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Our Weekly Sermon.

A SUNNY DISPOSITION.

Of those rarer qualities that bless and brighten life, none can compare with an even temper. Like a river that rolls its unobscuring current between...

A Cuban Opinion of American Religion.

The following extract from a letter by Fernandez Solases, one of the Cuban fathers, published in the Diocese of St. Mary of Cuba, gives a very fair idea of the general impression made on the party by the cordial reception received at Boston:

"Here (Boston), as in New York and throughout the States, Catholicity is in a marvellous condition of growth and progress. The director in the Church of St. Paul, Cambridge, a fellow student of President Eliot at the university, assured us that in his time Catholicity was scarcely known; today, in Cambridge, the Church counts 10,000 members out of a population of 90,000, while at Boston we number 200,000; and what is more, these members are representatives of their faith. Tolerance and charity permit the freest practice of religion, and the feasts of obligation are observed most rigorously. Here we have in evidence a proof of all the resources that Catholicity contains within itself for the uplifting of mankind, and of its superiority over Protestantism.

"Here Catholicism triumphs; Protestantism, on the contrary, is in a state of continual disintegration and decay. In a land unrivaled in civility and progress, in a land which occupies the front rank among nations for culture and liberty, Catholicism is ever advancing.

"Sorry to say, at this moment in Cuba, a country all imbued with the Catholic faith, these are men who without pausing to consider the direful consequences of their acts, have raised the banner of revolt, have proclaimed a religion of their own repugnant to common sense. They seem to ignore the fact that American Catholics are our closest friends, willing and ready to give us a helping hand whenever their aid is solicited, for the sake of God and in the name of our common Faith.

"The promulgators of religious apathy and indifference ignore the fact that it is exactly our faith which gains for us affection and wide-spread sympathy and friendship, by banquets and receptions organized in our honor. Here religion is a vital question; in difference on this point inspires contempt. The American people is eminently religious, and this accounts for the wonderful unity and solidarity which reigns among these true Catholics."

Rev. Richard F. Clarke, S.J.

SUDDEN DEATH AT YORK.

A great measure of sincere regret has been evoked by the death of the Rev. Richard Frederick Clarke, S.J., M.A., Principal of Campion Hall, Oxford, and one of the best equipped educationalists in connection with the Catholic Church in England.

Father Clarke was born in 1831. He entered Trinity College, and rowed in the University eight years, against Cambridge in 1850, on which occasion the boat was swamped. He was a Fellow tutor of St. John's College, Oxford, and an examiner of the University before he became a convert to Catholicity in 1859. Two years later he became a member of the Society of Jesus. As a matter of course, he had to resign his Fellowship of St. John's, when he severed his connection with the Church of England.

His literary tastes qualified him for the post he held from 1881 to 1891 as editor of the "Month," the well known Catholic periodical. To him was entrusted the care of the new foundation of the Jesuits at Wimbledon in 1895, and as head master of the college there he justified his selection. From Wimbledon Father Clarke was sent to Oxford about three years ago, and opened the new hall there for Jesuit students who intend to pass through the ordinary degrees of the University. This institution, of which Father Clarke was principal until his death, bears the name of Campion Hall, in honor of the Blessed Edmund Campion, S.J.—R.I.P.

THE ROYAL ABNEY ALMS, with the whole of the religious community, in procession, singing holy hymns to God.

It is recorded that King Athelstan and several of his successors made pilgrimages to St. Werburgh's church. St. Werburgh was a daughter of Wulfnoth, King of Mercia. Her mother was St. Ercildunna. The following description of the consecration of St. Werburgh is taken from Alban Butler: "Wulfnoth, King of the Merchaens attended in great state by his whole court, conducted his daughter, Werburgh, to Ely. He was met at the gate of the monastery by...

THE STRONGEST POSSIBLE MOTIV.

For causing the people of England to be brought up to the belief that the Roman Catholic religion is a foreign importation, or, as they style it, "an Italian blisison." An Anglican Parson, addressing a meeting of his flock a short time ago, said: "Before the year 1584 there were no Roman Catholics in this country. There were Catholics, but no Roman Catholics. We are the true Catholics, and have in full continuity with the old Church of England."

EXCLUSION FROM THE KINGDOM OF GOD.

