared from the pen of Bro. Stillwell, the missionary in charge. It has a population sufficient to tax the energies of a dozen missionaries, assisted by a score of native workers, in reaching. It is thirty miles from Samulcotta, and has three towns, each with a population exceeding ten thousand people, besides a large number of villages with a population of from two thousand to three thousand. There is no European missionary in any of these places—only an occasional visit from Bro. Stillwell himself.

Bro. Stillwell has had six native preachers stationed at four different points, and four teachers in as many villages, besides a Bible woman in Samulcotta. This is certainly a band of workers and should compass a large stretch of country and bring in much fruit. It must be remembered, however, as Bro. Stillwell writes: "That much cannot be expected of these native workers unless the Missionary is with them. A great deal of his work consists in supplying spiritual nerve and persistence of faith in his workers, and that in his absence it is easy for them to fall into a careless, non-expectant attitude."

Bro. Stillwell has been able to make four extended tours through this far-stretching field, and reports that, "The results have been most encouraging and largely indicative of future expansions." He says, "There have been thirty-nine baptisms during the year, which, after the usual deductions, raises our membership from seventy-two to one hundred and one, a net increase of forty per cent. which rate of increase, if continued, would give us a membership of about three thousand in ten years hence!

The several schools have been kept open during the year with encouraging prospects. Bro. Stillwell hopes to organize two new schools in this field before long.

*Statistics.*—Last year, seventy-two. Baptized thirty-nine. Total, one hundred and one.

## TUNI FIELD

*Missionaries.*

Rev. J. R. Stillwell. | Mrs. Stillwell.  
Five Bible women. | Two students.

There has been no resident missionary here since the death of Bro. Currie. Bro. Stillwell has had it in charge, but living thirty-five miles away with other labors pressing heavily upon him, it could not be ex-

pected that much in the Tunj field is still in need of humanly speaking for the great need gone to Tunj, and in charge, their very permanent resident successful work.

During the past year, and on each little church and the field are great. Many a man, nor preacher, and it would be impossible of three hundred thousand on half a million. The Macedonian cry!

souls with a single man with more work than the darkness, scatter limit—destitution, st

This is truly a picture of the heart of our people who could have no torch into this awful

Some work has been done in parts and found them people, no herald had gone before to toil, man was spiritual darkness in the laying the foundation left his memory an inheritance little church of sixty working to complete to him. Of brethren Tin

Their work  
And the

There are hopes of hands has moved, and  
*Statistics*—Number baptized, ten. Received b

Missionary in charge  
fifteen other preachers,

pected that much missionary work would be possible. The work on the Tuni field is still in its beginning, and has not gained much impetus yet. Humanly speaking the impulse must come from the missionary, and therefore the great need is a resident missionary. Mr. and Mrs. Garside have gone to Tuni, and though for some time they will not be able to take full charge, their very presence and the encouraging hope of soon having a permanent resident missionary will be a large factor in the coming year's successful work.

During the past year Bro. Stillwell has made several visits to this field, and on each occasion stayed some days in Tuni encouraging the little church and the native workers. He writes, "The needs on this field are great. Many villages have been visited neither by missionary nor preacher, and the gospel has not been heard in their streets. It would be impossible to picture the destitution of these parts—a region of three hundred thousand people at the lowest estimate, and bordering on half a million. Think of it! It is an awful number! It is a great Macedonian cry! An indescribable need! Three hundred thousand souls with a single missionary, and the missionary thirty-five miles distant with more work than he can compass. We do what we can; plunge into the darkness, scatter a few rays of light, and pass on, for there is no limit—destitution, stark and naked, on every hand."

This is truly appalling and pitiable. May the dark picture touch the heart of our people as it should, and especially of our young men who could have no greater honor than the opportunity to carry the Divine torch into this awful midnight.

Some work has been done. Ten years ago Mr Currie went to those parts and found them blank heathenism. No man of God had visited the people, no herald had proclaimed the way of salvation, no pioneer had gone before to toil, make ready the way and die? Everywhere there was spiritual darkness and death. To-day there is a spiritual building, in the laying the foundation of which the worker laid down his life, and left his memory an imperishable inheritance for the people. There is a little church of sixty-eight Telugus and of these a goodly number are working to complete the spiritual structure. Verily his works do follow him. Of brethren Timpany and Currie we may say,—

Their words still live; they blossom in the dust,  
And the glad future holds the fruit in trust.

There are hopes of better days for Tuni. This stone cut out without hands has moved, and for this we are glad.

*Statistics*—Number of members reported last year, fifty-seven. Baptized, ten. Received by letter, one. Present number, sixty-eight.

AKIDU.

Missionary in charge, Rev. John Craig, three ordained preachers, fifteen other preachers, six student evangelists, one Bible woman, one

colporteur, twenty-nine school teachers. During the past twelve months this field has continued to suffer from lack of a resident missionary, but in June 1st, Mr. and Mrs. Craig moved to their old home in Akidu once more. Considerable repairing and building has taken place here during the past year. Although the burden of the Cocanada field rested upon our brother, touring upon the Akidu field has been very extensive. In September of last year, he went out for a month, visited twenty villages and observed the Lord's Supper with several of the mission churches. The second tour was made in November and lasted a month. Again in February Bro. Craig was out touring for two months, when about forty places were visited by him, a large number baptized, and the Lord's Supper observed with the churches.

While on yet another tour in June your missionary writes, "I had the privilege of baptizing fourteen persons, and on the following day I met with the workers and transacted various matters of business with them." He adds: "The seminary being closed during the past year, many of the students have helped the preachers in the work of evangelization. Ten districts have been cared for by two men each, and three other districts have had one each. A colporteur and a Bible woman have been also actively at work. There are three ordained preachers who have the pastoral care of the Gunnanapudi, Assaram and Gonapavaram churches. Several of the preachers, though not ordained, have pastoral as well as evangelistic work to attend to."

*Schools.*—During the past year a few of the seminary students have taught school, in some cases the preacher's wife is the teacher. The school at Gunnanapudi reports an attendance of thirty-one boys and sixteen girls. Six schools near Gunnanapudi report fifty-six boys and ten girls. Ten schools in villages near the Kistna river report seventy-five boys and eleven girls. There are thirteen more schools upon the field, making a total of twenty-nine schools, with two hundred and fifty-three scholars. Two new school houses, which are also chapels, have been erected during the year.

*Giving.*—The Gunnanapudi church has given a little over two hundred and eighty rupees during the year, and the five other churches in proportion. Bro. Craig writes: "If I am spared to work here for a time I hope to see these figures improve considerably."

*Special Events.*—A few special events are of great interest as indicating an advance on the field in various ways.

*First.*—In September last a young man of the Rajah caste was baptized at Cocanada. His beautiful and humble walk since his conversion with the church has been a matter of joy and thankfulness to the missionaries.

*Second.*—In January last at the Association meeting in Tuni, a Home Missionary Society was organized which has taken up for the present the work of securing sites in the villages, and helping the people to erect school houses or chapels. Since the organization a considerable

sum of money is templated. This

*Third.*—Two have the services hitherto the only

*Fourth.*—A number of ordained men is past in a village close by

*Fifth.*—A new school has been opened at Pudi. We surely observe the progress of the burdens had to be on reaping. What enter fully upon their own Missionary?

*Statistics.*—Baptized restored ten, received three, number of members, and three

Principal—Rev.

Teacher—Miss

The Seminary was reported that it was There are seven

The prospects are his work with much the blessing of God, influences to go forth

In regard to the Garside, the other missionaries for the work in the month as soon as they acquire were out some months

ning to preach in Tel that crooked tongue is

In a letter recently expressing his gratitude he says: "Everything grace going on, and

Bro. Laflamme, a sends home a long, pit to him to aid him in g

sum of money has been raised for the purpose, and other work is contemplated. This is one of the most hopeful signs in our past year's work.

*Third.*—Two men have been ordained, so that this vast field will have the services of others besides Peter of Gunnanapudi, who has been hitherto the only ordained man.

*Fourth.*—A new church has been formed, and one of the newly ordained men is pastor. He had the privilege of baptizing some believers in a village close by, soon after his settlement.

*Fifth.*—A new enlarged meeting-house has been begun at Gunnanapudi. We surely have great reason for gratitude to God, when we observe the progress made during the past twelve months. Even when burdens had to be carried by the missionaries, they were permitted to go on reaping. What harvests may we not expect to see when our new men enter fully upon the work, and each field, including the Seminary, has its own Missionary?

*Statistics.*—Baptized during the year, one hundred and sixty-four, restored ten, received by letter three, excluded thirty-four, died, twenty-three, number of members June 30th, one thousand four hundred and sixty-four. Five churches have one thousand one hundred and thirty-four members, and three churches have three hundred and thirty.

#### SAMULCOTTA SEMINARY.

Principal—Rev. J. R. Stillwell.

Teacher—Miss Hatch.

The Seminary was closed more than a year, but we are now thankful to report that it was re-opened on the 16th of July last, by Bro. Stillwell. There are seventy students attending, including eight wives.

The prospects are good, and our Brother Stillwell is entering upon his work with much enthusiasm. If spared to do the work, which, with the blessing of God, our brother can do, we confidently expect mighty influences to go forth from this centre.

In regard to the new missionaries—Brethren Davis, Laflamme, and Garside, the other missionaries, speak of their character, ability and fitness for the work in the most glowing terms, and predict for them great success as soon as they acquire the language. Brethren Davis and Laflamme, who were out some months before Bro. Garside reached the country, are beginning to preach in Telugu. The progress they have made in mastering that crooked tongue is really wonderful.

In a letter recently received from Cocanada from Bro. Davis, after expressing his gratitude for the honor of being sent to service in India, he says: "Everything here is most hopeful; there is a genuine work of grace going on, and quite a number of caste people seem to be anxious."

Bro. Laflamme, as might be expected, is all aflame with zeal. He sends home a long, piteous and pathetic appeal for some one to come out to him to aid him in giving Christ to the teeming multitudes who have

never heard of Him. Surely this appeal will not be unheeded by the young men of our churches. Bro. Lafamme backs up his burning Macedonian cry by giving three hundred dollars of his salary toward the support of this other missionary—a beautiful and noble act, certainly. It may be that the time has come when we should re-consider some of our present plans in giving the Gospel to India. Whether, for instance, we cannot send out more men at less expense. This and other matters will receive careful attention, we trust, from the new Board.

But why should another man go out just now, albeit that the brethren piteously ask for him? Some one will say, "Are there not souls needing the Gospel in the Dominion of Canada, and even in our large cities?" I answer, there are unsaved souls perhaps in your house, but their destitution is not to be compared with that of the two hundred and fifty millions of India. These people are without saving faith in Christ; those are without saving knowledge of Christ. Mark the distinction. With one class it is "light unused," with the other it is "darkness unbroken." Looking at the life of the apostle Paul, and were the question before him for decision, where would he go to preach the Gospel? He would go where "no one else would," where there was the greatest destitution and degradation.

Another man should go out as soon as possible, because of the greatness of the work soon to be accomplished. Old roads beaten hard are breaking up. Caste, as a religious institution, is losing ground. The tales of the incarnations among the Hindoos are being rejected with disgust. Inquiry into Christ and the Christian religion is more real than ever before; and, in short, as a Hindoo passing through our cities recently said, "Because India is to-day a nation under conviction." And also because of the reflex influence upon ourselves at home. During the second Punic war, when the victorious Carthaginian general, Hannibal, was in the heart of Italy, and threatening Rome itself, the Senate despatched a fleet and army to Spain, that they might, by laying siege to Saguntum, deal a deadly blow to Hannibal, in the rear; and this bold venture was abundantly justified by the result. The Telugu country is the Saguntum of the Baptists of Canada.

We must be careful, however, that the men we send out to this great work are of the right stamp. We want men "full of faith and of the Holy Ghost." We want enthusiasts. When a man begins on one side of the "Dark Continent" and walks to the other side, men shout out "Hero!" but when a man of culture, social standing, a young man with brilliant home prospects before him, gives himself for life to the work of uplifting the heathen from the awful moral sloughs in which they are wallowing, they exclaim, "Enthusiast!" Yes, just so, and we don't want any but enthusiasts. Far back in time, be it remembered, an "Enthusiast" was the most honorable of mortals. We want men to-day who can bear this misrepresentation; men who can live before God and take their commands from Him. We want men whose love and compassion for perishing

souls will blind them to tempting offers, we want the souls of men among men, whose one idea is to make men better. We want men who have enthusiasm for India; men who are not forgotten, who do not lose their lives, but even heal the wounds of a nation. Such men, it is said, are hurried away into service by the blunders caused by enthusiasm, not by the want of it; and done, not by its edicts, called "prudent men," but by the feelings, who never feel a new thing; spiritual men, mainly because the love of Christ is an enthusiast.

Young men of our world should be coveting your precious young life. What post and far reaching influence the Foreign Mission stars, large and lustrous, imperishable names to

*Conclusion.*—We during the past year, full of encouragement, ripening to harvest. In country the darkness of Signs manifold tell us "with healing in His speculation, and proclaimed unto salvation. And the William Carey planted of the Man of Nazareth conquered territory to J very slow at times, and ment; but it is coming. "the mouth of the Lord

What opportunity Christ wake up for the w

souls will blind them to many things which men of the world see—to its tempting offers, wealth, ease, distinction. We want men whose love for the souls of men amounts to a passion which nothing can cool or conquer; men, whose one idea is that of the sympathizing Friend of humanity—to make men better. We want the Healer, the Deliverer, the Redeemer; and men who have experienced His blessed power are the men we want for India; men who do not mind being laughed at; men with a touch of enthusiasm; men with a touch of asceticism; men who do not mind being forgotten, who do not mind being misrepresented, who count, not only their lives, but even their reputation not dear to them so that they may heal the wounds of a bleeding humanity. *We want men who can die for India.* Such men, it is true, may sometimes fall into a mistake, and be hurried away into some sublime extravagance, or noble rage; but the blunders caused by enthusiasm are nothing compared with those caused by the want of it; and the most imprudent things done in the church are done, not by its Edward Irvings, but under the influence of what are called “prudent men,” men who never fling their souls into great movements, who never feel the rapture of a grand passion, who never favor a new thing; spiritual refrigerators, advisers who pass for safe and wise, mainly because the love of Christ has not made them enthusiasts. The Christian enthusiast will shine out gloriously in the day of Christ!

Young men of our Baptist churches! one word with you. We want your precious young lives. Rightly regarded, service in the heathen world should be coveted by noble hearts as the highest prize in the Christian life. What post at home will compare with it for real importance and far reaching influence? Let me remind you that in this unheroic age the Foreign Mission enterprise of the Christian church has kindled new stars, large and lustrous, in the galaxy of truest sainthood, and has added imperishable names to the beauroll of the glorious army of martyrs.

*Conclusion.*—We have only to add that the work of our Mission during the past year, considering the resources at our disposal, has been full of encouragement. The seed, so diligently and lovingly sown, is ripening to harvest. In many and widely separated parts of the Telugu country the darkness of night is passing and the day dawn is at hand. Signs manifold tell us that the Sun of Righteousness is surely rising “with healing in His wings.” The Gospel of Jesus Christ, unmodified by speculation, and proclaimed in all its simplicity, is still the power of God unto salvation. And the final issue is not uncertain. Since the day when William Carey planted his foot in India, and took possession in the name of the Man of Nazareth, every inch of those burning plains began to be conquered territory to Jesus Christ. The work of conquest may be slow, very slow at times, and many of us may pass away before its accomplishment; but it is coming. It is as certain as the day succeeds the night, for “the mouth of the Lord hath spoken it.”

What opportunity is ours! What inspiration! Let the church of Christ wake up for the work, and win, and seeing her white-plumed leader

in the van of the fight, press on to his side and bear the flag of the cross to the summits of the citadel of the enemy. All the Christian church needs for this sublime enterprise is whole-souled consecration and sanctified organization.

More than six centuries ago a marvellous cathedral was projected at Cologne. The plan was perfected before the building was commenced. Then the foundations were laid, the walls began to rise. But the first builders have long since changed to dust. They died without seeing their plans realized, or their work completed. Twenty generations looked upon the incomplete walls, and perhaps pronounced the work a failure. And often do we thus look upon the work of Christ in the establishment of His Kingdom in the earth. His plan is ages older than the foundation of the world. More than eighteen centuries ago He laid in His own life and atoning sacrifice the sure foundation of His heavenly temple. All the long ages He has been raising the walls of this spiritual building. And He shall not fail nor be discouraged till the topmost stone has been laid in peace.

The Cathedral of Cologne, after long centuries of delay, has been completed. And soon too shall the heavenly temple of redeemed and reunited humanity be completed in Christ. "He shall have the nations for his inheritance and the uttermost parts of the earth for his possessions." "He shall have dominion also from sea to sea, and from the river unto the ends of the earth." "He shall not fail nor be discouraged, till He hath set judgment in the earth; and the isles also shall wait for His law." "The Lord will hasten it in His time."

Received from Churches	
" " Sabbath Sc	
" " Women's F	
" " Women's F	
" " Judson Mis	
" " Association	
" " Legacies...	
" " Individuals	
Miscellaneous.....	

Total received during  
Balance due Treasur

Paid out during the

Paid to Missions.....	
" for Printing.....	
" Sunday disbursements	
" Last Year's Balance due	
Refunded Women's Foreign	
" " " "	
Proportion of loss <i>re. Our Ov</i>	

Received.

1887.	1888.
\$ 698 77	\$ 2,097 50
431 70	838 78
1,197 97	1,707 34
717 95	668 69
850 45	643 65
787 12	589 76
622 34	1,971 61
707 81	233 57
1,890 07	1,504 69
1,026 13	713 71
425 25	2,395 34
1,235 28	1,198 99
4,630 03	4,614 70
142 65	43 15
<hr/>	<hr/>
\$15,726 32	\$19,281 48

We have this day examined  
of Ontario and Quebec, for the year  
showing a balance due the Treas

Brantford, October 17th, 188

FINANCIAL STATEMENT.

		DR.	
Received from Churches			
" " Sabbath Schools			\$7,953 92
" " Women's Foreign Miss. So'y. West (less refunded \$250.)			1,184 01
" " Women's Foreign Miss. So'y. East (less refunded \$75 00)			3,550 00
" " Judson Missionary Society, Woodstock Institute.			1,055 00
" " Association Collections			70 74
" " Legacies			74 08
" " Individuals			853 10
Miscellaneous			3,377 87
			1,119 61
Total received during the year			\$19,238 33
Balance due Treasurer			43 15
Paid out during the year			\$19,281 48
		CR.	
Paid to Missions			\$17,793 00
" for Printing			135 53
" Sunday disbursements			784 98
" Last Year's Balance due Treasurer			142 65
Refunded Women's Foreign Missionary Society, (West)			250 00
" " " (East)			75 00
Proportion of loss <i>re. Our Own Paper</i>			100 00
			\$19,281 48

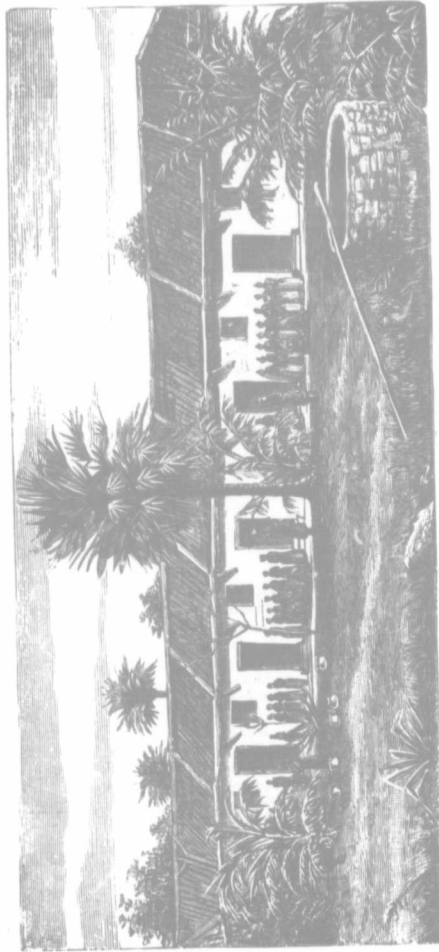
Received.		WHEN RECEIVED AND PAID OUT.		Paid.	
1887.	1888.			1887.	1888.
\$ 698 77	\$ 2,097 50	14th October 16th		\$ 1,207 40	\$ 2,718 89
431 70	838 78	November		1,001 25	1,453 35
1,197 97	1,767 34	December		1,249 55	2,152 45
717 95	668 69	January		1,530 60	1,611 45
850 45	643 65	February		1,569 45	1,411 95
787 12	589 76	March		1,142 95	1,235 15
622 34	1,971 61	April		909 30	1,412 50
707 81	233 57	May		706 87	1,852 77
1,890 07	1,504 69	June		1,107 38	
1,026 13	713 71	July		791 20	3,148 57
425 25	2,395 34	August		897 88	1,228 99
1,235 28	1,198 99	September		3,411 06	208 35
4,630 03	4,614 70	October 16th		201 43	704 41
142 65	43 15	Balance due Treasurer			142 63
\$15,726 32	\$19,281 48			\$15,726 32	\$19,281 48

We have this day examined the books of the Baptist Foreign Missionary Society of Ontario and Quebec, for the year ending October 16th, 1888, and find them correct, showing a balance due the Treasurer of \$43 15.

Brantford, October 17th, 1888.

WILLIAM BUCK,  
SAMUEL TAPSCOTT, { Auditors.





Girls' School, Cocanada.

## Women's Ba

Mrs. McLAU

COE

Miss B

F

Mr

Miss

Mr

Mrs. W. H

MEM

- Mrs. THOMSON, Guelph.
- " RAYMOND, "
- " PORTER, London.
- " CARFRAE, "
- " HILL, Brantford.
- " TOYNE, "
- " HALLAM, Dundas.
- " GOBLE, Goble's Cor
- " CRAIG, JR., Port H
- " DRYDEN, Brooklin.
- " J. WHITE, St. Thon
- " BAKER, Walkerton.

All the Associational Direc

# Women's Baptist Foreign Missionary Society of Ontario.

## OFFICERS 1888-9

### PRESIDENT :

MRS. J. H. CASTLE.

### VICE-PRESIDENTS :

MRS. McLAURIN.

MRS. J. C. YULE, Ingersoll.

### CORRESPONDING SECRETARY :

MISS BUCHAN, 125 Bloor St. East, Toronto.

### RECORDING SECRETARY :

MISS DAVIES, Rosedale, Toronto.

### MISSION BAND SECRETARY :

MRS. E. W. DADSON, Woodstock.

### TREASURER :

MRS. W. H. ELLIOTT, 231 Wellesley St., Toronto.

### MEMBERS OF CENTRAL BOARD.

MRS. THOMSON, Guelph.

" RAYMOND, "

" PORTER, London.

" CARFRAE, "

" HILL, Brantford.

" TOYNE, "

" HALLAM, Dundas.

" GOBLE, Goble's Corners.

" CRAIG, JR., Port Hope.

" DRYDEN, Brooklin.

" J. WHITE, St. Thomas,

" BAKER, Walkerton.

MRS. BOOKER, Hamilton.

" ROBERTSON, Thorold.

" BRACKEN, Morrisburg.

" RYKERT, Paris.

" EVANS, Toronto.

" DENOVAN, "

" FREELAND, "

" S. S. BATES, "

" ELMORE HARRIS, Toronto.

" NEWMAN, "

" HUMPHREY, "

" FIRSBROOK, "

All the Associational Directors are members of the Central Board, *ex-officio*.

TWELFTH ANNUAL REPORT OF THE CORRESPONDING  
SECRETARY OF THE WOMEN'S BAPTIST FOREIGN  
MISSIONARY SOCIETY OF ONTARIO.

The twelfth year, has, like former years shown steady growth; fifteen new Circles have been formed, some old ones have grown stronger while others have weakened, and alas, a few died out; but we are thankful to say these last are very few. For the first time in our history, the contributions have not increased. On account of changes in some of the Associations and the slowness of a good many Circles in reporting to the Directors, it has been impossible to get correct statistical returns. There are now thirteen Associational Societies. Steadfast work has been done by some of the Directors, others have only lately been appointed, so are new to the work. As our work on the Foreign field has greatly increased we look to our Circles to support us in the coming year, even more abundantly than in the past. Last year we had one missionary in India, next year we shall have four.

It is with peculiar pleasure we report a Circle formed in the English Church in *Cocanada*. Miss Hatch says: "This Circle had a good roll of membership the first meeting and has increased it each month since."

At the time of our last Annual Meeting we fully expected that Miss Hatch would soon have with her, one to assist, and when able take her place in zenana work in and around *Cocanada*, but Miss Alexander who last October sailed from Boston in company with a number of American missionaries, wrote in December resigning her connection with our Quebec and Ontario Societies, as she was about to become the wife of Rev. Mr. Drake, American Missionary at Madras. She was married in the *Cocanada* chapel, on January 17th, and left the same day for her new home, where we pray that she may be greatly blessed. *Cocanada*, Quebec, and Ontario were united in regret at the loss of one who seemed in every way so desirable a missionary and whom we had chosen from many volunteers, a year apparently lost, and the needs of our field so great. That the God of missions had directed her steps was our only comfort.

We are happy to say that the American Board very cheerfully refunded all expense incurred by our Boards in Miss Alexander's outfit, passage, etc.

At the first Board meeting of the year Miss Agnes E. Baskerville, of Dundas, and Fanny M. Stovel, of Mount Forest, were after much prayer and conference appointed to work in *Cocanada*. Miss Baskerville who has had over seven years experience in teaching, to take charge of our girls' school, and Miss Stovel, after a course in the Baptist Training School, Chicago, to zenana work.

This year three ladies have offered themselves to the Board for Foreign

service. Of these Miss Simpson holds a diploma from the college nursing in all respects. Miss Simpson goes out to the missionary of the cordially ratified our Toronto, and another in Simpson, Baskerville Father's care. On August we hope, nearing the We greatly sympathizing being able to return to health would not permit

Miss Hatch has creditably passed her October to pass her first very busy overseeing and teaching a Sunday school. "On account of constant thought it altogether better for refuge, and spent a delightful, invigorating Conocoos and Jecund. healthier and altogether My God is my very presence real than ever before. more dear to me.

"Through the year, measure. One day last July going the next week, with The words she spoke are them.' I had told of the and though she had never to my foreign Telugu, the her. This is only one in scores, where, when I at throat, or died upon my lips.

In her report on zenana have much to encourage visited now; some families continued indifference and so drawbacks, there has been number 99. In the year average attendance of from

service. Of these Miss Sarah Simpson, of Paris, has been chosen. She holds a diploma from the Toronto General Hospital, entitling her to practice nursing in all medical and surgical cases and in midwifery. Miss Simpson goes out to take Miss Alexander's place in zenana work, and is the missionary of the Quebec and Ontario Societies. The Montreal Board cordially ratified our appointment. At a quiet farewell meeting in Toronto, and another in Montreal, these three consecrated girls, Misses Simpson, Baskerville and Stovel, were commended to the Heavenly Father's care. On August 30th, they sailed from Montreal and are now, we hope, nearing the shores of India.

We greatly sympathize with Miss Frith in her disappointment at not being able to return to India with our young friends, but the state of her health would not permit it.

#### COCANADA.

Miss Hatch has made excellent progress in the language, having creditably passed her first and second examination. She hopes early in October to pass her final. While studying the language, she has been very busy overseeing all the zenana work, meeting with the Bible women, teaching a Sunday school class, making weekly visits to the houses, etc. "On account of constant work and the excessive heat," she writes, "I thought it altogether better to escape the hot season by flying to the hills for refuge, and spent two weeks in travelling and ten weeks in the delightful, invigorating and altogether soul-inspiring atmosphere of Concos and Jecund. The Lord has been good to me; I feel to-day healthier and altogether better able for my work than I did a year ago. My God is my very present help; His presence is more near and more real than ever before. The privilege of telling His message is becoming more dear to me.

"Through the year, I have felt at times the Spirit's power in great measure. One day last January after visiting a house, one of the workers going the next week, was asked, 'When will that lady come again? The words she spoke are still pricking in my heart; I cannot get rid of them.' I had told of the great disease, 'Sin,' and of the only Physician; and though she had never heard me before and was wholly unaccustomed to my foreign Telugu, the Spirit had caused the truth to take a hold upon her. This is only one instance, and on the other hand I might tell of scores, where, when I attempted to speak, the words all stuck in my throat, or died upon my lips—no Telugu would come."

In her report on zenana work, Miss Hatch says: "On the whole we have much to encourage us. The 87 houses of last year are not all visited now; some families have removed and some have manifested continued indifference and so have been dropped; but notwithstanding these drawbacks, there has been a net increase of 12, so that those now visited number 99. In the year, 1556 visits in all have been made, with an average attendance of from three to four, besides the talk by the way-

side—in the streets and in the villages—and the tract distribution which some of the workers have taken up.

“Our monthly meetings are full of interest when we meet together to talk over the work and pray over it. The Bible women are my special care. I give them lessons weekly in the Old Testament, in the New, and from Pilgrim's Progress, which has been translated into Telugu.

“We have much to praise God for, in regard to the good health of all the workers. The work has gone on steadily and almost constantly, except for a few weeks during the extreme heat.

“Upon the work and over it all, God's face is ever shining, and His presence is ever near us. In the willingness of the people to hear—in the welcome we receive in their homes, we feel that in so far as the evil spirits of caste, superstition, idolatry, and of ignorance subject unto us, but when we bring our report to the Master we hear Him saying, ‘Notwithstanding in this rejoice not that the spirits are subject unto you, but rather rejoice because your names are written in heaven.’”

Mrs. Debeau says, “I feel thankful to God in fulfilling His promise to be with me, and for the good attention the women have given me in very many instances.” Speaking of hindrance she says:

“When I called I was told ‘mother was away,’ which meant, none of the others want to hear you. Going to the next house we had to go down a passage, the rooms in which were occupied by a high-caste family, the boy seeing I had Rebecca, the Bible woman, with me, said, ‘Every one is away,’ hoping this would keep us from passing his door. I answered, ‘I will see for myself,’ and passing in found all the women at home and glad to see us. After I had read to them, Rebecca sang several hymns, and the attention they give to every word was pleasing, and I felt if they will not listen to the real Gospel, they will listen to it if sung to them.”

Miss Gibson writes, “There has been one clear case of conviction this year, that of a young widow who had left the paths of virtue. She was so much troubled after hearing the Work of God but once, that she determined to give up her wicked life and go back to her own people whom she had left, although she would be treated there as an outcast. She had me pray with her and appeared very sad and penitent. She carried out her determination as far as I could ascertain, for soon after she left the city and went back to her own village.”

Again—“These thirty houses are not all zenanas—that is the women are not all shut in—they are of nine or ten different castes (none, however are Brahmins) the Kapoo or Agricultural caste predominating. Each different caste have their own peculiar god or goddess, some worshipping the incarnation of the god of another caste, some the sun, some a piece of gold, and others a plant, and they believe strongly in fate and in the transmigration of souls. Some appear to be much touched with the story of the Cross and are always indignant with them who slew the Lord Jesus Christ, but do not appear to grasp the fact that those who do not believe on Him are amongst His enemies.

“Caste is a great young woman professed with us, but nothing hold know it.

“I believe the Bible know of a Saviour with Miss Priscilla I with Miriam, Miss F moving rapidly and profession, we have secret disciples of the Him openly. We can in their dark homes while we are speaking comes over them—they heard about Christ be We can think of no objected to.

“Besides daily vi way. We have three Telugu. These memo repeat them to us we our hymns so as to unlearn to read, but are objectionable for young

Rebecca reports s last year. Rhoda repo they visit twice a week one village of which the mission to drop, as the visit they were made s down on, the people s talked and sang for o to run to a shop and get them. She adds, “We great good-will, so their Mahalutchmi, the Bi work. Though many word with joy.”

