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The Church Chronicle.

No. 1. APRIL, 1869. Vol. VII.

CONFIRMATIONS.

THE BISHOP OF TORONTO will, with the Divine permission, hold Confirmations at the places, and on the days, mentioned below :-Grafton May 20 Colborno Friday Friday 21 A.M. P.M. Brighton Saturday P.M. Seymour Sunday Sunday May 28 11 P.M. Hastings Norwood Monday P.M. Lakefield (Consecration of Church) Wednesday 26 11 Peterboro' Thursday 27 11 A.M. Otonabee 4 P.M. Minden Sunday 80 11 Bobcaygeon Monday 81 Fenelon Falls Tuesday June A.M. Lindsay Wednesday Omemee P.M. Manvers Thursday 8 11 Cavan, St. John's Millbrook Friday 11 A.M. Bloomfield Perrytown Saturday 5 11 Port Hope Sunday June Cobourg P.M Newcastle June 20 Bowmanville 4 P.M. 21 Cartwright Monday Enniskillen Tuesday 22 11 A.M. Oshawa 23 Wednesday A.M. Whitby 4 P.M. Columbus Thursday 10} A.M. Port Perry 24 4 P.M. Brock, East.... Friday Friday .. 25 4 P.M. Brock, West Saturday 28 11 A.M. Uxbridge June 27 10} A.M. Duffin's Creek 27 41 P.M. 28 Scarboro' Monday Monday 11 A M. P.M. Lamoreux Church Markham Village Tuesday 11 A.M. Markham, St. Philip's Scarboro', St. Jude's Wednesday • 6

NOTICE.

April Collection-Divinity Students' Fund.

The Clergy are respectfully reminded that a Collection is to be taken up this month in aid of the Divinity Students' Fund.

They will please remit the proceeds to the undersigned before the end of the month.

The books will be closed on the 30th instant.

CHURCH SOCIETY'S OFFICE, Toronto, 1st April, 1869.

WM. P. ATKINSON, Secretary. THE CHURCH CHRONICLE.

The Clergy of the Home District will (D. V.), meet at the Pasonage, Aurora, on Wednesday, the 19th May, 1869.

Holy Communion as 34, A M.; Chapter,—Job 19th; Essay—" Systematic Reading." Even Song and Surmon, 7, P. M.;

"Subject of Sermon-" De state Resurrectionie vel Soma Pneumaticon "

The Clergy intending to be present will please signify their intention to the iter. J. H. McCollum, sometime before.

H. B. OSLER, Secretary

BOOK AND TRACT COMMITTEE.

The regular monthly meeting of the Book and Tract Committee was held on Monday, 8th March, 1889; at 4 P.M.

Present, the Rev. Dr. Benven and the Provost of Trinity College.

- 1. The Provest of Trinity College applied on account of Archdeacon Palmer for a grant of Sanday School books to the amount of \$10 for the use of the school at Bruce Mines. Granted.
- 2. The Rev. Mr. McKenzie, recently ordained to Dysart, being about to proceed immediately to his mission, was advised by the Lord Bishop to apply to the Chairman for a grant of cheap Prayer Books, Catechisms, and other school books.
- 'He' was authorized to take to the value of \$5, with old stock up to a dozen copies of each Truct of nine classes.
- ' 3. The Rev. R. S. Forners, Uxbridge, applied for a grant of books for a library for the Sunday School just beginning at Port Perry. Uranted, \$5.
- 4. The Rev. R. Arnold, Brampton applied for three dozen Catechisms and other books suitable for lending to children Advanted, three dozen plain Catechisms, and other books: the whole to the value of \$5.
- 5. The Rev. J. G. Maccarther, Norval, applied for ten Prayer Books and twenty Catechisms for his Sunday School at Sf. Paul's Church, and tracts for distribution.

 Granted, the Prayer Books and Catechisms requested, with a selection of Tracts from the old stock.
- 6. The Rev. Canon Dizon applied for a grant of books for a new Surday School to be opened about three miles from Port Dalhousie. Granted, 24 plain Cate-chisms, 24 broken do , 12 Mant's do., 6 Sinclair's do., 2 dozen Testaments and 2 dozen small Prayer Books.

NOTICE.

Parties making application for grants to Sunday Schools are requested to state the number of children in the School and the kind of books required, with an estimate of the number required of Prayer Books, Testaments, Catechisms, Hymn Books, or other books used in teaching

Those making application for Service Books for Churches are requested to state number of the congregation and the date of erection of the Church If it is not a Church but only a station, that likewise should be stated.

Parties to whom books have been granted by the Book and Tract Committee can obtain the same on application to Mr. Rowsell.

THE NEXT MEETING OF THE BOOK AND TRACT COMMITTED will be held on Monday the 12th instant, at 4 P.M.

Toronto, 1st April, 1869.

COLLECTIONS, SUBSCRIPTIONS AND DONATIONS RECEIVED FROM 1st TO 31st MARCH, 1809, INCLUSIVE.

