

## CURRENT COMMENT

Our attention has been recently directed to a serious mistake in Wiltzius's Catholic Directory for this year. At page 419, at the end of the parishes and missions of the diocese of Marquette, we read: "Isle Royal, attended from Prince Arthur's Landing, Canada by a Jesuit Father." Now there has been, for the past twenty years, no such place as Prince Arthur's Landing. That was the old name for what is now known as Port Arthur, Ontario. One might as well call Winnipeg "Fort Garry." Moreover the Jesuit Fathers at Port Arthur do not attend Isle Royal, which is in the United States.

Not long ago a Protestant Episcopal bishop south of the International line, spoke in defence of lynching. The Protestant editor of the Springfield "Republican" rebuked him in this way: "If it were possible to fancy a Catholic bishop making any such speech concerning any race under heaven, one would know that he would speedily get his quietus from Rome. It is a shame for any Christian to speak of any race, class or condition of man as 'hopelessly degraded.' It is the business of the Church to raise all people, and to recognize the souls that lie beneath the present aspect, however discouraging it may seem."

The Smoot inquiry in the United States Senate has shocked our American neighbors, but it has not yet produced a general awakening to the prevalence in all the States of what the "Ave Maria" calls "tandem polygamy." Catholic papers have long since pointed out that frequent and easy divorce is in some respects, worse than the having several wives at a time. But the Chicago "Tribune" is one of the first non-Catholic journals to insist upon this point. It says: "While we are searching the recesses of our chaste souls for words to express our shuddering horror of simultaneous polygamy as practiced by the Mormons, we might to our consternation find that we had been providing our enemies with words most uncomfotably applicable to consecutive polygamy as practiced by ourselves. . . . Fifteen hundred years ago, when turbulent barbarians settled within the confines of the Roman Empire, it was the Catholic Church that coerced the voracious lust of the barbarian heart and bound one woman to one man till death did them part. Today, when the sacrament of marriage is threatened, not so much by savage boisterousness of passion as by the frivolity and insincerity of men and women to whom unshaken belief has become impossible, it is the Catholic Church that still refuses to make a single concession to legalised promiscuity; and that still keeps unblemished the ideal of an indissoluble spiritual union between man and wife. If we cannot subscribe to the theology of the Catholic Church in this matter neither can we fail to subscribe to its practical morality. The Smoot case ought to give a tremendous impetus to the demand for a uniform federal divorce law. The easy route to consecutive polygamy ought to be beset with more obstacles. The voice of the whole Christian community ought to become as clear and emphatic as the voice of the Catholic Church. That it never will. None but a divinely sustained Church could set its face like a flint against the myriad excuses of lawless love. And yet if divorce is to be stopped at all it must be stopped completely. Legalize divorce for one

reason alone, and lawyers will soon find a hundred other reasons.

A learned Presbyterian divine of this city, who has been studying Mormonism in its religious text books, catechisms, and other official descriptions of its history and tenets, gives it as his calm conviction that Mormons are polytheists, for they believe, not in the one and undivided Trinity, but in three Gods, and that Polygamy is the very foundation-stone of their religion, so much so indeed that Mormonism would cease to exist if it were not polygamous. It is an open secret that the Mormons that have settled in Southern Alberta practice polygamy, and that one of their best known representatives is living with three wives. It is time that our Christian population realized the fearful menace such a group of shameless infidels is to the morality of the west.

Port Arthur, Ontario—this provincial designation is very necessary just now when another Port Arthur fills so large a space in the whole world's eye—is enjoying an era of growing prosperity, much of which is due to the ability of its Mayor, Mr. George Clavet. Although Catholics are hardly one sixth of the population they can point with pride to their French Canadian Catholic Mayor, who has been twice elected to govern the town, not, of course on any religious platform, but simply and solely because he was known to be the best business man in the place. Mr. Clavet being a practical Catholic, prominent in support of the Church, there was at first no slight feeling of opposition to him among the Protestant majority, but this was overruled by the more sensible citizens who felt that they really could not afford to place the interests of the town in other and less capable hands. The town clerk and Treasurer is also an exemplary Catholic. Mr. James McTeigue is a native of Ireland, who, shortly after settling at Port Arthur, married a French girl, and is now the father of nine as promising children as this country can boast anywhere. The Provincial Auditor, after a recent inspection of Mr. McTeigue's books, declared that in all Ontario Port Arthur's books were the best kept after those of Galt. Counting the Mayor, there are seven municipal councillors, one other of whom is also a Catholic, Mr. George Horrigan, a successful meat merchant; thus we have two out of seven members of the town council. Moreover, one physician, one dentist and four lawyers, besides quite a number of well-to-do business men are Catholics and everybody knows that the local member of the Ontario legislature, Mr. James Conmee, "fighting Jim," belongs to the household of the faith. The Separate School Trustees, strongly supported and encouraged by Rev. Father Neault, S.J., pastor of St. Andrew's Church, completed last year a fine Catholic school building, which cost over \$10,000, gives ample accommodation to over two hundred children and is large enough for five or six hundred, thus keeping pace with the bright promise of future growth in Port Arthur. The pretty church is already too small, and there is serious question of putting up a larger and more imposing edifice. St. Joseph's hospital, which was greatly enlarged four years ago, is going to be still further extended this summer. Under the devoted management of the Sisters of St. Joseph, ably seconded by the Ladies' Aid, this institution enjoys an enviable reputation in all the surrounding districts. Mayor Clavet returned last week from Toronto, where he went to promote the interests of his flourishing town, and especially to fight

the Bell Telephone Company and the Current River Power Company. His example in establishing a municipal telephone at half the price of the Bell charges has made the municipal ownership movement take a great stride all over Ontario. Even Toronto, which is at present involved in a telephone contest with the Bell Company, has stated to that Company that the city will come to no agreement with them until they have made a satisfactory settlement with Port Arthur and Fort William.