In a letter Miss H Christ, and she hopes th that they will have cour The prayer of the m

The Cocanada Bible Akidu there is only one a

"Caste is a great barrier; the people are so afraid of one another. A young woman professes to believe in Jesus as her Saviour when alone with us, but nothing would induce her to let the members of her household know it.

"I believe the light has reached many souls this year, and they now know of a Saviour who can save them if they would turn to Him."

Miss Priscilla Beggs, who makes daily visits in Jugganaikaporum with Miriam, Miss Folsom's Bible woman, writes: "Our work has been moving rapidly and successfully. Although none have made an open profession, we have reason to entertain the belief that there are some secret disciples of the Lord, but who have not had the boldness to profess Him openly. We can see the great change the glorious gospel is exerting in their dark homes as it is being spoken day after day. Sometimes, while we are speaking to the poor ignorant women, such a flood of light comes over them—their faces brighten up; and they say: 'We never heard about Christ before. Is He the true Saviour and are we wrong?' We can think of no instance when Bible reading and singing were objected to.

"Besides daily visits we often speak to both men and women by the way. We have three houses where the women can write and speak Telugu. These memorize a few verses from St. Matthew's gospel, and repeat them to us weekly, and some who cannot read are trying to learn our hymns so as to unite with us in the singing. Others are anxious to learn to read, but are afraid of their people, as they consider it highly objectionable for young women to learn to read.

Rebecca reports some difficulties—these, however, are fewer than last year. Rhoda reports concerning the work in the near villages which they visit twice a week, in the morning, going to them by turn, tells of one village of which they had resolved, after one more visit, to ask permission to drop, as they never got a hearing, but when they made this visit they were made so welcome—stools were brought for them to sit down on, the people sat on the ground around them listening as they talked and sang for over an hour, and at the end gave a boy a dub to run to a shop and get some betel-nut for them which was presented to them. She adds, "We don't approve of betel-nut, but this showed their great good-will, so their hearts were very much encouraged by their visit." Mahalutchmi, the Bible woman, says she "feels encouraged in her work. Though many seem indifferent, many others are receiving the word with joy."

In a letter Miss Hatch says, "There are many secret disciples of Christ, and she hopes the time will soon come when there will be so many that they will have courage to come out and profess Him openly."

The prayer of the missionaries has been for 2,000 converts this year.

#### BIBLE WOMEN.

The Cocanada Bible women are mentioned in the Zenana report. At Akidu there is only one at work. Mr. Craig writes, "This kind of work

is so useful that I wish we had ten or twenty instead of one. Anna is our Bible woman's name and her village is called Artamurn; it is only three or four miles from Akidu. In some cases she is received into their yards by caste women, who gather round her and listen to the old, old story. In other cases she preaches to the males.

In the Tuni field five Bible women have been at work. Mr. Stillwell speaks of Channamma as "a bright, intelligent Christian worker, who seems to be a real beacon in so dreary a place," and mentions several who, through her influence, have been brought into the light. She is almost a lone worker in a dreary, dark region where all around is night. "Several have made a profession as the result of Channamma's work; but, unfortunately, some of the plants withered when the sun of persecution grew hot. Of late, through trouble given by the villagers on account of one of their number becoming a Christian, she has had a trying time, but the clouds seem to be clearing and the sky looks much brighter now."

"D. Martha has been doing very efficient work in Tuni. She and Atchamma in company visit Tuni and the near villages, tell the same story and experience the same trials of faith and courage."

Ammana, who was converted through the instrumentality of D. Martha, "is weakly, but doing what health and strength will permit in the immediate vicinity of her own village. She has had to bear much persecution from those in her street. During a five weeks stay in Tuni, Mrs. Stillwell took charge of these Bible women and their work, conducting their weekly Friday prayer meetings and superintending their work generally.

#### COCANADA GIRLS' SCHOOL.

From the time of Mrs. Craig's arrival in Cocanada until quite lately, when she moved to Akidu, she has taken charge of this school, having Miss Rachel Beggs as matron. The fee of four annas a month has, in almost all cases, been paid, and Mr. Craig looks forward to the time when the parents will gladly pay even a rupee for the privilege of having their children attend this school. This school is under government inspection, and hence the regular standards are followed; the fourth standard is sufficiently high for the majority of girls at present, but some pass the fifth, and others again have studied for a still higher special examination for women—this latter has been passed by none so far, but a class is being prepared this year some of whom we hope will succeed. Miss Beggs has not only had the general oversight of the home life of the girls attending the school, but has also taught them sewing and instructed them in selected lessons in the Bible. For instance, the miracles of our Lord were taken up as one subject to be thoroughly studied. The girls have greatly improved in the subjects taught by Miss Beggs.

The teachers in this school are Ezra (Amelia's father), he is the head teacher, the second is a Hindu, and the third, Miriam, a former pupil Lizzie, now with Mrs. Craig, taught last term.

It is satisfactory places as work teachers, three are women and Anna is are at present some of much usefulness will likely teach vil married teachers or have, we doubt not, school."

The hope was er the ladies appointed after consulting with present, or only to b are hungering for the time and labor in this

The reports of this w "As a rule those call the poorer ones among evangelistic or pastors wives of preachers. taught little schools on schools are not kept up to read, some have lear metic and in a few case we aim at something m

"The two schools in naikpuram schools, rece municipal council. The teachers are Christians not only on the pupils, b

Mr. Stillwell writes village schools open ver teachers to preach."

To this field we have reached us of the work.

In conclusion, while service, we also thank I Circles and Bands; for o house to house gathering on the work, thereby not

It is satisfactory to know that many former pupils now hold important places as workers. Ten are the wives of native pastors, six are teachers, three are teachers' wives, Rebecca is one of Miss Hatch's Bible-women and Anna is the only Bible-woman on the Akidu field. "There are at present some six or seven in the higher classes, who give promise of much usefulness in the future. Two of those married in the past year will likely teach village schools soon. Some other girls who have not married teachers or preachers, and have themselves never taught school, have, we doubt not, been better women because of their training at the school."

The hope was entertained in the early part of the year that one of the ladies appointed recently might take charge of a caste school, but after consulting with Miss Hatch and Mr. Craig it was laid aside for the present, or only to be commenced in a small way. As "while so many are hungering for the Bread of Life, it would be wrong to spend so much time and labor in this way."

#### VILLAGE SCHOOLS.

The reports of this work are not very encouraging. Mr. Craig writes: "As a rule those called to teach in our village schools have been either the poorer ones among our workers (the better ones being chosen for evangelistic or pastoral work) or boys among the seminary students, or wives of preachers. During the past year five students, mostly boys, taught little schools on the Cocanada field. For various reasons these schools are not kept up regularly. Very many boys and girls have learned to read, some have learned writing also, most have learned a little arithmetic and in a few cases a little geography has been added." Of course we aim at something much better, but the difficulty is to secure it.

"The two schools in Cocanada, known as the Rachetapetta and Jagannaikpuram schools, receive a monthly grant of five rupees each from the municipal council. These are attended chiefly by heathen children, the teachers are Christians and are expected to produce an influence for good not only on the pupils, but also on their parents."

Mr. Stillwell writes from the Tuni field: "We have not kept the village schools open very steadily, as we found it more profitable for the teachers to preach."

#### SAMULCOTTA.

To this field we have given during the year \$970, but no report has reached us of the work.

In conclusion, while we thank God for another year's work in His service, we also thank Him for the valuable assistance given by our Circles and Bands; for our noble army of collectors who have gone from house to house gathering in small sums, the money so necessary to carry on the work, thereby not only helping on the Redeemer's kingdom, but,



we trust, bringing a rich blessing to their own souls; for those women who have cheerfully given to the cause, "The Lord loveth a cheerful giver," and for the hundreds of children belonging to the Bands who are in this way early learning the importance of missions.

The work grows year by year, yet how little we have accomplished in comparison to the fields waiting to be reaped. There are yet millions and millions who have not yet heard of Jesus the Saviour. Time is short, eternity is endless. "Let us go up at once and possess the land" for King Jesus, for in His might "we are well able to overcome it," and His promise still stands, "Lo, I am with you alway."

JANE BUCHAN.

RECORDING SECRETARY'S TWELFTH ANNUAL REPORT  
OF THE WOMEN'S BAPTIST FOREIGN MISSIONARY  
SOCIETY OF ONTARIO. 1887-88.

As the report from our Corresponding Secretary is so comprehensive, bare outlines are given here.

During the year past the Board has had four regular quarterly meetings, at which there has been an average attendance of eleven ladies. One member of the Board has been removed by death, Mrs. James Grant, formerly of Paris.

The first meeting of the newly-appointed Board for the year was held in the Aylmer Baptist church, Oct. 28th, 1887, at which the appropriations for the year were made as follows:—

Akidu.—Bible woman, village school, books and tracts .....	\$ 370
Cocanada.—Matron, girls school.....	800
Tuni.—Bible woman.....	175
Samulcotta Seminary .....	50
Zenana Work.—Miss Hatch, Munshi, assistants, books, tracts, miscellaneous..	985
Half Miss Alexander's salary.....	250
Half Miss Frith's home allowance .....	150
Total .....	\$2780

Finding that after all expenses had been met up to February, 1888, there would still be in hand \$700, another grant of \$120 was made to the Seminary. Afterwards, at the April meeting, still another *special* grant of \$800 was made to the Samulcotta Seminary, making in all \$970 given to that special work. Two ladies, Mrs. Castle and Mrs. Freeland were appointed to meet with the Executive Committee of the General Board upon important matters in connection with the work.

In December, word came telling of Miss Alexander's approaching

marriage to an American  
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In August last  
Stovel, left their home  
field; their safe arrival  
we feel deeply thankful

There have been  
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marriage to an American Missionary, and the consequent severing of her connection with the Canadian Society.

In August last three young ladies, Misses Simpson, Baskerville and Stovel, left their homes to commence work for the Master on the Telugu field; their safe arrival has since been heard of from Cocanada, for which we feel deeply thankful to our Father in heaven.

There have been fifteen new Circles formed this year, and about nine new names have been added to the list of life members.

Another year is closed in which God has greatly blessed this work, but, with greater earnestness in the work and more prayerfulness upon the part of those interested, might we not look for yet greater blessings during the coming year?

"Whatsoever ye shall ask in prayer, believing, ye shall receive."

Respectfully submitted,

GRACE B. ALEXANDER, *Rec.-Sec.*

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## TREASURER'S REPORT.

## GENERAL STATEMENT.

## RECEIPTS.

Balance from last year.....	\$1941 69
Amount from Circles.....	3587 03
" " Bands.....	862 74
Special Contributions.....	1315 64
Bank Interest.....	50 65
	\$7757 75

## DISBURSEMENTS.

Sent to India, per General Treasurer of Foreign Missionary Society:	
<i>Akidu</i> .—Bible Woman.....	\$ 20 00
Village Schools.....	300 00
Books and Tracts.....	50 00
	\$ 370 00
<i>Cocanada</i> .—Girls' School.....	480 00
Matron.....	120 00
Village Schools.....	150 00
Books and Tracts.....	50 00
	800 00
<i>Tuni</i> .—Bible Woman.....	100 00
Village Schools.....	50 00
Books and Tracts.....	25 00
	175 00
<i>Seminary</i> .—Books and Tracts.....	50 00
Workers and Students at work.....	120 00
Special Donation.....	800 00
	970 00
Miss Hatch's Salary.....	500 00
Half Zenana work.....	335 00
Special amount from Bands.....	60 00
One quarter's Salary, Misses Baskerville, Stovel and Simpson.....	375 00
	\$3585 00
Half Miss Frith's Salary and Travelling Expenses.....	73 00
Mrs. Donnelly's Chicago Training School.....	165 00
Misses Stovel, Simpson and Baskerville, Outfit and Travelling Expenses.....	1957 50
Expense Account.....	53 82
Balance in Bank.....	1923 43
	4172 75
	\$7757 75

JESSIE L. ELLIOTT,

Treasurer.

Women's Bap  
East

MRS. T. J. CLAXTON

MRS. UPHAM,

MRS. CRESSEY,

MRS. D. BENTLEY,

COR

MISS GREEN,

MRS. F. B. SMITH,

MRS. WILLIAM MUIR, MO

" GEORGE MUIR,

" PAINE,

" WHITHAM,

" UTING,

" MACDONNELL,

" SCOTT,

" ROBT. TURNBULL,

" RADFORD,

" WM. PORTEOUS,

" TERRIEN,

1889

Women's Baptist Foreign Missionary Society of Eastern Ontario and Quebec.

OFFICERS FOR 1888-9.

PRESIDENT :

MRS. T. J. CLAXTON, 461 St. Urbain St., Montreal.

1ST VICE-PRESIDENT :

MRS. UPHAM, 1134 Dorchester St. West, Montreal.

2ND VICE-PRESIDENT :

MRS. CRESSEY, 156 Mansfield St., Montreal.

RECORDING SECRETARY :

MRS. D. BENTLEY, St. Catharine St. West, Montreal.

CORRESPONDING SECRETARY :

MISS GREEN, 478 St. Urbain St., Montreal.

TREASURER :

MRS. F. B. SMITH, 2 Thistle Terrace, Monique St., Montreal.

EXECUTIVE BOARD :

- MRS. WILLIAM MUIR, Montreal.
- " GEORGE MUIR, "
- " PAINE, "
- " WHITHAM, "
- " UTING, "
- " MACDONNELL, "
- " SCOTT, "
- " ROBT. TURNBULL, "
- " RADFORD, "
- " WM. PORTEOUS, "
- " TERRIEN, "

- MRS. BUCHAN, Montreal.
- " McLAREN, "
- MISS PAYNE, "
- MRS. GEO. EDWARDS, Thurso.
- " J. CAMPBELL, Dalesville.
- " McDIARMID, Ottawa.
- " McEWEN, Osgoode.
- " HIGGINS, Lachute.
- " WEEKS, Brockville.
- MISS GIBSON, Morrisburg.

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THE TWELFTH ANNUAL REPORT OF THE WOMEN'S  
BAPTIST FOREIGN MISSION SOCIETY OF EASTERN  
ONTARIO AND QUEBEC.

OCTOBER 4TH, 1888.

It is with much pleasure and gratitude that we present the Report of the work accomplished by your Society during the year just closed.

The home part of the field shows slow growth in numbers—that we must look for, owing to its peculiar character in regard to Nationalities—but the interest displayed by those engaged is steadily deepening.

We have to announce the formation of three new Circles during the year, viz.: Sherbrooke, Grenville, and a second one at Ottawa.

A part of the field, the Circles of the churches of the Central Association, have formed a Missionary Association, and have chosen as their President, Mrs. Laing, of Perth; Vice-President, Mrs. Emerson, of Wilkesport; Secretary, Mrs. Elliott, of Farmersville. We hope and believe that this will conduce to greater efficiency in this part of the country.

During the year a number of our Circles have had the advantage of a visit from our returned missionary, Miss Frith. All speak of the great pleasure and profit they have received, and your Board hope that this seed sown may bring forth abundant fruit in due time.

For the first time your Board have been represented at the Associational Meetings, held during the year at Thurso and Coaticooke. At the latter place, or rather its Branch, Dixieville, a large and interesting ladies' meeting was held, presided over by your President, Mrs. Claxton. Miss Frith being present, contributed much to the interest.

On their return to Montreal, at the invitation of the ladies of Sherbrooke, they remained to assist at the formation of the new Circle there.

One new Life Member was made by the First Baptist Church of Montreal. One of their members, Mrs. Radford, being the recipient. This makes the total number four.

At the beginning of the year, our hopes were high with regard to the new missionary, who sailed on the day of our last annual meeting, Miss Alexander, but our expectations were disappointed, and though our regret is great, that she did not remain with us, we wish her all success in the larger sphere in which her lot is no cast.

Later another missionary was chosen, Miss Sarah Simpson, to whose support this Society is pledged to contribute. She has had a training which fits her to minister especially to the sick and suffering. She, with two others, Miss Stovel and Miss Baskerville, sailed from Montreal, per

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Balance, Oct. 8th, 1887. . . .  
Interest on Banking Account  
Mr. Shenston's difference  
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SUBSCRIPTIONS:

Montreal, Olivet Cir  
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Ottawa, including \$1  
Osgoode . . . . .  
Clarence, including \$  
Coaticooke . . . . .  
Brockville . . . . .  
Rockland . . . . .  
Perth . . . . .  
Dominionville . . . . .  
Dalesville . . . . .  
Cornwall . . . . .  
Magog, including \$4  
Lachute . . . . .  
Hull . . . . .

Dominion Line, on August 26th, and are now on their way to their future home. May the Lord have them safely in His keeping and give them largely of His Spirit and blessing.

All the appropriations have been paid except one, that is that for Miss Alexander's salary, which was not under the circumstances required.

We have also had no lady missionary on the field specially belonging to us; this has been a sorrow, but it has been owing to circumstances over which we had no control. May the Lord of all overrule this, our disappointment, to His honor and glory.

Respectfully submitted.

NANNIE E. GREEN, *Asst. Cor.-Sec.*

APPROPRIATIONS, 1888-9.

Akidu Girls' School	.....	\$300 00
Zenana Workers	.....	250 00
School at Tunj Station	.....	75 00
Girls' School, Tunj	.....	60 00
Samulcotta	.....	150 00
Miss Simpson	.....	250 00

TREASURER'S REPORT.

*Women's Baptist Foreign Missionary Society of Eastern Ontario and Quebec, year ending Oct. 8th, 1888.*

INCOME.

Balance, Oct. 8th, 1887	.....	\$ 348 85
Interest on Banking Account	.....	\$ 2 19
Mr. Shenston's difference between salary prepared and furlough money of returned missionary	.....	75 00

SUBSCRIPTIONS :

Montreal, Olivet Circle	.....	115 05
"    First Baptist	.....	92 16
Ottawa, including \$17 00 from Cheerful Gleaners	.....	92 00
Osgoode	.....	57 19
Clarence, including \$15 54, M. B.	.....	40 79
Coaticook	.....	40 29
Brockville	.....	32 00
Rockland	.....	32 00
Perth	.....	27 00
Dominionville	.....	26 00
Dalesville	.....	25 00
Cornwall	.....	25 00
Magog, including \$4 00 from a friend	.....	24 00
Lachute	.....	22 40
Hull	.....	22 35

Westport .....	21 25
Morrisburg .....	20 54
Barnston, including \$4 00 from Freddy, Ernest, Harry and Willie .....	20 00
West Winchester .....	16 91
Abbott's Corners .....	16 00
Dixville .....	15 05
Kingston .....	15 00
South Gower .....	15 00
Maxville .....	14 10
Farmersville .....	14 00
Almonte .....	14 00
Eaton .....	11 00
Thurso .....	10 50
Kenmore .....	10 00
Osnabruk .....	10 00
Coaticooke and Dixville Asso. Coll. Annual Meeting .....	9 40
Kemptville .....	7 50
Sawyerville .....	7 25
Phillipville .....	7 00
Riceville .....	7 00
Beebe Plain .....	6 00
Roxboro' .....	5 00
Papineauville .....	4 45
St. Andrews .....	4 00
Delta .....	3 55
Hawkesbury .....	2 00
Vankleek Hill .....	2 00
Roxton Pond .....	1 21
Charlemagne, including \$7 00 for special deficit .....	10 00 \$1051 03
	<u>\$1,399 88</u>

## EXPENDITURE.

To. T. S. SHENSTON, Esq.,

General Society .....	\$250 00
Miss Simpson's passage .....	250 00
Akidu .....	250 00
Samulcotta .....	150 00
Tuni .....	80 00
Miss Frith .....	75 00
	<u>\$1,055 00</u>
Share of cost of publication of the YEAR BOOK .....	6 00
Miss Frith's expenses from West Winchester to Thurso and Coaticooke Associations .....	15 00
Drafts and Postage .....	10 80
	<u>\$1,086 80</u>
Cash on hand .....	313 08
	<u>\$1 399 88</u>

Respectfully submitted,

MARY A. SMITH, *Treas.*

Audited and found correct.

L. H. PACKARD,  
H. H. BARNARD.

Oct. 20th, 1888.

REV. T. LAFLEUR,  
REV. G. N. MASSE,  
GEORGE B. MUIR, Esq.All Contributions for the  
Peter Street, Montreal.

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# Grande Ligne Mission.

## OFFICERS OF THE SOCIETY.

PRESIDENT :

REV. A. G. UPHAM.

SECRETARY-TREASURER :

JOSEPH RICHARDS, Esq.

RECORDING SECRETARY :

REV. T. LAFLEUR.

COMMITTEE :

REV. T. LAFLEUR.  
REV. G. N. MASSE.  
GEORGE B. MUIR, Esq.

REV. M. B. PARENT.

REV. A. L. THERRIEN.  
A. A. AYER, Esq.  
JOHN MCKERGOW, Esq.

All Contributions for the Mission to be addressed to JOSEPH RICHARDS, 114 St. Peter Street, Montreal.





Grande Ligne Institution

The Annual Meeting was held this seventeenth day of August at the Baptist Church, the O. A. Ayer, President, in the chair.

The Minutes of the meeting were accepted.

There arose from the meeting a committee of five members, to be appointed by the A. Ayer had given a notice of the following gentlemen were elected:

Rev. R. S. May  
Rev. John Peddie  
Rev. Joshua D. May  
William Craig,  
S. P. Hibbard,

The Annual Report

It was moved, seconded and carried that the report be read by the Secretary, with the following amendments: Muir and Bentley.

The Financial Report was read by Joseph Richards, and accepted. As to the actual financial condition of the friends had made enquiries.

It was made clear that the estate which is due to the estate of the late which estate is to be applied to when the property has been sold of the Mission were paid.

The business of the Meeting was forthwith proceeded to be elected by ballot. The following were elected:

Rev. A. G. Upham  
" T. Lafleur,  
" A. L. Therron,  
" M. B. Parent,  
" G. N. Massé

In a subsequent meeting of the 24th of August, A. G. Upham was elected President, T. Lafleur, Recording Secretary,

## ANNUAL MEETING.

FEBRUARY 16TH, 1888.

The Annual Meeting of the Evangelical Society of La Grande Ligne was held this seventeenth day of February, at 3 o'clock p.m., in the French Baptist Church, the Oratoire, Mance Street. The Rev. A. G. Upham, President, in the chair.

The Minutes of the preceding Annual Meeting were read and accepted.

There arose from those minutes the question of the Advisory Board of five members, to be appointed by this Meeting, and of which Mr. A. A. Ayer had given a notice of motion. After some discussion, the following gentlemen were elected by ballot unanimously:—

Rev. R. S. MacArthur, D.D.	.....	New York.
Rev. John Peddie, D.D.	.....	Philadelphia.
Rev. Joshua Denovan	.....	Toronto.
William Craig, Esq	.....	Port Hope, Ont.
S. P. Hibbard, Esq	.....	Boston, Mass.

The Annual Report was then read by the Secretary, Rev. T. Lafleur. It was moved, seconded and resolved, that it be made ready for publication by the Secretary, with the assistance of the President, and Messrs. Muir and Bentley.

The Financial Report was then presented by Secretary-Treasurer, Joseph Richards, and accepted. A somewhat lengthy discussion ensued, as to the actual financial status of the Society, from the fact that some friends had made enquiries on the subject.

It was made clear that the Society is in debt \$3,700, \$1,700 of which is due to the estate of the late Rev. Louis Roussy, the revenue of which estate is to be applied for the benefit of the Grande Ligne Institute, when the property has become disincumbered, as it would be if the debt of the Mission were paid.

The business of the Meeting for the past year having been completed, it was forthwith proceeded to the election of the new Board, which was elected by ballot. The following gentlemen were elected for the year 1888:

Rev. A. G. Upham,	Messrs. G. B. Muir,
“ T. Lafleur,	“ A. A. Ayer,
“ A. L. Therrien,	“ Joseph Richards,
“ M. B. Parent,	“ John McKergow.
“ G. N. Massé,	

In a subsequent meeting of the newly-elected Board, the Rev. A. G. Upham was elected President; Joseph Richards, Secretary-Treasurer, and Rev. T. Lafleur, Recording Secretary.

## FIFTY-FIRST ANNUAL REPORT.

(Extracts from the Report presented at the Annual Meeting, Feb. 16th, 1888).

After a careful perusal of last year's Report, and some inquiries as to the present state of the Mission, we come to our friends with a renewed confidence that they will be encouraged to continue the help to this great, important, and successful enterprise. It may seem to some a costly thing to keep up a body of evangelical workers in the midst of this multitude of more or less paganized Christians, to keep an open Gospel in a dozen of missionary stations, to sustain a small establishment of education in a portion of this country, where, only a few years ago, ignorance, and especially ignorance of religious truth, was all but general; but when we reflect that the cost of keeping only one family in one of our large cities surpasses that of all our mission work, we cannot admit that it is an expensive work.

We are called to have our share, however small, in the moulding of the vast population which in a few years is to fill so much of this immense continent. We cannot now possibly measure the influence of our work on future generations, but we know it may be considerable. We know that if our souls are enlightened and enlarged by that truth from above and which is one day to fill the whole earth, we shall be enabled, in company with others, to sow the seed of that tree which is to cover our world, and which worldly-minded men cannot eradicate, for they die like others.

A good deal of our work has consisted in lopping off what is too bushy in the semi-pagan Christianity that surrounds us, and we have at times been blamed for that; but in this we have followed a great example, even the Lord Jesus Christ. While most of our endeavors have had in view, we say it with all due humility, to impart the Gospel truth, as the Divine Master did it, knowing that the great reformatory power is there. That is at the outset the most simple, the most direct, the most profound and the most effective way of working out a reformation. We have all of us applauded the eloquent protest of Father Hyacinth, and of those who call themselves old Catholics, and we know that their utterances and their actions have had their influence in the breaking up of the great power which has heralded itself for centuries as the only apostolical church. We cannot be indifferent to the bold stand taken by Dr. McGlynn, against what he calls the Roman *Machine*, which in the name of religion crushes all opposition, without heart or conscience, for it is an intellectual system; and to his appeal for liberty of conscience. We do not admire his bit of Irish eloquence, when he says that in a hundred years the bishop of Rome will kick with his foot the devotee who is subservient enough to attempt to kiss his toe; but we see clearly there the chaotic state of the Catholic

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minds, the breaking up of old cherished idols by the great upheavings of our century; and with those signs of the times we may not slacken our efforts.

“ Can we whose souls are lighted  
With wisdom from on high,  
Can we to man benighted  
The lamp of life deny ? ”

No; we shall endeavor to have more and more light ourselves, more and more truth in our souls, so that all the powers we have, of whatever nature, may be consecrated to the service of God and to the enlightenment of our fellow-men.

In view of greater efficiency of work some earnest souls have proposed to make a great effort to secure an endowment for our Grande Ligne Institute. In the present state of the Mission nothing assuredly could be more in harmony with its needs, and we are happy to believe that this good thought is from the Lord, an inspiration of His spirit that will not be resisted, since he has seen our struggles for many years for mere existence, and He knows that we do not aim at more leisure, but rather at increased facilities for doing good in His name, and for the glory of His love.

There have been, during the year, many items of special interest, several baptisms in all the churches, and especially in Montreal, where Bro. Therrien is much encouraged. The Lord has unexpectedly sent him able and remarkable workers; none more so than Mrs. Scott, who is a French Canadian woman, whose parents are converts from the Church of Rome. She attended school, a good many years ago, in the Feller Institute when at Longueuil, and was converted and baptized by Mr. Lafleur when a pupil of that school. She has been the means of placing hundreds of copies of the Holy Scriptures in Roman Catholic families to whom she sold the books. In consequence she has often been called to defend her books and her convictions before priests, who had accused her of selling and giving “vile books.” She still continues her precious and prosperous work.

In the course of the summer months most of the missionaries have been called to attend important meetings of a different nature. One was on the occasion of the ordination of Bro. Gregoire, an ex-priest of the Roman Catholic Church, at South Ely. We spent there some precious and solemn hours, under the blessing of the Lord whom we felt in the midst of us.

Another was the meeting in association of our French churches at St. Pie, when a large number of French Protestants gathered. The exercises were high-toned, spiritual, and beneficial to many who expressed the blessings received there.

A third meeting was at a picnic, organized already last winter, at a united meeting of the students of Pointe aux Tremble (Presbyterians) and Sabrevois, and of Grande Ligne, at this latter place. In July last

they met at a beautiful grove, by hundreds, representatives of the thousands who had passed, more or less, years in those Institutes, and of which the Grande Ligne Mission was the originator. There were several religious and patriotic speeches made, at which the French Roman Catholic papers alluded to at some length, acknowledging that a new power was rising among them. The last great meeting of French Protestants was held in October, in connection with the great Evangelical Alliance Meetings in Montreal, in the French Baptist Church, Oratoire. The Catholic authorities, in seeing these, acknowledged that we are making serious progress among them.

There have also been several changes of laborers in the missionary fields, especially at Grande Ligne, and at Marieville:

We have to record new changes in the midst of us. Mr. and Mrs. Roux, after having labored faithfully in connection with the Mission for seventeen years, have severed that connection, and have gone to settle at Saxton's River, Vermont, where Mr. Roux teaches French in the Baptist Institution of that place.

The departure of those friends left us in a very difficult position, considering the small number of laborers at our disposal. We immediately thought of Mr. Massé as a successor to Mr. Roux in the direction of the school, from the fact that previous to his being called to the pastorate of the Church at Grande Ligne, he had been a very successful teacher with Mr. Roux in the Institute. But then the Grand Ligne Church would be left pastorless.

After several months of anxious uncertainty we finally decided to call Mr. Massé to take the direction of the school, with the hope that the services of the church could be kept up without a pastor, at least for the winter, and that several of the missionaries would alternately fill the pulpit, depending more especially on the ministrations of the Secretary, who would manage to go there twice a month. It was, at times, a pretty difficult task to arrange for those services, as the pulpit at Marieville had also to be occasionally supplied in the absence of the pastor, Mr. Parent, then in Great Britain, on behalf of the Mission.

Since his return Mr. Parent has been called to the pastorate of the Grande Ligne Church, over which he is settled since the first of October, and Mr. Arthur Massé, one of our former Grande Ligne students, has been placed at Marieville.

The Rev. G. N. Massé becomes the Principal of the Grande Ligne School, having Mr. Hubert Marceau, B.A., as first assistant teacher; Mrs. Massé as teacher and house manager, and several others to help them.

As usual, but only still more this year, the arduous work of collecting has fallen on the missionaries. Mr. Parent has spent four months collecting in Great Britain, with fair success if we take into consideration, as we must do, that many of the old subscribers have died, that it is very difficult to replace them by new ones, and that the collector is often met with the remark that this American Continent should provide for the wants of such a work.

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The ground having been well prepared by articles in the *Canadian Baptist*, by the exertions of the worthy President of our Board, Bro. Lebeau, found Ontario ready to respond generously to his earnest efforts, so that his trip has been very successful.

In the Spring, the New England States, were visited by Messrs. Lafleur and Massé, and also a short visit was made by Mr. Lafleur in New York. For the time and work, then and there bestowed, they were sufficiently encouraged by those who understand, that though they have there a work of French Evangelization, the Grande Ligne Mission has been the great pioneer for them all, and is still doing a great and good work here.

We still have, as auxiliaries, in this good cause, the ever cordial help of the Ladies' Brooklyn Association, which raises friends and funds to carry on this work.

T. LAFLEUR, Sec.

NUMERICAL AND FINANCIAL STATISTICS.

