

Messenger and Visitor

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SAINT JOHN, N. B. WEDNESDAY, AUGUST 14, 1896.

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—A public with pleasure in another column President Sawyer's "Word More" referring to the great value of the services rendered by Hon. Dr. Parker to the denomination in connection with our educational work, and especially as a governor of Acadia College. The tribute is richly merited. The college and its kindred institutions have always had a place near the heart of the denomination. Many have loved them well. But among all who have held them dear and labored to promote their welfare, it would be difficult to name one who has shown a more constant, unselfish and practical friendship than has the honored brother of whom the President of the College writes.

—Poetic justice recently overtook an anarchist and would-be murderer at Aniche, France, in a very sudden and effective manner. The tragedy occurred in connection with the celebration of the 50th year of a certain M. Vuillemin's management of the coal mines of Aniche. An anarchist miner, named Decoux, who had previously been dismissed from the employ of the Company, approached M. Vuillemin and fired three shots from a revolver at him, all of which took effect, inflicting serious but not dangerous wounds. Decoux then attempted to throw a dynamite bomb, but it exploded in his hands, dismembering the murderer and hurling his writhing body a distance of eleven feet from where he stood, causing his death in a few minutes.

—REV. RUSSELL H. CONWELL, pastor of the Grace Baptist church, Philadelphia, is said to enjoy the distinction of preaching to the largest congregation in America. Of Mr. Conwell's early life and conversion *Ston's Herald* gives the following account:

"Born and brought up on a small farm in western Massachusetts, he was an officer in the Civil War. Subsequently he became a sort of Bohemian for years. As a newspaper correspondent he travelled throughout the far East. An infidel and gambler, he was induced to reform through the influence of a singular incident. He is said to have been the man who, while engaged in gaming at Long Kong, China, hummed the Sunday school tune, set to Phoebe Carr's beautiful lines—

"One sweetly solemn thought
Comes to me o'er and o'er,"

suggesting to his companion in sin associations and memories of other days, which led him to say, "Conwell has played my last game of cards," and who from that moment became a changed man. Whether just at that time and place Mr. Conwell was also converted, we are unable to say, but not long afterwards we find him a Christian man and a law student in Boston. While practicing law here he also turned his attention to authorship, and among other works wrote "Boston After the Fire." He is also said to have led a large and enthusiastic teachers' Sunday school class at Tremont Temple long before the days of Dr. Meredith and Mr. Cable."

—In the historical account of Rev. J. H. Foshy delivered at the laying of the corner stone of the new Yarmouth church, published in the Yarmouth Times, of July 19, and republished on our first page two weeks ago, a sentence referring to the organization of the church read as follows: "As nearly as can be ascertained from the records of Mr. Harding, this took place in 1791, when, by vote of the proprietors of the house, it became a regular Baptist church, the Rev. Harris Harding being called to the pastorate." Between this statement and the inscription said to be engraved on the corner stone—"organized 1797"—there appeared to us to be an evident discrepancy, and we therefore suggest in a foot note that "1791" in the sentence above was probably a misprint for 1797. Mr. Foshy has since written us, explaining that "1791" was not in itself a misprint, but that the apparent discrepancy in dates was due to the fact that some words in his manuscript had been omitted—indirectly we presume—from the historical sketch as it appeared in the *Times*. The sentence quoted should read as follows: "As nearly as can be ascertained from the records of Mr. Harding, this took place in 1791, and was a church on the mixed membership plan, which it continued to be till 1797, when, by vote of the proprietors of the house, it became a regular Baptist church, the Rev. Harris Harding being called to the pastorate."

The authorities of the Washington, D. C., Smithsonian Institute, have awarded the Hodgins prize as follows: First grand prize, \$10,000, to Lord Rayleigh and Prof. Ramsay, of London, for their discovery of argon as a constituent element of the atmosphere. Third prize, \$1,000, to Henry de Varygny, of Paris, for the best popular essay on the properties of the atmosphere. The second grand prize of \$5,000 was not awarded, none of the contestants fulfilling the conditions.

Minard's Honey Balsam, once tried always used.

A Word More.

Every reader of the MESSENGER AND VISITOR, at all acquainted with the facts, must have felt that the acknowledgment of Dr. Parker's generous and unswerving support of all the benevolent enterprises of the denomination was amply deserved. But his relations to one of the objects have been so intimate and his services in its behalf so valuable that they should be especially noted. For nearly the entire period of his professional life, Dr. Parker has been officially connected with the management of our educational institutions. His contributions for their financial support have been frequent and large. He has been one of the most constant in his attendance on the meetings of the Board of Governors in Wolfville and elsewhere, although that attendance must often have seriously interfered with his professional practice. His counsels were always wise and helpful. His cheerfulness, his courage and cheerfulness in circumstances of discouragement have led to success from the brink of defeat.

Such faithful devotion to the interests of our educational institutions deserves special acknowledgment. The example ought to be an incentive to similar devotion on the part of many young men in the same good work.

—A. W. SAWYER.

Questions.

1. Is it not a pastor's duty to preach against the open fault of church members, and kindly advise them not to engage in such faults as best-selling on the Sabbath, passing the church on prayer meeting evening for a walk, rather than come to the meeting, and such like?

2. Is it becoming for church members to discuss the pastor for denouncing the common errors and worldly sins of the day, before the world?

3. Is it a case that calls for discipline of the members, and whose duty is it to be private or public offences—if any?

The first and second of these questions do not seem to require any answer. The things named are of course unbecoming and wrong in members of the church and they should not be offended with the pastor for reproving them for wrongdoing, and for publicly warning his people against popular sins and evil habits into which they are liable to fall. The pastor, on his part, however, should be careful to speak the truth in love and to improve in the spirit of gentleness and wisdom. Merely censorious reproof untempered by sympathy and a strong desire to help the erring may easily do more harm than good.

The third question it seems impossible to answer specifically. It is in the highest degree unbecoming for church members to talk openly against their pastor, even though his course in some matters may not commend itself to their judgment; and to speak falsely against the pastor and thus injure his reputation and usefulness is a grave offence not only against the minister but against Christ and the church. It is to be feared that church members are sometimes guilty of this in a thoughtless way, without considering the sinfulness of their conduct. Whether speaking against the pastor should be regarded as a private or a public offence would depend, we suppose, on what has been said and how. But of course church discipline in such a matter should be employed only when kindly and persistent personal efforts on the part of the pastor and others had failed to bring the offenders to a due sense of their wrong-doing.

Lunenburg Co. District Meeting.

On July 8th Lunenburg Co. Baptist pastor and delegates to the number of twenty-three, met in quarterly district meeting on Tanook Island. Much enthusiasm was evoked at the meeting, displaying itself in an annihilation of the debt remaining against the late Lunenburg Baptist, and a material increase in the special fund accumulating for the support of an evangelist in our county. Gratifying news was presented by pastor Raymond of the proposed organization of a Baptist church in the important centre of New Canada, where student pastor Whitman has been labouring with praiseworthy diligence for the past nine months.