The Domestic hen, that valuable Canadian asset, is laying herself out in great style at St. Andrew's rectory, Port Arthur. Far from waiting for the Easter egg season, she distinguished herself during all the past winter. Brother Fluet has only 43 laying hens, and yet he collected no less than fifty dozen eggs during the short month of February, usually a most unpropitious season, when eggs fetched fifty cents a dozen. Since last Christmas besides all the eggs he used for the priest's house and five or six hundred which he gave to the convent and the hospital, he has made about \$40 in eggs sold for cash, while his expenses for feeding them amount to about six dollars, and the time spent in taking care of them was only a few minutes each day. Is there any other farming industry that can show these returns?

## Persons and Facts

J. I. Davenport, M.A., writes to the Liverpool "Catholic Times" of March 18.—So it seems after all that it is not so much the kind and character of liturgical music which is in question as the retention of the female element in our choirs. It seems strange that this uncanonical relic of Protestantism should be almost eliminated in Anglican churches, even the poorest, but should flourish like a green bay tree in ours.

Mrs. Isaac Linney Leigh, of Davenport, Stockport, was received into the Catholic Church last month, at St. Mary's, Eccles, England, by the Rev. Francis Newton. Mrs. Leigh is the youngest daughter of the late Colonel Scott, of Norwich, and is a sister in law to Sir Joseph Leigh, M.P. for Stockport.

Capt. Algernon Satoris, a grandson of General U.S. Grant, has been received into the Catholic Church at St. Louis, Mo. He has been a member of the Episcopal body.

A report says that Kaiser William has asked the Pope to erect Strasbourg into an archbishopric, with Metz as its suffragan, and a proposed bishopric at Colmar.

At a sale of famous Scottish antiquities held in Edinburgh on March 12 Queen Mary's Harp, presented by her in 1563 to Miss Beatrix Gardyn, Banchory, was sold for 850 guineas to the antiquarian Museum, Edinburgh, while the Lamont or Caledonian harp realized £525.

Mr. Peter Paul Pugin, a well known architect, who died lately at Bournemouth, England, was the great grandson of A. N. Welby Pugin, the great reviser of Gothic architecture in England, who was himself the son of a French architect who settled in London in 1798.

Under the Land's Act, Lord Emley has sold his estates in Clare and Limerick to the tenants at 2 1/2 years purchase on first term judicial rents, and 2 1/2 years purchase on second term judicial rents.

The celebration of the thirteenth centenary of St. Gregory the

Great, "the Apostle of England," which took place on Saturday with great 'clat' at the new Cathedral, Westminster, was remarkable both for the number of ecclesiastics who took part in it and the vast congregation that was present. The former made up probably the greatest assembly of Catholic clergy that has ever taken place in London. The congregation numbered over 4,000, and some who claimed to be experts held that it approached 7,000. The accommodation of the great building was used up to the last corner. Before the celebration of High Mass there was a procession through the church the vanguard of which consisted of representatives of the various religious Orders. The music of the Mass, which followed, was a Gregorian setting beautifully rendered by the choir under Mr. R. R. Terry, the musical director of the Cathedral.—English "Catholic Times," March 18.

The Elgar Festival opened on Monday evening at Covent Garden Theatre with a very fine performance of the composer's setting of Cardinal Newman's "Dream of Gerontius." The experiment of devoting the programmes of a musical festival lasting three evenings to the works of a solitary British composer was a bold one, but Dr. Elgar's music has so rapidly taken firm hold of its hearers that the large audience, which completely packed the house, simply confirmed the impression that success would follow desert. The orchestra, under Dr. Richter, was his famous Manchester band of 100, with chorus of 275 voices, and it is doubtful whether the work has ever been more finely given. At the close of the performance the audience stood and applauded warmly until Dr. Richter brought Dr. Elgar to bow his thanks. Their majesties the King and Queen, Princess Victoria, and Prince and Princess Charles of Denmark were present.—Ibid.

Miss Alice Beaupre of St. Boniface, leaves next week for Mount Tabor, Oregon, where she will enter the novitiate of the Monastery of the Precious Blood. Miss Beaupre is the fourth St. Boniface girl who, within the past year has elected to cross half the continent in order to enter a contemplative and cloistered order of Nuns. The three others, who are already novices at Mount Tabor, are Miss Bertha Fafard, and the Misses Anna and Blanche Keroack.

## Regina Notes.

Easter was in all respects a grand and long to be remembered Feast by the Catholics of Regina. Rev. Father Suffa, O.M.I., spent the day in the city. Rev. Father Kasper, O.M.I., celebrated Mass on that day, south of Grenfell, while Rev. Father Kim, O.M.I., was at Arat. Our church was crowded at all services. Railing after railing filled as the Easter penitents approached to fulfill their Easter duty. Gratifying indeed, must have been the sight to the indefatigable Fathers who early or late through storm or sunshine are ever ready to serve their parishioners and care for their souls. The music was very good indeed. Madame Keenan assisted by Mr. Lyons sang a Regina Coeli in very good style. Miss Stubbings was in her place at the organ and that phrase speaks volumes. And lastly—The Altar—Here pen fails to serve me—words fall far short of expressing my sentiments. It was beautifully decorated. Most artistically arranged and presented a most lovely tribute to Him who on this glorious Morn completed the work of our redemption.

Too much praise cannot be given Rev. Brother Schumacher for the

taste displayed and the Rev. Sisters who assisted in adorning the altar so beautifully.

Miss Stubbings was waited on by the members of St. Mary's Altar Society and a representation from the congregation, and presented with an address and purse. A most pleasant evening was passed, speeches were made by Rev. Father Kasper, O.M.I., who graced the occasion with his presence, and contributed so much to the happiness of the event. Refreshments were served and Auld Lang' Syne and the National Anthem brought an evening of music and song long to be remembered to a close.

GENA MACFARLANE.

To Miss Stubbings, Organist of St. Mary's Choir.

Dear Friend:—The members of the Altar Society and the Choir of St. Mary's parish, in transmitting to you, through us who are assembled here this evening a substantial testimony of the respect and esteem they entertain for you as a faithful co-worker and parochial organist, desire to accompany the present with such an expression of their regard as we may deem appropriate. If however they think we can translate their hearts, and give you a true version of their feelings in words, they overrate our powers.