From the Council of Sardoa, A. D. 447, to the martyrdom of Blessed John Fisher and Thomas Becket, bishops, archbishops, synods, universities, sovereigns themselves, the law of the land answer without a dissentient voice. This is the life-principle of the Welsh and English union with Rome. We, then, may safely conclude that the majestic and venerable edifice of the Catholic religion was erected by our Catholic and Roman forefathers, who acknowledged the supremacy of the Pope of Rome, and who knew nothing whatever of Anglicanism, with its branches and its "Continuity" delusion. Certain writers have expressed the opinion that Chester stands alone amongst all the ancient cities and towns of Great Britain, and is

UNIQUE IN ITS HISTORY.

diapason, and architectural character. Certainly we have no town which has retained so many important monuments of its original founder, and which presents so many evidences of its medieval character. The camp, the walls, the Roman altar, the incense burner, the gates, the Temple of Apollo, the ancient Roman Prætorium, and the rest of the Roman remains, tell us of the Roman occupation: while the churches, the abbeys, the priories, the convents, the cloisters, the churches were dedicated, the mention of the Black Friars, Grey Friars, and White Friars, all tell us of the reality of the Roman Catholic occupation. One would have liked to be able to give a description of the churches—St. John's, St. Mary's, St. John's—of the descriptions, and other items of bearing interest to us as Catholics; but on account of the exigencies of time we must content ourselves with a short description of the Benedictine Monastery of St. Oswald, Chester, which was the first of the Cathedral of Chester. It is very probable indeed, almost certain—that

Catholic Monuments in the City of Chester.

By J. C. Dalton.

That soul must be low and mean indeed which is insensible to all feeling of pride in the noble edifices of its country. Love of country, that variety of feelings which all together constitute what we properly call patriotism, consists in part of the admiration and veneration for ancient and magnificent proofs of skill and of opulence. The monuments built by well as those for posterity. The never dying nature of their institutions set aside, in all their undertakings, every Catholic man of true and good will, they build or plant, they set the glorious example of providing for the pleasure of the hour, the wealth and greatness of generations upon generations yet unborn. They executed everything in the very best manner, their particular passions, and they put into their economy they set an example tending to make the country beautiful to make it an object of pride with the people, and to make the nation

THE SHRINE OF ST. WERBURGH.

which was, during the ages of faith, one of the most popular places of pilgrimage in England. At the Devastation, known amongst the romancers of history as "the destruction," from which Ely was destroyed by a Protestant rabble, whose crimes will be execrated by the good and the wise to the end of time. The conventual buildings, the chapter-house and refectory, charm the most casual sight-seer by their extreme beauty and rare distinction. The cloisters are of very great importance to the architectural student. Interesting ancient stones commemorative of some of the early abbots who were buried in the eastern part of the south cloister (including the first who presided over the monastery of St. Werburgh), may still be seen in their proper places. The tiles with which the cloisters were originally paved were of the most elaborate and beautiful design. The chapter-house, the abbey square and gateway, are all of interest, especially to us of the household of St. Werburgh. As a great thinker has said, "genius is the capacity for taking infinite pains," we must regard each one of the builders of those venerable fanes as

THE VENERATION OF THE MONK.

and which have for seven hundred years been assailed by storms and tempests in vain—if thus admonished of the necessity of seeking food, shelter, and a bed, they would look upon the poor, old, and ragged and rotten shell on the hill, called the "gentleman's house," and apprise of the "board wages" and the "spring guns," suddenly turn your head, jog away from the scene of devastation and memento mori, English hospitality. Such, gentlemen, is the Protestant writer's estimate of the glorious works of our Catholic ancestors. But we must remember that this claim which we make on behalf of our Catholic ancestors, that they were the builders of the greatest and most beautiful edifices, that they were the possessors of the spoils of the Catholic Church in England have

THE VERY INCARNATION OF GENIUS.

Only to the heart and brain, fired with the inspiration of the divinity of the possible. Oh, Catholic Genius! What has not done to beautify this world of ours! What has not done to lift up the humanity to its Creator! Glorious indeed are the records of Catholic Genius. Oxford, Bologna, Paris and Salerno, Cambridge and Alcala, where you turn, France and Vienna, and St. Germain, Leipzig and Halle, from Germany to Spain, have been the seats of Catholic genius. Still there some Pope hath raised a college, there some Council set a Greek or Hebrew chair.

They come crowding on, these noble sons of a noble mother, in glorious procession, and showing forth to the world the glory of his mother, the spotless Church of Christ our God. She has produced architects the like of which the world had never known. Fontana, Julio Romano, Bramante, Michael Angelo and Bernini. Painters and sculptors unnumbered—Leonardo da Vinci, Titian, the two Caracci, Dominichino, Paul Veronese, Raphael, and Angelo. Who has anything to vie with St. Peter's Church at Rome? Has the world ever heard anything so beautiful as the music of the melody of the sublime Catholic music which thrills the souls of men at all times, but most of all when engaged in solemn worship before the altar of God? Let us, then, revere

THE MEMORY OF OUR FATHERS.