A crowded house and warm attention greeted pastor Raymond, to whom the exercises of the evening had been assigned. His discourse on "The Church—the body of Christ," was most impressive and practical. Through the secretary the pastors of the county express their deep sorrow, and sense of loss in the resignation of pastor Raymond, who has won the love of his people as well as brother ministers, no less by his Christian manhood, than by his special capacity for efficient service. We meet in September, if God will, with session held in New Canada. H. A. FORSTER, Sec.

[Bro. Porter states that his absence from home has prevented an earlier report of the quarterly meeting being sent. It is, of course, very desirable, if such reports are to be published in our columns, that they be forwarded as soon after the meetings are held as possible.]

—Ed.

Halifax Notes.

Summer weather continues, the park and public gardens are having large call from citizens and visitors.

A very large delegation, representing various Orange lodges in Canada, assembled in Halifax and elected their officers for the ensuing year, and to-day the Y. M. C. Association of the Maritime Provinces opened here in the Grafton street church. Dr. F. W. Kelly, Montreal, W. D. Millar, International Sec'y, Evangelist Gale and other prominent workers are to address the various meetings.

Rev. S. W. Stevens, from Philadelphia, occupied the pulpit and preached in First Baptist church recently and Professor Keirstead, last Sunday. Bro. Chute is expected home this week. Dr. Saunders and family are away.

Rev. W. E. Hall and Dr. Kempton still hold the fort.

North church has had the pleasure of listening to Dr. Blayden of Cambridge, Mass., for three Sundays. He is an able preacher.

West End is having visitors. Bro. Jackson from Sackville has visited and preached last two Sundays.

Corwallis St. church (colored) still without a pastor, is having local supplies. Their Sunday school and prayer meetings are being fairly well sustained. These dear people need a pastor.

Rev. J. W. Brown, French Village, met with the district committee and reported from his field. He is finding the field a large one and is making an effort to have a helper, who will take one part. The work is great.

The up for have under consideration the establishing of a day school for the Preston field.

Beach Hill and Africville are having local supply and the people in these places are well looked after by the churches in the city.

Rev. D. G. McDonald made a flying visit this week.

Rev. W. N. Hutchins, Canning, and Elbert E. Gates, Bennett, N. Y., are having sessions in Halifax.

Corwallis St. church held their annual meeting in North church last week at which time the appointment of officers took place. See B. Y. P. U. column later.

The railway is still under consideration. The city council is being petitioned against permitting the company to lay double tracks on the principal streets.

The widening of Lockman street is being taken under consideration and between these two items it looks as though the city will not have either this fall. More anon. G. A. M.

Golden Wedding.

The following account of an interesting anniversary appeared recently in the Yarmouth Light. It is forwarded to the MESSENGER AND VISITOR with a request for general publication in our columns. In complying with this request we desire to present our congratulations to Mr. and Mrs. Patten on the long and prosperous life journey they have, by the blessing of Providence, made together. May there be for them—other happy years to come!

The 25th of July was observed by N. E. Patten, Esq., and his good wife as the 50th anniversary of their marriage, and it was probably the largest gathering of invited guests in this village. Those present were favored to begin to come about 3 o'clock, and at about 6 o'clock nearly 200 had arrived and sat down to tables placed about the grounds, which were furnished with very many delicacies. Upon the tables, however, the chief object of interest was a massive bridal cake, most artistically and beautifully ornamented and bearing the date 1848-1895. This cake was the handiwork of James Cooke, jr., and was certainly a masterpiece of the confectioner's art in a pleasant manner of questioning and in a pleasant manner of questioning and ceremony was performed by the Rev. Mr. Tingley, the Rev. gentleman conceiving it to be an excellent opportunity, decided to settle the question as to whether marriage was a failure or no; and on this occasion, those who attended by the joyful appearance of Mr. and Mrs. Patten, concluded that marriage was most certainly not a failure. Wm. R. Doty, Esq., and Mrs. Doty "stood up" with the contracting parties, as they did half a century ago. It is not a frequent occurrence that a man and woman are permitted to renew marriage vows pledged half a century past; much less frequent it must be, however, when, as on this occasion, those who attended as bride's maid and best man were the same persons who filled those important positions so many years ago. It is sincerely to be wished for that Mr. and Mrs. Patten and indeed Mr. and Mrs. Doty (whose combined ages must be near 300 years—and still they are young—) who have seen so much improvement in Dominion, Provincial and local concerns, may be spared to the advancement of every good in the community and their own happiness. Some handsome presents were received.

ACKNOWLEDGEMENT.

Allow me to acknowledge the receipt of ten dollars, on the 6th inst., from some "friend" whose name does not appear in the letter. I take this way, not only of acknowledging the highly appreciated favor, but of tendering my warmest thanks to the "friend" who has thus so kindly remembered me in this tangible way. May the rich blessings of a merciful Saviour be theirs to enjoy.

Mrs. T. M. MURPHY.

Tusket, N. S., Aug 7, '96.

For Spasmodic Coughs—Minard's Honey Balsam.

S. S. Convention.

The fourth annual session of the Sabbath School Convention of the E. B. Association of N. B., met with the First Hillsboro' church, July 10th, at 2 p. m. Rev. S. W. Keirstead called the meeting to order, short time was spent in prayer; after which the roll of delegates was called. There were found to be delegates present from twenty-five different schools. During the convention statistical reports came in from sixty schools. The following officers were elected for the coming year: President, Bro. G. P. Steeves; Vice-President, Bro. J. H. Colpitts; Sec.-Treas. Rev. S. R. Cornwall; programme committee, Bro. John I. Steeves, Rev. W. Camp and Rev. M. Gross.

The modal lesson was then taken up by Rev. W. Camp and carried forward in a very able and interesting manner. Chief thought brought out, "God demands a spiritual and holy worship." Next, encouraging reports were read from parish superintendents, Bro. William Tingley, of Point de Bute; Sister N. C. Atkinson, of Grandville, Harcourt; Des. Palmer, of Dorchester, who reported two old schools reorganized and other interesting matter; Miss Mary Bacon, from Hopewell parish; also Bro. Samuel Balseg presented reports from two new schools organized in Coverdale parish, one at Stony Creek and one at Grand Falls, the latter being a union school.

The delegates present from the different schools were now called on and responded cheerfully, giving short but encouraging reports from their schools. Rev. W. Camp then addressed the assembly, the interest in Sunday school work among us in deepening and widening.

Evening session opened at 7.30. The programme as previously arranged was then taken up.

(1) Rev. S. W. Keirstead, paper. Subject: "The aims and objects of S. S. work;" introductory thought, "Teach the people to remember the Sabbath day to keep it holy." 1. To train intellectually; 2. Moral culture, everything should be done decently and in order; scholars should be taught with high regard for moral character; 3. Highest aim, "The salvation of souls." Then the training for future work. This paper was discussed by Rev. S. H. Cornwall and Rev. A. H. Lavers.