It is at all times a pleasing task to do honor to those we esteem, but the pleasure manifestly increases when we find that this esteem is shared by so large a body as those who form the donors in the present case. The many good services rendered by you as a parochial worker, and the ladylike conduct that has characterized your course in life has won for you the esteem and affection of all. As a friend, as a member of the Altar Society, and especially as Organist you have gained golden opinions and that fair fame that ever crowns the worker of good deeds.

As organist we gratefully realize the effective aid you have given the choir, in carrying out more grandly that sublime part of our Catholic worship—the chanting of the praises of the Lord. We also wish to give testimony to our appreciation of the highly capable manner in which you have ever assisted at the entertainments given under parish auspices.

Were you not present much more might be said and endorsed by everyone here; as it is we must be content—and now dear friend a happy task is ours—to present you in the name of the donors with this purse.

We beg to assure you in tendering this token that it is not in acquittance of any portion of the debt of gratitude we owe you as organist or as a parish worker—but simply as a recognition of the invaluable services so cheerfully and so gratuitously rendered by you and as an indication of the attachment we all cherish for you in our heart of hearts. We entreat you to accept it in that light only, being convinced that you will derive more satisfaction from the assurance that we appreciate your labors than you could possibly derive from any consideration of a more worldly nature.

In conclusion may we hope your life shall always be like your musical accompaniments—free from a jarring note, and that when you cease to play for earthly choirs may the Celestial choristers greet you with a concord of angelic strains in welcoming you to never ending felicity.

Signed on behalf of St. Mary's congregation and Ladies' Altar Society.

K. McLAUGHLIN,  
K. MURPHY,  
Committee.

Regina, Easter Monday, 1904.

CONSIDERATIONS ON CATHOLICISM.

By a Protestant Theologian.

Sacred Heart Review—CCXCIV.

We have seen how Eastern monasticism may indeed fairly be charged with having, from time to time, in the doctrinal disputes which absorbed so much attention for several centuries in the East, exercised, not merely influence, but a turbulent control over general society. However, as it then, at least within the Empire, lapsed into somnolence, and has had virtually no history for a thousand years or more, we need not dwell upon it.

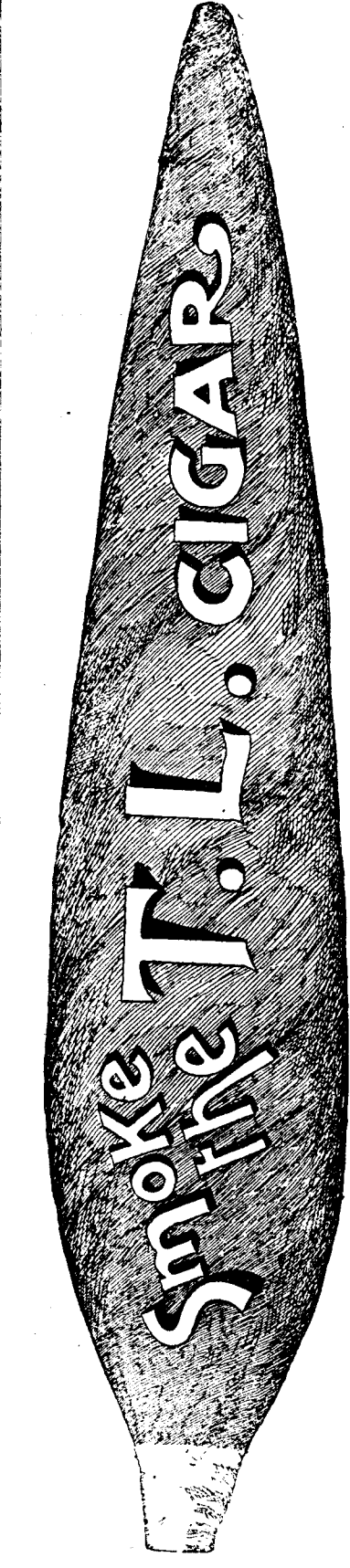
In the West, we have seen how Irish monasticism, and Benedictinism following it, converted Great Britain, Germany and Switzerland, and re-animated the Christianity of Italy, Spain and Gaul. We have seen also how these great converting and civilizing orders did, indeed, profoundly influence society, through the reverence felt for their mighty achievements, and for their piety, zeal and learning; but how far it is from just to charge them with having "controlled" society, in any illegitimate or violent way, allowing, of course, for local and temporary aberrations. We have seen how unreasonable it is to reflect upon monasticism, or upon the Church, any special credit or discredit for the individual characters of ministers of state supplied from the orders or from secular clergy. Becket, while still Chancellor, no more represented the Church, for good or evil, than Richelieu long afterwards, whose policy, indeed, bishop and cardinal though he was, was purely political, and almost Huguenot.

At the same time we may well acknowledge it as a healthy development when the wider spread of education supplied a larger proportion of laymen for lay affairs. As a strongly hierarchical writer says: A Bishop may inherit a peerage, but it is hardly well to make a Bishop a peer.

That great reformation of Benedictinism, the Cistercian order, which was largely concerned in the somewhat later conversion of the three Scandinavian kingdoms, appears to have been still more distinctly potent in the spread of the civilizing arts, especially of agriculture and architecture, than the mother-order itself. Here, in the person of that greatest of Cistercians, St. Bernard, we may mark the essential difference between a legitimate, however powerful, "influence," over the secular world, and an intriguing or violent "control." Before the word of the great Abbot, kings, princes, bishops, nay Popes, bent like reeds. Bernard's pupil Eugenius III., does not take umbrage that his master is commonly called "the Pope's pope." Neander shows how prodigious, and for the most part how deeply beneficent a power he exercised over universal society. From this eulogy, so extreme a Protestant as Paul Sabatier does not except his share in extinguishing the sullen and irrational system of Albigensianism.

Yet all this wonderful influence of the Abbot of Clairvaux, as shown by Neander, and by Dr. Storrs in his delightful little book, seems to have had the least possible alloy of "control." It does not compare in this with Calvin's government, at Geneva, even though his control also, as distinguished from his influence, is greatly exaggerated. As Macaulay says, while it is the glory of freemen to be impatient of a yoke it is equally their glory to submit themselves to the lead and moral influence of great men. This is more especially true when their leaders are both great and good. They are included among the saints and, as Dean Farrar says, the twenty-five thousand names in the "Acta Sanctorum" are twenty-five thousand heroes and heroines of disinterestedness. And, by the best of all possible rights, disinterestedness is in the end irresistible. More even than His miracles, the disinterestedness of our Lord has conquered the world, for "God is Love."