Let us keep and guard, as the apple of our eye, the priceless gem of faith which is ours by the gift of God. Let us ever strive to protect the interests of our holy faith, to sacrifice ourselves in the old cause, to spread the light of the Catholic Faith, which Christianized, humanized, and civilized the various European nations which now occupy the first place in civilization. There is plenty of work for us all in this England of ours—the Catholic faith is not known, it is not understood, it is not maligned. It is men of the stamp of the faithful member of the Young Men's Society that are wanted to carry the blessing of the Catholic Faith to the remotest of this island. Let us, then, take heed of grace, and

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THE MONASTERY OF ST. WERBURGH

was not the first ecclesiastical structure erected on this existing building stands, but during the later and Christian period of the Roman occupation of Chester the site of the monastery was occupied by a church dedicated to St. Peter and St. Paul, which during the Anglo-Saxon period was rededicated to St. Werburgh and St. Oswald. It is recorded that King Athelstan and several of his successors made pilgrimages to St. Werburgh's church. St. Werburgh was a daughter of Wulfnoth, King of Mercia. Her mother was St. Ercildunna. The following description of the consecration of St. Werburgh is taken from Alban Butler: "Wulfnoth, King of the Merchaens attended in great state by his whole court, conducted his daughter, Werburgh, to Ely. He was met at the gate of the monastery by...

THE ROYAL ABNEY ALMS.

with the whole of the religious community, in procession, singing holy hymns to God. Werburgh, falling on her knees, beyond to be admitted in the quality of penitent. She obtained her request, and the Donum was sung. After pointing out the giving up by Werburgh of her rich coronet, silks and gold, and the receiving in return a poor veil and a coarse habit. Butler relates her history, how the King, Theobald, King of Hanbury and Wedon, coming up to the announcement that King Ethelred founded the Collegiate Church of St. John, Chester. Another church was erected on this site later, and was used as the cathedral church till the suppression of the monasteries. (The work contains a description of the Cathedral and proceeds.) At the termination of the stalls on the south side is a spot which has a particular interest for Catholics. It is

THE SHRINE OF ST. WERBURGH.

which was, during the ages of faith, one of the most popular places of pilgrimage in England. At the Devastation, known amongst the romancers of history as "the destruction," from which Ely was destroyed by a Protestant rabble, whose crimes will be execrated by the good and the wise to the end of time. The conventual buildings, the chapter-house and refectory, charm the most casual sight-seer by their extreme beauty and rare distinction. The cloisters are of very great importance to the architectural student. Interesting ancient stones commemorative of some of the early abbots who were buried in the eastern part of the south cloister (including the first who presided over the monastery of St. Werburgh), may still be seen in their proper places. The tiles with which the cloisters were originally paved were of the most elaborate and beautiful design. The chapter-house, the abbey square and gateway, are all of interest, especially to us of the household of St. Werburgh. As a great thinker has said, "genius is the capacity for taking infinite pains," we must regard each one of the builders of those venerable fanes as

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GENERAL IRISH NEWS.

MAYNORTH.

Speaking in Maynooth on the 31st of the Enniscorthy, Cardinal Logue, addressed the people...

DUBLIN.

Police-sergeant John Hanly, 75, committed suicide at Irishtown Station by cutting his throat...

WATERFORD.

A shocking accident occurred about two miles above Kilmalshannon Railway Station...

BALLYGAWLEY.

The Rev. Joseph Rappold, C.C., M.R.S.A., and Mr. John F. Doolin, of Tallygish House, Ballygawley, county Tyrone...

DUNADRY.

A shocking tragedy took place at the little village of Dunadry, about three miles from Antrim...

Latest Mails from ENGLAND and SCOTLAND

unfortunate mother resulted in such a serious injury that she had to be conveyed to the house...

BOHUSOKANE.

A motor railway is about to be established between Cloughjordan, a station on the Great Southern and Western Railway...

ARMAGH.

A large and most enthusiastic meeting was held in the Foresters' Hall, Armagh, in furtherance of the object of erecting a suitable memorial to the Armagh man, Hugh Carberry...

LIMERICK.

The city of the isolated Treaty seems to be determined to keep prominent before the public, at a meeting of the Limerick Corporation...

PORTADOWN.

The intelligence was received in Limerick of the appointment by His Holiness the pope as Domestic Prelate of the Very Rev. Dr. Hillman, P.P., V.G., Newcastle-West...

the case and proceed with which all the witnesses for the defence had studied the faces of their domestic foes on the morning of Sunday 20th...

WEXFORD.

A very tragic occurrence took place at Wexford. A large rabid dog was engaged conveying people to the North's Hill Racecourse to the Race Meeting...

BALLYSHANNON.

An important fishery prosecution was heard at Ballyshannon Petty Sessions, before Mr. Smith, J. M. Chairman, and six other magistrates...

SLIGO.

Last Sunday week will be kept as an historic day in the town of Sligo. The Rev. Dr. Clancy, Bishop of the diocese, will be present with all the solemnity suitable to such an occasion...