(2) Rev. N. A. McNeil, paper. Subject: "Suggestions to S. S. workers." 1. Necessity of knowledge of the truth we undertake to teach; 2. Should teach with certainty, not hesitancy, but reliable truth; 3. Secure best help but not walk with the crowd; 4. Be plain, use plain, plain language; what you teach, know the scholars, study their disposition, be patient, make them intelligent citizens, pray for them, stand next to their parents—Remember you are to give an account of your stewardship. Discussed by Rev. A. H. Lavers, Bro. Rufus Tingley; Rev. B. N. Hughes spoke of when the children went to school, Rev. S. W. Keirstead emphasized the power of christian living on the part of teachers.

(3) Rev. F. C. Wright, paper. Subject: "The teacher's preparation for his or her work." 1. The S. S. teacher's work Scriptural and Historic; 2. Why should the teachers be trained? Responsibilities of the work. An ignorant man cannot teach, needs Biblical knowledge, should know the contents and contents of the books of the Bible; 3. Knowledge of human nature; 4. Principles and philosophy of teaching; 5. Skill, ability to do quickly and at the right time; 6. Spirituality, personal acquaintance with Christ, seeking help from the Holy Spirit; 7. The need of teachers meetings, etc. Discussed by Rev. W. Weeks and Rev. S. W. Keirstead.

(4) Rev. H. H. Saunders, paper. Subject: "The teacher's work in the S. S. school." 1. Hold the time for your lesson undisturbed; 2. Realize the force of the truth you teach in your own experience; 3. Aim to magnify Christ; 4. You must be in earnest; 5. Teach your scholars to practice, apply the truth, etc. Discussed by Rev. A. H. Lavers, Rev. S. H. Cornwall.

(5) Rev. W. C. Vincent being absent, Rev. W. Weeks was called on to take his place, he cheerfully responded and spoke on the following subject: "Indifference of Parents to the Spiritual Welfare of their children." He emphasized the following thoughts: The parent stands nearest to the children than any other teacher. The home of Moses must have been an ideal home. Faith develops action, fruits of dancing and card playing.

So closed the evening's programme, everyone present must have been profited and every Sunday school worker went home resolving to do better work for God the coming year.

Saturday morning session opened by the secretary, prayer by Rev. C. P. [F. C.] Wright. Rev. W. Weeks appointed to answer questions posed in the question box.

Parish officers were appointed for the following parishes, Dorchester, Dea. W. H. Bowser; Salisbury, Bro. D. A. Jones; St. John's, Miss Winnie Harter; Westport, Bro. William Tingley; Bonaford, Miss Nettie Lavers; Harcourt, Mrs. W. C. Atkinson; Campbellton, Bro. H. N. Bray; Elgin, I. H. Colpitts; Coverdale, Bro. Samuel Balseg; Hillsboro, Bro. Jerome Dawson; Hopewell, Bro. G. C. B. Olive; Harvey, Dea. C. W. Anderson; Alma, Dea. Rommel; Sackville, Bro. A. C. Sears; Moncton, A. E. Wall. Resolved the secretary have power to add to these others if found necessary. The duty of these officers is to do all in their power to forward Sunday school work in their several parishes, organizing new schools, etc., reporting work done and statistics of schools to the convention annually.

The secretary's report was now called for. Reported Sabbath schools heard

from in this association in all sixty; scholars, 2,594; average attendance, 2,653; teachers, 233; adults, 373; expenses, \$750; benevolent contributions, \$102.80; baptisms, 225; Moncton, 3 schools, 30 baptized; Demoiselle Creek, 1 school, 23; Hillsboro' 1st, 23; Havelock, 17; St. John's, 15; Dorchester, 14; Hopewell Hill, 13; twenty-two report, baptisms from 1-10; thirty-eight no baptisms; churches without Sunday schools as far as can be learned, Bayside, 3rd Salisbury, Cossaigne; Port Elgin is reported to have a union school. To the association last year 55 reported. We have heard of three new ones being organized during the year. Report was received and resolved it be read in association.

Rev. W. W. Weeks was now called upon to answer the questions put in the box.

(1) How can we get the S. S. work better in touch with the people? 2. Is it better to have a word (?) teacher of two classes in one? 3. What about Union schools? Answer to No. 2, classes should always have a christian teacher. "If the blind lead the blind they both fall into the ditch." 3. Whenever possible have Baptist schools. A union cannot be a success.

Adjourned to meet in special session Monday morning at 9 a. m.

Monday morning session opened by Vice-president I. H. Colpitts.

Resolved, Secretary attend to publishing minutes and papers read at the Convention.

Resolved, That a committee of three be appointed to consider the question of the reports of the convention placing a general S. S. missionary on the field during a part of the year at least, in order to push our work when necessary in the Eastern Association. Further this committee have power to act in whatever way deemed desirable by them.

Committee, Rev. S. W. Keirstead, Rev. W. W. Weeks and Rev. S. H. Cornwall.

Resolved, That this convention earnestly request pastors and superintendents to have jurisdiction of this convention, that they should be held in the schools during a part of the year at least, in order to push our work when necessary in the Eastern Association. Further this committee have power to act in whatever way deemed desirable by them.

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W. B. M. U.

PRAYER TOPIC FOR AUGUST.

For our annual gathering that the blessing of God may rest upon every one here and freedom from all sin give us the grace to extend His Kingdom.

The twenty-fifth anniversary of the Woman's Missionary Aid Societies will be held in the Lanster street church St. John, on Friday, Aug. 24th, at 9.30 a. m. Executive meeting on Thursday evening at 7.30.

We are very anxious that as many as possible of the older members of our Societies shall be present and at the Saturday morning meeting tell of the beginnings of mission work in their W. M. A. S. This should be a meeting of great interest and profit. The programme published in last week's issue will give all necessary information concerning the exercises.

A large number of W. M. A. S. and Mission Bands have not yet sent in their reports to Mrs. Margaret Cox, Chairman, Queens Co., N. B. Will not the sisters attend to this promptly? If blanks have failed to reach you, do not wait to send for them at this late hour; but forward immediately to Mrs. Cox the necessary information so that she can prepare her report. We want to hear from every Society and Mission Band in New Brunswick.

The 25th anniversary of the W. M. A. Society was celebrated on Thursday, July 11th, 1896. Programme as follows: Social meeting at 5.30 p. m. opened by singing a hymn. Mrs. Harding read scripture and made appropriate comments, a number of papers were interspersed with music. Our president then addressed us, giving many interesting facts connected with the origin of the W. M. A. Society in the provinces and of the indefatigable work done by Miss Norris previous to her going out to India. What a brave little woman she was and how difficulties receded before her firm faith. But, "with God nothing is impossible." Then came roll call with scripture or other response, and while the meeting was large we still had to regret the absence of many whom we would have been delighted to see.