In the late twelfth and early thirteenth centuries Europe was honeycombed with wildly fermenting opinions, of the most extravagant, and largely of the foulest kind. As is said in the "Divina




Commedia," "Christ's army was marching scattered and slow." There was a wide impression that the world was about to sink into moral chaos. From this God saved it by the agency of Francis and Dominic, guided by Innocent and Honorius, and aided in time by the other mendicant orders. Macaulay, whose opinions about "Popery," though not virulent, do not seem to differ much from those of his countrymen, nevertheless freely allows that had it not been for the great victory secured to the Church through the Minorites and Preachers and Augustinians and Carmelites, Europe might very probably have sunk under the sway of systems even grosser, and far wilder, than Mohammedanism. Certainly these four orders seem to deserve something else than a petulant reference to them as having uncomfortably controlled society in the past, which, except by a freely accepted influence, they can hardly be said to have done. It would be an unfair interpretation so to explain this gentleman's language, but his general tone suggests distinct disparagements from others.

Gioberti, although a priest, and a firm believer in the Roman Primacy, and in the definitions of the Church, is a Liberal of the Liberals. Yet he pronounces a detailed and eloquent panegyric on the Franciscans and Dominicans especially, and on their absolutely incalculable services to religion and civilization. His temperate but keen animadversions upon those who seem blind to their great place and work in the former world may well be pondered by those who are inclined to let fly at them. Whether or not they are now "decaying relics of the Middle Ages," as a somewhat incautious Jesuit has allowed himself to call them, is another question. Every order less extended than the universal priesthood had its birth long after Christ's first Coming, and may conceivably have its end long before His second. "Dies declarabit."

Yet we should not be too ready to declare that this or that monas-

<b>BEST BUY IN B.C., CANADA, AT 15 CENTS</b>	<b>GREATEST GOLD DISCOVERY OF THE AGE IS IN B.C.</b>
<h1>The Big Four</h1> <h2>Consolidated Gold Mines, Limited.</h2>	
<b>Capital \$625,000, of which nearly 40 per cent. is now in our Treasury. Shares fully paid and non-assessable.</b>	
<p>Mines directly west of the LeRoi and LeRoi No. 2, two of the largest gold-copper mines in the world, both of which have paid large dividends.</p> <p>Same identical ore and veins now in sight on the BIG FOUR. Large ore bodies.</p> <p>Assays from \$5 to \$800 in gold, copper, silver, etc., as now on exhibition in the city ore exhibit, causing considerable attention.</p> <p>We have two miles of railway on Big Four property with water and timber in abundance.</p> <p>Rosland ore shipments for 1902, 350,000 tons. Shipped for 1903, about 450,000 tons. Total value of Rosland ores mined, \$25,000,000.</p>	<p><b>PAYS TO MINE.</b></p> <p>Rosland's large ore bodies are a great success with the concentration system of ore reduction of \$3.00 ore as now proved by Center Star and LeRoi No. 2 Dividends.</p> <p>Shares can be had on instalment plan, payments monthly. Twenty per cent. cash, balance within a year.</p> <p>Company has no debts or liabilities.</p> <p>References.—The Hon. Mayor, Gold Commissioner, Postmaster or any bank or business man in city.</p> <p>There is a tide in the affairs of men Which taken at the flood, leads on to fortune; Omitted, all the voyage of their life Is bound in shallows and miseries</p>
<p>Please Note Price at</p> <h3>15 CENTS PER SHARE</h3> <p>For One Month</p>	<p>Any amount less than \$1.00 send by post office or express money order; over this amount, by bank-draft to</p> <p><b>JAMES LAWLER,</b> Box 545 Secretary and Treasurer ROSSLAND, B.C., CANADA.</p>
<p>Booklets, Order Blanks, and Prospectus with Maps and Reports from Mining Engineers sent only to investors or those desiring to invest. And further, LEARN TO DISTINGUISH THE REAL FROM A SHADOW</p>	

  
**DEPARTMENT OF AGRICULTURE  
AND IMMIGRATION.**

## NOTICE TO FARMERS

There are now daily arriving in this Province, numbers of young men from Eastern Canada and Great Britain who desire employment on farms. Many of these are experienced farm hands and others are anxious to learn.

**NOW IS THE TIME**  
 to secure your farm help for the coming busy season.

### IF YOU NEED A MAN

or two or three, write to the undersigned, giving full particulars of the kind of help you want, whether experienced or inexperienced, nationality and age preferred, and **Wages You are Prepared to Pay.**

Write at once and avoid disappointment.

ADDRESS,  
**J. J. GOLDEN,**  
 Provincial Government Immigration Agent, 617 Main Street, WINNIPEG.

tic order has had its day, reflecting that, after their great achievements of the thirteenth century, and after they had sunk into a certain apathy and degeneracy, the mendicant orders revived in such energy as to Christianize the West, and to stay the exterminating ravages of Spanish adventurers. For this noble work former jealousies between the orders were forgotten. It was the Franciscan Ximenes who created the high office of Protector of the Indians and placed in it the incipient Dominican Las Casas. It was the Minorite Zumarraga who carried on the work of Las Casas in his diocese and province of Mexico, in the face of viceregal wrath. Whatever the dissensions of orders at home, Bartholomew knows them in the New World only as his unanimous helpers. This second culmination should deter us from too impatient a decision that there is no room for a third.

The sudden rise and spread of the Jesuits, and their extraordinary achievements, have for a long time thrown criticism on the other orders into the background, although now the French and Anglo-Saxon applauders of Combes begin to call for the decree of universal annihilation, until matters shall be ready for the destruction of the Catholic Church herself, in the Latin lands, and after that for the more leisurely extinction of such other fragments of religion as may be left in France and the two peninsulas. I notice that one far-

seeing Jacobin already projects enactments, not merely against religion, but against "the religious spirit." In due time, if this pious campaign of impiety goes on prosperously, we may look forward to seeing the tumbrils rolling on their grisly march filled with men and women "suspected of being suspicious," as showing touches of the religious temper. M. Combes signifies his wish to put down, in every form—and we are safe in saying by every means—this intolerable "recrudescence of religious faith."