JAMES GAUVIAN DEAD.

The death has occurred of Mr. James Gauvain, C.E., Ballyshannon, the occasion of which was the funeral of the Rev. John Gavigan, C.C., Ballyshannon, who was in his 80th year...

JOHN O'SHAUGHNESSY.

At Lismacree Churchyard, close by Ackinstown, was laid to rest the mortal remains of Mr. John O'Shaughnessy, of Arslagh, Honnet John O'Shaughnessy, as he was familiarly called throughout West Limerick...

the late Mr. John O'Shaughnessy, who was for a long time chairman of the Arslagh Branch of the United Irish League, and died his death by suicide...

CARDINAL GIBBONS ON LITTLE THINGS.

In a recent sermon preached by Cardinal Gibbons with the text "He had done all things well," the extreme importance and absolute necessity of little things in the struggle for existence and for salvation were especially dwelt upon...

"I hold it as an axiom that we can sanctify all this work. It matters not so much whether we are a laborer or a clown on the stage of life; the great object is to fill faithfully the post to which God has assigned us."

"These little acts of Christian charity that we show to one another; these little kindly acts of politeness, these little acts of politeness; these do more to cement together the bonds of social and family life than the most brilliant achievement ever accomplished."

"People come to me and say, 'Cardinal, if I were a rich man or a rich woman I would give many presents and I would endow a university. I would found a hospital. I would make my name conspicuous by the great works I would accomplish.'"

"The Cardinal closed his sermon with a few words of admonition. 'Let me admonish you to begin each day as a rational Christian man by consecrating that day to God,' he said: 'Thus you will sanctify all the actions of the day.'"

The Cardinal told anecdotes of great men to illustrate the lesson he was on the point of teaching. He spoke of the diligence, patience and persistence of Michael Angelo, of the attention to details paid by Isaac Newton and of the pains bestowed upon his work by Lord Tennyson.

ENGLISH CATHOLICISM.

The progress of the Catholic Church in England is a subject on which very divergent views prevail, earnest Catholic workers contending that while progress has undoubtedly been made in the conversion of England, ground has been lost through the taking down of the marriages and other causes which need not be enumerated. A religious census would go far to enable us with tolerable certainty to find out the actual Catholic population, but the persistent opposition of the Liberal party has prevented this being done...

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City subscribers who do not receive their paper every week will confer a favor if they will notify us at once by Post Card or otherwise.

THE REGISTER should be received in all parts of the City on Thursday, or at the latest, Friday, of each week.

Telephone 489.

THURSDAY, OCTOBER 4, 1900

The Charity Conference.

On Thursday and Friday of last week the Canadian Conference of Charities and Correction held its third annual meeting in the Normal School of this city.

the bills levelled, the crooked ways made straight in order that sanctifying grace and charity may come and reign in a life and heart which through other circumstances was exposed to danger.

been increased by 3,268,979 miles since 1896. During the same period the number of accounts in the post-office savings banks has increased by 21,616.

During the year ending with June 30, 1899, the total number of letters, papers, parcels and other mailed packages posted in Canada was 177,178,130.

Such figures indicate able and economical administration of a great public department. The record of letters mailed in Canada for the last fiscal year amounted to 178,292,000.

Catholic France as a Christian zer.

SOME STATISTICS SHOWING THE REMARKABLE WORK OF FRENCH MISSIONARIES.

We hear so much now-a-days from anti-French and anti-Catholic sources of the terrible state in which the French are with regard to Religion, that we are almost made to believe that Francemen as a body are, if not opposed to religion, at any rate indifferent.

Honor to Dr. MacCabe.

Twenty five years ago the Ottawa Normal School was officially opened by His Honor the then Lieutenant-Governor. Dr. MacCabe was Principal from that time to the present.

Non-Catholic Missions.

Missions for Non-Catholic have again begun throughout the United States with the usual gratifying results. In one centre, at the end of the week's preaching and explaining, a class of eight was formed for instruction with a view to becoming Catholics.

The Late Father Walworth.

The death of the late Father Walworth at the advanced age of eighty years, recalls memories that will not die in the annals of the Church.

Paulist, while preparing himself for his future career in law, became interested in religious questions. Educated at Union College, Schenectady, where at that time there was a deep religious feeling pervading the halls, he soon, after being admitted to the bar, decided upon taking a course in theology at the Episcopal Seminary, New York.

EDITORIAL NOTES.

The Canadian Churchman in its last issue says: "If there is no such thing as ecclesiastical authority, then there is no such thing as a Catholic (meaning the Anglican) Church.

thority among Anglicans simply because there could not be in view of the corner-stone of the edifice—private interpretation. There can be no ecclesiastical authority where there is no infallible teaching body, and the Anglican Church never had, nor can ever have any such within its fold, simply because it is the work of man and not of God.