NAME OF CHURCH.	PASTOR.	No of Members on Roll.	Increase, 1887.	Decrease, 1887.	FINANCES.			SUNDAY SCHOOLS.	
					Amount raised for Pastor.	Other Purposes.	Value of Church Property.	No. of Scholars on Roll.	No. of Teachers on Roll.
MONTREAL (L'Oratoire)...	Rev. A. L. Therrien .....	44	10	1	\$200 00	\$200 00	\$12,000	48	4
GRANDE LIGNE .....	Rev. M. B. Parent .....	98	6	7	148 50	116 00	6,000	28	2
ROXTON POND.....	Rev. T. Brouillet.....	50	10		117 00	32 00	1,500	30	3
St. MARIE .....	Arthur Massé .....	50	..	4	125 00	36 00	2,500		
St. JOHNS .....	Rev. T. Riendeau .....	19	3	2	68 00	42 00			
SOUTH ELY .....	Rev. N. Gregoire.....	33	3	..	.....	.....		40	1
St. PIE .....	Rev. A. J. Lebeau .....	12	..	..	43 00	24 00	500	30	3
CLARENCEVILLE.....	.....	28	9	8	200 00	85 00	1,100	35	3

All Chapel Property free of debt.

FELLER INSTITUTE BUILDINGS and REAL ESTATE at La Grande Ligne, valued at from \$25,000 to \$80,000.  
 SUMMARY.—Total value of Church Buildings, Institute and Real Estate, over \$53,000.

All Chapel Property free of debt.

SELLER INSTITUTE BUILDINGS and REAL ESTATE at La Grande Ligne, valued at from \$25,000 to \$30,000.  
SUMMARY.—Total value of Church Buildings, Institute and Real Estate, over \$53,000.

## THE EVANGELICAL SOCIETY OF LA GRANDE LIGNE,

Dr. *In Account with JOSEPH RICHARDS, Treasurer, from January 31st, 1887, to January 31st, 1888.* Cr.

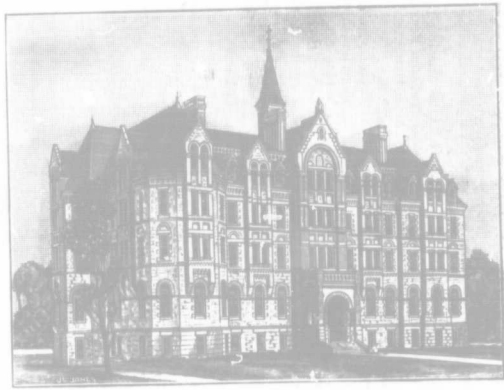
Contributions, from Great Britain, £365 10s.....	\$1,764 67	
"    "    United States.....	2,377 01	
"    "    Ontario.....	2,816 22	
"    "    Prov. of Quebec, including Pupils, Mission Stations, etc.....	2,661 98	
"    "    Lower Provinces.....	29 00	
"    "    India.....	10 00	
Legacy of the late Catherine Watson, Sarnia, Ont., per E. Watson, Esq., Executor.....	100 00	
Legacy of the late Miss E. Sawyer, Eaton, P. Q., per J. H. Taylor, Esq., Executor.....	100 00	
Cash in hand last year.....	31 13	
		\$9,889 31
Grande Ligne Mission House.....		\$3,326 90
Prof and Madame Koux.....		438 84
Mr and Mrs. Dalpe.....		275 00
Miss Riendeau.....		40 00
Rev. G. N. Masse, Grande Ligne Station.....		424 99
Rev. A. L. Therrien, Montreal.....		1,500 00
Rev. T. Riendeau, St. John's, P. Q.....		350 00
Rev. T. Bronillet, Roxton Pond.....		360 00
Rev. M. B. Parent, Marieville.....		317 17
Rev. A. St. James, Clarenceville.....		108 00
Rev. N. Gregoire, South Ely, P. Q.....		350 00
Mr. A. J. Lebeau, St. Pie, P. Q.....		450 00
Rev. Theo. Lafleur.....		500 00
Evangelization and Colportage.....		225 00
Travelling and Expenses (including visiting Mission Stations).....		722 91
Miscellaneous.....		254 75
Piano for Feller Institute, Grande Ligne.....		250 00
Printing.....		205 00
Insurance, Postage and Collection.....		18 50
Balance in hand.....		72 95
		\$9,889 31

MONTREAL, February 16th, 1888.

Audited and found correct,

JOHN MCKERGOW, }  
W. W. PICKETT, } AUDITORS.





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# McMaster University.

## BOARD OF GOVERNORS:

CHANCELLOR: M. MACVICAR, Ph.D., LL.D., *ex officio*.

D. E. THOMSON, Esq.	Toronto.
W. J. COPP, Esq.	Hamilton.
REV. T. TROTTER, B.A.	Woodstock.
REV. A. P. McDIARMID, M.A.	Ottawa.
REV. JOSH. DENOVAN	Toronto.
JNO. DRYDEN, M.P.P.	Whitby Tp.
CHANCELLOR BOYD.	Toronto.
A. A. AYER, Esq.	Montreal.
C. J. HOLMAN, Esq.	Toronto.
REV. JNO. STUART, B.D., Ph.D.	Owen Sound.
D. W. KARN, Esq.	Woodstock.
JNO. KENNEDY, Esq.	Montreal.
REV. JNO. P. McEWEN.	Stratford.
GEO. EDWARDS, Esq.	Thurso.
WM. BUCK, Esq.	Brantford.
THOS. LAILEY, Esq.	Toronto.

## OFFICERS OF THE BOARD.

President .....	J. DENOVAN, Toronto.
Secretary .....	J. STUART, Owen Sound.
Treasurer .....	C. J. HOLMAN, Toronto.

### EXECUTIVE COMMITTEE:

J. DENOVAN .....		Chairman.
D. E. THOMSON.		C. J. HOLMAN.
D. W. KARN.		T. TROTTER.
W. J. COPP.		

### INVESTMENT COMMITTEE:

W. J. COPP.		D. W. KARN.
A. A. AYER.		T. LAILEY.

## SENATE :

## THE MEMBERS OF THE BOARD OF GOVERNORS :

REV. J. H. CASTLE, D.D., REV. D. A. MCGREGOR, B.A., T. H. RAND, D.C.L.  
*Representing Faculty Toronto Baptist College.*

J. H. FARMER, B.A., REV. N. WOLVERTON, B.A.  
*Representing Faculty Woodstock College.*

REV. E. W. DADSON, B.A., REV. R. J. BOVILLE, M.A., B.D., REV. W. M. WALKER, B.A., REV. A. MURDOCH, LL.D., REV. S. S. BATES, B.A.  
*Representing Alumni Toronto Baptist College.*

REV. E. M. KIERSTEAD, M.A., H. H. BLIGH, M.A., Q.C., HON. J. W. JOHNSTON, D.C.L., REV. J. W. MANNING, B.A., Q.C., REV. E. M. SAUNDERS, D.D., PROF. F. H. EATON, M.A.  
*Representing Convention of the Maritime Provinces in matters pertaining to Toronto Baptist College.*

REV. J. H. BEST, PROF. S. J. MCGEE.  
*Representing Convention of Manitoba and the North-West.*

## OFFICERS OF THE SENATE :

*Chairman*.....CHANCELLOR MACVICAR.  
*Secretary*.....PROF. A. H. NEWMAN.

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ANNUAL REPORT OF THE SENATE OF McMASTER  
UNIVERSITY TO THE REGULAR BAPTIST MIS-  
SIONARY SOCIETY OF ONT. AND QUE.  
FOR 1887-'88.

WOODSTOCK COLLEGE,

Woodstock, Oct. 17th, 1888.

To the Board of Governors,  
*McMaster University.*

GENTLEMEN,—

The charter of the University has no provision which requires the Senate to present an annual report of its proceedings to the Regular Baptist Home Missionary Society of Ontario and Quebec. Believing, however, that although not required by law—such a report should be made, the Senate respectfully asks the Board of Governors to place the following report before the said Society at its Educational meeting in St. Catharines, October 22nd, 1888.

To the Regular Baptist Home Missionary  
*Society of Ontario and Quebec.*

BRETHREN,—

The Senate of McMaster University beg leave to place before you, through the Board of Governors, the following brief outline of its proceedings during the past year :

In accordance with the provision of the Charter, the Board of Governors appointed January 18th, 1888, as the time to hold the first meeting. The following members of the Senate were present at the meeting : D E. Thomson, Esq., Rev. T. Trotter, B.A., Rev. A. P. McDiarmid, M.A., Rev. J. Denovan, Chancellor Boyd, A. A. Ayer, Esq., Rev. John Stuart, Ph.D., D. W. Karn, Esq., George Edwards, Esq., Rev. Dr. Castle, Dr. Newman, Rev. Dr. M. MacVicar, Dr. Rand, Rev. N. Wolverton, B.A., Rev. E. W. Dadson, B.A., Rev. R. G. Boville, M.A., and Rev. W. M. Walker, B.A. The meeting was called to order by A. A. Ayer, Esq. Rev. J. Denovan was appointed Chairman, and Rev. N. Wolverton, Secretary *pro tem*.

The Senate thus organized proceeded at once to business, fully recognizing the difficult and important nature of the work committed to its charge. After a careful consideration it was agreed that nothing final in the way

of organization could be effected until after the Educational Convention to be held in Guelph, March 28th, should make its decision upon the question of Federation *versus* Independency, and upon the question of the location of the Arts Department of the University. The Senate accordingly appointed a committee on constitution and by-laws, and another on "organization of the system of education to be adopted by the University," and then adjourned to meet in Guelph, March 28th.

The Senate met in Guelph, as per adjournment, after the meeting of the Educational Convention. The action of the Convention fixed definitely the line of future procedure. In accordance with this action, the University was to be "organized and developed as a permanently independent school of learning, with the Lordship of Christ as a controlling principle"; the details of the organization of Woodstock College were to be "so arranged as to increase its efficiency, and thus make it one of the best schools of its kind in Canada"; and the Arts Department of the University was to be located in Toronto. With these three things definitely settled, the Senate was placed in a position to discuss, in an untrammelled manner, the whole problem of our educational work. The Committee on Organization, appointed at the former meeting, made at this point a partial report, which was followed by a somewhat lengthy discussion, in which it became evident that no real and effective progress could be made in the matter of organization until some one individual should be charged with this work. It was therefore agreed that the officer designated in the Charter of the University, as Chancellor, should be appointed, that he should be a member of the teaching staff of the University, and that he should be charged with the work of organizing the several departments of the University. At this juncture, the Senate addressed itself chiefly to the question of nominating a proper person to the Board of Governors, to be appointed as Chancellor. This question received the most careful consideration at the meeting in Guelph, and at two succeeding meetings held in McMaster Hall, Toronto, April 12th and 26th. Dr. MacVicar was chosen to fill the position, and informally indicated to the Committee appointed to communicate to him the action of the Senate and Board, that he would undertake the work. He entered upon his duties immediately, and on May 26th submitted to the Senate and Board his first report, which, after being slightly amended, was adopted as follows :

MCMASTER HALL,

Toronto, May 25th, 1888.

To the Senate and Board of Governors,

*McMaster University.*

GENTLEMEN,—

In submitting my first report on the future organization of our Educational Institutions, you will permit me to say that the very short time intervening between this meeting and my appointment to my present

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work, has made it impossible for me to make a careful personal examination of each matter herein presented. Hence, on several important points, I am not able at this time to place before you such definite information as you should possess before final action is taken. On some matters, however, which demand immediate attention, I have reached definite results, which I submit and recommend, as follows, for your consideration and final action :

I. That the education of Ladies be discontinued in Woodstock College, and that a Ladies' College be established in the City of Toronto, and opened for the reception of students next September.

The following proposition from Mrs. Wm. McMaster, which I am authorized to submit for your consideration and acceptance, indicates the way in which it is proposed to carry out this recommendation :

NEWBURGH, N.Y., May 12th, 1888.

MEMORANDUM of a proposition to found a Ladies' College in the City of Toronto, Ontario, as a department of McMaster University.

Upon the conditions hereinafter stated, I propose for the purpose of founding a Ladies College as a department of McMaster University, to give to the Corporation of the said University my entire interest in the house, furniture and lot known as number 34 Bloor Street East, Toronto, excepting, however, such articles of furniture as the executors of the McMaster Estate have agreed to allow me to purchase for my own use at the valuation prices, and excepting also such portion of the said furniture in the said house as was and is my own separate property, and which has been heretofore designated and agreed upon between the Executors of the McMaster estate and myself. I propose also, in addition to this, to give on the same conditions, the sum of Three Thousand Dollars in money, to be used in making such changes in said house or purchasing furniture therefor, as may be necessary to fit it for the purposes of a Ladies' College.

The following are the conditions on which I make the above proposition :

- (1) That the institution, when founded, be called the Moulton Ladies' College, and that I be recognized as its founder.
- (2) That the entire house, furniture and lot named in the above proposition, together with so much of the adjacent lot belonging to the McMaster Estate as will give the same frontage on Bismarck Avenue as belongs on Bloor Street to the said house, be used in perpetuity for the exclusive purposes of a Ladies' College.
- (3) That the Arts and Theological Departments of McMaster University be opened in perpetuity to the students of the Moulton Ladies' College.
- (4) That the salaries of four resident teachers of the Moulton Ladies' College be paid in perpetuity out of the Endowment of McMaster University.

(5) That according to the Charter of McMaster University, section four, the study of the Bible or Sacred Scriptures shall form a part of the course of study taught in said Moulton College, and no person be eligible to the position of Principal, Professor, or regular teacher in said College who is not a member, in good standing, of an Evangelical Christian Church.

(6) That should the Corporation of said University, at any time after accepting the property and three thousand dollars herein proposed, fail to comply with the foregoing conditions numbered (1), (2), (3), (4), (5), then the value of my legal interest in the said property, estimated at twenty-two thousand dollars, and the said three thousand dollars, shall revert to myself, assigns, or heirs.

I hereby authorize Dr. M. Mac Vicar to submit, on my behalf, the foregoing proposition and conditions to the Senate and Board of Governors of McMaster University for their acceptance.

(Signed) SUSAN M. McMASTER.

II. That Woodstock College be organized and maintained permanently, in the Town of Woodstock, as a Christian school of learning which will provide for males a thorough and practical general education. The following brief outline will indicate the nature of the organization submitted for your consideration and action :

(1) It is proposed that Woodstock College be made an institution in which young men, who do not intend to pursue a University Course, can receive such a broad, thorough and practical education as will fit them properly for any sphere of life-work they may select. To do this means that the College provide, specially, such courses of instruction and training as will meet the wants of artisans, farmers and business men ; hence, that the departments of English, Pure and Applied Mathematics, and the Natural Sciences be thoroughly equipped and furnished with all modern appliances necessary to enable the teachers to give real practical instruction and training to their pupils in these departments. This means, in short, that the College be made an institution where young men can obtain a first-class general education, and at the same time have many of the advantages of a good practical school of Technology.

(2) It is proposed, in addition to the foregoing, that provision be made in the College to give instruction in Classics and Modern Languages to the extent of embracing fully and thoroughly all the work, both pass and honor, prescribed for matriculation into the Provincial University.

(3) It is proposed that the requirements for admission into the regular courses of the College be equal to those prescribed for entrance into the Provincial Collegiate Institutes, and, if thought necessary, that a preparatory class be organized for the instruction of such as desire to attend the College, but are not able to pass the required entrance examination.

(4) To perform the work contemplated in what is proposed in (1), (2)

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and (3), seven teachers, at least, will be necessary; namely, a Principal, a teacher of English, a teacher of Mathematics, a teacher of Science, a teacher of Classics, a teacher of Modern Languages, who shall assist in English and Classics, and a teacher of a Preparatory Class. It is proposed that not less than \$8,000 (and, if necessary, \$10,000) be paid, in perpetuity, out of the income of the endowment of McMaster University (in addition to tuition fees) towards the maintenance of the College.

III. That in order to make Woodstock College such an institution as is outlined under II, proper provision be made for chapel, lecture-rooms, laboratories, work-rooms, library, and reading and society rooms. In addition to the improvements, that each of the old buildings be properly heated; that rooms for students be put in good repair and be provided with suitable furniture, and the proper provision be made for the residence, in the buildings, of the Principal and, at least, three other teachers. For details and cost of these improvements, I submit herewith plans and estimates prepared by Langley & Burke, architects. In addition, however, the estimates submitted by Langley & Burke, not less than \$10,000 will be required to furnish the students' room properly, and to provide necessary fixtures and apparatus for laboratories and work-rooms.

IV. In case the Senate and Board of Governors decide to carry out the foregoing recommendations, then the following further recommendations are submitted for consideration and action:

(1) That the opening of the Arts Department of the University be deferred for, at least, two years from next September.

(2) That Dr. Rand, the present acting Principal of Woodstock College, resume his position as a member of the Faculty of Toronto Baptist College.

(3) That the Senate take immediate steps to secure for Toronto Baptist College, a Professor of New Testament Greek, and a tutor who shall give special instruction to such students of advanced age as are not prepared to enter the first year of the regular English Course; that it also ascertain how many of the present Faculty of Woodstock College will fill positions in the new organization, and secure thoroughly qualified and successful teachers to fill all vacancies, both in the Woodstock College and in the Ladies' College, Toronto, and nominate the same for appointment to the Board of Governors at an early date.

(4) That the Principal of Toronto Baptist College, the present acting Principal of Woodstock College, and the Chancellor, be appointed a committee to prepare the draft of a curriculum for Woodstock College, and also for the Ladies' College, and that such draft be printed and sent to each member of the Senate, at least one week before the meeting at which it is to be acted upon.

(5) That the Board of Governors appoint a building and furnishing committee, with power to make, as soon as possible, the improvements proposed in Proposition III, with power also to make such improvements



and changes in the building for the Ladies' College as may be found necessary. Such improvements and changes, however, not to exceed in cost the amount provided for this purpose by Mrs. McMaster.

All of which is respectfully submitted,

M. MACVICAR.

The action of the Senate on this report was as follows :

Section I was adopted. The conditions to Mrs. McMaster's proposition to found a Ladies' College in the City of Toronto, as a department of McMaster University, were adopted unanimously, except the third. This was adopted with one dissenting vote. Section II was adopted as submitted. Paragraphs (1), (2) and (4) under this section were slightly amended, but were adopted as given above. The first part of Section III down to the word "teachers," was adopted. The second part was referred to the Board of Governors. The paragraphs under Section IV were disposed of as follows : Paragraphs (1), (2) and (4) were adopted. Paragraph (3) down to the word "courses," was referred to a Committee. The rest of this paragraph was referred to the Chancellor for his recommendation. Paragraph (5) was referred to the Board of Governors.

At this point it should be stated that the Senate, after a prolonged discussion of the whole subject, re-affirmed the above action at its meeting of July 6th. It should also be stated that the Board of Governors, at its meeting of May 25th, concurred in the action of the Senate on Section I of the foregoing report, including the conditions to Mrs. McMaster's proposition, and also on Section II as amended. At a subsequent meeting held July 6th, the Board referred Section III to a Committee, with instructions to mature a plan for the improvements proposed. This Committee reported to the Board at its meeting of July 17th. The Board directed the execution of some parts of the report, and asked the Committee to report further at a subsequent meeting on the parts on which action had not been taken. The Committee made its final report to the Board at its meeting held in Woodstock, Oct. 17th. A few slight amendments were made in this report by the Board, after which it was adopted. The report has such an intimate connection with the efficient execution of the line of work, which the Senate has marked out for Woodstock College, that it is necessary, in order to a right understanding of the provision made for that work, to place it before you *in extenso*, as adopted :

WOODSTOCK COLLEGE, Oct. 11th, 1888.

To the Board of Governors,

McMaster University :

GENTLEMEN,—

Your Committee on Buildings and Improvements in connection with Woodstock College, after a careful examination of the entire premises, beg leave to recommend as follows :

The necessary

(1) That the one-story building and the entire end wall at the south end of the old chapel be removed; that a new building be erected in the place of the one removed, three stories above the basement, 42 x 56 feet, outside measurement, and that the basement of this building be made into a lecture-room and laboratories for the physical sciences, the first and second flats into class-rooms, and the third flat into dormitories.

(2) That the old chapel be lengthened at the south end eighteen feet, and a hall ten feet wide taken off the north end, and that it be put in thorough repair, the windows lengthened and supplied with large lights of glass, the side-walls and ends wainscotted and the ceiling panelled and finished in style similar to the ceiling of the new dining-room.

(3) That the entire space on the first floor above the old chapel be made into a library and reading-room, fitted up with proper tables, cases, etc.

(4) That suitable rooms be fitted up for the literary societies, and that the dormitories in the main building be put in first-class repair.

(5) That the front entrance to the main building be improved by the erection of a brick porch and proper stairs.

(6) That the main building be heated by steam.

(7) That suitable residences be fitted up for two married teachers in the main building, one in the east and one in the west wing.

(8) That such changes be made in the first floor of the former ladies' building as will fit it properly for the Principal's residence.

(9) That a new brick building, two stories high, 36 x 60 feet, be erected for use as work-shops, or such other dimensions as the Building Committee may determine, the cost not to exceed the cost of a building of the dimensions named.

Your Committee would further recommend that all of the foregoing improvements and additions be made before the first day of September, 1889, and the Building Committee be authorized to enter upon the work at once in order that it may be done economically during the coming winter. The entire cost of making all of these improvements and additions will not exceed \$16,500. This statement is based upon estimates in the possession of the Committee, made by responsible parties, who are ready to contract to perform the work for the amount named.

All of which is respectfully submitted.

Signed in behalf of the Committee,

M. MACVICAR,  
Chairman.

The Senate having determined finally the nature of the organization necessary to carry on efficiently the academic work which should be un-

dertaken as a department of McMaster University, it only remained for it to mark out and establish the courses of instruction and training which should be pursued in Woodstock College, and Moulton Ladies' College, and nominate to the Board of Governors efficient teachers for the Faculty of each college. This latter was done at the meetings held on June 22nd, July 6th, July 17th, and Sept. 27th. The former, after the most careful consideration by Special Committees, and by the Senate, was completed at the meeting of the Senate, held at Woodstock, Oct. 17th, 1888.

The literary courses adopted for each College are as follows :

#### COURSES FOR WOODSTOCK COLLEGE.

##### THE ENGLISH SCIENTIFIC COURSE.

(The number after each subject denotes the number of recitations each week.)

<i>First Year.</i>	{ English Language and Literature (5). Mathematics—Arithmetic and Algebra (5). Natural Science (4). Commercial Work (2). Drawing (2). Bible Study (2).
<i>Second Year.</i>	{ English Language and Literature (5). Mathematics—Algebra and Geometry (5). Natural Science (4). Drawing (2). Applied Physics (2). Bible Study (2).
<i>Third Year.</i>	{ English Language and Literature, with General Reading (4). Mathematics—Geometry, Trigonometry, Etc. (3). Natural Science (4). Psychology and Logic (5). Applied Mechanics (2). Bible Study (2).
<i>Fourth Year.</i>	{ English Language and Literature (5). Mathematics (2). Natural Science (5). Ethics and Civil Polity (3). Applied Chemistry (2). Bible Study (2).

##### THE MODERN LANGUAGE COURSE.

<i>First Year.</i>	{ English Language and Literature (5). French and German—Conversation, Grammar and Reading (5). Mathematics—Arithmetic and Algebra (5). Free Hand Drawing (3). Bible Study (2).
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*Second Year.* { English Language and Literature (5).  
 French and German—Conversation, Grammar, Selections,  
 from Modern Authors and Composition (5).  
 Mathematics—Algebra and Geometry (5).  
 Natural Science (4).  
 Bible Study (2).

*Third Year.* { English Language and Literature, with General Read-  
 ing (4).  
 French and German—Grammar and Composition; LAMAR-  
 TINE, Christopher Colomb.; SCRIBE, Le Verre d'Eau;  
 HAUFF, Das Kalte Herz; SCHILLER, Der Gang nach  
 dem Eisenhammer; SCHILLER, Belagerung von Antwerpen,  
 Die Kraniche des Ibycus (5).  
 Natural Science (4).  
 Psychology and Logic (5).  
 Applied Physics (2).  
 Bible Study (2).

*Fourth Year.* { English Language and Literature (5).  
 Mathematics—Geometry, Trigonometry, Etc. (3).  
 Natural Science (4).  
 Ethics and Civil Polity (4).  
 Applied Mechanics (2).  
 Bible Study (2).

## THE CLASSICAL COURSE.

*First Year.* { English Language and Literature (5).  
 Latin—Tetlow's Introductory (5).  
 Mathematics—Arithmetic and Algebra (5).  
 Drawing (2).  
 Greek, during the second half-year (2).  
 Bible Study (2).

*Second Year.* { Latin—Bradley's Arnold; CÆSAR, Bellum Britannicum;  
 Roman History.  
 Greek—Introductory; XENOPHON, Anabasis II.  
 Mathematics—Algebra and Geometry (5).  
 Natural Science (4).  
 Bible Study (2).

*Third Year.* { Latin—Grammar and Prose; CICERO In Catilina I.;  
 VIRGIL, Æneid, V.; CÆSAR, B. G. I. 1-33; HORACE,  
 Odes, III.; LIVY, XXIII. (5).  
 Greek—Grammar and Prose; XENOPHON, Anabasis II.;  
 HOMER, Iliad, IV.; DEMOSTHENES, Philippics, I. II.;  
 HOMER, Odyssey, VI. (5).  
 Natural Science (4).  
 Psychology and Logic (5).  
 Applied Physics (2).  
 Bible Study (2).

- Fourth Year.* { English—SCOTT, The Lay of the Last Minstrel; Selections from GOLDSMITH'S ESSAYS; GREENE'S Shorter History; Philology; SHAKESPEARE, As You Like It (5).  
 Mathematics—Geometry, Trigonometry, etc. (5).  
 Natural Science (4).  
 Ethics and Civil Polity (3).  
 Applied Mechanics (2).  
 Bible Study (3).

THE COURSE FOR MATRICULATION INTO THE UNIVERSITY OF TORONTO, WITH HONORS IN ALL DEPARTMENTS.

- First Year.* { English Language and Literature (5).  
 French and German—Conversation, Grammar, Reading (5).  
 Latin, Tetlow's Introductory (5).  
 Mathematics—Arithmetic and Algebra (5).  
 Natural Science (4).  
 Greek, during the second half-Year (2).  
 Bible Study (2).

- Second Year.* { English Language and Literature (5).  
 French and German—Conversation, Grammar, Selections from Modern Authors and Composition (5).  
 Latin, Bradley's Arnold; CÆSAR, Bellum Bratannicum; History of Rome (5).  
 Greek—White's Introductory; XENOPHON, Anabasis II.; History of Greece (5).  
 Mathematics—Algebra and Geometry (5).  
 Bible Study (2).

- Third Year.* { English—SCOTT, Lay of the Last Minstrel; Selections from GOLDSMITH'S ESSAYS; GREENE'S Shorter History; \*Philology; \*SHAKESPEARE, As You Like It (5).  
 French and German—Grammar and Composition; LAMARTINE, Christophe Colomb; \*SCRIBE, Le Verre d'Eau; HAUFF, Das Kalte Herz; SCHILLER, Der Gang nach dem Eisenhammer; SCOTTIER, Belagerung von Antwerpen, Die Kraniche des Ibycus (5).  
 Latin—Grammar and Prose; CICERO, In Catilinam, I; VIRGIL, Æneid, V; CÆSAR, B. G. I., 1-33; \*HORACE, Odes, III; \*LIVY, XXIII (5).  
 Greek—Grammar and \*Prose; XENOPHON, Anabasis II.; HOMER, Iliad, IV; \*DEMOSTHENES, Philippics, I, II; \*HOMER, Odyssey' (5).  
 Mathematics—Geometry, Trigonometry, etc. (3).  
 Bible Study (2).

## COURSES FOR MOULTON LADIES' COLLEGE.

The nature and scope of the courses of study may be seen in the full outlines that follow. It may be well to say that it is intended to make the courses, in every sense, real. Nothing has been inserted for mere show, and each student who expects to be graduated from any one of the courses, will be held rigidly to the course selected.

## THE ENGLISH SCIENTIFIC COURSE.

- First Year.* { English Language and Literature (5).  
Mathematics—Arithmetic and Algebra (5).  
Natural Science (4).  
Commercial Work, or Music (2).  
Free Hand Drawing (2).  
Bible Study (2).
- Second Year.* { English Language and Literature (5).  
Mathematics—Algebra and Geometry (5).  
Natural Science (4).  
Free Hand Drawing (2).  
Music or Painting (2).  
Bible Study (2).
- Third Year.* { English Language and Literature, with General Reading (5).  
Natural Science and Applied Chemistry (5).  
Psychology and Logic (5).  
Ethics and Civil Polity (2).  
Music and Painting (2).  
Bible Study (2).

## THE MODERN LANGUAGE COURSE.

- First Year.* { English Language and Literature (5).  
French and German—Conversation, Grammar and Reading (5).  
Mathematics—Arithmetic and Algebra (5).  
Drawing (2).  
Bible Study (2).
- Second Year.* { English Language and Literature (5).  
French and German—Conversation, Grammar, Selections from Modern Authors and Composition (5).  
Mathematics—Algebra and Geometry (5).  
Natural Science (4).  
Bible Study (2).

*Third Year.* { English Language and Literature, with General Reading (5).  
 French and German—Grammar and Composition; LAMAR-  
 TINE, Christophe Colomb; SCRIBE, Le Verre d'Eau;  
 HAUFF, Das Kalte Herz; SCHILLER, Der Gang nach von  
 dem Eisenhammer; SCHILLER, Belagerung von Antwerpen,  
 Die Kraniche des Ibycus (5).  
 Natural Science (4).  
 Psychology and Logic (5).  
 Bible Study (2).

*Fourth Year.* { French and German (5).  
 Natural Science and Applied Chemistry (5).  
 Ethics and Civil Polity (2).  
 General Reading (5).  
 Bible Study (2).

THE CLASSICAL COURSE.

*First Year.* { English Language and Literature (5).  
 Latin—Yetlow's Introductory (5).  
 Mathematics—Arithmetic and Algebra.  
 Free Hand Drawing (3).  
 Bible Study (2).

*Second Year.* { Latin — Bradley's Arnold; CÆSAR, Bellum Britannicum;  
 Roman History.  
 Greek, French, or German (5).  
 Mathematics—Algebra and Geometry (5).  
 Natural Science (4).  
 Bible Study (2).

*Third Year.* { Latin—Grammar and Prose; CICERO, In Catilinam I.; VIR-  
 GIL, Æneid, V. . CÆSAR, B. G. I. 1-33; HORACE, Odes,  
 III.; LIVY, XXIII. (5).  
 Greek, French, or German (5).  
 Natural Science (4).  
 Psychology and Logic (5).  
 Bible Study (2).

*Fourth Year.* { English—SCOTT, The Lay of the Last Minstrel; Selections  
 from GOLDSMITH'S ESSAYS; GREEN'S Shorter History;  
 Philology; SHAKESPEARE, As You Like It (5).  
 Natural Sciences and Applied Chemistry.  
 Ethics and Civil Polity (2).  
 General Reading (5).  
 Bible Study (2).

N.B.—The Classical Course for matriculation in the Ladies' College, is the same as in Woodstock College.

The practical work which should be introduced as a part of the course of instruction and training at Woodstock College has received earnest consideration at the hands of the Senate. The subject has also been very carefully examined by a special Committee who visited high schools and other institutions where this work is in full operation. This Committee made several reports to the Senate, which were carefully discussed. The following, however, is the final report of the Committee on the subject. It should perhaps be said, as introductory to this report, that the Committee inquired carefully into the results of introducing Manual Training and practical laboratory work as a part of the regular school work. The universal testimony of the Principals in charge of schools where this is done is that the pupils who take this work along with their literary course stand equally as high, and in many cases higher than those who do not. It should be also added that in these schools three things are never lost sight of, namely: (1) The object is not to teach a trade; (2) The object is not to manufacture articles for sale; (3) The object is to educate the practical side of a pupil's nature.