To revert to the Jesuits, their case is "sui generis." It would be most unjust to treat all who dislike them as disliking the other orders. On the other hand there are admirers of theirs who would care little if every other congregation vanished out of the world. We remember that once, when the parliament of Paris asked them whether they were monks, friars, regular clerks, or what, they answered: "You must take us 'tels quels,' "for such as we are." However their causes now seem likely to be merged in the general cause of religion itself. I might not be fond of Methodism—as indeed I am not—but how could I act if I discovered that its adherents were beginning to be persecuted, not as Methodists nor even as Arminians, nor even as Protestants, but as Christians?

I may remark that even in their prime, while the Jesuits certainly wielded a tremendous power over general society, it was not a "con-

**HUDSON'S BAY COMPANY**  
**CHINA . . .**  
**BARGAINS**

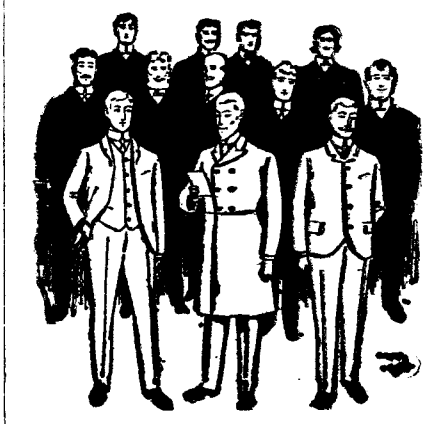
Just visit the China Section on the second floor and inspect our many bargain tables.

Over 1,000 articles, comprising Japanese Plates, Cups and Saucers, Pepper and Salt Shakers, China Motto Mugs, Cream Jugs China Plates and Trays.

All to be cleared out at  
**10c. each**

Other tables containing better articles at 15c. each or 2 for 25c., 18c. each, 30c. each.

These are the  
**Greatest Bargains Yet**



**A JURY OF GENTLEMEN**

famous for their taste and style in dress passed upon the merits of our **MADE-TO-ORDER CLOTHING** long ago. They decided, as all must, that it is perfect in every particular. They continue to favor us with their orders because we have reduced tailoring to an art and can give not only correct fit and the best workmanship, but also the best value.

**C. L. Meyers & Co.**  
 Men's Tailoring - Ladies' Tailoring  
 276 Portage Ave., Opp. Y.M.C.A.



**In Your Pocket**

Every day there is loose change that is absolutely wasted. Here a little, there a little, often for things you don't want, and didn't care for after obtaining them. Why don't you invest this money in an insurance policy? You will hardly feel the expense, but you will feel extreme satisfaction and serenity of mind with this duty done.

A postal card giving name, address, and date of birth will bring you full particulars of a specially attractive policy issued by this company.

**The GREAT-WEST LIFE ASSURANCE Co.**  
 HEAD OFFICE, WINNIPEG.

**MONEY BACK IF YOU WANT IT**

Is the guarantee under which we sell our own preparations. If **Gordon's Dandelion Pills** are not just as we claim them to be—a care for constipation, indigestion, biliousness—come and get your money back. These pills act directly on the liver in a natural manner. 25 cents a box by mail or at

**GORDON'S DRUG STORE**  
 706 MAIN STREET. Opp. C.P.R. Depot.

trol." They assumed no "jurisdiction" in secular matters. Their power was one of "influence." And the "Outlook" to the contrary notwithstanding, any man, and any body of men, has a natural right to use "influence," to the full extent to which it may be freely yielded. Against this the only remedy is the sword, or the axe, or the gallows, and England has shown that this is often ineffectual.

CHARLES C. STARBUCK.  
 Andover, Mass.

# Northwest Review

PRINTED AND PUBLISHED WEEKLY.  
WITH THE APPROVAL OF THE ECCLESIASTICAL  
AUTHORITY  
AT WINNIPEG, MANITOBA.

REV. A. A. CHERRIER,  
EDITOR-IN-CHIEF.

Subscription per annum..... \$2.00 a year  
In advance..... \$1.50

### ADVERTISING RATES

Made known on application.  
Orders to discontinue advertisements must be sent  
this office in writing.  
Advertisements unaccompanied by specific instructions  
inserted until ordered out.

Address all communications to the  
NORTHWEST REVIEW  
P. O. Box 617. Phone 443.  
Office: 210 McDermot Ave., Winnipeg, Man.



SATURDAY, APRIL 9, 1904.

### Calendar for Next Week.

#### APRIL.

- 11—Monday—St. Leo, Pope, Doctor.
- 12—Tuesday—St. John Damascene, Doctor.
- 13—Wednesday—St. Hermenegild, Martyr.
- 14—Thursday—St. Justin, Martyr.
- 15—Friday—St. Isidore, Bishop, Doctor.
- 16—Saturday—St. Benedict Joseph Labre, Confessor.

### SACRED MUSIC

Last Wednesday at St. Mary's Church Rev. Father Drummond lectured on Sacred Music. He first spoke of the origins of music in general, showing that the ancient Egyptians and Assyrians had many kinds of musical instruments that the Hebrews also, as appears from the Bible had a great variety of stringed and wind instruments and instruments of percussion, but that we could have no correct idea of what their music was because they had no proper system of musical notation.

Even the Greeks who were the most aesthetic people that ever lived had probably no idea of harmony. Their music was merely the servant of poetry; with them music and dancing served only to bring out the rhythm of poetry, and the three together formed but one art. They too had no system of musical notation and consequently all effort to reconstruct their music from ancient documents are futile.