Lieut. Col. Sam Hughes, M.P., is to be given a grand reception by the citizens of Victoria County and the town of Lunenburg on his return from South Africa this week. It is not stated by the originators of the plan whether the demonstration in honor of Sam as a writer or as a warrior, but it is to be presumed that it is for the former, since we are not aware of his having performed many valiant feats of arms since his departure. He is certainly strong in the art of writing letters, though.

Speaking of secret societies, the Rev. W. J. Coleman, pastor of the Allegheny Reformed Presbyterian Church of Pittsburgh, said recently in part: "Secret societies are contrary to the law of love and self-denial. There are more lodges than Churches in this city. There are more men than women in the churches. The men who cultivate the lodge do not generally cultivate the prayer-meeting. Secret societies are rivals to the Church, offering a way of salvation that is not based on the merits of Christ and a life of Godliness. They are unchristian in that they do not recognize God do not recognize the God and Father of our Lord Jesus Christ."

The cigarette habit does not seem to have been decreased very largely among small boys, notwithstanding the law against the sale to such would-be customers. One need not go out of his road to meet with dozens of boys ranging from ten to fourteen years sucking at cigarettes with the utmost indifference toward and contempt for the law and its guardians.

The Catholic Church in England has sustained a serious loss in the death of Father Richard I. Clarke, a prominent member of the Society of Jesus—an active laborer in many fields. This came at the close of a retreat which he had given at St. Mary's Convent, York. He was attacked by what did not at first seem serious, but which soon developed into a severe ulceration of the stomach. It ended fatally on Sept. 10th. Father Clarke was a convert, having been received into the Church in 1806. After attending school he entered St. John's College, Oxford, where he proved himself a hard and talented student. The hopes of a distinguished career were not realized when he failed in his final examination when he was only 21 years of age. During his career he gave a good deal of attention, and he was in the Oxford crew in 1859 against Cambridge. He was elected Fellow of his College, and shortly afterwards became one of its tutors. In July, 1871, he entered the Jesuit Novitiate, and was ordained priest in

The Home Circle.

EVERY DAY PHILOSOPHY.

When weariness with life my spirit fills, When deep about consumes me with my lot, I draw some store of comfort from the hills I haven't got.

To find that fortune at your coming lies, To be bankrupt in health, in fame, in purse, Is bad enough, but I find solace in it might be worse.

Incessantly we make a great ado, The mouth of misery is wide agape, But hush! or I fancy, if we knew What we escape.

The common woes of life are bad enough, Misfortunes fall as easy as the dew, And still for every morning at the dawn, There might be two.

This one is sleek; his wayward fate cries out, Against the leech, the calomel, the bed, Oh, inconsiderate person, cease to pout You might be dead.

And this one has the mitten, he hath wool, Valiantly, ah, his wooling it has sped, Well—even in this there's comfort rightly viewed— He might be well.

And here is one who whines, his all is swept, Away in a panic, he has had to "fall," He should, I think, be cheerful that he's kept Safe out of jail.

But late I lost a twenty dollar bill— And did I wring my hands that I had blundered? Not I, indeed— I'm very thankful still 'Twasn't a hundred.

Sooth, should I ever capsize when walks are bad, And my good clavicle involve in wreck, Serenely, I would say—How very glad I'm not my neck.

Oh, trust me—better not to make ado At the few miseries of our common lot, There's millions of 'em—if we only know— We haven't got!

BEAUTY IN BUCKLES.

Apparently this is to be a season of buckles. They are steadily growing more fashionable and much more fashionable on an artistic point of view.

It needs but one glance at the lavishly and lovely displays which the shops are making of these fashionable accessories of the feminine costume to see that "Art Nouveau" is upon us.

The Greek belt is a combination of mesh and belt. This is of soft silk ribbon in black white or colors, with a large buckle in cut steel at the back and a smaller round buckle at each side.

THE PERFECT WOMAN.

The measurements of a perfect woman are these: Five feet, five inches in height, with a weight of 125 pounds, the tip of each middle finger just five feet five inches, the same as her height.

SOMETHING IN BELTS.

The pulley belt has emerged from its obscurity, and taken on the hues of Joseph's famous coat, or more correctly all of the claus of old Scotland.

The Russian belting ribbon in gold or silver with enameled or rhinestone buckle, are exceedingly smart, and they are among the most attractive of the new exhibits.

ORIGIN OF THE WEDDING RING.

According to legend Jupiter sent to Prometheus in honor of his deliverance Hercules a ring in which were fastened the rainbow and the eternity.

In Northern mythology the ring symbolizes the bride from this world to the next, or according to others, the future of the bride and her eternity.

TO USE PERFUME.