11/ atai minion,	Test, MANAGETTA
DIVINITY STUDENTS' FUND.	Cookstown guarantes, on account\$100 00
Dountion from a member of St	Orangeville and Camilla guarantee, on account
eter's Church, Toronto \$10 00	1
April [1898] Collection.	INDIAN MISSION FUND.
Toronto, St. Paul's 12 17	Toronto, St. James' Sunday School
Barrio 1 76	for January quarter
Mission Fund.	York, Sunday School, for quarter ending March 31st
	Cayuga, Sunday School
Thanksgrving Collection. Hamilton, Church of Assension 21 08	Fort Erie, Sunday School, for
	quarter ending March 31st 4 10
January Collection.	Scarboro' Christ's Ch. \ S.S.Mis- 5 06
Toronto, St. Poter's, additional 10 00	" St. Paul's " sionBox- 3 00
t. Paul's 20 00	" St.Jude's " es Jan'y
Alma 1 50	quarter, 2 04
Rotheny 1 50	Brampton, Sunday School 1 60
Huston 2 00	Port Colborne, Good Friday Of-
Glenalian 1 00	fertory Collection 8 90
Lindsny 2 50	•
Sharry Bay	WIDOWS AND ORPHANS' PUND.
Port Hope	Toronto, St. James's, additional. 8 00
" Christ's Ch. and St. Paul's '1 20	Dundas 6 00
Elora 1 12	Ancaster
Dundas 5 50	Hamilton, Church of Ascension 28 29
Ancaster 8 50	GENERAL PURPOSES FUND.
Coboarg, St. Peter's 25 17	Rev. John McCleury, annual sub-
" Baltimore 2 95	soription 5 00
" Court House 1 92	PAROCHIAL COLLECTIONS.
" St. Luke's 1 50	Georgetown 21 90
Hamilton, Church of Ascension 15 80	Fort Erie and Bertie 91 00
Scarborough, Christ's Church 4 00	Toronto, St. James's, on account 23 00
St. Paul's 1 50	Orangeville
" St. 'Jude's 1 50	Orangeville
Collected at Missionary Meetings.	Gore and Wellington District
Etobicoke 10 47	
- · ·	·
HOME DISTRICT BRANCH	OF THE CHURCH SOCIETY.
_	from 1st February to 31st Murch, 1869.
Rev. R. Shanklin, collection at meeting a	t Richmond Hill \$ 1 43
James Armstrong, for parochial collection	s in King
Rev. Canon Ramsny, for parochial collect	
Collection at Meetin	ng 75
O. Hammond for collections at St. Peter's	
	nam and Port Credit 58 82
. Sydeli	——————————————————————————————————————
G. B Newbery, for par chial collections	
Less expenses of Mission	
ar as suppress of inteston	80 84
Rev. H. C. Cooper, for parochial collection	
Rev. R. Arnold, for purochial collections	
Less, cost of Bank Draft	
	49 72
	HENRY ROWSELL

HENRY ROWSELL,

NEW INDIAN CHURCH.

(From the Canadian Churchman.)

DEAR SIR .-- Zion Church, in the Diocese of Huron, was opened for Divine worship on Sunday last. February 28th, at Munceytown. The building is of frame, and capable of scating 350 people; the pows are elegant and commodious, the chancel window is of beautiful stained glass, elegantly designed. The Church has been creeted mainly by liberal contributions, collected by the paster of the Church, in the respective Dioceses of Western New York, Michigan, Connecticut. A beautiful baptismal font and communion service were also presented to the congregation. There were over 300 present at the morning service, composed of different tribes-Oncidas, Chippawas, Mohawks, Cayugas, and Munceys. The service was conducted by the Rev. R. J. Roberts, B.A., Missionary to the Six Nations of the Grand River : and the Rev. H. P. Chase, a native Ojibway Clergyman, and paster of the Church. The sermon was preached by the Rov. Mr. Roberts, text, 2 Cor. viii. 9; after which the Rev. J. W. Marsh, M.A., addressed the Indians in a feeling and interesting The holy sacrament of the Lord's Supper was then administered. It must have been gratifying to many present to see different tribes in hely fellowship partaking of the sacred feast. The evening service was also well attended. The Rev. R. J. Roberts, B.A., again preached an effective sermon, text, Phil. i. 27. The discourses of the Rev. gentleman were able and impressive, and were listened to with marked attention; after which Mr. J. Jacobs addressed the congregation. The sermon was interpreted by Mr. Joseph Carpenter. On the following Monday another service was held, and sermon preached by the Rev. Mr. Roberts. At the close of which excellent addresses were made by Joseph Carpenter, Chief N. H. Burning, Mohawks of the Grand River Mission, and Moses Brown, Chief of the Oneidas. The substance of their addresses was, "that they were happy and gratified in being present at the opening services of the Church, and exhorted the congregation to be good Christians, and faithful members of the Church of England. The Episcopal Church had done a great deal for them both in Canada and in the United States." The congregation was deeply impressed. Before they dispersed all went forward with much affection, to shake hands with the Rev. Mr. Roberts and their Mohawk friends from the Grand River Mission. Before closing allow me to remark here that I was myself highly pleased on seeing Wm. Wedge, of the Cayuga tribe, present at these interesting services: he travelled over a hundred miles in order to be present. It is only a short time since he was in the midst of pagan darkness, but he is now a converted man, brought into God's marvellous light, and enjoying the privileges and comforts of Christ's holy religion. Yours, &c.,

KESHEGOWENENE, alias J. J. Jacobs.

London, March 6th, 1869.

Surprise Party and Presentation at Tecumseh.

On Wednesday evening, the 17th of March, a surprise party, about forty in number, met at the Parsonage, Tecumsch, for the purpose of presenting a very handsome cabinet Sewing Machine of the value of \$80, to Mrs. Davidson, the wife of the Lucumbent, to whom the parishioners feel much indebted, not only as a teacher in the Sunday School, but also for her instruction in singing, and for the interest taken by her in the general welfare of the parish. A repast provided by the visitors having been duly enjoyed, after a very pleasant ovening, the party re-assembled in the dining room, and Mr. Davidson returned thanks in the name of his wife and himself for the very handsome and acceptable present which was indeed a surprise to them both, adding that Mrs. Davidson, would thereby be enabled to devote still more of her time, not only to her own children, but also to those of the congregation. After the National Anthem and an evening hymn had been sung accompanied on the organ by Mrs. Davidson, prayer and the benediction closed the proceedings of the evening.

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