The report of the Committee was as follows:—

WOODSTOCK COLLEGE, Oct. 11, 1888.

To the Senate of *McMaster University* :

GENTLEMEN,—

Your Committee on the course of instruction in Manual Training in Woodstock College, beg leave to recommend as follows :

I. That the course of instruction should extend over four years and should include substantially the following :

**FIRST YEAR.—Drawing.**—Throughout the year : Freehand, Principles of Perspective, easy problems in Orthographic and Isometric Projection, and drawing to scale all articles made in the shop.

**FIRST TERM.—Carpentry.**—Description of tools grinding, whetting and filing ; laying out, sawing, planing and finishing ; open and closed, single and double mortise-and-tenon joints, dovetailing, beveled corners with blind mortise, doweling, glueing.

*Finished Work* :—Drawing boards, triangles for drafting, drawers for a cabinet, etc.

**SECOND TERM.—Wood Turning.**—Principles of the lathe and its care ; plain cylinder, cylinder with cones, stepped cylinder, concave convex, and flowing curves, beads, etc., in both soft and hard woods.

*Finished Work* :—Chisel handles, table legs, baluster pillars for cabinet, etc.

**THIRD TERM.—Turning and Carpentry.**—Face-plate work and chucking ; mouldings and doors.

*Finished Work* :—Sphere and cone, napkin rings, egg cups, goblets, etc. Investigation of small and great circles, ellipse, hyperbola and parabola by cutting the sphere and cone.



SECOND YEAR.—*Drawing* :—Freehand, geometrical, and mechanical.

FIRST TERM.—*Wood Turning* :—Advanced work in various woods, turning "built-up" pieces, pattern making.

*Finished Work* :—Bread plates, table mats, single and double tackle blocks, patterns for various parts of a wood lathe.

SECOND TERM.—*Carpentry* :—Doors, sash, veneering, inlaying, polishing. Completion of cabinet, except carving. Weight, strength, elasticity and durability of various woods.

THIRD TERM.—*Wood Carving* :—Grooving, convex panel with tracery, panel engraved with tendril, vine, etc., leaves, flowers, fruit, etc.

*Finished Work* :—Carving of bread plates, mats, rings, goblets, cabinet doors, etc

THIRD YEAR.—*Drawing* :—Mechanical drafting, architectural designs, lettering, copying, estimates, specifications.

*Finished Work* :—Plans, specifications and estimates, at current prices, of a seven-roomed cottage.

FIRST TERM.—Building a clinker boat, and the mastery of all principles involved in its construction and sailing.

SECOND TERM.—*Blacksmithing* :—Forging in lead, management of fire, heating, holding, drawing, upsetting, shaping, bending, welding, tempering, soldering, brazing.

THIRD TERM.—*Blacksmithing* :—Making tools, and preparation of materials for machine shop.

*Bench Work* :—Clipping, filing, fitting, and drilling.

FOURTH YEAR.—*Drawing* :—Studies in various styles of architecture; application of principles of mechanics in the construction of bridges, roofs, and various machines.

*Wood Work* :—Pattern making.

*Iron Work* :—Mastery of principles of engine lathe.

Manufacture of specific articles, such as steel-yard, model steam-engine, wood lathe, spectroscope, etc., with the mastery of the principles in their construction and use.

II. Your Committee would recommend further, with reference to the execution of the foregoing course, the following :

(1) That one of the Masters of the College be placed in charge of this department, and that he receive such assistance from the other Masters as may be necessary.

(2) That the time-table for recitations in the other departments of the College be arranged so that two hours of each day may be given to the practical work.

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(3) That the manual training course run parallel with the other courses of the College, and that students in the English Scientific Course, Modern Language Course, and Classical Course, be required to take this course along with their literary work, unless excused by the Faculty for reason.

(4) That the Manual Training Course be optional to students pursuing the course for Matriculation, and that students in the preparatory department be not allowed to take this course except by special permission of the Faculty.

III. Your Committee deem it necessary in order, to a clear understanding of what will be required to carry into effect the foregoing course in manual training, to place before you the following recommendations, the consideration of which belongs more to the Board of Governors than to the Senate :

(1) That each student pursuing the Manual Training Course be required, at the beginning of each term, to deposit with the Master in charge of the department, \$3.00, to cover the actual cost of material used.

(2) That the sum of \$200 be appropriated as a permanent fund for the purchase of materials to be used in the workshop, which sum will be constantly refunded by the sale of this material to the students in the Manual Training Course, as provided for above in (a).

(3) That all articles manufactured during the regular course of instruction be the property of the department ; that students who, because of aptness and industry, complete the required work before the expiration of the specified time, be permitted to make articles of their own choice, under the direction of the Master in charge, and that such articles shall become their own property upon payment of the price of the material used in making them ; and that the money realized from all work done by the students for the College be credited to the department, and the money thus realized be used for the purchase of materials and additional tools and machinery.

(4) That the Master in charge of the department be the custodian of the fees and moneys received from the sale of materials and manufactured articles ; that he purchase all materials used, be held responsible for all the tools, machinery and materials in the department, and that a full statement of all moneys received and paid by him, and of all tools, machinery and materials for which he is responsible, be submitted to the Board annually.

(5) That the workshops be provided with the following machinery and tools, as they may be needed :

*Machinery.*—One seven-horse power engine, one planing, matching and moulding machine, one combination saw table, five wood turning lathes, one jig saw, one mortising machine, one wood shaper, one iron planer, one

iron engine lathe, one twenty inch drill, one chuck for engine lathe, five portable forges, five anvils, two vises, one iron shaper, one grindstone, one emery wheel, shafting and belting.

*Twenty Kits of Tools.*—Each kit should contain the following: Twenty-inch cross-cut saw, twenty-inch rip saw, twelve-inch back saw, jack plane (wood), smoothing plane (iron), claw hammer, steel square, try square, marking gauge, sliding T bevel, pair of dividers, oil stone, oil can, screw driver, twelve firmer chisels, three gouges, four turning chisels, four turning gouges, parting tool, round nose tool, two-foot rule, oil-stone slip, nail set, two screw clamps, pair of calipers (five-inch), bench brush, brace and four bits, and bench vise.

*Tools for General Use.*—The following tools should be provided for general use in the workshop, and should be of a superior make: Framing square, twenty-six-inch cross-cut saw, twenty-six-inch rip saw, jointer, fore plane, set trammel points, mortise gauge, Morrill's saw set, Trant's patent combination plow, bench axe, two screw boxes and taps, spokeshave (wood), spokeshave (iron, double), drawing knife, two monkey wrenches (ten-inch and twelve-inch), compass saw, compound glue pot, level and plumb (twenty-six inch), extension bit, and set of Jennings' auger bits.

IV. Your Committee would further recommend that the Senate ask the Board of Governors to expend the amount necessary, not exceeding \$3,000, in the purchase of the foregoing machinery and tools. The Committee feel assured, from price-lists in their hands, that \$3,000 will be sufficient for this purposes. They would also recommend that the Senate ask the Board of Governors to appoint Chancellor MacVicar, Principal Farmer, D. W. Karn, Esq., W. J. Copp, Esq., and Mr N. Wolverton, a committee to purchase the forgoing machinery and tools and place the same in position ready for service, as they may be needed.

V. Your committee would further recommend that the present Master in Mathematics in the College, Mr. N. Wolverton, be appointed as the teacher in charge of organizing and managing this department of College work for the present. In the judgment of your committee, however, it will become necessary in the course of three or four years, to employ a skilled mechanic who can work in both wood and iron, who will spend three or four hours each day in this department, preparing material and teaching, and the remainder of his time, including the vacations, in keeping the buildings, machinery, apparatus, etc., in repair. The saving effected in this way in the annual account for repairs, would, in the judgment of your committee, pay the salary of such a man.

VI. Your Committee, while not charged specially with reporting upon the subject of laboratories and other appliances for instruction in the department of Physical sciences, deem it their duty to call the attention of the Senate and Board to the fact, that the work and appliances herein recommended, pre-suppose a thorough course of training in these sciences. It pre-supposes, therefore, that the College is provided with

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laboratories and all other modern appliances for imparting thorough and practical instruction in this department. Your Committee would, therefore, recommend the Senate to ask the Board to spend an amount not exceeding \$3,500 in providing fixtures, apparatus, etc., for the Physical Science department. This sum your Committee believe, from price-lists in the possession, will make the necessary provision for this purpose. Your Committee would also recommend that the committee which may be appointed to purchase and place in position the machinery, tools, etc., for the department of manual training, with the addition of the Master in Natural Sciences, be charged with providing fixtures, apparatus, etc., for the department of Physical Sciences, as they may be needed.

All of which is respectfully submitted.

Signed in behalf of the Committee,

M. MACVICAR,

*Chairman.*

The foregoing report was adopted by the Senate at its meeting held in Woodstock, Oct. 17. Sections III., IV., V. and VI. of this report were referred by the Senate to the Board of Governors for its action. These sections were adopted by the Board at a meeting held the same date.

Other matters of importance to the future of our educational work besides those to which your attention has now been called, have received earnest consideration from the Senate. Among these may be mentioned the present and future needs of the Theological College. The Faculty of the College pressed upon the Senate the importance of appointing at once a Professor of New Testament Greek. In connection with this urgent recommendation of the Faculty, a committee was appointed to report on this subject, taking into account the changes that would have to be made in the work of the Faculty in view of the change in Dr. MacVicar's work in consequence of his appointment as Chancellor.

The report of this committee, as amended and adopted, is as follows:

"That this committee cannot recommend the appointment of another Professor to take the department of Greek Exegesis in Toronto Baptist College until existing circumstances be changed, and in the judgment of the committee four Professors are sufficient to do the work of the Theological Department proper, and that five Professors are sufficient to do the work that ought to be done until the establishment of the Arts Department."

The Committee further recommend:

- (1) That the Principal be requested to take the departments of Homiletics, Pastoral Theology and Church Polity.
- (2) That Dr. MacVicar be requested to take the department of Science and Religion.
- (3) That Dr. Newman be requested to take the department of New Testament Greek, in addition to his work in Church History, during the ensuing College year.

(4) That Dr. Welton be requested to take Hebrew and Old Testament Interpretation in English.

(5) That Professor McGregor be requested to take Systematic Theology (including definition and defence=Apologetics) and New Testament Interpretation in English.

(6) That Dr. Rand be requested to take Mental Science, Rhetoric and Oratory, Christian Ethics, and Didactics, during the ensuing College year.

(7) That the work of teaching a class preparatory to the English Course be divided among the Faculty.

(8) The Committee further recommend that the Chancellor and the Principal of Woodstock College be added to the Committee to examine young men with reference to their recognition as ministerial students.

The foregoing is only a very brief outline of the more important subjects which have received the earnest and careful consideration of the Senate during the past year. This outline presents of necessity a very incomplete view of the amount of work which has been done, and of the results which have been reached. The important nature of these results will, however, in due time, become more apparent. The present prosperous condition of Woodstock College, and of Moulton Ladies' College, notwithstanding the unsettled condition of our plans until nearly the time for the opening of the fall term, is unmistakable indication of the future success of these institutions, when the organization adopted by the Senate and concurred in by the Board of Governors shall have been completed.

All of which is respectively submitted.

Signed on behalf of the Senate,

M. MACVICAR,

*Chairman.*

ALBERT H. NEWMAN,

*Secretary.*

## TREASURER'S REPORT.

FIRST ANNUAL REPORT to the Regular Baptist Home Missionary Society, of the Treasurer of McMaster University, for the period extending from the 1st day of November, A.D. 1887 (when the Bill Incorporating McMaster University came into force), to the 1st day of October, A.D. 1888.

Total Expenditure .....	\$64,715 13
Total Receipts.....	62,846 46
Balance due Treasurer .....	\$ 1,868 67

## RECEIPTS.

McMaster Hall.....	\$ 218 00
Woodstock College.....	10,490 97
McMaster Estate.....	25,085 88
Toronto General Trusts Co.....	10,000 00
Ministerial Education.....	2,068 68
Interest on Woodstock College Invested Endowment.....	2,262 29
Dyke Canvass.....	159 16
New (\$56,000) Canvass.....	2,124 33
Rosser Legacy.....	400 00
Imperial Bank, amount of note under discount.....	10,000 00
Interest on Imperial Bank act.....	37 15
Balance due Treasurer.....	1,868 67

\$64,715 13

## EXPENDITURE.

McMaster Hall.....	\$13,546 90
Woodstock College.....	19,185 43
Moulton Ladies' College.....	598 86
Moseley Loan.....	10,000 00
Ministerial Education.....	1,206 32
Interest.....	1,036 16
Building and Floating Debt of Woodstock College.....	14,141 46
Alterations and Furnishing, Woodstock College (New Account).....	5,000 00

\$64,715 13

## McMASTER HALL.

Rent from Rooms..... \$218 00

\$218 00

Professors' Salaries..... \$10,994 22  
 General Account—Coal, Insurance, Gas, Repairs, etc. .... 2,153 81  
 One-third University Expense Account (Trav'ng Expenses of Ministerial members of Board, Printing, etc.)..... 398 87

\$13,546 90

## WOODSTOCK COLLEGE.

Board, Tuition, and Book Room..... \$10,490 97

\$10,490 97

Masters' Salaries..... \$ 9,086 37  
 General Account—Boarding Department, and Sundry Expenses..... 9,700 19  
 One-third University Expense Account..... 398 87

\$19,185 43

## MOULTON LADIES' COLLEGE.

General Account .....	\$200 00
One-third University Expense Account .....	398 86
	<u>\$598 86</u>

## LIST OF SECURITIES.

Land Security's Company, De- benture .....	\$10,000 00
[Interest 6 per cent., pay- able half-yearly, 1st May and 1st Nov.]	
Mortgage from Ontario Indus- trial Land Investment Co. (Ltd.), date 7th of Nov., 1888 .....	10,060 00
[Interest 6 per cent., pay- able half-yearly, 1st Jan. and 1st July.]	
Mortgage from E. F. Moseley, dated Dec., 1887 .....	10,000 00
[Interest 6 per cent., pay- able half-yearly, on 5th June and Dec.]	
Toronto General Trusts Co. Investment .....	10,000 00
[Interest 5½ per cent. per annum.]	
	<u>\$40,000 00</u>

## LIST OF LIABILITIES.

Toronto General Trusts Co. ...	\$10,000 00
[Interest 6 per cent. per annum.]	
Mortgage, Miss Bowditch, on Principal's Residence at Woodstock .....	3,000 00
Imperial Bank—Amount Note under discount .....	10,000 00
Mortgage on Moulton Ladies' College .....	25,000 00
[Due 2nd June, 1891, \$5,- 000, and \$5,000 each year thereafter.]	
Calvin Scholarship .....	390 08
Due the Treasurer .....	1,868 67
	<u>\$50,258 75</u>

Toronto, 20th October, 1888.

C. J. HOLMAN,  
*reasurer.*

We certify that we have examined the books and compared them with the cheques and orders, and certify that the balance of \$1,868.67 due the Treasurer is correct. We have also examined securities enumerated in schedule and found them in order.

THOMAS LAILEY, {  
JOHN STARK, { *Auditors.*

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## Toronto Baptist College.

### FACULTY.

MALCOLM MACVICAR, Ph.D., LL.D., CHANCELLOR.  
*Professor of the Relation of Science and Religion.*

JOHN H. CASTLE, D.D., PRINCIPAL,  
*Professor of Homiletics, Pastoral Theology and Church Polity.*

ALBERT H. NEWMAN, D.D., LL.D.,  
*Professor of Church History, and Acting Professor of New Testament Greek.*

DANIEL M. WELTON, Ph.D., D.D.,  
*Professor of Oriental Languages and Old Testament Interpretation.*

THEODORE H. RAND, D.C.L.,  
*Professor of Christian Ethics, Didactics, and Mental Science.*

DANIEL A. MCGREGOR, B.A.,  
*Professor of Systematic Theology and Apologetics, and New Testament Interpretation in English.*

A. H. NEWMAN,  
*Librarian.*

S. B. McMICHAEL,  
*Steward.*

For further information apply to Rev. J. H. CASTLE, D.D., McMaster  
Hall, Bloor Street, Toronto, Ont.



## SEVENTH ANNUAL REPORT OF THE FACULTY OF TORONTO BAPTIST COLLEGE.

*(As this report has not yet been submitted to the Senate and Board of Governors it is printed over Dr. Castle's name.—Ed.)*

*To the Senate of McMaster University :*

GENTLEMEN,—A year ago the Faculty of Toronto Baptist College made their last Report to an organization which has passed away, or rather merged its powers and duties in a body which derives its authority directly from the Baptist Churches of Canada and the various educational institutions which they support and control. Our first Report is herewith made to the Senate of McMaster University, which is charged with a wider work, and a vastly greater responsibility than ever developed on the former Senate. The projecting, building up, inspiring, and directing a Christian University, in all its departments is a work which will require the best thought, foresight, patience and unstinted toil of all those whom God in His providence, calls to such honor and responsibility.

The session began amid the gloom of Senator McMaster's sudden death. Instead of our usual opening lecture by one of the Professors, the first public exercises of the session were solemn and tender memorial services for the founder of this Institution. In fitting words the Principal of this College, Dr. Rand, Principal of Woodstock College, and the Honorable John Macdonald, who has been called to fill Mr. McMaster's place in the Senate of the country, set forth the character, zeal, and devotion of that self-made, far-seeing, energetic, industrious and successful merchant prince who, after long, careful and intense consideration of his responsibility to God "who giveth power to get wealth," deliberately concluding that the diffusion of all knowledge which has its true centre in the Cross of Christ, is the greatest and the safest power on earth, handed over the vast fortune accumulated by his long life of hard toil and patient industry, guided by keen insight and wide intelligence, to the denomination which cherishes his own profound religious convictions. What a trust for the moulding and uplifting of our people for uncounted generations has the late Senator McMaster left to the governing bodies of the University which perpetuates his name.

While much good work has been accomplished during the session, its results are far below our desires. To a painful degree, the work has been broken into by circumstances over which we have had no control. Two departments suffered more or less by the temporary illness of the Professors. The Annual meeting of the Convention in Toronto, in October,

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with its great and exciting questions for discussion, took from the College a solid week of work soon after we had begun the business of the session. The adjourned meeting of the Convention in Guelph, in the midst of the second half of the session meant, for most of the classes the loss of another week. Doubtless the young men found incidental compensations in coming into contact with the head and heart of the denomination in the settlement of the greatest questions which have yet taxed its wisdom. Nevertheless the work of the College suffered by these breaks. Is it not a question well-worth considering whether the time for holding the Convention should be changed so as not to interfere with the work of the University? Our schools are all, in the fullest sense Christian schools, directly under the control of the churches. It is of the utmost importance therefore, that teachers in the various schools of the University, shall neither be compelled to mar or omit their work on the one hand, or on the other, to fail of giving and receiving aid in the denominational counsels.

As the Senate is aware, the Chair of New Testament Exegesis has been vacant during the year. Two of the three classes in this department have been taught by Dr. Newman. He has given to this work his large and varied learning and his best energies with all the success which could be expected from one who is responsible for another department. But a department so vital to a Theological institution, and to the effectiveness of the ministry, in exposition of the Word, as the Department of New Testament Exegesis, requires the undivided energy of a competent scholar giving his strength to this fundamental study. By a proper adjustment of work the same Professor might give instructions in Greek, to a considerable extent in the Arts College of the University. And this is true of other departments in the Theological Faculty. But at the same time, if we are to maintain our position among the Baptist Theological Schools, and retain our best students, we must have all the chairs, which are characteristic of the most efficient Theological institutions, filled. In the eagerness now felt to develop all the Faculties of the University, it will be a great wrong to McMaster Hall, out of which grew the possibility of a University, and which was the prime thought of its founder, if its facilities are in any degree cramped. We therefore respectfully, but most earnestly recommend that the Chair of the New Testament Exegesis be filled before the next session.

The institution was very fortunate in securing the services of Mr. W. J. McKay, B.A., a graduate of the former year, and the winner of the Church History Scholarship, of the American Baptist Congress, to give instruction in the 1st year Greek, and in Mental Science. Mr. McKay has done his work in a manner which is thoroughly satisfactory to both the Faculty and the students.

An unusual number of our students have succumbed to the pressure of long continued and exhausting work. We have found it necessary to excuse from the examinations several of our best men, whose physicians required them to desist from work. Our system is a heavy strain on the

physical and intellectual powers of the young men. The interval between the sessions is in no sense a vacation. It is merely a change of scene, and only in part a change of employment. The mission fields and churches and boards properly expect, efficient work, and the zeal of the students prompts them to do their utmost. Some of them return to their studies in need of rest; but there is no rest in the College. We have lost no faith in our system as the very best for the training of practical pastors, and for the moral strength and independence which come from a consciousness of having earned their own bread. But we shall hail with great pleasure the possibility of some modifications of the system, by which a few weeks of genuine rest may be obtained for our students.

Fortunately the amount required to "supplement" the compensation for student labor, and for "loans" to special cases, has been smaller than ever this year. Since the denomination has come into possession of its great bequest, the opinion has prevailed, almost universally, that the churches are no longer expected to contribute to Ministerial Education. The professors have been as ready as ever to present the cause, and diligent efforts have been made to secure the opportunity, but only a few churches have been open. Unless this sentiment can be speedily changed, the result must prove detrimental, if not disastrous. Our students must live, and live free from the harassments of debt. The mission fields cannot pay them enough for the wants of the year, even where the most rigid economy is observed. The Board of Governors has decided against the use of the Endowment for ministerial student aid. It is to be hoped that this great Endowment, which one has provided for the establishment of a University, will prove to the churches a permanent incentive instead of a permanent obstacle to their generous interest in educating their ministry. One year of inability to meet our pledges to the students will create discouragement and distrust hard to overcome.

We regret that our graduating class this year is so much smaller than last, but it is easy of explanation to those who consider the providential events which have conspired to decrease it. Two of those who should be in this class are already in India in response to the appeals of our Foreign Missionary Board, and others have remained away through family affliction or financial embarrassment. There is also a slight falling off in the number in attendance. This is fully accounted for by the removal of the First Year of the English Course to Woodstock, and to the efforts we have made to induce young men to attend Woodstock in order to obtain more adequate preliminary training. We shall not regret it, if for a season, the elevation of the standard for admission to our Middle and English Courses, shall still further reduce our numbers. The work in a Theological College can only be done by men who are prepared for it by previous study. While we must not shut our doors against strong, vigorous men whom God has gifted with ministerial ability, but who are deficient in technical education, it should be our constant aim to meet the manifest advance which the churches require in their pastors and teachers.

So far as reported the following statistics show the amount of the work in the summer vacation, 1887 :

No. of Stations supplied.....	68
" Sermons preached .....	1580
" Prayer meetings conducted .....	724
" Pastoral calls made .....	4493
" Tracts distributed .....	4770
Additions by Baptism .....	229
" " Letter .....	42
" " Experience .....	29
Total additions to membership .....	300
No. of weeks of special meetings .....	43

The report for the winter work is as follows :

No. of preaching services conducted .....	846
" Sabbath school classes " .....	240
" Prayer meeting services " .....	221
" Religious visits made .....	547

The numbers in the various classes during the past Session are as follows :

*In the Principal's Department :*

Systematic Theology, 1st year, 14 ; 2nd year, 4.  
Pastoral Theology, 2.  
Church Polity, 3.

*In Dr. MacVicar's Department :*

Didactics, 18.  
Science and Religion, 16.  
Biblical Interpretation, English, 1st year, 12 ; 2nd year, 14 ; 3rd year, 10.

*In Dr. Newman's Department :*

Church History, 1st year, 9 ; 2nd year, 18.  
New Testament Greek, 2nd and 3rd years, 12.

*In Dr. Welton's Department :*

Hebrew, 1st year, 5 ; 2nd year, 11 ; 3rd year, 5.  
Rhetoric, 7.

*In Professor McGregor's Department :*

Homiletics, 1st year, 11 ; 2nd year, 10 ; 3rd year, 1.  
Apologetics, 3.

*In Instructor McKay's Department :*

Greek, 1st year, 9.  
Mental Science, 6.

We are sorry to report that the Library has not made the progress of former years in the acquisition of new books. However pressing our needs in this indispensable auxiliary to the interest and work of the College, the Faculty have felt that it is vain to appeal to our Baptist public for funds, until time and experience have worn away the impression that the Corporation of McMaster University has enough and to spare for every conceivable educational purpose. We hope, however, that among the more thoughtful and liberal of our brethren there may soon be found a goodly number who will rejoice to make themselves partners in so grand an enterprise. The Faculty will be on the alert for indications of this spirit in behalf of the Library, and in the meantime, they hope the authorities of the University may feel it consistent to make a small appropriation, say \$500, to supply existing and pressing wants.

In reviewing the year so crowded with events of the largest significance, events which must change all the future of the Baptists of Canada, we are profoundly conscious of the utter inadequacy of mere human wisdom to shape our policy, and control the deep and swift currents which are flowing. We need the Shekinah to awe us with a sense of the Divine Presence in all our Councils. The little work we have done, confessing its weakness and manifold imperfections, we commend to the charitable consideration of those whose duty it is to judge us, while for the purity of our intentions we leave it to the unerring judgment of Him who judges, and yet loves us all.

On behalf of the Faculty,

JNO. H. CASTLE,

McMaster Hall, April 25th, 1888.

*Principal.*

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## Moulton Ladies' College.

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### FACULTY.

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MALCOLM MACVICAR, PH.D., LL.D., CHANCELLOR,  
*Bible Instruction.*

MISS ELIZABETH C. COOLEY, M.A., PRINCIPAL,  
*Mental and Moral Science.*

MISS CLARA L. ANDREWS, B.S.,  
*Natural Science.*

MISS CAROLINE FAIR, B.A.,  
*Mathematics and Modern Languages.*

MISS CARRIE HAIGH, B.A.,  
*Classics and English Literature.*

MRS. D. G. McDONALD,  
*Preparatory Department.*

MISS K. HARPER,  
*Matron.*

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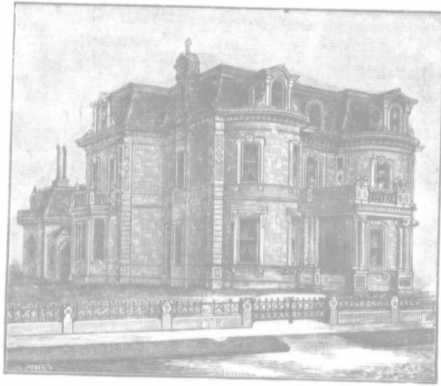
### MOULTON LADIES' COLLEGE.

This institution, founded by Mrs. Wm. McMaster, was opened for the reception of students on the 17th of September, 1888.

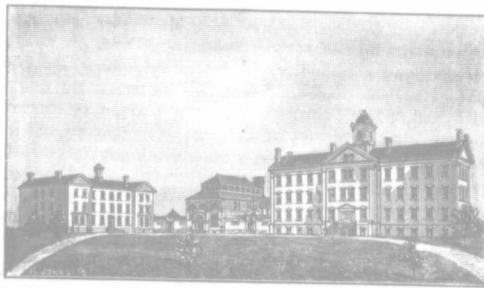
The elegant and commodious McMaster residence, 34 Bloor Street East, Toronto, has been placed, by Mrs. McMaster, at the disposal of the Senate and Board of Governors of McMaster University for this purpose. The building is situated on one of the best residence streets in the best part of the city, and is, in every way, admirably adapted to the requirements of an institution of the character proposed. It provides ample accommodation for chapel, class-rooms, laboratory, art-rooms, library, parlors, dining-room, teachers' residences, and dormitories for about thirty boarders. The class-rooms are sufficiently large and numerous to allow of from fifty to one hundred day pupils besides. The building is handsomely furnished throughout, thoroughly heated and ventilated, and is surrounded by large grounds.

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For further information apply to Miss E. C. Cooley 34 Bloor Street, Toronto.



Moulton Ladies' College.



Woodstock College.

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# Woodstock College.

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## FACULTY.

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MALCOLM MACVICAR, LL.D., CHANCELLOR,  
*Psychology and Logic.*

JONES H. FARMER, B.A., PRINCIPAL,  
*Latin and Greek.*

NEWTON WOLVERTON, B.A.,  
*Mathematics.*

JOSEPH I. BATES, B.A., Ph.M.,  
*(Absent in Europe, on leave.)*

NEIL S. McKECHNIE,  
*English Language and Literature.*

DONALD K. CLARKE, B.A.,  
*French and German.*

THOMAS P. HALL, B.A., Ph.D.,  
*Science.*

SAMUEL SHELDON,  
*Preparatory Department.*

---

MR. GEORGE PETERS,  
Steward

MRS. GEORGE PETERS,  
Matron.

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The Courses of Study are given in the Report of the Board of Governors.  
For further information, apply to PRINCIPAL FARMER, Woodstock, Ont.



REPORT FOR 1887-88.

(As this Report has not yet been submitted to the Senate and Board of Governors, it is printed over Dr. Rand's name.—Ed.)

To the Senate and the Board of Governors of  
McMaster University :

GENTLEMEN,—

The work of the College has been carried on during the scholastic year with a good degree of success.

ATTENDANCE.—The enrolled attendance for the year was 166, as follows :—

1st Year .....	39 Gentlemen.	16 Ladies.
2nd " .....	28 " .....	8 " .....
3rd " .....	18 " .....	3 " .....
4th " .....	4 " .....	0 " .....
Preparatory Dept., including special in 1st Year Eng. Theological Course. }	28 " .....	6 " .....
Partial, Students, } Music and Art. }	0 " .....	16 " .....
	117	49 Total, 166.

A comparison of the attendance with that of the previous year may be had from the following figures :—

	1886-87.		1887-88.	
In the Regular Courses...	73 Gentlemen.	41 Ladies ..	89 Gentlemen.	27 Ladies.
In the Preparatory Dept.	18 " ..	4 " ..	28 " ..	6 " ..
In the Commercial Dept..	27 " ..	1 " ..	Abolished.	
Partial and temporary, } in Music and Art. }	3 " ..	38 " ..	0 " ..	16 " ..
Totals .....	<u>121</u>	<u>84</u>	<u>117</u>	<u>49</u>

It will be seen that the loss of the Commercial students, and of those taking special and temporary lessons in Music or Art, exceeds in number the loss in the total enrolment of students for the year. The average attendance was 111, against 125 in all departments the previous year, showing a much greater regularity of attendance during the year just closed. The following statement gives the attendance of gentlemen and ladies, boarders and day pupils, for the past nine years :—

1879-80. . . . .  
1880-81. . . . .  
1881-82. . . . .  
1882-83. . . . .  
1883-84. . . . .  
1884-85. . . . .  
1885-86. . . . .  
1886-87. . . . .  
1887-88. . . . .