Few people know how to use perfume, although it is a most delicate extract most favored by the majority should never be used by tipping up the bottle and shaking a small part of the garment, it must be sprayed through a very fine mister.

A CLOCK OF BREAD.

Perhaps the most curious material out of which a time-piece has been made is bread, there being a clock in Milan constructed entirely from that material.

THE HORSES REMEMBERED HIM.

When the horse of William Kelly, who was a well known and successful breeder of an interesting breed of the power of memory of horses.

With the Children.

A CALF IN SCHOOL.

A dog, a little boy and girl, With some rowdy ducks and flaxen curls, Stood on a row one day at school, And each obeyed the teacher's rule.

EVERY-DAY KINDNESS.

The stout man had leaped and fought his way through the crowd at the entrance to the Brooklyn bridge, and was scowling fiercely as he pushed out a big dent in his hat.

A HAIR ON THE PEN.

"Why didn't you keep that boy?" asked one merchant of another, referring to a boy who had applied for a position in his office.

ST. FRANCIS OF ASSISI.

Amongst the many beautiful stories told of St. Francis of Assisi, none are more beautiful than that which concerns his love for and tenderness towards animals.

THE CARRIER PIGEON.

How does the carrier pigeon, then, find out the way home? The carrier pigeon has proved that locality is a faculty fully developed in the bird's little brain.

Savannah Cathedral.

Archbishop Martinelli, the Papal Delegate to the United States, has yielded to the request of the Southern prelates, and will open the new Cathedral at Savannah, Ga., which is now almost finished, on the site of the burned two years ago.

BRANDS:

Gilt Edge Ale, Cream Ale, Half and Half, Crystal Ale, XXX Porter, Milwaukee Lager.

THE HOME SAVINGS AND LOAN COMPANY LIMITED.

ESTABLISHED UNDER LEGISLATIVE AUTHORITY. CAPITAL, \$2,000,000. Office, No. 78 Church Street, Toronto.

DIRECTORS: HON. SIR FRANK SMITH, Senator; President. EUGENE O'KEEFE, Vice-President. JOHN FOY, EDWARD STOOK, JOHN RYAN. Solicitor: JAMES J. FOY, Q.C., M.L.A.

J. E. SEAGRAM DISTILLER WINES AND LIQUORS WHISKIES MALT and Family Proof OLD RYE, ETC. 'Old Times' and 'White Wheat' J. E. SEAGRAM, WATERLOO, ONT.

CANADIAN PACIFIC UPPER LAKE SERVICE. During Season of Navigation Upper Lakes Steamships "Alberta," "Athabasca," and "Manitoba" will leave Owen Sound, Tuesday, Thursday and Saturday at 6.30 p.m., after arrival of Steamship Express leaving Toronto at 1.30 p.m.

EMPIRESS HOTEL. Corner of Yonge and Gould Streets TORONTO. Terms: \$1.50 per day. The Arlington. TORONTO'S FAVORITE HOTEL. This well known and attractive hotel is now under new and liberal management.

THE TREMONT HOUSE. PHIL DAVEY, Proprietor. COR. YONGE AND QUEEN STS. TORONTO, CAN. \$1.50 and \$1.00 PER DAY. THE ELLIOTT. J. W. HIRST, Proprietor. OPPOSITE J. MICHAEL'S CATHEDRAL COR. CHURCH AND SHUTTER STS., TORONTO.

THE IROQUOIS. POPULAR HOTEL. Popular Prices. Centrally Situated. TORONTO, CAN. JAMES K. FAISLEY, Proprietor.

THE DAVIES BREWING & MALTING CO. LIMITED, TORONTO. BREWERS & BOTTLERS OF ALES, PORTER, and LAGER in wood or bottle.

O'KEEFE'S SPECIAL Extra Mild Ale. Turn it Upside Down. DRINK IT AL - NO DREDS - NOT CARBONATED. GEO. J. FOY - Importer of - Wines, Liquors, Spirits & Cigars 47 FRONT STREET E., TORONTO.

MARSALA ALTAR WINE. Louis Quer Tarraona Mass Wine. SOLE AGENT IN ONTARIO. The Cosgravo Brewery Co. Maltsters, Brewers and Bottlers TORONTO.

THE DOMINION BREWERY CO. Limited. Brewers and Maltsters Toronto. Manufacturers of the celebrated WHITE LABEL ALE.

JOSEPH HUGILL 29 ALICE STREET. Maker of Cigars, Violets, "Gelloe," etc. Violets, Madras, Gules and all designs in patterns. Old Violets a specialty. Over Fifty Years Experience.

The Respectable Mrs. Barrett.

It was a beautiful afternoon of late October, set the world of small but great things in through the window and covered a brass plate up the floor of Mrs. Barrett's front room...

