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In Memoriam.

Heaven's angels, call me to your home... Where your loved ones sleep...

Alas! for human love, could these, And these alone avail, To keep thy memory fresh and green...

But the glorified spirit, claims, A guardian angel's aid, Immortal in its birthright, death's essence cannot mar.

Who ought to Pray.

Who ought to pray, and where, O! where Should suppliant sinners humbly kneel?...

Say, who should pray? who foremost stand, Of all the grades of human kind, With earnest heart and uplift hands...

Say, who should pray? who foremost stand, Of all the grades of human kind, With earnest heart and uplift hands...

The man, commissioned to announce Mercy as wide as ruin's track, To salute those who sin renounce...

The Statesman, that his power and pen Ne'er partner to ignoble cause, To glorify to all his fellow-men...

All ought to pray, for all, alas! Bear the sad mission of a light, Pain, sickness, sorrow still harass...

Not in the deep sequestered dell, Not in the hermit's gloomy cave, Not where the monks their relics tell...

Not now as once, in olden times, Of altar, victim, priest, and shrine, Always to pray, and in all climes...

The palace glows with heavenly fire, The cottage gleams with brilliant rays, As Kings or Peasants' pure desire...

The barren rock, the sea-borne ships, The camp or city, hill, or grove, If but the live coal touch the lips...

Romanism the Great Obstacle to the World's Conversion.

The great object of the missionary enterprise is the entire subjugation of the world to Christ. To this work there are many and great hindrances...

Romanism is the great obstacle to the conversion of the Jews. Since the period of the Babylonish captivity, the Jews, with all their faults, have ever avoided the crime of idolatry.

The same argument, as to idolatry, applies to the case of Mohammedanism. The Koran strictly forbids image-worship. Little recently, the only forms of idolatry known to Mohammedans were Romanism and its daughters, or cousins, the Armenian, Syriac, Greek, Coptic, and other corrupt forms of Christianity...

The conflict which is continually taking place between the children of light and the servants of darkness, whenever the former plant the standard of the King Immanuel, there the latter struggle to place the ensign of their infernal master. Whenever Christian missionaries erect the true standard of the Cross, the Church of the living God, there the emissaries of the Pope will to erect the material cross, the work of man's hands, with all the other paraphernalia of their craft.

By thus breaking in upon the missions established by Protestant Christians, the priests introduce dissensions and confusion among the people. Their minds are distracted by the various theories presented to their view, and the spread of the Gospel is retarded. When the priests find that they are likely to be unsuccessful, they are inflamed with rage, and frequently have called in armed intervention in their behalf.

The devil's stronghold now is Popery. Atheism, Deism, Pantheism, Polytheism, Mohammedanism, Buddhism, Paganism, Rationalism, Socialism, Mormonism, Germanism, and No-ism, have all been tried, and Satan finds them all weaker than man himself, for his infernal designs upon the human race. Who are they who have the key of knowledge, and refuse either to unlock to the ignorant, or enter in themselves?

heathen at our doors, in our houses, in our kitchens, and stores, and manufactories. Let us acknowledge that we have erred in not doing more to enlighten the Papal darkness in which they are embroiled.

How shall we proceed to the removal of the great obstacle which Romanism presents to the universal spread of the Gospel? This is a great problem, and needs the light of Divine, unaided wisdom. But this we obtain from the Gospel.

The evidently intimate connection this design has with the work of "foreign missions," will be apparent from the following considerations. The geographical position, and the civil and political relations of the Papal countries of Europe, are such as to regard the spread of the Gospel through out the world. They occupy the northern shore of the Mediterranean Sea, and have constant and intimate commercial relations with Asia and Africa.

At five o'clock in the morning was aroused by two Sardinian soldiers knocking at the door. They came for the work, and as I had not my pocket watch, they were during the day, were afraid of losing the opportunity of obtaining it. Before eight o'clock twelve had come on a like errand, and were supplied.

Avidity for the Bible.