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	ENROLMENT.				AVERAGE ATTENDANCE.			
	GENTLEMEN.		LADIES.		GENTLEMEN.		LADIES.	
	Boarders.	Day.	Boarders.	Day.	Boarders.	Day.	Boarders.	Day.
1879-80. ....	67	36	32	31	45	25	25	20
1880-81. ....	72	31	37	43	46	17	29	27
1881-82. ....	82	35	55	48	51	22	40	26
1882-83. ....	113	18	72	43	71	22	48	30
1883-84. ....	122	26	67	45	69	19	38	30
1884-85. ....	122	29	44	34	76	18	32	26
1885-86. ....	108	26	38	52	66	15	27	28
1886-87. ....	107	14	40	44	66	13	24	22
1887-88. ....	107	10	31	18	70	9	21	11

The above figures show, that while the average attendance of gentlemen boarders has remained about the same for the past six years, that of the lady boarders has steadily decreased. The loss in day pupils during the past year arises chiefly from the fact that but one teacher has been employed to give lessons in drawing and painting, and little effort has been made to induce a temporary attendance for special lessons in these subjects. In fact, except in the case of residents of Woodstock and immediate vicinity, I have deemed it undesirable to induce attendance either for music or painting, believing, as I do, that an earnest effort must now be made to elevate the views of our people respecting the whole subject of female education. I may here state, that but for special and unremitting efforts on my own part, the attendance of lady students taking the regular course of study would have been very much smaller. The matter of permanent provision in behalf of young women demands, at this time, in our system of denominational education, a complete re-adjustment. I gave expression to this conviction in my report of last year,\* and time confirms me in the belief that it is eminently unwise longer to ignore the patronage and support of that large portion of our people who feel that

\* The following is the passage in that report:—"The attendance of lady students during the latter part of the year being so limited, it seemed to me to be prudent to close the Ladies' department for the ensuing year, until the College is duly recognized as contemplated by the provisions of the Charter. Such a course would be immediately economical. On making my views on this subject known to members of the Board of Trustees, there was a general feeling that it would not be wise to make any change the present year. While I cheerfully concur in that view, it is clear to me that the work of female education among us requires the most earnest and careful attention. There is needed such a re-adjustment of the several departments of the College as will make it possible to provide such facilities for the training of our daughters as shall leave no reasonable grounds for any of our people to withhold their sympathies and support from the College. There is not, I believe, any good reason why this should not be done in the most complete and permanent manner in our coming work of re-organization."

our methods are not wholly friendly to the development both of the highest personal character and the soundest scholarship. This feeling is widespread, and should be at once so far recognized, in my judgment, as to secure separate domestic arrangements throughout for our young ladies, with practice for an hour a day on the part of each in the lighter forms of domestic work, and separate instruction in all the elementary subjects of the Course of Study. When students have attained that general maturity and self-control which usually accompany the pursuit of the more advanced studies, there is doubtless an advantage to all concerned in the common pursuit of these studies, under suitable conditions and appointments, by young men and young women in the same lecture-rooms. As soon as any such re-adjustment, as is here referred to, shall be permanently made, it seems to me we shall be in a position to ensure, by diligent efforts, such an interest in the education of our young women as shall not only make possible a more general attendance, but shall also supply, from year to year, increasing numbers desirous of pursuing the more solid courses of a collegiate education.

The following is a statement of the religious denominations represented by the pupils of the past year, with the number belonging to each:

	GENTLEMEN.		LADIES.	
	Boarders.	Day.	Boarders.	Day.
Baptists .....	92	9	22	10
Presbyterians .....	7	0	2	1
Methodists .....	4	1	2	4
Episcopalians .....	3	0	4	2
Congregational .....	1	0	0	0
Inghamite .....	0	0	1	0
Catholic .....	0	0	0	1
	<hr/>	<hr/>	<hr/>	<hr/>
Total .....	107	10	31	18

Total..... 166 .....Enrolled.

#### INSTRUCTION AND DISCIPLINE.

It is satisfactory to report that a great amount of earnest study has been accomplished during the past year. My co-adjutors have given themselves with an unselfish spirit to the discharge of the manifold duties devolved upon them in the successful carrying forward of the work of the College. The relations of all have been cordial, and the school has received the very best it has been in our power, as a corps of instructors, to supply under existing conditions. There has been nothing calling for especial attention in the discipline of the College. Almost without exception, the conduct of the students has been marked by manliness and

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increasing sense of Christian principles as regulative of daily intercourse, and in the few instances in which discipline has been called for, the Faculty have been united in their judgment. I am led to make this remark since during the heat of the discussion in the *Baptist*, relating to the site of the Arts Department of McMaster University, a statement was made calculated to produce the impression that the students were not amenable to a careful discipline. The incident thus reported was greatly exaggerated and misrepresented. It was not calculated to cause alarm, as it was of a character by no means uncommon among students in residence. It is sufficient to say that the students, on being faithfully appealed to by the Faculty, responded, in the noblest way, to Christian principles as binding upon them in their daily conduct and intercourse throughout the College. It has been the especial care of the Faculty to avail itself of any marked irregularity in the conduct of the students, as affording a seasonable opportunity for quickening throughout the school an appreciation of those principles of manliness and gentleness which should characterize the conduct of all, and I make no doubt in saying that the discipline of the past year has, upon the whole, been worthy of the aims of the College.

#### RELIGIOUS CONDITION.

The religious spirit and condition of the College has been full of encouragement. The regular College prayer meetings have been well sustained, and have been led chiefly by the students. The whole College, in five divisions, has been engaged in the study of the Acts of the Apostles, on Thursday and Sunday afternoons throughout the year. On the third Thursday of each month, one hour in the afternoon, and also in the evening, were devoted to the objects of the Judson Missionary Society. These special and stated means of the cultivation and development of the religious life of the College have been abundantly blessed in the deepening and enlargement of Christian knowledge and experience, and the quickening of the consciousness of obligation to our fellow men, whose debtors we are. Work in local missionary effort, and contributions for the support of two native preachers in the foreign field have testified to the earnestness of the mission spirit among the students. Rev. J. McLaurin aided greatly in rendering a number of our missionary days—days of special spiritual instruction and inspiration. It is pleasing to add that several of our students received into their hearts, for the first time, the saving knowledge of Jesus Christ, and publicly confessed Him.

#### MINISTERIAL STUDENTS.

There have been 50 students with us the past year whose purpose is to preach the Gospel. Of these 33 were recognized by the Ministerial Committee appointed for this purpose (consisting of the Principal of Toronto Baptist College, the Principal of Woodstock College, the Secretary of the Board of Foreign Missions, the Superintendent of Home

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Missions, the Rev. Thos. Trotter, B.A., and the Rev. Dr. Thomas); 10 were encouraged to pursue their studies and to exercise their gifts, and to appear before the Committee next year; 6 were carefully counselled with and further consideration deferred for a year; and one was not before the Committee. Since the first of September last about 500 sermons have been preached by these students, either in supplying pulpits assigned to them by the H. M. Board, or in meeting appointments made for them, or authorized by the Principal of the College.

#### THE CALVIN SCHOLARSHIP.

This prize of fifty dollars is offered by Mr. Hiram Calvin to the student who has made the most satisfactory progress in the two last years of the course, and whose purpose it is to take the course at McMaster Hall, either directly or after completing a University course. The Faculty awarded the prize to Mr. Alexander White.

#### GRADUATING CLASS.

The following students having satisfactorily completed the course were awarded the College Diploma on the 30th of May:—Emma MacLean, Ottawa; Caroline Thrall, Woodstock; Burt Merrill, Hartford; Walter McLay, Woodstock; Earnest Norman, Eversley; J. Pickard, Guelph; Caswell Munn, London.

#### IMPROVED ACCOMMODATIONS.

The completion of the new dining hall, with music and art rooms, in October last, added greatly to the comfort of the School, and of the steward and servants. A great deal of pains was taken to render the appointments of the dining-room as satisfactory as possible. The cheerful aspect of the room admirably supplies a lack hitherto depressingly felt. The system of heating and ventilating the new building has proved very satisfactory, though scarcely as economic as was anticipated. The system is, however, believed to be the best adapted for the purposes desired, and should be introduced into the other buildings as early as practicable.

During the last summer vacation Mrs. Rand secured contributions from a number of ladies for the purpose of re-furnishing the parlors in the Ladies' Building. The Executive Committee kindly aided, and Mrs. Rand personally attended to the re-fitting of these rooms. The young ladies, at the opening of school in September, very gratefully expressed their thanks for the improved and attractive accommodations thus provided for their social meetings.

#### GENERAL REMARKS.

By the sudden demise of our late brother and benefactor, Senator McMaster, there was disclosed and made available the generous provisions of his Will in the interests of education in connection with the Baptist

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denomination. For the first time in the history of the Baptists of Ontario and Quebec, we are in a position to organize a system of denominational education, all the departments being harmoniously adjusted to each other. By the decision of the denomination assembled in Convention at Guelph, the development of the Arts Department at Toronto is to be a constituent and fundamental element of that system. Of necessity, therefore, there must be forthwith a re-organization of Woodstock College. The existing buildings will, however, all be needed for the purposes of any institution which the Senate and Board may deem needful for our people, and worthy of being reckoned a department of McMaster University.

In resuming the duties of my professorship in Toronto Baptist College, (in accordance with the terms on which I accepted the Principalship of Woodstock College), I do so with feelings of the greatest satisfaction that the educational policy which seemed to me to be of so great importance to us as a people, and which, on careful discussion, was so generally endorsed by those who officially acted upon my letter of acceptance of the Principalship of Woodstock College some two years ago, has now become, after general and prolonged discussion, the publicly-avowed policy of the denomination. That in the good Providence of God great resources have been placed at our disposal for the organization and development of a Christian University wholly under our own control, and in which the Word of God is recognized by charter as a text in all its departments, is cause of devout thanksgiving to Almighty God. In view of such signal manifestations of divine favor, it does not seem to me that any of our people should deem it of surpassing moment that the leading departments of the University are not to be developed at Woodstock. On the contrary, the question of place is relatively of secondary importance. The great and transcendent fact is that God has made it possible to us as a people, and so early in our history, to make available for our children and for others the priceless blessings which must flow from a great Christian University. Working in a spirit of co-operation, and with the simple aim of building up a strong and thoroughly efficient institution in all its departments, we shall best meet the wishes of our great benefactor, promote the cause of sound learning, and serve the Kingdom of Jesus Christ.

Respectfully submitted,

THEODORE H. RAND,

*Principal.*

June 1st, 1888.

# Superannuated Ministers' Society.

## OFFICERS AND DIRECTORS.

### PRESIDENT :

THOMAS LAILEY, Toronto.

### VICE-PRESIDENTS :

T. S. SHENSTON, Brantford,  
C. S. J. PHILIPS, Montreal,  
W. J. COPP, Hamilton,

C. RAYMOND, Guelph,  
T. J. CLAXTON, Montreal,  
T. W. DAVIS, Toronto.

### SECRETARY :

REV. J. DEMPSEY, Ailsa Craig.

### TREASURER :

WILLIAM CRAIG, Port Hope.

### DIRECTORS :

#### *First Class for Three Years.*

A. PURVIS, St. Catharines,  
H. C. SPELLER, Beamsville,

HON. A. MACKENZIE, Toronto,  
R. LAWSON, Toronto.  
W. H. PORTEK, London.

#### *Second Class for Two Years.*

W. S. WALKER, Mount Forest,  
D. MIBELL, Belleville,

S. S. BATES, Toronto,  
W. R. EVANS, Guelph.  
W. K. ANDERSON, Lindsay.

#### *Third Class for One Year.*

E. W. DADSON, Woodstock,  
G. RICHARDSON, Toronto,

A. P. MCDIARMID, Ottawa,  
J. P. MCEWEN, Stratford.  
T. LUCKENS, Hamilton.

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THE TWENTY-FOURTH ANNUAL REPORT OF THE  
SUPERANNUATED MINISTERS, WIDOWS  
AND ORPHANS' SOCIETY.

Did time permit, the object of this Society, and the beneficial results of its operations, furnish ample scope for extended remarks. Its advantages may seem insignificant, to those whose circumstances have placed them beyond the need of its help; but they do not so appear to those who were it not for the friendly and timely relief it gives, would be at a loss to know how they could live. One widow, with a considerable family to care for, writes, "If some, who look down on this blessed society, knew how much good it does me to get the little I do, I think they would do more to increase its funds." An old brother, one of the pioneers of our denomination in the northern section of Ontario, whose name, if spoken, would be considered a sufficient voucher for the honesty of his words, in a letter to the Secretary last spring, says, "I consider the Society has been a means, in God's hand, of prolonging my life and labors, for I do not see how, without it, I could have lived." No doubt, if the society did not exist, God would find or raise up some other means of sustaining his servants, whose youth and strength have been expended in his work. But this society seems to be the way he has chosen to assist them in their declining years, and he therefore put it into the hearts of his people to form it for this purpose. Hence we may look on it as God's plan for supplying the need of their last years on earth.

It is to be regretted that the churches do not more generally take sufficient interest in the society and its work to give it a more generous support. Few will question the need of such a society, and, perhaps, none its usefulness, and, it would not be an injury, it would be a benefit to the churches to contribute the small amount which, added to the interest from capital, would meet all the claims of the present time. The fact that such a small number of the churches give it a helping hand, is not creditable to us as a body of Christians, and is at variance with the principles by which we profess to regulate our conduct. Gratitude to the Saviour for the great salvation, should show itself in a suitable degree of regard, for the men through whom he has brought that salvation, with all its fullness of blessing home to ourselves; and that regard should be specially manifested at the time when their helplessness appeals most forcibly to our sympathies. They need and deserve our help, because, at the call of Christ, they have turned away from the opportunity, utilized by others, to make provision for the time of age and infirmity. The claims of these brethren on the churches does not all grow out of mercy, but out



of justice as well. Neglect to furnish the relief which may be reasonably expected, is a defect in our Christian conduct which should be at once remedied.

It is encouraging that the collections from churches, and individual donations, show a considerable increase last year over the amount received from these sources the preceding year. This is largely due to increased efforts to bring the claims of the Society more prominently before the churches. Year before last church collections amounted to \$264.57, and donations to \$47, or a total of \$311.57. Last year church collections were \$325.10, and donations \$288.07, or a total of \$610.17. It is but just to say that of the donations \$200 came from one man, a man far from rich, who gave to the Society for distribution a certain percentage of an amount of money unexpectedly received.

The income of the Society the past year, from all sources, has been \$2980 49, of this \$1879.68 is interest from invested capital. The Treasurer's Statement, which will be read shortly, will show the items, and whence they have come.

The expenditure of the year has been \$1937.65, of which \$1885 has been paid to annuitants. The Statement of the Treasurer will give the items of outlay in detail.

Nine old ministers, fourteen widows, and a few children under fifteen years of age have participated in the benefits of the Society the past year, in all twenty-nine persons. The funds on hand were not sufficient to make full payment, and, as provided by the constitution, a *pro rata* division was made of the money available. Three-fourths of what should have been paid was given to each. Those who should have received \$120, got \$90; and where \$100 should have been given, only \$75 was received. This should not be so. An additional \$600 would have paid the full amount, and the churches could have easily given that small gratuity.

The Rev. A. M. Facey, for many years a beneficiary of the Society, died last autumn. Before his death he had drawn from the funds \$1414. In his old age and poverty, for he was both old and poor, this amount was no small relief. He had been receiving help from the Society for fourteen and a-half years, and received about \$100 per annum for that period. One of the widows helped by the Society has married again, and, of course, is no longer a partaker in its benefits.

The beneficiaries for the coming year are eight ministers, and thirteen widows. Three of these widows have children under fifteen years of age. The amount in hand with which to begin the year is \$1,042.84. This falls short by about \$88.00 of what is required to meet the claims of the first six months, to say nothing of the incidental expenses of postage, commission, etc. It may be added, however, that before next April another instalment of interest on capital will become due. But the interest will not meet all claims, and the churches are looked to for the additional sum required, and we trust God will put it into the hearts of His people to give what is needed.

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Society.

In pleading the interests of this Society, there is no wish to hold out inducements to either the youth or age of men, that might allure them into the ministry from unworthy motives. It will be a sad day for our churches, should it ever come, when the ranks of their ministry will be recruited from considerations of respectability, ease, or pecuniary advantage. Love to Christ and souls, a desire to gather sinners about the Cross, and a distinct call from the Master, are the only legitimate incentives to this work. Those who are called to preach the Gospel, must turn their back upon all else, and devote themselves to this calling; and they must preach the Gospel if need be in reproach, want, and even at the expense of life itself. For this, we have the example of the Master, and the servant is not greater than his Lord, nor the sent, than the sender. But the call of Jesus to this special, this exclusive work, is often a call to poverty, to the scantiest sort of a living, even for the time when youth and strength permit work. This makes more imperative the duty of the churches to furnish aid, when through age and infirmity that meagre living can be no longer obtained. This duty is recognized by nearly all sections of God's people, and almost all denominations are making some provision for the old age, and infirmities of the men, who have given their life and strength to the work of the ministry. In some denominations a definite tax is imposed annually on both ministers and people for this purpose. From such a cause our polity shuts us out. Our people would resent it as an invasion of the liberty Christ has conferred, an unwarranted interference with the rights of the individual conscience. But surely the love of Christ should have more force, than the decrees of conferences and synods, and the constraining influence of that love, should bring us up to the measure of our duty to the men, who, now aged and helpless, have been the means in Christ's hand of the salvation of hundreds or thousands of souls, and who have planted many of the churches, in existence and prosperity, of which we rejoice to-day. That the Lord may care for them, help and comfort them in the time, when they most need His tender care, and stir up the hearts of his people to relieve their necessities is the earnest prayer of the Directors of this Society.

Respectfully submitted,

J. DEMPSEY, *Secretary.*

TREASURER'S STATEMENT FOR THE YEAR ENDING  
OCTOBER 1st, 1888.

RECEIPTS.	DISBURSEMENTS.
Balance Oct. 5th, 1887 . . . . .	Paid Annuitants . . . . .
Interest on Capital 1887 . . . . .	Secretary's Salary & expenses. . . . .
Standard Publishing Coy. . . . .	Commission on P. O. Orders . . . . .
For Membership . . . . .	Blank Certificates of Member-
Collections . . . . .	ship . . . . .
Donations . . . . .	For Year Book . . . . .
Interest on Capital, 1888 . . . . .	Balance . . . . .
" on Deposits . . . . .	
\$2,980 49	\$2,980 49

Balance on hand, Oct. 1st 1888. \$1042 85.

Port Hope, Oct. 1st, 1888.

WILLIAM CRAIG, *Treasurer.*

TORONTO, Oct. 1st, 1888.

This certifies that I have examined the above statement, with Treasurer's Cash Book, and vouchers, and certify the balance of \$1,042 84, to be correct.

JOHN STARK, *Auditor.*

Wm. BUCK.  
JOHN CLUMP.  
W. J. COPP.  
F. ELLIS . . .  
Wm. HEWITT  
THOS. LAILEY  
ROBERT LAW  
JAS. MILLS . .  
C. A. MORSE

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Treasurer.

1st, 1888.

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Auditor.

## Baptist Church Edifice Society for the Provinces of Ontario and Quebec.

### OFFICERS FOR 1888-89.

PRESIDENT :

T. S. SHENSTON.

VICE-PRESIDENTS :

REV. JAMES GRANT. | WILLIAM MOYLE.

SECRETARY :

S. TAPSCOTT, 24 Market St., Brantford.

TREASURER :

WILLIAM BUCK, BRANTFORD.

LIFE DIRECTORS :

A. N. BARBER. | WILLIAM CRAIG.

DIRECTORS :

D. BENTLEY,	R. LAWSON,
GEO. FOSTER,	JNO. R. KENNEDY,
J. B. KITCHEN,	JNO. A. CAMERON,
HIRAM CALVIN,	E. RANDALL,
L. G. CARTER,	H. J. BARBER.

AUDITORS :

GEO. FOSTER. | S. TAPSCOTT.

SOLICITOR :

C. J. HOLMAN, Toronto.

LIFE MEMBERS :

WM. BUCK.....	Brantford.	WM. MOYLE.....	Paris.
JOHN CLUMP.....	Paris.	H. A. PARSON.....	Watertown, N.Y.
W. J. COPP.....	Hamilton.	WM. PIERCE.....	Brantford.
F. ELLIS.....	Brantford.	T. B. PRENTISS.....	Aylmer, Que.
WM. HEWITT.....	Toronto.	E. RANDALL.....	Paris.
THOS. LAILEY.....	"	WM. RITCHIE.....	Perth.
ROBERT LAWSON.....	"	D. E. ROBERTS.....	Hamilton.
JAS. MILLS.....	St. Catharines.	W. J. ROBERTSON.....	Thorold.
C. A. MORSE.....	Rochester, N.Y.	A. HARRIS.....	Brantford.

## ANNUAL MEETING.

The Annual Meeting was held in the Baptist church, St. Catharines, October 23rd, 1888.

Upon motion, Mr. Thos. Lailey was called to the chair, and Rev. Ira Smith requested to act as Secretary.

It was then moved by Rev. A. Grant and seconded by Mr. D. Bentley, That we appoint a Committee to procure the passing of the proposed Acts of Parliament, with reference to the denominational Societies with such alterations in detail as they may find requisite; and that the following brethren constitute that Committee: D. E. Thomson, J. H. Castle, J. C. Holman, M. MacVicar, J. G. Scott, N. Wolverton, Thos. Lailey, A. P. McDiarmid, E. W. Dadson, J. P. McEwan, Professor McGregor, J. McLaurin, J. Dryden, M.P.P., Hon. D. Mills, M.P., E. R. Cameron, Alex. Grant, Ira Smith, D. Bentley, T. S. Shenston, John Dempsey. Carried. L. G. Carter was elected a Director.

The Society then adjourned.

IRA SMITH,

*Sec., pro tem.*

TWENTY-FIRST ANNUAL REPORT OF THE BAPTIST  
CHURCH EDIFICE SOCIETY OF ONTARIO  
AND QUEBEC.

The operations of this Society during the past year have been on a very limited scale, arising from the fact that very little money has been received by the Treasurer. We began the year with about \$100 on hand, and have received for repayment of loans and interest \$1,441.93.

We have received during the year fifteen applications for loans, but from lack of funds we have only been able to cover three, namely: Essex Centre \$600, Kinmount \$200, Palmerston \$150, in all, \$950.

Your Board felt it to be a matter of very deep regret that so many applications had to be declined.

In every case the loan, had the Board the means to grant it, would have been most helpful and timely, and even yet we hope funds may come in shortly, which will relieve the most pressing cases. We are sorry to say that the loans are not repaid as promptly as we could wish. At the present time some \$3,000, in the hands of twelve churches, is overdue, in most cases, by three or four years. These have all been written to during the year, in some cases, without even the courtesy of a reply. While there are cases in which it may be desirable to allow the loan to remain a time longer than maturity, we think for the benefit of other churches needing the use of the money, it should be understood that loans should

be promptly repaid as per agreement, and borrowers not insist upon a monopoly of money intended for general use among struggling churches.

So many appeals have been made to the denomination for money urgently needed to pay our missionaries, that the claims of the Church Edifice Society have been overlooked, but nevertheless, the Society is deserving of a front rank among the denominations evangelizing agencies, and it is to be hoped that during the coming year steps will be taken to bring its claims before our people, with the view of increasing its capital. The Society's assets at the present time are as follows :

Cash in hands of Treasurer.....	\$ 556 62
Loans to the churches .....	6421 81
	<hr/>
	\$6978 43

As the business of the Society is managed without expense, we have from our small rate of interest, some \$250 per annum to add to our capital account.

All of which is respectfully submitted,

Brantford, October, 1888.

S. TAPSCOTT,

*Secretary.*

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# The Baptist Convention of Manitoba and the North-West.

OFFICERS FOR 1888-9.

PRESIDENT:

HON. JAMES A. SMART.

VICE-PRESIDENTS:

J. W. WHITMAN,

J. F. MCINTYRE.

CORRESPONDING SECRETARY:

REV. JOHN H. BEST, BRANDON.

RECORDING SECRETARY:

F. J. ALLAN.

STATISTICAL SECRETARY:

REV. J. H. DOOLITTLE, B.A.

TREASURER:

H. E. SHARPE, WINNIPEG.

AUDITORS:

W. A. BARTLET,

W. H. HARGRAVE.

DIRECTORS:

R. WILSON .....	Brandon.
R. DARROCK .....	“
A. J. RUTH .....	Carman.
P. CAMERON .....	Long Creek.
R. J. CHALMERS .....	Manitou.
J. MOTT .....	Morden.
A. MCDUGALL .....	Pilot Mound.
F. CHAPIN .....	Portage la Prairie.
J. GILES .....	“ “
J. M. ROBINSON .....	“ “

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PROF. MCKEE .....	" "
J. E. MORGAN .....	Shoal Lake.
W. F. IRVINE .....	Winnipeg, 1st.
G. F. STEPHENS .....	" "
D. CAMERON .....	" "
H. S. WESTBROOK .....	" "
J. H. FAIRCHILD .....	" "
L. MAYBEE .....	Winnipeg, 2nd.
HUGH MCGOWAN .....	" "
REV. F. A. PETEREIT .....	Winnipeg, German.

Ordained pastors in actual charge are members of the Executive,  
Ex-officio.

## ABSTRACT OF MINUTES OF ANNUAL MEETING.

### FIRST BAPTIST CHURCH, WINNIPEG.

July 14th to 17th, 1888.

A meeting of the retiring Board was held July 14th, at which the reports of the Executive were read and amended, and committees suggested for presentation to the Convention.

#### ANNUAL SERMON.

On Sunday morning July 16th, the Convention sermon was preached by Rev. J. C. McDonald, of Portage la Prairie, from Neh. 2:17.

#### ANNUAL MEETING.

At 10 o'clock Monday morning the Convention was called to order by the President, Hon. J. A. Smart.

The following places were represented by delegates:—Brandon, Doleraine, Emerson, Killarney, Long Creek, Minnedosa, Morden, Pilot Mound, Portage la Prairie, Rapid City, Shoal Lake, South Antler, Stonewall, Straithclair, Warrington, Winnipeg.

The various committees having been appointed, the President delivered the annual address. He showed the possibilities of the country and the need there is of doing mission work while the country is being developed.

#### EXTRACT FROM PRESIDENT'S ADDRESS.

If our Province increase 100,000 in population in the next two or three years, as we fully believe it will, that will mean that the number of



agriculturists will be increased threefold; so that, even without a larger average acreage than we had last year, the amount for export would be upwards of 40,000,000 bushels. Now that we are not laboring under railway monopoly or other disadvantages, what we desire most in this country is to induce people to come here to develop it; we want our lands settled. Whatever defects or shortcomings the present Government may have, they are determined to use every means to secure for this Province a large share of the emigrants leaving the older countries and our older Provinces; and they are now preparing to offer every inducement to settlers. (The speaker further showed, by using some other maps, the extent of territory the people of this country would occupy if they were as thickly settled as the continent of Europe, including Russia, that is having a population of ninety to the square mile. The settled district would, he estimated, measure only 24x42 miles.) Probably some will ask what has all this to do with the Baptist Convention? There is no question that with the possibilities and advantages this country has a field for immigration, the people of other countries will come here to settle; and in that case the Baptist denomination, in common with the Presbyterian, Methodist, Church of England and others, will need to have a foundation laid that these people may have church homes in which to worship. There is no greater inducement to many settlers to come to a new country than the fact that they will possess those religious privileges which they deem absolutely necessary.

#### AFTERNOON SESSION.

The Convention re-assembled at 2 o'clock; Mr. G. F. Stephens, Vice-President, in the chair.

After prayer by Bro. W. T. Graham, of Brandon, the Statistical Secretary, Rev. J. H. Doolittle, presented his report, making some explanations as to a change in the beginning of the statistical year. The report extends from May 1st, 1887, to April 30th, 1888. It shows the total membership of the organized churches to be 797; a total amount of money raised for home purposes of \$8,442.97; of money raised for missions and other work abroad of \$850.02; and a grand total raised for all purposes of \$9,162.99. The report was received, on a motion of Mr. D. Cameron, seconded by Mr. Whitmore.

#### EXECUTIVE BOARD'S REPORT.

The report of the Executive Board was submitted by Rev. J. H. Best. It referred to the year's work as having been, on the whole, one of signal blessing and success. On October 31st, when the Dominion Board ceased operations in this country, there were but two missions being operated by them in Manitoba and the North-West; the missionaries now number fourteen, and they minister to forty-seven congregations; the colporteur and the general superintendent not being included.

The report was received on motion of Mr. H. H. Stovel, seconded by Mr. W. A. McIntyre.

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## THE COLPORTEUR'S REPORT.

Mr. R. H. Yule, Colporteur, read an extended report of the year's work. The following statistics were given:—Miles travelled, 2,339; Bibles sold, 25; given away, 1; Testaments sold, 19; given away, 15; books given away, 54; pages of tracts distributed, 2,548; families and persons visited, 1,428; conversions, 35; baptised, 19; sermons preached, 42; Sunday Schools addressed, 12; Prayer Meetings attended, 51; value of sales, \$162; travelling expenses, \$76.25; subscriptions to the *North-West Baptist*, \$48; forwarded to Treasurer, pledges for funds of Convention, \$239.50; do. cash, \$76.25.

On motion of H. J. Haviland, the report was adopted.

## WAYS AND MEANS.

Rev. A. A. Cameron read the report of the Committee on Ways and Means and future policy of the Convention, which was discussed item by item and adopted as a whole on motion of Mr. W. A. McIntyre, seconded by Mr. D. Cameron.

Your committee after several protracted sittings, during which the whole field was brought under review, our present and future needs were discussed and our resources inquired into, unanimously reached the following findings:

I. Superintendent. That this Convention affirm its conviction as to the wisdom of continuing the office and work of the Superintendent of missions and general missionary which have been so fruitful during the last few months of giving unity, solidity and aggressiveness to our home missionary operations.

That we recommend the new Board to continue the Rev. J. H. Best, pastor of the Brandon Baptist Church, in this superintendency work, if said church agree to release him from pastoral obligations.

II. The question of supply to fields now occupied by missionary students. Your Committee would recommend that after a careful report of Superintendent in reference to the grouping of fields and the amount of local aid guaranteed, the Board will provide as many evangelists as our resources admit of.

III. New fields that call for missionary labor: Birtle, Moosomin, Moose Jaw, Grenfell, Regina, Calgary, Prince Albert, Neepawa, Treherne, Stonewall and Balmoral, Hamiota, Beulah, Carnduff.

IV. German work. From the Rev. F. A. Peterit, Superintendent of German missions, your Committee learn of the urgent need of supplying a German-English-speaking missionary for New Tolscha, near Regina, Ebenezer Colony and Langenburg in the North-West Territories.

V. Colportage work. After an earnest consultation, your Committee, while recommending the discontinuance of colportage as a special work of this Convention, desire this Convention to place on record our appreciation of the untiring labors and marked faithfulness of Bro. R. H. Yule, our pioneer colporteur, and express the hope that in the increasing mission work of this new country the Board may find for him an enlarged sphere of Christian usefulness, and so have him remain identified with the Baptists and Baptist work in Manitoba.

VI. Your Committee recommend a canvass by our Superintendent of Eastern churches at such opportune time as the Board may direct.

VII. That the Board be asked to consider the question of organizing Sunday Schools and prayer meetings where there are Baptist families, or wherever Baptist students are at work, in order that the people may work though the students have gone.

OFFICIAL REPORT OF THE EXECUTIVE BOARD OF THE  
MANITOBA AND NORTH-WEST CONVENTION.

FOR THE YEAR ENDING JULY 14, 1888.

DEAR BRETHREN—It is a little more than seven months ago, at the sixth annual meeting of our Convention, assembled in the City of Winnipeg, and on the 5th day of December last, that this Board took office by your appointment, and entered at once upon the most responsible and important duties that ever engaged the thought of Christian men. Filled with a profound sense and conviction of the immense needs and possibilities of the work assigned them, your Board was not only led to deep reliance upon Almighty God for help and guidance, but throughout the year have been untiring in attention and earnest in effort to obtain every benefit and advance every interest helpful to the growth and prosperity of the Baptist missions in Manitoba and the North-West. No one can for a moment trace this work in its spiritual bearings and determinative influence upon the present rapid growth, settlement and civilization of this country (where the foundations of empire are being laid and the colossal structure of national life and greatness must shortly be reared) and not be impressed with the overwhelming consciousness of its solemn import and momentous issue. That in our success or failure we make or mar the future, the (unsullied) future of a Province and people the most favored of any within the compact of our great confederation.

But weighted, as was your Board, with responsibilities such as these, and bereft of men and means for the accomplishment of so great a work, they entered with cheerfulness upon their labors and allowed no fear to deter them, supported and encouraged as they were in every act by the unanimous approval and practical sympathy of an earnest and united people.