George laughed heartily. "Why did Mrs. Doyle put the article about your trouble in the paper?" "Yes, indeed, and mortified enough I am," replied the widow incoherently...

"Whatever shall I do, Maggie?" she cried, appealing to the visitor to whom she would tell her story in the end. "Hers was not to be a real case of petty vexatiousness upon the part of a good mother, but she could not have found a more sympathetic listener than the thoughtful and reasonable young woman to whom she now proceeded to pour out the story of her troubles..."

Mrs. Barrett did not do the article, how ever, thanks to an officious gossip, and that in any case it could be only a matter of two or three days ere her story must be made known to the general public. It was indeed at Margaret's own suggestion that she had written the article, and she had done so with a view to making her own position clear to the world.

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George says you are a mischievous Margaret as often responded, but the young lady has quite a notion to let me to meet Maggie. "I can be of further service to you, be sure to send for me."

The young lady had an opportunity to renew her thanks for the time being, and she had done so with a view to making her own position clear to the world.

only one had been willing to take the risk, and that had been the one who had the most money. "I can be of further service to you, be sure to send for me."

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A DOOR WITH A HISTORY

A little above the north porch of St. Patrick's Cathedral, Dublin, lying against the wall, is an old door, which is said to be the door of the late Lord Kildare.

The door lies on its side, and the entrance, visitor who bodes over the sarcophagus and steeves his eyes, will disclose a cover that a piece of paper very much discoloured, which is pasted on the door in a narrow strip, is almost illegible, but on the first line may be read the date, 1402.

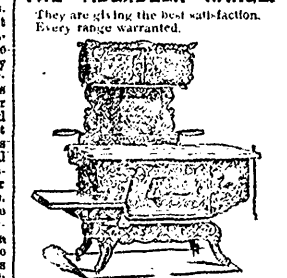
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WESTMINSTER CATHEDRAL.—The Catholic Cathedral at Westminster which is understood, to be opened on November 29th, the sixtieth anniversary of the laying of the foundation stone.

The building will be renovated, and will be known as St. Willibrodus Church. It will be in charge of the Dominican Friars. Father J. B. Bonanza, former pastor of the French Church, has permission from the Archbishop to purchase a site for a new French building.

THE ABERDEEN RANGE.



Call and examine the ABERDEEN Range of Safes and Cabinets. They are giving the best satisfaction. Every range warranted.

278 Queen Street West. THE COPP BROS. CO. THE WESTERN ASSURANCE COMPANY

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The Elias Rogers Co., Limited EDUCATIONAL The Nimmo and Harrison BUSINESS AND COLLEGE SHORTHAND

ST. JOSEPH'S ACADEMY 8 ALBANY ST., TORONTO. The course of instruction in this Academy includes: Latin, French, English, Music, Drawing, and Physical Culture.

St. Michael's Superior School (IN AFFILIATION WITH TORONTO UNIVERSITY) Under the special patronage of His Grace the Archbishop of Toronto.

The Wabash Railroad Co. It is acknowledged to be the great through line between the East and the West. The Best Appointed and Most Up-to-Date Railroad IN AMERICA.

There are cases of consumption so far advanced that Bickel's Anti-Consumptive Syrup will not cure, but none so bad that it will not give relief. For coughs, colds and all affections of the throat, lungs and chest, it is a specific which never fails to relieve. It is a safe and easy expectorant, thereby removing the phlegm, and giving the diseased parts a chance to heal.

General News.

ARCHDIOCESE OF TORONTO.

ST. MICHAEL'S.

The death occurred on Friday last of John Swallow, of 90 Sherbourne street. His funeral took place at St. Michael's Cemetery on Monday morning, a Requiem High Mass being said at 10 o'clock.

ST. PAUL'S.

Mrs. Mary Enright, wife of Thomas Enright, 90 Orlow street, died on Thursday, the 27th ult., and was buried on Saturday morning following in St. Michael's Cemetery, a Requiem High Mass having been celebrated in the church.

ST. PATRICK'S.

Next Sunday a novena will be begun in honor of the Blessed Gerard Majella in preparation for the celebration of his feast on the 10th inst. A sermon will be preached every evening on the virtues of this holy man.

ST. JOSEPH'S.

St. Joseph's had the pleasure of an old-time visitor on Sunday in the person of Rev. Father John Shaw, who said the nine o'clock Mass, and preached an eloquent sermon at the last Mass. Father Shaw is an old Toronto boy, and a pupil of St. Michael's College, who has won fame and distinction for himself as a priest in South Dakota.

GRAVENHURST.

On September 1st Mr. and Mrs. D. B. Lafontaine celebrated their silver wedding. Father Collins celebrated Mass at 9 o'clock in the morning. The choir rendered suitable music for the occasion.

THE MASTER CHRISTIAN.