At the beginning of Christianity the songs of the persecuted Christians could be heard swelling upwards from the catacombs of Rome, and we have reason to suppose that the music of the Church was then largely borrowed from the Hebrews, who formed the bulk of the infant Church. When the Christians emerged from the catacombs the first to organize and regulate the ecclesiastical chant was St. Andrew, Bishop of Milan. To this Ambrosian chant St. Augustine alludes in his confessions: "The hymns and songs, O my God, and the sweet chant of Thy Church stirred and penetrated my being. The voices streamed upon my ears and caused truth to flow into my heart; from whose fount the feelings came welling up. I ended at last in a flood of tears." However it is St. Gregory the Great, Pope from 590 to 604, who is regarded as the author of the Church's plain chant. He so developed and perfected it that from his time it has borne the name Gregorian. But even yet it was represented by no adequate system of notation and had to be transmitted by oral tradition. The need of some definite notation led Huchald, a Flemish monk of the tenth century, to introduce one line above and below which a few notes could be placed. A second line was added shortly afterwards, and at the beginning of the eleventh century we find Guy of Arezzo, a Benedictine monk, using the staff of four lines with its movable clefs as the plain chant has it now. He also has the credit of having originated our present names for the first six notes of the octave, namely ut, re, mi, fa, sol, la. Si was

added afterwards, thus it was the Church that

### DISCOVERED THE NATURAL OCTAVE.

About the same time originated the sense of harmony. Hitherto melody which is a succession of musical sounds, had been the only form of music. The idea of striking two different but concordant notes at the same time seems never to have occurred even to the Greek lovers of artistic melody; but now, i.e., from the ninth century of our era onward, from the darkest period of the middle ages, begins the effort to blend various notes together in chords. Gradually this love of harmony has grown to be the chief characteristic of modern profane music. Within the last few years harmony has reached a very high degree of perfection in the complicated orchestral effects of Richard Wagner. But the perfection of these effects supposes a degree of talent on the part of the performers and a length of training which makes that very perfection unattainable except in one country, Germany, and in one town of Bavaria, Bayreuth. Hence the Church, which aims at elevating the people by means of sacred music, has always preferred melody to harmony. Harmony is too difficult for the masses, melody can be appreciated by all.

(To be Continued.)

### MUSICAL VESPERS AT ST. MARY'S.

Musical vespers by the choir of St. Mary's Church, and a lecture on "Church Music," by Father Drummond, Wednesday evening, filled the church with a large and appreciative audience, every available seat being occupied. This was the first time musical vespers had been heard in the city. The programme comprised:

Weigand's solemn vespers, "The Lord said to my Lord," with Mr. Jas. Stock as bass soloist, and again with Mr. Perkins as tenor in a duet with chorus.

"I will Praise Thee, O Lord," by the choir, with Mr. Stock as soloist.

"Blessed is the Man that Feareth the Lord" was beautifully rendered by Miss B. McKenzie as soprano and Mr. Perkins as tenor in a duet.

"O Bless the Lord and Praise His Name," by Miss McKenzie and Mr. Perkins in a duet, with a chorus.

"Praise Ye the Lord," by the Misses McKenzie and Holroyde in a duet, Misses McKenzie and Holroyde singing the solos with a chorus.

"Ave Maria," by Luigi Luigi, was sung in fine voice by Mr. W. McKinley.

"Praise the Lord, All ye Nations," was rendered by the choir, with Miss McKenzie and Mr. Perkins as soloists.

The musical portion of the entertainment was brought to a close by the singing of "God Save the King."

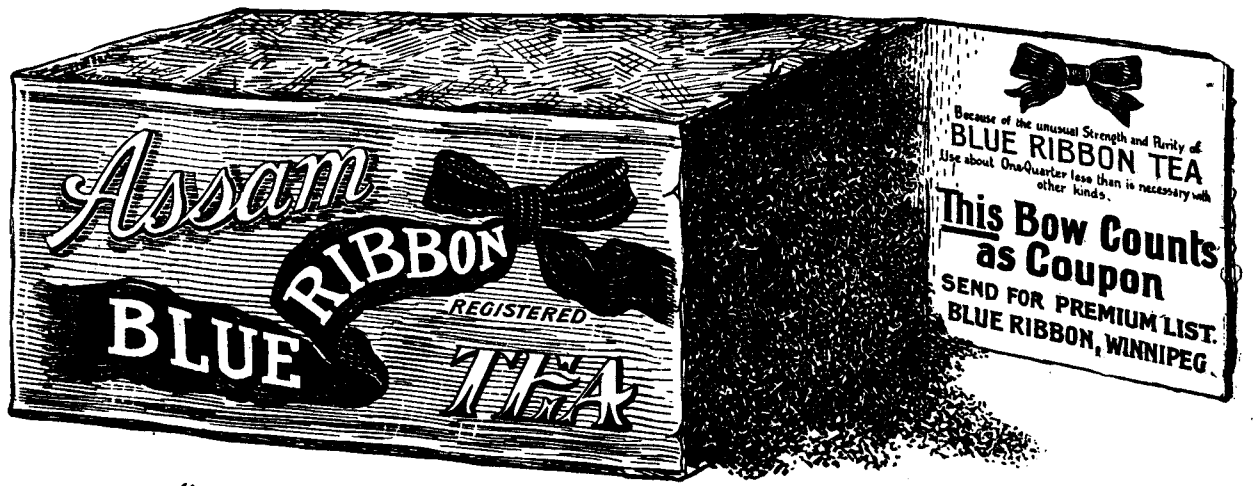
Under the direction of Mr. Perkins, with Mr. Evans at the organ, the choir even surpassed itself in the excellency of the renderings, while of the soloists it may be said of them that honors were equally distributed among them so thoroughly was each appreciated in his or her respective effort.—Free Press.

### WOMEN VOTERS.

In connection with the remarkable and probably unique case of Mr. Shafroth of Colorado, who has voluntarily given up his seat in Congress, because as he himself declares, his election was brought about by fraudulent means, it was stated that:

"A curious feature of the case, is that, according to the evidence, much of the fraud committed in Mr. Shafroth's district was committed by women. The gentler sex votes in Colorado, and, according to the evidence, voted, early and often for Mr. Shafroth in squads of repeaters."

This is not a strong point for the contention in support of woman suffrage that it would be a purifying factor in our political system.—N. Y. Freeman's Journal.



"Only one best tea Blue Ribbon's it."