And the success which has characterized the efforts of your Board in behalf of the mission work of this country, under the blessing of Almighty God, is due in the largest possible measure to the warm and generous response of the Baptists of Manitoba and the North-West. Not only have they followed our labors with their sympathy and prayers, but through their deep personal sacrifices and even deprivation of home comforts our people have placed their consecrated wealth at the feet of the Lord Jesus, and thus provided the almost entire revenue at our disposal for the accomplishments of our missionary work and the achievement of the marvellous progress which we now report.

Pursuant to the policy and instructions of the last Convention, your Board met on the 19th of December, in the City of Brandon, to receive

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the decision of pastor Best, and also that of the Brandon church, relative to his acceptance of the position of Superintendent of Missions and general missionary for Manitoba and the North-West. The church objected to their pastor's resignation, but consented to his giving such time during the winter, as the country might require, to open up and arrange fields for missionary labor, and that he should spend from 1st of May to the 1st of October in the general work, during which time the church would provide for his absence with student missionary labor. The Board, satisfied that this was all that could be expected under the circumstances, agreed to the terms.

Accordingly our Missionary Superintendent entered upon his duties the 1st of February last, and with the exception of the month of April, which he spent with his own church, his time has ever since been at the disposal of your Board.

Your Board regrets an alarming decrease in the contributions of our Ontario and Quebec churches. The assurances made by pastors and churches led us to expect a more liberal response to our appeals. Instead of this the contributors have fallen below former years. This we believe, however, is not attributable to decreased interest in our missions, but to other causes. Were not our Ontario churches so taxed in other directions, our cause would have been nobly sustained. We feel assured that even now when all our needs, as well as our successes, are presented there shall be an enthusiastic response. We value the friendship and good will of our dear brethren who have helped us, and are thankful to Almighty God for the offerings they have sent us.

Our own people in this country, too, have been generous to a fault. It is marvellous the work they have accomplished almost wholly unaided, as they have been. It exhibits the oneness of their spirit and aim which has characterized all their deliberations and efforts. It has shown that the Baptists of Manitoba are united in their policy and work, and prepared to make any subscription to give the gospel of Jesus Christ to this country. But this strain upon them is too great. They are already bearing burdens and making sacrifices for the work's sake which they cannot longer endure. Outside help is now a necessity if we would secure either the safety or progress of our work, and this Convention must take immediate steps to obtain a greater co-operation and support for our missions from the Eastern churches.

1. For the want of means we are already occupying fields that are altogether too extensive for any one man to successfully work and meet the increasing demands of country and people. Deloraine and White-water, Boissevain, Killarney and Riverside, Morden, Manitou, Callidar and Thakland, Rapid City, etc., are all fields too large to work to advantage. The co-operation of our Eastern churches would have enabled these missions to have possessed additional laborers, and the spiritual results would have been tenfold. But Manitoba Baptists could do no more, so the present arrangement had to go into effect.

2. More serious is our outlook. In October next, when our student missionaries return to college, what is to become of the mission fields of Manitoba? Let the Baptists West and East ponder this question. Brethren, we dare not forsake them; we have worked at high pressure this summer; our people have nobly responded to every call, but they cannot longer continue it, and without more help from Eastern Baptists our labor for souls must cease, our fields be at least temporarily abandoned, the cause of Jesus Christ suffer an irresponsible injury, and become a reproach even before our own eyes.

3. New fields should now be occupied. Their urgent appeals for the Gospel are sad when there is no relief. Think of Birtle, Carnduff, Calgary, Grenfel, Regina, Moose Jaw, Neepawa, Treherne, Prince Albert, Stonewall and Balmoral. The success of our missions already witnessed would be repeated upon all these fields.

#### OUR MISSIONS.

When the Dominion Board ceased operations in this country on the 31st of October last, there were then but two mission fields being operated by them in all Manitoba and the North-West. Such was the depletion also of our ministry that the pastors of the Emerson and Morden churches were the only two missionaries under the employ of the former Board left in the country. It was therefore with vacant fields, a depleted ministry and an empty treasury, that your Board was called upon to enter upon the work of the present year.

Our missionaries now number fourteen and minister to no less than forty-seven congregations. This does not include the Colporteur and General Superintendent, whose labors are general and constant, extending over the entire Province and the North-West. Our missionaries are as follows:—Brethren Russell Baldwin, J. H. Doolittle, B.A., Thomas Doolittle, Ernest Grigg, J. W. Gregory, W. J. Haviland, W. F. Irvine, D. D. McArthur, D. McGillivray, J. C. McDonald, Alexander McIntyre, Thomas Moody, W. Murdin, A. J. Vining; Bro. R. H. Yule, Colporteur; Rev. John H. Best, General Missionary and Superintendent.

#### RESPECTIVE FIELDS, PASTORS AND APPROPRIATIONS.

1. Fields formerly occupied and still aided by your Board:—

*Emerson Baptist Church*—Pastor J. H. Doolittle in charge. This is one of the most important missions. Pastor Doolittle is one of the oldest and most esteemed of our Manitoba missionaries. Baptisms during the year have been frequent. Important improvements have been made upon the chapel and the entire expenses borne by the church. The outlook of the work is most encouraging. Your Board would recommend that immediate steps be taken to unite the Baptist cause at the Ridge with that at Emerson. Such a union would give solidity and strength to the field. Your Board made the usual appropriation for the work of \$300 for the year.

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*Portage la Prairie Church*—Pastor, Rev. J. C. McDonald. Your Board are pleased to report that they have succeeded in making a most happy and judicious settlement in the pastorate of this church. After a vacancy of several months your Board induced the Rev. J. C. McDonald, formerly pastor of the Paisley, Ont., Baptist Church, to enter upon work in this town the 1st of April last. The church is overjoyed in securing so excellent a pastor; and Bro. McDonald is equally delighted with his church. Several have of late been baptised, important repairs have been made in their chapel, congregations are very large, and the outlook most encouraging. Your Board expects that this church will declare itself self-sustaining at a very early date. The usual appropriation of \$360 per annum was made.

*Point Douglas Mission*—Missionary pastor, Bro. Thos. Moody, of McMaster Hall. This always has been a hopeful mission; but since our Bro. Moody began his labors here, on the 1st of May last, the former building would no longer accommodate the increasing congregations, and enlargement became a necessity. A new church building was secured on Disraeli street, and after a baptistry had been inserted, and other needful arrangements made, our Baptist friends were enabled to open for public service on Lord's Day, June 3rd, a most inviting and commodious house of worship. A new Baptist Church was organized on the 4th inst., and which you will now be called upon to recognize as a sister Baptist Church. Baptism has already been administered by our Superintendent, and more will shortly follow in the ordinance. Building expense has been borne by the mission. Your Board voted \$100 for student missionary support. The cause will be known in the future as the Second Baptist Church, Disraeli St., Winnipeg.

*Carman*—Missionary pastor, Bro. Ernest Grigg, McMaster Hall. For several years this field has had no Baptist preaching. It was once supplied by the Fyfe Missionary Society, but of late years wholly neglected. The Baptist families upon the field are few and scattered, but a more noble, truth-loving and loyal people can nowhere else be found. At their earnest solicitation your mission Superintendent visited them and arranged for missionary services. The Warrington station cast in their lot with Carman, and so generous were the pledges made by the field that your Board was only called upon to make a grant of \$50.

2. Fields formerly aided by Mission Boards declare themselves self-supporting under present arrangements:—

*Pilot Mound*—Missionary pastor, Bro. Russell Baldwin, McMaster Hall. This church, for the first time, has pledged the entire amount of missionary support upon the field. Your mission superintendent, on the 17th, baptized seven persons, and expects to re-visit there again shortly for the same purpose. At the time of writing \$1,300 have been subscribed for a new church edifice to be erected this fall. Bro. Baldwin deserves much credit and his church great praise.

*Morden and Manitou*—Missionary pastor, W. F. Irvine, Manitoba College. This field is one of the brightest and best—a noble brother for pastor, a great work is being accomplished. It is a time of gracious ingathering of souls. Your superintendent has spent a fortnight in special work. He has baptized, on one occasion, but some are now waiting and many will follow. At Manitou a new chapel will soon be completed and opened for public worship. It is built by some half-dozen Baptists, aided by their friends. It is a noble tribute to Christian worth that will long stand to the honor of our Manitou Baptists. An out-station has been opened up with blessed results, and many souls have been saved by our Bro. Irvine's labors. A church has been organized at Manitou, and will apply for recognition at this convention. This field, for the first time, bears all the expense of missionary labor.

*Shoal Lake and Strathclair*.—Missionary pastor, Rev. W. Murdin. This field reports increasing progress and great appreciation of its pastor's labors. These churches, for the first time, have pledged the entire salary and expense of the missionary on the field.

*Rapid City Church*—Missionary pastor, Bro. A. J. Vining, McMaster Hall. This church has tastefully completed their comfortable and commodious house of worship, and have met every dollar of expense. They, too, in addition to this, have pledged the entire support of missionary labor upon the field. There is every prospect that, by fall, this church will be able to support a permanent pastor. Our Bro. Vining has won golden opinions from the people.

3. Fields newly opened up and occupied for the first time by your Board:—

*Long Creek Mission*—Missionary pastor, Bro. D. McGillivray, Woodstock College. Your superintendent visited this field last February. He found four Breadalbane Baptist families who pledged the full amount of missionary support. Since then other Baptist families, and many adherents have been found, and the field is one of the most promising among our Manitoba missions. Bro. McGillivray is a strong man, an able preacher, and a judicious worker. Our only regret is that such fields have not been occupied sooner.

*Boissevain and Killarney*—Missionary pastor, Bro. H. J. Haviland, B.A., McMaster Hall. This also is the first summer for Baptist services upon this field. A more important field, and a more energetic and intelligent Christian people, do not exist within the bounds of our Convention. The work commenced this year must, at all cost, be pushed forward to successful completion. A new church has just been organized in Riverside municipality, upon this field, known as the Riverside Central Baptist Church, and which, in another year, will require the separate services of a missionary. Your missionary has been indefatigable in his labors over this vast field. The general superintendent visited there and baptized five persons, organized the church, and expects to re-visit them again soon.

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Others are now waiting baptism. Your Board guaranteed \$75 to this field, but there is every assurance at present that the full amount required will be forthcoming from the people by the 1st of October next.

*Sourisford and Melita*—Missionary pastor, Bro. J. W. Gregory, McMaster Hall. Your missionary superintendent has not yet been able to visit this field. He met brethren from there at Deloraine, and received certain pledges for aid from them for missionary support which justified your Board in stationing a man at that point. Your Board, not knowing the exact strength of this field, guaranteed them \$75. Excellent reports are reaching us of the success of the work. Several are waiting baptism, and a church already organized will ask recognition as a sister church from this Convention. Their pastor, Bro. Gregory, is one of our pioneer student missionaries in this country and a staunch friend of Manitoba missions.

*Oak Lake*—Temporary pastor, Rev. D. D. McArthur. Our Bro. desired to visit the country and friends, and chose to labor under this Board while in the Province. This led to your Board opening up this field for missionary labor. The event promises to be one of uncommon interest. A church will probably be organized this fall. And such is the outside support our people will receive that they talk earnestly of engaging a pastor after Rev. D. D. McArthur leaves. At least they will never again be another year without Baptist services. They meet the present expense of this summer's labor.

*Deloraine and Whitewater*—Pastors, Rev. Alexander McIntyre and Bro. Thos. Doolittle, Woodstock College. This is a vast field, forty miles square. The amount of labor our missionaries perform is something incredible. They each preach three times every Lord's day, and conduct services almost every night in the week. They sustain no less than twelve regular appointments. Your missionary superintendent, in a recent visit to this field, baptized six candidates who were awaiting baptism. Brethren McIntyre and Doolittle are earnestly engaged in special meetings. Souls are being saved daily, and there is a great spiritual awakening. No statement from your Board could do justice to the men or their work. Two churches are ready to be formally organized and recognized as sister Baptist churches in the Convention. The brethren have pledged the entire support of both missionaries upon the field.

#### COLPORTEUR WORK.

Your Board made arrangements with our devoted and pioneer colporteur, Bro. R. H. Yule, to continue his labors from the 1st of January last up until the meeting of this Convention. A special report and recommendation of this work will be made to you.

Your missionary superintendent, since the 1st of May, has visited nearly all the fields, organized several churches, assisted in special work, and baptized no less than thirty-eight persons for the student missionaries.



Two chapels will be erected this summer, and at least eight churches will make application to this Convention for admission and recognition as sister Baptist churches.

Had we met in Convention three months later the most marvellous results would have been placed before you. Even now souls are being garnered all over this great missionary land, and people are waiting to be baptized on almost every field. But, as it is, our hearts should be filled with gratitude to our Heavenly Father for what our eyes have seen and our ears have heard of the wonderful work of God. It becomes us also as a people, at the present moment, that we should recognize the Great Head of the Church, by whose spirit and presence this work has been accomplished. "It has not been by might, nor by power, but by My Spirit," saith the Lord. Never before have we been so led to trace the success of missions to the work of the Spirit. He has been our only and absolute dependence.

It is beneath the mighty hand of God we would humble ourselves. "Not unto us, O Lord; not unto us, but unto Thy name give glory for Thy mercy and for Thy truth's sake. For He hath done marvellous things; His right hand and His holy arm hath gotten Him the victory."

Your Board exceedingly regret the departure of Mr. J. B. McArthur, Q.C., our ex-president, and his family from this Province, to make their new home in Minneapolis, Minn. Their removal has caused a severe loss to the mission work of this country, and your Board hope that a fitting memorial may be made of it by this Convention.

A memo. of unfinished business will be prepared by this Board for the new Board you may now see fit to appoint.

All of which is respectfully submitted.

JAMES A. SMART,  
*President.*

JOHN H. BEST,  
*Cor.-Sec.*

The following is a report of the work done by the students for the summer of 1888:

"The Lord has done great things for us, whereof we are glad." We question whether the Home Mission field of any denomination has been so fruitful during the past summer as that of the Baptist Convention of Manitoba and the North-West. It is with great thankfulness to the God of the Harvest we place on record the labors and results of the past six months. The missionaries employed were Rev. J. H. Best, Superintendent; Brethren W. T. Graham, A. J. Vining, D. McGillivray, Thos. Moody, Ernest Grigg, W. F. Irvine, Russell Baldwin, H. J. Haviland, B.A., Thos. Doolittle, J. W. Gregory; Revs. W. Murdin and D. D. McArthur, Pastor of the Kemptville and South Gower churches—thirteen in all.

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took place on the following fields, and under the ministrations of their respective pastors:—

Field.	Baptisms.	Missionary.
Brandon.....	16.....	W. T. Graham.
Rapid City.....	29.....	A. J. Vining.
Shoal Lake.....	} 11 {	W. Murdin.
Strathclair.....		D. McGillvray.
Oak Lake.....	} 2 {	D. D. McArthur.
Disraeli St., Winnipeg.....		R. H. Yule.
Carman.....	9.....	Thomas Moody.
Morden.....	} 9.....	Ernest Grigg.
Manitou.....		W. F. Irving.
Pilot Mound.....	11.....	Russel Baldwin.
Boissevain.....	5.....	H. J. Haviland.
Chesley, &c.....	7.....	Thomas Doolittle.
South Antler.....	2.....	J. W. Gregory.

Fields 11, Baptized 103, Number of Missionaries 13.

CHURCHES ORGANIZED

and recognized as sister Baptist churches, and the names of the missionaries then in charge:—

Church.	Pastor.
Disraeli St., Winnipeg.....	Thomas Moody.
Oak Lake.....	D. D. McArthur.
South Antler.....	J. W. Gregory.
Chesley.....	T. Doolittle.
Whitewater.....	T. Doolittle.
Manitou.....	W. F. Irvine.
Boissevain.....	H. J. Haviland.

Total number 7. More will shortly be organized.

CHURCH EDIFICES BUILT.

Manitou—already opened for worship.

Pilot Mound—will be opened for public worship in a few weeks. (Nov. 11th.)

The following fields now possess comfortable places of worship of their own: Winnipeg, Brandon, Portage la Prairie, Rapid City, Strathclair, Emerson, Morden, Manitou, Pilot Mound.

Important work still awaits us in this direction. Let us arise and build.

Comfortable houses for worship are a first necessity in connection with our Home Mission work in this land. We feel that if this report gets to the heart of wealthy brethren of Ontario and Quebec, they will be led to inquire what can we do in the shape of a Church Edifice Society for Manitoba and the North-West? If the brethren will not take the initiative, will not the Executive of the Women's Mission Circle do as our own sisters have done, take the lead in this great undertaking.



## Baptist Sunday School Work.

### COMMITTEE FOR 1888-89.

#### CHAIRMAN :

THOMAS BENGOUGH, - - - Free Library Building, Toronto.

#### SECRETARY :

WM. H. HUSTON, M.A., - - - 2 Washington Avenue, Toronto.

#### MEMBERS :

REV. S. S. BATES, B. A., No. 66 Brunswick Avenue, Toronto.

REV. D. M. WELTON, PH.D., D.D., McMaster Hall, Toronto.

W. J. DAVIS, - - - - - Adelaide St. West, Toronto.

### REPORT OF SUNDAY SCHOOL COMMITTEE FOR 1888.

#### *To the Home and Foreign Misssionary Societies :*

Your Committee are pleased to report a gratifying degree of progress in their department. Attention has been chiefly directed to pushing the circulation and increasing the influence of the Sunday School papers published by the Committee. In January last we issued the first number of a new paper for the primary classes, entitled *Sunshine*, which has now reached a circulation of over 1,500 copies. *Our Own Paper*, for the intermediate classes, which is now two years old, is steadily increasing in favor and circulation. There has been an addition of fifty per cent. to the list since our last report, the present circulation being 3000 copies monthly. These papers, particularly the latter, are furnishing our scholars with such information in regard to our denominational work as would not otherwise reach them ; and we venture to think that the importance of this educational training will be very manifest in improved denominational life a few years hence, when those who are now scholars in our schools shall have become the workers, the leaders in our various denominational enterprises. These papers are also developing the literary talent of our young people, besides bringing to the front a goodly number of writers for young people, who were not before known as such. Thus we are preparing the way for a more extended series of Sunday School publications when the time shall be ripe for such development. The strong Canadian characteristics of our present papers, the illustrations and the articles

relating mainly to our country and our denominational enterprises, including portraits and sketches of missionaries, engravings and descriptions of denominational institutions, make these papers invaluable to our schools. No other papers from this or any other country can fill their place or do their work; and as the task of training the young in our principles, and informing them as to our denominational movements, is one of the most important functions of our schools, we believe that these papers should always have the preference when selections are being made, the price being no greater than that of less valuable publications. We are pleased to report that they are finding a warm welcome in the Maritime Provinces, and that their circulation now extends literally from Halifax to Vancouver. If the brethren and sisters who have the interests of our various missionary enterprises at heart will aid us in the introduction of these papers into every school, we shall be able to report next year a circulation double what we now record.

*Our Own Paper* has been very useful in conveying information on Home and Foreign Missions, and the calls for special collections in the schools for these objects have been heartily responded to. We have followed up this department of work by the introduction into the schools of mission barrels, which the scholars take home with them and return on the day set apart for the special collection. These boxes are found to contain much larger contributions than could be got in any other way, and we commend the plan to those schools which have not yet adopted it.

In April the editorial charge of our papers was, at the urgent request of the Committee, assumed by Mr. W. H. Huston, M.A., in addition to the work of the Secretaryship. With the growing circulation of the papers, the amount of correspondence and detail work is increasing to such proportions as to have become too great a task upon any individual who gives the spare time of a busy life without any remuneration whatever. We therefore trust that such steps will be taken at this Convention in reference to our denominational publishing house, that the detail work in connection with the issuing of our Sunday School papers may be done by that institution. If this be not practicable till next year, we propose in the meantime, if possible, to make arrangements for the publishing which will transfer to others the detail work, on terms which will be of benefit to the Committee, who will retain editorial control of the papers, and receive a proportion of the profits.

We have not attempted anything during the past year in the way of Sunday School organization, thinking it better to concentrate our efforts meantime on the extension of the usefulness of our papers; neither have we done much in the distribution of free literature, as we have no room or office in which such work can be done. We trust that our successors may be able to develop these and other departments of Sunday School work.

All of which is respectfully submitted.

THOS. BENGOUGH, *Chairman*. REV. DR. WELTON,  
REV. S. S. BATES, W. J. DAVIS.  
W. H. HUSTON, *Sec.-Treas. and Editor*.

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WELTON,  
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## Churches, Pastors, Clerks, Etc.,

IN ONTARIO, QUEBEC, MANITOBA AND NORTH-WEST TERRITORIES.

An \* is used to denote a student. A † is used to denote a church within the bounds of an Association, but not yet a member of it.

### AMHERSTBURG ASSOCIATION (COLORED).

Churches.	Members.	Pastors.	Clerks and P.O.
Amherstburg .....	121	J. A. Holt .....	Augustus Adams.
Buxton .....	81	R. Quarles .....	J. T. Harris.
Chatham .....	95	A. M. Lewis .....	J. Cleborn.
Colchester .....	7	.....	M. J. Mathews.
Dresden .....	25	T. F. Scott .....	J. G. Brown.
Gosfield .....	27	.....	W. Norris.
London .....	48	J. H. Washington .....	A. A. Man.
Mount Pleasant .....	38	.....	S. E. Green.
Puce River .....	30	.....	Parthenia H. Walls.
Sandwich .....	53	S. H. Davis .....	William Watkins.
Shrewsbury .....	—	.....	.....
Windsor .....	73	T. Morris .....	Elizabeth Hawkins.
Total .....	653	being a gain of 180 over the number reported last year. Additions by baptism, 164 reported for the year.	

### BRANT ASSOCIATION.

Ancaster .....	182	R. Bridgman .....	S. Misener, Jerseyville.
Beverly .....	79	James Brachen (Supply), Mountsberg .....	B. McIntosh, Westover.
Brantford, 1st .....	491	G. M. W. Carey, M.A. .....	L. Benedict.
" Park ch. .....	349	D. Hutchinson .....	H. Stenabaugh.
" East Ward .....	154	H. E. S. Maider .....	Thomas Lunn.
Burch .....	96	H. E. S. Maider .....	O. McAlister, Mohawk.
Drumbo .....	100	.....	J. F. Rathbun.
Goble's Corners .....	109	R. Cunningham .....	Edward Wolf.
Governor's Road .....	77	.....	E. Chatterson, Harrisb'g.
Medina (Indian) .....	—	J. Burke, Hartford, P.O. .....	Thomas Thomas.
Onondaga, 1st .....	51	J. A. Banton .....	A. W. Vansickle.
" 2nd .....	67	J. A. Banton .....	J. Cowie, Caledonia.
Paris .....	172	Ralph Trotter* .....	J. K. Finlayson.
Plattsville .....	42	.....	George Baird.
St. George .....	200	Jessie Gibson .....	Walter Patten.
Tuscarora (Indian) .....	50	John Tennant .....	L. J. Hill, Oshweken.
Wolverton .....	39	.....	A. Wolverton.
Total .....	2258	being a loss of 21 for the year. Additions by baptism, 78 reported for the year.	

CANADA CENTRAL ASSOCIATION.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks.</i>
Algonquin .....	102	A. R. McDonald, B.A.	W. C. Clark, Fairfield*E.
Almonte .....	103	J. C. Dunlop .....	H. H. Reeve. M.D.
Brockville .....	224	W. W. Weeks .....	J. Crawford Smart.
Carleton Place.....	76	.....	A. H. Edwards.
Delta .....	56	J. Sirrell.....	D. H. Davison.
Drummond.....	44	P. H. Anderson .....	H. Robertson.
Farmersville.....	29	D. D. Munro.....	G. R. Brannan.
Kingston .....	74	J. A. K. Walker.....	Thos. S. Brookes
Middleville .....	38	P. H. Anderson .....	W. Borrowman.
Pembroke .....	98	.....	John R. Robinson.
Perth.....	143	D. Laing .....	J. D. Kellock, M.D.
Phillipsville.....	66	J. Sirrell.....	R. M. Stevens.
Plum Hollow .....	41	D. D. Munro.....	A. Derbyshire.
Smith's Falls.....	135	J. W. Weeks .....	Frank Clark.
Westport.....	67	C. H. Emerson .....	R. Palmer.
White Lake.....	94	.....	Daniel Stewart, Burnst'n.

Total..... 1390 being an increase of 92 for the year. Additions by baptism, 167 reported for the year.

EASTERN ASSOCIATION.

(The churches of this Association are all in Quebec).

Barnston .....	70	G. S. Chase, Derby Centre, Vt.....	R. L. Parker.
Beebe Plains.....	33	.....	John Lorimer.
Clarenceville .....	26	.....	C. E. Mandigo.
Coaticook.....	152	.....	A. J. Martin.
Dalesville.....	48	John King .....	D. Dewar.
†Dixville.....	101	John Cashman* (Supply)	A. J. Martin.
Eaton .....	63	.....	L. H. Annable, M. D.
†Kingsey Falls .....	47	.....	J. H. McKillop.
Lachute .....	71	John Higgins.....	Alex. McGibbon.
Montreal, 1st.....	327	E. K. Cressey, M.A., 156 Mansfield St. West .....	F. B. Smith, 2321 St. Catherine St., Montreal.
" Olivet .....	339	A. G. Upham, B.A., 1134 Dorchester St. West .....	F. W. Wadsworth, P.O. Box 1366, Montreal.
Sherbrooke .....	30	A. Burwash, B.A.....	H. Twigg.
†St. Andrews .....	34	.....	E. E. Tracey, Abbot's Corners, Que.
†St. Armand .....	35	A. L. Arms.....	F. E. Woodley.
†Quebec.....	70	.....	.....

Total..... 1446 being 107 more than last year. Additions by baptism, 122 reported for the year. The increase in this Association arises from the addition of a new church, Dixville.

ELGIN ASSOCIATION.

Bayham and Houghton .	51	.....	Milo Safford, Ronson.
Calton.....	128	George Mason.....	B. J. Timpany.
Dorchester.....	86	.....	A. A. McCallum, Gladst'n
Dutton.....	83	.....	D. McKee.

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Arkona...  
Alvinston.  
Ailsa Craig  
Brooke...  
Bridgen...  
Courtright  
Caradock,

ELGIN ASSOCIATION.—Continued.

Churches.	Members.	Pastors.	Clerks.
Fingal.....	53		M. Campbell.
Houghton, 1st .....	202		Thos. Smith, Clear Creek.
" 2nd .....	—		
Jaffa.....	68	J. Scott Baker.....	J. Simons, Aylmer.
Malahide and Aylmer.....	431	A. T. Sowerby.....	G. R. Christie.
Malahide and Bayham.....	101	George Mason.....	D. I. Abell, Seville.
Malahide Berean.....	78	W. Grant.....	R. T. Hankinson, Lakev'w
Malahide Jubilee.....	53	W. Grant.....	C. Chute, Lakeview.
Mount Salem.....	39	J. Scott Baker.....	W. H. Smith.
Port Burwell.....	94	W. Grant.....	B. Haines, Lakeview.
Sparta.....	72	R. Marshall.....	H. Smiley.
Springfield.....	29		B. F. Madill.
St. Thomas.....	301	A. H. Munro.....	E. A. Lewis.
Southwold, 1st.....	37	J. W. Mann.....	A. Silcox, Iona.
" 2nd.....	43	J. W. Mann.....	J. J. Campbell, Iona Sta'n
Yarmouth, 1st.....	49	R. Marshall.....	C. Brown, Union.
" 2nd.....	79		D. W. Newcombe, Yar- mouth Centre.

Total..... 2077 being 121 more than last year. Additions by bap-  
tism, 145 reported for the year.

MANITOBA AND NORTH-WEST CONVENTION.

Brandon.....	106	John H. Best.....	William Rose.
Boisevain.....	22		L. Underwood.
Chesley.....	23		J. Collinge, Jr.
Emerson.....	53	J. H. Doolittle, B.A.....	J. W. Whitman.
Manitou.....	—		—
Morden.....	37		—
Oak Lake.....	—		—
Pilot Mound.....	59		A. McDougall.
Point Douglas Mission.....	—		—
Portage la Prairie.....	85	J. C. McDonald.....	A. L. Curtis.
Rapid City.....	46		I. J. Finlay.
Shoal Lake.....	19	William Murdin.....	—
South Antler.....	—		—
Strathclair.....	24	William Murdin.....	P. C. Cameron.
Whitewater.....	—		—
Winnipeg, 1st.....	332	A. A. Cameron.....	F. J. Allan.
" Disraeli St.....	—		—
" German.....	36	F. A. Petereit.....	—
Total.....	842		

MIDDLESEX AND LAMBTON ASSOCIATION.

Arkona.....	115	T. Sinclair.....	Daniel Black.
Alvinston.....	42	Robt. Dennis.....	Louis Traver.
Ailsa Craig.....	87	John Dempsey.....	Joseph Rosser.
Brooke.....	30	Robt. Dennis.....	D. Maddock, Walnut.
Brigden.....	23		Robert Heyland.
Courtright.....	33		A. M. Bentley.
Caradock, Zion.....	93	T. Collins.....	H. E. Kitchen, Strathroy.



MIDDLESEX AND LAMBTON ASSOCIATION.—Continued.

Churches.	Members.	Pastors.	Clerks.
Calvary .....	26	Wm. Carey .....	J. J. Johnson, Wanstead.
Denfield .....	97	John Dempsey .....	T. R. Morgan.
East Williams .....	32	Henry Morgan .....	D. Treharne, Fernhill.
Forest .....	96	.....	Robert McFarland.
London, Talbot St .....	333	W. H. Porter, M.A. ....	Geo. Johnson.
London, Adelaide St .....	231	T. S. Johnson .....	John Drewes.
London, South .....	50	W. J. McKay, B.A. ....	H. Sutherland.
London, Grosvenor St. ....	47	.....	J. J. Jepson.
Lobo, 1st .....	107	Henry Morgan .....	Joshua Irvine, Lobo.
Lobo, 2nd .....	120	J. M. Munro .....	J. McPherson, Poplar Hill
Mt. Brydges .....	97	J. W. Silcox .....	W. F. Black.
Middlemiss .....	7	J. W. Silcox .....	R. B. Campbell.
Melbourne .....	26	J. W. Silcox .....	T. G. Gowman. [danmin.
Plympton .....	32	.....	Mrs. D. McDonald, Man-
Parkhill .....	54	.....	Wm. Dickson.
Petrolia .....	117	A. E. de St. Dalmas. ....	Chas. Rowles.
Strathroy .....	238	P. K. Dayfoot, M.A. ....	S. McCandless.
Sarnia .....	206	C. C. McLauren .....	W. J. Barber.
Sarnia Township .....	98	.....	T. D. Watson, Bunyan.
Theford .....	31	J. Sinclair .....	N. E. Southworth.
Wyoming .....	56	Wm. Carey .....	John Smith.
West Nissouri .....	32	W. J. Waddell .....	S. Vining, Thorndale.

Total.....2556 being 44 more than last year. Additions by baptism, 135 reported for the year.

MIDLAND COUNTIES ASSOCIATION.