Mrs. Alex. Christie gave a very fine report of the county convention, held at Port Greville, and Mrs. D. A. Steele and Mrs. C. Christie added some interesting items. The latter told some encouraging things of county work. Mrs. M. A. Logan, Amber Point, Mrs. Hugh Logan and Mrs. W. Bent, Salem, each had something of interest to relate. Mrs. George gave one of her pleasant talks. Nearly an hour was spent in hand shaking and social chat, after which tea was served in the dining room, in the basement of our new church. It was a very enjoyable time. About 75 ladies and a half dozen or more gentlemen were present.

The public meeting at 3 p. m. was presided over by Rev. Dr. Steele, opened with music by choir, Scripture reading and prayer by our pastor. The annual report of Society read by secretary, Dr. Steele made a few remarks and called on Mrs. George, who read an excellent paper, drawing strong contrast between girl life in India and in this country. Miss George sang a very sweet solo. Envelopes were opened by Mrs. G. B. Smith and Mrs. Alex. Christie. A pleasant break in the monotony occurred when Mrs. Smith announced \$25.00 from Mr. G. B. Smith to constitute Mrs. J. Moffatt a life member, and presented that lady with the certificate. A hearty "Praise God from whom" etc. was sung, and opening of envelopes resumed with an occasional scripture selection from the audience. Dr. Steele read extracts from Dr. Boggs's fine missionary paper, published in MESSENGER AND VISITOR. Collection was taken up. The result of donations and collection was \$113.63. Anthem by choir. Prayer by Rev. Mr. Lavers. Benediction was pronounced and meeting adjourned. Thus passed one of the most successful of our anniversaries.

A. E. BLACK, Sec.

The quarterly meeting of the societies in Halifax and Dartmouth were held in the vestry of the North church on August 6th. Mrs. D. G. MacDonald presided, giving us in her own words many helpful thoughts from 2 Kings 5.

The year's work was spoken of by representatives from each society. Progress had been made in each case. Five life members had been made, and to the society in the North church, Crusade Day had added twenty-two members.

By a unanimous vote the yearly meeting of these societies was changed from January to September. This change has long been necessary and will help greatly to increase our work.

Mrs. Blackburn, of Mass, gave an interesting address from her own personal experience, on "How to interest women and children in the work of Missions."

For the first time in the history of these quarterly meetings we were honored with a visit from one of our brethren, (Brother McDonald), who was cordially invited to a seat with us (as they say in association) and made a telling speech, if a novel one, in his own words, was many helpful thoughts from 2 Kings 5.

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Sabbath School.

BIBLE LESSONS.

Adapted from Peabody's Bible Notes. THIRD QUARTER. Lesson VIII. Aug. 25. Joshua 8: 5-17. CROSSING THE JORDAN.

OLDEN TEST. "When thou passest through the waters I will be with thee."—Isa. 43: 2. THE SCENARIO includes the first four chapters of Joshua.

EXPLANATORY. I. THE NEW LEADER.—The mantle of Moses fell upon Joshua, the son of Nun, and he was appointed by God to be the leader of the people. (1) "His name" was originally "Hoshea," "Salvation," or "Help." To this was added afterwards the prefix "Jeh," Jehovah, and his name became Jehoshua, shortened into Joshua, "Salvation from Jehovah." (2) "His birthplace" must have been in Goshen, Egypt, where he was a slave of Pharaoh. (3) "His ancestry." He was a descendant of Joseph, through Ephraim, and, according to 1 Chronicles 7: 1, 2, he was twenty-seven years in Canaan, as the Jews say, it would be eighty-three at the time of the crossing in B. C. 1461, and therefore forty-three at the time of the exodus, or thirty-seven years younger than Moses. His birth, according to Usher's chronology, would therefore be about B. C. 1534.

NOTE 1. That all his past life was a preparation for the great work to which he was now called. He never could have done the work he never could have been called to it, had he not been faithful, active, ready to learn, and always doing his best. He that is faithful over a few things will be made ruler over many things. This is the great principle of the kingdom of God. So it was with David. So it always has been, and always will be.

NOTE 2. When the time came, God called him, and opened the door to the great work of his life.

NOTE 3. God endorsed him before all the people by working through him similar wonders to those by which he proved to the people that he had chosen Moses.

THE NEW MOVEMENT.—A new era was now to begin, toward which all their past history led them. It was a great, solemn, difficult work, but out of its success would come an uplift to the whole nation, and toward that end they would live on a higher level.

PREPARATIONS FOR CROSSING.—V. 5. (1) Two explorers were sent across the river, to investigate and report. Their report is told in chapter 2. They reported that there had fallen on the inhabitants of the land, their courage had melted away, and their hearts were faint; for they had heard what the Lord had done for the Israelites in Egypt, and against their neighbors in the desert. Sihon, king of the Amorites, and Og, king of Bashan. This report, of course, gave courage and faith to Israel. (2) The announcement was made that in three days the march would begin (v. 10, 11), and that they should prepare three days' rations. (3) A movement began toward the river (v. 11), from the plains of the so-called (Shittim) about five miles to the borders of the Jordan. (4) Still more important was their spiritual preparation.

"And Joshua said unto the people, Sanctify yourselves." The command now given was undoubtedly of the same import with that given by Moses on the eve of the delivery of the law upon Mount Sinai (Ex. 10: 10-14). They were to wash their persons and their garments, and to abstain from everything that might indispose their minds to a serious and devout attention to the miracle about to be wrought in their behalf. A similar command was generally given on great and solemn occasions (Lev. 20: 7, 8; Num. 11: 18; 1 Sam. 16: 5; Job 2: 10).

MARCHING ORDERS.—Vs. 6-13. I. THE ARK OF THE COVENANT LEADS THE WAY. 6. "Spake unto the priests. Whose duty this was. The ministers of religion went before even the command-in-chief. The ark of the covenant, the ark of the covenant, or the "testimony," was a sacred chest containing the two tables of stone, inscribed with the Ten Commandments (and the pot of manna, and Aaron's rod, Heb. 9: 4). It was the symbol of Jehovah's presence, of His covenant promise, and of His covenant of obedience. "Went before the people." There was to be a space of two thousand cubits, or nearly three quarters of a mile, between the ark and the people, so that all could see the sacred symbol of the divine presence (Josh. 3: 4), which could not be done if the ark was closely surrounded by a crowd.

THE LEADER TO BE PUBLICLY HONORED BY GOD. 7. "And the Lord said unto Joshua, This day will I begin to magnify thee." make thee great, put honor upon thee, as the leader and commander of the people. Henceforth he would be accepted as the true successor of Moses. Without doubt, there were many ambitious men who felt that they could make quite as good generals as Joshua, and who would have liked the place. This act of God, crowning Joshua with honor, would settle this question. It is a great blessing to any people to have a recognized and trusted leader.