### YOUR COMFORT.

### The Harinfelt Mattress

If you have ever slept on one, you could pick it from a dozen other kinds in the dark.

The only Mattress that while you sleep dry, fresh air is constantly circulating through every part of it, keeping it cool, dry and perfectly ventilated.

It combines all the goodness of the all-hair mattress and the best felt mattress with any bad qualities left out.

### Harinfelt

Is built up in several alternating layers of soft white cotton felt and clean springy black hair.

We are sole agents for them. We also carry a full stock of all the best cotton felt mattresses.

### Scott Furniture Co.

Largest Dealers in Western Canada  
276 MAIN STREET

### FACTS

### You ought to know

- 1 Season Tickets St. Paul or Minneapolis to St. Louis and return \$25.60—Sixty day ticket \$21.35—Ten day ticket \$19.20.
- 2 Fair opens about May 1st and closes December 1st.
- 3 Five daily trains to Chicago each making close connections with St. Louis trains.
- 4 No extra charge to go via Chicago.
- 5 Tickets good on the Fast Mail and Pioneer Limited electric lighted trains.
- 6 Full information about rates, routes and accommodations will be cheerfully furnished on application to

W. B. Dixon, N.W.P.A.

Chicago, Milwaukee & St. Paul Ry.  
St. Paul, Minn.

### GREAT NORTHERN RAILWAY

OFFICE, 498 MAIN STREET  
TELEPHONE 195

### The Perfect Train of the Northwest

14 Hours  
Winnipeg to St. Paul

Equipment thoroughly modern. Solid Vestibule, Steam Heated and Gas Lighted Trains.  
Leave Can. Nor. Depot 5.20 p.m. daily  
Leave Can. Pac. Depot 1.55 p.m. daily

Full information from

R. J. SMITH, D. T. CUMMINGS,  
Dist. Fgt. & Pass. Agt. Tkt. Agt.

### TRY OGILVIE'S

### "ROYAL HOUSEHOLD"

A Perfect FLOUR for

### BREAD AND PASTRY.

Sold—in Original Packages only, by all Dealers.

### The Tone Qualities

of a

### Mason & Risch Piano

ARE REMEMBERED LONG AFTER THE PRICE IS FORGOTTEN.

### 'M HAPPY!

WHY?

Because I have at last found a place where I can get my linen laundered just right, and my suits pressed and cleaned to look like new. Their Dye Work is O.K. At 309 HARGRAVE STREET (Telephone No. 2300) you will find



### The Modern Laundry and Dye Works Co'y., Ltd.

Located in buildings erected specially for their work. Their line of machinery (operated by experts) is the most modern that money can buy. Their expensive Water Softening Plant furnishes soft water for washing, saving the company the cost of chemicals and soap, and our linen does not rot, crack and tear in pieces. I recommend their work. Give them a trial and enjoy life.—Yours truly,—HAPPY JOHN.

Special Attention Given to Consignments from Country Towns.

.. The ..

### North West Laundry Co.

Telephone 1178

Limited.

CORNER MAIN & YORK STREETS

Ladies' and Gentlemen's Clothes Cleaned,  
Dyed and Pressed. \* \* \* \* \*  
Dry Cleaning a Specialty. \* \* \* \* \*

Our Rigs call everywhere in the city. Satisfaction Guaranteed or no charge



Preparation such as any young man or woman can have for the duties of a business life is a practical education. The Winnipeg Business College affords every facility for acquiring such education as will fit students for office work. No midsummer holidays are taken. Full information can be had by telephone, personal interview or writing to the office.

G. W. DONALD, Secretary

Friend (from next street, to happy father).—Hallo, Peters, let me congratulate you! I hear that you have a new boy at your house. Happy Father.—By George! Can you hear him that distance?

### J. P. RALEIGH, D.D.S. DENTIST

TEL. 1074, 536 1/2 MAIN STREET  
Christie Block, Cor. Main and James Sts

### Dr. J. McKenty,

OFFICE: BAKER BLOCK,  
RESIDENCE: 232 DONALD STREET,  
TELEPHONES

GET YOUR JOB PRINTING done, and your Rubber Stamps made by the Northwest Review.

Clerical News.

His Grace the Archbishop of St. Boniface preached at St. Mary's Church on Easter Sunday evening.

Very Rev. Father Lemieux, Provincial of the Redemptorists in Canada, returned from the West last Wednesday evening.

Rev. Father Plant, S.J., returned last Wednesday from St. John and Belcourt, N.D., where he preached two missions.

Rev. Father Emard, O.M.I., returned from St. Laurent last Wednesday evening.

Rev. Father Drummond, S.J., returned last Tuesday from Port Arthur, where he preached on the preceding Wednesday, Thursday, Friday and Sunday.

Rev. Father Suffa, O.M.I., of Regina, was here last Wednesday.

St. Pie Letellier Notes.

Nothing very extraordinary has come to the ears of your correspondent for these parts of late, which must be the excuse for no notes for some time.

The Rev. Fathers Fillion and Martin assisted our parish priest hearing confessions on the afternoon of Wednesday the 23rd of March, and the next morning in order to give a chance to all who wished to make their Easter duties, while the roads were good.

A priest of the order E. de M. arrived from France some time ago, came on Good Friday to assist Father Jutras.

This same Rev. Father sang High Mass on Easter Sunday and preached on the Resurrection recounting all the apparitions of our Saviour, as told in the Bible, and proving that our Lord Jesus Christ really rose again on the third day.

Two young ladies of this parish left recently to enter the noviciate of the Mission Sisters at St. Rose du Lac, Miss Marchaterre and Miss L'Oiscell. The latter already has a sister, a novice at the same place.

Mr. Bellavance has opened a general store at Letellier, in the new and commodious building lately erected by Mr. Jacques Parent.

Rumor has it that two of our young people will shortly be united in holy matrimony, Mr. David Fillion and Miss Agnes Berard.

The roads have been very bad the last week, they are now impassable, but in a few days it will be possible to use wagons.

Mrs. Rojotte of St. Anne, lately spent a couple of weeks with her daughter, Mrs. Z. Robert.

Mr. Pierre Duval, our butcher, had twins baptised on Holy Saturday. By the way we are to have two butchers this season.