From the report of Mr. Matheson to a British and Foreign Bible Society we extract the following respecting the avidity of the Sardinian army for the Scriptures.

August 14th—Entered the Valley of Death, so named because many have been killed in it. The ground is literally plowed with shot and shell. I was anxious to mark the conduct of our own soldiers, going many a mile to certain death. Some of them were the worse for liquor, for they could scarcely walk. One large body advanced, and a tall sergeant led the singing of a profane song, in which the others heartily joined.

June 1st—Began to-day the distribution of Italian Testaments in fear and much trembling, among the Sardinian troops lately arrived. Opening after opening presented itself, and the avidity with which many received them was remarkable.

June 2nd—Took a large bag full of Italian Testaments to the market-place, Kadikoi. I met many Sardinians, and on presenting them with the work, was offered five-pence of them payment.

July 2nd—Visited to-day by seventeen Sardinians for the work. The interest shown by them was pleasant to give them. One soldier was sent for a Bible for his officer.

Meeting in church. After service distributed books and Bibles among soldiers, some of whom retired with me to my dwelling, where we spent till eleven o'clock in prayer for a special outpouring of the Holy Spirit on our hearts.

July 16th—Visited by Corporal... a Sardinian soldier came knocking at my door. He had to run five miles, and had to travel asking for Bibles; the darkness of the night, or length of the way, did not restrain him.

July 24th—Visited by many Sardinians, and went and visited their guard. Hold much conversation with them, as to Jesus Christ being the only Saviour and Saviour of sinners. All the guard got Testaments; and as remarked, if spared, how gladly they would take an army of reserve, they had requested me for one, as the former one given had sent to his mother in Piedmont.

August 14th—Two Sardinian soldiers called to-day. I was surprised to find in good English, and found my two friends, a sergeant and corporal, were Tuscan.

August 16th—Present at the battle of the Tehera on the 15th. It fell to my lot to attend wounded Russians.

The Day of Judgment.

That day will come, when both saints and sinners will appear before the throne of God. Both will have to be tried before a just God—every action, and every idle word that they have done or said will there and then be brought to light, whether good or evil.

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Revivals of Religion.

Like the land of Israel in the days of Elijah, the Churches are withering away for the want of a revival of piety.

The Holy Ghost is always willing and waiting to shed on the Church the spirit of revival. If you then, being civil, know how to give good things to your fellow-men, much more shall your Father in Heaven give the Holy Spirit to them that ask him?

The London Christian Times publishes a very interesting narrative of the escape of John Evangelist Borzinsky from the madhouse of the Brothers of Mercy at Prague.

An affecting occurrence took place some time ago in a seaborn town in England. Six little children got into a boat on the beach, and a mischievous boy shoved it off.

At a meeting of the Wesleyan Missionary Society, the Rev. R. Young, of Truro, mentioned a very remarkable fact that had taken place at Cornwall.

Two men were working together in a mine, and having prepared to blast the rock, and laid the train, the latter became by accident ignited.

spiritual life that must be commenced and continued by an abiding secret intercourse with God. The fact is exemplified in the lives of all good men, but inspired and uninspired. In holy intercourse with God, in heavenly vision, patriarchy, prophets and apostles have always commended their spiritual careers.

Beginning with the right duty in the right place, family, social and public prayer, attended with a greatly quickened faith, an increased love for all the services and ordinances of the sanctuary, will be the result naturally, as flows the stream when the fountain is opened.

Escape of Borzinsky from a Madhouse.

The London Christian Times publishes a very interesting narrative of the escape of John Evangelist Borzinsky from the madhouse of the Brothers of Mercy at Prague.

"The place at which we decided that my flight should be attempted, and from which I happily effected my escape, is a window in the madhouse, in order to reach which I was obliged to pass the cells of the monks, and to go through three passages.

On the next Monday, October 15th, I repeated my attempt to escape at the window, and got into the court, but full of terror, such fear and trembling, however, seized me, that I could not move a step, and I was obliged to lie down on the ground, in order to rest and to take breath.