Aetion .....	48	D. B. Gordan .....	J. L. Warren.
Belfountain .....	48	.....	Robert Foster, Erin.
Berlin .....	176	Jacob Fellman .....	H. Hymmen.
Brampton .....	114	W. T. Tapscott .....	W. H. Joyce.
Cheltenham .....	122	E. T. Carter .....	Chas. Haines, Jr.
East Flamboro' .....	76	James Bracken (Supply), Mountsberg .....	A. Mount, Mountsberg.
East Nissouri .....	79	W. J. Waddell .....	V. Gleason, Lakeside.
Edmonton .....	30	W. T. Tapscott .....	N. V. Watson.
Erin .....	26	M. P. Campbell .....	Matthew Overland.
Fullarton .....	57	J. A. Baldwin .....	John McNeil.
Galt .....	147	F. Beattie .....	Jos. Welland.
Georgetown .....	90	D. B. Gordan .....	R. F. Bessey.
Guelph .....	258	W. C. Weir, B.A. ....	W. R. Evans.
Hillsburg .....	128	M. P. Campbell .....	R. C. Nodwell.
Logan .....	34	S. Becker .....	H. Stephen, Bornholm.
St. Mary's .....	88	.....	Wm. Richards.
Sebringville .....	30	J. A. Baldwin .....	G. Barthell, Stratford.
Stratford .....	242	J. P. McEwen .....	W. J. Marshall.
Tavistock .....	34	A. Stern .....	C. Hansuld.
.....	.....	E. Gruetzner, New Dun- dee .....	D. Becker.
Wilmot .....	120	.....	V. Schaefer, Pentland.
Woolwich .....	58	Wm. Schuff, Elmira P.O.	.....

Total.....2005 being a gain of 145 for the year. Additions by baptism, 206 reported for the year.

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Eden .....

NIAGARA ASSOCIATION.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks.</i>
Beamsville.....	237	H. C. Speller.....	R. Cruickshank.
Binbrook.....	66	S. G. Harris.....	J. Guyatt
Caistor.....	43	S. G. Harris.....	John Jackson, Abingdon.
Cayuga, North.....	19	.....	Martin Harvey.
Cayuga, South.....	35	.....	J. W. Dearmid.
Dundas.....	129	E. C. B. Hallam.....	D. A. Watson.
Dunnville.....	50	.....	John Rowe.
Fonthill.....	80	C. W. Cook.....	D. J. Stone.
Grimsby.....	62	.....	L. Woolverton.
Hamilton, James St....	577	R. G. Boville, M. A., B. D.	Jas. Somerville, 158 Main Street.
Hamilton, McNab St....	42	M. W. Walker.....	L. Slaughter, 101 Dundurn Street North.
Hamilton, Northern....	35	T. Luckens, 56 Barton Street East.	R. C. Stephenson, 145 John Street, North.
Hamilton, Victoria Ave.	107	P. S. Campbell, B. A., G. Anderson, 60 Emerald Street North.....	W. E. Blandford, 68 Victoria Avenue.
Niagara Falls, South....	70	W. Pugsley, Jr.....	W. E. Ogden.
Port Colborne.....	118	P. H. Phillimore.....	L. G. Carter.
Rainham Centre.....	20	F. Dann.....	G. D. Culp.
Sherbrooke.....	95	.....	G. W. Dodge.
St. Catharines.....	300	A. Murdoch, LL.D.....	Ephraim Wismer.
Thorold.....	36	.....	J. H. Thomson.
Tyneside.....	47	S. G. Harris.....	J. Gellan.
Virgil.....	30	W. Pugsley, Jr.....	J. A. Thomson.
Welland.....	26	C. W. Cook.....	Mrs. M. Beatty.
Total.....	2124	being 256 more than last year. Additions by baptism, 284 reported for the year.	

NORFOLK ASSOCIATION.

Bloomsburg.....	98	A. Slaght.....	W. P. Skirrow.
Boston.....	194	S. Williamson.....	F. W. Cline.
Charlotteville Centre ..	47	.....	E. Ward, Walsh.
Cheapside.....	62	F. Dann.....	W. L. Tyrrell.
Courtland.....	61	.....	W. A. Byerlay.
Delhi.....	87	J. Blatherwick.....	E. Kitchen.
Decewsville.....	50	S. Cripps.....	Jacob Strohm.
Eden.....	87	.....	Isa. Stillwell.
Forrestville.....	146	.....	S. M. Beaupre.
Glenmeyer.....	11	.....	B. Birdsell.
Hagersville.....	54	S. Cripps.....	W. R. Nobbs.
Hartford.....	132	.....	R. J. Merrill.
Langton.....	91	G. Burns (supply).....	T. W. Curtis.
Lynnville.....	54	A. Slaght.....	W. N. Kelly.
North Middleton.....	40	G. Burns (Supply).....	W. H. Earles.
Port Rowen.....	92	E. Bosworth.....	R. Richardson.
Pine Grove.....	34	J. Van Loon.....	Jno. Botwright, Lynedock.
Round Plains.....	39	A. Slaght.....	J. McIntosh.
Selkirk.....	60	F. Dann.....	T. Blackman.
Simcoe.....	260	T. H. Carey.....	R. E. Gunton.
Spring Arbor.....	18	.....	G. Wingrove.

NORFOLK ASSOCIATION.—Continued.

Churches.	Members.	Pastors.	Clerks.
Teeterville.....	50	J. Blatherwick .....	S. Miller.
Tyrrell.....	61	D. S. Boyd .....	Jas. Tate, Bloomsburg.
Vittoria.....	171	L. Newton.....	W. H. Ryerse, Pt. Ryerse.
Villa Nova.....	146	D. D. Burtch.....	W. R. Shearer.
Waterford.....	277	J. B. Moore.....	A. E. McMichael.
Total.....	2424	being 213 less than last year. Additions by baptism reported, 53.	

OTTAWA ASSOCIATION.

Arnprior (Eng.).....	18	.....	F. F. McNab.
Arnprior (Germ.).....	64	.....	F. Wendt.
Breadalbane.....	126	James Stewart, Dalkeith	D. P. Campbell, Vankleek Hill.
Buckingham, Que.....	35	.....	J. W. McLaren.
Clarence.....	64	D. McLennan.....	James Erskine, Rockland.
Cornwall.....	79	W. J. Scott.....	A. A. Smith.
Cumberland.....	17	.....	D. N. McDonald.
Domionville.....	76	D. McDiarmid.....	James Anderson.
East Templeton, Que.....	45	.....	A. S. McLaren.
Fitzroy.....	15	.....	Albert Gaudry, Grenville.
Grenville, Que.....	60	.....	.....
Hagarty.....	55	F. H. Heinemann.....	W. Bloedow, Killaloe.
Kemptville.....	42	D. D. McArthur.....	Miss Jane Wallace.
Kenmore.....	77	.....	Robert Stewart.
Morrisburg.....	25	.....	H. A. Gibson.
Mulgrave.....	51	.....	Christie Bickler.
North Lancaster.....	30	.....	.....
North Nation Mills, Que.....	28	.....	L. O. Smith.
Ormond.....	154	G. Cross, B.A.....	D. McL. McDonald.
Osgoode.....	222	P. A. McEwen, B.D.....	D. McLauren, Metcalfe.
Osabruck.....	144	W. Y. Graham.....	R. Warner.
Ottawa.....	429	A. P. McDiarmid, M.A.,	J. D. McLean, 322 Slater Street.
Ottawa, 2nd.....	40	S. L. Mitchell*.....	W. S. Howie, 541 Albert St
Papineauville.....	51	.....	C. W. Higgins.
Renfrew.....	76	W. Holbein.....	P. Thompson.
Riceville.....	22	.....	.....
Rockland.....	50	D. McLennan.....	J. D. Campbell.
Roxborough.....	44	.....	Alex. Fraser, Tayside.
Sebastopol.....	106	.....	.....
+Shawville.....	17	S. J. Kelly.....	S. J. Kelly.
South Gower.....	104	D. D. McArthur.....	W. A. Cummings, Heckston.
Thurso.....	104	E. J. Haines.....	George Edwards.
Vankleek Hill.....	24	James Stewart.....	W. Borden.
West Winchester.....	65	G. Cross, B.A.....	A. J. Laflamme.
Total.....	2439	being 180 more than last year. Additions by baptism, 216 reported for the year.	

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OWEN SOUND ASSOCIATION.

Churches.	Members.	Pastors.	Clerks.
Bentink.....	63		Neil McCallum, Lamlash.
Burgoyne.....	34		Archibald McLean.
Cape Rich.....	24	T. L. Hyde.....	Mrs. G. Dyce.
Chesley.....	54		Donald McGregor.
Daywood.....	39	S. J. Cunnings.....	A. Cameron, Leith.
Durham.....	84	J. E. Moyle.....	Charles Brown.
Elderslie.....	57		E. T. McAlpine, Willis-
			croft.
Flesherton.....	42	Thomas Watson.....	J. E. Moore.
Glenelg.....	16		Edward Mortley, Dornoch
Keady.....	56	Robert Ross.....	Duncan Sinclair.
Meaford.....	50	Alexander Gay.....	George Day.
Morley.....	44	T. L. Hyde.....	D. R. McGregor, Johnson
North Bruce.....	67	D. McNeil.....	Donald Cameron, Under-
			wood.
Owen Sound.....	183	John Stuart, M.A., B.D.,	
		Ph.D.....	Frederick W. Pearce.
Paisley.....	195	P. H. McEwen.....	D. Fisher.
Port Elgin.....	35	D. McNeil.....	Mrs. A. Smith.
Priceville.....	39	Thomas Watson.....	John McLean.
Sullivan.....	19	Robert Ross.....	Wm. Cram, Williamsford
Sydenham, South.....	37	Robert Ross.....	Arch. Torrie, Strathaven
Tara.....	10		B. Sheriff, Allenford.
Thornbury.....	27	Alexander Gay.....	Elridge Carr.
Wiarion.....	79	M. Vansickle.....	Israel Post.
Woodford.....	34	S. J. Cunnings.....	H. Campbell, Garry Owen
Total.....	1288		being 14 more than last year. Additions by bap-
			tism, 57 reported for the year.

PETERBOROUGH ASSOCIATION.

Baillieboro'.....	82		John Riddle, Bensfort.
Belleville.....	81	D. M. Mihell.....	Albert Caswell, Box 207.
Brighton.....	60	Joel Reddick.....	W. H. Post.
Campbellford.....	51	Hugh Shaw.....	R. Patterson.
Cobourg.....	24		Jessie Squires.
Colborne.....	31	Joel Reddick.....	Joel Turney.
Cramahe.....	99	T. C. Sowter, Castleton.	J. N. Bradley, Morgans-
			town.
Dummer.....	17	William Peer.....	J. Baptie.
Fennella.....	15	T. C. Sowter.....	N. Curtis, Baltimore.
Haldimand.....	83	J. T. Dowling, Colborne.	E. B. Hinman, Grafton.
Lakefield.....	56	J. B. Huff.....	G. L. Galvin.
Norwood.....	28	William Peer.....	A. J. Raddon.
Peterborough.....	166	P. C. Parker.....	William Aldridge.
Port Hope.....	127	David Reddick, B.A.....	George Edmunds.
Selwyn.....	32	J. B. Huff.....	William Nichols.
Sidney.....	41	J. Robinson, Holloway.....	W. N. Faulkner, Hollow'y
Smith.....	58	J. B. Huff, Peterborough	J. H. Mann, Bridgenorth.
Stirling.....	33	J. Robinson.....	Miss Henry.
Warsaw.....	46	William Peer.....	Samuel Hamblin.
Total.....	1130		being 93 more than last year. Additions by bap-
			tism, 82 reported for the year.

TORONTO ASSOCIATION.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks.</i>
Aurora .....	24	J. H. Sowerby .....	Mrs. N. Woodrow, Aurora
Barrie .....	80	W. M. Walker, B.A. ....	George Walker.
Bracebridge .....	32	Thomas Bingham .....	W. J. Bingham.
Burk's Falls .....	9	C. N. Dewey* .....	George Sylvester.
Collingwood .....	145	R. W. Kelley .....	Alexander Heysler.
Creemore .....	27	.....	W. J. Honeyford, Avening
Doe Lake .....	47	.....	W. G. Alexander.
Dwight .....	34	.....	.....
Etobicoke .....	82	Geo. Richardson, 33 Avenue Street, Toronto ..	S. W. Bingham, Islington
Eversley .....	52	J. H. Sowerby, Aurora ..	Geo. Norman.
Gravenhurst .....	29	.....	John Stover.
King, 1st .....	20	G. L. Wittet, Schomberg	D. B. Kennedy, Albion.
King, 2nd .....	36	G. L. Wittet .....	Edwin Watson.
+Marchmont .....	19	J. H. Trickey (Supply) ..	.....
Markham, 2nd .....	120	E. D. Sherman .....	Abner Baker, Ringwood.
Midland .....	—	.....	Henry Tench,
Minesing .....	35	.....	J. A. McKinley.
+Orangeville .....	29	J. L. Gilmour, B.A.* .....	Miss Minnie Smith, Box 402.
Orillia .....	144	John Curry .....	Wm. Maynard.
Oro, East .....	43	J. H. Trickey (Supply) ..	John Horne.
Oro, West .....	21	J. H. Trickey .....	Jonas H. Bowen.
+Parry Sound .....	30	William McGregor .....	W. Ireland.
Parkdale .....	57	S. J. Arthur, 115 Lansdowne Ave .....	Samuel Montgomery.
Port Arthur .....	70	F. T. Tapscott .....	J. L. Matthews.
Schomberg .....	25	G. L. Wittet .....	D. Beaton.
Spence .....	22	.....	J. T. Keppy.
Stayner .....	—	.....	.....
Sundridge .....	9	.....	Mary E. Carter.
+West Toronto Junction ..	15	.....	.....
York Mills .....	41	S. A. Dyke, 113 Yonge Street, Toronto .....	A. Bathgate.
TORONTO.			
Alexander Street .....	307	J. Denovan, 29 Elm St. ..	Wm. Fenton, 20 Prince Arthur Avenue.
Beverly Street .....	250	Ira Smith, 35 Oxford St. ..	C. R. Wickens, 32 Sullivan Street.
Bloor Street .....	472	Elmore Harris, B.A., 98 Bloor Street, West .....	Samuel Saunders, 102 Harbor Street.
College Street .....	281	S. S. Bates, B.A. ....	John New, 36 Colborne St
Dovercourt Road .....	228	John Alexander, 28 Dovercourt Road .....	Wm. Osborne, 7 Brookfield Street.
First Avenue .....	151	William Haryett, 19 Langley Avenue .....	C. E. Petter, 21 Langley Avenue.
Jarvis Street .....	857	B. D. Thomas, D.D., 31 Pembroke Street .....	Harry Ryrie, 113 Yonge Street.
Ossington Avenue .....	46	E. L. Steves* .....	Wm. Saunders, 102 Harbor Street.
Parliament St. ....	356	James Grant, 450 Parliament Street .....	J. Dunbar, 184 Parliament Street.
Queen Street .....	76	.....	H. Dabney, 183 York St.
Tecumseth Street .....	56	D. G. MacDonald, 314 Bathurst Street .....	Alex. MacIntyre, 21 Eden Place.
Total .....	4277	being 417 more than last year. Additions by baptism, 443 reported for the year.	

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Newbury  
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Ridgetown  
Rochester  
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WALKERTON ASSOCIATION.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks.</i>
Arthur South.....	53	Joseph Munt.....	W. Hayward, Kenilworth
Attwood.....	70	D. Daek.....	J. A. Turnbull.
Base Line.....	—	—	J. Rapson, Summerhill.
Clinton.....	—	J. M. Smith.....	—
Carrick.....	120	T. J. Matzich.....	C. Diebel, Neustadt.
Farewell.....	—	Joseph Munt.....	—
Glamis.....	130	G. C. Rock.....	Thos. Pickard.
Gorrie.....	20	—	D. S. Milne, Fordwich.
Greenock.....	9	J. B. McKinnon.....	Donald McKinnon.
Harriston.....	37	Joseph Munt.....	A. McKillop.
Hanover (Eng.).....	36	J. J. Baker, M.A.....	John Proctor.
Hanover (Ger.).....	100	H. Kose.....	Valentine Luesing.
Howick.....	23	—	M. Botham, Fordwich.
Kincardine.....	31	John Grey.....	N. A. Gumaer.
Listowel.....	29	D. Daek.....	Jos. Bonnett.
Mount Forest.....	181	W. S. Walker.....	J. J. Cook.
Palmerston.....	27	—	J. Walden.
Teeswater.....	24	J. B. McKinnon.....	H. Arkell.
Tiverton.....	234	A. McFadyan.....	C. M. Cameron.
Walkerton.....	62	J. J. Baker, M.A.....	J. B. Kerr.
Wingham.....	72	—	W. J. Chapman.
Total.....	1258	being 5 more than last year. Additions by baptisms, 72 reported for the year.	

WESTERN ASSOCIATION.

Aldborough.....	61	.....	John McLeod, Clachan.
Bethlehem.....	24	.....	T. S. Smith, Northwood.
Bismark.....	79	O. C. Carey.....	J. Haviland, West Lorne.
Blenheim.....	188	Theo. Booker.....	Wm. Smith.
Blytheswood.....	—	.....	M. W. Smith.
Bothwell.....	9	.....	Miss Maggie Boon.
Booker.....	13	.....	J. D. Hillier, Cottam.
Chatham.....	240	H. G. Ware.....	D. McTavish.
Coichester.....	86	J. H. Lowe, Oxley.....	S. Iler, Oxley.
Dresden.....	60	A. G. Cameron.....	J. W. Harris.
Euphemia.....	78	L. Iler, Ridgetown.....	G.A. Annett, Sutherland's Corners.
Essex Centre.....	34	.....	Miss A. S. Ballard.
Florence.....	41	.....	E. Walker.
Harrow.....	73	J. H. Lowe.....	R. McLane.
Kingsville.....	30	A. Snider.....	J. A. Fitch.
Leamington.....	136	W. Prosser.....	Rev. G. A. Daugherty.
Louisville.....	68	G. T. Colwell.....	E. Arnold.
Mosa.....	34	O. C. Carey.....	L. C. Moore, Crinan.
Newbury.....	16	L. Iler.....	J. D. Anderson.
Palmyra.....	50	.....	D. Cameron.
Ridgetown.....	150	G. H. Malins.....	M. C. Hay.
Rochester.....	34	.....	Wm. Miller, Woodslee.
Rodney.....	35	.....	A. Humphrey.
Thamesville.....	23	.....	A. R. Mead.
Wallaceburg.....	65	.....	W. J. McDonald.
Wheatley.....	58	W. Prosser.....	D. Omstead.

## WESTERN ASSOCIATION.—Continued.

Churches.	Members.	Pastors.	Clerks.
Wilkesport .....	40	.....	J. F. Selman.
Windsor .....	33	G. B. Davis, B.D. ....	T. S. Smith, Walkerville.
Zone .....	32	.....	G. W. Shott, Bothwell,
Total .....	1759	being 49 more than last year. Additions by baptism, 152 for the year.	

## WHITBY AND LINDSAY ASSOCIATION.

Brooklin .....	98	.....	Wm. Brimecombe.
Bobcaygeon .....	40	.....	Daniel Cain.
Brock .....	18	.....	D. Reekie, Wilfrid.
Claremont .....	181	.....	Fred Farmer.
Cannington .....	17	Geo. Thom (supply) ..	Wm. Johnston.
Fenelon Falls .....	64	.....	H. H. Graham, M.D.
Goodwood .....	47	J. W. Millard .....	Ezra Hamilton.
Kinmount .....	50	C. A. Young (supply) ..	H. Graham.
Lindsay .....	83	W. K. Anderson .....	Geo. Matthews.
Manilla .....	31	.....	Jas. Ellis.
Markham (1st) .....	29	W. S. Barker, Stouffville,	C. Gregory, Markham.
Oshawa .....	59	F. W. Auvache .....	F. L. Fowke.
Port Perry .....	100	James McEwen .....	R. Hamilton.
Pickering, 6th Con. ....	20	Wm. Freed, Whitevale ..	H. Hopkins, Green River.
Pickering Village .....	14	Wm. Freed .....	Christopher Dale.
Reaboro .....	46	D. Wright (supply) .....	Peter Fisher, Lindsay.
Sunderland .....	52	.....	Thos. Evans.
Stouffville .....	39	W. S. Barker .....	A. G. Brown.
Somerville .....	20	.....	A. Phillips, Cobocok.
Uxbridge .....	139	J. W. Millard .....	E. A. Hardy, B.A.
Whitby .....	135	.....	Rev. M. Gold.
Whitevale .....	80	Wm. Freed .....	Thos. L. Pugh.
Total .....	1362	being a gain of 165 for the year. Addition by bap- tism 152 reported for the year.	

## WOODSTOCK ASSOCIATION.

Beachville .....	102	J. Coutts .....	M. S. Canfield.
Brownsville .....	90	P. R. Carey, Tilsonburg.	W. A. Elliott.
Burford .....	45	J. G. Hastings, Scotland.	E. A. Miles, Mt. Vernon.
Burgessville .....	154	D. B. Cohoe .....	E. Dennis.
Goshen .....	41	O. Oatman, Tilsonburg.	.....
Ingersoll .....	174	J. F. Barker .....	J. W. Browett.
Mt. Elgin .....	54	.....	H. Bodwell.
Norwich .....	81	.....	D. S. Butterfield.
Otterville .....	48	.....	J. W. Murray.
Oxford, East .....	36	.....	B. Martin, Beaconsfield.
Oxford, West .....	23	J. Coutts, Beachville ..	W. H. Bragg, Sweaburg.
Salford .....	45	W. Walker .....	S. Foster.
Scotland .....	134	J. J. Hastings .....	J. C. Nunnick.
Springford .....	110	D. McLellan .....	S. Pratt.
Tilsonburg .....	92	P. R. Carey .....	T. W. Skidmore.
Windham .....	60	.....	A. A. Graham, Bookton.
Woodstock .....	401	E. W. Dadson, B.A. ....	C. C. Carryer.
Zorra, East .....	62	.....	T. Lockhart, Walmer.
Total .....	1743	being 73 more than last year. Additions by baptism, 91 reported for the year.	

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## STATISTICS.

The total membership of the Baptist churches in Ontario, Quebec, Manitoba, and the North-West Territories, is 33,029. There were added to the churches in Ontario and Quebec by baptism during the year, 2639. In Manitoba, for the year ending April 30th, there were added by baptism 65. It will, however, be seen by the Manitoba report, that during the summer of 1888 a rich harvest was gathered upon the Manitoba field, 103 having been baptized on the fields occupied by the students.

### Baptist Periodicals in Canada.

**The Canadian Baptist**, the weekly newspaper of the denomination, published on Thursdays, at 9 Richmond St. W., Toronto, by the Standard Publishing Company. A. H. Newman, LL.D., Editor; G. R. Roberts, Business Manager. Price \$1.75 per year in advance.

**The Canadian Missionary Link**, a Baptist monthly paper, devoted to the interests of Women's Missionary Societies of Ontario, Quebec and the Maritime Provinces, published at Toronto. Price 25 cents per year. Mrs. Newman, 112 Yorkville Avenue, Editor and Business Manager.

**Our Own Paper**, (monthly), for Sunday Schools. 4 p. p. illustrated. Five or more copies 10 cents per year; single copies 25 cents. Published under the direction of the S. S. Committee. W. H. Huston, M. A., 2 Washington Ave., Toronto, Editor and Secretary, S. S. Committee.

**Sunshine**, (monthly), for the little ones. Five or more copies 8 cents per year; single copies 12 cents. Published by the S. S. Committee.

**The Baptist Year Book** of Ontario, Quebec, Manitoba, the North-West Territories, published annually, under the direction of the Denominational Societies. Rev. J. Stuart, Ph.D., Editor.

**The Messenger and Visitor**, the weekly Baptist newspaper of the Maritime Provinces, published at St. John, N. B., by the Maritime Publishing Company. Rev. C. Goodspeed, M. A., Editor. Price \$1.50 per year in advance.

**The Acadia Athenæum**, a monthly magazine, published by the students of Acadia College. Price 50 cts. per year.

**The Baptist Year Book** of the Maritime Provinces, published annually.

**The North-West Baptist**, (monthly), published under the direction of Manitoba and North-West Convention. Rev. A. A. Cameron, Editor. Price 50 cents per year.



## SUMMARY OF FINANCIAL STATISTICS.

ONTARIO, QUEBEC, MANITOBA AND NORTH-WEST TERRITORIES.

(From Association Minutes, 1888.)

ASSOCIATIONS.	Pastoral Support.	Current Expenses.	Building and Repairs.	Home Missions.	Foreign Missions.	Education	Other Objects.
Amherstburg (Colored).....	\$ 478 88	.....	\$ 845 00	.....	\$ 5 51	.....	\$ 11 00
Brant .....	9,328 18	Included in this	11,307 10	\$ 1,508 93	1,861 54	\$ 250 22	526 14
Canada Central.....	7,956 50	\$ 1,327 25	3,229 49	357 46	330 98	59 21	635 15
Eastern.....	6,143 00	4,569 45	7,648 22	1,046 05	1,323 65	116 75	1,933 24
Elgin.....	4,519 00	1,755 42	1,214 76	300 46	304 52	44 68	170 71
Middlesex and Lambton.....	9,889 21	2,278 32	4,940 38	690 02	439 75	70 38	1,009 71
Midland Counties.....	8,339 37	2,069 36	928 36	696 46	681 42	147 83	782 10
Manitoba and North-West.....	3,904 20	3,559 21	633 34	762 14	54 30	7 50	23 00
Niagara.....	8,082 20	2,437 50	7,339 81	831 84	621 38	134 07	599 58
Norfolk.....	7,267 00	1,608 17	2,205 07	300 86	352 33	42 92	508 24
Ottawa.....	9,473 72	2,489 16	3,978 00	1,303 38	1,354 06	965 31	2,508 94
Owen Sound.....	5,169 26	737 44	905 45	307 81	138 07	5 00	178 65
Peterborough.....	6,448 85	1,729 15	814 38	509 05	376 32	64 00	397 92
Toronto.....	18,524 44	8,073 90	13,335 73	2,555 45	3,027 58	784 48	4,439 03
Walkerton.....	4,705 11	1,195 74	841 58	705 01	666 42	190 66	253 81
Western.....	7,192 65	1,211 47	4,013 92	378 25	195 01	37 50	715 90
Whitby and Lindsay.....	6,424 05	1,271 03	2,120 80	459 47	257 19	42 19	318 14
Woodstock.....	6,866 00	3,494 78	2,631 13	684 84	728 52	127 79	1,338 11
Total.....	\$132,730 63	\$38,297 53	\$66,940 30	\$13,647 38	\$12,218 55	\$3,089 49	\$16,349 38

This shows that the sum of \$283,176.26 was raised for Christian work by our Churches in Ontario, Quebec, Manitoba, and the North-West for the year.

Total ..... \$132,730 63 \$38,297 53 \$66,940 30 \$13,647 38 \$12,218 55 \$3,089 49 \$16,349 38

This shows that the sum of \$283,176.26 was raised for Christian work by our Churches in Ontario, Quebec, Manitoba, and the North-West for the year.

**SUNDAY SCHOOL STATISTICS.**  
**ONTARIO, QUEBEC, MANITOBA AND NORTH-WEST TERRITORIES.**

ASSOCIATIONS.	Scholars on Roll.	Teachers and Officers.	Attendance at Bible Cl'ss.	Joined Ch. during year.	Amount Collected in School.	EXPENDED.		
						Foreign Missions.	Home Missions.	School Purposes.
					\$.	\$.	\$.	\$.
Amherstburg.....								
Brant.....	1,741	140	527	63				1,195 61
Canada Central.....	1,004	102	274	79	572 80			399 85
Eastern.....	1,005	102	100	20	1,031 87	350 50	219 80	707 07
Elgin.....	1,204	144	294	54	479 13	15 09	16 50	524 95
Middlesex and Lambton.....	1,934	209		25	1,017 92			
Midland Counties.....	1,312	181	278	92	801 09		75 39	528 70
Manitoba and North-West.....								
Niagara.....	1,486	191	350	132	648 81	89 40	27 62	717 08
Norfolk.....	1,834	177	240	25	461 66	28 28	30 48	304 18
Ottawa.....	1,347	181	316	99	1,270 13	183 11	110 58	957 75
Owen Sound.....	640	99	184	17	178 59	9 78		224 90
Peterborough.....	865	116	208	37	297 51	46 66	26 00	134 34
Toronto.....	3,470	448	426	224	3,278 05	614 24	693 01	2,760 33
Walkerton.....	1,241	169	362	40	591 20	70 37	0 70	437 86
Western.....	1,829	169	261	46	895 31	60 50	47 94	773 80
Whitby and Lindsay.....	1,336	141	181	52	467 39	103 72		343 09
Woodstock.....	1,351	166	208	45	599 91	78 83	30 25	663 60
Total.....	23,549	2,735	4,209	1,050	\$2,551 37	\$954 38	\$1,491 98	\$10,763 10

## ORDINATIONS.

HENRY MORGAN was ordained pastor of the First Lobo Baptist church, Jan. 10th, 1888. He was born in the County of Wexford, Ireland, in the year 1855. He received an English elementary education at the Heptonstall Grammar School, Jorks, England, but has not had a course in a Theological school. Mr. Morgan was engaged in preaching for about two years prior to his ordination.

A. J. LEBEAU was ordained at St. Pie, Quebec, March 10th, 1888. He was born at St. Alexandria, Quebec, in the year 1860, and had but few educational advantages in his boyhood. In Sept., 1877, he was converted from Romanism to a living faith in Christ. As preparation for his life work Mr. Lebeau spent three years in the Grande Ligne Institution, one year in Woodstock College, and two years in the Presbyterian Theological College, Montreal, as this College has a course in French. He was engaged in preaching for three years prior to his ordination.

DONALD MUNRO was ordained in Farmersville, May 2nd, 1888. He was born at Thurso, Scotland, June 1st, 1864. He spent two years at Heriot-Watt College, Edinburgh, and one year in New College, Edinburgh. In Theology he had two years at Cliff College, England, one session at the Baptist Theological Hall, Edinburgh, and one session at Harley College, London. He did no regular preaching prior to his coming to Canada in the February before his ordination.

S. J. ARTHUR was ordained at Parkdale, June 5th, 1888. He was born near Barrie, Ont., Feb. 13th, 1859, and received an English elementary education in the public school. He attended the Barrie Collegiate Institute, obtained a second-class certificate as teacher in public schools, and taught for three years and three months. In Toronto Baptist College, Mr. Arthur took what is known as the "Full Course in Theology." While on the course, he spent the summers preaching on mission fields.

GEORGE CROSS, B.A., was ordained at Ormond, Sept. 13th, 1888, as pastor of Ormond and West Winchester Churches. He was born at Bewdley, Sept. 21st, 1862, and was converted at Fenella in 1880. Mr. Cross took the course in Woodstock College, and the full course in Toronto University, receiving the degree of B.A. in 1888. He was engaged in preaching for about four years and a half prior to his ordination. He did not take a Theological course.

W. J. WADDELL was ordained as pastor of the East Nissouri Baptist church, Oct. 15th, 1888. He was born in the Township of Hope, County of Durham,

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Ont., in 1861, and received the elements of an English education in the Perrytown public school. In 1881 he was brought to a living trust in the Lord Jesus, and united with the Bailieboro Baptist church. Mr. Waddell then attended, for a time, Woodstock College, having the ministry in view. He has not had the advantage of a Theological course, but he was engaged in preaching for a little over five years prior to his ordination.

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FRED. T. TAPSCOTT was ordained in Bloor St. Baptist church, Toronto, as pastor of the Baptist church in Port Arthur, Ont., 1888. He was born in the County of Durham, Sept. 16th, 1858. He took the full Collegiate course of Woodstock College, after which he entered the University of Toronto, and is now a third year undergraduate. Mr. Tapscott was converted in 1876, and has been preaching more or less since that time, his first regular field being Court-right in 1883. He has not had a Theological course.

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F. HEINEMANN was ordained as pastor of the churches in Hagerty and Sebastopol, Oct. 18th, 1888. He was born at Brome, Germany, Feb. 3rd, 1864, and was brought to Burlington, Iowa, when a small boy. He received an elementary education in the public schools of Burlington. In June, 1876, he was brought to Christ. Mr. Heinemann spent two years in an academy in Rochester, N.Y. This was followed by three years in the German Department of the Rochester Theological Seminary. He was engaged for five months in preaching prior to his ordination. He had, however, been engaged during vacations as a colporteur, preaching as opportunities occurred.