THE LEADERS OF RELIGION with the ark must take the most dangerous place. 8. "Ye shall stand still in Jordan." They were first required to pause on the brink of the stream, till the channel was laid dry, and then they seem to have advanced and taken their station in the middle of it. All the people had passed over. If the waters, dammed up some miles above, should break through their barriers, they would be the first to be destroyed, and the people would have some warning.

Thus they were an example of faith in God, an object lesson in plain sight to the people. 4. THE ANNOUNCEMENT. 9. "Said unto the children of Israel, Come . . . and hear." It seems that the Israelites had no intimation how they were to cross the river, till shortly before the event. They expected something, but did not know what.

"Hereby ye shall know that the living God is among you." Jehovah would prove His existence and presence by His works. By this manifestation of power He would prove to them that He would give them the victory over the dangers and difficulties they greatly feared, and that He would "without fail" take them out from before you" those who then possessed the land. By what God has done, we know what He can and will do. "They greatly needed this proof, for the difficulties of the Hebrews were immense, and the Canaanites" were, strictly speaking, the "lowlanders," who inhabited the lower tracts of Palestine, on the sea coast and western bank of the Jordan (Num. 13: 29). But this name is often used in a broader sense, including all the tribes descended from Canaan, including all the tribes here named. The "Hittites" were descended from Heth, the second son of Canaan, and settled in the eastern part of Palestine, and the Hebron (Gen. 23: 10, 25: 6). They afterwards became a great nation, and spread over the regions north of Palestine. "The Hivites" descendants of Canaan, were a commercial people. They were mainly located "under Hermon, in the land of Misrephoth" (Josh. 11: 3). In Mount Lebanon (Judg. 3: 3). "The Perizzites," "rustics" or "villagers"; Canaanites who dwelt in open, uncultivated lands, the slopes and valleys of the western flanks of Mount Carmel. "The Girgashites" were probably a family of the Hivites, dwelling east of the Sea of Galilee. "The Amorites," "mountain men," descendants of the fourth son of Canaan, were the most powerful of the Canaanitish people. They occupied (Gen. 14: 7) the barren heights west of the Dead Sea, and stretched west to Hebron (Gen. 13: 18; 14: 13). "The Jebusites" were a tribe, were in possession of the central highlands around Jerusalem, their stronghold.

"Behold, the ark . . . of the Lord of all the earth," who, therefore, has the right and the power to give you the land. "Passeth over before you"; to lead you, to make the way for you, to prove that it is safe for you to follow, to show that the power and the victory are from God.

"Now therefore take you twelve men"; to bring memorial stones from the river bed, as described later on.

"And it shall come to pass." This verse is the promise of what is described in verse 16, as fulfilled. Y. THE JORDAN CROSSING, and the people stand within the promised land.—Vs. 14-17. 15. "For Jordan overfloweth all his banks all the time of harvest"; i. e., the barley harvest, which is during the latter part of March and first of April in this region, and sheltered region. Dr. Thomson says that he has visited this place "early in April, and found the barley harvest around Jericho already ended." These two or three weeks of being to the river. Nearest the usual banks at this place is a low level beach about twenty rods wide, "which low flats are the banks that were flooded when the Israelites passed over." The river at this place is about one hundred feet wide, and the margin overflowed about four hundred feet more, making about five hundred feet in total width. Others represent the width as much greater.

The cause of this great amount of water is found in the melting snows of Lebanon. At some other times the river can be easily forded.

"The waters . . . rose up upon a heap very far from the city of Adam." The true meaning is expressed by the text, "as up in one heap, a great way off, at Adam, the city that is beside Zarethan." That is, in some way, by direct miraculous power, or by some means, the waters were dammed up there long enough for the people to pass over the Jordan. Where Adam was is unknown. Kell places it at "Kurn" (Horn) "Sarabath," about fifteen miles above the encampment. Here the river is narrow and flows between two ridges of mountains on either side, which here almost meet, which seems the most suitable point for damming up the river.

"The priests . . . stood firm on dry ground in the midst of Jordan." proving their faith in God's promise, and calling attention to the fact that it was divine power alone that opened the way and preserved them in it. Thus the whole people crossed in safety, in a very few hours, and stood in the first time in their new home. They encamped at Gilgal. Then the river returned to its usual course. There was no retreat now. It was victory or death.

MEMORIAL STONES.—The twelve chosen men carried each one a large stone from the bottom of the river, and placed them in a conspicuous place as a memorial of the great thing that God had done for them. They gave frequent occasion for repeating this story to children and children's children, and to God. It was a perpetual object lesson and education.

LESSONS FOR TODAY. 1. We have a great and tried Leader, whom God has proved by many miracles and by marvels of transformed character to be the Leader. He has appointed to guide us to Our Promised Land.

A Jordan flows between us and every best good of life—new life, usefulness, education, higher spheres, enlarged lives. It is a great blessing to any people to have a recognized and trusted leader.

Ministers and teachers are to lead, not follow. They are to be ever foremost in every good work. An officer cheers his men into action not from behind, but from the front. So the officer of God's army should be in the van of its progress, of thought, of action, of leadership.

For every special work there is need of special preparation. There is no sudden leaping into greatness, or great usefulness. Preparations for a voyage are often long and careful, though the start may be sudden. Lightning seems to flash suddenly from

the clouds, but the electricity has been gathering for hours before. An old Chinese proverb says "What will you have? says God. Pray for it, and take it!"

Every one needs to take a decided stand, a positive step that cannot be retraced, and to stand himself to the side of right and of God. A decided stand is often more than half a victory.

B. Y. P. U. OUR OBJECT.—The unification of young people their increased spirituality, their stimulation in Christian service, their education in scriptural knowledge, their instruction in Biblical history and doctrine, their enlistment in missionary activities through denominational institutions.

OUR FELLOWSHIP.—All Young People's Societies of whatever name in Baptist churches and Baptist churches having no organization are invited to representation. We depend on our unity to our young people's name or method. Our common bond is our common faith in the full affirmation of those teachings.

WE ARE ONE PEOPLE WITH ONE MISSION.—Kindly address all communications for this Union to Rev. G. O. Gates, St. John, N. B. Prayer Meeting Topics for Aug. 18. B. Y. P. U. Topic—"The family altar."—Gen. 2: 20. C. E. Topic—"Christ's work for the world."—John 1: 1-14.

DEVOTIONAL CALENDAR. (By permission.) Aug. 12—"Be Hecaptable" (vs. 9). 1 Peter iv. Read Matt. 23: 35, T. 1, 1-5. Aug. 13—"Be Hecaptable" (vs. 9). 1 Peter iv. Read Matt. 23: 35, T. 1, 1-5. Aug. 14—"Prophecy came not by the will of man" (vs. 21). 2 Pet. 1. Read 2 Sam. 23, and Acts 1: 16. Aug. 15—"Be Hecaptable" (vs. 9). 1 Peter iv. Read Matt. 23, 11, 12, Acts 20: 20. Aug. 16—"The Lord and time" (vs. 8). 2 Pet. 3. Read Ps. 109, 4: 8, 4. Aug. 17—"Be Hecaptable" (vs. 9). 1 John 1. Read John 1: 9, 5.