A London despatch says: "The Italian press has a good deal to say about Marie Corbelli's novel, 'The Master Christian.'" What all the papers say is the very same thing.

A Practical Suggestion.

Editor Catholic Register: It was with great pleasure that I read in the last issue of your issue the notice of the death of Mrs. L. V. McBrady, relative to the action taken by the High School Board.

REVIEW.

Father Anthony—We have had the latest Irish-Catholic story by Robert Buchanan, entitled "Father Anthony, a Romance of To-day."

the coming Dominion Election. If it be correct we will have then a splendid opportunity of showing the value which we appreciate the good work he has been doing.

Those of us who have been watching Mr. McBrady's career from the manner in which he has fought the battle of the minority, while at the same time respecting the rights of the majority.

Toronto, Sept. 29, 1900.

ST. PAUL'S BOY'S SCHOOL.

HONOR LIST—SEPTIMBER, 1900.

- Senior IV.—Excellent—J. Hurley, Good—F. Gallagher, G. Somers, J. McNeill, E. Hurley, J. Grogan, J. Bennett, R. O'Connor, W. Mitchell, Good—T. Smith, T. Cardine, W. Penneyton, M. Power, J. Cassidy, W. Dowling, R. Kavanagh.

OBITUARY.

Death has claimed another of Peterborough's oldest residents. Mrs. Arthur McGarrity, widow of the late Arthur McGarrity, died at her home on Edinborough Street, Peterborough, on Tuesday evening, September 18, 1900, at the age of 77 years.

At Gravenhurst, on Tuesday evening, September 18, 1900, the Angel of Death crossed Mrs. John Nolan's door, when his eldest son, James, was taken away from him by being drowned in Muskoka Bay.

ST. MICHAEL'S FIELD DAY.

The pupils of St. Michael's School held their annual field day on Friday, 28th ult., it being the eve of St. Michael's patron, the feast of the Archangel.

THE PAPA DELEGATE.

Last Sunday was a great day in Catholic circles in Winnipeg. Monsignor Falconio, the PAPA Delegate was present at St. Paul's High Mass at St. Boniface cathedral.

of the murder mystery and the story himself. Father Anselmi, a priest of the parish, who entered the priesthood because of his two-fold love—the one for his brother and the other for the poor.

St. Mary's School.

BOYS EXAMINED THIS MORNING—HONOR ROLL.

- The pupils of St. Mary's school (boys) held their monthly examination this morning. Very Rev. Vicar-General McCaun presided and associated with him were the teaching staff and several trustees.

WHO OWNS THIS PROPERTY?

To the Parish Priest of Toronto:—Rev. Sir,—Just a line to ask you to make enquiries about a man named Benjamin Corbett.

CHEESE MARKETS.

- Cheddar, 100 lbs. 4 40; Swiss, 100 lbs. 4 40; Gouda, 100 lbs. 4 40; Brie, 100 lbs. 4 40; Casu Marzu, 100 lbs. 4 40; Blue, 100 lbs. 4 40; Red, 100 lbs. 4 40.

DAIRY PRODUCE.

- Butter—The receipts of dairy are fairly liberal but only a moderate percentage of what is now coming forward is choice.

COUNTRY PRODUCE.

Eggs—The receipts are not large, it being usual for offerings to fall off some at this season.

LATEST MARKETS.

LIVE STOCK MARKET.

Western Cattle Market today—Assorted—Cows—Cattle—Pigs—Horses—Sheep—Lamb—Goats—Hens—Ducks—Geese—Turkeys—Poultry—Fruit—Vegetables—Grain—Wool—Hides—Skins—Fur—Miscellaneous.

FRUIT.

The total receipts at the fruit market today were 3,000 baskets, principally grapes and peaches.

CHEESE MARKETS.

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Absolutely Pure. Made from most highly refined and healthful ingredients. Assures light, sweet, pure and wholesome food.

Housekeepers must exercise care in buying baking powder, to avoid alum. Alum powders are sold cheap to catch the unwary, but alum is a poison, and its use in food seriously injures health.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

New Church at Berlin.

Right Rev. T. B. Dowling Bishop of Hamilton, was met at the depot on Saturday evening by an immense concourse of citizens.

The House You Buy

should be heated by Safford Radiators. Hot Water Heating is both economical and comfortable. They give an even heat that is healthy.

Every modern city home should have the Safford Radiators installed. We should like to give you all particulars—verbally or by letter. We have a book on House Heating which we will give free to all interested enough to ask for it.

It's Summer time all the year round in a house heated by Safford Radiators.

The Dominion Radiator Co. limited. TORONTO, ONT.

Power Bros. The well known Plumber and Steam Fitters are selling the Gurney Imperial Oxford Ranges,

CASH OR CREDIT.

Call and see us before purchasing. 212 Queen Street West. PHONE 1820.