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WILLIAM MCKAY, B.A., was ordained as pastor of the London South Baptist church, Nov. 19th, 1888. He was born in Beamsville, Ont., Oct. 27th, 1858. He attended the High School in the village of Grimsby for a period of four years. This was followed by a course in Woodstock College, from which he graduated in 1881. Having entered Toronto University, he received the degree of B.A. in 1884. In 1887 the course in Theology in McMaster Hall was completed, and for the year 1887-8 Mr. McKay held the Hill Scholarship in Church History. He did about four and a half years' preaching prior to his ordination.

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M. VANSICKLE was ordained at Wiarton, Ont., Jan. 15th, 1889. Mr. Vansickle was born in Elgin County, Ont., Sept. 16th, 1856. He received a defective, elementary English education in the public school. In Dec., 1878, he was brought to a knowledge of Christ as his Saviour, and began to do what he could to lead others to Christ. In 1880 Mr. Vansickle went to Manitoba, and spent three winters in Prairie College. Returning to Ontario, a winter was spent in McMaster Hall in the English Theological Course. He has been engaged in preaching since 1880, having had charge of fields, with the exception of the time spent in College.

## THE PASTORS OF 1881 AND WHERE THEY ARE.

This table is designated to show what has become of the men who were pastors in actual charge of churches in Ontario, Quebec, and Manitoba, seven years ago.

U. S. is used to denote those who have gone to the United States \* Those who have left the ministry or are engaged in other business. \*\* Who have left our ministry and the denomination. Ob. the dead. The names in *italics* are those of which the editor can get no trace. The other marks need no explanation. Those who are still in the pastorate have no mark. † Not in pastoral charge at present:

† Ainsworth, W.	Johnson, T. S.
Alexander, John	U. S. Jones, J. M.
* Anderson, Jas.	U. S. Keetch, S. C.
U. S. Anderson, S. G.	King, John
Anderson, W. K.	U. S. Klinker, T.
<i>Appel, W.</i>	Ret. Lacey, W.
Arms, A.	† Lafleur, T.
U. S. Ashley, B. F.	Lang, D.
Baker, A. C.	† Lambert, W.
Evang. Baldwin, J. A.	<i>Law, W. H.</i>
Becker, S.	U. S. Lennie, Robt.
Best, J. H.	U. S. Lobb, R. J.
** Best, A. R.	Luckens, T.
Booker, Theo.	<i>Lyman, "</i>
Bosworth, E.	+ * Mackie, Jas.
U. S. Botterill, E. M. C.	U. S. Machholtz, R.
U. S. Brady, F. A.	Mason, Geo.
** Brookman, W.	McArthur, D. D.
Bronillet, T.	* U. S. McColl, J. D.
Ret. Burns, George	U. S. McConnell, H. A.
Burtch, D. D.	U. S. McDonald, Alex
Burwash, A.	U. S. McDonald, J. B.
U. S. Calder, J. G.	McDiarmid, A. P.
Cameron, A. A.	McDiarmid, D.
[U. S. Cameron, Robert	McEwen, J. P.
Ret. Cameron, J.	McEwen, P. H.
U. S. Campbell, J. L.	McFadyen, A.
Campbell, M. P.	T. B. C. McGregor, D. A.
Carey, P. R.	McGregor, W.
Carey, W.	McIntyre, Alex
U. S. Carroll, C.	McKinnon, J. B.
T. B. C. Castle, J. H.	U. S. McKillop, R.
U. S., Ob. Chapman, I. M.	McLaurin, C. C.
U. S. Chesney Elijah	* McLaurin, D. P.
U. S. Chittenden, G. A.	<i>McClelland, Robt.</i>
U. S. Clarke, W. N.	McNeil, D.
* Clarke, R. A.	U. S. Mills, Robt.
U. S. Cocks, H.	Moore, J. B.
U. S. Cook, C. A.	<i>Morrison, D.</i>
Collins, T.	Munroe, A. H.
U. S. Coutts, James	U. S. Needham, Wm.
U. S. Crawford, John	U. S. Needham, B. C.

- Cunningham, R. M.  
 \* Cunningham, S.  
 Curry, J.  
 Dadson, E. W.  
 U. S. Davidson, D. B.  
 Ob. Davidson, T. L.  
 Davis, S. H.  
 U. S. Dawley, W. W.  
 U. S. Day, Geo.  
 Dempsey, John  
 Denovan, Josh.  
 Dunlop, J. C.  
 Dyke, S. A.  
*Eley, A. M.*  
*Evans, W.*  
 \*\* Faulkner, J. W.  
 Fellman, J.  
 U. S. Forth, J.  
 U. S. Gilchrist, J.  
 Ret. Gillies, A.  
 \*\* Gilmour, J.  
 Gen. Miss. Grant, Alex.  
 Grant, James  
 Grant, W.  
 Gruetzner, E.  
 Gray, John  
 Harris, E.  
 Harris, S. G.  
 Haviland, W. H.  
 U. S. Haycock, C. W.  
 U. S. Hazelton, W. P.  
 U. S. Helmrick, Anton  
 U. S. Herrington, C. S.  
 Higgins, John  
 \* Hind, G.  
 U. S. Holmes, Robt.  
 U. S. Holtzhausen, J.  
 \* Hooper, E.  
 U. S. Howland, T. F.  
 Huff, J. B.  
*Hulbert, W.*  
 Hutchinson, D.  
 U. S. Hyde, J. H.  
 Hyde, T. L.  
 U. S. Iler, J. A.  
 Ret. Iler, Jacob
- U. S. Oliver, G. L.  
 U. S. Ohlgart, C.  
 U. S. Osborne, W. T.  
 U. S. Poole, Eli  
 Prosser, W.  
 \* Pugstey, W.  
 U. S. Randall, L. M.  
 \* Ratcliff, F.  
 Reddick, D.  
 Richardson, G.  
 \* Robertson, G. F.  
 U. S. Robertson, P. G.  
 U. S. Rogers, W. G.  
 Ret. Rowland, D. W.  
 Ross, Robert  
 \*\* Salmon, J.  
 † Seaborn, J.  
 Sherman, E. D.  
 Slight, A.  
 Sirrell, J.  
 Sinclair T.  
 Smith, Ira  
 U. S. Snell, C. Y.  
 Stewart, A.  
 U. S. Stewart, J. W. A.  
 \* Stobo, E. J.  
 Stuart, John  
 Tapscott, W. T.  
 U. S. Thorne, J. W.  
 U. S. Tompkins, P.  
 Trotter, J. E.  
 U. S. Turnbull, Alex.  
 U. S. Turner, E.  
 U. S. Turner, A. C.  
 U. S. Tuttle, J. B.  
 Vanboon, J.  
 Walker, W. S.  
 U. S. Wetherbee, C. H.  
 Ret. Williams, Jonathan  
 Williamson, Joseph  
 Ob. Woodward, H.  
 U. S. Wilkis, W. W.  
 Willet, C. C.  
 Wittet, G. L.  
 U. S. Young, D. McN.

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MINISTERS WHO HAVE REMOVED TO THE UNITED STATES SINCE THE LAST YEAR BOOK WAS ISSUED.

<i>Name.</i>	<i>From.</i>	<i>To.</i>
C. A. Cook.....	Toronto, Ont.....	Bloomfield, N.J.
S. A. Ives.....	Barnston, Que.....	Thomson, Conn.
R. J. Lobb.....	Dorchester, Ont.....	North Branch, Mich.
T. A. Hughes.....	Grimsby ".....	North Hector, N. Y.
Julius Luedeke.....	Arnprior (Germ.).....	Rochester, N. Y.
H. Storey.....	Port Rowen, Ont.....	Kendallville, Ind.
John Skym (Student), Mc-		
Master Hall.....	Toronto, ".....	Newburg, Cleveland, Ohio.
T. B. Hughes (Student), Wood-		
stock College.....	Kingsville, Ont.....	Clare, Mich.
H. G. Fraser.....	Gobles, Ont.....	Morgan Park, Ill.
A. St. James.....	Clarenceville, Que.....	Stryker, Ohio.
R. A. Spencer.....	Westover, Ont.....	Newfane, N. Y.
E. H. Hayden.....	Coaticook, Que.....	Colorado, U.S.
R. Lennie.....	New Westminster, B.C.....	Nevada City, Cal.
R. M. Munroe.....	Niagara Falls South.....	Caro, Mich.
C. A. Carroll.....	Chatham, Ont.....	Yellow Springs, Ohio.
Robert Fountain.....	Parkhill, ".....	Ohio.

MINISTERS FROM OTHER COUNTRIES.

<i>Name.</i>	<i>From.</i>	<i>To.</i>
W. J. Scott.....	Bournemouth, Eng.....	Cornwall, Ont.
A. Snider.....	Owasso, Mich.....	Kingsville, "
D. B. Gordan.....	Marshalltown, Iowa.....	Georgetown, Ont.
H. H. Williams (ob.).....	Detroit, Mich.....	Toronto, Ont.

MINISTERS WHO HAVE DIED DURING 1888.

<i>Name.</i>	<i>Place.</i>	<i>Time.</i>	<i>A. e.</i>
Rev. David Marsh.....	Quebec.....	Feb. 7th.....	83 years.
" Alexander M. Facey.....	Kent Bridge, Ont.....	" 11th.....	93 "
" F. Witthuhn.....	Hanover, Ont.....	" 17th.....	27 "
" Daniel McCaul.....	(near) Emerson, Man.....	March 31st.....	59 "
" Wm. Reese.....	St. Catharines, Ont.....	May 4th.....	84 "
" John Roberts.....	Niagara Falls South, Ont.....	Aug. 19th.....	68 "
" Henry Woodward.....	Norwich, Ont.....	Oct. 3rd.....	41 "
" Samuel Tapscott.....	Brampton, ".....	" 4th.....	84 "
" H. H. Williams.....	Toronto, ".....	Nov. 7th.....	38 "

London  
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Dixville  
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Toronto  
London,  
Toronto,  
Bothwel  
Norwood  
Farewell  
Hamilton  
Winnipe  
Ottawa,  
Dixville,  
Boiseval  
Glendale

Place  
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Sherbrook  
Orangevil  
Toronto,  
Manitou,  
Pilot Mou  
Green Riv

Place.  
Hillsburg.  
Bookton..

CHURCHES ORGANIZED.

Place.	Date.
London, South	Mar. 22nd, 1888.
Parry Harbor	Apr. 23rd, "
Toronto, Ossington Avenue	Apr. 28th, "
West Toronto Junction	June 15th, "
Shawville	Sept.
Dunchurch	
Orangeville	Sept. 28th, "
Ottawa, 2nd	Aug. 7th, "
Winnipeg, Man., Disraeli Street	July 20th, "
Oak Lake "	Aug. 6th, "
South Antler, Man.	Sept. 17th, "
Chesley "	Sept. 23rd, "
Whitewater "	Oct. 14th, "
Manitou "	Oct. 7th, "
Boissevain "	Sept. 30th, "
Dixville, Que.	Nov. 3rd, "
Marchmont, Ont.	Nov. 13th, "

CHURCHES RECOGNIZED.

Place.	Date.
Toronto, Tecumseth Street	Feb. 7th, 1888.
London, South	Apr. 6th, "
Toronto, Ossington Avenue	Apr. 28th, "
Bothwell	May 4th, "
Norwood	May 21st, "
Farewell	June 9th, "
Hamilton, Victoria Avenue	June 28th, "
Winnipeg, Disraeli Street	July 20th, "
Ottawa, 2nd	Oct. 2nd, "
Dixville	Nov. 20th, "
Boissevain, Man.	Sept. 30th, "
Glendale, Man.	Dec. 2nd, "

CHURCHES DEDICATED.

Place.	Date.	Cost.
Lachute, Que.	Jan. 15th, 1888	\$ 3,300.00
Sherbrooke, Que.	Mar. 4th, "	1,715.48
Orangeville, Ont.	Oct. 14th, "	1,800.00
Toronto, First Avenue	Nov. 1st, "	26,000.00
Manitou, Man.	Oct. 7th, "	1,000.00
Pilot Mound, Man.		1,600.00
Green River	Nov. 18th, Ont.	750.00

CHURCHES REOPENED.

Place.	Date.
Hillsburg	Oct. 7th, 1888.
Bookton	Dec. 23rd, "

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.59 "  
.84 "  
.68 "  
.41 "  
.84 "  
38 "



## Alphabetical List of Baptist Ministers.

### ONTARIO, QUEBEC, MANITOBA\* AND NORTH-WEST TERRITORIES, AND CANADIAN MISSIONS AMONG THE TELUGUS IN INDIA.

NOTE.—Where no Province is named after the address, Ontario is understood. Quebec and Manitoba are indicated by Que. and Man. respectively. Students by an asterisk (\*). Names of ministers not in active service are in Italics. It will be noticed that the P.O. does not always correspond to the name of the church. The name of the church of which any pastor has charge is given in the list of Associations.

<i>When Ordained.</i>	<i>Name.</i>	<i>Post Office.</i>	<i>Date of Present Settlement.</i>
1873	Ainsworth, Wm.	Brighton	
1861	Alexander, John	Toronto, 28 Dovercourt Road	Sept. 1884.
1870	Alger, H. C.	Northwood	Apr., 1886.
1868	Anderson, G.	Hamilton, 60 Emerald St.	July, 1888.
1876	Anderson, J.	Emerson, Man.	
1851	Anderson, W. K.	Lindsay	Feb., 1878.
1885	Anderson, P. H.	Middleville	May, 1888.
1853	Arms, A. L.	Abbott's Corners, Que.	1870.
1888	Arthur, S. J.	Parkdale, 115 Lansdowne Avenue	June, 1888.
1885	Auvache, F. W.	Oshawa	Aug., 1888.
1872	Baker, A. C.	Engaged in Evangelistic Work.	
1882	Baker, J. J., M.A.	Walkerton	Dec., 1887.
1887	Baker, J. Scott	Mount Salem	May, 1887.
1865	Baldwin, J. A.	Fullarton	Nov., 1886.
1887	Banton, J. A.	Onondaga	Apr., 1886.
1884	Barker, J. F.	Ingersoll	Dec., 1888.
1884	Barker, W. S.	Stouffville	Apr., 1888.
1881	Bates, S. S., B.A.	Toronto, 66 Brunswick Av.	Feb., 1886.
1870	Beattie, F.	Galt	Oct., 1888.
1879	Best, J. H.	Brandon, Man.	July, 1885.
1875	Becker, S.	Zurich	June, 1884.
1887	Bingham, Thos.	Bracebridge	Oct., 1886.
1887	Blatherwick, John.	Delhi	Nov., 1887.
1855	Bone, T.	St. Catharines	W. C. Missionary
1862	Booker, Theoph.	Blenheim	July, 1888.
1874	Bosworth, E.	Port Rowen	
1887	Boudry, S.	Paris	
1884	Boville, R. J., M.A., B.D.	Hamilton	Sept., 1887.
1879	Boyd, D.	Townsend Centre	Apr., 1886.
1882	Bridgman, R.	Ancaster	Oct., 1888.
1876	Brouillet, T.	Roxton Pond, Que.	Mar., 1876.
1867	Burke, J.	Hartford	

<i>When Ordned.</i>	<i>Name.</i>	<i>Post Office.</i>	<i>Date of Present Settlement.</i>
1879	Burtch, D. D.	Villa Nova	Jan., 1889.
1850	Burns, John (ret.)	Langton	
1880	Burwash, A., B.A.	Sherbrooke, Que.	Feb., 1888.
1855	Cameron, J.(ret.)	Tiverton	
1867	Cameron, A. A.	Winnipeg, Man	Sept., 1882.
1876	Cameron, A. G.	Dresden	Sept., 1887.
1875	Campbell, M. P.	Hillsburg.	Sept., 1886.
1884	Carey, O. C.	West Lorne.	July, 1886.
1874	Carey, P. R.	Tilsonburg	June, 1888.
1871	Carey, W.	Wyoming	Jan., 1888.
1856	Carey, G. W. M., M.A.	Brantford	June, 1885.
1869	Carey, T. H.	Simcoe	Jan., 1888.
1884	Carter, E. T.	Cheltenham	Dec., 1887.
1853	Castle, J. H., D.D.	Toronto, McMaster Hall, Bloor Street	Principal T.B.C. Nov., 1881.
1866	Chase, G. S.	Derby Centre, Vt	
1884	Chittenden, Geo.	Brantford	
1864	Clarke, J. W.	Ingersoll	
1882	Cohoe, D. B.	Burgessville	Jan., 1886.
—	Collins, T.	Strathroy	
1879	Colwell, G. T.	Louisville	July, 1888.
1857	Cook, E. B. (ret.)	Acton	
1887	Cook, C. W.	Fonthill	Apr., 1887.
1887	Coutts, J. R.	Beachville	May, 1885.
1876	Craig, John, E.A.	Cocanada, India.	
1868	Cressey, E. K., M.A.	Montreal, Que., 156 Mans- field Street	Dec., 1887.
1882	Cripps, S.	Hagersville	Dec., 1888.
1888	Cross, Geo. B.A.	Ormond	Dec., 1888.
1882	Cunnings, S. J.	Leith	June, 1888.
1875	Cunningham, R. M.	Goble's Corners	Nov., 1888.
1865	Cunningham, S.	Waterford	
—	Curry, D. (retired)		
1874	Curry, John	Orillia	Mar., 1888.
1883	Dack, D.	Listowel	Apr., 1887.
1876	Dadson, E. W., E.A.	Woodstock	Dec., 1888.
1875	Dann, F.	Selkirk	May, 1887.
1878	Davis, G. B., B.D.	Windsor	Apr., 1888.
1846	Davis, S. H.	Sandwich	Oct., 1886.
1887	Davis, J. E., E.A.	Cocanada, India.	
1882	Dayfoot, P. K., M.A.	Strathroy	Nov., 1886.
1848	Dempsey, John	Ailsa Craig	Aug., 1882.
1886	Dennis, R.	Alvinston	Dec., 1887.
—	Dewey, C. N. (supply)	Burks Falls	May, 1888.
—	Denovan, Joshua	Toronto, 29 Elm Street	May, 1878.
1885	Doolittle, J. H., E.A.	Emerson, Man	June, 1885.
1859	Dowling, J. T.	Colborne	Aug., 1882.
1880	Dunlop, J. C.	Almonte	Nov., 1888.
1872	Dyke, S. A.	Toronto, 113 Yonge Street	May, 1887.
1866	Emerson, C. H.	Westport	Jan., 1885.
1865	Fellman, Jacob	Berlin	Nov., 1876.
1883	Freed, Wm.	Whitevale	Oct., 1885.

<i>When Ordnained.</i>	<i>Name.</i>	<i>Post Office.</i>	<i>Date of Present Settlement.</i>
1883	Gay, Alex.	Meaford.	May, 1888.
1887	Garside, R., B.A.	Cocanada, India.	
1880	Gibson, Jesse.	St. George.	Nov., 1887.
1842	Gillies, A.	Sawyerille, Que.	
1888	Gordon, D. B.	Georgetown.	Oct., 1888.
1877	Grant, Alex.	Toronto, 9 Richmond St. W.	Gen. Miss.
1868	Grant, Jas.	Toronto, 450 Parliament St.	May, 1888.
1875	Grant, Wm.	Lakeview.	Nov., 1888.
1872	Gray, John	Kincairdine.	Mar., 1888.
1887	Gregoire, N.	South Ely, Que.	Oct., 1885.
1858	Gruetzner, E.	New Dundee	Dec., 1879.
1886	Haines, E. J.	Thurso, Que.	June, 1887.
1855	Hallam, E. C. B., M.A.	Dundas.	Oct., 1886.
1883	Haryett, Wm.	Toronto, 19 Langley Ave.	Oct., 1885.
1876	Harris, E., B.A.	Toronto, 98 Bloor Street, West.	Feb., 1882.
1874	Harris, S. G.	Binbrook.	Sep., 1874.
1885	Hastings, J. G.	Scotland.	Mar., 1888.
1849	Haviland, W. H.	Waterford.	
1888	Heinemann, F.	Killaloe.	Oct., 1888.
1875	<i>Hind, George</i>	Exeter.	
1866	Higgins, John	Lachute, Que.	Oct., 1886.
1883	Holbein, W.	Renfrew.	Apr., 1887.
—	Holt, J. A.	Amherstburg.	
1874	<i>Hooper, E., M.D.</i>	Kingston.	
1881	Hutchinson, D.	Brantford.	Apr., 1886.
1873	Huff, J. B.	Peterborough.	Jan., 1887.
1879	Hyde, T. L.	Johnson.	May, 1888.
1881	Iler, Leonard.	Ridgetown.	Nov., 1888.
1851	Iler, Jacob (retired)	Cottam.	
1863	Jackson, S. (retired)	Houghton.	
1873	Johnston, T. S.	London.	Oct., 1883.
1882	Kelly, S. J.	Shawville, Que.	July, 1887.
1887	Kelly, J. W.	Forest.	Oct., 1888.
1886	Kelly, R. W.	Collingwood.	Nov., 1885.
1887	Kennedy, J. B., B.A.	Vancouver, B. C.	July, 1887.
1845	King, John	Daleville, Que.	June, 1852.
1866	Kose, H.	Hanover.	June, 1884.
1843	Lacey, W. (retired)	Claremont.	
1887	Laflamme, H. F.	Cocanada, India.	
1851	Lafleur, T.	Montreal, Que.	
1879	Laing, Douglas	Perth.	Nov., 1885.
1874	Lambert, W.	Orillia.	
1888	Lebeau, A. J.	St. Pie, Que.	Mar., 1888.
—	Lewis, A.M.	Chatham.	
1882	Lowe, J. H.	Oxley.	May, 1887.
1877	Luckens, T.	Hamilton.	Jan., 1888.
1887	Mann, J. W.	Iona.	Nov., 188
1856	<i>Mackie, Jas.</i>	Beamsville.	

Date of Present  
Settlement.May, 1888.  
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Gen. Miss.  
May, 1888.  
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July, 1887.  
June, 1882.  
June, 1884.

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Mar., 1888.

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Jan., 1888.

Nov., 1888.

When Ordned.	Name	Post Office.	Date of Present Settlement.
1843	MacLauren, D. (retired)	Hamilton	
1855	MacVicar, M., Ph.D., LL.D.	Toronto, Chancellor, Mc- Master University	
1865	G. H. Malins	Ridgetown	Jan. 1889.
1876	Marshall, R.	Sparta	Jan., 1887.
1887	Maiden, H. E. S.	Brantford	May, 1887.
1877	Mason, Geo.	Calton	Apr., 1877.
1886	Matzich, J. F.	Neustadt	June, 1886.
1880	McArthur, D.D.	Kemptville	Nov., 1883.
	McConnell, S. (retired)	Lackaw.	
1882	McDonald, A. R., B.A.	Algonquin	Oct., 1886.
1880	McDonald, J. C.	Portage la Prairie, Man.	Apr., 1888.
1841	McDonald, P. (retired)	London, South	
1876	McDiarmid, A. P., M.A.	Ottawa	Dec., 1882.
1865	McDiarmid, D.	Dominionville	Dec., 1887.
1881	McEwen, Jas.	Port Perry	Oct., 1886.
1873	McEwen, J. P.	Stratford	July, 1886.
1878	McEwen, P. A., B.A., E.D.	Vernon	May, 1884.
1873	McEwen, P. H.	Paisley	Aug., 1888.
1873	McFadyen, Alex.	Tiverton	Oct., 1884.
1878	McGregor, D. A., B.A.	Toronto, 54 Avenue Road, Prof. T. R. C.	Nov., 1888.
1878	McGregor, W.	Parry Sound	Nov., 1888.
1888	McKay, W., B.A.	London, South, 100 Bruce St.	Oct., 1888.
1880	McKinnon, J. B.	Teeswater	1887.
	McIntyre, A.	Killarney, Man.	
1877	McLaurin, C. C.	Sarnia	Dec., 1888.
1868	McLaurin, J.	Woodstock	
1886	McLennan, D.	Clarence	Jan., 1889.
1867	McNeil, D.	Port Elgin	Aug., 1883.
1881	Mihell, D. M., Ph.D.	Belleville	Nov., 1887.
1885	Millard, J. W.	Uxbridge	Dec., 1888.
	Mitchell, L.*	Ottawa	
1868	Moore, J. B.	Waterford	Apr., 1886.
1888	Morgan, Henry.	Fernhill	Jan., 1888.
1882	Moyle, J. E.	Durham	June, 1888.
1887	Munro, J. M.	Poplar Hill	Nov., 1888.
1888	Munro, Donald	Farmersville	Apr., 1888.
1857	Munro, A. H.	St. Thomas	Oct., 1886.
	Munt, Jos.	Harriston	Jan. 1889.
1873	Murden, W.	Gladstone, Man.	
1871	Murdock, A., M.A., LL.D.	St. Catharines	July, 1885.
	Newman, A. H., D.D., LL.D.	Toronto, 112 Yorkville ave.	Prof. T. B. C.
1887	Newton, L.	Vittoria	May, 1887.
	Parker, P. C.	Peterborough	Nov., 1887.
1879	Peer, W.	Norwood	May, 1887.
1884	Petereit, E.	Winnipeg	Jan., 1886.
1877	Phillimore, C. H.	Port Colborne	June, 1888.
1884	Pickard, W. (retired)	Guelph	
1864	Prosser, W.	Leamington	Dec., 1888.
1862	Porter, W. H., M.A.	London	Apr., 1885.
1887	Pugsley, W., Jr.	Niagara Falls, South	Nov., 1888.
	Quarles, R. (colored)	Burton	

<i>When Ordained.</i>	<i>Name.</i>	<i>Post Office.</i>	<i>Date of Present Settlement.</i>
	<i>Radcliffe, F.</i>	Ringwood.....	
1879....	Reddick, D., B.A.	Port Hope.....	Oct., 1887.
1853....	Reddick, Joel	Colborne.....	Nov., 1887.
	Reid, H. (retired)	Brisbane.....	
1863....	Richardson, G.	Toronto, 33 Avenue st.	Dec., 1888.
1855....	Riendeau, T.	St. John, Que.	May, 1883.
	<i>Robinson, J.</i>	Holloway, P.O.	
1883....	Rock, G. C.	Glamis	March, 1888.
1868....	Ross, R.	Keady	May, 1883.
1845....	Rowland, D. W. (retired).	St. Thomas.....	
1874....	Scott, W. J.	Cornwall.....	Aug., 1888.
	Scott, T. F. (colored).	Dresden.....	
1877....	<i>Seaborn, John.</i>	Nugent.....	
1887....	Shaw, Hugh	Campbellford.....	Aug., 1887.
188....	<i>Shelden, S.</i>	Woodstock.....	
1869....	Sherman, E. D.	Ringwood.....	Oct., 1885.
1859....	Shuff, W.	Elmira.....	June, 1888.
1872....	Silcox, J. W.	Mount Bridges.....	April, 1885.
1863....	Sinclair, Thomas.	Arkona.....	May, 1888.
	Sinclair, J.	Theford.....	
1880....	Sirrell, John	Phillipville.....	Oct., 1888.
1850....	Slaght, Aaron	Waterford.....	Mar., 1886.
	Smith, A.	Aylmer.....	
	Smith, Eph.	Vienna.....	
1877....	Smith, Ira	Toronto, 35 Oxford St.	Aug., 1885.
1885....	Smith, J. M.	Clinton.....	Nov., 1888.
1849....	Snider, A.	Kingsville.....	Sept., 1888.
1885....	Sowerby, A. T.	Aylmer.....	May, 1887.
1887....	Sowerby, J. H.	Aurora.....	Jan., 1886.
1887....	Sowter, C. J.	Castleton.....	June, 1887.
1880....	Speller, H. C.	Beamsville.....	Oct., 1887.
1881....	St. Dalmas, A. E. de	Petrolea.....	Dec., 1886.
	Stillwell, R. J.	Samulcotta, India.....	
1874....	Sterns, A.	Tavistock.....	Jan., 1885.
1849....	Stewart, Alex.	Durham.....	
	Stewart, James.	Breadalbane.....	
1876....	Stuart, J., M.A., B.D., Ph.D.	Owen Sound.....	July, 1886.
1866....	Stobo, E. J.	Quebec, Que.	
1859....	Stumpf, John	Hanover.....	
1879....	Tapscott, W. T.	Brampton.....	Nov., 1886.
1888....	Tapscott, F. T.	Port Arthur.....	Nov., 1887.
1886....	Tennant, John.	Brantford.....	July, 1886.
1870....	Therrien, A. L.	Montreal.....	
1861....	Thomas, B. D., D.D.	Toronto.....	Oct., 1882.
		31 Pembroke St.	
1877....	Trotter, T., B.A.	Woodstock.....	
1880....	Trotter, J. E.	Claremont.....	Jan., 1889.
1888....	Trotter, Ralph*	Paris.....	Oct., 1888.
1877....	Upham, A. G., B.A.	Montreal, Quebec, 1134 Dorchester St.....	Dec., 1883.
1839....	VanLoon, J.	Delhi.....	June, 1880.
1889....	Vansickle, M.	Wiarton.....	Oct., 1887.

[1889

Date of Present  
Settlement.Oct., 1887.  
Nov., 1887.Dec., 1888.  
May, 1883.March, 1888.  
May, 1883.

Aug., 1888.

Aug., 1887.

Oct., 1885.  
June, 1888.  
April, 1885.  
May, 1888.Oct., 1888.  
Jan., 1886.

Aug., 1885.

Nov., 1888.

Sept., 1888.

May, 1887.

Jan., 1886.

June, 1887.

Oct., 1887.

Dec., 1886.

Jan., 1885.

July, 1886.

Nov., 1886.

Nov., 1887.

July, 1886.

Oct., 1882.

Jan., 1889.

Oct., 1888.

Dec., 1883.

June, 1880.

Oct., 1887.

1889]

## ALPHABETICAL LIST OF MINISTERS.

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When Ordained.	Name.	Post Office.	Date of Present Settlement.
1888	Waddell, W. J.	St. Marys	1888.
1882	Walker, W. M., B.A.	Barrie	May, 1886.
1863	Walker, W. S.	Mount Forest	June, 1888.
1887	Walker, W.	Salford	Oct., 1888.
	Walker, W. W.	Hamilton	
1884	Walker, J. A. K.	Kingston	Feb., 1888.
1881	Ware, H.	Chatham	Feb., 1887.
1866	Washington, J. H.	London	Sept., 1887.
1880	Watson, Thomas	Flesherton	Dec., 1885.
1886	Weeks, J. W.	Smith Falls	Jan., 1888.
1886	Weeks, W. W.	Brockville	Nov., 1886.
1857	Welton, D. M., Ph.D., D.D.	Toronto	T. B. C.
1886	Weir, W. D., B.A.	Guelph	Nov., 1885.
1887	Williams, J. (retired)	Vienna	Nov., 1885.
1878	Williamson, Joseph	Boston	Jan., 1888.
1877	Wittet, G. L.	Schomberg	Nov., 1885.
1855	Wright, D.	Lindsay	W. C.
1876	Wolverton, N., B.A.	Woodstock	

## Baptist Home and Foreign Statistics.

North America—		MEMBERS.
Ontario, Quebec and Manitoba		33,029
Maritime Provinces		43,702
United States		2,917,315
West Indies—		
Bahamas		4,174
Cuba		400
Hayti		234
Jamaica		31,680
Trinidad		791
Central America and Islands.—		
		1,862
South America—		3,033,190
Brazil		
Europe.—		175
Asia.		387,645
Africa.—		68,618
Australasia.—		3,247
		15,189
Grand Total		3,508,064

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