"Miss Biggs is interested in you, pa." "How so?" "Why, today, after she told me seven times to sit down and behave myself, she said she wondered what sort of a father I had."

KOBOLD & CO.

CITY MARKET, WINNIPEG. Dealers in all kinds of Fresh and Cured Meats. BUTTER, EGGS and VEGETABLES, GAME IN SEASON.

Delivering the Goods

Includes delivering the style, fit and quality. All three here. Better clothes for man or boy are not to be had outside our store.

White & Manahan 500 Main St. 137 Albert St.

The Rule of Purity

Purity in medicines may mean life and health to you. You can be sure of pure drugs and accurate dispensing here.

H. A. WISE & CO. Druggists. McIntyre Block.

The Best Bread

Is made by the latest improved machinery. The old idea of making bread by hand is forever dying out. The cleanliest, purest system is what we use and Boyd's famous celebrated machine-made bread can be had at the same price as inferior grades.

W. J. BOYD Retail Stores 422 and 579 Main Street. Wholesale Bakery and Office, Portage and Spence Telephone 177, 419, 1030.

W. JORDAN

Telephone 750. Fort St., cor Portage Ave.

Table with prices for bread and other goods by hour and minute intervals.



A Picture of Health is what everyone should be who drinks a pure, nutritious Ale like our

REFINED ALE (REGISTERED) The popular Ale of the West. Always uniform in quality and flavor. Ask for it everywhere. E. L. DREWRY, MANUFACTURER, - - WINNIPEG

PATENTS 50 YEARS' EXPERIENCE. Anyone sending a sketch and description may have their invention patented...

First Communion Suits For Boys. In Black, Blue, Worsted, and Serge, all sizes, 24 to 30. Prices range from \$3.50 to \$4.00.

Our Men's Shirt Sale. Is in full blast. 50 dozen Fine Cambric Shirts, Sale Price. 75c

T. D. DEEGAN 556 Main St.

KARN IS KING The D. W. Karn Co. Ltd Manufacturers of High Grade PIANOS, PIPE & REED ORGANS. We make a specialty of supplying Churches, Schools and Convents.

Why be Tied to a Hot Kitchen? USE A GAS RANGE and you have heat only where, when and as long as you want it.

AUER LIGHT CO. Telephone 236. 215 Portage Avenue. We have a choice List of both Improved Farm and City Property for Sale.

DALTON & GRASSIE REAL ESTATE AGENTS Phone 1557 481 Main Street

Bromley & Co, Manufacturers of TENTS. Awnings, Canvas Outfits, Wagon and Cart Covers.

Pianos & Organs. HEINTZMAN & Co., Pianos. Bell Organs and Pianos. New Williams Sewing Machines.

J. J. H. McLean & Co. Limited, 530 Main Street, WINNIPEG. Largest Piano and Organ House in Western Canada.

PATENTS H. B. WILLSON & CO. Patent Attorneys 782 F Street, N. W., WASHINGTON, D. C.

THE NATIONAL Business College. CAPITAL \$25,000.00. COR. MAIN & MARKET STS., WINNIPEG. THOROUGH COURSES in Bookkeeping, Shorthand, Typewriting, English, etc.

AGENTS WANTED A GOOD INCOME Can be Secured. (Whole or spare time) (Male or female) Good wages and constant employment can be earned by intelligent agents.

STANDARD CORPORATION, DIAMOND PEN WORKS, 49 Newgate Street, London, E.C. ENGLAND. (Postage for letter 5 cents).

WANTED - FAITHFUL PERSON TO travel for well established house in a few counties, calling on retail merchants and agents.

WANTED - SEVERAL PERSONS OF character and good reputation in each state (one in this county required) to represent and advertise old established wealthy business house of solid financial standing.

WANTED - A Lady or Gentleman in every town to represent the Northwest Review. To send in local items weekly, canvas subscriptions and represent the paper in their locality.

WANTED. SPECIAL REPRESENTATIVE in this and adjoining territories, to represent and advertise an old established business house of solid financial standing.

FARMERS' SONS WANTED with knowledge of farm stock and fair education, to work in an office, \$60 a month with advancement; steady employment; must be honest and reliable.

TENDERS are invited for erecting an extension to the present College of St. Boniface. Each tender should be addressed, "REV. FATHER DUGAS, College, St. Boniface," and endorsed on envelope "Tender for..."

WANTED - A Boy of fifteen or more to learn tailoring and help the doorkeeper of St. Boniface College; must be well recommended; could easily learn French.

The St. Boniface Kindergarten. The St. Boniface Kindergarten, directed by the Grey Nuns, for boys under twelve years of age, will re-open on September the first.

NORTHERN PACIFIC TICKET OFFICE 391 MAIN. Next door to Bank of Commerce. Telephone 1446.

St. Louis World's Fair April 30 to Nov. 30. TRAVEL BY A STANDARD LINE NORTHERN PACIFIC THROUGH TRAIN. Winnipeg to St. Paul Daily 1.45 p.m. Arriving in Union depot, St. Paul, at 7.25 a.m.

U.S. Steel Corporation. The White & Kemble Atlas Map and Volume of Statistics should be in the hands of every stockholder.

DOW, JONES & CO., 44 Broad St., Nw York. The oldest News Agency of Wall Street, and Publishers of The Wall Street Journal.

Kerr, Bawlf, McNamee, Ltd. UNDERTAKERS' SUPPLIES Wholesale and Retail. FUNERAL DIRECTORS AND EMBALMERS. Office and Chapel. 229 MAIN ST. - WINNIPEG

J. THOMSON & CO., THE LEADING UNDERTAKERS AND EMBALMERS. OPEN DAY AND NIGHT. 501 MAIN STREET, TELEPHONE 1. WINNIPEG.

Clark Bros. & Hughes, Undertakers and Embalmers. Mr. H. Pelissier, h'ving taken an interest in this establishment, will always be ready to answer to the call of the French and Catholic patronage.

J. Erzinger TOBACCONIST WHOLESALE & RETAIL Goods of Good Value. J. ERZINGER Opp. Merchants Bank McIntyre Block