The coming meeting of our Maritime Union ought to be the best we have yet had. We are getting better acquainted with the work of the Young People's Union. We are becoming more and more deeply convinced that this department is one of the greatest of our churches and denomination, and now it should be ours to make the most possible of this movement that is stirring the heart of Christendom to-day.

Maritime B. Y. P. U. Convention 1905.—General Session, St. John, N. B., August 23, 24, 25, 26, 27.

For programs of meetings and persons who will deliver addresses, etc., see MESSENGER and Visitor of July 31. I feel sure there is a host of good things in store for those who shall attend these meetings. The noble heroes who captured for the third time the B. L. G. Banner will be there, and their names and deeds will be told. The grand evangelistic meeting Sunday evening, under our motto "Loyalty to Christ," shall possess all present, and when new born souls shall be added to the Kingdom of Christ, Oh! such a season, who can afford to miss it.

B. Y. P. U. Officers see to it that you are duly appointed a delegate to both conventions and you are sure of it. When you arrive, enroll your name and the Union you represent, obtain the 1905 B. Y. P. U. badge and wear it, be ready to state in a sentence who, when, why and whereabout your Union. Take a cheerful part in all the discussions and reports, determine to make the convention and sessions bring home book and pencil, get enthused for work, and be sure to carry home to your Union the spirit of the meetings and reports.

Remember the date of opening. Be there promptly. Be a delegate. Be ready to report. Be sure your Union has paid its membership fee. Be sure to get a badge. Be in earnest about getting the spirit of the meeting. Be sure to take notes and report when you return home. Be sure to pray for success. Be sure you bring Jews with you, and be assured that we will say "It was good for us to be there." May the Divine blessing be yours. Yours in the work, W. A. McDaniel, Pres. Maritime B. Y. P. Unions.

MEMBERS.—We are glad to report an increase in interest and members; our total membership being sixty-two, with sixty-seven active and twenty-five associates. We have taken up "Bible History" as a study during the summer months with our pastor as leader. We are praying that the interest may deepen and strengthen until our associates become active members with many others that are not yet "with us."

HALIFAX—B. Y. P. U. DISTRICT MEETING.—The annual business meeting of the Young People's District Union was held in the North Baptist church yesterday, July 28, 1905. Thirty-nine men and women of thirty minutes preceded the business meeting. Reports were read, showing progress and active Christian effort in every branch of the young people's work. There are twenty-five members to be elected and lasting work for the Master. Our Maritime President, Mr. George A. McDonald, was appointed delegate to the Maritime B. Y. P. U. Convention, to be held at St. John this month. The following officers were elected for the ensuing year: President, Parker R. Colpitt; 1st Vice-pres., Dr. A. J. Mader; 2nd Vice-pres., Miss Mary Thompson; Sec. Sec'y,

Miss Sarah L. Norton; Cor. Sec'y, Miss Gertrude E. Hubby; Treasurer, Miss Gertrude E. Hubby. An invitation from the Tabernacle Union to meet with them at next meeting was accepted. Exercises closed with singing "God be with you, etc." Minutes M. Huxley, Cor. Sec. 11 Baver St., Halifax, Aug. 1, '05.

OUR RESPONSIBILITIES AS YOUNG CHRISTIANS.—(Read before the ANnapolis Co. B. Y. P. U. Hampton, An. Co., N. B.) Youth is a beautiful time to begin to serve the Lord. For why? Because the hearts of the young being free from worldly cares and anxieties are more susceptible to religious influence than those more advanced in years. It seems to him, for the longer he lives, the more of concern to all religious workers, to seek by every means in their power to persuade the young to give their hearts to the Saviour as early in life as possible. For the longer he lives, the more of concern to all religious workers, to seek by every means in their power to persuade the young to give their hearts to the Saviour as early in life as possible.

It is not the high enterprises, or change of location that the Lord requires of us so much as the quiet, cheerful continuance in well doing. Or, as one of our favourite authors puts it: "It is not the great events of our lives, but the daily little things that make the strength of our character." The great secret of success in Christian work lies in frequent and fervent pleadings at the throne of Grace. This neglected dwells our energy and weakens our zeal.

We must sometimes with discouragement, in this, and we feel our gifts small, so much so that we are ready to omit the responsibility when we come into the presence of the sanctuary; but we have not any reason to be faint-hearted. We cannot multiply words or our petitions; for all that is required of us is sincerity of heart, and then as the poet says: "Prayer is the simplest form of speech That human lips can try."

The personal experiences of older Christians in regard to these responsibilities are often helpful to the young. It is true that we all need more of the Christ-like Spirit, at all times, than we think or realize, and we should remember that it is not a Christian spirit that is the simplicity of others of religion, or to wound the feelings of others by making them feel that they are not needed. It does not savor of the "charity that never faileth." How much we need to watch not only our words, but our thoughts as well; "lest we err from the truth."

Then, we are responsible for our talents, and our influence. We should seek to have all our natural talents developed by the religious use of faith, hope and love; then we will be the inspiration to our gifts to the glory of God. Talents misimproved will deprive us of religious sensibility. We were not made to be silent. We mean this in the words of the talents. If we improve the gifts that we have as we should, we will grow in grace; our views will widen and deepen, our paths grow brighter and brighter, and we shall not be unfruitful in the Kingdom of our Lord.

"We cannot impress the world of the great realities of religion by standing on the world's level and seeking its approbation." God hath said: "Be not conformed to this world, but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God." Again, "Come out from among them and be ye separate." These are men and women who see no indifference to the eternal interest of their souls that they never read the Bible. It seems that our Lord intends for such people to receive the message of His love through His faithful followers. Our life should be unceasingly preaching, that all with whom we mingle may know and read us as living epistles to the truth as it is in Jesus. It is also our privilege to be fellow-workers with the truth, in the line of giving of our means, to send the glad message of love to heathen lands. How very sad the responsibility of not doing, when souls are perishing for the Bread of Life, for whom our Lord gave His own life. Are we not robbing Him when we refuse to act in this department of Christian work?

It is to God the author and finisher of our faith that we owe our highest responsibility, our profoundest reverence, and our most fervent love. Without His help all our attempts will prove failures. With His grace in our hearts we may accomplish much. Since He has said: "Lo I am with thee always" it is our privilege to engage in His service, and to be ready to go and dare for Him. By careful and prayerful study of His word, all our obligations will appear so plain that we will accept them as coming from a loving Father's hand, and learn to view them as our highest duty.

Dear young Christians you have found the light, walk so fully in this light that you will exert a daily unceasing influence for Christ, doing all in His name and for His sake. You have just begun your life work. See that you make your life significant in loving self-denying service. Instead of trying to follow your Saviour with gazing eyes into Heaven; rather look upon Him as He leaves His Heavenly mansions and descends to this earth. Follow Him closely, now through all the scenes of that busy life until you come to the sad closing scene, on Calvary, and there in view of those pierced hands and feet, wounded side, and

bleeding brow, of the dear suffering Son of God, bow in holy adoration at the foot of the cross; and in humble penitence look up and see how great the sacrifice. Thus rise, and go forth with loving hearts, and consecrated lives, and hold Him up to fellow-dying sinners, and seek to lead them to the fountain for cleansing. To be soul-winners in the great harvest field, is the highest service to which you need aspire. If you fall to live up to our Lord's requirements you dishonor His cause. Sincere attempts will prove your discipline, and living thus you may be a blessing to others. At the foot of that cross too, you may learn how to face the conflicts, trials and sorrows of life with cheerful, meek and patient trust. Then after the willing service will come the welcome plaudit, the victor's crown, the perfect rest. Then:

"Grow old along with me! The best is yet to be, The last of life for which the first was made"

Our hearts are in His hands Who saith, "A whole I planned, Youth shows but half; trust God: see all, nor be afraid."

EMMA BROWN, Mt. Hanley, N. F. Drunkenness comes from drinking and wine, misery, crime, and death come from drunkness.

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more have been having the Fresh; you know this is right against the doctor's orders, and the Fresh, knowing this, made a valiant stand for liberty. Of course a rather exciting scene ensued...

"Don't feel hungry," said Jack gloomily, but he happened to glance at the mother. Her sweet face was fairly radiant. "I can't eat anything today. I am too excited over a lovely valentine I received today."

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neighbors spoke of him as that Edwards boy. Twelve years passed into the gray clouds of old age. The form of John Edwards had been resting in the village graveyard for more than six months.

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"Canst thou minister to a mind diseased?" asks Macbeth. Certainly, my lord; the condition of the mind depends largely, if not solely, on the condition of the stomach, liver, and bowels.

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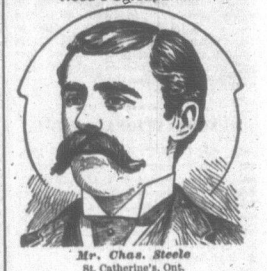
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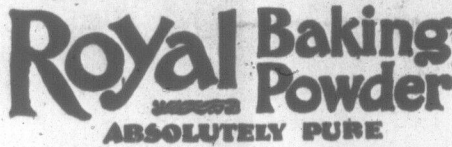
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Highest of all in Leavening Power.—Latest U. S. Gov't Report



SUMMARY NEWS.

The Regina Fair came to an end Wednesday.

Manitoba requires fifty per cent. more binder twine this year for the crop than was required last year.

A child of Robert Westover, Ingraham River, N. S., was scalded to death Monday by upsetting a pitcher of hot water.

News of the Labrador cod fishery, according to Newfoundland officials, is much encouraging and indicates the best fishery in many years.

Wednesday Wm. McAllan and Mary Miles, of Simonds, pleaded guilty to selling liquor without license and were each fined \$50 and costs.

Mrs. Andrew Gilmour, aged 75 years, fell down stairs in her house on Duke street Wednesday, and was painfully injured. Her nose was fractured.

Mr. Collingwood Schreiber has returned to Ottawa from the "South." He states that the removal of boulders alone prevents the opening of this great Canadian waterway.

Lightning struck houses at Fulton Brook and Red Bank, Queen's county, and in and about St. Mary's, York County, N. B., on Tuesday, and did considerable damage.

Mr. G. R. Parkin, formerly head master of the Fredericton Collegiate School, was on Tuesday appointed by the Ontario government as principal of the Upper Canada College.

B. C. Munroe's house at Amherst, destroyed by fire on Tuesday, was insured for \$2,000. In the Queen's the furniture was insured for \$2,000 in the North British and Mercantile.

Hon. John Costigan states at Ottawa that next spring a vessel will be sent to Hudson Bay to guard Canadian interests there against American poachers, and to explore those waters.

The Ontario government is to go out of the business of manufacturing binder twine and will lease the plant to a contractor now that it has been demonstrated that the project can be well run with prison labor.

A meeting of the Tobique Valley Gypsum Mining Company was held at Ottawa, Wednesday, but owing to the absence of the president, Mr. G. B. Brophy, it was decided to hold the annual meeting at a later date.

Dominion Lands Commissioner H. H. Smith of Winnipeg, confirms the report that he has been appointed Deputy Minister of Agriculture at Ottawa, and that his successor as land commissioner will be W. B. Seabright of Winnipeg.

A Gaspé special says: The fishery on the coast this season has been almost a complete failure—not one-third of last year's catch. The outlook is extremely black, and many fear starvation unless the autumn catch is extremely good.

A regular cyclone visited Paradise, N. S., on Saturday. The barns and other buildings and orchard of two hundred trees of Dan Messinger were completely wrecked, and the farm of Edgar Bent was also seriously wrecked. Parts of one of Mr. Messinger's barns were blown away.

Charles Howe and James Welch were fatally injured and died, as the result of an elevator falling from the top to the bottom of W. J. Gage & Co.'s warehouse, 54 Front street west, Toronto. Charles McIvride was struck by the weight, but may recover. The two men killed were in the cage.

During a severe lightning storm at North Bay, Ont., a thunderbolt struck James Halpin's residence, went down the chimney to the room occupied by the owner and wife, and scattered the furniture about; continuing to the parlor, it made a great wreck there. The whole house was shaken up and was in danger of falling. No one was hurt.

REARDED ON THE RAILS.—While the Friday evening's express from Picton to New Glasgow was nearing St. John the other evening an Indian was noticed lying on the track. The engineer saw him in time to stop the train, which was done. The Indian, who was asleep, was awakened and he went away, and the train was again started. The train then went some distance and turned on a siding, and started back again. In turning a sharp curve in the rails the engineer again noticed the Indian, who was again lying across the track. The brakes were put on, but were of no avail, as the Indian was lying too handy to the train. The engine passed clean over his neck, severing the head from the body. The train was stopped and the separate portions of the Indian placed on the train and carried to the next station. The Indian was intoxicated.—Globe.

United States.—Some fifty people were poisoned by eating ice cream at a picnic in Service Park, Pearl River, N. J., Saturday night. This far there have been 50 deaths, but some of the sufferers are in a critical condition. The Indians, who were asleep, poisoning was caused by dirty cans.

In company with her father, Miss Elizabeth Flagler appeared in court at Washington on Wednesday and gave a bond in \$10,000 for her appearance before the grand jury in September to answer to the charge of shooting Ernest Green, a colored boy, in her father's orchard last week.

Ell Hix went to his home at Big Stone Gap, Ky., drunk, built a fire in the stove and fell asleep on the floor. The house caught fire from the stove and the flames spread to the room occupied by Mrs. Hix and five children, who were asleep. Four of the younger children were burned to death before the mother awoke. Mrs. Hix escaped through the window with one child who was fearfully injured. Hix was carried from the building fatally burned.

BIRTHS.

ADAMS.—At the parsonage, TRURO, July 20th, to pastor and Mrs. H. F. Adams, a daughter.—Jean Dorothy.

MARRIAGES.

TINLEY-BISHOP.—At Hopewell Hill, Aug. 1st, by Rev. B. N. Hughes, Minister, the Rev. Ellen S. Bishop, all of Hopewell, Albert Co.

HEMMON-PIERCE.—At Shelburne, Aug. 7th, by the Rev. D. E. Hatt, Thomas Hemmon to Jeannette A. Pierce, all of Eastern Point, Shelburne Co., N. S.

HARLEY-MAYHEW.—In this city, on the 10th inst., by Rev. Dr. Carey, at his residence, 272 Princess St., Thomas Hurley to Annie Mathews, both of St. John.

GRAVES-BENNETT.—At the parsonage, Aylesford, Aug. 5th, by Rev. J. V. Brantford, Charles Watson Graves to Caroline Amanda Bennett, both of Moncton.

BAKER-FRASER.—At the Baptist parsonage, Mahone Bay, July 18, by Rev. H. S. Shaw, Stanley Baker, of Bridge-water, to Laura Fraser, of Dayspring, Lunenburg Co.

NICKERSON-BOYD.—At Port Clyde, Aug. 5th, by pastor C. J. McLean, Joseph W. Nickerson, of Shag Harbour, Shelburne Co., to Elizabeth Boyd, of Port Clyde, Shelburne Co.

REYNOLDS-KENNIE.—At the residence of Mr. Arthur Bramont, by the Rev. S. N. Cornwall, on July 27th, Mr. Samuel Reynolds to Edie Kennie, both of the Parish of Hillsboro' Albert Co., N. B.

FALGINS-GIBSON.—At the residence of the bride's mother, Rudholm, Kings Co., N. B., Aug. 7th, by Rev. Jas. A. Porter, Hazen Folkins to Ella M. Gibson, both of Rudholm, Kings Co., N. B.

CLUNEY-ATYNS.—At the residence of the bride's mother, Head of Indian Harbour Lake, Guysboro' Co., N. S., Aug. 4, by Rev. G. A. Lawson, John Cluney, of Sherbrooke, N. S., to Elizabeth Atyns.

DEATHS.

PARKER.—At Chipman Station, N. B., on the 2nd inst., after much suffering, of consumption, Sadie Augusta, wife of Charles Parise, aged 22 years, leaving two children, besides her husband to mourn her departure.

NICKERSON.—At Wood's Harbor, Shelburne Co., July 21st, Geneva Nickerson, five year old daughter of Coleman and Annetta Nickerson. The little girl in many respects seemed well beyond her years. Mr. and Mrs. Nickerson lost three other little ones before. The Lord bless them in their affliction.

HIPSON.—At Boston, on July 8th, after a lingering illness, Maggie Hipson aged 21 years, 11 months, deserted her earthly home and passed into the presence of her Master. She was frequently visited by brother Richard, formerly of Barrington, whose calls were much appreciated. She was the light of the home, ever cheerful, peacefully awaiting the end. She grieved much that she had not lived her Master in baptism. Her remains were interred at East Pubnico, Yarmouth county.

LARKIN.—At East Pubnico, Yarmouth county, Aug. 5th, Mrs. Unice Larkin, wife of the late Walter Larkin, sweetly passed away at the age of 64 years. The sister had been ill for years and after her husband's death, she desired to live for or to care for her afflicted son, Clarence. She desired to live till he got better or to care for him in his last days. The Lord granted her request. His did not get better, but she was privileged to nurse him in his sickness and see his body in its last resting place. Our sister was meek and gentle. She will be much missed by her dear ones and by all that knew her. The Lord bless the bereaved ones.

FITZRANDOLPH.—David Fitzrandolph, passed peacefully away at the home of his son-in-law, George I. Bishop, Lawrence town, July 26. Deceased was a man of quiet and peaceful spirit, careful and just in business transactions, an excellent neighbor, a true friend and a worshipper of God in spirit and in truth. To him the name of the Lord was as a strong tower and the everlasting arms helped him to bear the burdens of the fourscore years. The intense sufferings and wearisome nights attending the settling down of the death-cloud upon him were accepted in gentle patience as Divine appointments. A wife, two sons and five daughters having gone before. Mr. Randolph had outlived every member of his family except Mrs. Bishop to whom in her loneliness we extend our heartfelt sympathy.

BISHOP.—At Harvey, Albert Co., July 21, Timothy Bishop entered the saints everlasting rest in the 96th year of his age. Possibly for more than three-quarters of a century he had resided upon what is now one of our best farms which he took when a wilderness. It is now occupied by his son, Deacon Ezra Bishop, with whom he lived till the end came. More than 50 years ago he was baptized by the Rev. Wm. Puleo, in the fellowship of the First Harvest church. He also served the church for many years in the diaconate. His wife was Lois Edgett, and 17 years ago she passed on to the better land. Again they join one another on the eternal shores. Their remains lie side by side in the beautiful Bay View cemetery. Although very strong physically and always well, toward the last he gradually sank, as the child to sleep, apparently without suffering. He was the father of ten children, six of them surviving him—four sons and two daughters. Appropriate services were conducted at the house and cemetery on the day of burial.

For Biliousness—Minard's Family Pills
Cherisee Vermifuge kills worms every time.

BRADSHAW.—At Central Bedoune, P. E. I., on Aug. 5, Mary Bradshaw, wife of Bro. Joseph Bradshaw, aged 72 years. For many years past our departed sister had been afflicted with paralysis, depriving her of the power of speech and rendering her comparatively helpless. Her resignation and patience under this severe trial were marked. In her brighter days she had been an exceedingly active and cheerful woman and her home was a home especially for those who preached the blessed gospel of Christ. She was long connected with the Baptist church and was always a zealous helper in promoting its welfare. An aged and infirm husband survives her, whose faithfulness in the Master's service has been shown in long years of earnest prayer and patient waiting. Our sister lived to see her children rise to positions of usefulness and honor. Among them are Rev. W. B. Bradshaw, of Hiram, Kansas; Rev. Fred J. Bradshaw, missionary to China; and Mrs. E. N. Archibald, of Wolfville, N. S. As we lay the forms of these tired pilgrims to their peaceful rest we find ourselves asking with much solicitude, "who will arise to fill the place they have left vacant?"

WELTON.—At Union Settlement, Queen's Co., N. B., after four days of severe pain, most patiently borne, Martha Ann, the beloved wife of Cephas Welton, aged 50 years, a very impressive discourse from the words "Be ye also ready." The Rev. A. B. McDonald also took part in the proceedings, which were throughout deeply affecting.

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